

PARKER POINTE ANNEXATION MAP

TO THE TOWN OF PARKER
 A PART OF THE NE 1/4 OF SECTION 3, T.7S., R.66W., OF THE 6TH P.M.
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
 SHEET 1 OF 2

LEGAL DESCRIPTION:

A PART OF A TRACT OF LAND SITUATED IN THE NE 1/4 OF SECTION 3, T.7S., R.66W., OF THE 6TH P.M., TOWN OF PARKER, STATE OF COLORADO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 3;
 THENCE S00°16'55"W ALONG THE EAST LINE OF SAID NE 1/4 OF SECTION 3, A DISTANCE OF 30.00 FEET TO A POINT ON THE SOUTH R.O.W. LINE OF STROH ROAD AND THE POINT OF BEGINNING;
 THENCE S00°16'55"W ALONG SAID EAST LINE, A DISTANCE OF 1414.00 FEET;
 THENCE N78°38'39"W A DISTANCE OF 490.67 FEET TO A POINT ON THE EASTERLY R.O.W. LINE OF SOUTH PARKER ROAD (STATE HIGHWAY 63);
 THENCE N01°30'59"E ALONG SAID EASTERLY R.O.W., A DISTANCE OF 1317.76 FEET TO THE INTERSECTION OF THE EASTERLY LINE OF SOUTH PARKER ROAD AND THE SOUTH R.O.W. LINE OF STROH ROAD;
 THENCE N89°59'29"E ALONG SAID SOUTH R.O.W. LINE, A DISTANCE OF 453.15 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS (638,911 SQUARE FEET) 14.6674 ACRES

GENERAL NOTES:

- BEARINGS ARE BASED ON THE NORTH LINE OF THE NE 1/4 OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN BEARING S89°59'29"W AND BOUNDED BY THE MONUMENTS SHOWN HEREON.
- DISTANCES ON THIS SURVEY ARE EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS.

NOTICE:

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

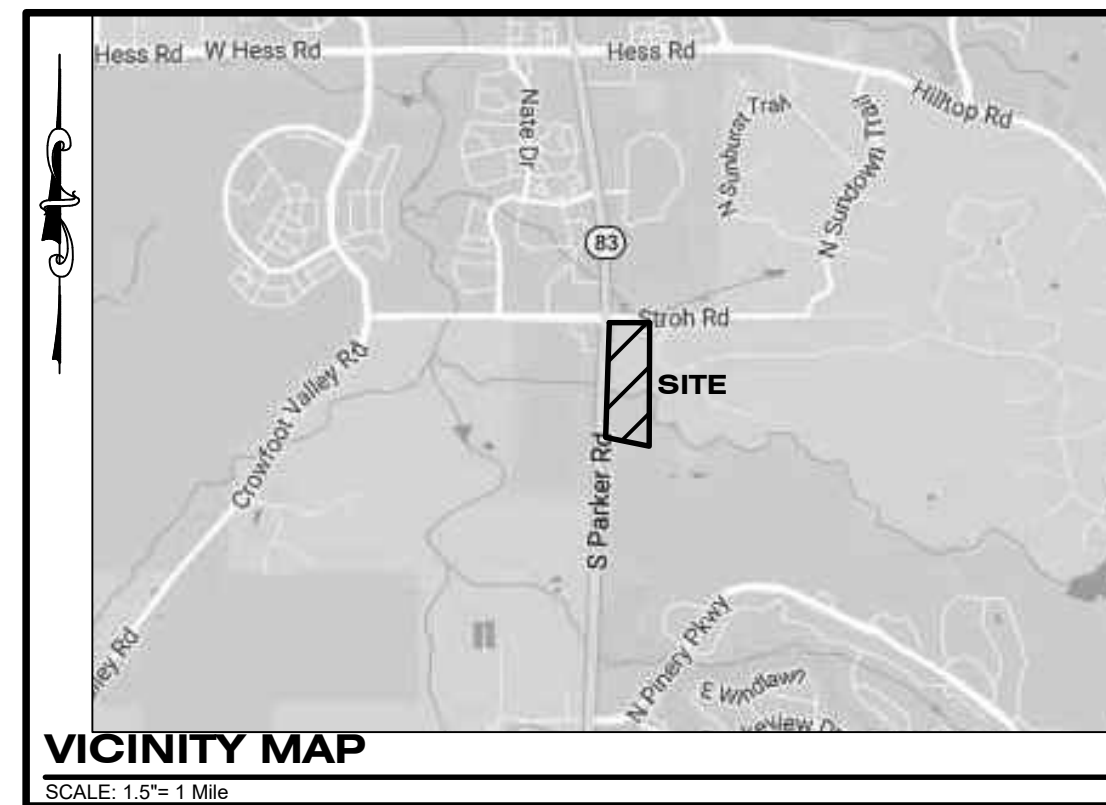
ANY PERSON WHO KNOWINGLY REMOVES, ALTERS, OR DEFACTS ANY PUBLIC LAND SURVEY MONUMENT, LAND BOUNDARY MONUMENT, OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR, PURSUANT TO STATE STATUTE 18-4-508 OF THE COLORADO REVISED STATUTES.

