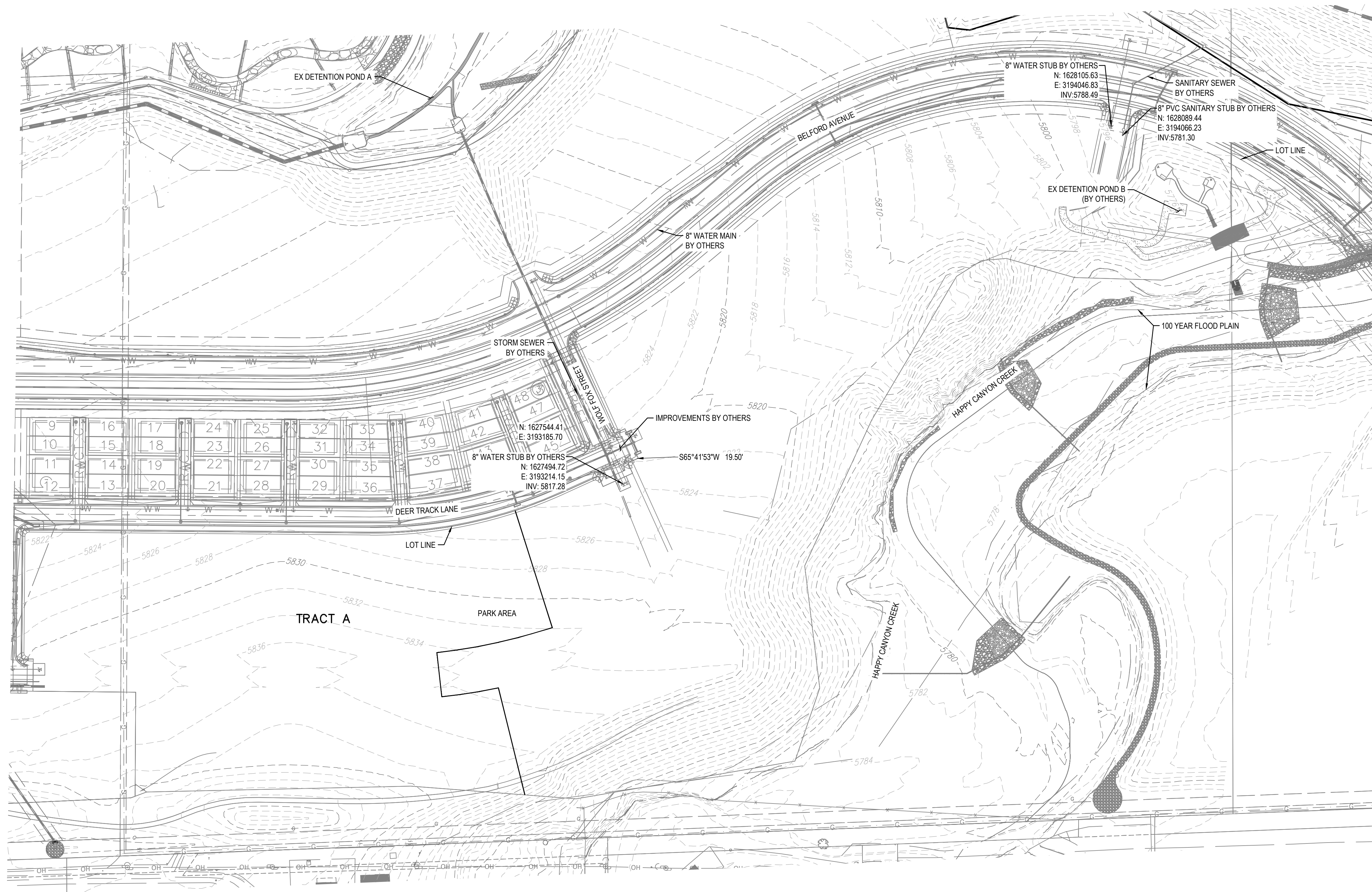




COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

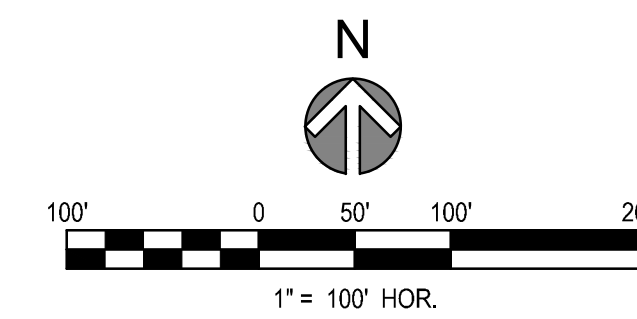
LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



BEARINGS ARE ASSUMED AND ARE BASED UPON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 6, AS BEARING N87°48'59"E A DISTANCE OF 2634.09 FEET BETWEEN THE SOUTH QUARTER CORNER OF SAID SECTION 6, BEING A FOUND 3-1/4" ALUMINUM CAP, FLUSH WITH THE SURFACE AND STAMPED PLS 38026 AND THE SOUTHEAST CORNER OF SAID SECTION 6, BEING A FOUND 3-1/4" ALUMINUM CAP, FLUSH WITH THE SURFACE AND STAMPED PLS 12405.

NOTES

- EXISTING ITEMS AND CONTOURS SHOWN WERE PREPARED BY MANHARD CONSULTING, LLC. SITE IS ACTIVELY UNDER CONSTRUCTION DURING TIME OF DESIGN. CONTRACTOR TO FIELD VERIFY FEATURES DEPICTED BEFORE STARTING WORK.



PROJECT NUMBER  
65120950  
  
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TV  
  
DATE  
03/22/2022



PREPARED FOR CENTURY COMMUNITIES



PROJECT  
**COMPARK VILLAGE SOUTH**

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

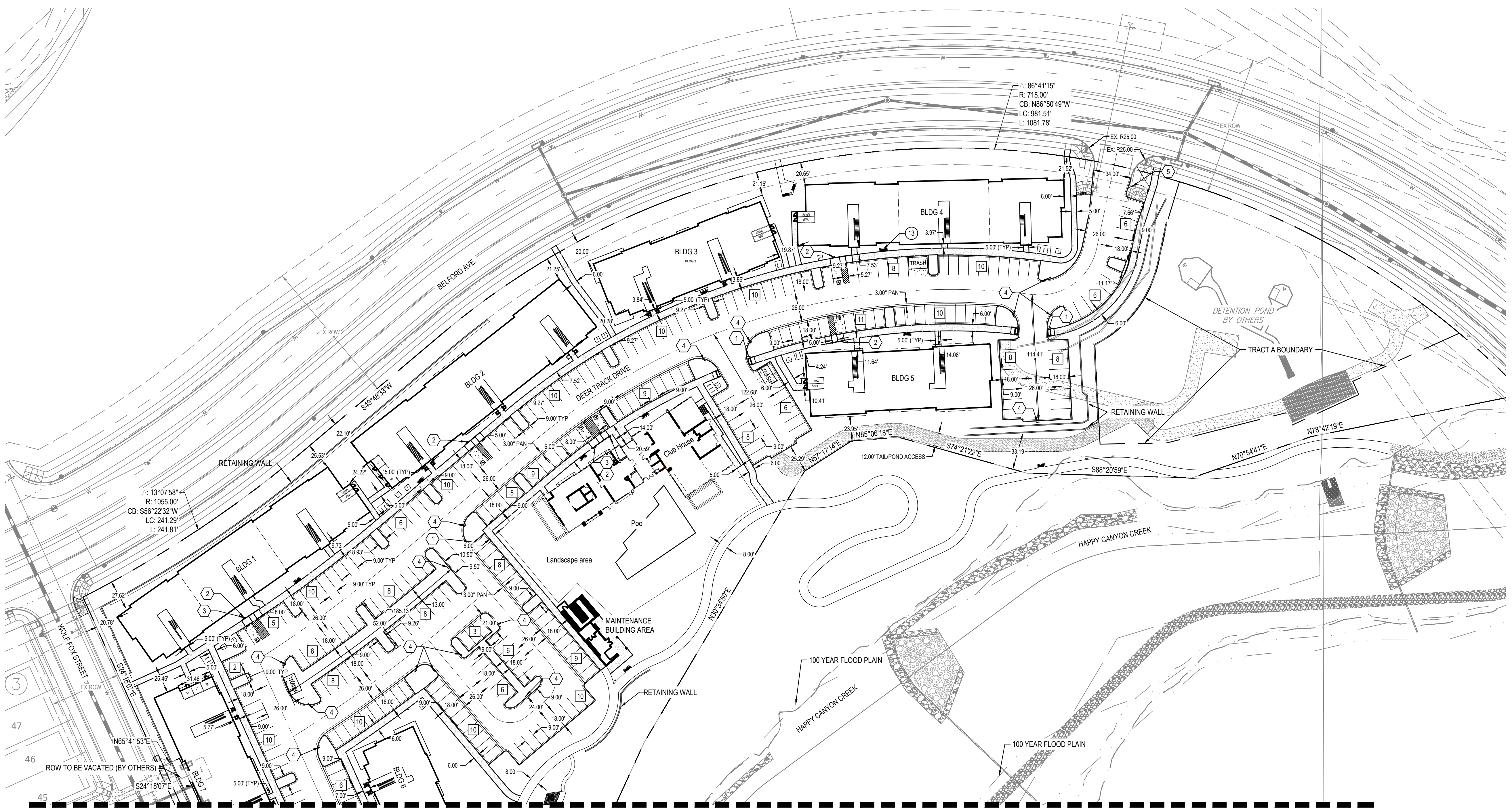
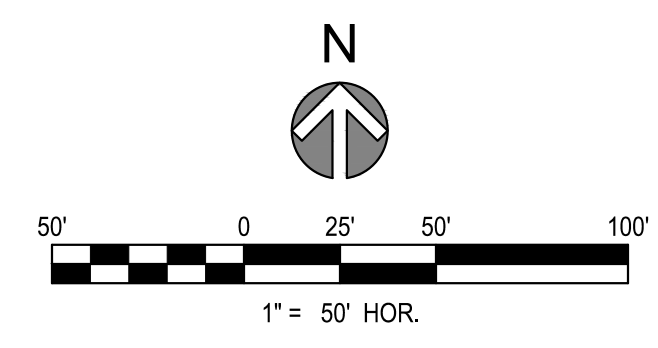
SHEET TITLE  
**EXISTING CONDITIONS**

