

# SLIM CHICKENS SITE PLAN

PARKER AND PINE FILING NO. 1, LOT 3

A PART OF THE SOUTHEAST QUARTER OF SECTION 9 AND PART OF THE NORTHEAST QUARTER OF SECTION 16 TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH P.M. TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

**APPLICANT/OWNER**

TRAIL STAR DEVELOPMENT, LLC  
413 WILCOX ST., STE. 200  
CASTLE ROCK, CO 80104  
ATTN: RICK STUCY  
P: (303) 378-1592

**ARCHITECT**

CAHEN ARCHITECTURAL GROUP P.C.  
7000 E. BELLVIEW AVE., STE. 335  
GREENWOOD VILLAGE, CO 80111  
ATTN: BENJAMIN HUGHES  
P: (303) 743-0002, EXT. 213

**OWNER'S REP**

DEEP WATER POINT COMPANY  
317 14 RUBY RANCH ROAD  
EVERGREEN, CO 80439  
ATTN: TIMOTHY LEONARD  
P: (303) 674-7856

**TELEPHONE**

CENTURYLINK  
1801 CALIFORNIA STREET, SUITE 240  
DENVER, CO 80202  
CONTACT: IZZY MILLER  
EMAIL: IZZY.MILLER@CENTURYLINK.COM

**GAS SERVICE**

XCEL ENERGY  
1800 LARIMER STREET  
DENVER, CO 80202  
CONTACT: RON JOHNSON  
EMAIL: RON.H.JOHNSON@XCELENERGY.COM

**TOWN OF PARKER**

TOWN OF PARKER  
20120 EAST MAINSTREET  
PARKER, CO 80138-7334  
TEL: (303) 805-3331  
CONTACT: CAROLYN PARKINSON

**ELECTRICAL SERVICE**

IREA  
5496 US HWY 85  
SEDALIA, CO 80135  
TEL: (303) 686-7431  
CONTACT: AMANDA STEINER

**LEGAL DESCRIPTION:**

PARKER AND PINE FILING 1, LOT 3, COUNTY OF DOUGLAS, STATE OF COLORADO.

**BENCHMARK:**

A BRASS DISK LOCATED AT 125 FEET NORTH OF THE CENTERLINE OF A DRIVEWAY, 84 FEET SOUTH OF A DOUBLE 36 IN. CULVERT, 25 FEET WEST OF THE WEST EDGE OF PARKER ROAD, AND 25 FEET EAST OF THE WEST RIGHT OF THE FENCE.

ELEVATION = 5734.25 FEET (NAVD 1988), AS PUBLISHED BY DOUGLAS COUNTY.

**FLOODPLAIN NOTE:**

BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY, THIS PROPERTY LIES IN ZONE X OF THE FLOOD INSURANCE RATE MAP. COMMUNITY PANEL NUMBER 08035C0067G AND DATED MARCH 16, 2016 - SUBJECT PROPERTY IS NOT IN A SPECIAL FLOOD HAZARD AREA.

**DEVELOPMENT PLAN NOTES:**

LIGHTING NOTE: IN THE INTEREST OF COMPATIBILITY OF SURROUNDING LAND USES, ILLUMINATION OF ANY KIND ON PRIVATE PROPERTIES SHALL BE DIRECTED AND CONTROLLED IN SUCH A MANNER SO THAT THERE SHALL BE NO DIRECT RAYS OF LIGHT WHICH EXTEND BEYOND THE BOUNDARIES OF THE PROPERTY FROM WHICH IT ORIGINATES.

TRASH ENCLOSURE NOTE: TRASH ENCLOSURES SHALL BE CONSTRUCTED TO A MINIMUM HEIGHT OF SIX (6) FEET AND OF THE SAME MATERIAL AND COLOR AS THE MAIN BUILDING.

SCREENING NOTE: ROOF MOUNTED ELECTRICAL AND MECHANICAL EQUIPMENT SHALL BE PLACED OR SCREENED SUCH THAT THE EQUIPMENT IS NOT VISIBLE FROM ANY POINT. SUCH EQUIPMENT SHALL BE SCREENED WITH THE SAME MATERIALS AND COLORS AS THE MAIN BUILDING.

SIGNAGE NOTE: APPROVAL OF A SEPARATE SIGN PERMIT IS REQUIRED IN ADDITION TO DEVELOPMENT PLAN APPROVAL. SIGN LOCATIONS SHOWN ON THE DEVELOPMENT PLAN WILL BE REVIEWED FOR POSSIBLE CONFLICTS WITH SIGHT TRIANGLES AND EASEMENTS. THESE SIGNS WILL NOT BE APPROVED BY THE DEVELOPMENT PLAN REVIEW PROCESS. ALL SIGNS MUST CONFORM TO THE CITY'S STANDARDS.

DOWNSPOUT NOTE: NO ROOF DOWNSPOUT OUTFALLS WILL BE ALLOWED TO DRAIN OVER SIDEWALKS, BIKE PATHS, OR ANY OTHER PEDESTRIAN ROUTES.

AMERICANS WITH DISABILITIES NOTE: THE APPLICANT HAS THE OBLIGATION TO COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE AMERICAN DISABILITIES ACT. APPROVAL OF THIS DEVELOPMENT PLAN DOES NOT CONSTITUTE COMPLIANCE WITH THIS ACT.

CONSTRUCTION NOTE: THE APPROVAL OF THIS DEVELOPMENT PLAN DOES NOT CONSTITUTE FINAL APPROVAL OF GRADING, DRAINAGE, UTILITY, PUBLIC IMPROVEMENTS, AND BUILDING PLANS. THESE PLANS MUST BE REVIEWED AND APPROVED BY THE APPROPRIATE AGENCY PRIOR TO THE ISSUANCE OF BUILDING PERMITS.

UNDERGROUND UTILITY NOTE: ALL OVERHEAD UTILITIES SERVING THIS SITE MUST BE PLACED UNDERGROUND PER THE LAND DEVELOPMENT CODE.

**ENGINEERING CONSULTANT**

ENTITLEMENT AND ENGINEERING SOLUTIONS, INC.  
501 S CHERRY STREET, SUITE 300  
GLENDALE, CO 80246  
ATTN: KRISTA M. HOUTCHENS, P.E.  
P: (303) 572-7997, EXT. 215

**LANDSCAPE ARCHITECT**

MEURAN DESIGN GROUP  
700 COLORADO BLVD, SUITE 131  
DENVER, CO 80206  
ATTN: KERRY SMEESTER  
P: (303) 512-0549

**SURVEYOR**

ENGINEERING SERVICE COMPANY  
1300 SOUTH POTOMAC ST., SUITE 126  
AURORA, CO 80012  
TEL: (303) 337-1393  
CONTACT: CHARLES BECKTROM, PLS

**TELEVISION**

COMCAST  
1801 MILE HIGH STADIUM CIRCLE  
DENVER, CO 80204  
CONTACT: DEAN FLENTHROP  
EMAIL: DEAN\_FLENTHROP@CABLE.COMCAST.COM

**WATER/SANITARY SEWER**

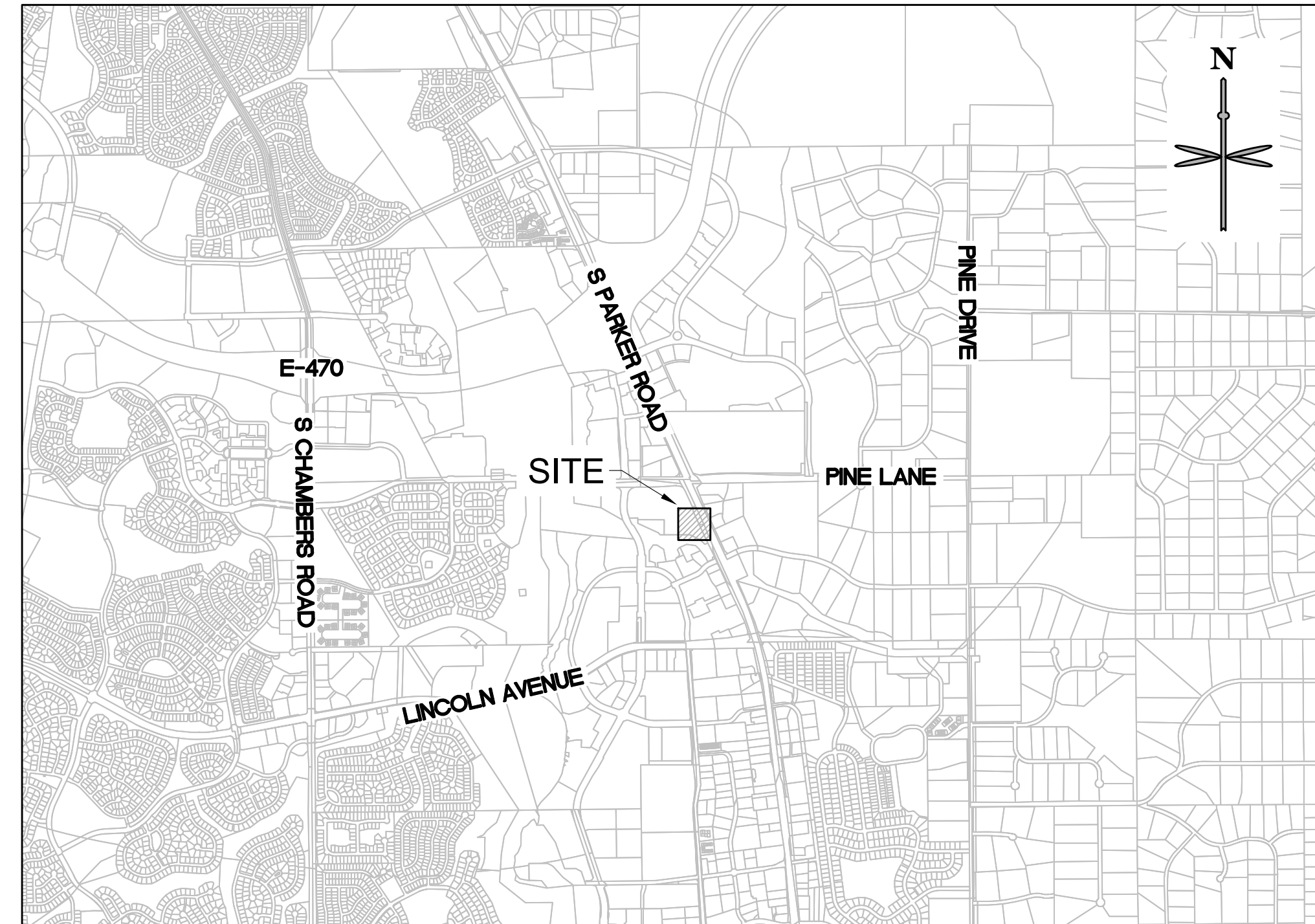
PARKER WATER AND SANITATION DISTRICT  
18100 E. WOODMEN ROAD  
PARKER, CO 80134  
TEL: (303) 841-4627  
CONTACT: DRAYTON SANDERSON

**FIRE DEPARTMENT**

SOUTH METRO FIRE RESCUE AUTHORITY  
9195 E. MINERAL AVE.  
CENTENNIAL, CO 80112  
TEL: (720) 989-2244  
CONTACT: CHIP KERKHOVE

**TOWN OF PARKER PLAN REVIEW**

20120 E. MAINSTREET  
PARKER, CO 80138  
TEL: (303) 805-3169  
CONTACT: RANDY CAPRA



VICINITY MAP  
SCALE: 1" = 2000'

SITE DATA TABLE:	
SITE AREA	LOT 3: 37,998 SF = 0.8723 AC
ZONING	PLANNED DEVELOPMENT - <del>COMMERCIAL (PD-C)</del> Parker and Pine PD: Highway Oriented Commercial
BUILDING	SINGLE STORY - 3,481 SF
FAR	25% MAX / 3,481/37,998 X 100 = 9.2% <span style="color:red">Town does not use FAR. Are these corporate maximums? Please note.</span>
BUILDING COVERAGE	50% MAX / 3,481/37,998 X 100 = 9.2%
OPEN SPACE	20% MIN. <span style="color:green">VS. 8,443 /37,998 S.F. X 100 = 22%</span>
*BUILDING SETBACK	REQUIRED: 10' PUBLIC R.O.W. 10' SIDE & REAR <span style="color:red">ACTUAL: 32' (REAR) 19', 43' (SIDE) Minimum 10' - maximum 80'</span>
MAX. BUILDING HT	*BUILDING SETBACKS PER "PARKER & PINE MIXED USE DEVELOPMENT PLANNED DEVELOPMENT GUID," 5/29/2020, SECTION IV.D., PAGE 9, FOR PLANNING AREA 3 <span style="color:red">Parker &amp; Pine PD is 45'</span> 35' VS. PROPOSED 27'
PARKING	PER SCHEDULE 13.06.060A: RESTAURANT, LOUNGE, BARR, MICROBREWERY (WITH OR WITHOUT A DRIVE-THROUGH): 1 PER EACH 3 PERSONS OF RATED CAPACITY (EXCLUDING OUTDOOR SEATING AREAS) X 102 PERSONS= 34 SPACES REQUIRED 38 SPACES PROVIDED
BICYCLE PARKING	PER SCHEDULE 13.06.060A: 4 SPACES REQUIRED - (2) RACKS 4 SPACES PROVIDED (2 SPACES ON EACH SIDE OF RACK)
OFF-STREET LOADING/ STACKING	8 VEHICLE LENGTHS

Edits completed.

**SURVEYOR'S CERTIFICATE**

I, \_\_\_\_\_, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS SITE DEVELOPMENT PLAN WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS SITE DEVELOPMENT PLAN ACCURATELY REPRESENTS THAT SURVEY.

\_\_\_\_\_, P.L.S. DATE \_\_\_\_\_

**CIVIL ENGINEER'S STATEMENT**

I, CHRIS MUELLER, BEING A REGISTERED ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL GRADING, UTILITY, AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS SITE DEVELOPMENT PLAN HAVE BEEN DESIGNED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OR PARKER PUBLIC WORKS CONSTRUCTION STANDARDS.

CHRIS MUELLER, P.E. DATE \_\_\_\_\_

**OWNERSHIP CERTIFICATION**

THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF PARKER, COUNTY OF DOUGLAS, AND STATE OF COLORADO DESCRIBED HEREIN.

OWNER \_\_\_\_\_  
SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

**NOTARY BLOCK**  
SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_ BY \_\_\_\_\_ AS \_\_\_\_\_ OF \_\_\_\_\_

WITNESS MY HAND AND OFFICIAL SEAL, \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_

Boxes removed.

**SIGHT DISTANCE CERTIFICATION**

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE PROPOSED SUBDIVISION, \_\_\_\_\_ IS DESIGNED IN ACCORDANCE WITH THE TOWN OF PARKER SIGHT DISTANCE CRITERIA AND WITH AASHTO POLICY ON GEOMETRIC DESIGN OF HIGHWAY & STREETS.

CHRIS MUELLER PE NCEES DATE \_\_\_\_\_

**TOWN OF PARKER NOTES:**

- ALL MATERIALS AND CONSTRUCTION SHALL BE IN CONFORMANCE WITH THE LATEST EDITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION. THE LATEST EDITION OF THE TOWN OF PARKER ROADWAY DESIGN AND CONSTRUCTION CRITERIA MANUAL, AND THE TOWN OF PARKER STORM DRAINAGE AND ENVIRONMENTAL CRITERIA MANUAL.
- ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION BY THE TOWN OF PARKER PUBLIC WORKS DEPARTMENT. THE TOWN RESERVES THE RIGHT TO ACCEPT OR REJECT ANY SUCH MATERIALS AND WORKMANSHIP THAT DOES NOT CONFORM TO ITS STANDARDS AND SPECIFICATIONS.
- A PRECONSTRUCTION MEETING SHALL BE SCHEDULED A MINIMUM OF 48 HOURS AND A MAXIMUM OF 96 HOURS PRIOR TO THE START OF CONSTRUCTION. A PRECONSTRUCTION MEETING WILL NOT BE SCHEDULED UNTIL THE GRADING PERMIT AND ALL OTHER NECESSARY PERMITS HAVE BEEN OBTAINED.
- THE TOWN INSPECTOR SHALL BE CONTACTED A MINIMUM OF 24 HOURS PRIOR TO A NECESSARY INSPECTION. IF A TOWN INSPECTOR IS NOT AVAILABLE AFTER PROPER NOTICE OF CONSTRUCTION ACTIVITY HAS BEEN PROVIDED, THE PERMITTEE MAY COMMENCE WORK IN THE TOWN INSPECTOR'S ABSENCE. HOWEVER, THE TOWN OF PARKER RESERVES THE RIGHT TO REJECT THE IMPROVEMENT IF SUBSEQUENT TESTING REVEALS AN IMPROPER INSTALLATION.
- LOCATION OF EXISTING UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO ACTUAL CONSTRUCTION IN ACCORDANCE WITH ALL STATE AND LOCAL LAWS. THE CONTRACTOR SHALL FIELD VERIFY SIZE AND HORIZONTAL AND VERTICAL LOCATIONS OF EXISTING FACILITIES PRIOR TO CONSTRUCTION, AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES.
- THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE PLANS, APPROVED BY THE TOWN OF PARKER DIRECTOR OF ENGINEERING/PUBLIC WORKS, AND ONE (1) COPY OF THE ROADWAY DESIGN AND CONSTRUCTION CRITERIA AT THE JOB SITE AT ALL TIMES.
- A PLAN FOR TRAFFIC CONTROL DURING CONSTRUCTION SHALL BE SUBMITTED TO THE TOWN OF PARKER FOR ACCEPTANCE WITH THE RIGHT-OF-WAY USE PERMIT APPLICATION. A PERMIT WILL NOT BE ISSUED WITHOUT AN APPROVED TRAFFIC CONTROL PLAN FOR USE DURING CONSTRUCTION.
- ALL TRENCHES SHALL BE ADEQUATELY SUPPORTED AND THE SAFETY OF WORKERS PROVIDED FOR AS REQUIRED BY THE MOST RECENT OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) "SAFETY AND HEALTH REGULATIONS FOR CONSTRUCTION."
- COMPACTION OF ALL TRENCHES MUST BE ATTAINED AND
- THE CONTRACTOR SHALL PROVIDE, ERECT AND MAINTAIN PROPER TRAFFIC CONTROL DEVICES UNTIL THE SITE IS OPEN TO TRAFFIC. THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL PLAN TO THE TOWN OF PARKER PUBLIC WORKS DEPARTMENT FOR APPROVAL PRIOR TO CONSTRUCTION.
- PLANS ARE APPROVED FOR PERIOD OF 1 (ONE) YEAR FROM THE DATE SHOWN ON THE TOWN OF PARKER SIGNATURE BLOCK. PLANS SHALL BE RESUBMITTED TO THE TOWN FOR APPROVAL AFTER 1 YEAR. THE COST OF THE PLAN RE-REVIEW AND RE-ACCEPTANCE WILL BE CHARGED BACK TO THE DEVELOPER INCLUDING ALL TIME AND EXPENSES OF THE TOWN OF PARKER PUBLIC WORKS DEPARTMENT.
- REPAIR OF ANY DAMAGE TO EXISTING IMPROVEMENTS OR LANDSCAPING IS THE RESPONSIBILITY OF THE CONTRACTOR. SUCH RESTORATION MAY BE REQUIRED TO BE COMPLETED PRIOR TO ACCEPTANCE OF COMPLETED IMPROVEMENTS.
- ALL DAMAGED EXISTING CURB, GUTTER, AND SIDEWALK SHALL BE REPAIRED PRIOR TO ACCEPTANCE OF COMPLETED IMPROVEMENTS.
- ALL CONSTRUCTION ACTIVITIES MUST COMPLY WITH THE STATE OF COLORADO PERMITTING PROCESS FOR "STORMWATER DISCHARGES ASSOCIATED WITH CONSTRUCTION ACTIVITY." FOR INFORMATION, PLEASE CONTACT COLORADO DEPARTMENT OF HEALTH, WATER QUALITY CONTROL DIVISION, WQCD-PE-82, 4300 CHERRY DRIVE SOUTH, DENVER, COLORADO 80222-1530. ATTENTION: PERMITS AND ENFORCEMENT SECTION. PHONE (303) 692-3500.
- IF DEWATERING IS REQUIRED, A STATE CONSTRUCTION DEWATERING DISCHARGE PERMIT IS REQUIRED FOR DISCHARGES TO A STORM SEWER, CHANNEL, IRRIGATION DITCH, ANY STREET THAT IS TRIBUTARY TO THE AFOREMENTIONED FACILITIES, OR ANY WATER OF THE UNITED STATES.
- ALL REFERENCES TO BOOKS, PAGES, MAPS, AND RECEPTION NUMBER ARE PUBLIC DOCUMENTS ON FILE WITH THE COUNTY CLERK AND RECORDER'S OFFICE.
- THE APPROVED SITE PLAN IS THE FINAL DOCUMENT AND NOT CONCEPTUAL. ANY PROPOSED DEVIATION/MODIFICATION/SUBSTITUTION WILL NEED PRIOR WRITTEN TOWN APPROVAL THROUGH THE APPROPRIATE PLANNING DEPARTMENT PROCESS.

COMPACTION TEST RESULTS SUBMITTED TO THE DEVELOPMENT REVIEW ENGINEER IN PRELIMINARY FORM PRIOR TO PAVING AND IN FINAL FORM PRIOR TO PROBATIONARY ACCEPTANCE.

DATE	
BY	
REVISION	
No.	

501 S Cherry St., Suite 300  
Glendale, CO 80246  
303-572-7997 www.ees.us.com

Life Changing Chicken  
**SLIM CHICKENS**  
Chicken tenders - Buffalo Wings - Sandwiches - Salads - Wraps

SITE PLAN  
**SLIM CHICKENS**  
SWC OF S. PARKER ROAD AND E. PINE LANE, PARKER, CO 80134  
**COVER SHEET**

PROJECT NO.:	TSD003.01
DESIGNED BY:	CAM
DRAWN BY:	JLG
DATE:	01/05/2021

C0.0

P:TRAIL STAR DEVELOPMENT/INT.CO. PARKER - PARKER ROAD & PINE LANE (SLIM CHICKENS)SIBR CAD/DPP/J COVER SHEET.DWG

CALL UTILITY NOTIFICATION CENTER OF COLORADO  
**1-800-922-1987 or 811**

Know what's below. Call before you dig.

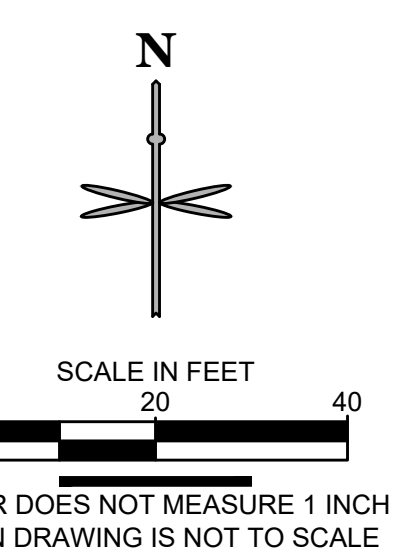
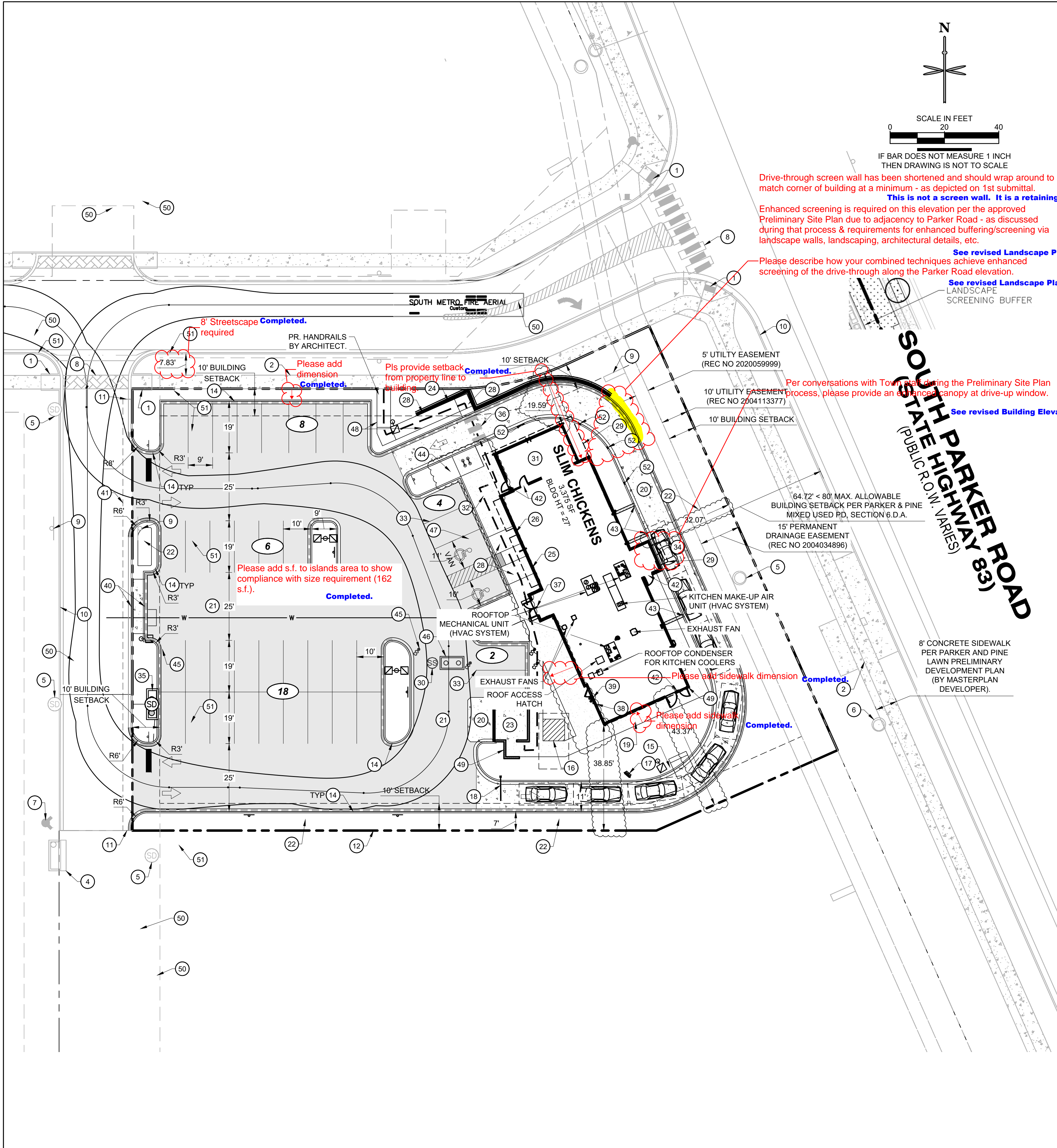
CALL 3-BUSINESS DAYS (NOT INCLUDING INITIAL DAY OF CONTACT) IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.

All fire hydrants shall be installed according to water utility standards. The number and locations of the fire hydrants as shown on the Overall Utility Plan are correct as specified by the Town of Parker, Community Development Department.

Fire Code Official or Designated Representative \_\_\_\_\_ Date \_\_\_\_\_

(NOTE - Underground Fire Line (UFL) submittal documents must meet the requirements of NFPA 24 when submitting for review.)

PITTAH STAR DEVELOPMENT CO. PARKER - PARKER ROAD & PINE LANE (SLIM CHICKENS) CAD/CDC/CI SITE PLAN.DWG



### SITE SCHEDULE

- 1 MASTERPLAN ADA RAMP TO REMAIN
- 2 8' WIDE SIDEWALK TO BE BUILT BY MASTER DEVELOPER
- 3 ~~PROJECT MONUMENT SIGN TO REMAIN, TO BE BUILT BY MASTER DEVELOPER~~   
 It is okay to denote 'future monument & sign locations, but please add "by separate sign permit"   
 Addressed.
- 4 MASTERPLAN STORM INLET
- 5 MASTERPLAN STORM MANHOLE TO REMAIN
- 6 MASTERPLAN SANITARY MANHOLE TO REMAIN
- 7 MASTERPLAN FIRE HYDRANT TO REMAIN
- 8 CROSSWALK STRIPING   
 If this is referring to the real estate sign or future signage, then n/a & please remove. Greenfield and therefore no existing signage. See comment 3. Addressed.
- 9 MASTERPLAN SIGN TO REMAIN
- 10 MASTERPLAN CURB AND GUTTER TO REMAIN
- 11 BEGIN CURB CUT. MATCH MASTERPLAN CURB AND PROVIDE AN EXPANSION JOINT AT THE INTERFACE WITH EXISTING.
- 12 PROPERTY LINE
- 13 PROPOSED PAINT 4" SOLID WHITE DRIVE-THRU STRIPING.
- 14 PROPOSED CURB AND GUTTER (TYP.)
- 15 PROPOSED DRIVE-THRU ORDER SCREEN. REFER TO ARCHITECTURAL PLANS UNDER A SEPARATE COVER.
- 16 PROPOSED 8'X8' ELECTRICAL TRANSFORMER PAD. GENERAL CONTRACTOR TO PROVIDE CONCRETE PAD PER MANUFACTURER'S SPECIFICATIONS. REFER TO MEP PLANS FOR TRANSFORMER DESIGN AND DETAILS.
- 17 PROPOSED DRIVE-THRU MENU BOARD. REFER TO ARCHITECTURAL PLANS UNDER A SEPARATE COVER.
- 18 PROPOSED DRIVE-THRU CLEARANCE BAR & ENTRY SIGNAGE. REFER TO ARCHITECTURAL PLANS UNDER A SEPARATE COVER.
- 19 PROPOSED CONCRETE SIDEWALK
- 20 PROPOSED CONCRETE PAVEMENT
- 21 PROPOSED ASPHALT PAVEMENT
- 22 APPROX. LOCATION OF PROPOSED LIGHT POLES, BASE, AND FIXTURE. REFER TO PHOTOMETRIC PLAN UNDER SEPARATE COVER. (TYP.)
- 23 PROPOSED TRASH ENCLOSURE. REFER TO ARCHITECTURAL PLANS UNDER SEPARATE COVER.
- 24 PROPOSED BLOCK RET. WALL - DESIGN BY OTHERS.
- 25 PROPOSED ADA PARKING SIGNAGE R7-8 MOUNTED ON BUILDING
- 26 PROPOSED ADA HANDICAP VAN ACCESSIBLE SIGN R7-8 AND R7-8A MOUNTED ON BUILDING
- 27 PROPOSED PAINT HC PARKING SYMBOL
- 28 PROPOSED ADA RAMP
- 29 PROPOSED BUILDING OVERHANG. REFER TO ARCHITECTURAL PLANS UNDER SEPARATE COVER.
- 30 PROPOSED PAINT 4" SOLID WHITE PARKING STRIPS AT 16" O.C. AN 45° TO THE DIRECTION OF TRAFFIC. BORDER TO BE 4" SOLID WHITE LINE.
- 31 PROPOSED COVERED PATIO AREA (397 SF). REFER TO ARCHITECTURAL PLANS UNDER A SEPARATE COVER.
- 32 PROPOSED ADA ROUTE
- 33 PROPOSED PAINT 4" 90° SOLID WHITE PARKING STRIP (TYP.)
- 34 PROPOSED DRIVE-THRU WINDOW
- 35 PROPOSED STORM INLET
- 36 PROPOSED CROSSWALK STRIPING
- 37 FACILITY MAIN PUBLIC ENTRY
- 38 PROPOSED FDC
- 39 FIRE RISER ROOM
- 40 MOUNTABLE CURB AND PAVEMENT FOR FIRE VEHICLE ACCESS
- 41 PROPOSED 2' SAWCUT ADJACENT TO PROPOSED SITE ACCESS.
- 42 SECONDARY ENTRANCE
- 43 PROPOSED SIDEWALK CHASE
- 44 PROPOSED BIKE RACKS
- 45 PROPOSED HS-20 TRAFFIC RATED SANITARY SEWER CLEANOUT
- 46 PROPOSED 1,500 GALLON GREASE INTERCEPTOR
- 47 SCREENED AREA DEFINES ADA COMPLIANT ZONE OF ACCESSIBILITY FROM BUILDING FRONT ENTRANCE TO HANDICAP PARKING STALLS. CROSS SLOPE NOT TO EXCEED 2% IN ALL DIRECTIONS.
- 48 CURB TURN DOWN
- 49 TRASH ENCLOSURE WITH ENTRY SCREEN

### LEGEND

- PROPERTY LINE
- OFF-SITE PROPERTY LINE
- PROPOSED BUILDING
- PARKING COUNT
- MASTERPLAN CURB AND GUTTER
- PROPOSED 6" CURB AND GUTTER
- PROPOSED FENCE
- PROPOSED RETAINING WALL
- MASTERPLAN SITE LIGHTING
- MASTERPLAN FIRE HYDRANT
- PROPOSED CONCRETE PAVEMENT
- PROPOSED ASPHALT PAVING
- DIRECTIONAL ARROW STRIPING
- DENOTES ADA ROUTE
- PROPOSED SITE LIGHTING
- MASTERPLAN STORM INLET
- MASTERPLAN SANITARY/STORM MANHOLE
- ~~MASTERPLAN SIGN~~ **Removed.**
- PROPOSED SIGN
- PROPOSED STORM INLET AND MANHOLE

### GENERAL NOTES:

1. ALL ITEMS IN SCHEDULE ARE PROPOSED UNLESS NOTED OTHERWISE.
2. ALL EXISTING UTILITIES TO REMAIN UNLESS NOTED OTHERWISE.
3. ALL CONSTRUCTION SHALL BE PERFORMED IN ACCORDANCE WITH STANDARD SPECIFICATIONS OF ALL GOVERNING JURISDICTIONS AS APPLICABLE.
4. EMERGENCY AND SERVICE TRUCKS WILL MANEUVER THROUGH DRIVE AISLES IN A ONE-WAY TRAFFIC MOVEMENT.
5. CARS/TRUCKS WILL MANEUVER AROUND BUILDING DRIVE AISLES IN A TWO-WAY TRAFFIC MOVEMENT UNLESS OTHERWISE NOTED FOR SPECIFIC DRIVES.
6. HANDICAP PARKING AREAS PROVIDED PER TOWN STANDARDS AND SHALL COMPLY WITH REQUIREMENTS OF THE CURRENT, ADOPTED UNIFORM BUILDING CODE.
7. CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS FOR PRECISE BUILDING DIMENSIONS, SERVICE AREA, DIMENSIONS, AND ELEVATIONS.
8. THE DISPOSAL OF DEMOLISHED ITEMS SHALL COMPLY TO ALL STATE AND LOCAL REQUIREMENTS.
9. MECHANICAL UNITS, DUMPSTERS AND TRASH COMPACTORS SHALL BE SCREENED IN ACCORDANCE WITH THE TOWN LAND DEVELOPMENT ORDINANCE.
10. ALL SIGNAGE SHALL BE BY SEPARATE PERMIT THROUGH THE TOWN. ALL SIGNS SHALL BE INSTALLED IN ACCORDANCE WITH THE LAND DEVELOPMENT ORDINANCE.
11. ALL ACCESSIBLE RAMPS SHALL HAVE A MAXIMUM SLOPE OF 12:1.
12. SIDEWALKS SHALL NOT EXCEED 2% CROSS SLOPE.
13. THE SLIM CHICKENS HOURS OF OPERATION WILL BE 12 HOURS A DAY.
14. THERE ARE NO USES WITHIN THE SLIM CHICKENS PROJECT THAT UTILIZE OR GENERATE ANY SIGNIFICANT QUANTITIES OF TOXIC MATERIAL.
15. ALL DIMENSIONS ARE FLOWLINE TO FLOWLINE UNLESS OTHERWISE NOTED.
16. ALL PARKING LOT STRIPING SHALL BE WHITE.
17. UNLESS OTHERWISE NOTED, ALL RADII ON PARKING ISLAND SHALL BE 3'.
18. THE CONTRACTOR SHALL OBTAIN THE LATEST CAD FILE OF SITE IMPROVEMENTS FROM THE ENGINEER OF RECORD FOR HORIZONTAL AND VERTICAL SURVEY CONTROL PRIOR TO CONSTRUCTION. CONTRACTOR TO VERIFY WITH ENGINEER OF RECORD ANY DISCREPANCIES BETWEEN THE CAD FILES AND CONSTRUCTION PLANS PRIOR TO INSTALLATION OF PLAN IMPROVEMENTS.
19. SEE ARCHITECTURAL PLANS FOR BUILDING DIMENSIONS.

Drive-through screen wall has been shortened and should wrap around to match corner of building at a minimum - as depicted on 1st submittal.   
 **This is not a screen wall. It is a retaining wall.**   
 Enhanced screening is required on this elevation per the approved Preliminary Site Plan due to adjacency to Parker Road - as discussed during that process & requirements for enhanced buffering/screening via landscape walls, landscaping, architectural details, etc.   
 **See revised Landscape Plans.**   
 Please describe how your combined techniques achieve enhanced screening of the drive-through along the Parker Road elevation.   
 **See revised Landscape Plans.**   
 LANDSCAPE SCREENING BUFFER

Per conversations with Town regarding the Preliminary Site Plan process, please provide an entrance canopy at drive-up window.   
 **See revised Building Elevations.**

64.72' < 80' MAX. ALLOWABLE BUILDING SETBACK PER PARKER & PINE MIXED USED RD, SECTION 6.D.A.   
 15' PERMANENT DRAINAGE EASEMENT (REC NO 2004034896)

Please add sidewalk dimension **Completed.**   
 Please add sidewalk dimension **Completed.**

Please add sidewalk dimension **Completed.**

8' CONCRETE SIDEWALK PER PARKER AND PINE LAWN PRELIMINARY DEVELOPMENT PLAN (BY MASTERPLAN DEVELOPER).

7.83' **8' Streetscape Completed.** required   
 Please add dimension **Completed.**   
 Pls provide setback from property line to building **Completed.**

Please add s.f. to islands area to show compliance with size requirement (162 s.f.). **Completed.**

**811** CALL UTILITY NOTIFICATION CENTER OF COLORADO   
 1-800-922-1987 or 811   
 CALL 3-BUSINESS DAYS (NOT INCLUDING INITIAL DAY OF CONTACT) IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.   
 Know what's below. Call before you dig.

DATE	
BY	
REVISION	
No.	

501 S Cherry St, Suite 300  
Glendale, CO 80246  
303-572-7957 www.ees.us.com

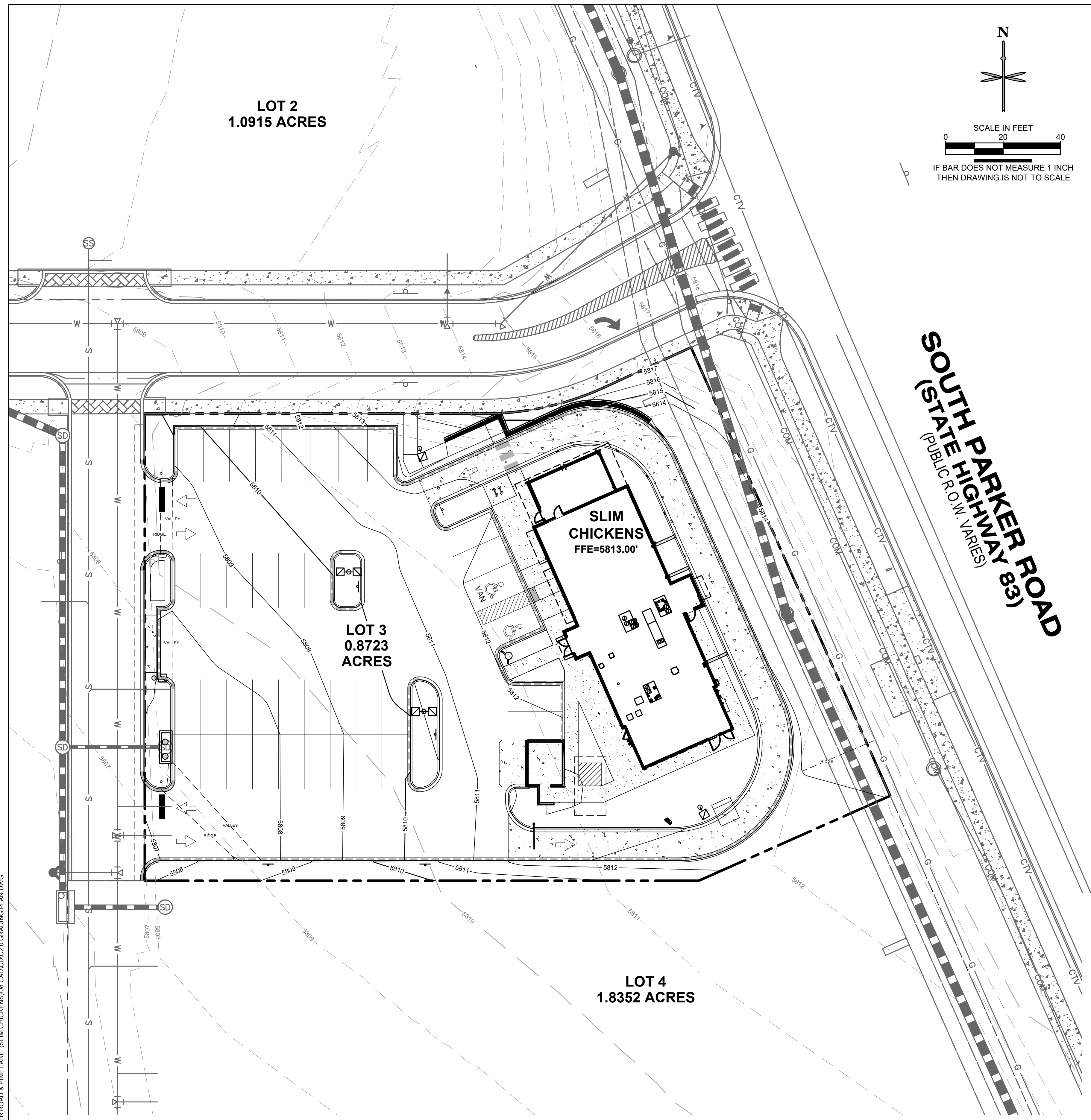
Life Changing Chicken **SLIM CHICKENS**  
Chicken tenders - Buffalo Wings - Sandwiches - Salads - Wraps

SITE PLAN  
**SLIM CHICKENS**  
 SWC OF S. PARKER ROAD AND E. PINE LANE, PARKER, CO 80134

SITE PLAN

PROJECT NO.:	TSD003.01
DESIGNED BY:	CAM
DRAWN BY:	JLG
DATE:	01/05/2021

C1.0



**LEGEND**

- PROPERTY LINE
- EXISTING CURB AND GUTTER
- PROPOSED CURB AND GUTTER
- PROPOSED SPILL CURB AND GUTTER
- PROPOSED FENCE
- PROPOSED RETAINING WALL
- PROPOSED MAJOR CONTOUR
- PROPOSED MINOR CONTOUR
- EXISTING MAJOR CONTOUR
- EXISTING MINOR CONTOUR
- PROPOSED FLOW LINE ELEVATION
- PROPOSED SIDEWALK ELEVATION
- PROPOSED GRADE TO MATCH EXISTING
- PROPOSED TOP BACK OF CURB ELEVATION
- PROPOSED FINISHED GRADE ELEVATION
- PROPOSED EXTERIOR GRADE AT FOUNDATION
- FLOW ARROW AND GRADE

**GENERAL NOTES:**

1. CATCH CURB AND GUTTER FLOWLINE GRADES SHALL BE A MINIMUM 0.5%.
2. ALL ADA SIDEWALKS, RAMPS AND PARKING STALLS SHALL COMPLY WITH CITY AND STATE APPLICABLE CODES AND STANDARDS.
3. ALL SPOT ELEVATIONS ARE IN REFERENCE TO THE BENCHMARK.
4. SIDEWALKS SHALL NOT EXCEED 2% CROSS SLOPE.
5. ALL ELEVATIONS ARE FLOWLINE UNLESS OTHERWISE NOTED.
6. OFFSITE EASEMENTS REQUIRED FOR ANY GRADING BEYOND PROPERTY BOUNDARY.
7. NO WORK IS TO BEGIN UNTIL ALL PERMITS HAVE BEEN OBTAINED.
8. FINAL GRADES ARE SUBJECT TO MINOR CHANGE BY CONTRACTOR. NO GRADE CHANGES IN EXCESS OF 0.05' WITHOUT ENGINEER APPROVAL.
9. ANY FILL MATERIAL REQUIRED TO BRING THE SITE TO GRADE SHALL BE CLEAN FILL APPROVED BY GEOTECHNICAL ENGINEER.
10. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR MINIMIZING DEPOSITION OF ONSITE SEDIMENTS ONTO SURROUNDING PUBLIC STREETS DURING CONSTRUCTION.