LAND OWNER:
 DANIEL YACOVETTA
 PARKER & STROH LLC
 PO BOX 40326
 DENVER, CO 80204

APPLICANT:
 DANIEL YACOVETTA
 PARKER & STROH LLC
 PO BOX 40326
 DENVER, CO 80204

PLANNER:
 JERRY DAVIDSON
 PERCEPTION DESIGN GROUP, INC.
 6901 SOUTH PIERCE STREET, SUITE 315,
 LITTLETON, CO 80128
 303-232-8088

SURVEYOR:
 CHARLES N. BECKSTROM, PLS
 ENGINEERING SERVICE COMPANY
 14190 EAST EVANS AVENUE
 AURORA, CO 80014
 303-337-1393



SURVEYOR'S CERTIFICATION:

I, CHARLES N. BECKSTROM, A PROFESSIONAL LAND SURVEYOR LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY OF PARKER POINTE WAS MADE BY ME OR DIRECTLY UNDER MY SUPERVISION ON OR ABOUT THE _____ DAY OF _____, 20____ AND THAT THE SURVEY IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF THAT ALL MONUMENTS EXIST AS SHOWN HEREON; IT HAS BEEN PREPARED IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE, THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN SUBDIVISION REGULATIONS. THIS SURVEY IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED, AND THE ACCOMPANYING PLAT ACCURATELY AND PROPERLY SHOWS SAID MINOR DEVELOPMENT PLAT AND THE SURVEY THEREOF.

I ATTEST THE ABOVE ON THIS _____ DAY OF _____, 20____.



CHARLES N. BECKSTROM, P.L.S. NO. 33202
 FOR AND ON BEHALF OF ENGINEERING SERVICE COMPANY.

TITLE VERIFICATION:

I, KELLY ELEFANT, ESQ., ATTORNEY AT LAW, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE OF ALL LAND OWNED BY PARKER AND STROH, LLC PLATTED HEREON AND THAT TITLE TO SUCH LAND IS IN THE DEDICATOR(S) FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT AS FOLLOWS ALL THOSE ITEMS SET FORTH IN FIDELITY NATIONAL TITLE COMMITMENT FILE NUMBER _____.

KELLY ELEFANT, ESQ. _____ DATE _____
 REGISTRATION NO. 26023

TOWN COUNCIL APPROVAL:

APPROVED BY THE PARKER TOWN COUNCIL ON THIS _____ DAY OF _____, 20____.

MAYOR _____

ATTEST _____

TOWN CLERK _____

CLERK AND RECORDER'S CERTIFICATE:

STATE OF COLORADO)
) ss
 COUNTY OF DOUGLAS)

I HEREBY CERTIFY THAT THIS ANNEXATION MAP WAS FILED IN MY OFFICE ON THIS _____

DAY OF _____, 20____, A.D. AT _____ O'CLOCK, ____ M., AND WAS

RECORDED WITH RECEPTION NUMBER _____

DOUGLAS COUNTY CLERK AND RECORDER

THE UNDERSIGNED REDSTONE BANK HEREBY CONSENTS TO THE ANNEXATION OF THE PROPERTY DESCRIBED HEREIN INTO THE TOWN OF PARKER.

