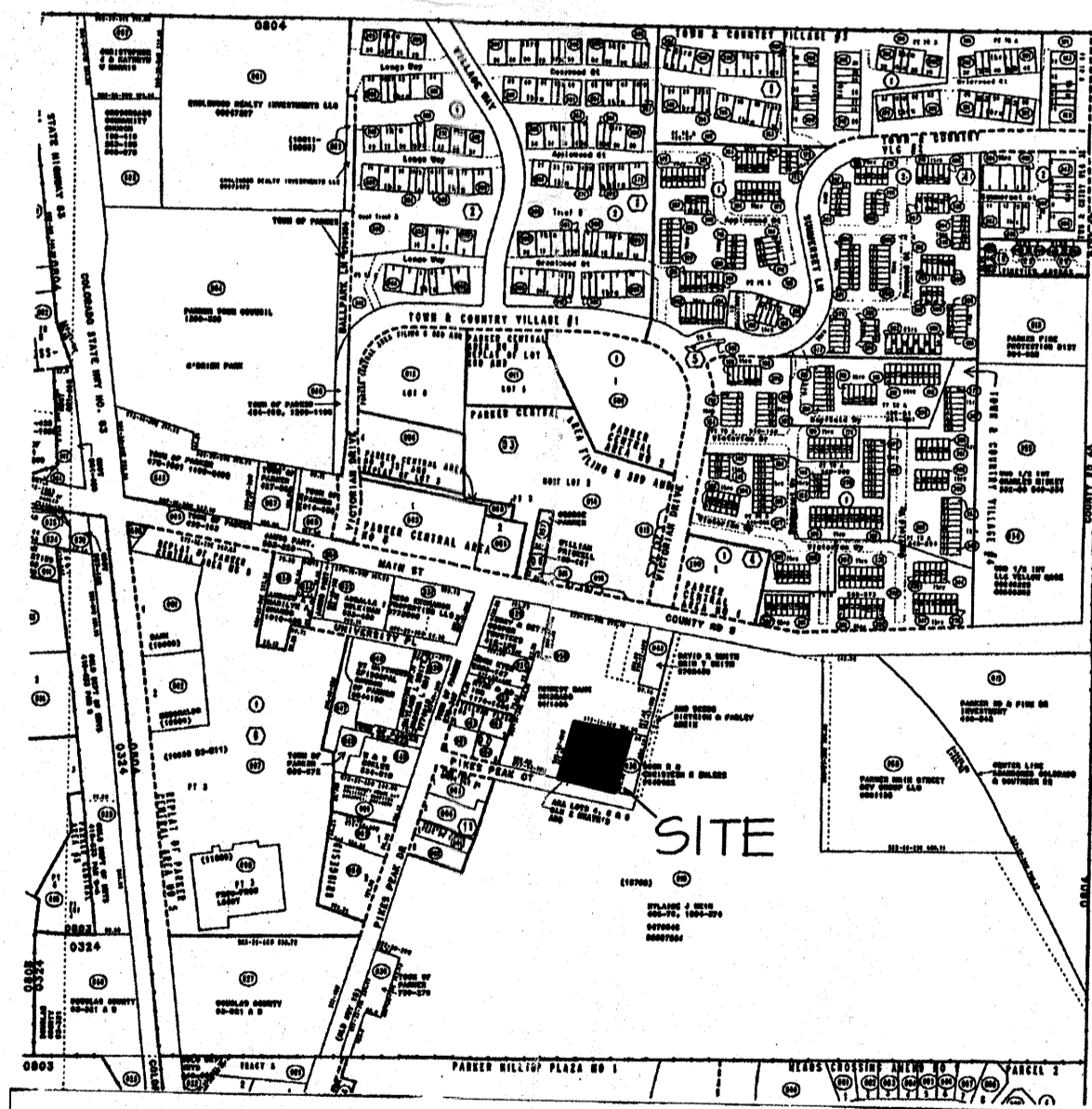
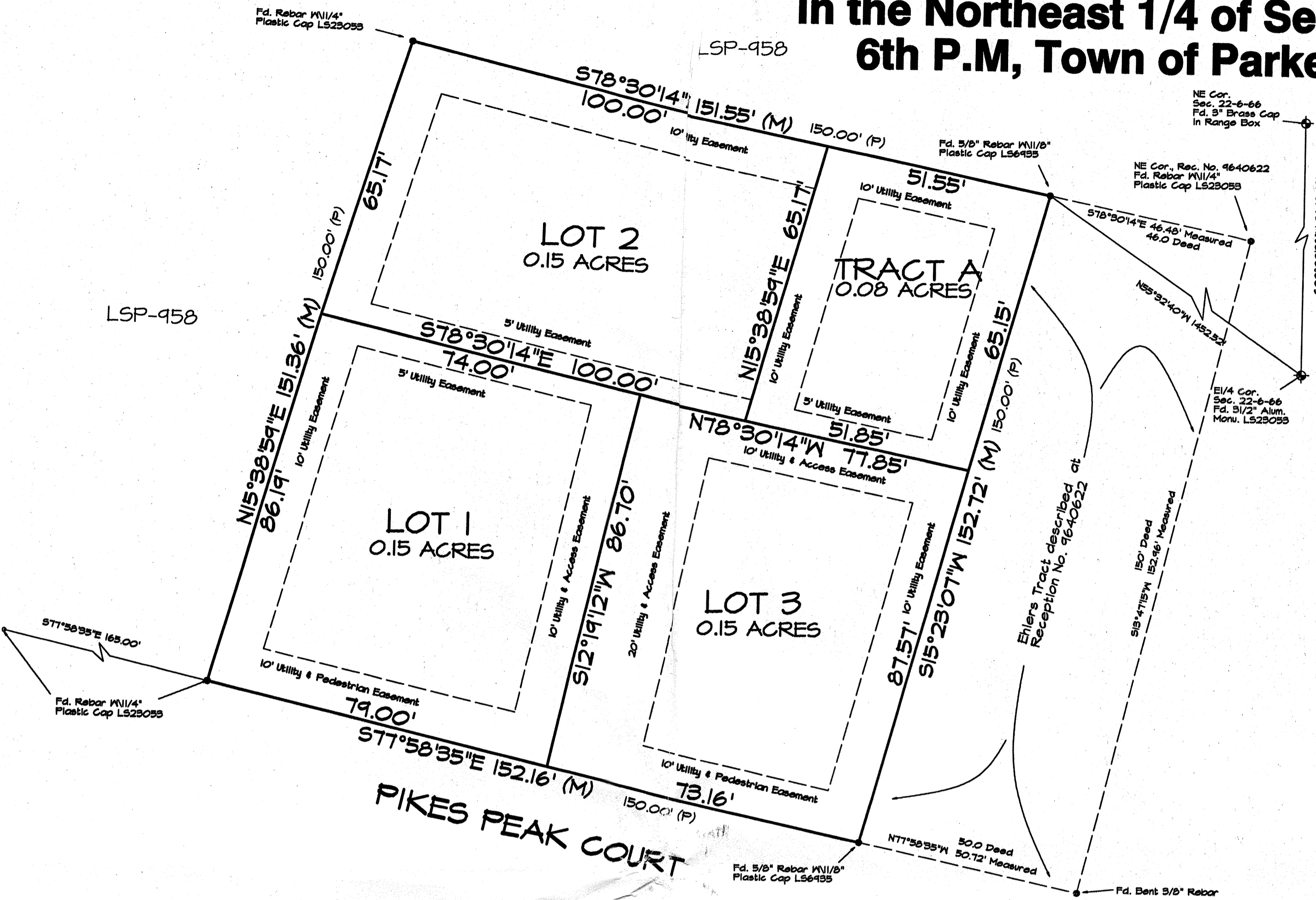