SHEET NUMBER  
**02**

COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PROJECT NUMBER  
65120950  
  
DRAWN BY  
TV  
  
DATE  
03/22/2022



LEGEND / KEYNOTES

- PARKING SPACE COUNT
- PROPERTY LINE
- SIGN
- R1-1 (30' x 30')
- R7-8 (12' x 18')
- R7-8 P (12' x 9')
- R7-1 (SP) (12' x 18')
- R2-1 (SP) (12' x 18')
- PAVEMENT MARKING OF INTERNATIONAL SYMBOL OF ACCESSIBILITY

NOTES  
1. DIMENSIONS ARE TO FLOWLINE UNLESS OTHERWISE NOTED.



PREPARED FOR CENTURY COMMUNITIES



PROJECT  
**COMPARK VILLAGE SOUTH**

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

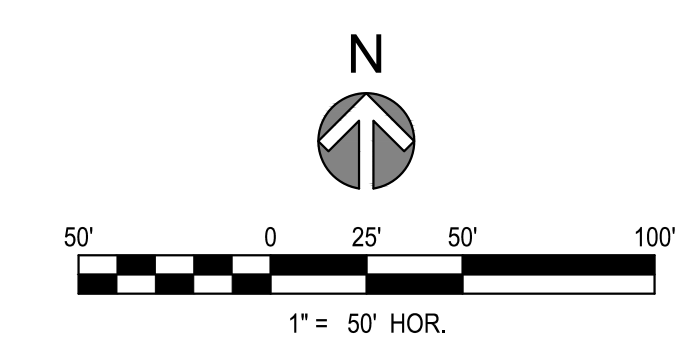
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SITE PLAN

SHEET NUMBER  
3

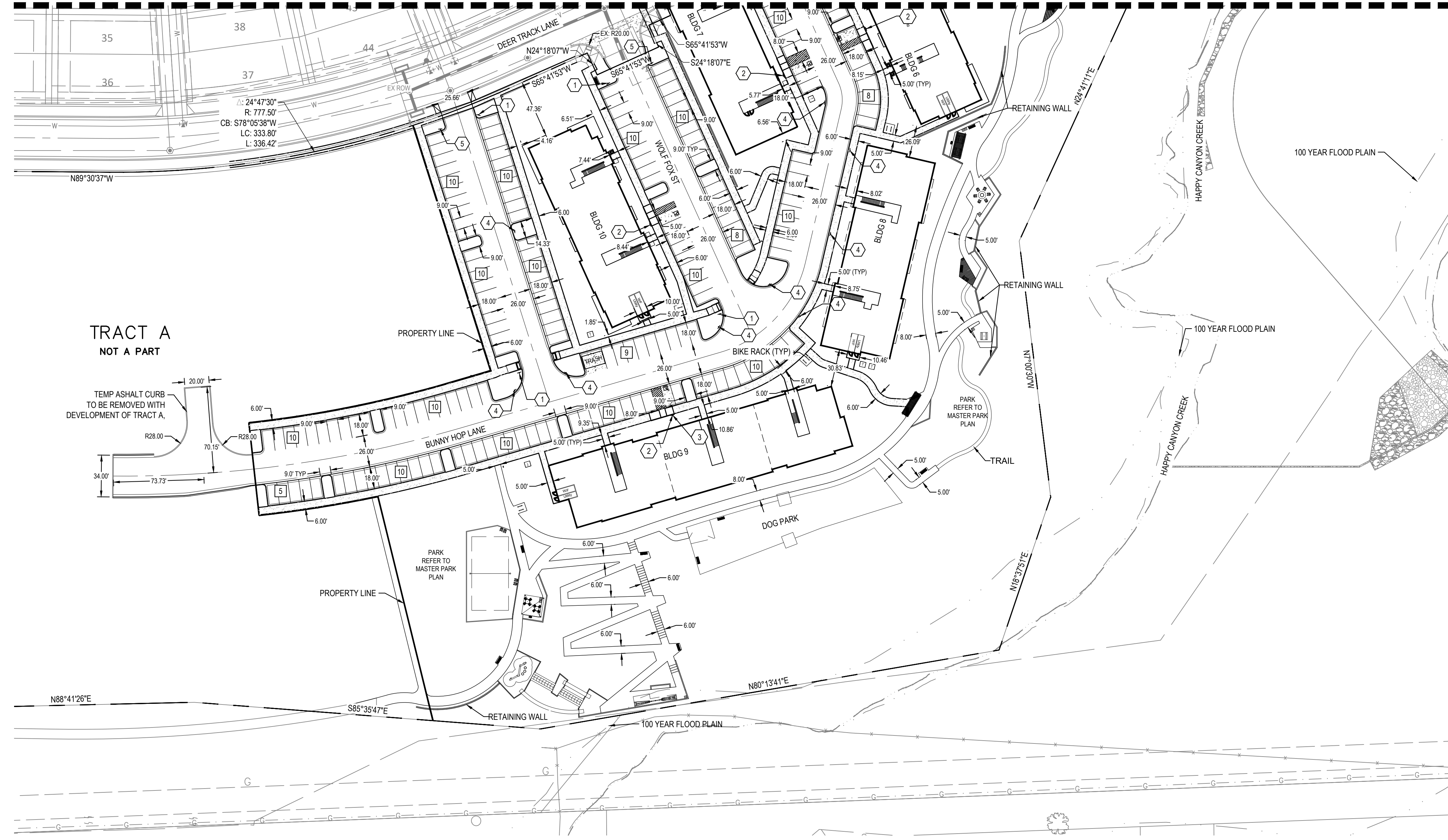
COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PROJECT NUMBER  
65120950  
  
DRAWN BY  
TV  
  
DATE  
03/22/2022



MATCH LINE SEE SHEET 3



TRACT A  
NOT A PART

LEGEND / KEYNOTES

- PARKING SPACE COUNT
  - PROPERTY LINE
  - SIGN
  - R1-1 (30' x 30')
  - R7-8 (12' x 18')
  - R7-8 P (12' x 9')
  - R7-1 (SP) (12' x 18')
  - R2-1 (SP) (12' x 18')
- PAVEMENT MARKING OF INTERNATIONAL SYMBOL OF ACCESSIBILITY

NOTES

1. DIMENSIONS ARE TO FLOWLINE UNLESS OTHERWISE NOTED.



PREPARED FOR CENTURY COMMUNITIES



PROJECT  
**COMPARK VILLAGE SOUTH**

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE  
SITE PLAN

SHEET NUMBER  
4

COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



PROJECT NUMBER  
65120950  
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PREPARED FOR CENTURY  
COMMUNITIES



PROJECT  
**COMPARK  
VILLAGE  
SOUTH**

TOWN OF PARKER, COUNTY  
OF DOUGLAS, COLORADO  
80134

SHEET TITLE  
**BLOCK  
SCHEMATIC**

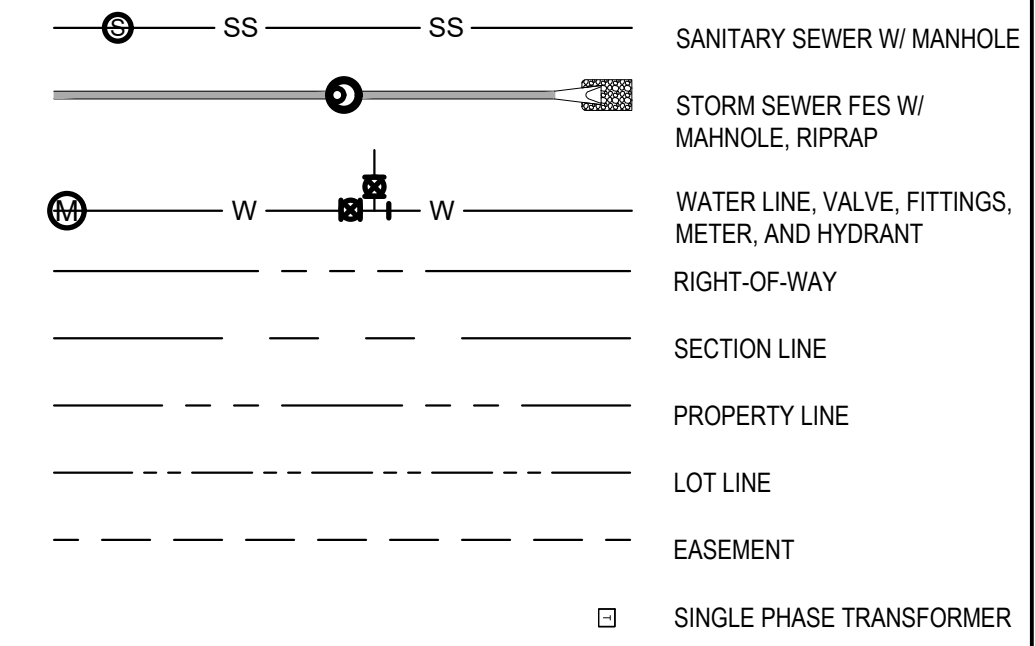
SHEET NUMBER  
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COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