No.	REVISION	BY	DATE

**EES**  
 ENTITLEMENT AND  
 ENGINEERING  
 SOLUTIONS, INC.  
 501 S Cherry St, Suite 300  
 Glendale, CO 80246  
 303-572-7957 www.ees.us.com

Life Changing Chicken  
**SLIM CHICKENS**  
 Chicken tenders - Buffalo Wings - Sandwiches - Salads - Wraps

**SITE PLAN**  
**SLIM CHICKENS**  
 SWC OF S. PARKER ROAD AND E. PINE LANE, PARKER, CO 80134  
**GRADING PLAN**

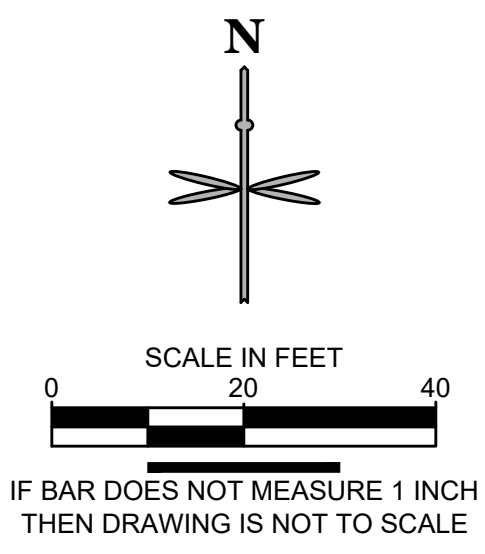
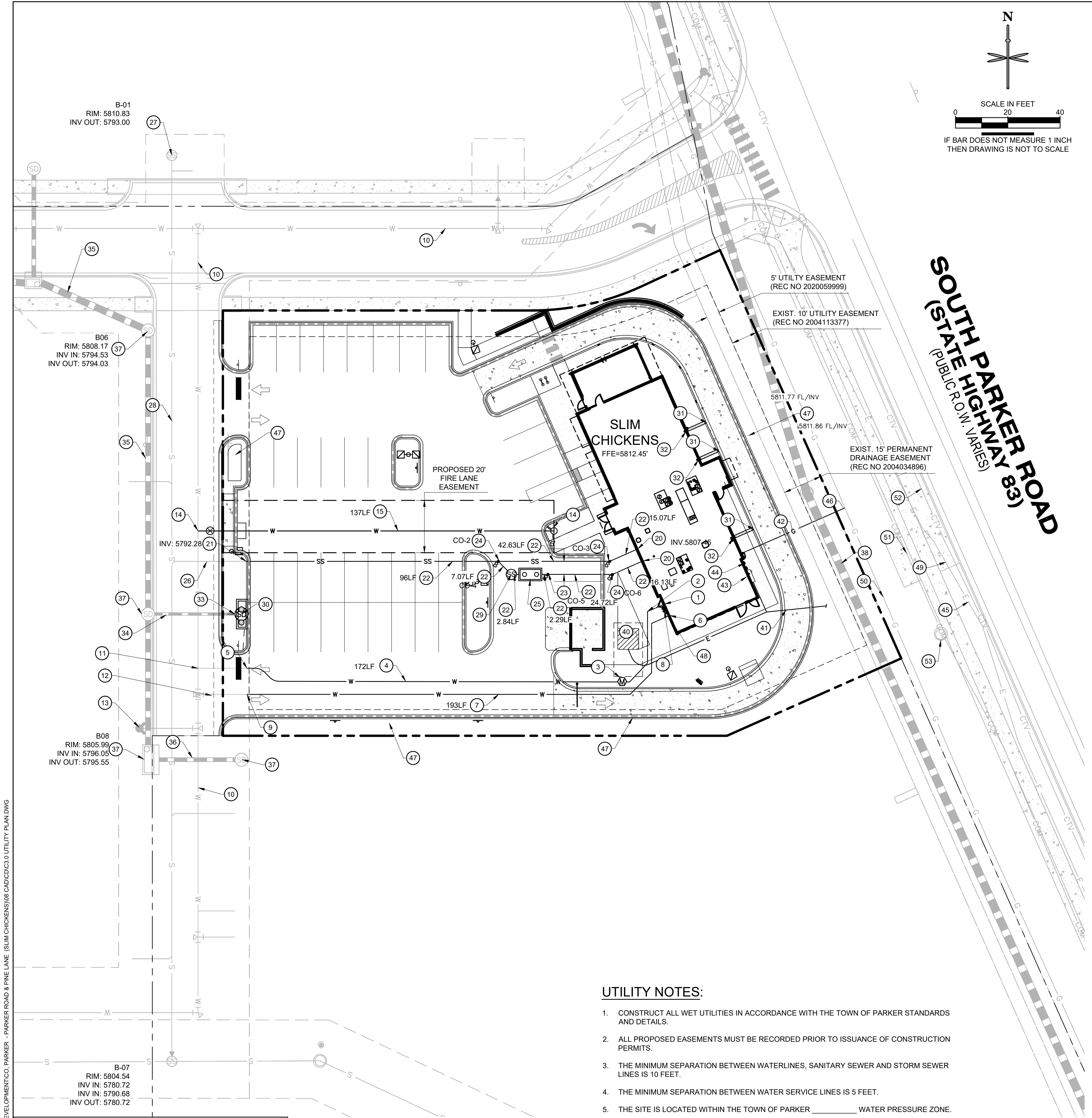
PROJECT NO: TSD003.01  
 DESIGNED BY: CAM  
 DRAWN BY: JLG  
 DATE: 01/05/2021

**C2.0**

P:ITAL STAR DEVELOPMENT CO. PARKER - PARKER ROAD & PINE LANE (SLIM CHICKENS) 08 CAD/CDD/C2.0 GRADING PLAN.DWG

**811**  
 CALL UTILITY NOTIFICATION  
 CENTER OF COLORADO  
 1-800-922-1987 or 811  
 CALL 3-BUSINESS DAYS (NOT INCLUDING INITIAL  
 DAY OF CONTACT) IN ADVANCE BEFORE YOU DIG,  
 GRADE, OR EXCAVATE FOR THE MARKING OF  
 UNDERGROUND MEMBER UTILITIES.

Know what's below.  
 Call before you dig.



**WATER**

- 1 PROPOSED 1" TYPE K COPPER DOMESTIC WATER CONNECTION TO BUILDING. STUB 5' OFF OF BUILDING. REFER TO PLUMBING PLANS UNDER SEPARATE COVER FOR CONTINUATION.
- 2 PROPOSED 1.5" TYPE K COPPER DOMESTIC WATER SERVICE LINE INSTALLED 5' AFTER METER TO BLDG.
- 3 PROPOSED 1" DOMESTIC WATER METER (2' FROM ANY CONCRETE).
- 4 PROPOSED 1" TYPE K COPPER DOMESTIC WATER SERVICE LINE.
- 5 PROPOSED 6"x1" REDUCER.
- 6 PROPOSED 4" DIP FIRE SERVICE LINE (PRIVATE) CONNECTION TO BUILDING. REFER TO PLUMBING PLANS UNDER SEPARATE COVER FOR CONTINUATION.
- 7 PROPOSED 4" DIP FIRE SERVICE LINE (PRIVATE).
- 8 PROPOSED FDC WITH APPROVED KNOX PLUGS/CAPS.
- 9 PROPOSED 8"x4" REDUCER.
- 10 MASTER PLANNED 8" PVC LOOPED WATER MAIN BY OTHERS.
- 11 MASTER PLANNED 6" WATER STUB WITH TEMP. BLOWOFF BY OTHERS.
- 12 MASTER PLANNED 8" WATER STUB WITH TEMP. BLOWOFF BY OTHERS.
- 13 MASTER PLANNED FIRE HYDRANT BY OTHERS.
- 14 PROPOSED 8"x6" TEE AND VALVE.

**SANITARY SEWER**

- 20 PROPOSED 4" SANITARY SEWER STUB 5 FEET OFF BUILDING. REFER TO PLUMBING PLANS UNDER SEPARATE COVER FOR CONTINUATION.
- 21 PROPOSED 6" WYE SANITARY SEWER SERVICE CONNECTION WITH 4"x6" REDUCER. CONTRACTOR FIELD VERIFY AND NOTIFY ENGINEER OF ANY DISCREPANCIES.
- 22 PROPOSED 4" PVC SDR 35 SANITARY SEWER SERVICE @ MIN. 2.1% SLOPE.
- 23 PROPOSED HS-20 TRAFFIC RATED SANITARY SEWER CLEANOUT. REFER TO CLEANOUT TABLE THIS SHEET.
- 24 PROPOSED 45° BEND W/ HS-20 TRAFFIC RATED SANITARY SEWER CLEANOUT. REFER TO CLEANOUT TABLE THIS SHEET.
- 25 PROPOSED 1,000 GALLON GREASE INTERCEPTOR (DESIGNED BY OTHERS).
- 26 6" PVC SANITARY SERVICE STUB BY MASTER DEVELOPER.
- 27 SANITARY MANHOLE BY MASTER DEVELOPER. PROTECT IN PLACE.
- 28 8" PVC MAIN BY OTHERS BY MASTER DEVELOPER.
- 29 PROPOSED 4" SAMPLING MANHOLE

**STORM SEWER**

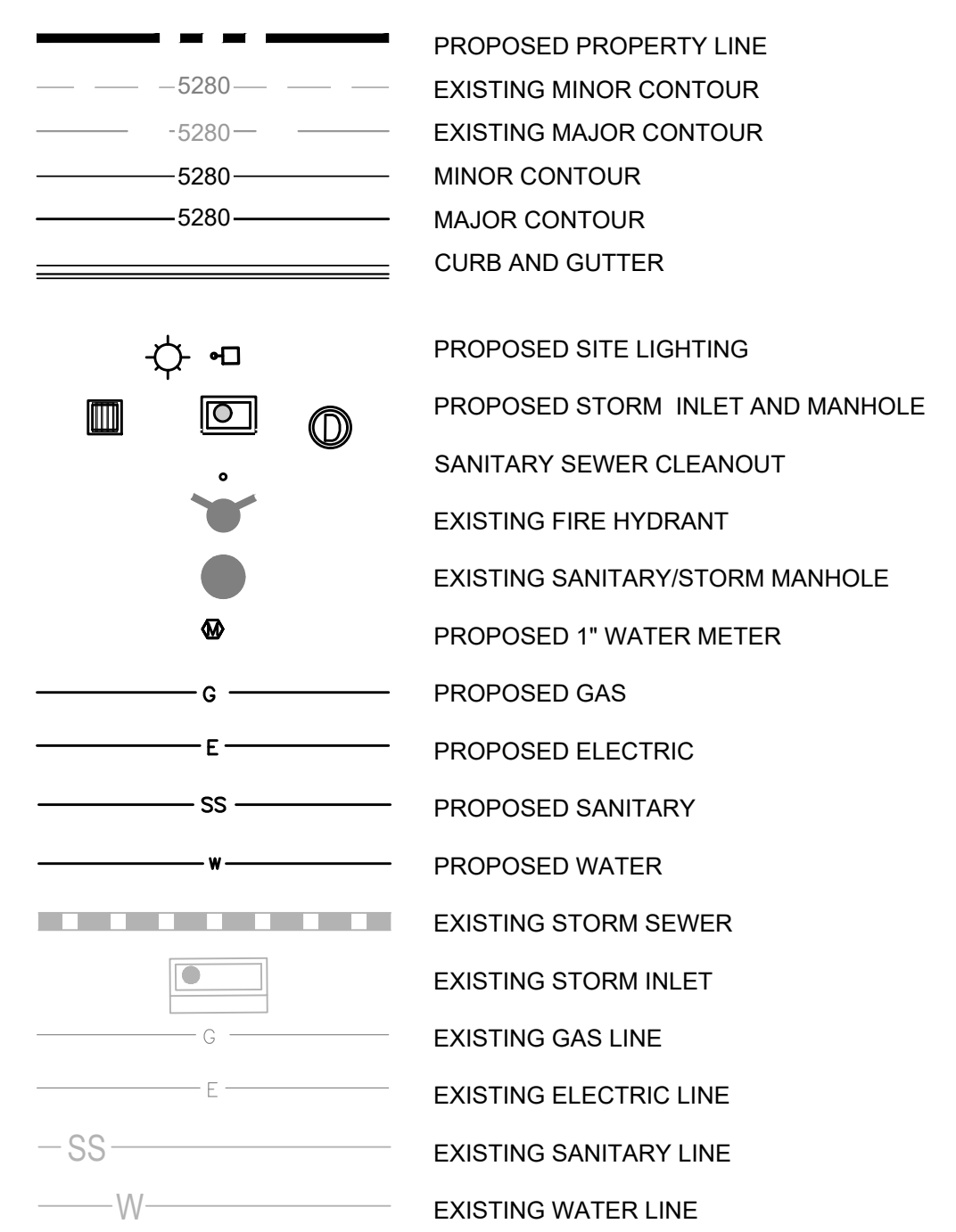
- 30 PROPOSED PRIVATE CDOT TYPE R INLET. EXISTING MANHOLE TO BE REMOVED.

- 31 PROPOSED CHASE DRAIN.
- 32 PROPOSED DOWNSPOUT LOCATION.
- 33 CONNECTION TO RIVATE STORM SEWER STUB BY MASTER DEVELOPER (12" RCP @ 1.0%) PROVIDED BY OTHERS. CONTRACTOR TO VERIFY INVERTS AND NOTIFY ENGINEER OF ANY DISCREPANCY.
- 34 PRIVATE 12" RCP STORM SEWER STUB BY MASTER DEVELOPER AT 1.0% BY OTHERS. PROTECT IN PLACE.
- 35 PRIVATE 24" RCP STORM SEWER BY BY MASTER DEVELOPER. PROTECT IN PLACE.
- 36 PRIVATE 18" RCP STORM SEWER BY MASTER DEVELOPER. PROTECT IN PLACE.
- 37 PRIVATE STORM SEWER BY MASTER DEVELOPER, INLET OR MANHOLE BY OTHERS. PROTECT IN PLACE.
- 38 PRIVATE 36" RCP STORM SEWER BY MASTER DEVELOPER. PROTECT IN PLACE.

**DRY UTILITIES**

- 40 PROPOSED 8" X 8" ELECTRICAL TRANSFORMER PAD. GENERAL CONTRACTOR TO PROVIDE CONCRETE PAD PER MANUFACTURER'S SPECIFICATIONS. REFER TO MEP PLANS FOR TRANSFORMER DESIGN UNDER SEPARATE COVER.
- 41 PROPOSED ELECTRIC LINE. (APPROXIMATE LOCATION. CONTRACTOR TO COORDINATE WITH PROJECT MEP AND UTILITY COMPANY PRIOR TO ANY CONSTRUCTION)
- 42 PROPOSED GAS LINE. (APPROXIMATE LOCATION. CONTRACTOR TO COORDINATE WITH PROJECT MEP AND UTILITY COMPANY PRIOR TO ANY CONSTRUCTION)
- 43 PROPOSED ELECTRICAL METER. (LOCATION FOR REFERENCE ONLY).
- 44 PROPOSED GAS METER. (LOCATION FOR REFERENCE ONLY).
- 45 PROPOSED ELECTRIC LINE CONNECTION TO EXISTING LINE. (LOCATION FOR REFERENCE ONLY).
- 46 PROPOSED GAS LINE CONNECTION TO EXISTING LINE. (LOCATION FOR REFERENCE ONLY).
- 47 PROPOSED LIGHT POLE, BASE AND FIXTURE (SEE PHOTOMETRIC PLAN UNDER SEPARATE COVER).
- 48 PROPOSED KNOX BOX (SEE ARCHITECTURAL PLANS UNDER SEPARATE COVER).
- 49 EXISTING UNDERGROUND ELECTRIC.
- 50 EXISTING UNDERGROUND GAS LINE.
- 51 EXISTING UNDERGROUND COMMUNICATION LINE.
- 52 EXISTING TELECOMMUNICATION LINE.
- 53 EXISTING UTILITY MANHOLE/STRUCTURE/BOX

**UTILITY LEGEND**



**UTILITY NOTES:**

1. CONSTRUCT ALL WET UTILITIES IN ACCORDANCE WITH THE TOWN OF PARKER STANDARDS AND DETAILS.
2. ALL PROPOSED EASEMENTS MUST BE RECORDED PRIOR TO ISSUANCE OF CONSTRUCTION PERMITS.
3. THE MINIMUM SEPARATION BETWEEN WATERLINES, SANITARY SEWER AND STORM SEWER LINES IS 10 FEET.
4. THE MINIMUM SEPARATION BETWEEN WATER SERVICE LINES IS 5 FEET.
5. THE SITE IS LOCATED WITHIN THE TOWN OF PARKER \_\_\_\_\_ WATER PRESSURE ZONE.
6. THE CONTRACTOR SHALL NOTIFY ENGINEER AND FIELD VERIFY TYPE, SIZE, AND LOCATION OF EXISTING UTILITIES PRIOR TO UTILITY CONSTRUCTION.
7. THE CONTRACTOR SHALL NOTIFY THE TOWN OF PARKER OF ANY WORK THAT IS REQUIRED SHUTDOWN OR INTERRUPTION OF SERVICE OF EXISTING WATER MAINS TWO WEEKS PRIOR TO THE PROPOSED SHUTDOWN OR INTERRUPTION UNLESS OTHERWISE APPROVED BY THE UTILITIES DEPARTMENT.

All fire hydrants shall be installed according to water utility standards. The number and locations of the fire hydrants as shown on the Overall Utility Plan are correct as specified by the Town of Parker, Community Development Department.

Fire Code Official or Designated Representative \_\_\_\_\_ Date \_\_\_\_\_

(NOTE - Underground Fire Line (UFL) submittal documents must meet the requirements of NFPA 24 when submitting for review.)

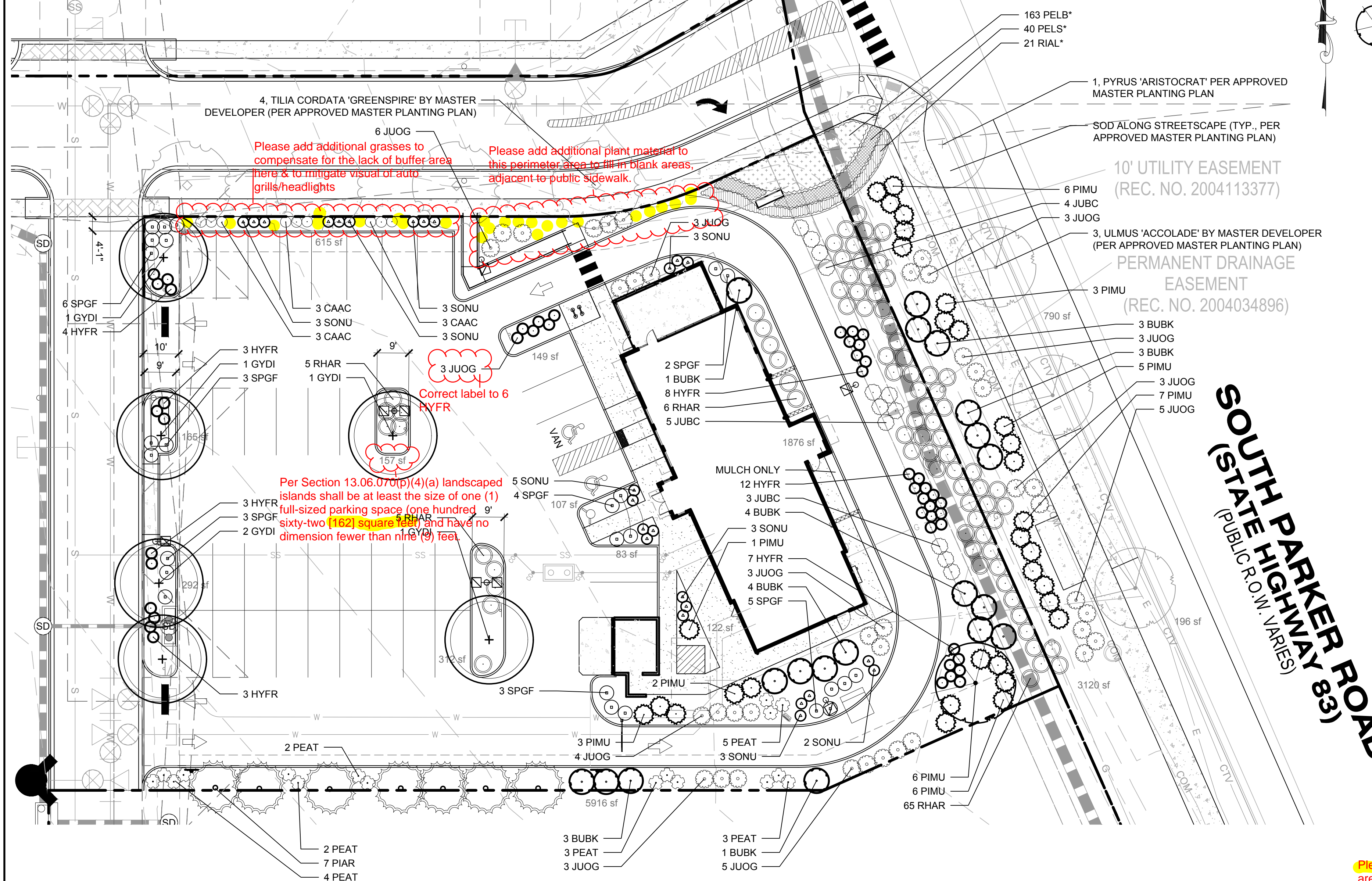
PITAIL STAR DEVELOPMENT CO. PARKER - PARKER ROAD & PINE LANE (SLIM CHICKENS) CAD/CADD/3D UTILITY PLANNING

CALL UTILITY NOTIFICATION CENTER OF COLORADO  
**1-800-922-1987 or 811**  
 CALL 3-BUSINESS DAYS (NOT INCLUDING INITIAL DAY OF CONTACT) IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.  
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 <b>EES</b> ENTITLEMENT AND ENGINEERING SOLUTIONS, INC. 501 S Cherry St, Suite 300 Glendale, CO 80246 303-572-7957 www.ees-us.com	 <b>SLIM CHICKENS</b> Life Changing Chicken Chicken tenders - Buffalo Wings - Sandwiches - Salads - Wraps
PROJECT NO: TSD003.01 DESIGNED BY: CAM DRAWN BY: JLG DATE: 01/05/2021	SITE PLAN <b>SLIM CHICKENS</b> SWC OF S. PARKER ROAD AND E. PINE LANE, PARKER, CO 80134 UTILITY PLAN
<b>C3.0</b>	

See Responses Memo.

Scale 1" = 20'



**PLANTING LEGEND**

SYMBOL	BOTANIC NAME	COMMON NAME	SIZE	SPACING	QUANTITY	YEARS TO MATURITY	SIZE AT MATURITY (HxW)
<b>DECIDUOUS TREES 7</b>							
GYDI	Gymnocladus dioica 'Espresso'	Seedless Coffeetree	B&B, 2" caliper	30' o.c.	6	20-25 years	40'-50' X 30'-35'
ULAC	Ulmus davidiana var. japonica 'Morton'	Accolade Elm	B&B, 2" caliper	Per plan	1	20-25 years	50'-60' X 30'-40'
<b>EVERGREEN TREES 7 Trees total =14, but 27 actually required between Overall site landscpp. &amp; Site Perimeter landscpp. Please revise to reflect 27</b>							
PIAR	Pinus aristata	Bristlecone Pine	B&B, 6" high min.	12'-15' o.c.	7	20-25 years	20'-25' X 10'-15'
<b>DECIDUOUS SHRUBS 115</b>							
BUBK	Buddleia 'Black Knight'	Black Knight Butterfly Bush	5 gallon	7' o.c.	19	+/-5 years	7' X 7'
HYFR	Hypericum frondosum 'Sunburst'	Sunburst St. Johnswort	5 gallon	3' o.c.	47	+/-2 years	2' X 3'
RIAL*	Ribes alpinum 'Green Mound'	Green Mound Alpine Currant	5 gallon	3' o.c.	21	+/-2 years	3'-6" X 3'-6"
SPGF	Spiraea japonica 'Goldmound'	Goldmound Spiraea	5 gallon	3' o.c.	26	+/-5 years	2' X 3'
<b>EVERGREEN SHRUBS 126</b>							
JUOG	Juniperus media 'Old Gold'	Old Gold Juniper	5 gallon	4' o.c.	38	+/-5 years	3'-4" x 4'-5"
PEAT	Perovskia atriplicifolia	Russian Sage	5 gallon	3' o.c.	17	+/-3 years	3' X 3'
PELS*	Perovskia atriplicifolia 'Little Spire'	Little Spire Russian Sage	5 gallon	2' o.c.	40	+/-3 years	2' X 2'
PIMU	Pinus mugo 'White Bud'	White Bud Mugo Pine	5' o.c.	31	+/-10 years	8' X 6'	
<b>PERENNIALS, ORNAMENTAL GRASSES, AND GROUNDCOVERS Grasses-197, Ornamental/Ground cover- 93</b>							
CAAC	Calamagrostis acutifolia 'Karl Foerster'	Karl Foerster Feather Reed Grass	1 gallon	18" o.c.	9	2 years	36"-48" X 18"-24"
JUBC	Juniperus horizontalis 'Blue Chip'	Blue Chip Juniper	5 gallon	5' o.c.	12	+/-5 years	1' x 4'-5"
PELB*	Pennisetum 'Little Bunny'	Little Bunny Fountain Grass	1 gallon	1' o.c.	163	2 years	1' x 1'
RHAR	Rhus aromatica 'Gro-Low'	Gro-Low Sumac	5 gallon	5' o.c.	81	2 years	12"-24" X 60"-72"
SONU	Sorghastrum nutans 'Sioux Blue'	Sioux Blue Indian Rice Grass	1 gallon	3' o.c.	25	2 years	4'-6" X 2'-3"

**TOWN OF PARKER LANDSCAPE CALCULATIONS**

**GENERAL**  
 SITE AREA: 37,998 SF  
 LANDSCAPE AREA REQUIRED: 5,700 SF (15%)  
 LANDSCAPE AREA PROVIDED: 9,794 SF (25.8%)  
 COVERAGE BY LIVE MATERIAL REQUIRED: 7,346 SF (75%)  
 COVERAGE BY LIVE MATERIAL PROVIDED: 7,409 (81.9%)

**OVERALL SITE LANDSCAPE**  
 TOTAL AREA: 37,998 SF  
 TREES REQUIRED: 27 (1 PER 1500 SF OF LANDSCAPE AREA)  
 TREES PROVIDED: 23 (66.7%)  
 DECIDUOUS: 14 (66.7%)  
 EVERGREEN: 7 (33.3%)  
 SHRUBS REQUIRED: 31 (5 PER 1500 SF OF LANDSCAPE AREA)  
 SHRUBS PROVIDED: 219 (158 PROPOSED, 61 BY PER MASTER PLAN)

**STREETSCAPE LANDSCAPE**  
 TOTAL AREA: 4,106 SF  
 LIVE COVERAGE REQUIRED: 3,080 SF (75%)  
 LIVE COVERAGE PROVIDED: 3,100 SF (75.5%)

**NOTE:** ORNAMENTAL GRASSES ARE NOT USED IN THE LANDSCAPE CALCULATIONS.

**SITE PERIMETER LANDSCAPE 20 Trees Required, 159 Shrubs**  
 WESTERN FRONTAGE (163 LF)  
 TREES REQUIRED: 4 (1 PER 40 LF OF FRONTAGE)  
 TREES PROVIDED: 4  
 EVERGREEN: 0  
 DECIDUOUS: 4  
 SHRUBS REQUIRED: 21 (5 PER 40 LF OF FRONTAGE)  
 SHRUBS PROVIDED: 21

**NORTHERN FRONTAGE (194 LF)**  
 TREES REQUIRED: 5 (1 PER 40 LF OF FRONTAGE)  
 TREES PROVIDED: 5 (4 PER APPROVED MASTER PLAN, 1 PROP)  
 EVERGREEN: 0  
 DECIDUOUS: 0  
 SHRUBS REQUIRED: 25 (5 PER 40 LF OF FRONTAGE)  
 SHRUBS PROVIDED: 67 (6 PROPOSED, 61 PER MASTER PLAN)

**EASTERN FRONTAGE (171 LF)**  
 TREES REQUIRED: 4 (1 PER 40 LF OF FRONTAGE)  
 TREES PROVIDED: 4 (PER APPROVED MASTER PLAN)  
 EVERGREEN: 0  
 DECIDUOUS: 5  
 SHRUBS REQUIRED: 22 (5 PER 40 LF OF FRONTAGE)  
 SHRUBS PROVIDED: 37

**SOUTHERN PROPERTY LINE (266 LF)**  
 TREES REQUIRED: 7 (1 PER 40 LF OF FRONTAGE)  
 TREES PROVIDED: 7  
 EVERGREEN: 0  
 DECIDUOUS: 7  
 SHRUBS REQUIRED: 34 (5 PER 40 LF OF FRONTAGE)  
 SHRUBS PROVIDED: 34

**TOTAL EVERGREEN TREES: 7 (37%)**  
**TOTAL DECIDUOUS TREES: 12 (63%)**

**TOWN OF PARKER LANDSCAPE NOTES**

- PLANT SPECIES AND LOCATION SHALL FOLLOW THE APPROVED PLAN. IF SITE CONDITIONS OR PLANT AVAILABILITY REQUIRE CHANGES TO THE PLAN, THEN THE APPLICANT MUST GET APPROVAL FROM THE TOWN OF PARKER, COMMUNITY DEVELOPMENT DEPARTMENT, PRIOR TO PLANTING.
- ALL PLANT MATERIAL SHALL CARRY A WARRANTY FOR NOT LESS THAN ONE YEAR AFTER ACCEPTANCE OF THE PROJECT BY THE OWNER.
- TO THE MAXIMUM EXTENT FEASIBLE, TOPSOIL THAT IS REMOVED DURING CONSTRUCTION ACTIVITY SHALL BE CONSERVED FOR LATER USE ON AREAS REQUIRING REVEGETATION AND LANDSCAPING.
- LANDSCAPE AREAS SHALL RECEIVE ORGANIC SOIL AMENDMENTS AT A RATE OF 5 CUBIC YARDS PER 1,000 SQUARE FEET, OR AS OTHERWISE RECOMMENDED BY A SOIL TEST. AMENDMENTS SHALL BE ROTOTILLED TO A MINIMUM DEPTH OF 8".
- ANY CHANGES TO THE SITE PLAN REQUIRE PRIOR APPROVAL FROM COMMUNITY DEVELOPMENT AND MAY REQUIRE A SITE PLAN AMENDMENT.
- NO SUBSTANTIAL CHANGE FROM THE APPROVED LANDSCAPE PLAN MAY OCCUR WITHOUT PRIOR REVIEW OF THE PARKER WATER AND SANITATION DISTRICT, WHICH MAY REQUIRE ADDITIONAL IRRIGATION TAPS FOR CHANGES DUE TO MORE WATER INTENSIVE LANDSCAPING.

At maturity, at least seventy-five percent (75%) of the landscaped area shall have a ground cover of living plant material, including, but not limited to, trees, shrubs, ground cover, turf or seed and other recognized perennial ground covering plant materials. Deciduous tree canopies shall not be included in the calculation.

**ROOT BARRIERS**

THE CONTRACTOR SHALL INSTALL ROOT BARRIERS NEAR ALL NEWLY-PLANTED TREES THAT ARE LOCATED WITHIN FIVE (5) FEET OF PAVING OR CURBS. ROOT BARRIERS SHALL BE "CENTURY" OR "DEEP-ROOT" 24" DEEP PANELS (OR EQUAL). BARRIERS SHALL BE LOCATED IMMEDIATELY ADJACENT TO HARDCAPE. INSTALL PANELS PER MANUFACTURER'S RECOMMENDATIONS. UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR USE ROOT BARRIERS OF A TYPE THAT COMPLETELY ENCIRCLE THE ROOTBALL.

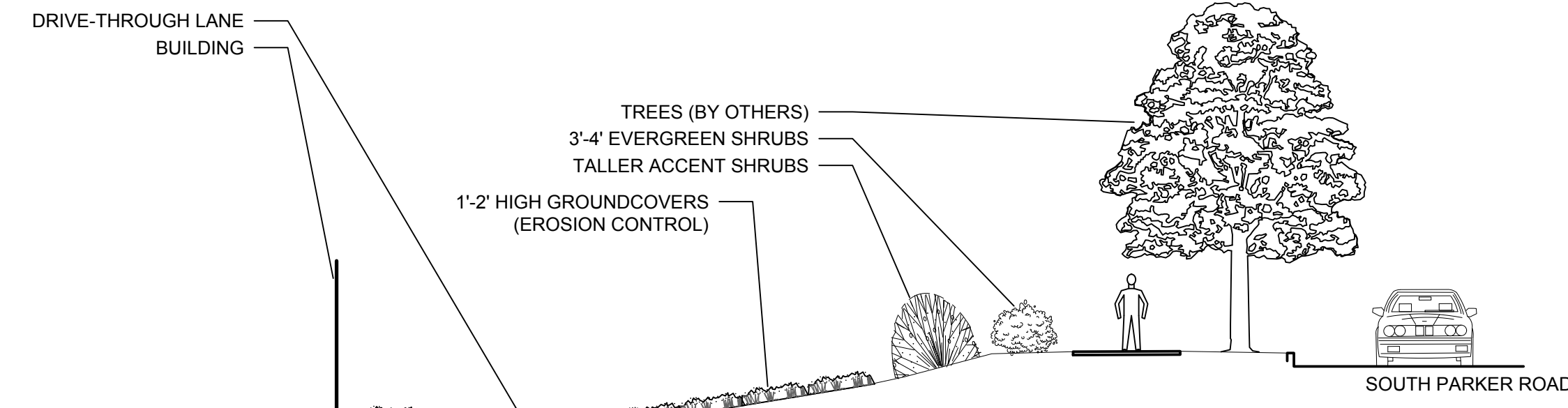
Please callout rock type & color (e.g. 2" granite, 4" white cobble)

**MULCHES**

AFTER ALL PLANTING IS COMPLETE, CONTRACTOR SHALL INSTALL A MINIMUM 4" THICK LAYER OF 4"-6" DIA. ROCK MULCH OVER LANDSCAPE FABRIC IN ALL PLANTING AREAS. CONTRACTOR SHALL SUBMIT SAMPLES OF ALL MULCHES TO LANDSCAPE ARCHITECT AND OWNER FOR APPROVAL PRIOR TO CONSTRUCTION. ABSOLUTELY NO EXPOSED GROUND SHALL BE LEFT SHOWING ANYWHERE ON THE PROJECT AFTER MULCH HAS BEEN INSTALLED.

**GENERAL GRADING AND PLANTING NOTES**

- BY SUBMITTING A PROPOSAL FOR THE LANDSCAPE PLANTING SCOPE OF WORK, THE CONTRACTOR CONFIRMS THAT HE HAS READ, AND WILL COMPLY WITH, THE ASSOCIATED NOTES, SPECIFICATIONS, AND DETAILS WITH THIS PROJECT.
- THE GENERAL CONTRACTOR IS RESPONSIBLE FOR REMOVING ALL EXISTING VEGETATION (EXCEPT WHERE NOTED TO REMAIN).
- IN THE CONTEXT OF THESE PLANS, NOTES, AND SPECIFICATIONS, "FINISH GRADE" REFERS TO THE FINAL ELEVATION OF THE SOIL SURFACE (NOT TOP OF MULCH) AS INDICATED ON THE GRADING PLANS.
  - BEFORE STARTING WORK, THE LANDSCAPE CONTRACTOR SHALL VERIFY THAT THE ROUGH GRADES OF ALL LANDSCAPE AREAS ARE WITHIN +/-0.1' OF FINISH GRADE. SEE SPECIFICATIONS FOR MORE DETAILED INSTRUCTION ON TURF AREA AND PLANTING BED PREPARATION.
  - CONSTRUCT AND MAINTAIN FINISH GRADES AS SHOWN ON GRADING PLANS, AND CONSTRUCT AND MAINTAIN SLOPES AS RECOMMENDED BY THE GEOTECHNICAL REPORT. ALL LANDSCAPE AREAS SHALL HAVE POSITIVE DRAINAGE AWAY FROM STRUCTURES AT THE MINIMUM SLOPE SPECIFIED IN THE REPORT AND ON THE GRADING PLANS, AND AREAS OF POTENTIAL PONDING SHALL BE REGRADED TO BLEND IN WITH THE SURROUNDING GRADES AND ELIMINATE PONDING POTENTIAL.
  - THE LANDSCAPE CONTRACTOR SHALL DETERMINE WHETHER OR NOT THE EXPORT OF ANY SOIL WILL BE NEEDED, TAKING INTO ACCOUNT THE ROUGH GRADE PROVIDED, THE AMOUNT OF SOIL AMENDMENTS TO BE ADDED (BASED ON A SOIL TEST, PER SPECIFICATIONS), AND THE FINISH GRADES TO BE ESTABLISHED. ENSURE THAT THE FINISH GRADE IN SHRUB AREAS IMMEDIATELY ADJACENT TO WALKS AND OTHER WALKING SURFACES, AFTER INSTALLING SOIL AMENDMENTS, IS 3" BELOW THE ADJACENT FINISH SURFACE. IN ORDER TO ALLOW FOR PROPER MULCH DEPTH. TAPER THE SOIL SURFACE TO MEET FINISH GRADE, AS SPECIFIED ON THE GRADING PLANS, AT APPROXIMATELY 18" AWAY FROM THE WALKS. SHOULD ANY CONFLICTS AND/OR DISCREPANCIES ARISE BETWEEN THE GRADING PLANS, GEOTECHNICAL REPORT, THESE NOTES AND PLANS, AND ACTUAL CONDITIONS, THE CONTRACTOR SHALL IMMEDIATELY BRING SUCH ITEMS TO THE ATTENTION OF THE LANDSCAPE ARCHITECT, GENERAL CONTRACTOR, AND OWNER.
  - ALL PLANT LOCATIONS ARE DIAGRAMMATIC. ACTUAL LOCATIONS SHALL BE VERIFIED WITH THE LANDSCAPE ARCHITECT OR DESIGNER PRIOR TO PLANTING. THE LANDSCAPE ARCHITECT SHALL ENSURE ON THE PLANS, AND THE LANDSCAPE CONTRACTOR SHALL ENSURE IN THE FIELD, THAT ALL REQUIREMENTS OF THE PERMITTING AUTHORITY ARE MET (I.E., MINIMUM PLANT QUANTITIES, PLANTING METHODS, TREE PROTECTION METHODS, ETC.).
    - THE TOWN-APPROVED LANDSCAPE PLAN IS FINAL, AND NOT CONCEPTUAL. IN THE EVENT OF A DISCREPANCY BETWEEN THE PLAN AND THE PLANT LEGEND, THE PLANT QUANTITY AS SHOWN ON THE PLAN (FOR INDIVIDUAL SYMBOLS) OR CALLOUT (FOR GROUNDCOVER PATTERNS) SHALL TAKE PRECEDENCE.
    - NO SUBSTITUTIONS OF PLANT MATERIALS SHALL BE ALLOWED WITHOUT THE WRITTEN PERMISSION OF THE LANDSCAPE ARCHITECT. ANY PROPOSED CHANGES, MODIFICATIONS, AND/OR SUBSTITUTIONS REQUIRE PRIOR TOWN APPROVAL VIA THE APPROPRIATE PROCESS THROUGH THE PLANNING DEPARTMENT. IF SOME OF THE PLANTS ARE NOT AVAILABLE, THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT IN WRITING (VIA PROPER CHANNELS).
    - THE CONTRACTOR SHALL, AT A MINIMUM, PROVIDE REPRESENTATIVE PHOTOS OF ALL PLANTS PROPOSED FOR THE PROJECT. THE CONTRACTOR SHALL ALLOW THE LANDSCAPE ARCHITECT AND THE OWNER/OWNER'S REPRESENTATIVE TO INSPECT AND APPROVE OR REJECT ALL PLANTS DELIVERED TO THE JOBSITE. REFER TO SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS FOR SUBMITTALS.
- THE CONTRACTOR SHALL MAINTAIN THE LANDSCAPE IN A HEALTHY CONDITION FOR 90 DAYS AFTER ACCEPTANCE BY THE OWNER. REFER TO SPECIFICATIONS FOR CONDITIONS OF ACCEPTANCE FOR THE START OF THE MAINTENANCE PERIOD, AND FOR FINAL ACCEPTANCE AT THE END OF THE MAINTENANCE PERIOD. SEE SPECIFICATIONS AND DETAILS FOR FURTHER REQUIREMENTS.



**A TYPICAL SECTION - SOUTH PARKER RD.**  
SCALE: 1" = 10'-0"

**DESIGN CERTIFICATION**

THE LANDSCAPE ARCHITECT ACKNOWLEDGES AND HEREBY CERTIFIES THAT THE LANDSCAPE DESIGN/PLAN MEETS THE TOWN OF PARKER LANDSCAPE REGULATIONS IN SECTION 13.06.070 OF THE TOWN OF PARKER LAND DEVELOPMENT ORDINANCE.

*Lawrance M. Lesser* 12/29/2020  
 APPLICANT/DEVELOPER DATE

**TOWN OF PARKER NOTES**

NO SUBSTANTIAL CHANGE FROM THE APPROVED LANDSCAPE PLAN MAY OCCUR WITHOUT PRIOR REVIEW AND APPROVAL OF THE TOWN OF PARKER AND THE PARKER WATER AND SANITATION DISTRICT, WHICH MAY REQUIRE ADDITIONAL IRRIGATION TAPS FOR CHANGES DUE TO MORE WATER INTENSIVE LANDSCAPING.

APPLICANT/DEVELOPER DATE 12/29/2020



**811** CALL UTILITY NOTIFICATION CENTER OF COLORADO  
 1-800-922-1987 or 811  
 CALL 3-BUSINESS DAYS (NOT INCLUDING INITIAL DAY OF CONTACT) IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.  
 Know what's below. Call before you dig.

DATE: \_\_\_\_\_ BY: \_\_\_\_\_ REVISION: \_\_\_\_\_ No. \_\_\_\_\_

**EVERGREEN DESIGN GROUP**  
 (800) 680-6430  
 1755 Telesar Dr., Ste 300  
 Colorado Springs, CO 80920  
 www.EvergreenDesignGroup.com

**EES ENGINEERING AND SOLUTIONS, INC.**  
 501 S Cherry St., Suite 300  
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**Life Changing Chickens**  
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 Chicken tenders - Buffalo Wings - Sandwiches - Salads - Wraps

**SITE PLAN**  
**SLIM CHICKENS**  
 PROJECT NO.: TSD003.01  
 DESIGNED BY: CAM  
 DRAWN BY: CAM  
 DATE: 06/15/2020

**PLANTING PLAN**  
 SWC OF S. PARKER ROAD AND E. PINE LANE, PARKER, CO 80134

**L-1**

**PLANTING SPECIFICATIONS**

**GENERAL**

- A. QUALIFICATIONS OF LANDSCAPE CONTRACTOR**
- ALL LANDSCAPE WORK SHOWN ON THESE PLANS SHALL BE PERFORMED BY A SINGLE FIRM SPECIALIZING IN LANDSCAPE PLANTING.
  - A LIST OF SUCCESSFULLY COMPLETED PROJECTS OF THIS TYPE, SIZE AND NATURE MAY BE REQUESTED BY THE OWNER FOR FURTHER QUALIFICATION MEASURES.
  - THE LANDSCAPE CONTRACTOR SHALL HOLD A VALID CONTRACTOR'S LICENSE ISSUED BY THE APPROPRIATE LOCAL JURISDICTION.
- B. SCOPE OF WORK**
- WORK COVERED BY THESE SECTIONS INCLUDES THE FURNISHING AND PAYMENT OF ALL MATERIALS, LABOR, SERVICES, EQUIPMENT, LICENSES, TAXES AND ANY OTHER ITEMS THAT ARE NECESSARY FOR THE EXECUTION, INSTALLATION AND COMPLETION OF ALL WORK SPECIFIED HEREIN AND / OR SHOWN ON THE LANDSCAPE PLANS, NOTES, AND DETAILS.
  - ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH ALL APPLICABLE LAWS, CODES AND REGULATIONS REQUIRED BY AUTHORITIES HAVING JURISDICTION OVER SUCH WORK, INCLUDING ALL INSPECTIONS AND PERMITS REQUIRED BY FEDERAL, STATE AND LOCAL AUTHORITIES IN SUPPLY, TRANSPORTATION AND INSTALLATION OF MATERIALS.
  - THE LANDSCAPE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UNDERGROUND UTILITY LINES (WATER, SEWER, ELECTRICAL, TELEPHONE, GAS, CABLE, TELEVISION, ETC.) PRIOR TO THE START OF ANY WORK.

**PRODUCTS**

- A. ALL MANUFACTURED PRODUCTS SHALL BE NEW.**
- B. CONTAINER AND BALLED-AND-BURLAPPED PLANTS:**
- FURNISH NURSERY-GROWN PLANTS COMPLYING WITH ANSI Z60.1-2014. PROVIDE WELL-SHAPED, FULLY BRANCHED, HEALTHY, VIGOROUS STOCK FREE OF DISEASE, INSECTS, EGGS, LARVAE, AND DEFECTS SUCH AS KNOTS, SUN SCALD, INJURIES, ABRASIONS, AND DISFIGUREMENT. ALL PLANTS WITHIN A SPECIES SHALL HAVE SIMILAR SIZE, AND SHALL BE OF A FORM TYPICAL FOR THE SPECIES. ALL TREES SHALL BE OBTAINED FROM SOURCES WITHIN 200 MILES OF THE PROJECT SITE, AND WITH SIMILAR CLIMATIC CONDITIONS.
  - TREES MAY BE PLANTED FROM CONTAINERS OR BALLED-AND-BURLAPPED (B&B), UNLESS SPECIFIED ON THE PLANTING LEGEND. BARE-ROOT TREES ARE NOT ACCEPTABLE.
  - ANY PLANT DEEMED UNACCEPTABLE BY THE LANDSCAPE ARCHITECT OR OWNER SHALL BE IMMEDIATELY REMOVED FROM THE SITE AND SHALL BE REPLACED WITH AN ACCEPTABLE PLANT OF LIKE TYPE AND SIZE AT THE CONTRACTOR'S OWN EXPENSE. ANY PLANTS APPEARING TO BE UNHEALTHY, EVEN IF DETERMINED TO STILL BE ALIVE, SHALL NOT BE ACCEPTED. THE LANDSCAPE ARCHITECT AND OWNER SHALL BE THE SOLE JUDGES AS TO THE ACCEPTABILITY OF PLANT MATERIAL.
  - ALL TREES SHALL BE STANDARD IN FORM, UNLESS OTHERWISE SPECIFIED. TREES WITH CENTRAL LEADERS WILL NOT BE ACCEPTED IF LEADER IS DAMAGED OR REMOVED. PRUNE ALL DAMAGED TWIGS AFTER PLANTING.
  - CALIPER MEASUREMENTS FOR STANDARD (SINGLE TRUNK) TREES SHALL BE AS FOLLOWS: SIX INCHES ABOVE THE ROOT FLARE FOR TREES UP TO AND INCLUDING FOUR INCHES IN CALIPER, AND TWELVE INCHES ABOVE THE ROOT FLARE FOR TREES EXCEEDING FOUR INCHES IN CALIPER.
  - MULTI-TRUNK TREES SHALL BE MEASURED BY THEIR OVERALL HEIGHT, MEASURED FROM THE TOP OF THE ROOT BALL. WHERE CALIPER MEASUREMENTS ARE USED, THE CALIPER SHALL BE CALCULATED AS ONE-HALF OF THE SUM OF THE CALIPER OF THE THREE LARGEST TRUNKS.
  - ANY TREE OR SHRUB SHOWN TO HAVE EXCESS SOIL PLACED ON TOP OF THE ROOT BALL, SO THAT THE ROOT FLARE HAS BEEN COMPLETELY COVERED, SHALL BE REJECTED.
- C. TOPSOIL: SANDY TO CLAY LOAM TOPSOIL, FREE OF STONES LARGER THAN 1/2 INCH, FOREIGN MATTER, PLANTS, ROOTS, AND SEEDS.**
- D. COMPOST: WELL-COMPOSTED, STABLE, AND WEED-FREE ORGANIC MATTER, PH RANGE OF 5.5 TO 8; MOISTURE CONTENT 35 TO 55 PERCENT BY WEIGHT; 100 PERCENT PASSING THROUGH 3/4-INCH SIEVE; SOLUBLE SALT CONTENT 0.5 TO 1.0 PERCENT; NOT EXCEEDING 0.5 PERCENT INERT CONTAMINANTS AND FREE OF SUBSTANCES TOXIC TO PLANTINGS. NO MANURE OR ANIMAL-BASED PRODUCTS SHALL BE USED.**
- E. FERTILIZER: GRANULAR FERTILIZER CONSISTING OF NITROGEN, PHOSPHORUS, POTASSIUM, AND OTHER NUTRIENTS IN PROPORTIONS, AMOUNTS, AND RELEASE RATES RECOMMENDED IN A SOIL REPORT FROM A QUALIFIED SOIL-TESTING AGENCY (SEE BELOW).**
- F. MULCH: SIZE AND TYPE AS INDICATED ON PLANS, FREE FROM DELETERIOUS MATERIALS AND SUITABLE AS A TOP DRESSING OF TREES AND SHRUBS.**
- G. TREE STAKING AND GUYING**
- STAKES: 6" LONG GREEN METAL T-POSTS.
  - GUY AND TIE WIRE: ASTM A 641, CLASS 1, GALVANIZED-STEEL WIRE, 2-STRAND, TWISTED, 0.106 INCH DIAMETER.
  - STRAP CHAFING GUARD: REINFORCED NYLON OR CANVAS AT LEAST 1-1/2 INCH WIDE, WITH GROMMETS TO PROTECT TREE TRUNKS FROM DAMAGE.
- H. PRE-EMERGENT HERBICIDES: ANY GRANULAR, NON-STAINING PRE-EMERGENT HERBICIDE THAT IS LABELED FOR THE SPECIFIC ORNAMENTAL OR TURF ON WHICH IT WILL BE UTILIZED. PRE-EMERGENT HERBICIDES SHALL BE APPLIED PER THE MANUFACTURER'S LABELED RATES.**

**METHODS**

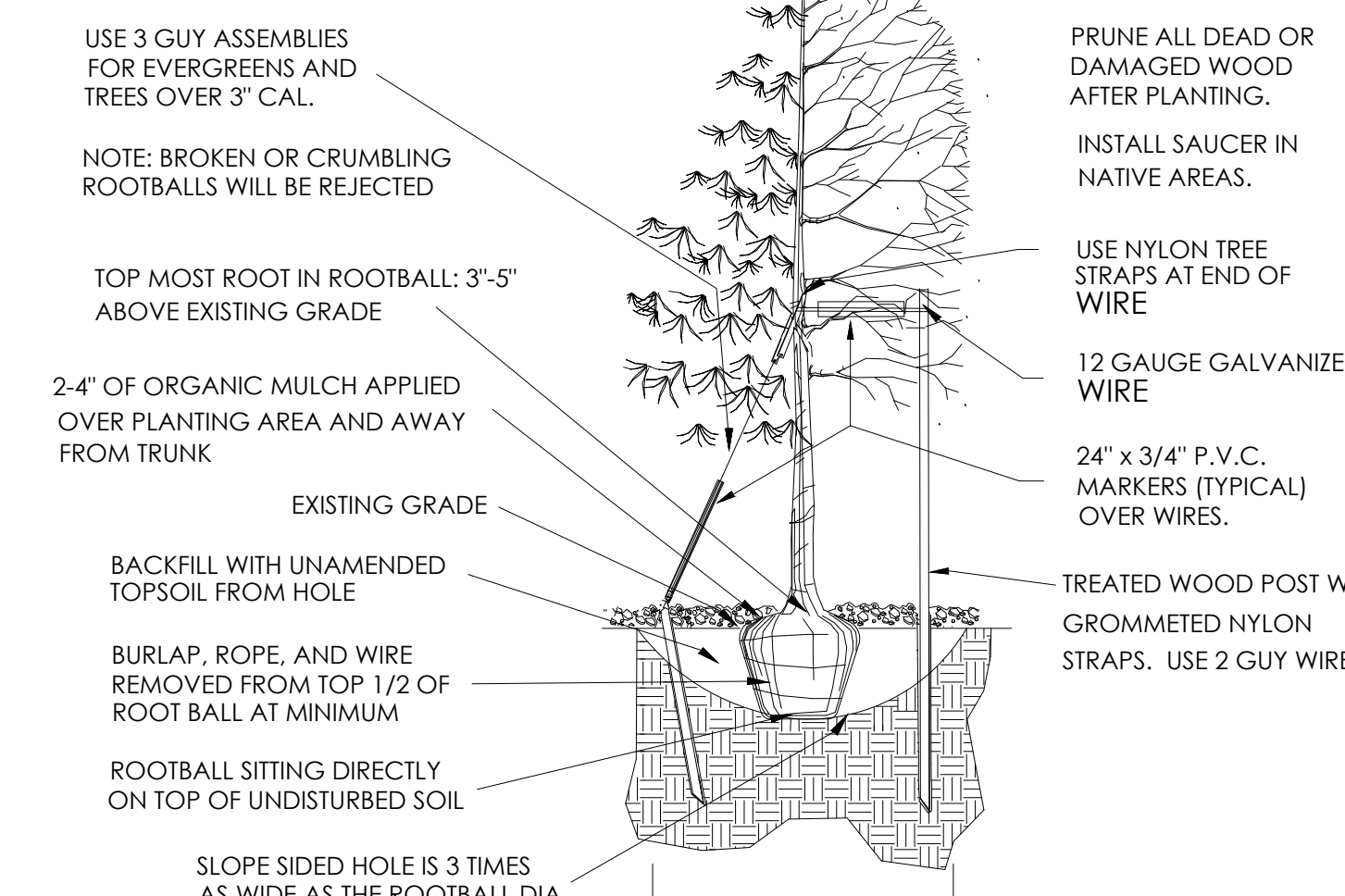
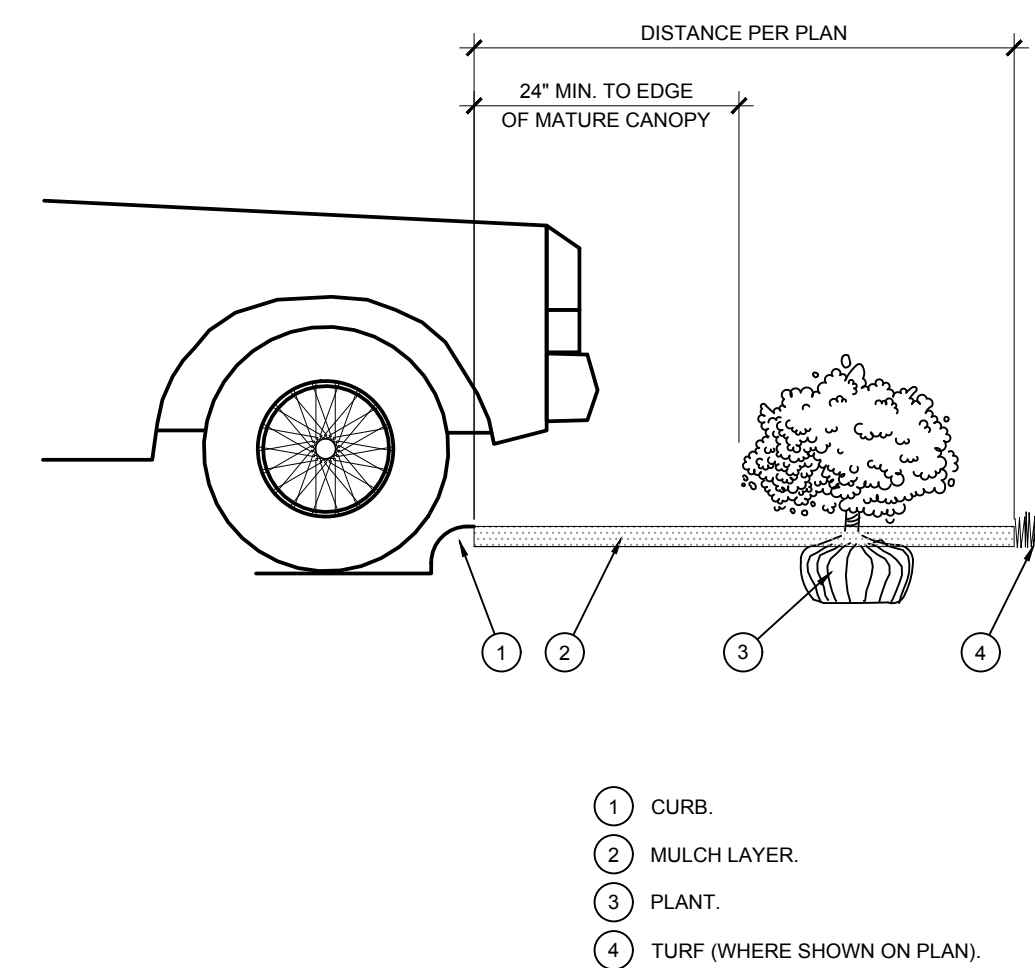
- A. SOIL PREPARATION**
- BEFORE STARTING WORK, THE LANDSCAPE CONTRACTOR SHALL VERIFY THAT THE GRADE OF ALL LANDSCAPE AREAS ARE WITHIN +0.1' OF FINISH GRADE. THE CONTRACTOR SHALL NOTIFY THE OWNER IMMEDIATELY SHOULD ANY DISCREPANCIES EXIST.
  - SOIL TESTING:
    - AFTER FINISH GRADES HAVE BEEN ESTABLISHED, CONTRACTOR SHALL HAVE SOIL SAMPLES FROM THE PROJECT'S LANDSCAPE AREAS TESTED BY AN ESTABLISHED SOIL TESTING LABORATORY. EACH SAMPLE SUBMITTED TO THE LAB SHALL CONTAIN NO LESS THAN ONE QUART OF SOIL TAKEN FROM BETWEEN THE SOIL SURFACE AND 6" DEPTH. IF NO SAMPLE LOCATIONS ARE INDICATED ON THE PLANS, THE CONTRACTOR SHALL TAKE A MINIMUM OF THREE SAMPLES FROM VARIOUS REPRESENTATIVE LOCATIONS FOR TESTING.
    - THE CONTRACTOR SHALL HAVE THE SOIL TESTING LABORATORY PROVIDE RESULTS FOR THE FOLLOWING: SOIL TEXTURAL CLASS, GENERAL SOIL FERTILITY, PH, ORGANIC MATTER CONTENT, SALT (CEC), LIME, SODIUM ADSORPTION RATIO (SAR) AND BORON CONTENT.
    - THE CONTRACTOR SHALL ALSO SUBMIT THE PROJECT'S PLANT LIST TO THE LABORATORY ALONG WITH THE SOIL SAMPLES.
    - THE SOIL REPORT PRODUCED BY THE LABORATORY SHALL CONTAIN RECOMMENDATIONS FOR THE FOLLOWING (AS APPROPRIATE): SEPARATE SOIL PREPARATION AND BACKFILL MIX RECOMMENDATIONS FOR GENERAL ORNAMENTAL PLANTS, XERIC PLANTS, TURF, AND NATIVE SEEDS, AS WELL AS PRE-PLANT FERTILIZER APPLICATIONS AND RECOMMENDATIONS FOR ANY OTHER SOIL RELATED ISSUES. THE REPORT SHALL ALSO PROVIDE A FERTILIZER PROGRAM FOR THE ESTABLISHMENT PERIOD AND FOR LONG-TERM MAINTENANCE.
  - THE CONTRACTOR SHALL INSTALL SOIL AMENDMENTS AND FERTILIZERS PER THE SOILS REPORT RECOMMENDATIONS. ANY CHANGE IN COST DUE TO THE SOIL REPORT RECOMMENDATIONS, EITHER INCREASE OR DECREASE, SHALL BE SUBMITTED TO THE OWNER WITH THE REPORT.
  - FOR BIDDING PURPOSES ONLY, THE SOIL PREPARATION SHALL CONSIST OF THE FOLLOWING:
    - TREES, SHRUBS, AND PERENNIALS: INCORPORATE THE FOLLOWING AMENDMENTS INTO THE TOP 6" OF SOIL BY MEANS OF ROTOTILLING AFTER CROSS-RIPPING:
      - NITROGEN STABILIZED ORGANIC AMENDMENT - 4 CU. YDS. PER 1,000 S.F.
      - 12-12-12 FERTILIZER (OR SIMILAR ORGANIC, SLOW RELEASE) - 10 LBS. PER CU. YD.
      - "CLAY BUSTER" OR EQUAL - USE MANUFACTURER'S RECOMMENDED RATE.
      - IRON SULPHATE - 2 LBS. PER CU. YD.
  - IN THE CONTEXT OF THESE PLANS, NOTES, AND SPECIFICATIONS, "FINISH GRADE" REFERS TO THE FINAL ELEVATION OF THE SOIL SURFACE (NOT TOP OF MULCH) AS INDICATED ON THE GRADING PLANS.
    - BEFORE STARTING WORK, THE LANDSCAPE CONTRACTOR SHALL VERIFY THAT THE ROUGH GRADES OF ALL LANDSCAPE AREAS ARE WITHIN +0.1' OF FINISH GRADE. SEE SPECIFICATIONS FOR MORE DETAILED INSTRUCTION ON TURF AREA AND PLANTING BED PREPARATION.
    - CONSTRUCT AND MAINTAIN FINISH GRADES AS SHOWN ON GRADING PLANS, AND CONSTRUCT AND MAINTAIN SLOPES AS RECOMMENDED BY THE GEOTECHNICAL REPORT. ALL LANDSCAPE AREAS SHALL HAVE POSITIVE DRAINAGE AWAY FROM STRUCTURES AT THE MINIMUM SLOPE SPECIFIED IN THE REPORT AND ON THE GRADING PLANS, AND AREAS OF POTENTIAL PONDING SHALL BE REGRADED TO BLEND IN WITH THE SURROUNDING GRADES AND ELIMINATE PONDING POTENTIAL.
    - THE LANDSCAPE CONTRACTOR SHALL DETERMINE WHETHER OR NOT THE EXPORT OF ANY SOIL WILL BE NEEDED, TAKING INTO ACCOUNT THE ROUGH GRADE PROVIDED, THE AMOUNT OF SOIL AMENDMENTS TO BE ADDED (BASED ON A SOIL TEST, PER SPECIFICATIONS), AND THE FINISH GRADES TO BE ESTABLISHED.
    - ENSURE THAT THE FINISH GRADE IN SHRUB AREAS IMMEDIATELY ADJACENT TO WALKS AND OTHER WALKING SURFACES, AFTER INSTALLING SOIL AMENDMENTS, IS 3" BELOW THE ADJACENT FINISH SURFACE. IN ORDER TO ALLOW FOR PROPER MULCH DEPTH, TAPER THE SOIL SURFACE TO MEET FINISH GRADE, AS SPECIFIED ON THE GRADING PLANS, AT APPROXIMATELY 18" AWAY FROM THE WALKS.
    - SHOULD ANY CONFLICTS AND/OR DISCREPANCIES ARISE BETWEEN THE GRADING PLANS, GEOTECHNICAL REPORT, THESE NOTES AND PLANS, AND ACTUAL CONDITIONS, THE CONTRACTOR SHALL IMMEDIATELY BRING SUCH ITEMS TO THE ATTENTION OF THE LANDSCAPE ARCHITECT, GENERAL CONTRACTOR, AND OWNER.
  - ONCE SOIL PREPARATION IS COMPLETE, THE LANDSCAPE CONTRACTOR SHALL ENSURE THAT THERE ARE NO DEBRIS, TRASH, OR STONES LARGER THAN 1" REMAINING IN THE TOP 6" OF SOIL.

**B. SUBMITTALS**

- THE CONTRACTOR SHALL PROVIDE SUBMITTALS AND SAMPLES, IF REQUIRED, TO THE LANDSCAPE ARCHITECT, AND RECEIVE APPROVAL IN WRITING FOR SUCH SUBMITTALS BEFORE WORK COMMENCES.
  - SUBMITTALS SHALL INCLUDE PHOTOS OF PLANTS WITH A RULER OR MEASURING STICK FOR SCALE, PHOTOS OR SAMPLES OF ANY REQUIRED MULCHES, AND SOIL TEST RESULTS AND PREPARATION RECOMMENDATIONS FROM THE TESTING LAB INCLUDING COMPOST AND FERTILIZER RATES AND TYPES, AND OTHER AMENDMENTS FOR TREES, SHRUB, TURF, AND SEED AREAS AS MAY BE APPROPRIATE.
  - SUBMITTALS SHALL ALSO INCLUDE MANUFACTURER CUT SHEETS FOR PLANTING ACCESSORIES SUCH AS TREE STAKES AND TIES, EDGING, AND LANDSCAPE FABRICS (IF ANY).
  - WHERE MULTIPLE ITEMS ARE SHOWN ON A PAGE, THE CONTRACTOR SHALL CLEARLY INDICATE THE ITEM BEING CONSIDERED.
- C. GENERAL PLANTING**
- REMOVE ALL NURSERY TAGS AND STAKES FROM PLANTS.
  - EXCEPT IN AREAS TO BE PLANTED WITH ORNAMENTAL GRASSES, APPLY PRE-EMERGENT HERBICIDES AS PER THE MANUFACTURER'S RATE.
  - TRENCHING NEAR EXISTING TREES:
    - CONTRACTOR SHALL NOT DISTURB ROOTS 1-1/2" AND LARGER IN DIAMETER WITHIN THE CRITICAL ROOT ZONE (CRZ) OF EXISTING TREES, AND SHALL EXERCISE ALL POSSIBLE CARE AND PRECAUTIONS TO AVOID INJURY TO TREE ROOTS, TRUNKS, AND BRANCHES. THE CRZ IS DEFINED AS A CIRCULAR AREA EXTENDING OUTWARD FROM THE TREE TRUNK, WITH A RADIUS EQUAL TO 1" FOR EVERY 1" OF TRUNK DIAMETER-AT-BREAST-HEIGHT (4:5 ABOVE THE AVERAGE GRADE AT THE TRUNK).
    - ALL EXCAVATION WITHIN THE CRZ SHALL BE PERFORMED USING HAND TOOLS. NO MACHINE EXCAVATION OR TRENCHING OF ANY KIND SHALL BE ALLOWED WITHIN THE CRZ.
    - ALTER ALIGNMENT OF PIPE TO AVOID TREE ROOTS 1-1/2" AND LARGER IN DIAMETER. WHERE TREE ROOTS 1-1/2" AND LARGER IN DIAMETER ARE ENCOUNTERED IN THE FIELD, TUNNEL UNDER SUCH ROOTS. WRAPE EXPOSED ROOTS WITH SEVERAL LAYERS OF 60-GRANULAR AND KEEP MOIST. CLOSE ALL TRENCHES WITHIN THE CANOPY DRIP LINES WITHIN 24 HOURS.
    - ALL SEVERED ROOTS SHALL BE HAND PRUNED WITH SHARP TOOLS AND ALLOWED TO AIR-DRY. DO NOT USE ANY SORT OF SEALERS OR WOUND PAINTS.

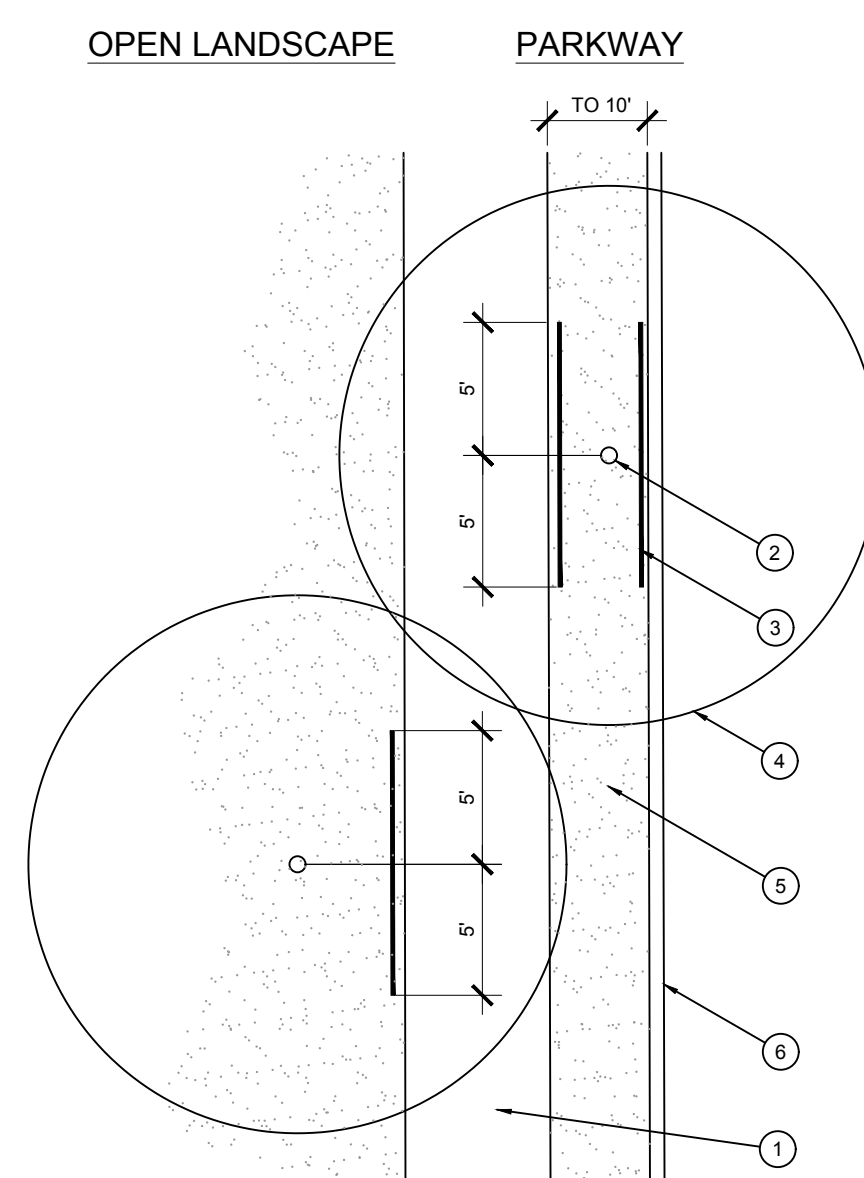
**D. TREE PLANTING**

- TREE PLANTING HOLES SHALL BE EXCAVATED TO MINIMUM WIDTH OF TWO TIMES THE WIDTH OF THE ROOTBALL AND TO A MINIMUM TO THE DEPTH OF THE ROOTBALL LESS TWO TO FOUR INCHES.
  - SCARIFY THE SIDES AND BOTTOM OF THE PLANTING HOLE PRIOR TO THE PLACEMENT OF THE TREE. REMOVE ANY GLAZING THAT MAY HAVE BEEN CAUSED DURING THE EXCAVATION OF THE HOLE.
  - FOR CONTAINER AND BOX TREES, TO REMOVE ANY POTENTIALLY GIRDLING ROOTS AND OTHER ROOT DEFECTS, THE CONTRACTOR SHALL SHAVE A 1" LAYER OFF OF THE SIDES AND BOTTOM OF THE ROOTBALL OF ALL TREES JUST BEFORE PLACING INTO THE PLANTING PIT. DO NOT "TEASE" ROOTS OUT FROM THE ROOTBALL.
  - INSTALL THE TREE ON UNDISTURBED SUBGRADE SO THAT THE TOP OF THE ROOTBALL IS TWO TO FOUR INCHES ABOVE THE SURROUNDING GRADE.
  - BEFORE THE TREE HOLE UTILIZING THE EXISTING TOPSOIL FROM ON-SITE. ROCKS LARGER THAN 1" DIA. AND ALL OTHER DEBRIS SHALL BE REMOVED FROM THE SOIL PRIOR TO THE BACKFILL. SHOULD ADDITIONAL SOIL BE REQUIRED TO ACCOMPLISH THIS TASK, USE STORED TOPSOIL FROM ON-SITE OR IMPORT ADDITIONAL TOPSOIL FROM OFF-SITE AT NO ADDITIONAL COST TO THE OWNER. IMPORTED TOPSOIL SHALL BE OF SIMILAR TEXTURAL CLASS AND COMPOSED OF THE ON-SITE SOIL.
  - TREES SHALL NOT BE STAKED UNLESS LOCAL CONDITIONS (SUCH AS HEAVY WINDS OR SLOPES) REQUIRE STAKES TO KEEP TREES UPRIGHT. SHOULD STAKING BE REQUIRED, THE TOTAL NUMBER OF TREE STAKES (BEYOND THE MINIMUMS LISTED BELOW) WILL BE LEFT TO THE LANDSCAPE CONTRACTOR'S DISCRETION. SHOULD ANY TREES FALL OR LEAN, THE LANDSCAPE CONTRACTOR SHALL STRAIGHTEN THE TREE, OR REPLACE IT SHOULD IT BECOME DAMAGED. TREE STAKING SHALL ADHERE TO THE FOLLOWING GUIDELINES:
    - 1"-2" TREES: TWO STAKES PER TREE
    - 2-1/2"-4" TREES: THREE STAKES PER TREE
    - TREES OVER 4" CALIPER: GUY AS NEEDED
    - MULTI-TRUNK TREES: THREE STAKES PER TREE MINIMUM, QUANTITY AND POSITIONS AS NEEDED TO STABILIZE THE TREE
  - UPON COMPLETION OF PLANTING, CONSTRUCT AN EARTH WATERING BASIN AROUND THE TREE. COVER THE INTERIOR OF THE TREE RING WITH THE WEED BARRIER CLOTH AND TOPDRESS WITH MULCH (TYPE AND DEPTH PER PLANS).
- E. SHRUB, PERENNIAL, AND GROUNDCOVER PLANTING**
- DIG THE PLANTING HOLES TWICE AS WIDE AND 2" LESS DEEP THAN EACH PLANT'S ROOTBALL. INSTALL THE PLANT IN THE HOLE. BACKFILL AROUND THE PLANT WITH SOIL AMENDED PER SOIL TEST RECOMMENDATIONS.
  - INSTALL THE WEED BARRIER CLOTH, OVERLAPPING IT AT THE ENDS. UTILIZE STEEL STAPLES TO KEEP THE WEED BARRIER CLOTH IN PLACE.
  - WHEN PLANTING IS COMPLETE, INSTALL MULCH (TYPE AND DEPTH PER PLANS) OVER ALL PLANTING BEDS, COVERING THE ENTIRE PLANTING AREA.
- F. MULCH**
- INSTALL MULCH TOPDRESSING, TYPE AND DEPTH PER MULCH NOTE, IN ALL PLANTING AREAS AND TREE RINGS.
  - DO NOT INSTALL MULCH WITHIN 6" OF TREE ROOT FLARE AND WITHIN 24" OF HABITABLE STRUCTURES, EXCEPT AS MAY BE NOTED ON THESE PLANS. MULCH COVER 18" OF CONCRETE WALKS AND CURBS SHALL NOT PROTRUDE ABOVE THE FINISH SURFACE OF THE WALKS AND CURBS. MULCH COVER WITHIN 12" OF WALLS SHALL BE AT LEAST 3" LOWER THAN THE TOP OF WALL.
- G. CLEAN UP**
- DURING LANDSCAPE PREPARATION AND PLANTING, KEEP ALL PAVEMENT CLEAN AND ALL WORK AREAS IN A NEAT, ORDERLY CONDITION.
  - DISPOSED LEGALLY OF ALL EXCAVATED MATERIALS OFF THE PROJECT SITE.
- H. INSPECTION AND ACCEPTANCE**
- UPON COMPLETION OF THE WORK, THE LANDSCAPE CONTRACTOR SHALL PROVIDE THE SITE CLEAN, FREE OF DEBRIS AND TRASH, AND SUITABLE FOR USE AS INTENDED. THE LANDSCAPE CONTRACTOR SHALL THEN REQUEST AN INSPECTION BY THE OWNER TO DETERMINE FINAL ACCEPTABILITY.
  - WHEN THE INSPECTED PLANTING WORK DOES NOT COMPLY WITH THE CONTRACT DOCUMENTS, THE LANDSCAPE CONTRACTOR SHALL REPLACE AND/OR REPAIR THE REJECTED WORK TO THE OWNER'S SATISFACTION WITHIN 24 HOURS.
  - THE LANDSCAPE MAINTENANCE PERIOD WILL NOT COMMENCE UNTIL THE LANDSCAPE WORK HAS BEEN INSPECTED BY THE OWNER AND FOUND TO BE ACCEPTABLE. AT THAT TIME, A WRITTEN NOTICE OF FINAL ACCEPTANCE WILL BE ISSUED BY THE OWNER, AND THE MAINTENANCE AND GUARANTEE PERIODS WILL COMMENCE.
- I. LANDSCAPE MAINTENANCE**
- THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL WORK SHOWN ON THESE PLANS FOR 90 DAYS BEYOND FINAL ACCEPTANCE OF ALL LANDSCAPE WORK BY THE OWNER. LANDSCAPE MAINTENANCE SHALL INCLUDE WEEKLY SITE VISITS FOR THE FOLLOWING ACTIONS (AS APPROPRIATE): PROPER PRUNING, RESTAKING OF TREES, RESETTING OF PLANTS THAT HAVE SETTLED, WEEDING, TREATING FOR INSECTS AND DISEASES, REPLACEMENT OF MULCH, REMOVAL OF LITTER, REPAIRS TO THE IRRIGATION SYSTEM DUE TO FAULTY PARTS AND/OR WORKMANSHIP, AND THE APPROPRIATE WATERING OF ALL PLANTINGS. THE LANDSCAPE CONTRACTOR SHALL MAINTAIN THE IRRIGATION SYSTEM IN PROPER WORKING ORDER, WITH SCHEDULING ADJUSTMENTS BY SEASON TO MAXIMIZE WATER CONSERVATION. TO ACHIEVE FINAL ACCEPTANCE AT THE END OF THE MAINTENANCE PERIOD, ALL OF THE FOLLOWING CONDITIONS MUST OCCUR:
    - THE LANDSCAPE SHALL SHOW ACTIVE, HEALTHY GROWTH (WITH EXCEPTIONS MADE FOR SEASONAL DORMANCY). ALL PLANTS NOT MEETING THIS CONDITION SHALL BE REJECTED AND REPLACED BY HEALTHY PLANT MATERIAL PRIOR TO FINAL ACCEPTANCE.
    - ALL HARDSCAPE SHALL BE CLEANED PRIOR TO FINAL ACCEPTANCE.
  - THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL TREES, SHRUBS, PERENNIALS, AND IRRIGATION SYSTEMS FOR A PERIOD OF ONE YEAR FROM THE DATE OF THE OWNER'S FINAL ACCEPTANCE (90 DAYS FOR ANNUAL PLANTS). THE CONTRACTOR SHALL REPLACE, AT HIS OWN EXPENSE AND TO THE SATISFACTION OF THE OWNER, ANY PLANTS WHICH DIE IN THAT TIME, OR REPAIR ANY PORTIONS OF THE IRRIGATION SYSTEM WHICH OPERATE IMPROPERLY.
  - AFTER THE INITIAL MAINTENANCE PERIOD AND DURING THE GUARANTEE PERIOD, THE LANDSCAPE CONTRACTOR SHALL ONLY BE RESPONSIBLE FOR REPLACEMENT OF PLANTS WHEN PLANT DEATH CANNOT BE ATTRIBUTED DIRECTLY TO OVERWATERING OR OTHER DAMAGE BY HUMAN ACTIONS.
- K. PROVIDE A MINIMUM OF (3) COPIES OF RECORD DRAWINGS TO THE OWNER UPON COMPLETION OF WORK. A RECORD DRAWING IS A RECORD OF ALL CHANGES THAT OCCURRED IN THE FIELD AND THAT ARE DOCUMENTED THROUGH CHANGE ORDERS, ADDENDA, OR CONTRACTOR/CONSULTANT DRAWING MARKUPS.**

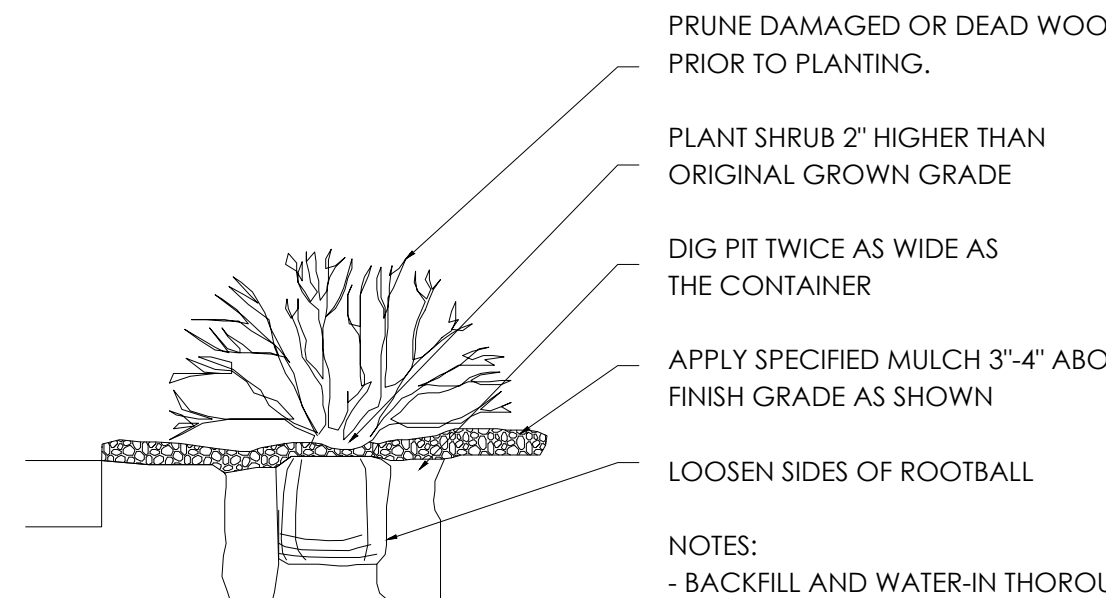


**D. PLANTING AT PARKING AREA**  
SCALE: NOT TO SCALE

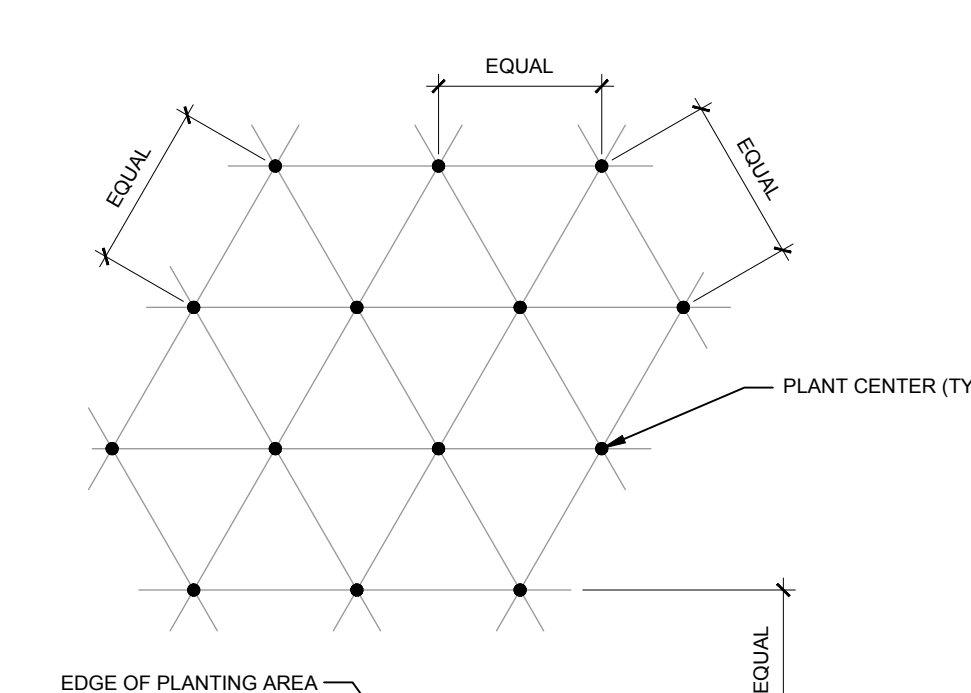
**A. TOWN OF PARKER TREE PLANTING DETAIL**  
SCALE: NOT TO SCALE



**E. ROOT BARRIER - PLAN VIEW**  
SCALE: NOT TO SCALE



**B. TOWN OF PARKER SHRUB PLANTING DETAIL**  
SCALE: NOT TO SCALE



NOTE: ALL PLANTS SHALL BE PLANTED AT EQUAL TRIANGULAR SPACING (EXCEPT WHERE SHOWN ON PLANS AS INFORMAL GROUPINGS). REFER TO PLANT LEGEND FOR SPACING DISTANCE BETWEEN PLANTS.

1) STEP 1: DETERMINE TOTAL PLANTS FOR THE AREA WITH THE FOLLOWING FORMULA:  
TOTAL AREA / AREA DIVIDER = TOTAL PLANTS

PLANT SPACING	AREA DIVIDER	PLANT SPACING	AREA DIVIDER
6"	0.22	18"	1.95
8"	0.39	24"	3.46
10"	0.60	30"	5.41
12"	0.87	36"	7.79
15"	1.35		

2) STEP 2: SUBTRACT THE ROW (S) OF PLANTS THAT WOULD OCCUR AT THE EDGE OF THE PLANTED AREA WITH THE FOLLOWING FORMULA: TOTAL PERIMETER LENGTH / PLANT SPACING = TOTAL PLANT SUBTRACTION

EXAMPLE: PLANTS AT 18" O.C. IN 100 SF PLANTING AREA, 40 LF PERIMETER  
STEP 1: 100 SF / 1.95 = 51 PLANTS  
STEP 2: 51 PLANTS - (40 LF / 1.95 = 21 PLANTS) = 30 PLANTS TOTAL

**C. PLANT SPACING**  
SCALE: NTS

DATE	BY	REVISION	No.

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**SITE PLAN**  
**SLIM CHICKENS**  
 SWC OF S. PARKER ROAD AND E. PINE LANE, PARKER, CO 80134  
**PLANTING DETAILS AND SPECIFICATIONS**  
 PROJECT NO.: TSD003.01  
 DESIGNED BY: CAM  
 DRAWN BY: CAM  
 DATE: 06/15/2020  
**L-2**

**LAWRENCE M. LESSER**  
 01/04/2008  
 State of Colorado  
 LICENSED LANDSCAPE ARCHITECT

**811**  
 CALL UTILITY NOTIFICATION CENTER OF COLORADO  
 1-800-922-1987 or 811  
 CALL 3 BUSINESS DAYS (NOT INCLUDING INITIAL DAY OF CONTACT) IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.  
 Know what's below. Call before you dig.

**EXTERIOR FINISH LEGEND** (X-X)

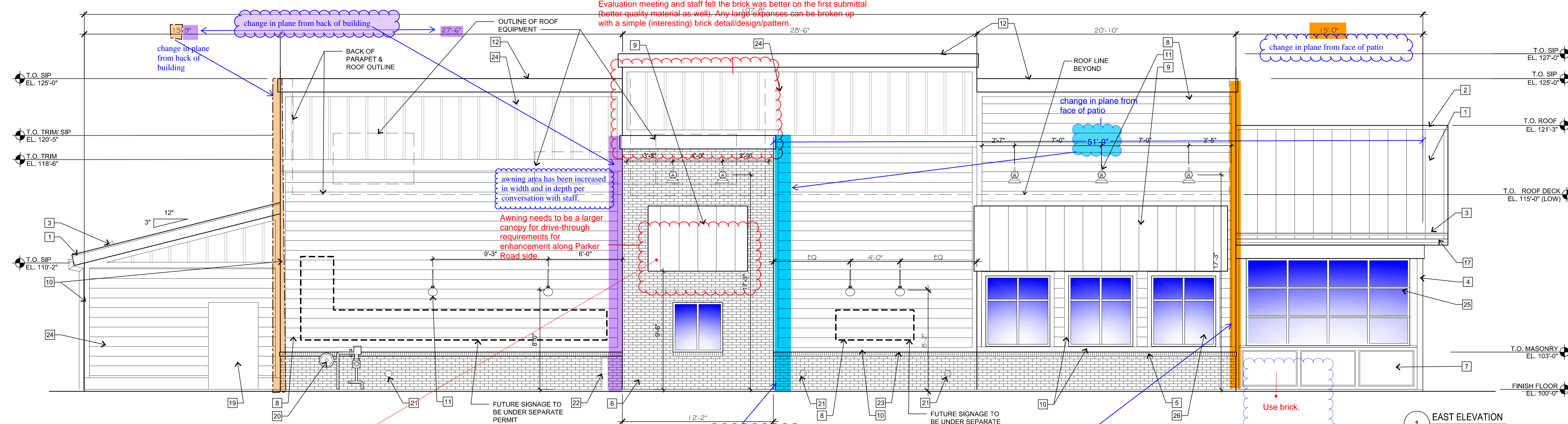
KEY	MATERIAL	MANUFACTURER	FINISH/STYLE	SPECIFICATIONS	LOCATION	MATERIAL NOTES
BR-1	BRICK	GENERAL SHALE	WATERTON	RUNNING BOND - ROWLOCK SILL	EXTERIOR WALLS	ALTERNATE: HEBRON - BELLTOWER
CD-1	COMPOSITE DECKING BOARDS	ENVISION	2" X 6" NOMINAL BOARDS W/ SQUARE EDGES	WEATHERED WOOD	PATIO SIGNAGE / DUMPSTER ENCLOSURE	1" GAPS BETWEEN BOARDS - FASTENED PER MFR RECOMMENDATIONS
FRP-1	FIBERGLASS REINFORCED PANEL	MARLITE OR APPROVED EQUAL	P100 WHITE	CLEAR	BACK OF HOUSE	PROVIDE MANUFACTURERS STANDARD PVC CORNER GUARDS. INSTALL ABOVE BASE.
MT-1	GALVALUME R-PANELS	METAL SALES MANUFACTURING CORP.	CLEAR	26 GAUGE	AWNINGS AND PATIO ROOF	---
MT-2	PRE-FINISHED METAL COPING	FIRESTONE	UNA-CLAD / CLEAR ANODIZED KYNAR 500 FINISH	.05" GAUGE	COPINGS	---
MT-3	GALVALUME COPING	METAL SALES MANUFACTURING CORP.	CLEAR	---	COPINGS AT DUMPSTER ENCLOSURE	---
MT-4	PRE-FINISHED METAL COPING	FIRESTONE	UNA-EDGE DE / CLEAR ANODIZED KYNAR 500 FINISH	.05" GAUGE	COPING AT DRIVE-THRU	---
P-1	PAINT	SHERWIN WILLIAMS	A-100 / SATIN	SW 7005 - PURE WHITE	EXTERIOR FIBER CEMENT BOARD TRIM	---
P-4	PRIMER	SHERWIN WILLIAMS	QUICK DRY STAIN BLOCKING PRIMER	---	EXTERIOR FIBER CEMENT BOARD TRIM	---
P-4	PAINT	SHERWIN WILLIAMS	A-100 / SATIN	SEE FINISH NOTE 2	EXTERIOR WOOD / FIBER CEMENT LAP SIDING / DUMPSTER ENCLOSURE STEEL POSTS AND CMU	---
PRIMER	SHERWIN WILLIAMS	QUICK DRY STAIN BLOCKING PRIMER	BASE: TINT 50%	---	EXTERIOR WOOD / FIBER CEMENT LAP SIDING	---
PRIMER	SHERWIN WILLIAMS	LOXON BLOCK SURFACER	BASE: TINT 50%	---	DUMPSTER ENCLOSURE CMU	---
PRIMER	SHERWIN WILLIAMS	PRO-CRYL UNIVERSAL PRIMER / OFF-WHITE	BASE: TINT 50%	---	DUMPSTER ENCLOSURE STEEL POSTS	---
P-5	PAINT	SHERWIN WILLIAMS	DTM ACRYLIC / ULTRADEEP / SEMI-GLOSS	SW 6258 - TRICORN BLACK	HM DOORS & FRAMES	---
PRIMER	SHERWIN WILLIAMS	PRO-CRYL UNIVERSAL PRIMER / OFF-WHITE	BASE: TINT 50%	---	---	---
P-6	PAINT	SHERWIN WILLIAMS	DTM ACRYLIC / SAFETY YELLOW / GLOSS	SW 4084 - SAFETY YELLOW	BOLLARDS	---
PRIMER	SHERWIN WILLIAMS	PRO-CRYL UNIVERSAL PRIMER / OFF-WHITE	BASE: TINT 50%	---	---	---
P-7	PAINT	SHERWIN WILLIAMS	SATIN	MATCH SW THUNDER AF-685	FIBER CEMENT BOARD & BATTEN SIDING	---
P-8	PAINT	SHERWIN WILLIAMS	SATIN	MATCH BM 1183 SEMINOLE BROWN	GAS METER	---

**KEY NOTES** (X)

- FOR SHEETS A2.1 & A2.2
- R-PANEL METAL ROOF (MT-1)
  - RIDGE CAP
  - CONTINUOUS ALUMINUM SNOW GUARD
  - STEEL POST, RE: STRUCT
  - ROWLOCK BRICK SILL
  - BRICK - RUNNING BOND (BR-1)
  - NON-ILLUMINATED FROSTED TRANSLUCENT PANEL
  - FIBER CEMENT BOARD LAP SIDING (P-4)
  - METAL AWNING (MT-1)
  - FIBER CEMENT BOARD TRIM, TYP (P-1)
  - EXTERIOR LIGHTING FIXTURE, RE: ELECTRICAL
  - PREFINISHED METAL COPING (MT-2)
  - KNOX BOX
  - FIRE DEPARTMENT CONNECTION
  - WALL MOUNTED TVS ABOVE WINDOWS RE: SPECS
  - COMPOSITE DECKING BOARD (CD-1)
  - 5" HALF ROUND GALVANIZED METAL GUTTER & 4" ROUND DOWNSPOUTS TYP.
  - HOLLOW METAL DOOR AND FRAME, PAINT (P-5)
  - ELECTRIC PANELS (P-4)
  - GAS METER (P-8)
  - ROOF DRAIN OUTLET, RE: ROOF PLAN
  - BOLLARDS, RE: CIVIL (P-6)
  - SOLDIER BRICK (BR-1)
  - FIBER CEMENT BOARD & BATTEN SIDING (P-7)
  - O.H. DOOR, RE: SCHEDULE
  - ALUMINUM STOREFRONT
  - BI-FOLD WINDOWS

**GENERAL NOTES**

- SIGNAGE COMPANY TO PERMIT THE LARGEST POSSIBLE SIGNAGE. COORDINATE WITH A.H.J.
- FINISH NOTES**
- ANY! ALL MATERIAL OR COLOR SUBSTITUTIONS MUST BE APPROVED BY TOWN PRIOR TO CONSTRUCTION
  - FORMULA FOR P-4:  
1 GALLON FORMULA (TO MATCH HC-168 CHELSEA GRAY)  
B1 - 18  
N1 - 11  
R2 - 1  
Y3 - 7  
W1 - 2Y
  - ALL CAULK/SEALANT USED IN PROJECT TO EXHIBIT COLOR THAT MATCHES ADJACENT FINISHES.



**\* Development Design Standards VIII. Site Design Standards, section F.c.:** When Drive-through windows and facilities cannot be designed to avoid adjacency to public roadways, they shall be covered with a canopy that is integrated into the design of the building and screened with landscaping with an opacity of 80% at one (1) year maturity, a maximum of three (2) feet in height, or screened by a decorative solid wall with a maximum of four (4) feet in height. Please describe how this requirement will be met.

**\*\*Need to see revised colored renderings**

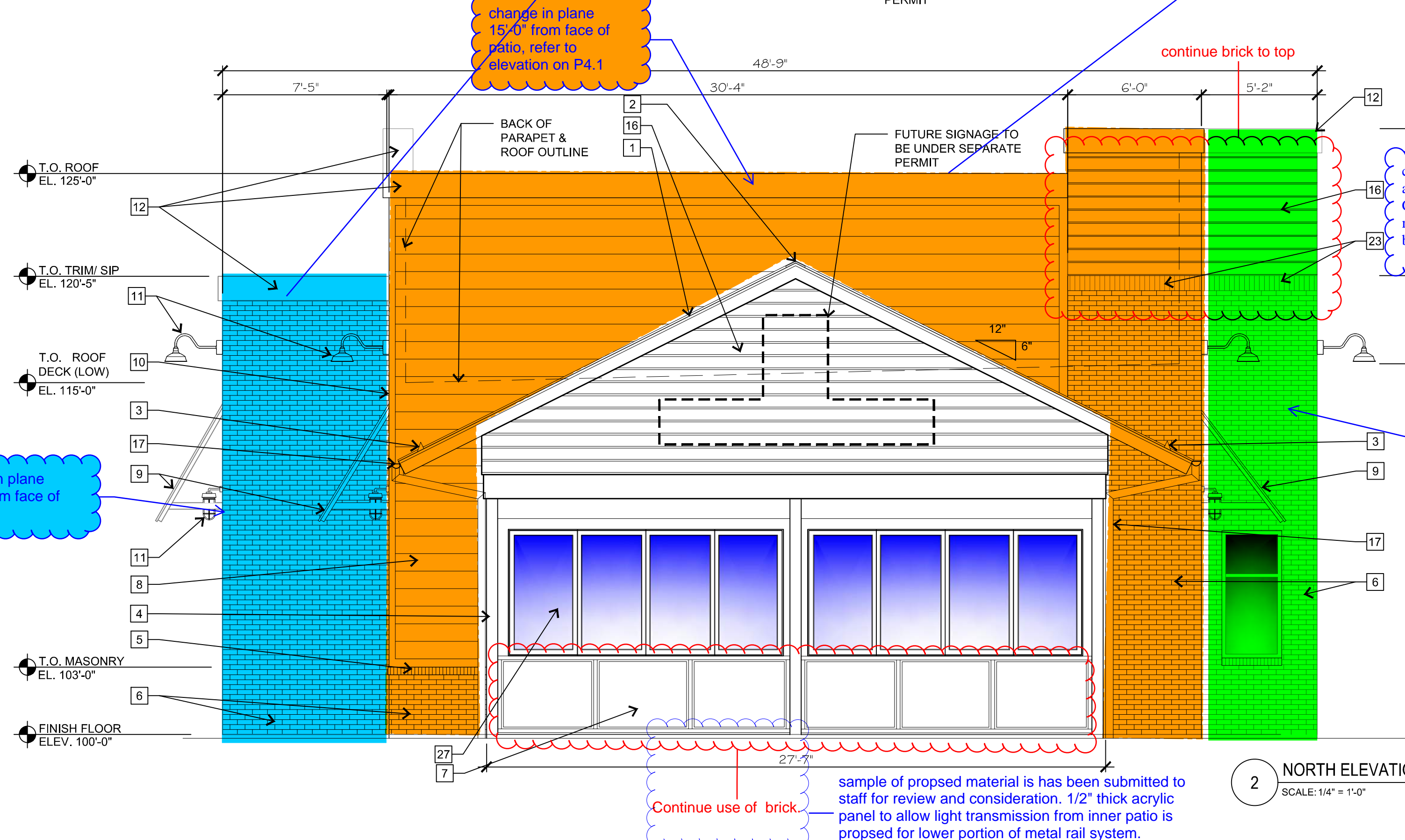
A cross section and elevation illustrating the location of the drive through and Parker Road has been added to the landscape sheets showing how the proper screening for the project is achieved.

Color elevations are included in the back of the package for the planning review portion of the submittal.

**811** CALL UTILITY NOTIFICATION CENTER OF COLORADO  
1-800-922-1987 or 811

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Know what's below. Call before you dig.



sample of proposed material is has been submitted to staff for review and consideration. 1/2" thick acrylic panel to allow light transmission from inner patio is proposed for lower portion of metal rail system.

comparison color elevations provided to staff for review and final selection was to remain with composite board. Color elevations will better articulate how the break in materials for this area are better suited for composite board above the brick.

change in plane 52'-5" from face of patio

per discussion with staff the stepback for the parapet beyond can remain to help promote depth and plan changes for the building.

Continue brick to top if this is parapet. Prefer more brick added back as shown on first submittal. You could expand the brick on both sides of the window & all the way to the top. Took this to our Urban Design Evaluation meeting and staff felt the brick was better on the first submittal (better quality material as well). Any large expanses can be broken up with a simple (interesting) brick detail/design pattern.

DATE	REVISION	BY
6/19/2020		
12/22/2020		
	1st SDP SUBMITTAL	
	2nd SDP SUBMITTAL	

**EES** ENGINEERING AND SOLUTIONS, INC.  
501 S Cherry St, Suite 300  
Denver, CO 80246  
303-572-7997 www.ees.us.com

**SLIM CHICKENS**  
Life Changing Chicken  
Chicken Tenders - Buffalo Wings - Sandwiches - Salads - Wraps

**SITE PLAN**  
**SLIM CHICKENS**  
BUILDING ELEVATIONS

SWC OF S. PARKER ROAD AND E. PINE LANE, PARKER, CO 80134

PROJECT NO: TSD003.01  
DESIGNED BY: BH  
DRAWN BY: TS  
DATE: 12/02/2020

**P4.0**

**EXTERIOR FINISH LEGEND (X-X)**

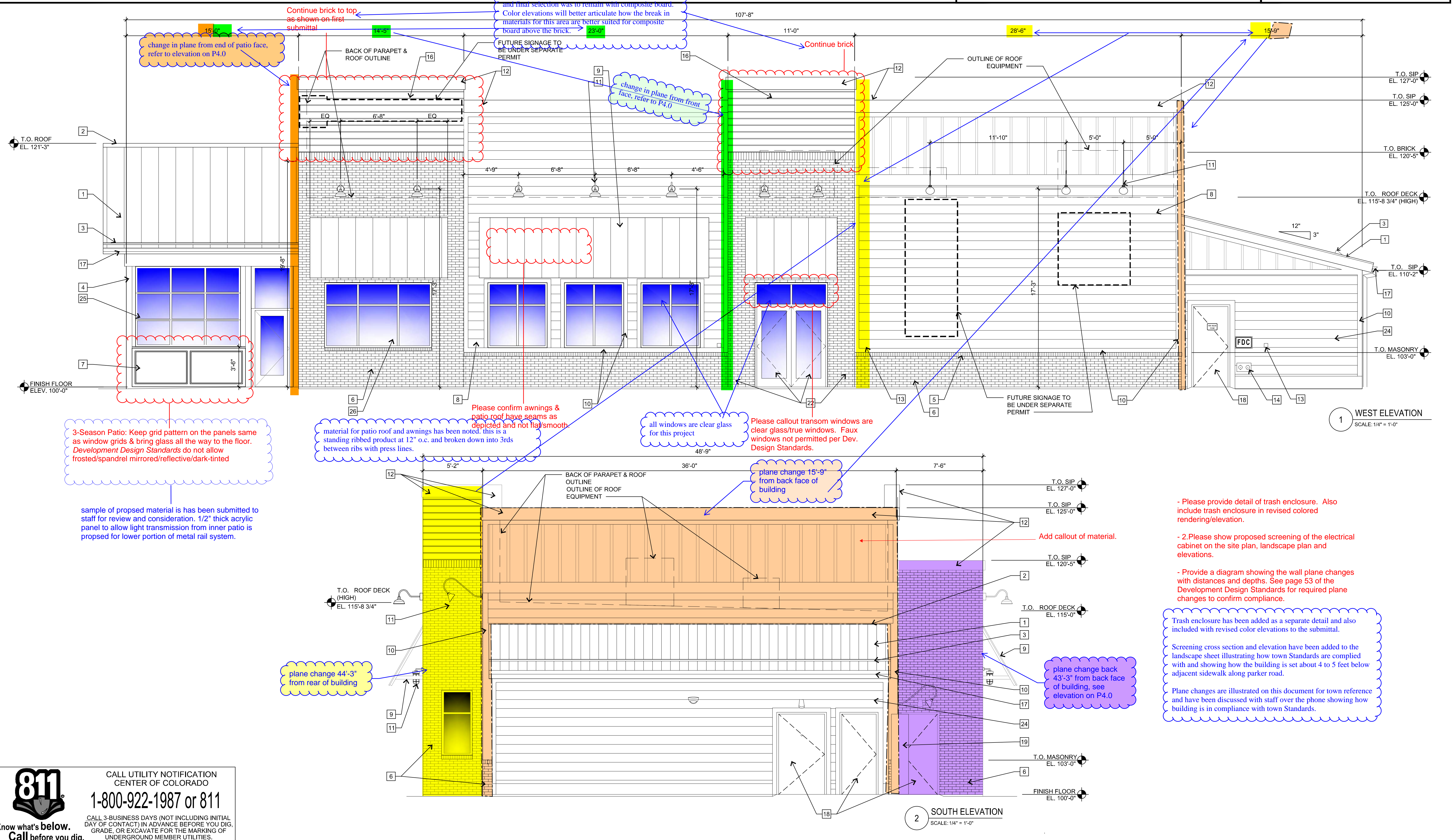
KEY	MATERIAL	MANUFACTURER	FINISH/STYLE	SPECIFICATIONS	LOCATION	MATERIAL NOTES
BR-1	BRICK	GENERAL SHALE	WATERTON	RUNNING BOND - ROWLOCK SILL	EXTERIOR WALLS	ALTERNATE: HEBRON - BELLTOWER
CD-1	COMPOSITE DECKING BOARDS	ENVISION	2" X 6" NOMINAL BOARDS W/ SQUARE EDGES	WEATHERED WOOD	PATIO SIGNAGE / DUMPSTER ENCLOSURE	1" GAPS BETWEEN BOARDS - FASTENED PER MFR RECOMMENDATIONS
FRP-1	FIBERGLASS REINFORCED PANEL	MARLITE OR APPROVED EQUAL	P100 WHITE	---	BACK OF HOUSE	PROVIDE MANUFACTURERS STANDARD PVC CORNER GUARDS. INSTALL ABOVE BASE.
MT-1	GALVALUME R-PANELS	METAL SALES MANUFACTURING CORP.	CLEAR	26 GAUGE	AWNINGS AND PATIO ROOF	---
MT-2	PRE-FINISHED METAL COPING	FIRESTONE	UNA-CLAD / CLEAR ANODIZED KYNAR 500 FINISH	.05" GAUGE	COPINGS	---
MT-3	GALVALUME COPING	METAL SALES MANUFACTURING CORP.	CLEAR	---	COPINGS AT DUMPSTER ENCLOSURE	---
MT-4	PRE-FINISHED METAL COPING	FIRESTONE	UNA-EDGE DE / CLEAR ANODIZED KYNAR 500 FINISH	.05" GAUGE	COPING AT DRIVE-THRU	---
P-1	PAINT	SHERWIN WILLIAMS	A-100 / SATIN	SW 7005 - PURE WHITE	EXTERIOR FIBER CEMENT BOARD TRIM	---
PRIMER	SHERWIN WILLIAMS	QUICK DRY STAIN BLOCKING PRIMER	---	---	EXTERIOR FIBER CEMENT BOARD TRIM	---
P-4	PAINT	SHERWIN WILLIAMS	A-100 / SATIN	---	EXTERIOR WOOD / FIBER CEMENT LAP SIDING / DUMPSTER ENCLOSURE STEEL POSTS AND CMU	---
PRIMER	SHERWIN WILLIAMS	QUICK DRY STAIN BLOCKING PRIMER	---	---	EXTERIOR WOOD / FIBER CEMENT LAP SIDING	---
PRIMER	SHERWIN WILLIAMS	LOXON BLOCK SURFACER	---	---	DUMPSTER ENCLOSURE CMU	---
PRIMER	SHERWIN WILLIAMS	PRO-CRYL UNIVERSAL PRIMER / OFF-WHITE	---	---	DUMPSTER ENCLOSURE STEEL POSTS	---
P-5	PAINT	SHERWIN WILLIAMS	DTM ACRYLIC / ULTRADEEP / SEMI-GLOSS	SW 6258 - TRICORN BLACK	HM DOORS & FRAMES	---
PRIMER	SHERWIN WILLIAMS	PRO-CRYL UNIVERSAL PRIMER / OFF-WHITE	---	---	---	---
P-6	PAINT	SHERWIN WILLIAMS	DTM ACRYLIC / SAFETY YELLOW / GLOSS	SW 4084 - SAFETY YELLOW	BOLLARDS	---
PRIMER	SHERWIN WILLIAMS	PRO-CRYL UNIVERSAL PRIMER / OFF-WHITE	---	---	---	---
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  - HOLLOW METAL DOOR AND FRAME. PAINT (P-5)
  - ELECTRIC PANELS (P-4)
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  - ROOF DRAIN OUTLET, RE: ROOF PLAN
  - BOLLARDS, RE: CIVIL (P-6)
  - SOLDIER BRICK (BR-1)
  - FIBER CEMENT BOARD & BATTEN SIDING (P-7)
  - O.H. DOOR, RE: SCHEDULE
  - ALUMINUM STOREFRONT
  - BI-FOLD WINDOWS
  - STEEL POST, RE: STRUCT
  - ROWLOCK BRICK SILL
  - NON-ILLUMINATED FROSTED TRANSLUCENT PANEL
  - FIBER CEMENT BOARD LAP SIDING (P-4)
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  - KNOX BOX
  - FIRE DEPARTMENT CONNECTION
  - WALL MOUNTED TVS ABOVE WINDOWS RE: SPECS

**GENERAL NOTES**

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  - ALL CAULK/SEALANT USED IN PROJECT TO EXHIBIT COLOR THAT MATCHES ADJACENT FINISHES.



DATE	BY	REVISION
6/19/2020		
12/22/2020		
No.	1st SDP SUBMITTAL	2nd SDP SUBMITTAL
1.		
2.		

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**SITE PLAN**  
**SLIM CHICKENS**  
501 S. PARKER ROAD AND E. PINE LANE, PARKER, CO 80134

**BUILDING ELEVATIONS**

PROJECT NO: TSD003.01  
DESIGNED BY: BH  
DRAWN BY: TS  
DATE: 12/02/2020

**P4.1**

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P:\SLIM CHICKENS\31802 - SC PARKER & PINE\HISTORY\01 SITE PLAN SUBMITTALS\2020-12-29 SITE SUBMITTAL\PA4\_EXTERIOR\_ELEVATIONS.DWG

**GridLite**  
COMMERCIAL EXTERIOR  
LED SITE LIGHT FIXTURE

**ENERGYLITE**  
PROJECT TYPE

/ 120 - 277 V Standard; 347 - 480 V option available  
/ 10 year warranty  
/ Chip-scale package LEDs  
/ 0 - 10 V dimming standard; DALI dimming option available  
/ C136.41 compliant rotating photocell receptacle  
/ Corrosion resistant powder-coated finish to minimum 3.0 mil. thickness  
/ Die cast aluminum housing designed for optimal thermal performance  
/ 1000 hour salt spray compliant  
/ Marine grade finish option available  
/ DLC and DLC Premium listed  
/ UL and IDA Dark Sky listed  
/ IP66 rated optical and electrical chambers  
/ 3G Bridge Vibration Rated (ANSI C136.31-2010)  
/ Surge Protection (ANSI C136.2-2015)  
/ 10KV 5kA Standard; 20KV 10kA optional\*  
/ Suitable for wet locations  
/ Rated for operation -40°C to 40°C; For 50°C, consult factory  
/ Adjustable for 1 1/2" to 2 1/2" O.D. tenon

**TM-21 Lumen Maintenance Projection**  
The projected lumen maintenance is calculated by utilizing the LED manufacturer's LM80 test data in conjunction with third party verified in-situ LED drive current and LED temperature data. All data is taken at a maximum drive current of 1050mA and an ambient temperature of 25°C. Projected data is limited to 6 times the actual tested hours by the LED manufacturer.

Calculated	Projected
L <sub>70</sub> >150,000 hours	L <sub>70</sub> >60,000 hours
L <sub>80</sub> >100,000 hours	L <sub>80</sub> >60,000 hours
L <sub>90</sub> >40,000 hours	L <sub>90</sub> >40,000 hours

Fixture	Weight	EPA
GL1m	8 lbs.	0.26 sq. ft.
GL2	17 lbs.	0.38 sq. ft.
GL4	27 lbs.	0.44 sq. ft.
GL6	42 lbs.	0.57 sq. ft.

Ordering Information Example: GL2/18/2M/830/STD/10/10/31/01/YK/H5-SS

Fixture	Output	Distribution	CRI + CCT	Voltage	Surge	Photocell	Finish	Mounting	Options + Accessories
GL1m	10-20,000	2M - Type II Med	80-90 CRI, 3000K	120-277V	10-20KV 10kA	3-3' 30"	White	SA - Site Arm	H5 - House side shield
GL2	11-12,000	3M - Type III Med	80-90 CRI, 3000K	120-277V	10-20KV 10kA	3-3' 30"	White	HT - Horizontal	MP - Marine Grade
GL4	12-12,000	4S - Type IV Short	80-90 CRI, 3000K	120-277V	10-20KV 10kA	3-3' 30"	White	RP - Round Pole Adaptor	SC - Shorting Cap
GL6	13-11,000	SQ - Type V Square	740-70 CRI, 4000K	120-277V	10-20KV 10kA	3-3' 30"	White	None	None
	14-14,000		840-80 CRI, 4000K						
	15-15,000		940-90 CRI, 4000K						
	16-16,000		750-70 CRI, 5000K						
	17-17,000		850-80 CRI, 5000K						
	18-18,000		950-90 CRI, 5000K						
	19-19,000								
GL4	20-20,000								
	24-24,000								
	28-28,000								
	32-32,000								
	36-36,000								
GL6	40-40,000								
	44-44,000								
	48-48,000								
	52-52,000								

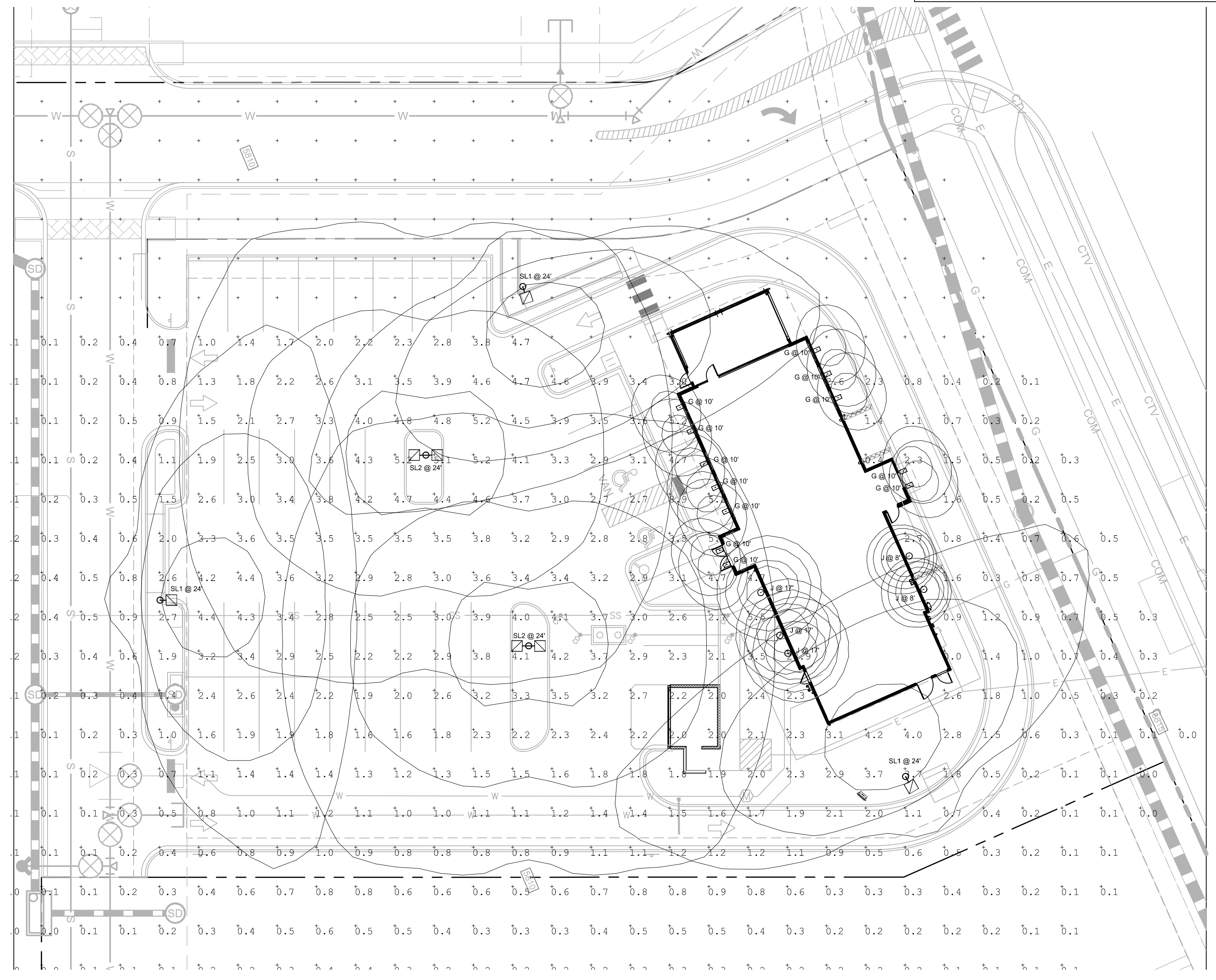
\* Consult factory for lead time and availability  
\*\* 20KV 10kA surge protection is required for HV - 347-480 V

PowerSecure Lighting | 203.683.6222 | 650 West Avenue | Stamford, CT 06902  
© PowerSecure, Inc. | All rights reserved | lighting.info@powersecure.com | GL-10/2018

**SHEET NOTES**

ILLUMINATION WITHIN THE SITE MUST COMPLY WITH THE 2015 INTERNATIONAL BUILDING CODE REQUIREMENT FROM SECTION 1006 - MEANS OF EGRESS ILLUMINATION. SECTION 1006. ILLUMINATION REQUIRED: THE MEANS OF EGRESS, INCLUDING THE EXIT DISCHARGE, SHALL BE ILLUMINATED AT ALL TIMES THE BUILDING IS OCCUPIED. SECTION 1006.2 ILLUMINATION LEVEL: THE MEANS OF EGRESS ILLUMINATION LEVEL SHALL NOT BE LESS THAN 1 FOOT-CANDLE (11 LUX) AT THE FLOOR LEVEL, AND CONTINUING TO THE "PUBLIC WAY".

No.	REVISION	DATE
1.	1st SDP SUBMITTAL	6/19/2020
2.	2nd SDP SUBMITTAL	12/22/2020



Luminaire Schedule

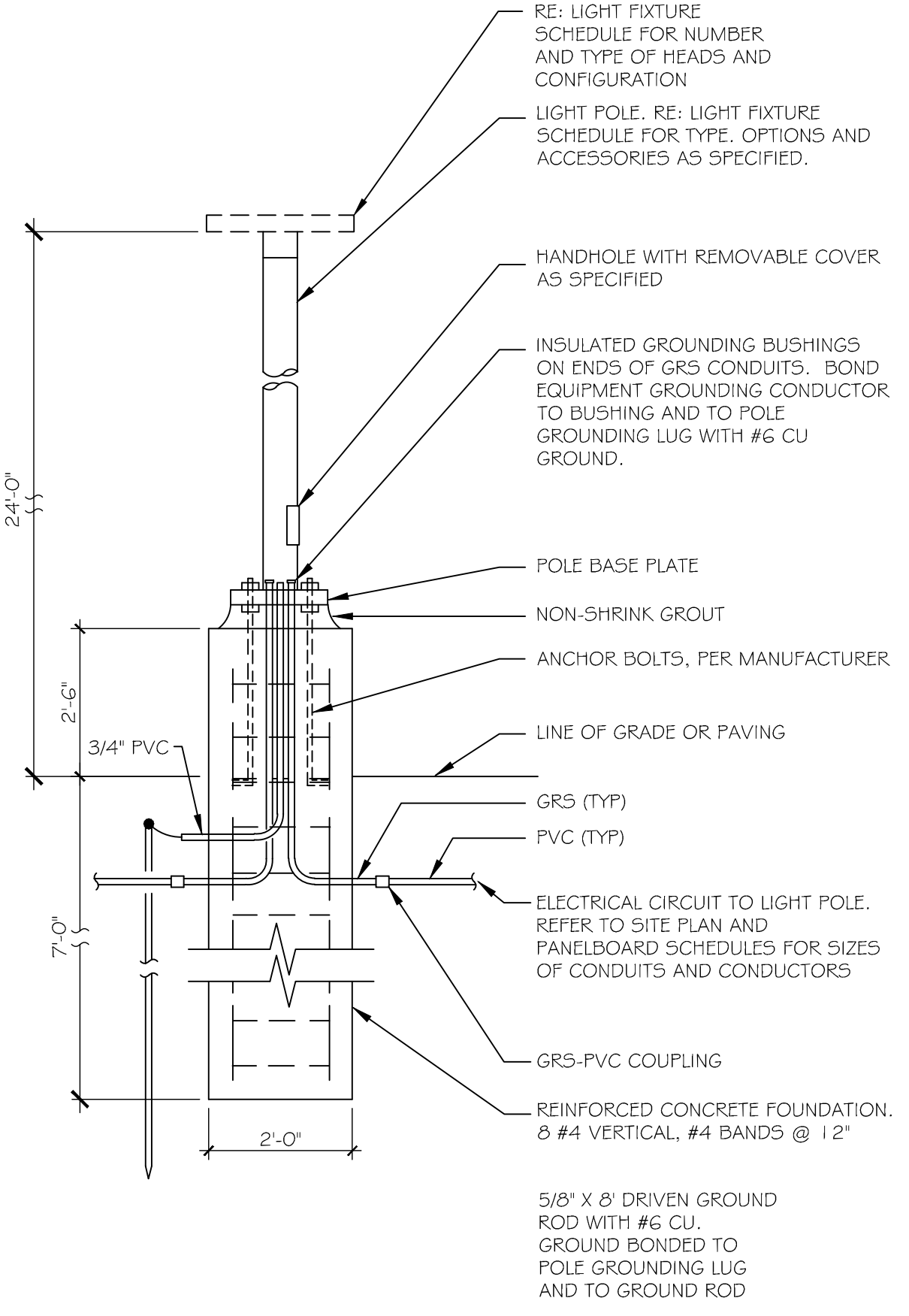
Symbol	Label	Qty	Mounting Height	Arrangement	Description
⊙	J	5	8'-0"/17'-0"	SINGLE	SIGN 1 FLOODLIGHT 10 IN DIA ASYMMETRICAL ALUMINUM REFLECTOR WHITE POLYESTER PO
⊙	G	12	10'-0"	SINGLE	LVL200S
⊙	SL-1	3	24'-0"	SINGLE	GL2-11-3M-730-STD-10-10-7-GY
⊙	SL-2	2	24'-0"	BACK-BACK	GL2-11-4S-730-STD-10-10-7-GY twin

Please add uniformity ratios chart:  
a. Per Section 13.10.140 for pedestrian safety and orientation, medium activity lots the maximum Uniformity Ratio (average to minimum) is 3:1.  
b. Per Section 13.10.140 for pedestrian safety and orientation, medium activity lots the maximum Uniformity Ratio (maximum to minimum) is 10:1.

uniformity ratios have been added to the chart

Foot candles have been added to the north and NE edges of the property.

fixture finishes colors have been added to the schedule.



**LABEL SL**  
2 SITE LIGHT POLE BASE DETAIL  
SCALE: 1/2" = 1'-0"

P:\SLIM CHICKENS\31802 - SC PARKER (PARKER & PINE)\HISTORY\01 SITE PLAN SUBMITTALS\2020-12-29 SITE SUBMITTALS\PS\_0\_SITE LIGHTING PLAN.DWG

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**SLIM CHICKENS**  
Life Changing Chicken  
Chicken Tenders - Buffalo Wings - Sandwiches - Salads - Wraps

**SITE PLAN**  
SLIM CHICKENS  
SITE LIGHTING PLAN

SWC OF S. PARKER ROAD AND E. PINE LANE, PARKER, CO 80134

PROJECT NO: TSD003.01  
DESIGNED BY: BH  
DRAWN BY: TS  
DATE: 12/02/2020

**P5.0**  
SHEET 8 OF 9

1 PHOTOMETRIC PLAN  
SCALE: N.T.S.

Submitted by Malmstrom White Company

**Job Name:** SLIM CHICKENS PROTO - KATIE'S REVISIONS

**Catalog Number:** LVL20UG

**Type:** G

**Notes:** MWC19-11892

**Lumark**

**DESCRIPTION**  
The Lumark LVL20UG vaporlight area light provides an indoor / outdoor solution in applications where lighting fixture protection is required. The fixture provides equivalent light output up to 100-watt incandescent and 23-watt CFL fixtures with high-quality and long lasting illumination. The fixture is vaporlight to protect against dust and moisture. Ideal for garages, storage, and industrial areas.

**SPECIFICATION FEATURES**

**Construction**

- Durable die-cast aluminum housing and cage provides protection against vandalism
- Vaporlight IP68 rating protects against dust and moisture
- Versatile mounting options - wall, ceiling and post
- Frosted glass lens
- (5) 1/2" NPT conduit openings

**Electrical**

- Frosted glass lens
- Maintenance-free LEDs with L70 50,000 hours of life
- Universal 120-277V power supply
- Fixture operating temperature range from -20°C to 40°C
- cULus listed for wet locations

**Optics**

- 3500K color temperature
- Fixture produces up to 1450 Lumens

**Warranty**

- Five-year warranty

**Dimensions**

**Top View**

**Side View**

**POWER LUMENS**

Delivered Lumens	1,450
CCT (Kmh)	3,500
CRI (Color Rendering Index)	80
Power Consumption (W)	127

**ORDERING INFORMATION**

Model	Description
LVL20UG	Die-cast Aluminum Vaporlight LED

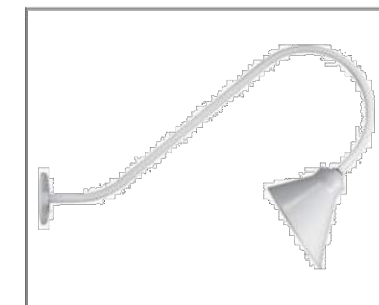
**CERTIFICATION DATA**  
cULus Wet Location Listed  
Lighting Fixture Approved

**TECHNICAL DATA**  
-20°C to 40°C Temperature Rating

**SHIPPING DATA**  
Approximate Net Weight: 4 lbs. (1.81 kg.)

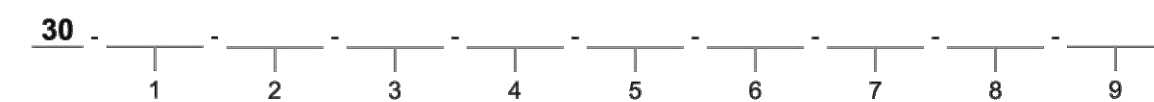
**FATON**  
Frosting Business Worldwide

Submitted On: Nov 13, 2019



# Sign 30

**TMSLIGHTING**  
ESTABLISHED 1923



Project: \_\_\_\_\_  
Quantity: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 1 • Lamping**
- 100IN: 100W INC (A-19)
  - 17LED: 17W LED (supplied)
  - 15LED: 15W LED (CRI 80)
  - 19LED: 19W LED (CRI 80)
  - 26CF: 26W CF (PL-T)
  - 32CF: 32W CF (PL-T)
  - 70MH: 70W MH (E-17)

- 2 • LED CCT (color temp.)**
- : None
  - 30K: 3000K
  - 35K: 3500K
  - 40K: 4000K

- 3 • Voltage**
- 120: 120V
  - 277: 277V
  - 347: 347V (CF and MH only)

- 4 • Ballast / Driver**
- : None
  - WM: Wall mount (integral)
  - N1: Remote, indoor mount (NEMA 1)
  - N4: Remote, outdoor mount (NEMA 4)

- 5 • Finish**
- Specialty
- BR: Brushed aluminum
  - AN: Anodized (semi-specular)
  - Powder-coated
  - F05: White
  - F06: Clay brown
  - F08: Midnight blue
  - F09: Pewter
  - F10: Fire red
  - F13: Forest green
  - F14: Sunshine yellow
  - F15: Matte black
  - F16: Gloss black
  - F18: Flat aluminum
  - F19: Mirror silver
  - F21: Architectural bronze
  - F24: Melted platinum (textured)
  - F25: Melted gold (textured)
  - F26: Melted copper
  - F31: Silver metallic
  - F32: Bronze metallic
  - F33: Pyrite bronze
  - F34: Burnt orange
  - RAL: RAL custom color (specify)

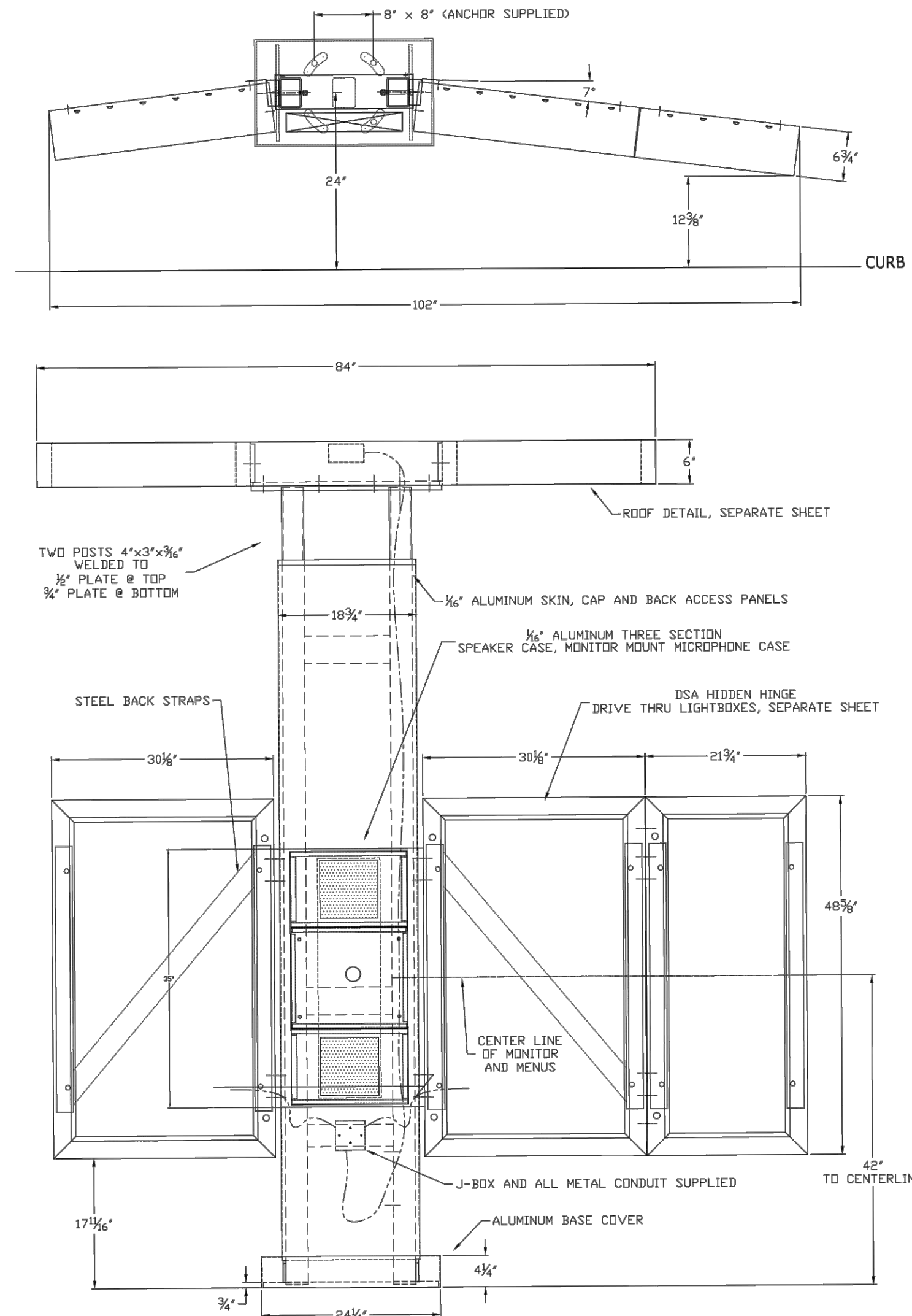
- 6 • Dimming**
- : None
  - DIML: LED dimming
- 7 • Emergency**
- : None
  - EM: Integral LED or CF
  - EMC: Integral LED or CF with cold pack
  - EMR: Remote LED or CF
  - EMCR: Remote LED or CF with cold pack

- 8 • Globe**
- : None
  - G1: Clear, elongated globe
  - G3: Prismatic, elongated globe

- 9 • Accessories**
- : None
  - AK: Aiming knuckle

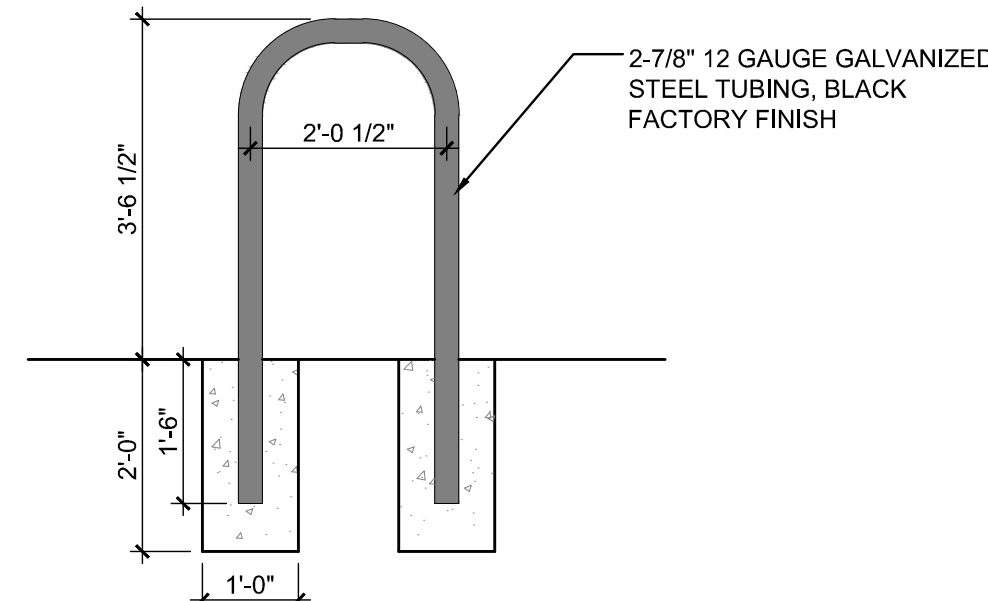
**Note:** Some options may not be compatible with others. To ensure compatibility between options, go to tmslighting.com, on the "details" page of this luminaire, and use the configuration tool.

04 EXTERIOR WALL LIGHT FIXTURE 'J'  
SCALE: N.T.S.

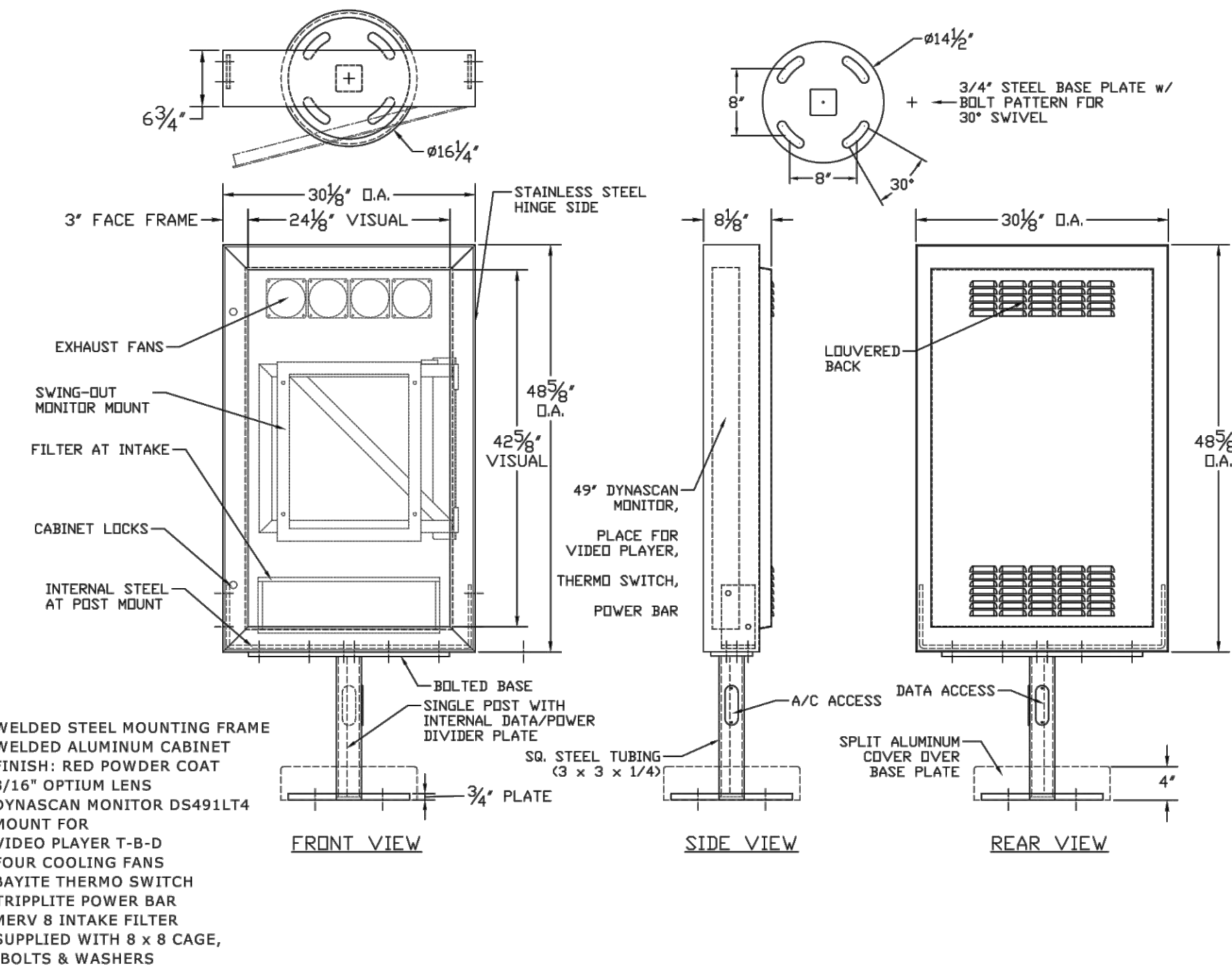


STEEL INNER FRAMEWORK  
ALUMINUM COVER, SPEAKER/MIC CASES & ROOF  
BLACK POWDER-COAT FINISH  
THREE LIGHTBOXES, RED POWDER-COAT

01 ORDER KIOSK  
SCALE: N.T.S.

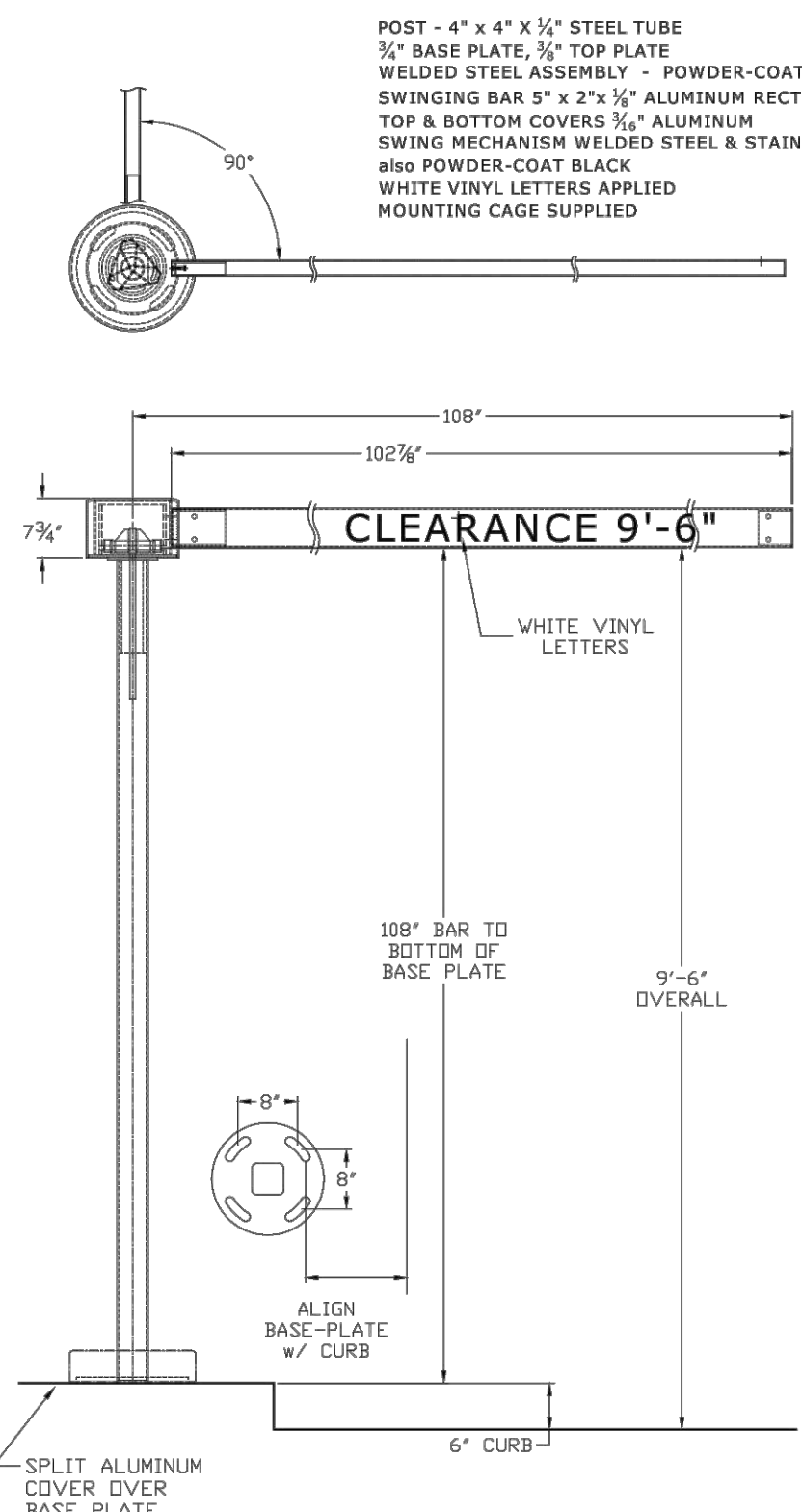


06 INVERTED "U" BICYCLE RACK  
SCALE: N.T.S.



03 MENU BOARD  
SCALE: N.T.S.

05 UNDER CANOPY LIGHT 'G'  
SCALE: N.T.S.



02 CLEARANCE BAR  
SCALE: N.T.S.

P:\SLIM CHICKENS\31802 - SC PARKER & PINEHISTORY\01 SITE PLAN SUBMITTALS\2020-12-29 SITE SUBMITTALS\PS1\_SITE DETAILS.DWG

**811**  
CALL UTILITY NOTIFICATION  
CENTER OF COLORADO  
1-800-922-1987 or 811  
CALL 3-BUSINESS DAYS (NOT INCLUDING INITIAL DAY OF CONTACT) IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.

DATE	BY	REVISION
6/19/2020		1st SDP SUBMITTAL
12/22/2020		2nd SDP SUBMITTAL

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**SITE PLAN**  
SLIM CHICKENS  
SVC OF S. PARKER ROAD AND E. PINE LANE, PARKER, CO 80134  
**SITE DETAILS**

PROJECT NO: TSD003.01  
DESIGNED BY: BH  
DRAWN BY: TS  
DATE: 12/02/2020  
**P5.1**  
SHEET 9 OF 9