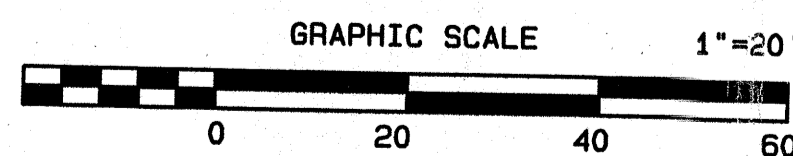
# HEATH COURT MINOR DEVELOPMENT PLAT

## A Replat of Lots 4, 5 and 6, Tract 2, Heath's Addition

### In the Northeast 1/4 of Section 22, Township 6 South, Range 66 West, 6th P.M, Town of Parker, County of Douglas, State of Colorado



VICINITY MAP  
NTS



**NOTE**

- TRACT "A" IS TO BE A PARKING LOT FOR THE USE AND BENEFIT OF LOTS 1, 2 & 3.
- NEW ACCESS EASEMENTS GRANTED ACROSS ALL LOTS FOR THE BENEFIT OF OWNERS AND TENANTS OF LOTS 1, 2, & 3 AND TRACT A
- THE HEATH COURT OWNER'S ASSOCIATION (THE ASSOCIATION) SHALL BE COMPRISED OF THE OWNERS OF LOTS 1, 2 AND 3, HEATH COURT MINOR DEVELOPMENT. THE ASSOCIATION SHALL ADMINISTER AND ENFORCE THESE COVENANTS. EACH LOT IS ENTITLED TO ONE VOTE. THE ASSOCIATION SHALL MEET AT LEAST ONCE ANNUALLY. THE ASSOCIATION SHALL MANAGE THE SNOW REMOVAL, LAWN MOWING, AND THE MAINTENANCE OF LANDSCAPING, DRIVEWAY, AND PARKING. LOT OWNERS WILL SHARE COSTS EQUALLY.

ATTEST:  
TOWN CLERK

\_\_\_\_\_  
MAYOR, TOWN OF PARKER

**DEDICATION STATEMENT**

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS OF THE LAND DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED AND PLATTED SAID LANDS INTO THREE LOTS, ONE TRACT, AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF HEATH COURT MINOR DEVELOPMENT PLAT. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND CABLE COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICE FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO RELATED FACILITIES.

HEATH COURT LLC BY \_\_\_\_\_

**NOTARY CERTIFICATE**

STATE OF COLORADO )  
                                  ) SS  
COUNTY OF DOUGLAS )  
  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_  
DAY OF \_\_\_\_\_, 20\_\_\_\_, BY \_\_\_\_\_, AS \_\_\_\_\_ OF HEATH COURT LLC.  
WITNESS MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,  
MY COMMISSION EXPIRES: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

**BANKWEST MORTGAGE**

BY \_\_\_\_\_  
TITLE \_\_\_\_\_

**NOTARY CERTIFICATE**

STATE OF COLORADO )  
                                  ) SS  
COUNTY OF DOUGLAS )  
  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_  
DAY OF \_\_\_\_\_, 20\_\_\_\_, BY \_\_\_\_\_, AS \_\_\_\_\_ OF  
BANKWEST MORTGAGE  
WITNESS MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,  
MY COMMISSION EXPIRES: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

**PLANNING COMMISSION**

THE MINOR DEVELOPMENT PLAN FOR THIS PLAT WAS REVIEWED BY THE PLANNING COMMISSION ON \_\_\_\_\_

\_\_\_\_\_  
PLANNING DIRECTOR, ON BEHALF OF THE PLANNING COMMISSION

**TOWN COUNCIL**

THIS MINOR DEVELOPMENT PLAT WAS APPROVED BY THE TOWN COUNCIL OF THE TOWN OF PARKER COLORADO ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, FOR FILING SUBJECT TO THE CONDITIONS SET FORTH BY THE TOWN COUNCIL. THE DEDICATIONS ARE HEREBY ACCEPTED. THIS APPROVAL IS WITH THE UNDERSTANDING THAT ALL EXPENSES INCURRED WITH RESPECT TO REQUIRED IMPROVEMENTS FOR ALL UTILITY SERVICES, PAVING, GRADING, LANDSCAPING, CURBS, GUTTERS, SIDEWALKS, ROAD LIGHTING, ROAD SIGNS, FLOOD PROTECTION DEVICES, DRAINAGE STRUCTURES AND ALL OTHER IMPROVEMENTS THAT MAY BE REQUIRED SHALL BE THE RESPONSIBILITY OF THE SUBDIVIDER AND NOT OF THE TOWN OF PARKER. THE RESPONSIBILITY FOR MAINTAINING PRIVATE ROADS, INCLUDING THE REMOVAL OF SNOW ACCUMULATIONS, SHALL BE WITH THE SUBDIVIDER OR HIS ASSIGNS IN PERPETUITY. THIS ACCEPTANCE DOES NOT GUARANTEE THAT THE SOIL CONDITIONS, SUBSURFACE, GEOLOGY, GROUNDWATER CONDITIONS OF ANY LOT SHOWN HEREON ARE SUCH THAT BUILDING PERMIT WILL BE ISSUED.

**PROPERTY DESCRIPTION**

PREVIOUSLY RECORDED AS LOTS 4, 5 & 6 IN TRACT 2, HEATH'S ADDITION TO THE TOWN OF PARKER AS PER PLAT RECORDED AT RECEPTION NUMBER 90329 IN THE OFFICE OF THE CLERK AND RECORDER OF DOUGLAS COUNTY MORE PARTICULARLY DESCRIBED AS FOLLOWS: A TRACT OF LAND SITUATED IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, IN THE TOWN OF PARKER, DOUGLAS COUNTY, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 22 AND CONSIDERING THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 22 TO BEAR N 00°00'28"E WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO; THENCE N 55°32'40"W A DISTANCE OF 1452.52 FEET TO THE NORTHEAST CORNER OF LOT 6, TRACT 2, HEATHS ADDITION TO THE TOWN OF PARKER AND TO THE TRUE POINT OF BEGINNING; THENCE S 15°23'07"W A DISTANCE OF 152.72 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6; THENCE N 77°58'35"W A DISTANCE OF 152.16 FEET TO THE SOUTHWEST CORNER OF LOT 4, TRACT 2, HEATHS ADDITION TO THE TOWN OF PARKER; THENCE N 15°38'59"E A DISTANCE OF 151.36 FEET TO THE NORTHWEST CORNER OF LOT 4; THENCE S 78°30'14"E A DISTANCE OF 151.55 FEET TO THE POINT OF BEGINNING; CONTAINING 0.529 ACRES, MORE OR LESS. THIS PROPERTY DESCRIPTION WAS PREPARED UNDER THE DIRECT SUPERVISION OF DAVID E. ARCHER (P.L.S. 6935), 105 WILCOX STREET, CASTLE ROCK, CO 80104.

**TITLE VERIFICATION**

WE, FIRST AMERICAN HERITAGE TITLE INSURANCE CO., A QUALIFIED TITLE INSURANCE COMPANY, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE OF ALL LAND PLATTED HEREON AND THAT TITLE TO SUCH LAND IS IN THE DEDICATORS NAME FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT AS FOLLOWS:

\_\_\_\_\_  
AUTHORIZED SIGNATURE  
FIRST AMERICAN HERITAGE TITLE INSURANCE CO.

**NOTARY CERTIFICATE**

STATE OF COLORADO )  
                                  ) SS  
COUNTY OF DOUGLAS )  
  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_  
DAY OF \_\_\_\_\_, 20\_\_\_\_, BY \_\_\_\_\_, AS \_\_\_\_\_ OF  
FIRST AMERICAN HERITAGE TITLE INSURANCE CO, A QUALIFIED TITLE INSURANCE COMPANY  
WITNESS MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,  
MY COMMISSION EXPIRES: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

**SURVEYOR'S CERTIFICATE**

I, DAVID E. ARCHER, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE DURING NOVEMBER 2003, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN SUBDIVISION REGULATIONS.

