



PARKER COLORADO

TOWN OF PARKER COMMUNITY DEVELOPMENT DEPARTMENT LAND USE AND DEVELOPMENT APPLICATION

20120 E. Mainstreet, Parker, CO 80138

303/841.2332 (Phone) 303/841.3223 (Fax) <http://www.parkeronline.org> (Internet)

Instructions:

1. All applications must be typed or printed. Illegible applications may be rejected at the discretion of the Community Development Department.
2. All applicable sections must be completed, and the application signed by ALL parties of interest. Unsigned applications **WILL NOT** be processed.
3. All requisite Exhibit Attachments must be included if the application is to be deemed complete.

Type of Application:

(Check All that Apply)

<input type="checkbox"/> Amendment to Comprehensive Plan	<input type="checkbox"/> Vacation of Lot Line or Easement
<input type="checkbox"/> Annexation & Rezoning	<input type="checkbox"/> Use by Special Review
<input type="checkbox"/> Rezoning or PD Amendment	<input type="checkbox"/> Variance
<input type="checkbox"/> Sketch Plan	<input checked="" type="checkbox"/> Site Plan
<input type="checkbox"/> Preliminary Plan	<input type="checkbox"/> Site Plan Amendment
<input type="checkbox"/> Final Plat	<input type="checkbox"/> Condo Plat
<input type="checkbox"/> Minor Development Plat	<input type="checkbox"/> Amendment to SIA or Recorded Plat
<input type="checkbox"/> Re-Plat	<input type="checkbox"/> Other: _____

OFFICIAL USE ONLY

Case # _____

Trakit #: _____

Application Accepted by: _____

Date: _____

Fees: _____

Receipt No.: _____

Application Reviewed by: _____

Date: _____

Application Assigned to: _____

Date: _____

Project Name: CONVIENIENCE STORE - S CHAMBERS RD. AND S RED SKY DR.

Address or General Location: SEC OF S CHAMBERS RD AND S RED SKY DR.

Section	29	<input type="checkbox"/> NW	<input type="checkbox"/> NE	<input type="checkbox"/> SW	<input checked="" type="checkbox"/> SE	Lot	2
Township	6S					Block	10
Range	66W					Filing No.	6
Total Acres: Gross	0.666	Net	0.666				

Requested Application in Detail: Proposed carwash, parking, drive aisles, and landscaping. Includes a ± 2350 SF building.

Property Owner of Record:

Applicant (If different from Property Owner):

Name: Preet Singh Puri
 Company: Twin Star Energy, LLC
 Address: 7671 Shaffer Parkway
 Littleton, Colorado 80127
 Phone: 303-867-6242 Fax: _____
 Email: preet@kgconoco.com

Name: MARK PERKINS
 Company: MAP Construction Management LLC
 Address: 6415 S CHEROKEE DRIVE
 SEDALIA, CO 80135
 Phone: (303)537-8020 Fax: _____
 Email: mark.mapcm@gmail.com

Project Representative or Consultant:

Name: Chris Mueller PE NCEES
 Company: EES Inc.
 Address: 501 S. Cherry St., Suite 300
 Glendale, CO 80246
 Phone: 314-737-2758 Fax: _____
 Email: chris.mueller@ees.us.com

For Subject Property, List Utility Providers

Water: PWSD
 Sanitary Sewer: PWSD
 Electricity: IREA
 Gas: XCEL
 Telephone: CENTURY LINK
 Cable: COMCAST
 Fire Protection: SOUTH METRO FIRE RESCUE

Note: Unless otherwise specified, all correspondence from the Town will be directed to the project representative.

Current Property Zoning & Use:

Zoning: PD-Commercial
 IF PD, Specify Use: Carwash
 Current Use: Vacant Land
 Subdivision: Douglas 234 Filing 6

Proposed Property Zoning & Use:

Requested Zoning: _____
 If Applicable PD Name: _____
 If Rezoning Total Acreage: _____
 Proposed Use: _____

Proposals For Construction of New Residential, Commercial, or Industrial Buildings or Space

Has prior residential project been approved for all or part of this project Yes No Total residential dwelling units requested: _____

Indicate total number of units: _____ Single Family Detached: _____ Single Family Attached: _____

Multi-Family/Condominiums/Townhomes: _____

Indicate the type of commercial/industrial development proposed (Check all that applies)

- Retail
 Other Commercial
 Medical/Dental Office
 High Tech Office
 Business/Professional Office
 Light Industrial
 Warehouse
 Other

Please provide additional descriptions as appropriate: **CARWASH AND CAR VACUUM PARKING SPACES.**

What type of gross leasable square footage for each category indicated above?

