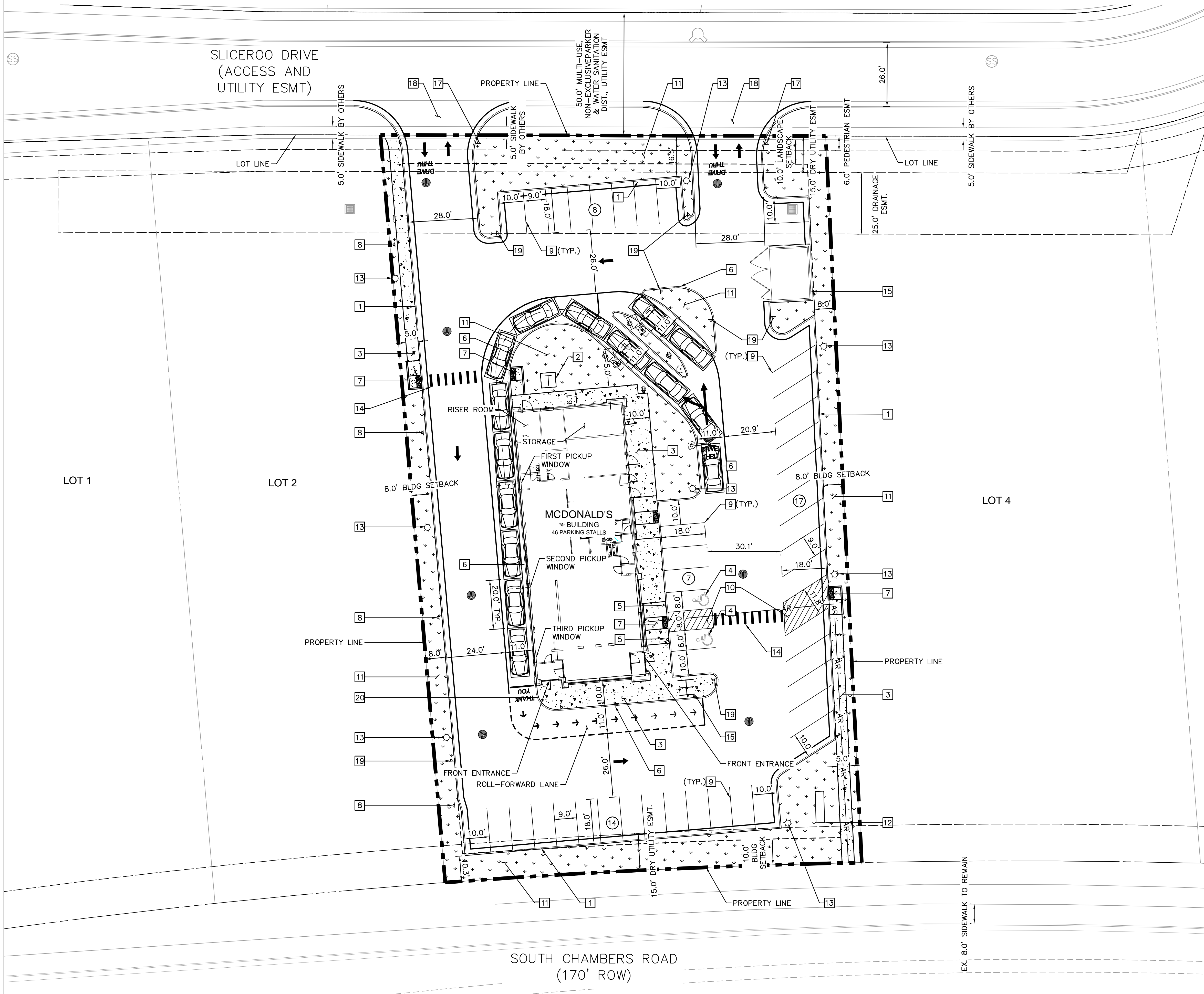


# DOUGLAS 234 FILING NO. 6, LOT 3

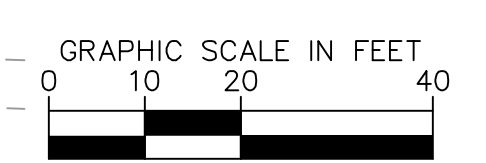
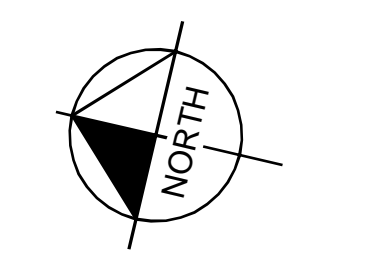
A PORTION OF THE SOUTHEAST 1/4 OF THE SECTION 29,  
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO  
**SITE PLAN**



**LEGEND**

|  |                     |
|--|---------------------|
|  | PROPERTY LINE       |
|  | SETBACK             |
|  | EASEMENT            |
|  | ACCESSIBLE ROUTE    |
|  | SCREEN WALL         |
|  | LANDSCAPE           |
|  | CONCRETE SIDEWALK   |
|  | PARKING STALL COUNT |

- KEY NOTES**
- PROPOSED CURB AND GUTTER
  - PROPOSED TRANSFORMER LOCATION
  - PROPOSED CONCRETE SIDEWALK (DIMENSION PER PLAN)
  - PROPOSED ADA SYMBOL
  - PROPOSED ADA SIGN
  - PROPOSED 6" WIDE X 6" TALL CURB HEAD
  - PROPOSED ADA RAMP
  - PROPOSED "NO PARKING FIRE LANE" SIGN
  - PROPOSED 4" WIDE PARKING STRIPE
  - PROPOSED 4" WIDE DIAGONAL PAVEMENT MARKINGS AT 36" ON CENTER
  - PROPOSED LANDSCAPING (REF. LANDSCAPING PLANS)
  - PROPOSED MONUMENT SIGN (ALL SIGNS ARE REVIEWED UNDER SEPARATE PERMIT)
  - PROPOSED SITE LIGHT (REF. PHOTOMETRIC PLANS FOR DETAILS)
  - PROPOSED CROSSWALK
  - PROPOSED TRASH ENCLOSURE
  - PROPOSED BIKE PARKING (3 SPACES)
  - PROPOSED STOP SIGN
  - PROPOSED DRIVEWAY ACCESS
  - PROPOSED "DO NOT ENTER" SIGN
  - PROPOSED GUARD RAIL