I ATTEST THE ABOVE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,

DAVID E. ARCHER, A COLORADO PROFESSIONAL  
LAND SURVEYOR, NUMBER 6935

**CLERK AND RECORDER'S CERTIFICATE**

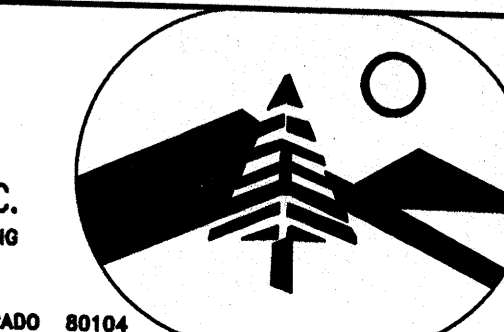
STATE OF COLORADO )  
                                  ) SS  
COUNTY OF DOUGLAS )  
  
I HEREBY CERTIFY THAT THIS PLAT WAS FILED IN MY OFFICE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D., AT \_\_\_\_\_ A.M./P.M., AND WAS RECORDED AT  
RECEPTION NUMBER \_\_\_\_\_

\_\_\_\_\_  
TOWN OF PARKER  
NOV 26 2003  
PLANNING DEPT.

\_\_\_\_\_  
COUNTY CLERK AND RECORDER

REVISIONS
Revised 4-3-03
Revised 4-24-03
Revised 10-1-03
Revised 10-6-03
Revised 11-23-03

**DAVID E. ARCHER & ASSOCIATES, INC.**  
LAND DEVELOPMENT CONSULTING SURVEYING & ENGINEERING  
PHONE (303) 688-4842  
105 WILCOX ST. CASTLE ROCK, COLORADO 80104

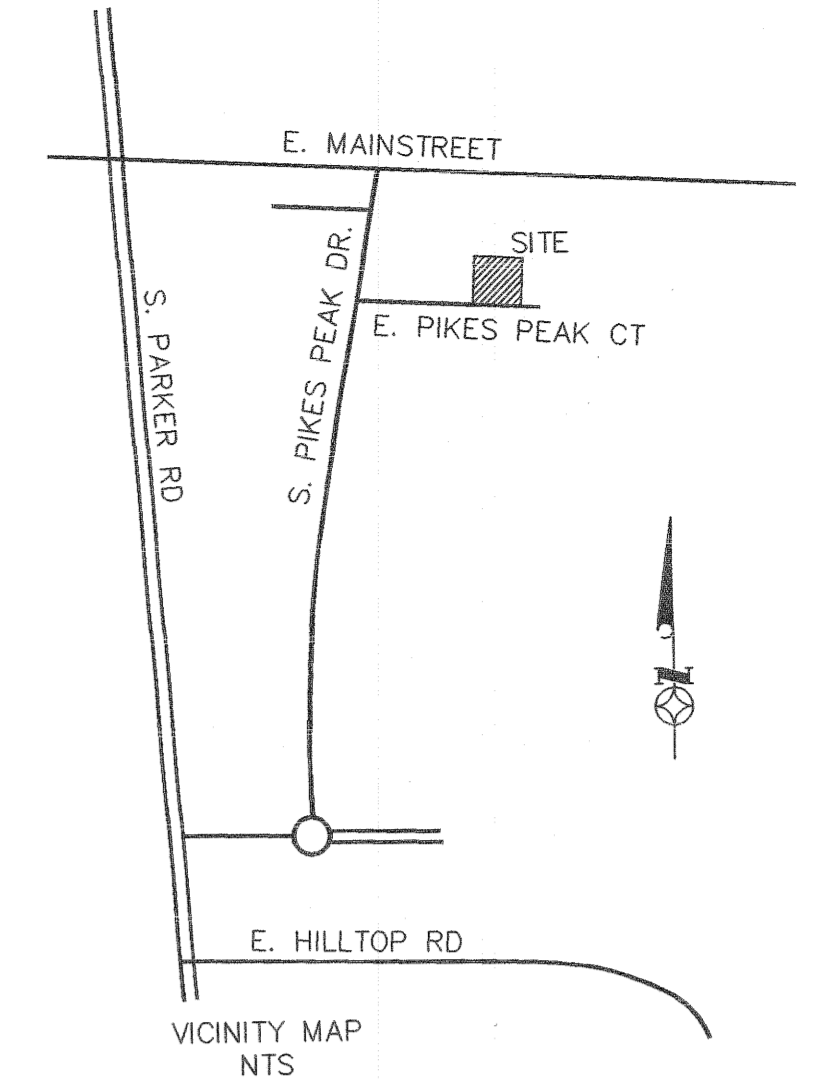


TITLE	SCALE	DATE	BY	CHKD.	APPRD.	CLIENT	JOB NUMBER
HEATH COURT MINOR DEVELOPMENT PLAT	1"=20'	6-27-02				HEATH COURT LLC	01-0030
In Sec. 22, Township 6 South, Range 66 West, 6th PM, Douglas Co.							Sheet 1 of 1

\*NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

# SITE PLAN - HEATH COURT, LLC

## LOTS 1, 2, 3, AND TRACT A, HEATHS ADDITION TO THE TOWN OF PARKER SEC. 22, T 6 S, R 66 W, 6th P.M., DOUGLAS COUNTY, COLORADO



**SITE DESCRIPTION:**

LOTS 4, 5, 6 OF TRACT 2, HEATHS ADDITION TO THE TOWN OF PARKER, SECTION 22, T 6 S, R 66 W, 6th P.M., DOUGLAS COUNTY, COLORADO

THE ABOVE DESCRIBED PARCEL CONTAINS 23038 SF (0.5289 AC), MORE OR LESS

**NOTES:**  
THIS PLAN WAS PREPARED FOR DANDURAND BUILDERS, 11031 SOUTH PIKES PEAK DRIVE, SUITE G-106, PARKER, COLORADO 80138

PROPOSED USE IS FOR COMMERCIAL OFFICE AND/OR LODGING HOUSE.

CURRENT ZONING IS PIKES PEAK CENTER OF THE GREATER DOWNTOWN BUSINESS DISTRICT.