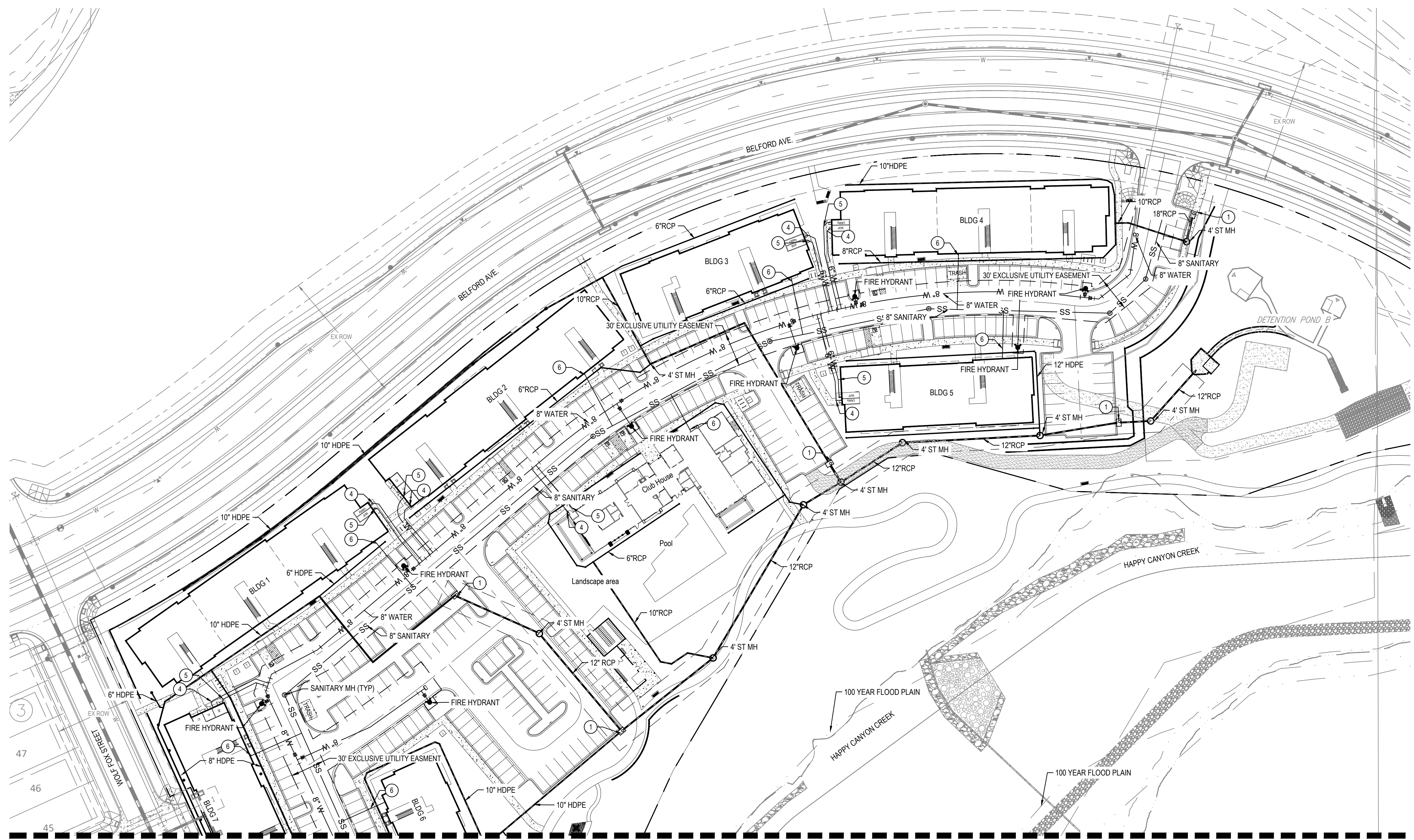
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65120950  
  
DRAWN BY  
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DATE  
03/22/2022

LEGEND

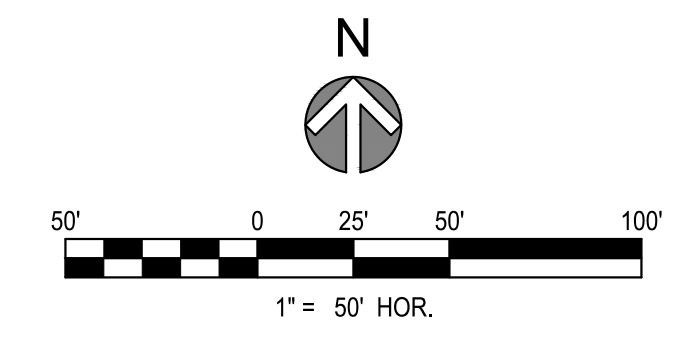


KEYNOTES

- ① 5' TYPE R INLET
- ② 10' TYPE R INLET
- ③ DOUBLE COMBO INLET TYPE 13
- ④ 2" DOMESTIC WATER SERVICE
- ⑤ 6" FIRE WATER SERVICE
- ⑥ 6" SANITARY SERVICE



MATCH LINE SEE SHEET 7



Engineering | Architecture | Design-Build | Surveying |  
Planning | Geospatial Solutions  
5970 GREENWOOD PLAZA BLVD.  
GREENWOOD VILLAGE, CO. 80111  
303-751-0741  
www.merrick.com

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PROJECT  
**COMPARK VILLAGE SOUTH**

