

LAND DESCRIPTION

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A PORTION OF THE HORSESHOE RIDGE SUBDIVISION 3RD AMENDMENT, SITUATED IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 6 SOUTH, RANGE 66 WEST, OF THE 6TH P.M. TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO:

CONSIDERING THE SOUTH LINE OF THE SOUTHEAST $\frac{1}{4}$ SECTION 28, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH P.M. AS BEARING SOUTH 89°15'23" WEST AND WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT THE SOUTHEAST CORNER OF THE AFOREMENTIONED SECTION 28; THENCE ALONG THE SOUTH LINE OF SAID SECTION 28 SOUTH 89°15'23" WEST 1318.72 FEET, THENCE NORTH 00°44'37" WEST, 73.49 FEET TO A POINT ON THE EAST LINE OF LOT 2, BLOCK 1 OF THE HORSESHOE RIDGE SUBDIVISION 3RD AMENDMENT; THENCE ALONG THE EAST LINE OF SAID LOT 1 THE FOLLOWING TWO (2) COURSES AND DISTANCES:

1. NORTH 00°38'49" EAST, 103.03 FEET;
2. THENCE NORTH 00°44'37" WEST, 169.21 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89°15'23" WEST, 9.46 FEET;
THENCE SOUTH 00°44'34" EAST, 84.66 FEET;
THENCE SOUTH 19°34'27" WEST, 14.40 FEET;
THENCE SOUTH 00°44'37" EAST, 7.42 FEET;
THENCE SOUTH 89°15'23" WEST, 10.00 FEET;
THENCE NORTH 00°44'37" WEST, 9.21 FEET;
THENCE NORTH 19°34'27" EAST, 14.40 FEET;
THENCE NORTH 00°44'35" WEST, 82.83 FEET;
THENCE NORTH 90°00'00" WEST, 2.97 FEET;
THENCE NORTH 18°35'32" WEST, 8.05 FEET;
THENCE SOUTH 88°06'46" WEST, 19.81 FEET;
THENCE NORTH 01°53'14" WEST, 29.68 FEET TO A POINT ON THE NORTH LINE OF THE AFOREMENTIONED LOT 1, BLOCK 1, SAID POINT ON A NON-TANGENT CURVE CONCAVE TO THE NORTH HAVING A CENTRAL ANGLE OF 02°30'00", A RADIUS OF 740.00 FEET AND THE CHORD WHICH BEARS SOUTH 80°45'34" EAST, 32.29 FEET;
THENCE ALONG THE ARC OF SAID CURVE 32.29 FEET;
THENCE SOUTH 41°37'18" EAST, 20.63 FEET;
THENCE SOUTH 00°44'37" EAST, 129.47 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 0.053 ACRES, 2,294 SQUARE FEET, MORE OR LESS AND IS SUBJECT TO ALL EASEMENTS AND RIGHTS OF WAY NOW ON RECORD OR EXISTING.



MICHAEL DAVID LANG
COLORADO REGISTRATION NO. 37053
RIDGETOP ENGINEERING AND SURVEYING

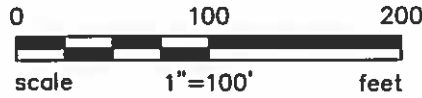


LAND DESCRIPTION
SOUTHWEST QUARTER SEC. 22,
T3S, R67W, 6TH P.M.
CITY AND COUNTY OF DENVER
STATE OF COLORADO

Project: 18-075-001
Drawing: ESMT 04
Field Date:
Crew:
Drafted By: AS
Date: 04/02/20
Revised: -