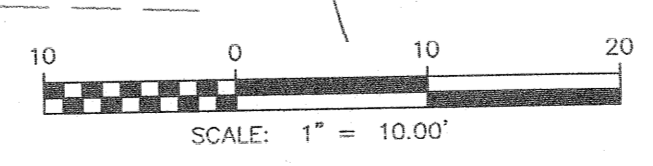
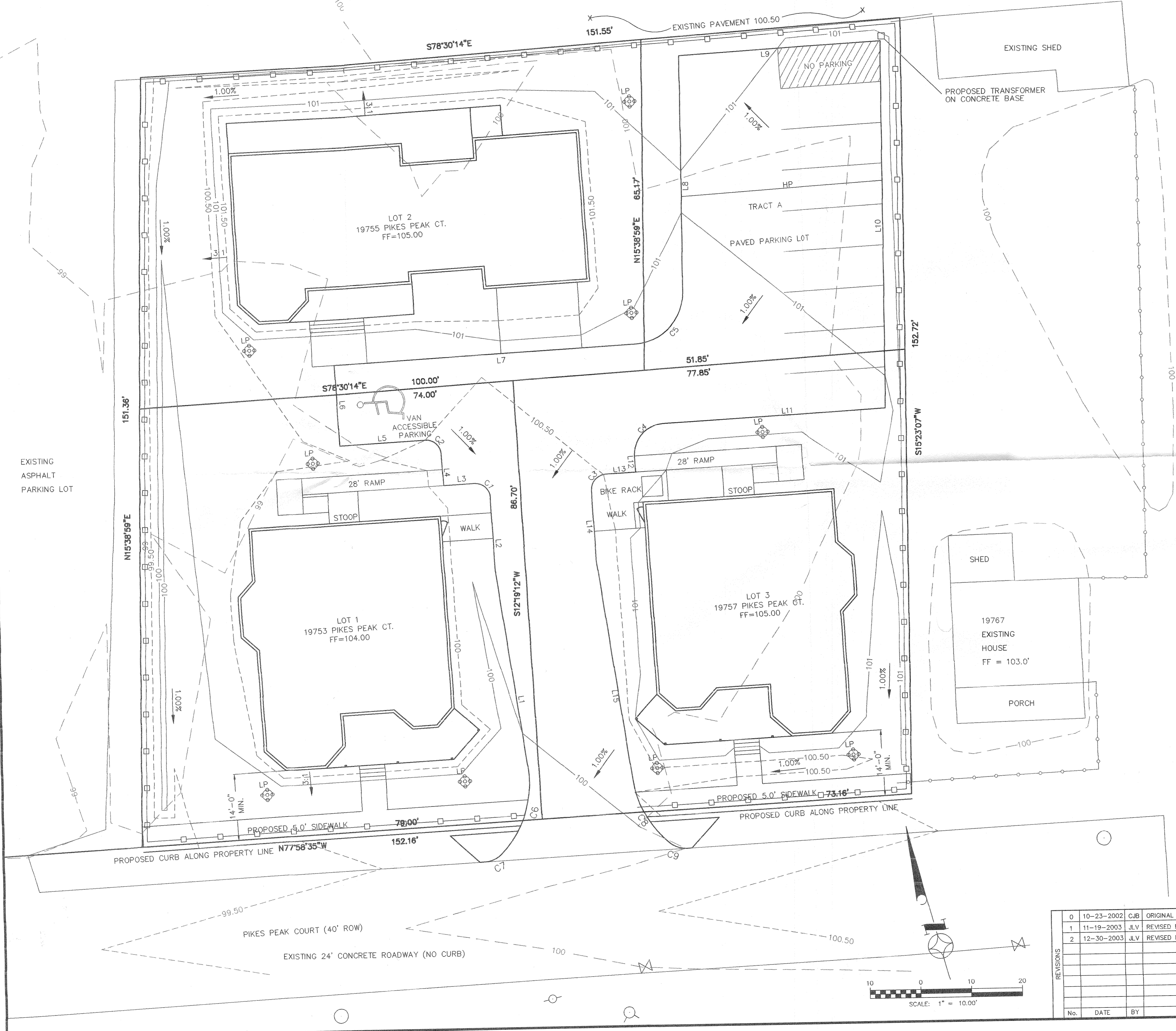
LOTS 4, 5, 6, OF TRACT 2, HEATHS ADDITION TO THE TOWN OF PARKER ARE PROPOSED TO BE REPLANTED TO FORM LOTS 1, 2, 3, AND TRACT A OF HEATH COURT MINOR DEVELOPMENT.

**LEGEND OF SYMBOLS**

- UTILITY POLE
- UTILITY BOX
- WATER VALVE
- FIRE HYDRANT
- MANHOLE
- EXISTING CONTOUR
- PROPOSED 1-FOOT CONTOUR
- PROPOSED 1/2-FOOT CONTOUR
- EXISTING FENCE
- PROPOSED LIGHT POLE
- PROPOSED SILT FENCE

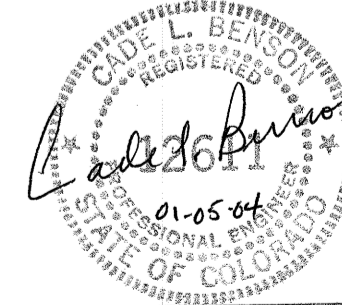
NUMBER	DIRECTION	ANGLE	DISTANCE
1	S	06°40'59"	W 50.7855 FT
2	S	12°01'25"	W 14.9328 FT
3	S	77°58'35"	E 6.0000 FT
4	N	12°01'25"	W 3.2500 FT
5	N	77°58'35"	W 17.0000 FT
6	N	12°01'25"	E 16.0000 FT
7	S	77°58'35"	E 59.7471 FT
8	N	15°33'10"	E 46.6668 FT
9	S	77°58'35"	E 40.0690 FT
10	S	15°23'10"	W 72.1242 FT
11	N	77°58'35"	W 44.1058 FT
12	N	12°01'25"	E 3.2500 FT
13	S	77°58'35"	E 6.0000 FT
14	S	12°01'25"	W 14.0000 FT
15	S	06°40'59"	W 51.2223 FT

NUMBER	DELTA	ANGLE	TANGENT	RADIUS	ARC LENGTH
C1	90°00'00"		3.0000	3.0000	4.7124
C2	90°00'00"		3.0000	3.0000	4.7124
C3	90°00'00"		3.0000	3.0000	4.7124
C4	90°00'00"		6.0000	6.0000	9.4248
C5	86°38'15"		9.4297	10.0000	15.1211
C6	89°28'25"		9.9000	20.0000	18.3000
C7	83°00'22"		2.0000	5.0000	3.8000
C8	41°54'57"		7.7000	20.0000	14.6000
C9	42°41'49"		2.0000	5.0000	3.7000