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE  
UTILITY PLAN

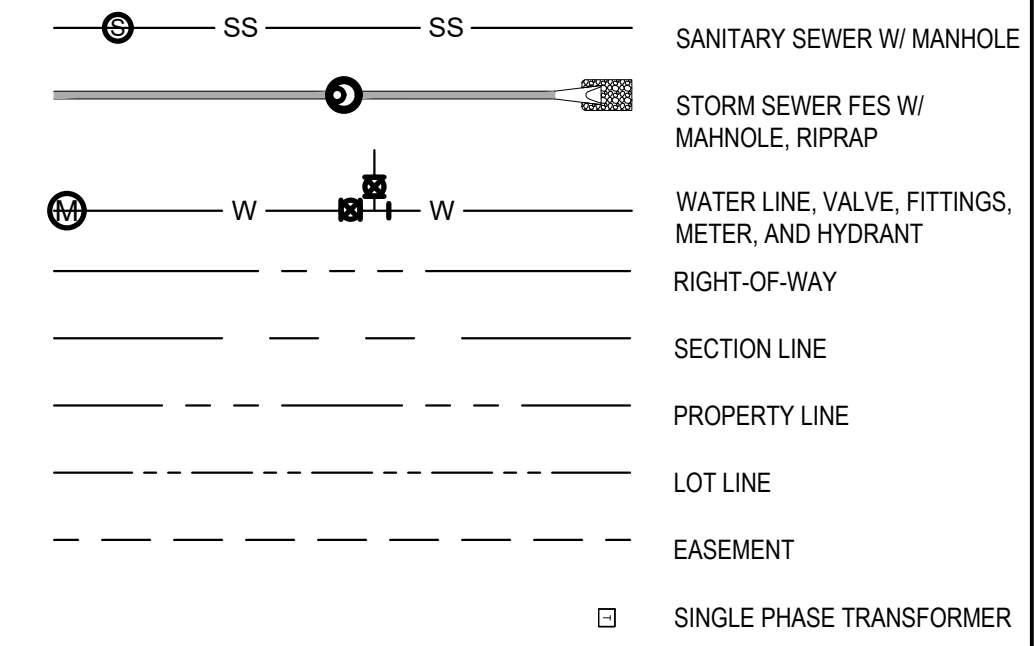
SHEET NUMBER  
11

COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

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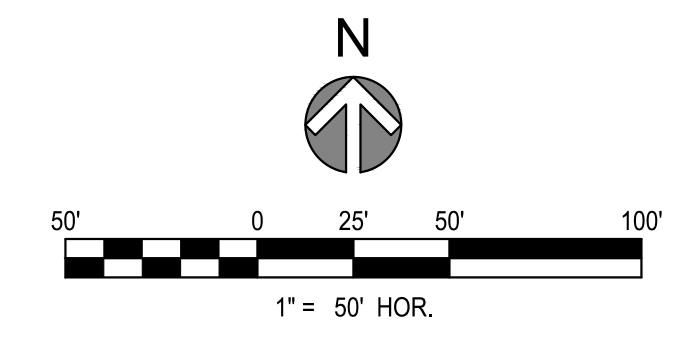
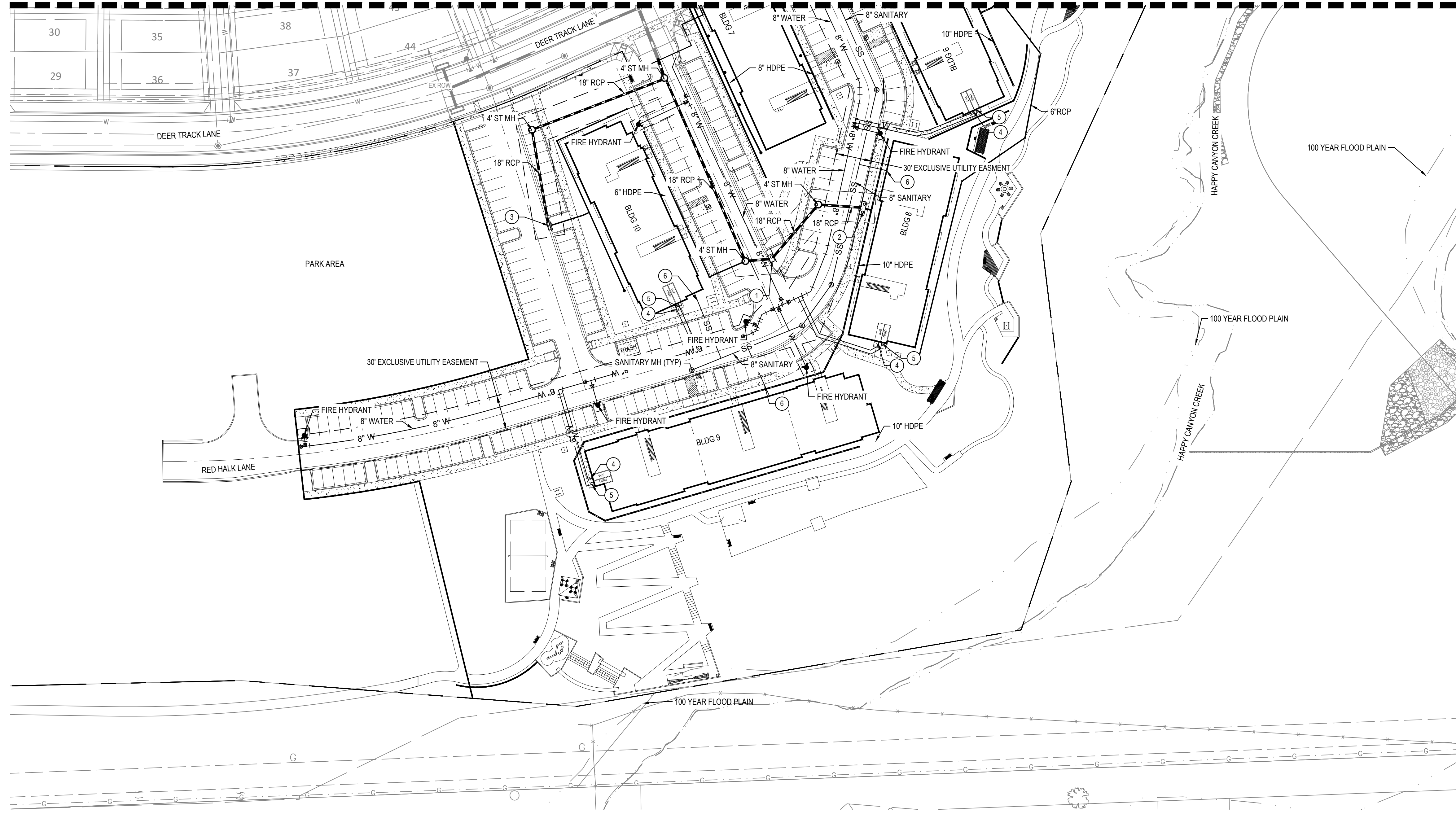
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KEYNOTES

- ① 5' TYPE R INLET
- ② 10' TYPE R INLET
- ③ DOUBLE COMBO INLET TYPE 13
- ④ 2" DOMESTIC WATER SERVICE
- ⑤ 6" FIRE WATER SERVICE
- ⑥ 6" SANITARY SERVICE

MATCH LINE SEE SHEET 6



PREPARED FOR CENTURY COMMUNITIES



PROJECT  
**COMPARK VILLAGE SOUTH**

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE  
**UTILITY PLAN**

SHEET NUMBER  
**7**

COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

**LEGEND**

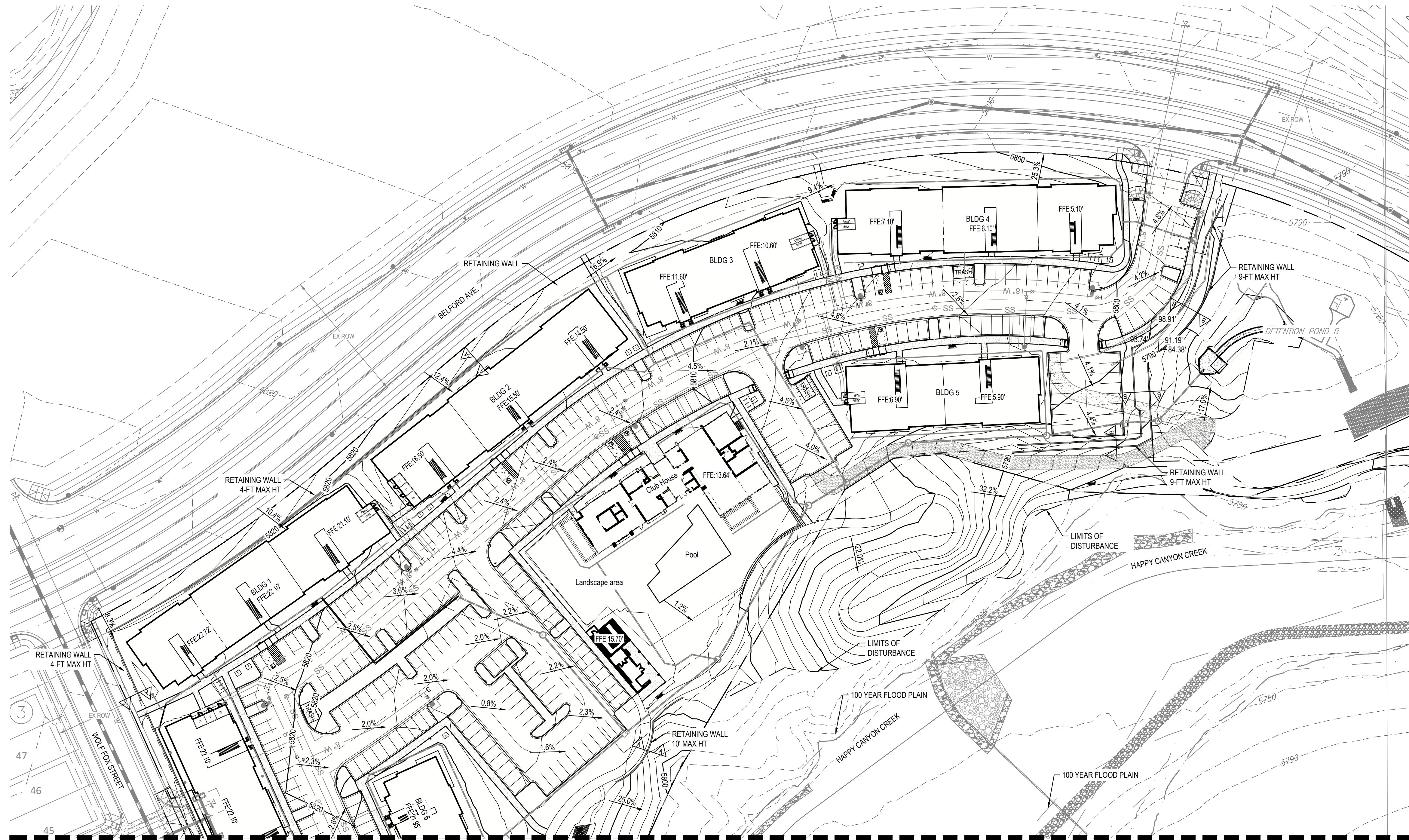
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	SECTION LINE
	PROPERTY LINE
	LOT LINE
	LIMITS OF DISTURBANCE