REDSTONE BANK

BY: _____

STATE OF _____)
) ss
 COUNTY OF _____)

ON _____ BEFORE ME, _____ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____

Revise statement to comply with Board Rule 6.8.3

ESC
ENGINEERING SERVICE COMPANY
 Creative Solutions Since 1954
CIVIL ENGINEERS | LAND SURVEYORS

14190 East Evans Avenue
 Aurora, Colorado 80014
 engineerserviceco.com
 P 303.337.1393
 F 303.337.1481
 T/F 1.877.273.0659

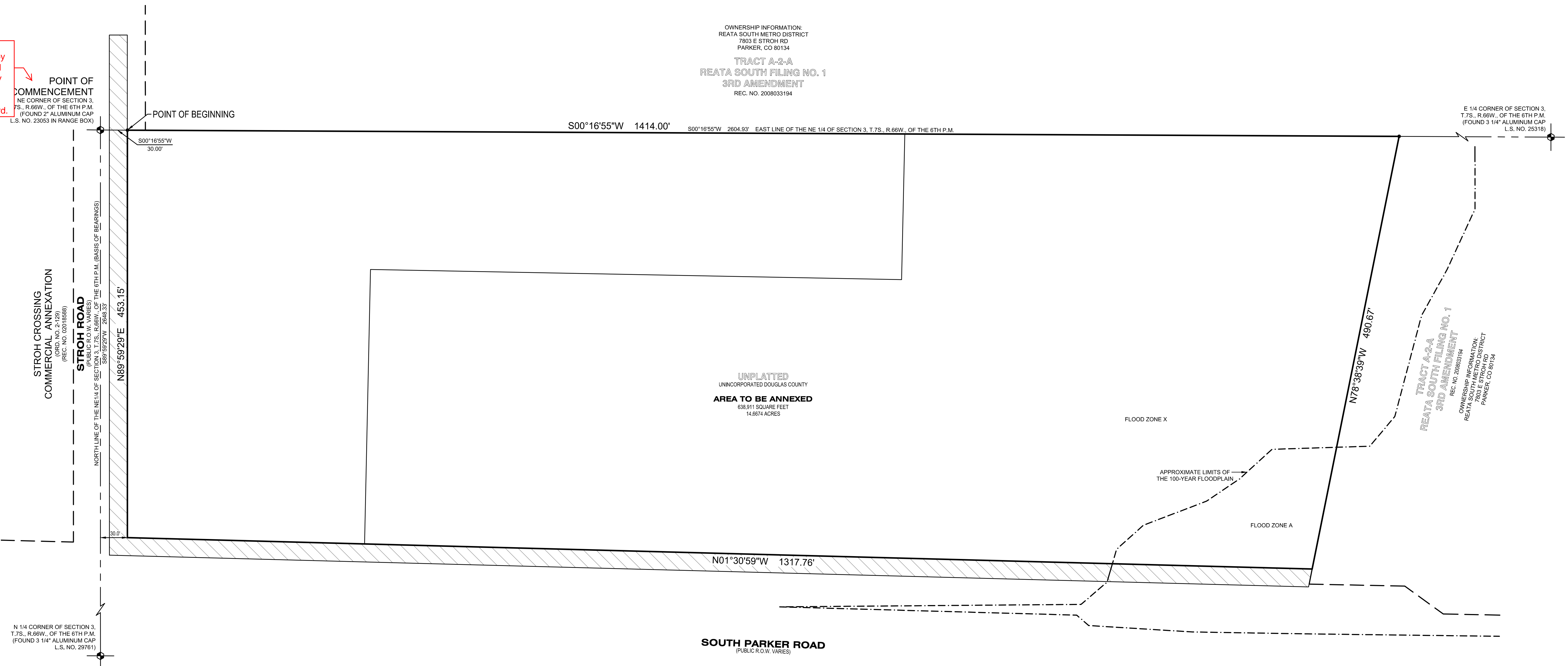
Survey No. 16025-P Project No. 144.070 Date 11/10/2017 Expires 06/18/2018