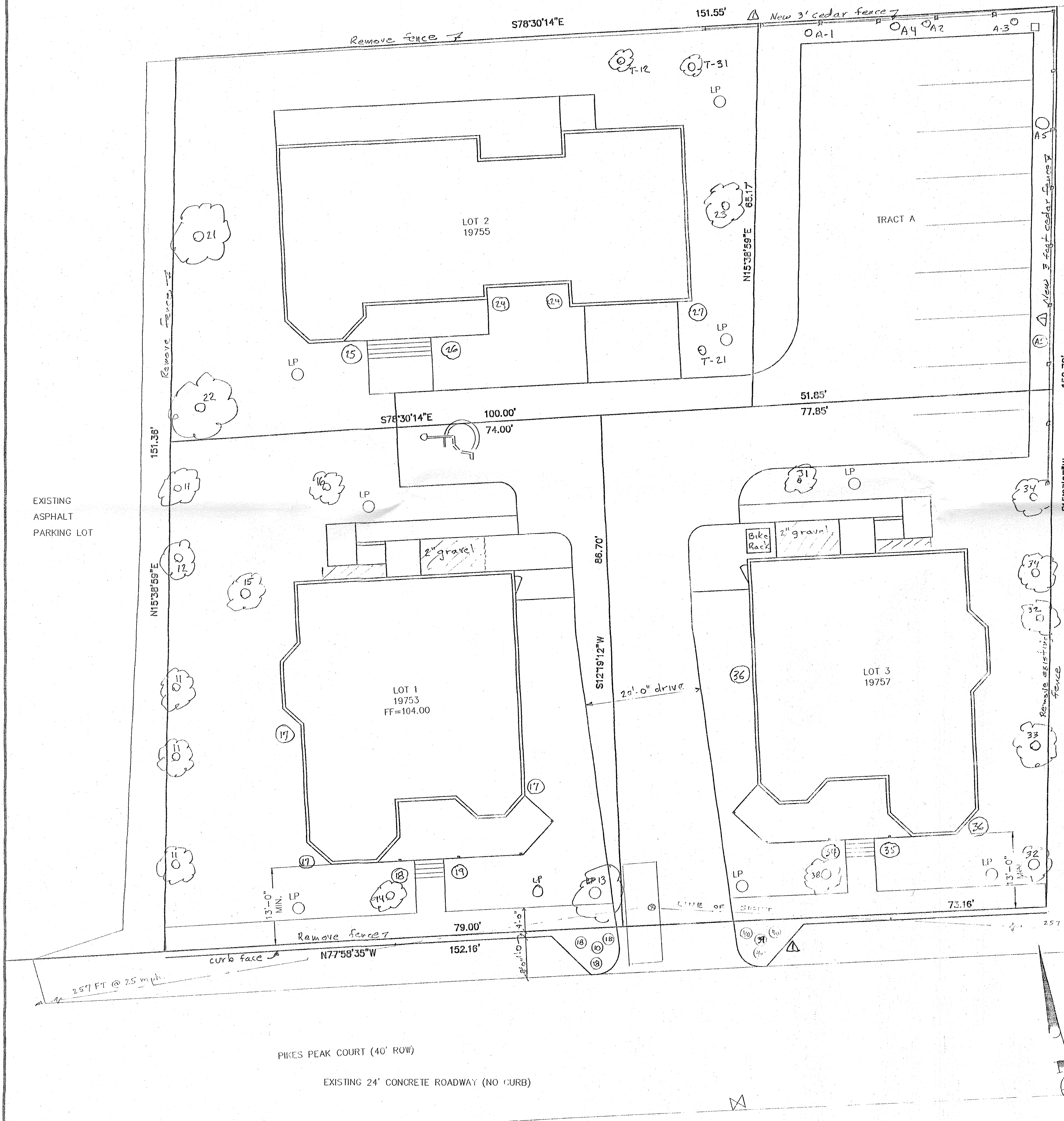
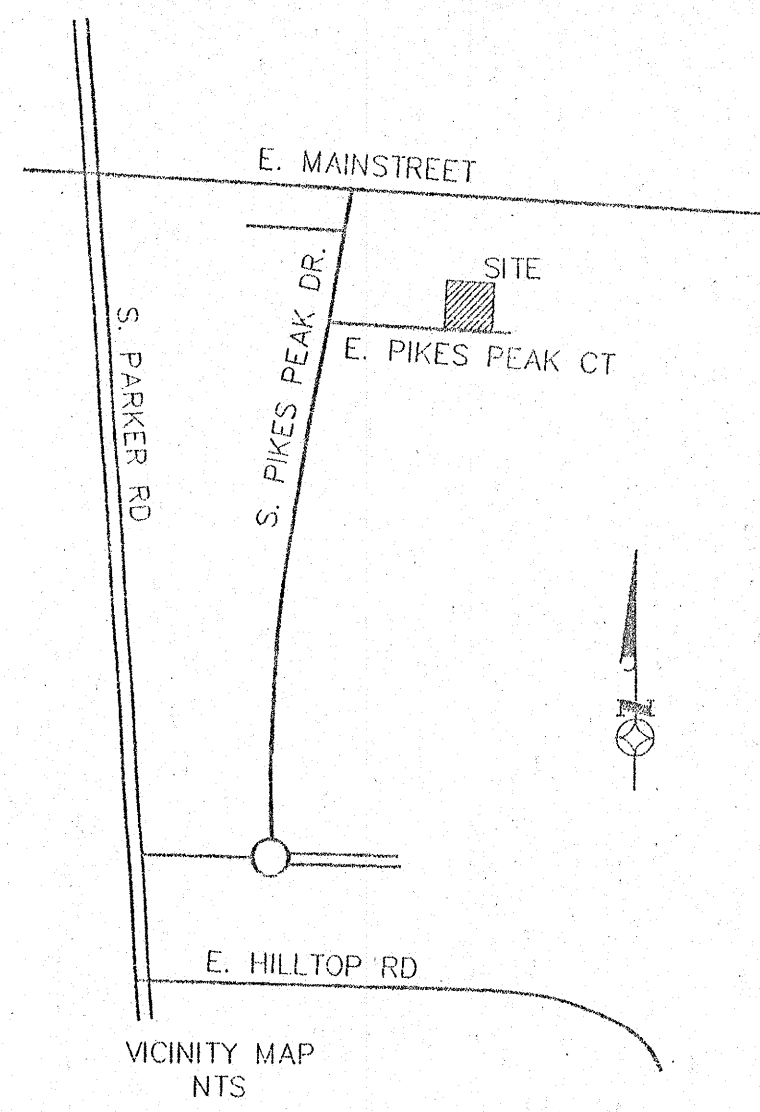
REVISIONS	NO.	DATE	BY	DESCRIPTION
	0	10-23-2002	CJB	ORIGINAL ISSUE
	1	11-19-2003	JLV	REVISED PER TOWN COMMENTS
	2	12-30-2003	JLV	REVISED PER TOWN COMMENTS

REVISED LOTS 1, 2, 3, AND TRACT A HEATHS ADDITION TO THE TOWN OF PARKER SEC. 22, T 6 S, R 66 W, 6th P.M. DOUGLAS COUNTY, COLORADO	SITE PLAN HEATH COURT, LLC PIKES PEAK COURT PARKER, COLORADO		SHEET <b>S-2</b> OF 5
	AMERICAN ENGINEERS & SURVEYORS, INC. 11031 S. Pikes Peak Dr. Suite #202 Parker, Colorado, 80138 Ph. (303) 841-3922 FAX (303) 841-3772	SURVEY CJB DESIGN LBP DRAWN JLV	CHECKED APPROVED BK-PG



# LANDSCAPE PLAN - HEATH COURT, LLC

LOTS 1, 2, 3, AND TRACT A, HEATHS ADDITION TO THE TOWN OF PARKER  
SEC. 22, T 6 S, R 66 W, 6th P.M., DOUGLAS COUNTY, COLORADO



Lot # 1 19753			Lot # 3 19757		
Item	Qty	Description	Item	Qty	Description
		<b>Existing Items</b>			<b>Existing</b>
11	4	24" Box Elder	31	1	10" Ash
12	1	12" Siberian Elm	32	2	24" Cottonwood
13	1	12" Douglas Fir	33	3	12" Siberian Elm
			34	2	12" Fir
15	1	10" Juniper			<b>Relocate</b>
16	1	3" Ash	T-11	3	4" Plum from Lot 1
		<b>Relocate</b>	T-31	1	Ginella Maple shrub to Lot 2
T-11	3	4" Plum to Lot 3			<b>New</b>
T-12	1	Caragana shrub to Lot 2	35	1	3 Leaf Sumac, 5 gal.
T-13	1	4" Juniper	36	2	Compact American Cranberry, 5 gal
		<b>New</b>	37	2	Scandia Juniper, 5 gal.
10	1	Blue Mist Spirea, 5 gal	38	1	3" Hackberry
14	1	3" Kentucky Coffee Tree	39	1	Blue Mist Spirea, 5 gal
17	3	Arcadia Junipers, 5 gal	40	3	Crinson Pigny Barberry, 5 gal
18	4	Crinson Pigny Barberry, 5 gal			<b>Remove</b>
19	1	Gold Flame Spirea, 5 gal	R 31	1	10" Ash
		<b>Remove</b>			
R 11	1	20" Siberian Elm			
R 12	1	3" Siberian Elm			
R 13	1	3" Ash			
R 14	3	Chokecherry bushes			
		<b>Area of building</b>			<b>Square Ft</b>
		1854			1854
		<b>Area of ramp</b>			170
		170			<b>Area of driveway</b>
		<b>Area of driveway</b>			1870
		918			<b>Area of sidewalks, bil</b>
		<b>Area of sidewalks</b>			366
		3201			<b>Area of landscaping</b>
		<b>Area of landscaping</b>			2265
		6525			<b>Area of lot 3</b>
		<b>Area of lot 1</b>			6525