PROJECT NUMBER  
65120950

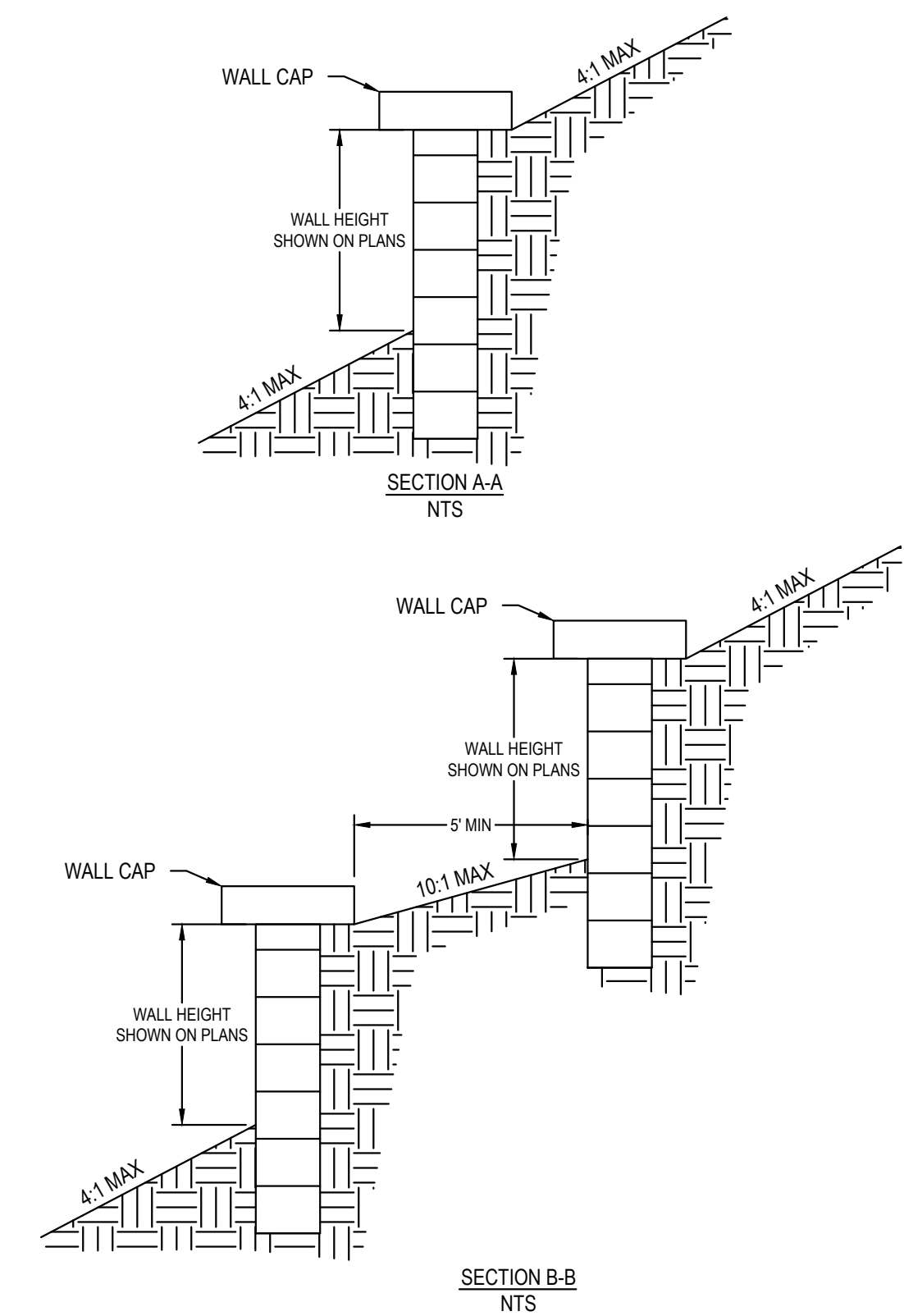
DRAWN BY  
TV

DATE  
03/22/2022

- NOTES:**
- RETAINING WALL HEIGHTS SHOWN REPRESENT EXPOSED FACE OF WALL (EXCLUDING CAP). RETAINING WALLS GREATER THAN 4-FT IN HEIGHT FROM BOTTOM COURSE (OR BASE OF FOOTING) REQUIRE SEPARATE BUILDING PERMITS. WALL PLANS MUST BE STAMPED BY A QUALIFIED COLORADO REGISTERED PROFESSIONAL ENGINEER.
  - RETAINING WALLS TO BE SPLIT FACE MASONRY MATERIAL, TAN OR EARTH TONE COLOR.



**WALL SECTIONS**



PREPARED FOR CENTURY  
COMMUNITIES



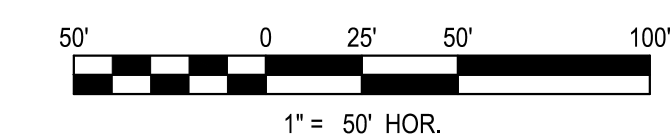
PROJECT  
**COMPARK  
VILLAGE  
SOUTH**

TOWN OF PARKER, COUNTY  
OF DOUGLAS, COLORADO  
80134

SHEET TITLE  
**GRADING PLAN**

SHEET NUMBER  
**8**

MATCH LINE SEE SHEET 8



COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

LEGEND	
	RIGHT-OF-WAY
	SECTION LINE
	PROPERTY LINE
	LOT LINE
	LIMITS OF DISTURBANCE

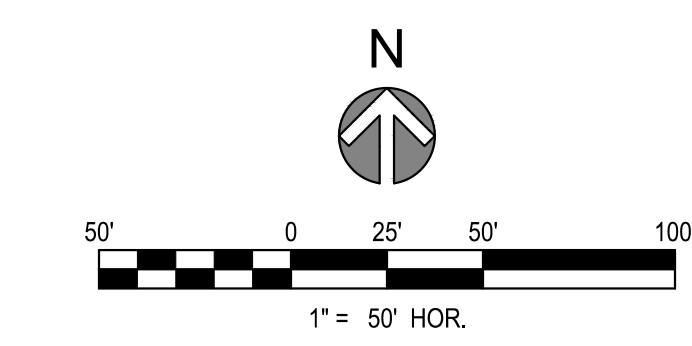
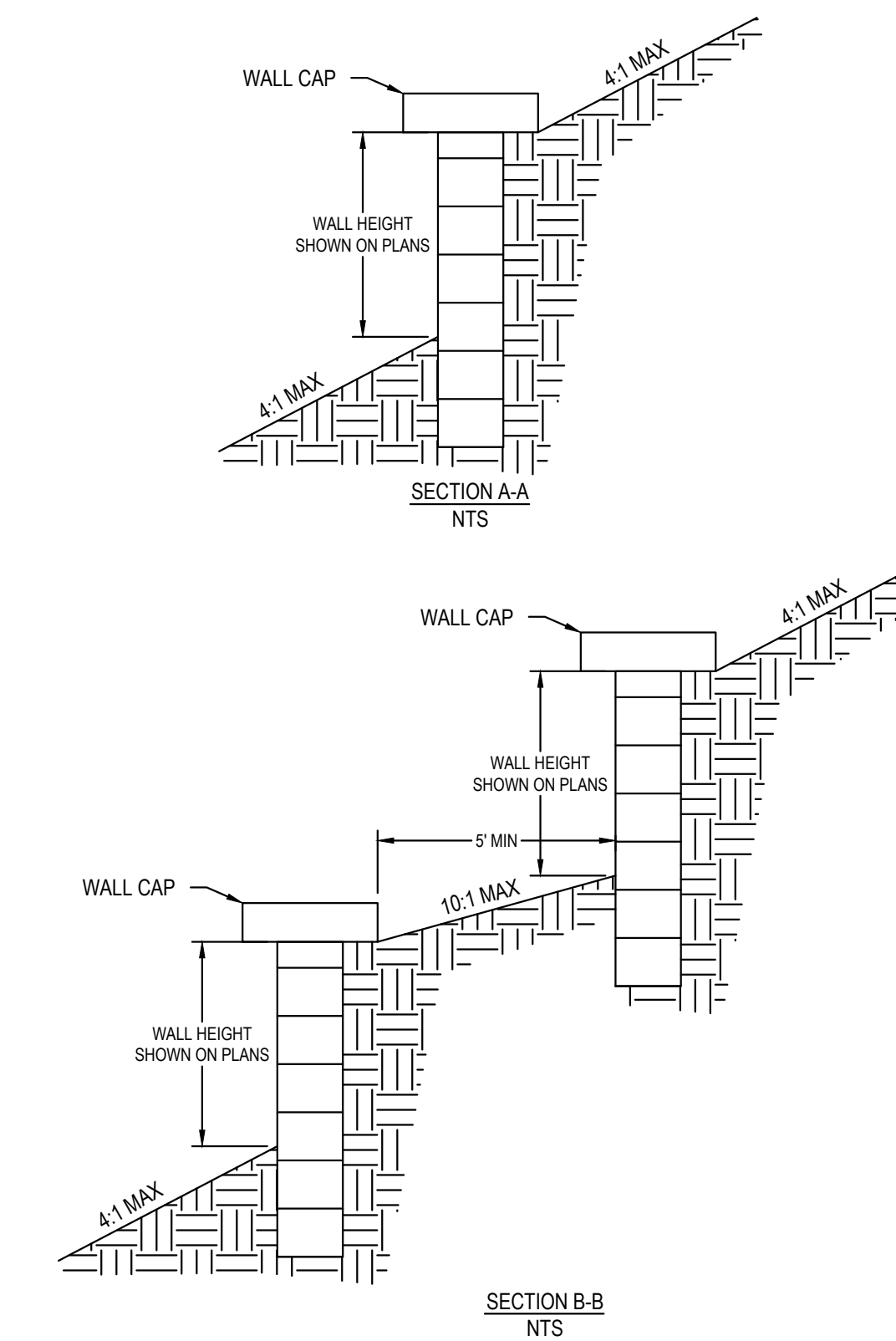
PROJECT NUMBER  
65120950  
DRAWN BY  
TV  
DATE  
03/22/2022

- NOTES:
- RETAINING WALL HEIGHTS SHOWN REPRESENT EXPOSED FACE OF WALL (EXCLUDING CAP). RETAINING WALLS GREATER THAN 4-FT IN HEIGHT FROM BOTTOM COURSE (OR BASE OF FOOTING) REQUIRE SEPARATE BUILDING PERMITS. WALL PLANS MUST BE STAMPED BY A QUALIFIED COLORADO REGISTERED PROFESSIONAL ENGINEER.
  - RETAINING WALLS TO BE SPLIT FACE MASONRY MATERIAL, TAN OR EARTH TONE COLOR.