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| <p>PREPARED FOR:<br/><b>McDonald's USA, LLC</b></p> <p>These drawings and specifications are the confidential and proprietary information of McDonald's USA, LLC. The contract documents prepared by the contractor shall be used only for the project and site identified herein. The contract documents shall not be used for any other project or site without the written authorization of McDonald's USA, LLC. The contract documents shall not be used for any other project or site without the written authorization of McDonald's USA, LLC. The contract documents shall not be used for any other project or site without the written authorization of McDonald's USA, LLC. The contract documents shall not be used for any other project or site without the written authorization of McDonald's USA, LLC.</p> |                                                                       |
| <p>PREPARED BY:<br/><b>Kimley-Horn</b></p> <p>Kimley-Horn and Associates, Inc.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>DATE: 9/2/2021</p>                                                 |
| <p>DRAWN BY:<br/>LJM</p> <p>SITE ID: 0050785</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>DATE: 7/1/21</p> <p>REVIEWED BY:<br/>JRH</p> <p>DATE: 9/2/2021</p> |
| <p>TITLE:<br/><b>SITE PLAN</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>DESCRIPTION:<br/><b>SITE PLAN</b></p>                              |
| <p>SITE ID:<br/>0050785</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>SITE ADDRESS:<br/>LOT 3, DOUGLAS 234 FILING NO. 6</p>              |
| <p>3</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>BY: [ ]</p> <p>DATE: [ ]</p> <p>DESCRIPTION: [ ]</p>               |