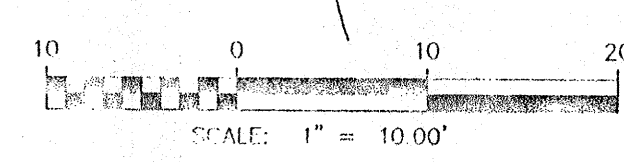
Lot # 2 19755			Tract "A"		
Item	Qty	Description	Item	Qty	Description
		<b>Existing</b>			<b>Existing</b>
21	1	30" Box Elder	A-1	1	2" Plum
22	1	3" Ash	A-2	1	Honeysuckle bush
23	1	14" Box Elder	A-3	1	8" Ponderosa Pine
			A-4	1	Chokecherry
		<b>Relocate</b>			<b>New</b>
T 21	1	3" Juniper to Lot 2	A-5	2	McKay White Potentilla
T 12	1	Caragana shrub from Lot 1			<b>Remove</b>
T 31	1	Ginella Maple shrub from Lot 3	RA-1	1	5" Ash
		<b>New</b>	RA-2	2	16" Siberian Elm (dead)
24	2	Hughes Juniper, 5 gal.			
25	1	Peking Cotonaster, 5 gal.			
26	1	Blue Mist Spirea, 5 gal.			
27	1	Gold Drop Potentilla, 5 gal.			
		<b>Remove</b>			
R 21	1	4" Ash			
R 22	1	Lilac bush			
R 23	1	8" Honey Locust, (dead)			
		<b>Area of building</b>			<b>Square Ft</b>
		3001			2538
		<b>Area of ramp</b>			864
		0			25%
		<b>Area of driveway</b>			
		580			
		<b>Area of sidewalks</b>			
		234			
		<b>Area of landscaping</b>			
		2685			
		<b>Area of lot 2</b>			6500
		<b>Area of lot 2</b>			6500
		<b>Grass Areas</b>			

New sod, and where turf must be replaced due to construction traffic destruction, the turf will be one of the following:  
Fescue Sod Mix, Bluegrass Sod Mix, Native Grass Mix

**Mulching**  
All existing and relocated or new shrubs and trees shall be mulched to a minimum of 3" depth to an area at least 18" from the plant.

**Paving**  
The driveway and parking areas will be paved with asphalt. The sidewalk, curb and street will be concrete to replicate the appearance of all other existing properties in the Pikes Peak Center Area. (The Douglas Fir may preclude a wider sidewalk, unless it is cut down.)

**Light**  
Nine 10" style 5-ball lights will be installed as shown on the Landscape Plan.



TOWN OF PARKER  
NOV 26 2003  
PLANNING DEPT.

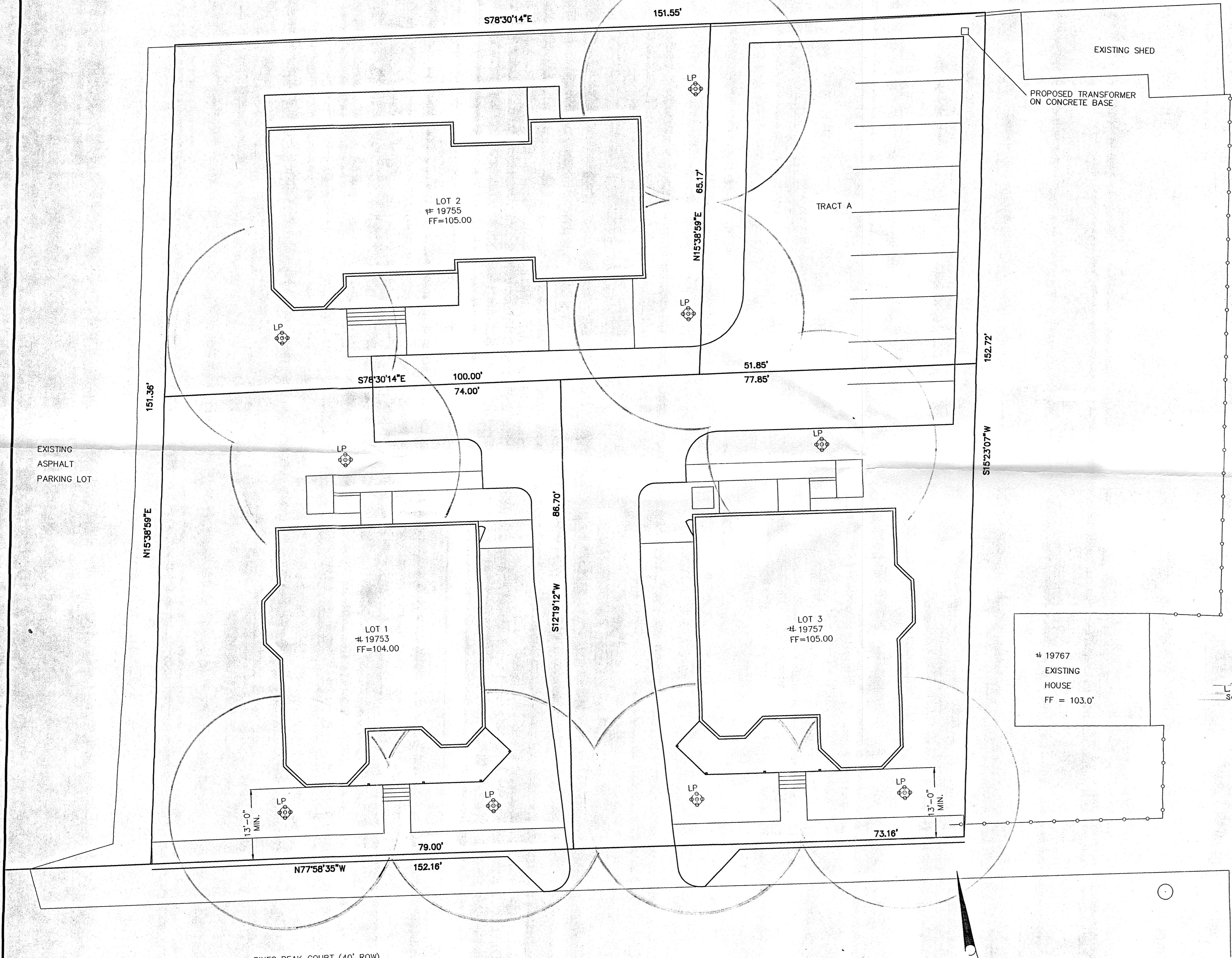
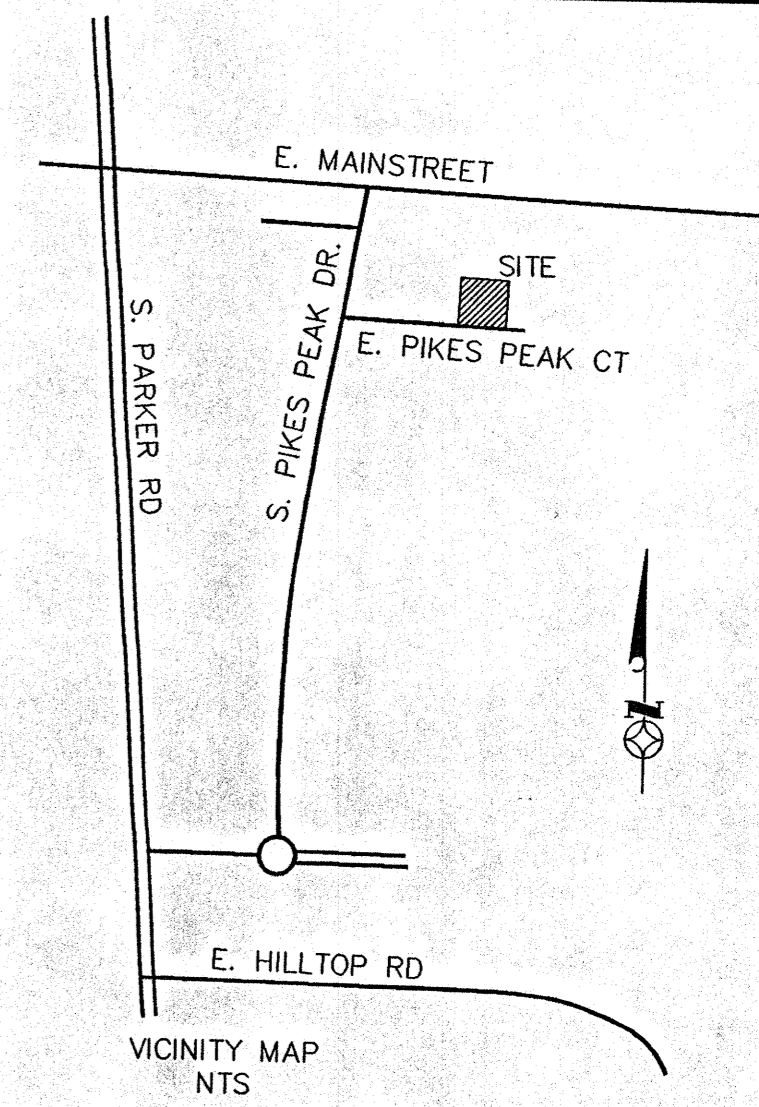
0	10-23-2002	CJB	ORIGINAL ISSUE	REVISED LOTS 1, 2, 3, AND TRACT A HEATHS ADDITION TO THE TOWN OF PARKER SEC. 22, T 6 S, R 66 W, 6th P.M. DOUGLAS COUNTY, COLORADO	LANDSCAPE PLAN HEATH COURT, LLC PIKES PEAK COURT PARKER, COLORADO	SHEET L-2 OF 5
1	11-11-2003	LBP	AM. REVISIONS, AUBREY, L.S.			
AMERICAN ENGINEERS & SURVEYORS, INC. 11031 S. Pikes Peak Dr. Suite #207 Parker, Colorado, 80138 PH: (303) 811-3972 FAX: (303) 841-3772				CJB	CHEKED	ISSUE DATE
				LBP	APPROVED	PREP. DATE
				CJB	BRK-PC	DRG. NO. DAND0001.03