MATCH LINE SEE SHEET 8



WALL SECTIONS



PREPARED FOR CENTURY  
COMMUNITIES



PROJECT  
**COMPARK  
VILLAGE  
SOUTH**

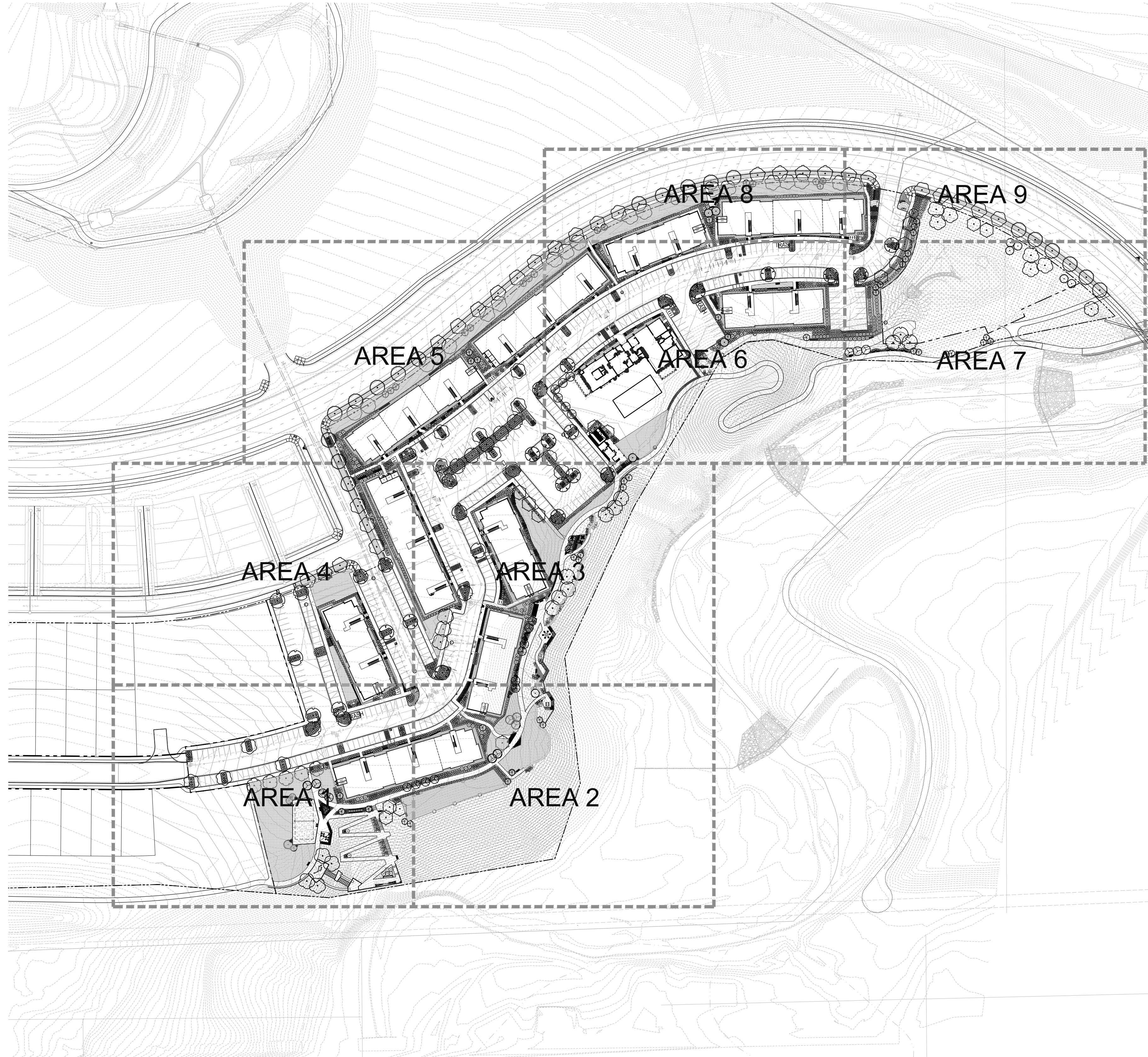
TOWN OF PARKER, COUNTY  
OF DOUGLAS, COLORADO  
80134

SHEET TITLE  
**GRADING PLAN**

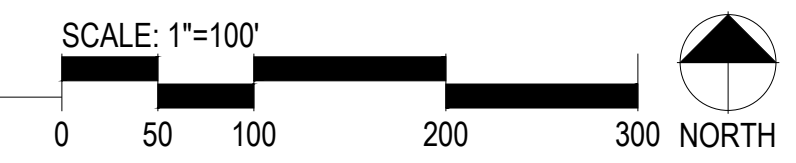
SHEET NUMBER

COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



OVERALL PLANT SCHEDULE							
Canopy Tree	Quantity	Common Name	ROOT	CALIPER/HT.	MATURE HEIGHT WIDTH	YEARS TO MATURITY	IRR ZONE
CS	25	NORTHERN CATALPA	B & B	2" CAL	50' X 30'	20-30yr	LOW
GI	8	IMPERIAL HONEYLOCUST	B & B	2" CAL	35' X 25'	20-30yr	LOW-MOD
GS2	6	SHADEMASTER HONEYLOCUST	B & B	2" CAL	35' X 25'	20-30yr	LOW-MOD
GK	19	KENTUCKY COFFEE TREE	B & B	2" CAL	60' X 50'	20-30yr	LOW
PB3	14	LONDON PLANE TREE	B & B	2" CAL	60' X 35'	20-30yr	LOW-MOD
QB	20	SWAMP WHITE OAK	B & B	2" CAL	50' X 50'	20-30yr	LOW
BRO	20	BUR OAK	B & B	2" CAL	60' X 50'	20-30yr	LOW
QR	15	ENGLISH OAK	B & B	2" CAL	60' X 50'	20-30yr	LOW-MOD
QR3	13	RED OAK	B & B	2" CAL	50' X 40'	20-30yr	LOW
TG	19	GLENLEVEN LITTLELEAF LINDEN	B & B	2" CAL	45' X 30'	20-30yr	LOW-MOD
TOTAL	159						
Percentage of TOT	61%						
Evergreen Tree	Quantity	Common Name	ROOT	CALIPER/HT.	MATURE HEIGHT WIDTH	YEARS TO MATURITY	IRR ZONE
PD3	25	BLACK HILLS SPRUCE	B & B	6" HT.	20' X 10'	20-30yr	LOW-MOD
PP	20	PINON PINE	B & B	6" HT.	25' X 15'	20-30yr	LOW
PH	13	BOSNIAN PINE	B & B	6" HT.	30' X 15'	20-30yr	LOW
AP	13	AUSTRIAN BLACK PINE	B & B	6" HT.	50' X 35'	20-30yr	LOW
TOTAL	71						
Percentage of TOT	27%						
Ornamental Tree	Quantity	Common Name	ROOT	CALIPER/HT.	MATURE HEIGHT WIDTH	YEARS TO MATURITY	IRR ZONE
FAM	7	FLAME AMUR MAPLE	B & B	1.5" CAL	20' X 15'	10-15yr	LOW
AB2	14	AUTUMN BRILLIANCE SERVICEBERRY	B & B	1.5" CAL	20' X 15'	10-15yr	LOW
SS2	11	SPRING SNOW CRAB APPLE	B & B	1.5" CAL	20' X 15'	10-15yr	LOW
TOTAL	32						
Percentage of TOT	12%						
Deciduous Shrubs	Quantity	Common Name	SIZE	MATURE HEIGHT WIDTH	YEARS TO MATURITY	IRR ZONE	
AA	5	SASKATOON SERVICEBERRY	5 GAL	12" X 6"	7-12yr	LOW	
BG	77	GOLDEN NUGGET BARBERRY	5 GAL	2' X 2'	7-12yr	LOW	
RGB	76	ROSY GLOW BARBERRY	5 GAL	5' X 4"	7-12yr	LOW	
BR	90	ROYAL BURGUNDY BARBERRY	5 GAL	3' X 3'	7-12yr	LOW	
DKS	177	BLUE MIST SPIREA	5 GAL	3' X 3'	7-12yr	LOW-MOD	
CF	35	FERNBUSH	5 GAL	4' X 4"	7-12yr	LOW	
CF2	54	YELLOW TWIG DOGWOOD	5 GAL	6' X 6"	7-12yr	LOW	
CI	28	ISANTI REDOSIER DOGWOOD	5 GAL	5' X 5'	7-12yr	LOW-MOD	
EC2	107	COMPACT BURNING BUSH	5 GAL	5' X 5'	7-12yr	LOW	
FN	48	NEW MEXICAN PRIVET	5 GAL	10' X 8"	7-12yr	LOW	
LL	58	LODENSE PRIVET	5 GAL	3' X 3'	7-12yr	LOW	
PA	232	RUSSIAN SAGE	5 GAL	4' X 4"	7-12yr	LOW	
PL	181	LITTLELEAF MOCKORANGE	5 GAL	4' X 4"	7-12yr	LOW	
PDG	158	DART'S GOLD NINEBARK	5 GAL	5' X 5'	7-12yr	LOW-MOD	
PL2	179	LITTLE DEVIL NINEBARK	5 GAL	4' X 4"	7-12yr	LOW	
PP2	238	CREeping WESTERN SAND CHERRY	5 GAL	1.5' X 4"	7-12yr	LOW	
RC	18	WESTERN SMOOTH SUMAC	5 GAL	3' X 5'	7-12yr	LOW	
RG	230	DWARF FRAGRANT SUMAC	5 GAL	3' X 5'	7-12yr	LOW	
RF	100	FIRE MEIDLAND ROSE	5 GAL	4' X 4"	7-12yr	LOW	
RR2	59	WHITE KNOCK OUT ROSE	5 GAL	4' X 4"	7-12yr	LOW	
SW	61	ANTHONY WATERER SPIREA	5 GAL	3' X 4"	7-12yr	LOW-MOD	
SG	45	GOLDFLAME SPIREA	5 GAL	3' X 3'	7-12yr	LOW-MOD	
SN	110	SNOWMOUND SPIREA	5 GAL	4' X 4"	7-12yr	LOW-MOD	
SC3	68	HANCOCK CHENAULT CORALBERRY	5 GAL	3' X 6"	7-12yr	LOW	
SC	13	MISS CANADA PRESTON LILAC	5 GAL	8' X 7"	7-12yr	LOW	
VB	31	BURKWOOD VIBURNUM	5 GAL	6' X 6"	7-12yr	LOW-MOD	
TOTAL	2478						
Evergreen Shrubs	Quantity	Common Name	SIZE	MATURE HEIGHT WIDTH	YEARS TO MATURITY	IRR ZONE	
AP2	150	PANCHITO MANZANITA	5 GAL	1.5' X 4"	7-12yr	LOW	
EK2	47	MANHATTAN EUONYMUS	5 GAL	4' X 6"	7-12yr	LOW	
JC	123	ARMSTRONG JUNIPER	5 GAL	4' X 4"	7-12yr	LOW	
JUB	97	BLUE CHIP JUNIPER	5 GAL	8" X 7"	7-12yr	LOW	
JH	159	HUGHES JUNIPER	5 GAL	1.5' X 6"	7-12yr	LOW	
JUA	73	ARCADIA JUNIPER	5 GAL	2' X 6"	7-12yr	LOW	
JB	25	BUFFALO JUNIPER	5 GAL	1.5' X 6"	7-12yr	LOW	
JS3	98	SIERRA SPREADER JUNIPER	5 GAL	1.5' X 6"	7-12yr	LOW	
JS2	21	SKYROCKET JUNIPER	10 GAL	20' X 3"	7-12yr	LOW	
JO	224	OLD GOLD JUNIPER	5 GAL	4' X 4"	7-12yr	LOW	
JS	68	SEA GREEN JUNIPER	5 GAL	8' X 6"	7-12yr	LOW	
WBM	135	MUGO PINE	5 GAL	2' X 3"	7-12yr	LOW	
TOTAL	1220						
Grasses	Quantity	Common Name	SIZE	MATURE HEIGHT WIDTH	YEARS TO MATURITY	IRR ZONE	
BB	369	BLONDE AMBITION BLUE GRAMA	1 GAL	3' X 2"	3yr	LOW	
FRG	354	FEATHER REED GRASS	1 GAL	5' X 30"	3yr	LOW-MOD	
CL	93	WOOD OATS	1 GAL	2' X 2"	3yr	LOW	
HS	82	BLUE OAT GRASS	1 GAL	2.5' X 2.5"	3yr	LOW	
MM	52	MORNING LIGHT MAIDEN GRASS	1 GAL	5' X 3"	3yr	LOW	
NP	149	MEXICAN FEATHERGRASS	1 GAL	2' X 2"	3yr	LOW	
PC2	142	SWITCH GRASS	1 GAL	3' X 2"	3yr	LOW	
TOTAL	1241						
Ground Cover	Area	Common Name	Percentage of Landscape Area				
NATIVE SEED	145,343sf	PBSI FRONT RANGE NATIVE SEED MIX	45.1%				
WETLAND SEED	11,864sf	PBSI PRAIRIE WETLAND MIX	3.7%				
SOD	70,578sf	BLACK BEAUTY FESCUE	21.9%				
WOOD MULCH	85,609sf	SHREDDED WESTERN RED CEDAR BARK	26.6%				
DOG AREA SEED	5,700sf	DOG AREA SEED MIX	1.8%				
SAND	2,938sf	SAND	0.9%				
TOTAL	322,032sf		100%				