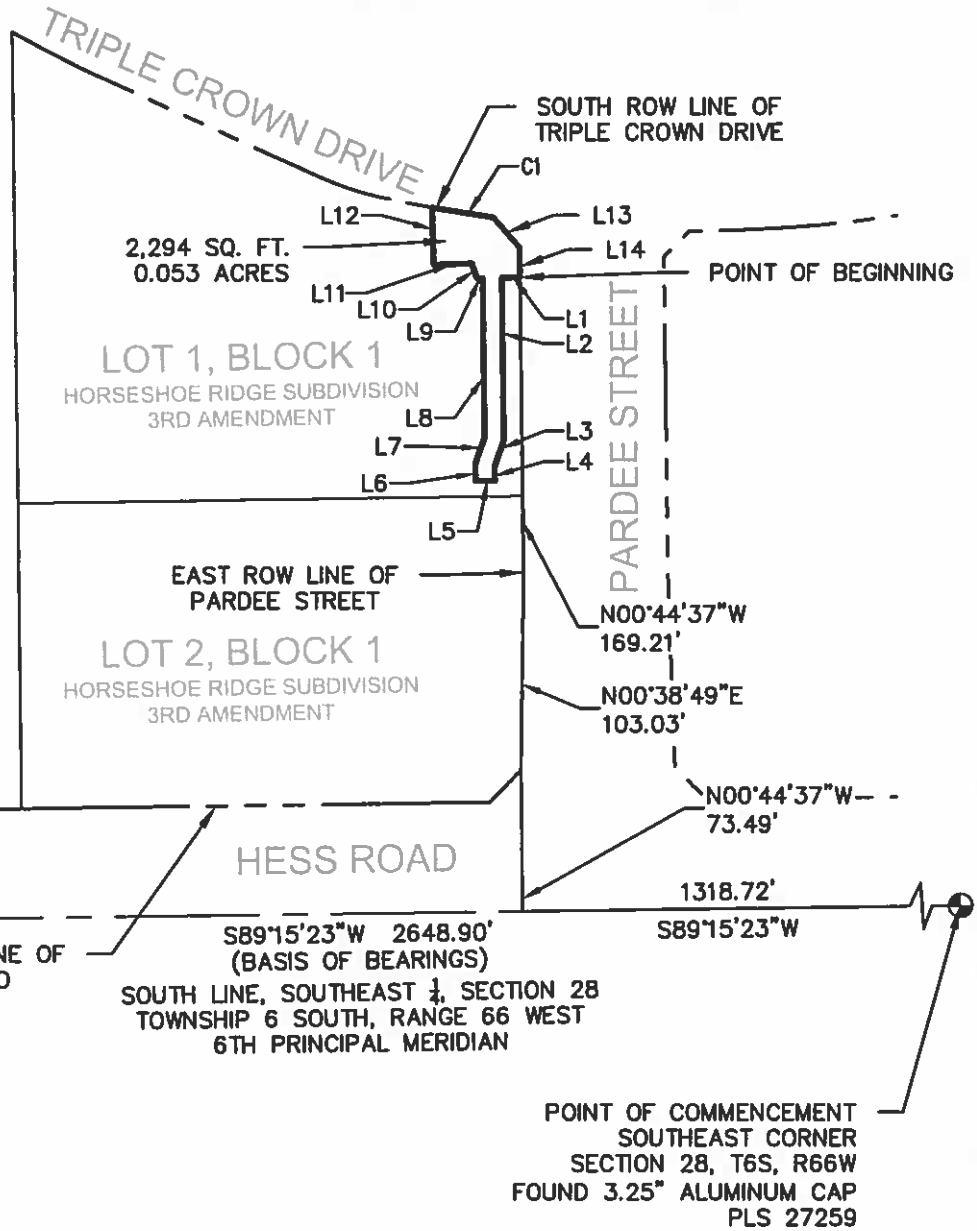
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DESCRIPTION EXHIBIT



CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	CH BEARING
C1	32.28'	740.00'	2°30'00"	32.28'	S80°45'34"E

Line Table		
Line #	Length	Direction
L1	9.46	S89° 15' 23"W
L2	84.66	S00° 44' 34"E
L3	14.40	S19° 34' 27"W
L4	7.42	S00° 44' 37"E
L5	10.00	S89° 15' 23"W
L6	9.21	N00° 44' 37"W
L7	14.40	N19° 34' 27"E
L8	82.83	N00° 44' 35"W
L9	2.97	N90° 00' 00"W
L10	8.05	N18° 35' 32"W
L11	19.81	S88° 06' 46"W
L12	29.68	N01° 53' 14"W
L13	20.63	S41° 37' 18"E
L14	129.47	S00° 44' 37"E



NOTES:

1. THIS EXHIBIT IS NOT A LAND SURVEY PLAT, OR AN IMPROVEMENT SURVEY PLAT. THE DRAWING IS ONLY INTENDED TO GRAPHICALLY REPRESENT THE WRITTEN DESCRIPTION.



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