

LAND DESCRIPTION

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A PORTION OF THE HORSESHOE RIDGE SUBDIVISION 3RD AMENDMENT, SITUATED IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 6 SOUTH, RANGE 66 WEST, OF THE 6TH P.M. TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO:

CONSIDERING THE SOUTH LINE OF THE SOUTHEAST $\frac{1}{4}$ SECTION 28, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH P.M. AS BEARING SOUTH 89°15'23" WEST AND WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT THE SOUTHEAST CORNER OF THE AFOREMENTIONED SECTION 28; THENCE ALONG THE SOUTH LINE OF SAID SECTION 28 SOUTH 89°15'23" WEST 1318.72 FEET, THENCE NORTH 00°44'37" WEST, 73.49 FEET TO A POINT ON THE EAST LINE OF LOT 2, BLOCK 1 OF THE HORSESHOE RIDGE SUBDIVISION 3RD AMENDMENT; THENCE ALONG THE EAST LINE OF SAID LOT 1 NORTH 00°38'49" EAST, 90.93 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89°15'27" WEST, 130.92 FEET;
THENCE SOUTH 00°44'33" EAST, 10.00 FEET;
THENCE SOUTH 89°15'27" WEST, 20.00 FEET;
THENCE NORTH 00°44'33" WEST, 10.00 FEET;
THENCE SOUTH 89°15'27" WEST, 17.96 FEET;
THENCE NORTH 00°44'33" WEST, 36.84 FEET;
THENCE NORTH 00°39'31" WEST, 15.00 FEET TO A POINT ON THE NORTH LINE OF THE AFOREMENTIONED LOT 2;
THENCE ALONG SAID NORTH LINE OF LOT 2 NORTH 89°15'23" EAST, 146.50 FEET;
THENCE SOUTH 00°50'22" EAST, 10.24 FEET;
THENCE SOUTH 89°15'27" WEST, 72.14 FEET;
THENCE SOUTH 44°15'10" WEST, 3.13 FEET;
THENCE SOUTH 00°44'33" EAST, 9.39 FEET;
THENCE NORTH 89°15'27" EAST, 131.22 FEET TO A POINT ON THE EAST LINE OF THE AFORMENTIONED LOT 2;
THENCE ALONG SAID EAST LINE OF LOT 2 THE FOLLOWING TWO (2) COURSES AND DISTANCES:

1. SOUTH 00°44'37" EAST, 17.90 FEET;
2. THENCE SOUTH 00°38'49" WEST, 12.10 FEET TO THE POINT OF BEGINNING

THE ABOVE DESCRIBED PARCEL CONTAINS 0.180 ACRES, 7,827 SQUARE FEET, MORE OR LESS AND IS SUBJECT TO ALL EASEMENTS AND RIGHTS OF WAY NOW ON RECORD OR EXISTING.



MICHAEL DAVID LANG
COLORADO REGISTRATION NO. 37053
RIDGETOP ENGINEERING AND SURVEYING



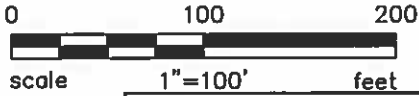
LAND DESCRIPTION
SOUTHWEST QUARTER SEC. 22,
T3S, R67W, 6TH P.M.
CITY AND COUNTY OF DENVER
STATE OF COLORADO

Project: 18-075-001
Drawing: ESMT 02
Field Date:
Crew:
Drafted By: AS
Date: 04/02/20
Revised: -