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PREPARED FOR CENTURY COMMUNITIES



PROJECT  
**COMPARK VILLAGE SOUTH**

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE

**MASTER LANDSCAPE PLAN**

SHEET NUMBER

**COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN**

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

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PREPARED FOR CENTURY COMMUNITIES



PROJECT

**COMPARK VILLAGE SOUTH**

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE

**LANDSCAPE NOTES & DETAILS**

SHEET NUMBER

**GENERAL NOTES**

- NO SUBSTANTIAL CHANGE FROM THE APPROVED LANDSCAPE PLAN WITHOUT PRIOR REVIEW OF THE PARKER WATER AND SANITATION DISTRICT, WHICH MAY REQUIRE ADDITIONAL IRRIGATION TAPS FOR CHANGES DUE TO MORE WATER INTENSIVE LANDSCAPING.
- ALL LANDSCAPING (EDGE OF ROOT BALLS) SHALL BE SETBACK FROM BUILDINGS A MINIMUM OF 3'.
- ABSOLUTELY NO IRRIGATION EQUIPMENT OF ANY KIND IS TO BE INSTALLED OR PLACED CLOSER THAN 5'-0" TO THE STRUCTURAL FOUNDATION OF ANY BUILDING.

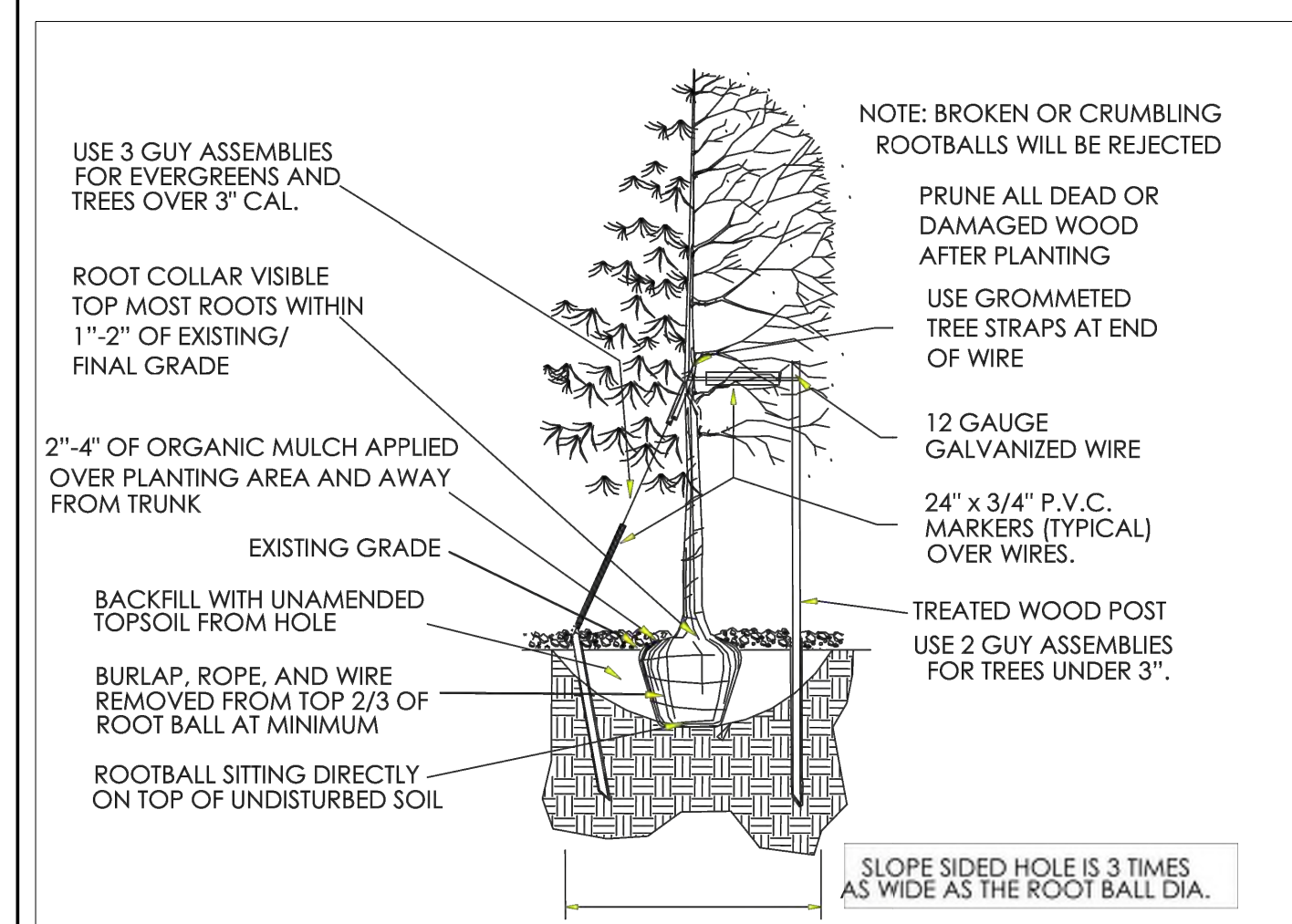
**LANDSCAPE NOTES**

- ALL WORK SHALL CONFORM TO LOCAL CITY AND COUNTY CODES. CONTRACTOR SHALL VERIFY LOCATION OF ALL UNDERGROUND UTILITIES, LINES AND STRUCTURES PRIOR TO EXCAVATION OR TRENCHING. DAMAGE TO THESE UTILITIES SHALL BE REPAIRED BY THE CONTRACTOR AT NO COST TO THE OWNER OR LANDSCAPE ARCHITECT.
- PLANT QUANTITIES TO BE BASED ON CONTRACTOR'S ESTIMATE ACCORDING TO PLANS, WHICH ARE SUBJECT TO APPROVAL BY LANDSCAPE ARCHITECT.
- GRAPHIC SYMBOLS PRESIDE OVER WRITTEN PLANT QUANTITIES. (IN THE EVENT OF A DISCREPANCY BETWEEN THE PLAN GRAPHIC AND LANDSCAPE LEGEND, THE PLANT MATERIAL QUANTITY AS DETERMINED BY THE PLAN GRAPHIC SHALL TAKE PRECEDENCE.)
- ALL TREE AND SHRUB LOCATIONS SHALL BE STAKED BY THE CONTRACTOR AND APPROVED BY THE OWNER, OR LANDSCAPE ARCHITECT.
- PLANT SUBSTITUTIONS WILL NOT BE PERMITTED WITHOUT APPROVAL BY THE OWNER OR LANDSCAPE ARCHITECT.
- ALL TURF AREAS TO BE SPRAY IRRIGATED. ALL SHRUB BEDS TO BE DRIP IRRIGATED. ALL PERENNIAL AREAS TO BE IRRIGATED WITH 12" POP-UP SPRAY HEADS UNLESS OTHERWISE NOTED. THIS SYSTEM IS AN UNDERGROUND AUTOMATIC IRRIGATION SYSTEM.
- WINTER PROTECTION AND WATERING OF TREES SHALL BE PROVIDED WHEN NECESSARY TO MAINTAIN THE HEALTH AND SURVIVAL OF PLANT MATERIAL.
- WOOD MULCH TO BE SHREDED WESTERN RED CEDAR BARK MULCH.
- SOD TO BE BLACK BEAUTY FESCUE.
- SEED MIXES TO BE SUPPLIED BY PAWNEE BUTTES SEED INC.
- REFER TO PAWNEE BUTTES SEED INC. FOR SEEDING RATES.
- ALL AREAS DISTURBED BY GRADING OPERATIONS TO BE SEEDED WITH NATIVE SEED MIX.
