

**WEBSITE NOTICE AFFIDAVIT**

Notification of application for Case No. Z17-024 was published on the Town of Parker Website on July 11, 2018. A copy of the screen shot that I took on July 11, 2018, together with a copy of the Notice that was published on the Town of Parker Website is attached hereto and incorporated by this reference.

*Rosemary Sietsema*

Rosemary Sietsema, Community Development Executive Assistant

STATE OF COLORADO )  
 )ss.  
COUNTY OF DOUGLAS )

The foregoing instrument was acknowledged before me this 11 day of July, 2018, by Rosemary Sietsema, as Executive Assistant of the Town of Parker Community Development Department.

My commission expires: August 7, 2021.

SEAL

*Ann D. Curry*  
Notary Public

ANN D. CURRY  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20094025184  
MY COMMISSION EXPIRES AUGUST 7, 2021



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 [Z17-024 Parker Pointe Rezone](#)

*Public Hearing to zone 14 acres on the southeast corner of Parker Road and Stroh Road, known as Parker Pointe, to C-Commercial*

## **NOTICE OF PUBLIC HEARINGS**

Notice is hereby given that the Planning Commission and Town Council shall hold public hearings concerning a Zoning request, located on property described in Exhibit A and generally located on the southeast corner of Parker Road and Stroh Road.

The public hearings are to be held before the Planning Commission on July 26, 2018 at 7:00 P.M. and Town Council on August 20, 2018 at 7:00 P.M. or as soon as possible thereafter. The public hearings shall be held in the Council Chambers located in the Parker Town Hall, 20120 E. Mainstreet, Parker, Colorado, or at such other time or place in the event this hearing is adjourned. Further information is available through the Town Planning Department at 303.841.0353.

**ALL INTERESTED PERSONS MAY ATTEND.**

### Project Narrative

The project consists of a zoning application in order to zone the subject property to a Town of Parker Modified Commercial zoning designation. The request will allow for the development of the property with certain commercial uses.

**Exhibit A**  
**Legal Description**

A TRACT OF LAND LOCATED IN SECTION 3, TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M., DOUGLAS COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 3; THENCE RUNNING WEST, 486 FEET; THENCE SOUTH 2°20' WEST, 1330 FEET; THENCE SOUTH 78°30' EAST, 535 FEET; THENCE NORTH, 1444 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PORTION THEREOF LYING WITHIN EAST STROH ROAD AND EXCEPT THAT PORTION THEREOF TAKEN BY THE DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO BY RULE AND ORDER, CASE NO. 90CV484 RECORDED MAY 11, 1993 IN BOOK 1124 AT PAGE 853, COUNTY OF DOUGLAS, STATE OF COLORADO.

PARCEL CONTAINS (638,911 SQUARE FEET) 14.6674 ACRES MORE OR LESS

Vicinity Map