PARKER POINTE ANNEXATION MAP

TO THE TOWN OF PARKER
 A PART OF THE NE 1/4 OF SECTION 3, T.7S., R.66W., OF THE 6TH P.M.
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
 SHEET 2 OF 2

OWNERSHIP INFORMATION:
 REATA SOUTH METRO DISTRICT
 7803 E STROH RD
 PARKER, CO 80134
 TRACT A-2-A
 REATA SOUTH FILING NO. 1
 3RD AMENDMENT
 REC. NO. 2008033194

This monument was destroyed by construction and then replaced by Aztec. See attached monument record.



SUMMARY:

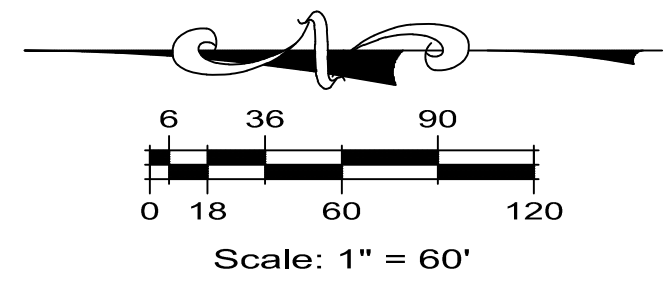
TOTAL PERIMETER:
 3,675.58 LF

CONTIGUOUS PROPERTY
 TO THE TOWN OF PARKER:
 1,770.91 LF OR 48.2%

NOTICE:

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

ANY PERSON WHO KNOWINGLY REMOVES, ALTERS, OR DEFACTS ANY PUBLIC LAND SURVEY MONUMENT, LAND BOUNDARY MONUMENT, OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR, PURSUANT TO STATE STATUTE 18-4-508 OF THE COLORADO REVISED STATUTES.



LEGEND	
	ANNEX BOUNDARY LINE
	ADJACENT LOT/ROW LINES
	SECTION LINE
	CORPORATE CITY LIMITS
	R.O.W. RIGHT-OF-WAY
	L.S. NO. LAND SURVEYOR NUMBER
	REC. NO. RECEPTION NUMBER
	SECTION CORNER



PARKER POINTE ANNEXATION MAP
 SHEET 2 OF 2

ESC ENGINEERING SERVICE COMPANY
 Creative Solutions Since 1954
 14190 East Evans Avenue
 Aurora, Colorado 80014
 P 303.337.1393
 F 303.337.1481
 T/F 1.877.273.0659

Survey No. 16025-P Project No. 144-070 Date 11/10/2017 Printed 06/18/2018

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350
 Denver, CO 80202
 Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711

Report one monument only on this form - Reproduction of this form is authorized.
 All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____