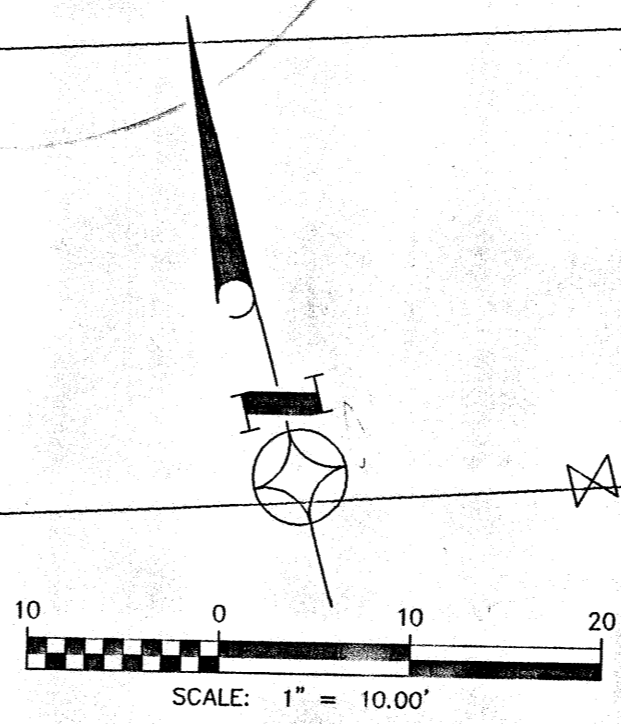


# LIGHTING PLAN - HEATH COURT, LLC

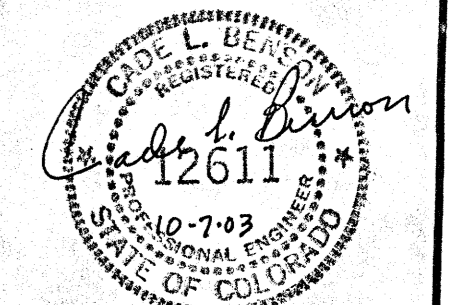
LOTS 1, 2, 3, AND TRACT A, HEATHS ADDITION TO THE TOWN OF PARKER  
SEC. 22, T 6 S, R 66 W, 6th P.M., DOUGLAS COUNTY, COLORADO



PIKES PEAK COURT (40' ROW)  
EXISTING 24' CONCRETE ROADWAY (NO CURB)



TOWN OF PARKER  
OCT 09 2003  
PLANNING DEPT.