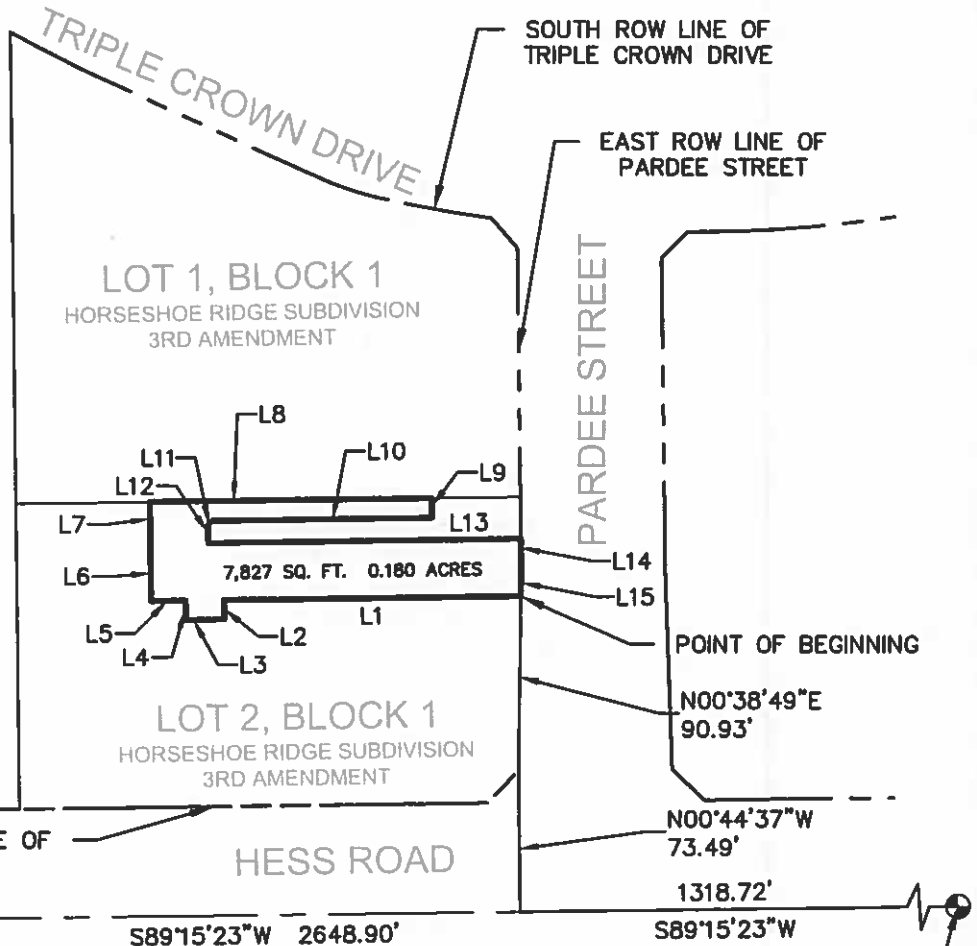
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DESCRIPTION EXHIBIT



Parcel Line Table		
Line #	Length	Direction
L1	130.92	S89° 15' 27"W
L2	10.00	S0° 44' 33"E
L3	20.00	S89° 15' 27"W
L4	10.00	N0° 44' 33"W
L5	17.96	S89° 15' 27"W
L6	36.84	N0° 44' 33"W
L7	15.00	N0° 39' 31"W
L8	146.50	N89° 15' 23"E
L9	10.24	S0° 50' 22"E
L10	72.14	S89° 15' 27"W
L11	3.13	S44° 15' 10"W
L12	9.39	S0° 44' 33"E
L13	131.22	N89° 15' 27"E
L14	17.90	S0° 44' 37"E
L15	12.10	S0° 38' 49"W



SOUTH LINE, SOUTHEAST $\frac{1}{4}$, SECTION 28
TOWNSHIP 6 SOUTH, RANGE 66 WEST
6TH PRINCIPAL MERIDIAN

SOUTH 1/4 CORNER
SECTION 28, T6S, R66W
FOUND 3.25" ALUMINUM CAP
PLS 34993

POINT OF COMMENCEMENT
SOUTHEAST CORNER
SECTION 28, T6S, R66W
FOUND 3.25" ALUMINUM CAP
PLS 27259

NOTES:

- THIS EXHIBIT IS NOT A LAND SURVEY PLAT, OR AN IMPROVEMENT SURVEY PLAT. THE DRAWING IS ONLY INTENDED TO GRAPHICALLY REPRESENT THE WRITTEN DESCRIPTION.



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