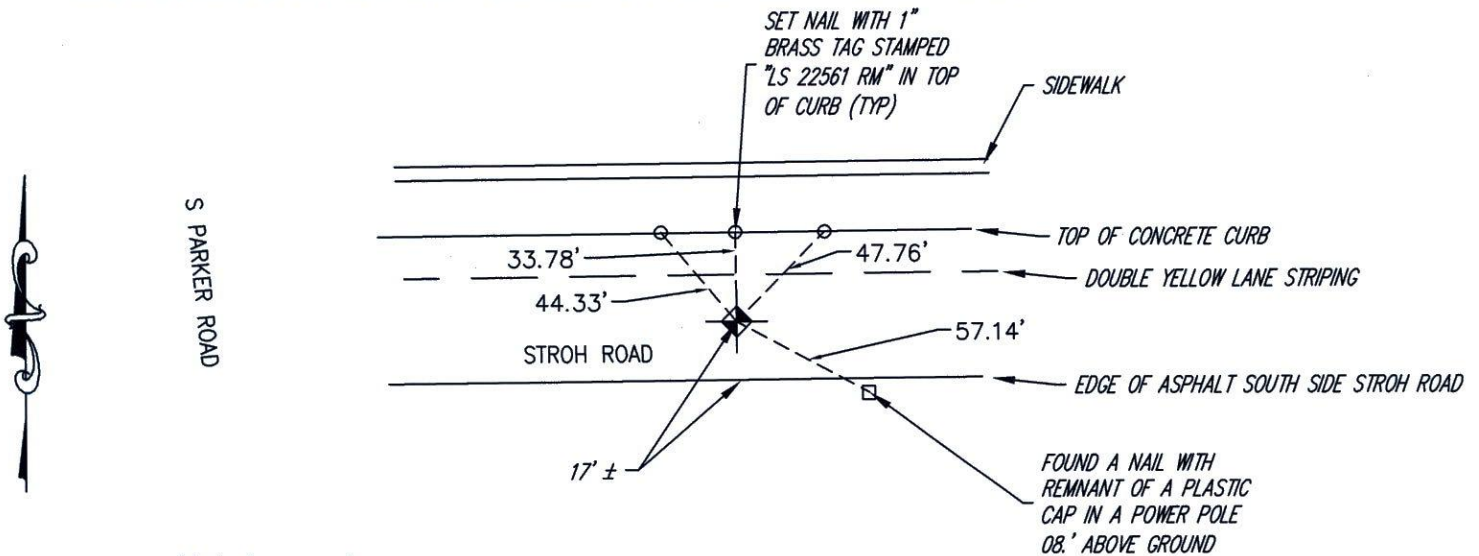
2. DESCRIPTION AND DATE OF MONUMENT FOUND:

*FOUND A 2" ALUMINUM CAP STAMPED WSSI LS 23053 ON 07/01/2014 IN A RANGE BOX
 FOUND THE RANGE BOX DESTROYED BY ROAD CONSTRUCTION ON 10/14/2017*

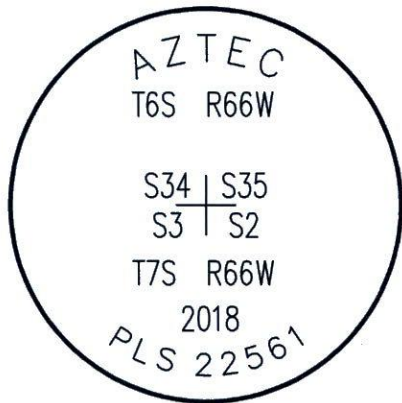
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

*SET A 30" #6 REBAR WITH A 3-1/4" ALUMINUM CAP STAMPED AS SHOWN BELOW IN A RANGE BOX ON
 01/08/2018 AT THE LOCATION OF AZTEC'S PREVIOUS 2014 SURVEY AND SET ACCESSORIES AS SHOWN BELOW*

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



Not to scale



Stamping on Cap

a. Date of field Work to Establish, Restore or Rehabilitate Monument: 01/08/18

b. Date Monument was used as a Control corner: _____

(Surveyor, do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK _____ COUNTY

BY: _____

DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

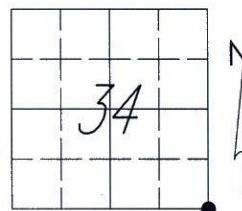
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): DEAN E CATES
 Firm Name: AZTEC CONSULTANTS INC
 Firm Address: 300 E MINERAL AVE SUITE 1
LITTLETON, CO 80122
 Phone: 303-713-1896

6. LOCATION DIAGRAM

1" = 1 Mile



= Location of Monument



Signature/Date through Seal

7. SEC 34 T 6S R 66W, SIXTH P.M.
 COUNTY DOUGLAS INDEX REF NUMBER 17-A

**8. SEC _____ T _____ R _____, _____ P.M.
 COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines