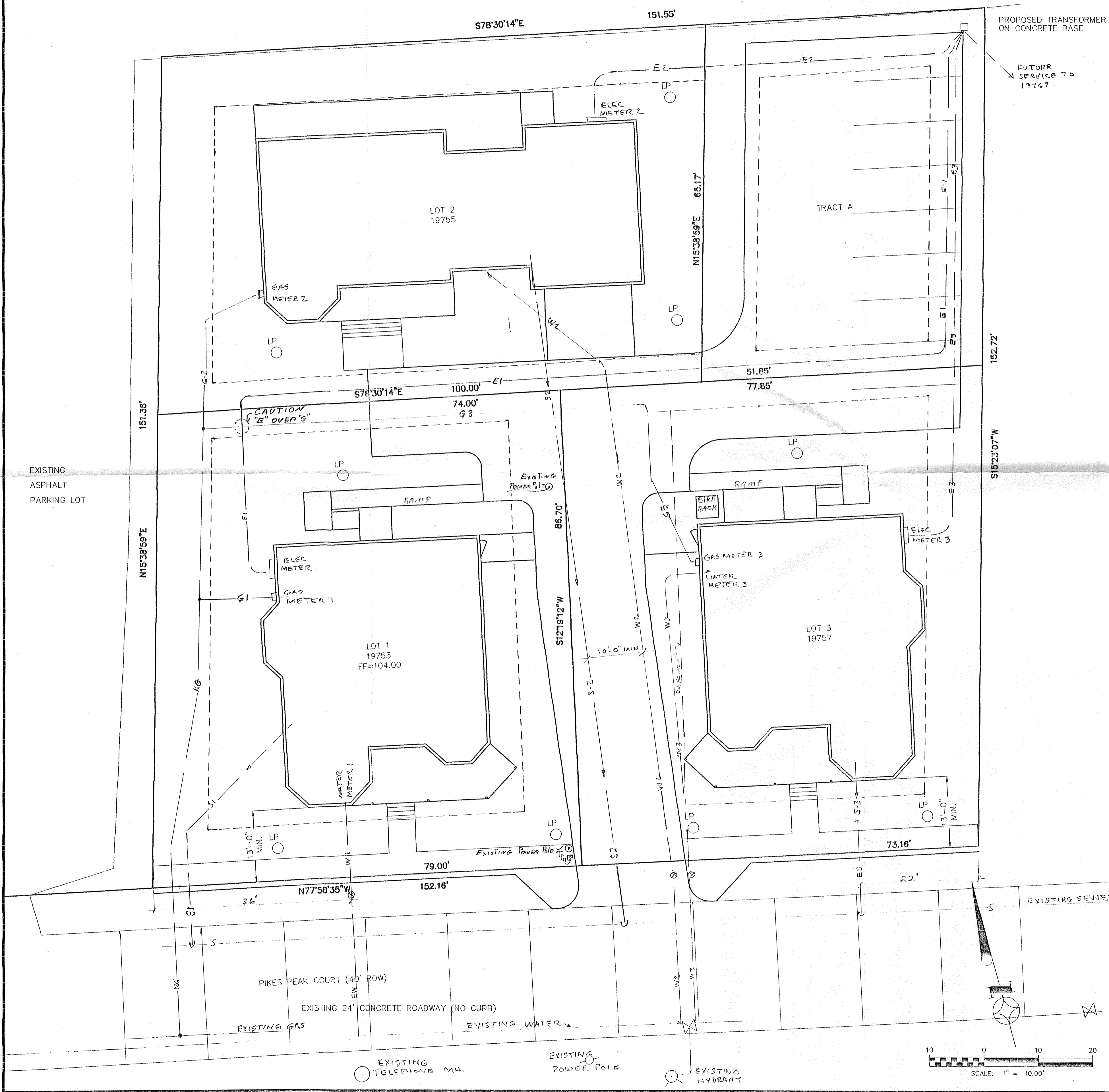
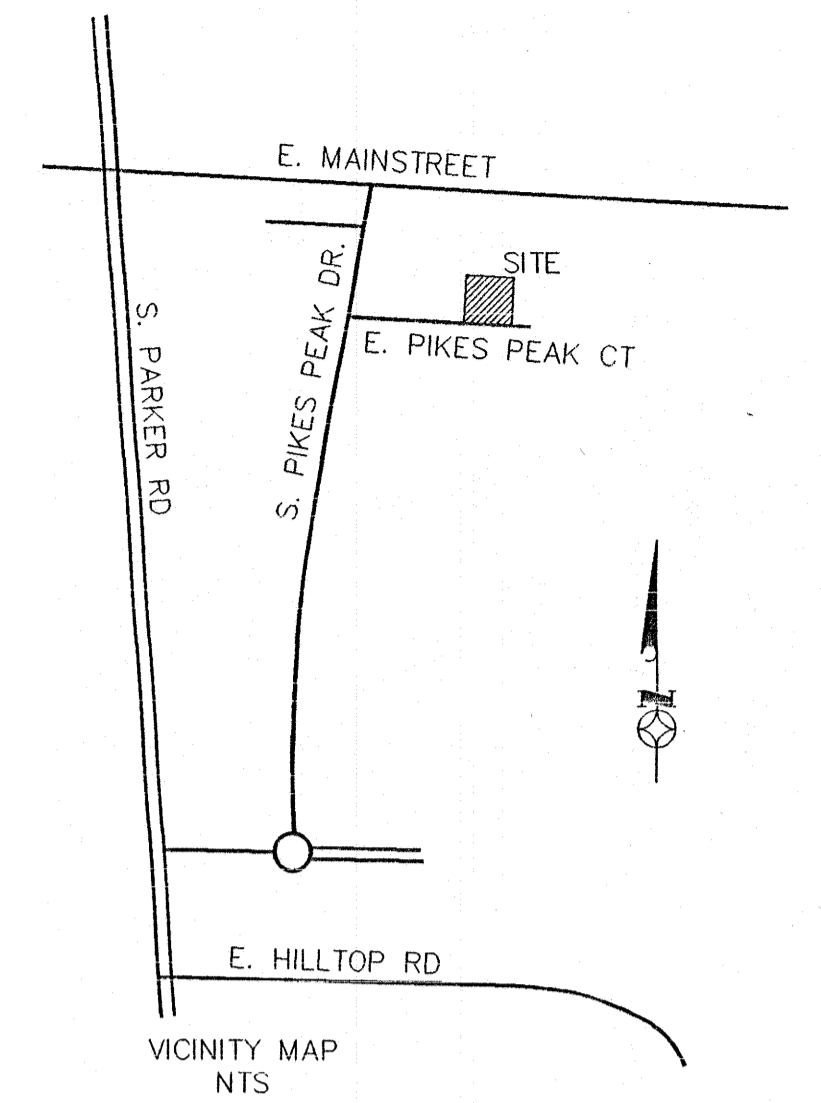


REVISIONS	No.	DATE	BY	DESCRIPTION
	0	10-23-2002	CJB	ORIGINAL ISSUE

REVISED LOTS 1, 2, 3, AND TRACT A HEATHS ADDITION TO THE TOWN OF PARKER SEC. 22, T 6 S, R 66 W, 6th P.M. DOUGLAS COUNTY, COLORADO	LIGHTING PLAN HEATH COURT, LLC PIKES PEAK COURT PARKER, COLORADO	SHEET <b>L-1</b> OF 5

# UTILITY PLAN - HEATH COURT, LLC

## LOTS 1, 2, 3, AND TRACT A, HEATHS ADDITION TO THE TOWN OF PARKER SEC. 22, T 6 S, R 66 W, 6th P.M., DOUGLAS COUNTY, COLORADO



### UTILITY NOTES

- Natural Gas (XCEL ENERGY)**  
 Location and condition of existing gas line serving old residence on lot # 2 (19755) is not known. Assume new line.
- NG = New natural gas header from natural gas main in Pikes Peak Court serving the three new lots.
  - G-1 = Gas lead to building 1, (19753)
  - G-2 = Gas lead to building 2, (19755). Service must be maintained to old building 19755 until demolition and rebuild at later date.
  - G-3 = Gas lead to building 3, (19757).
- Electric (INTERMOUNTAIN REA)**  
 Install new transformer in northeast corner of property, sized for four 400 Amp services, (Three lots on Heath Court, plus adjacent property (19767).
- E-1 = Buried electrical service to building 1, (19753).
  - E-2 = Buried electrical service to building 2, (19755). Service must be maintained to building 2 (19755) during this upgrade.
  - E-3 = Buried electrical service to building 3, (19757).
  - E-4 = Buried electrical service to adjacent building (19767). Service must be maintained to adjacent property (19767) during this upgrade.
- Sewer (PARKER WATER & SANITATION DISTRICT)**  
 Old building on lot 2 is occupied and connected to Sewer and water by PWSD. Sewer tap is near center of lot 3. The old building will be switched to new S-2 sewer, then existing sewer plugged for use. All new sewer and water taps will be made at the same time.
- S-1 = New sewer to building 1, (19753).
  - S-2 = New sewer to old (and new) building 2, (19755). Service must be maintained to building 2 (19755) during this revision.
  - S-3 = New sewer to building 3, (19757).
  - ES = Old existing sewer from 19755 re-connected to serve building 3, (19757).
- Water (PARKER WATER & SANITATION DISTRICT)**  
 Existing service to old building on lot 2 (19755) will be re-routed to building 1, (19753) with a new meter. All connections will be made at the same time.
- W-1 = New water line from existing stop box to building 1 (19753).
  - W-2 = New water line from Pikes Peak Court main to building 2 (19755). Service must be maintained to building 2 (19755) during this revision.
  - W-3 = New water line from Pikes Peak Court main to building 3 (19757).

TOWN OF PARKER  
OCT 09 2003  
PLANNING DEPT.

REVISIONS	DATE	BY	DESCRIPTION
0	10-23-2002	CJB	ORIGINAL ISSUE
1	10-6-2003	L.P.P.	APPROVED

REVISED LOTS 1, 2, 3, AND TRACT A HEATHS ADDITION TO THE TOWN OF PARKER SEC. 22, T 6 S, R 66 W, 6th P.M. DOUGLAS COUNTY, COLORADO	UTILITY PLAN HEATH COURT, LLC PIKES PEAK COURT PARKER, COLORADO	SHEET <b>U-1</b> OF 5
11031 S. Pikes Peak Dr. Suite #202 Parker, Colorado, 80138 Ph. (303) 841-3922 FAX (303) 841-3772	DESIGN: L.P.P. 10/16/03 APPROVED: L.P.P. 10/16/03 DRAWN: C.I.B. BK-PG	SURVEY: CJB CHECKED: L.P.P. ISSUE DATE:

