

LAND DESCRIPTION

LAND DESCRIPTION

A PORTION OF THE HORSESHOE RIDGE SUBDIVISION 3RD AMENDMENT, SITUATED IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 6 SOUTH, RANGE 66 WEST, OF THE 6TH P.M. TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO:

CONSIDERING THE SOUTH LINE OF THE SOUTHEAST $\frac{1}{4}$ SECTION 28, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH P.M. AS BEARING SOUTH 89°15'23" WEST AND WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.


COMMENCING AT THE SOUTHEAST CORNER OF THE AFOREMENTIONED SECTION 28; THENCE ALONG THE SOUTH LINE OF SAID SECTION 28 SOUTH 89°15'23" WEST 1318.73 FEET, THENCE NORTH 00°44'37" WEST, 73.50 FEET TO A POINT ON THE EAST LINE OF LOT 2, BLOCK 1 OF THE HORSESHOE RIDGE SUBDIVISION 3RD AMENDMENT, SAID POINT ALSO THE POINT OF BEGINNING;

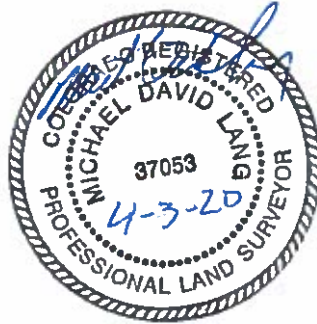
THENCE ALONG THE SOUTH, WEST AND NORTH LINES OF THE AFOREMENTIONED LOT 2 THE FOLLOWING FOUR (4) COURSES AND DISTANCES;

1. SOUTH 44°15'22" WEST, 23.33 FEET;
2. THENCE SOUTH 89°15'25" WEST, 243.51 FEET;
3. THENCE NORTH 00°44'37" WEST, 159.23 FEET;
4. THENCE NORTH 89°15'23" WEST, 41.50 FEET;

THENCE SOUTH 00°44'37" EAST, 15.00 FEET;
THENCE SOUTH 29°15'59" EAST, 19.34 FEET;
THENCE SOUTH 01°02'02" EAST, 108.72 FEET;
THENCE NORTH 89°15'23" EAST, 208.77 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 0.267 ACRES, 11,615 SQUARE FEET, MORE OR LESS AND IS SUBJECT TO ALL EASEMENTS AND RIGHTS OF WAY NOW ON RECORD OR EXISTING.


MICHAEL DAVID LANG
COLORADO REGISTRATION NO. 37053
RIDGETOP ENGINEERING AND SURVEYING



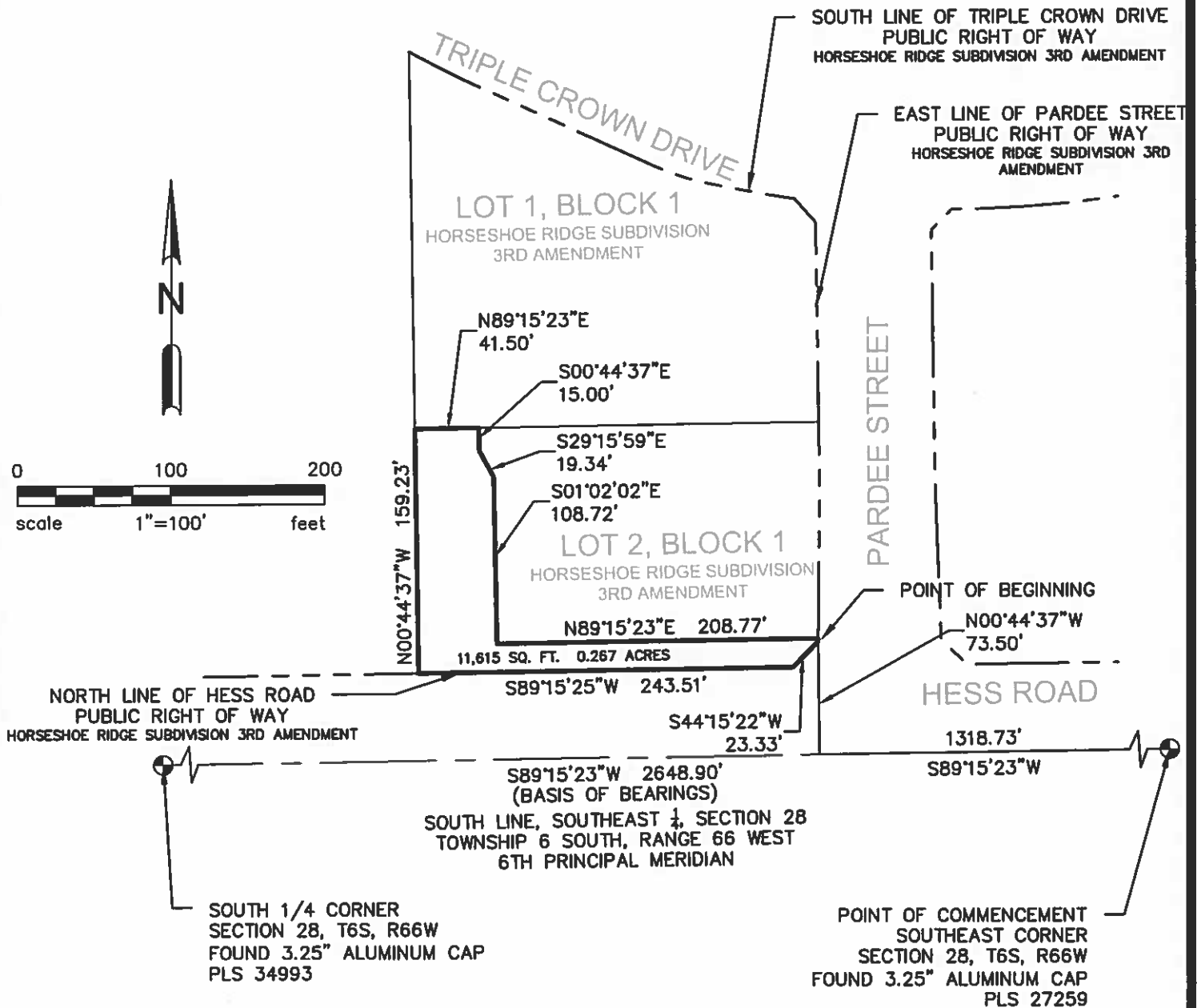
LAND DESCRIPTION
SOUTHWEST QUARTER SEC. 22,
T3S, R67W, 6TH P.M.
CITY AND COUNTY OF DENVER
STATE OF COLORADO

Project: 18-075-001
Drawing: ESMT 01
Field Date:
Crew:
Drafted By: AS
Date: 04/02/20
Revised: -

Sheet:
1
2

DRAWING FILENAME: V:\Projects\Temp\TLE\LD\TLE ESMT 01.dwg LAYOUT NAME: 8.5x11 Letter Portrait DATE: Apr 02, 2020 12:19pm CAD OPERATOR: Alec

DESCRIPTION EXHIBIT



NOTES:

1. THIS EXHIBIT IS NOT A LAND SURVEY PLAT, OR AN IMPROVEMENT SURVEY PLAT. THE DRAWING IS ONLY INTENDED TO GRAPHICALLY REPRESENT THE WRITTEN DESCRIPTION.



DESCRIPTION EXHIBIT
SOUTHWEST QUARTER SEC. 22,
T3S, R67W, 6TH P.M.
CITY AND COUNTY OF DENVER
STATE OF COLORADO

Project: 18-075-001
 Drawing: ESMT 01
 Field Date:
 Crew:
 Drafted By: AS
 Date: 04/02/20
 Revised: -

Sheet:
 2
 2

DRAWING FILENAME: V:\Projects\18-075-001\Temp\18-075-001-ESMT-01.dwg LAYOUT NAME: 8.5x11 Letter Portrait DATE: Apr. 02, 2020 - 12:19pm CAD OPERATOR: Alec