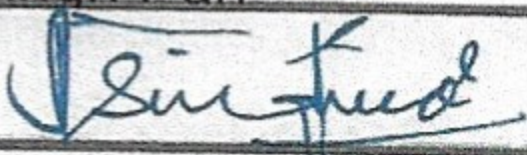
Type	No. of Buildings	Gross Square Footage	Leasable Square Footage
CARWASH	1	± 2350 SF	± 2350 SF

By signing below, the Land Owner of Record, Applicant and Project representative are indicating that each understands and agrees to the following terms:

- Authorized personnel from the Town of Parker, and its consultants, are hereby granted the right to enter the subject property for the purposes of reviewing and processing the application.
- The Property Owner of Record acknowledges and agrees that the Town of Parker may file liens against the subject property for any unpaid financial obligation owed to the Town related to reviewing and processing the application.
- There are no known geologic, physical or biologic hazards, or vicious animals present on the subject property except as indicated in the attached Exhibit D.
- All requirements for submission of this application for reviewing and processing by Town of Parker Community Development Department made in accordance with the Town's Land Development Code, and any and all applicable Town of Parker Ordinances and Resolutions.
- All requisite fees have been paid to the Town of Parker.
- All information contained in this application, the attached Exhibits, and other materials submitted in connection with this application are true and accurate to the best knowledge of the Applicant, Land Owner of Record and Project Representative. It is clearly understood and agreed to that false or untruthful information may be grounds for the Town to stop processing this application or withdrawing any approval granted based upon such false or untruthful information.
- The Town of Parker is under no obligation to approve the request contained in the application. No promises of approval are conveyed with the acceptance of this application.
- The schedule of Exhibit attachments, as described below, accompanies this application:
 - Exhibit A: Legal Description of Property.
 - Exhibit B: Title Policy, current to within thirty (30) days of the date of signatures below.
 - Exhibit C: Letter of Authorization from the Property Owner of Record, allowing Applicant and Project Representative to act on their behalf, and accepting ultimate financial obligation for expenses incurred by the Town of Parker as a result of the evaluation of this request.
 - Exhibit D: Disclosure of any Geologic, Physical or Biologic Hazard present on site, or any vicious animals in residence on property.
 - Exhibit E: Vicinity Map of Project Site.

Property Owner of Record:

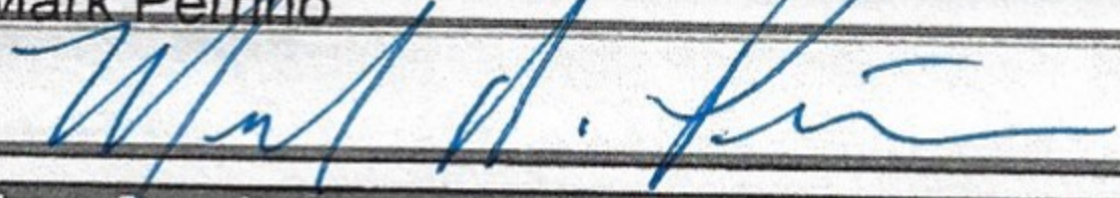
Print Name: **Preet Singh Puri**

Signature: 

Date: **6/11/21**

Applicant, if different from Property Owner:

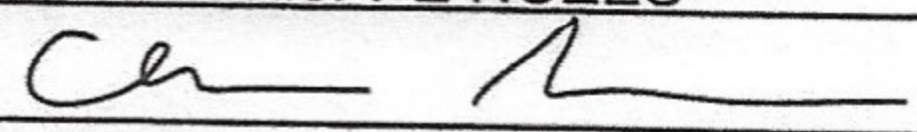
Print Name: **Mark Perrino**

Signature: 

Date: **6/11/21**

Project Representative or Consultant

Print Name: **Chris Mueller PE NCEES**

Signature: 

Date: **6-11-2021**