- ALL TREE RINGS TO BE MULCHED WITH WOOD MULCH TO A DEPTH OF 3 INCHES MINIMUM WITH NO LANDSCAPE FABRIC.
- ALL SHRUB BEDS TO BE MULCHED WITH WOOD MULCH TO A DEPTH OF 3 INCHES MINIMUM WITH LANDSCAPE FABRIC.
- FOR TREES IN SOD OR NATIVE GRASS, ALLOW A 2' DIAMETER BED WITHOUT SOD AROUND ROOT COLLAR. APPLY 3" DEPTH OF WOOD MULCH OVER 2' DIAMETER BED FOLLOWING SOD INSTALLATION.
- ALL SHRUB AND SOD AREAS SHALL RECEIVE THE FOLLOWING SOIL AMENDMENTS PER 1000 S.F.: 4 CUBIC YARDS "SUPREME ORGANICS" COMPOST (50% COW MANURE, 50% WOOD FINES) OR APPROVED EQUAL, PLUS 15 LBS. OF 20-10-5 COMMERCIAL FERTILIZER. ROT-TILL TO A MINIMUM DEPTH OF 6".
- PLANTS SHALL BE INSTALLED IMMEDIATELY UPON DELIVERY TO SITE. IF THIS IS NOT POSSIBLE, PLANTS SHALL BE HELED IN AND WATERED TO PREVENT DEHYDRATION.
- PLANTING PITS SHALL BE EXCAVATED TO A MINIMUM OF TWICE THE WIDTH OF THE ROOTBALL. DO NOT DISTURB SOIL AT THE BOTTOM OF PIT BUT SCARIFY SIDES TO PREVENT GLAZING.

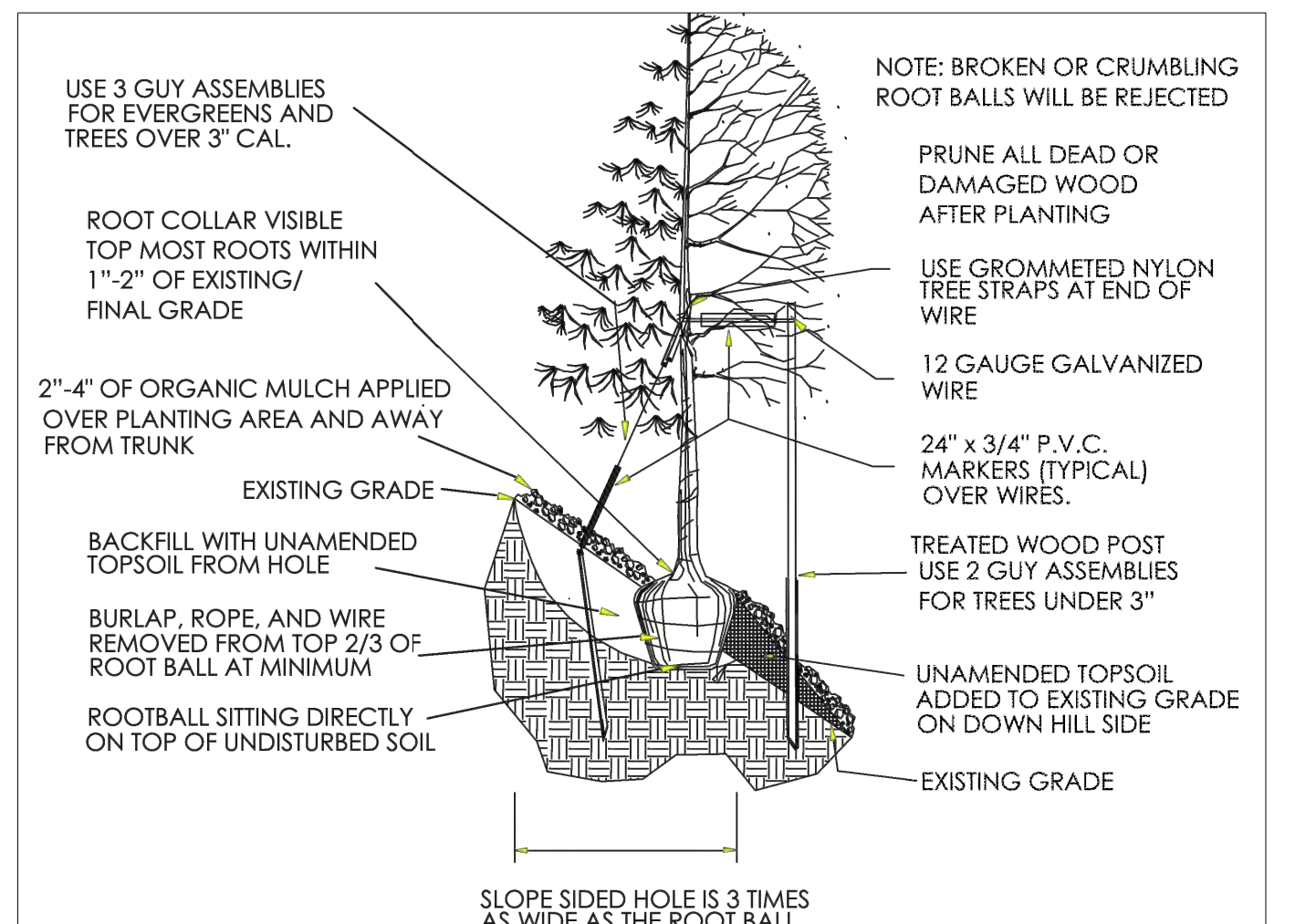
- PLANTS SHOULD BE THOROUGHLY WATERED IMMEDIATELY AFTER PLANTING, ALLOWING WATER TO SOAK DOWN AND FILL REMAINDER OF HOLE WITH LOOSE SOIL. WITHOUT FURTHER PACKING, A MOUND OF SOIL SHALL BE FORMED AROUND THE EDGE OF EACH TREE PIT TO FORM A SHALLOW SAUCER.
- AFTER PLANT INSTALLATION, ALL PLANT MATERIAL SHALL BE PLACED WITH THEIR ROOT COLLARS SLIGHTLY HIGHER THAN FINISH GRADE. (3" HIGHER FOR TREES.)
- LANDSCAPING SHALL BE PLANTED AND MAINTAINED BY THE OWNER, SUCCESSOR, AND/OR ASSIGNS. SHOULD ANY PLANT MATERIAL DIE, IT SHALL BE REPLACED WITH SIMILAR PLANT MATERIAL WITHIN ONE PLANTING SEASON.
- LANDSCAPE AND SCREENING MAINTENANCE AND REPLACEMENT: THE PROPERTY OWNER SHALL MAINTAIN THE LANDSCAPING PLAN AS ORIGINALLY APPROVED, AND PROVIDE FOR REPLACEMENT OF PLANT MATERIALS THAT HAVE DIED OR HAVE OTHERWISE BEEN DAMAGED OR REMOVED, AND MAINTENANCE OF ALL NON-LIVE LANDSCAPING MATERIALS. IN THIS CASE, LIVE MATERIAL IS TO BE MAINTAINED AND REPLACED BY THE CONTRACTOR WHICH SHALL BE GUARANTEED FOR ONE YEAR FROM THE DATE OF FINAL INSPECTION.
- ALL LANDSCAPE SHOWN ON THESE PLANS SHALL BE MAINTAINED IN A NEAT AND ADEQUATE MANNER. REQUIRED MAINTENANCE ACTIVITIES SHALL INCLUDE, BUT NOT BE LIMITED TO TRIMMING OF HEDGES, ADEQUATE IRRIGATION, REPLACEMENT OF DEAD, DISEASED OR UNSIGHTLY LANDSCAPING, REMOVAL OF WEEDS FROM PLANTING AREAS, AND APPROPRIATE PRUNING OF PLANT MATERIALS.
- THE CONTRACTOR SHALL STAKE OUT ALL KEY AREAS INCLUDING BUT NOT LIMITED TO SIDE WALKS, STEEL EDGING, PLANT BEDS, TREE AND SHRUB LOCATIONS AND OBTAIN APPROVAL BY THE LANDSCAPE ARCHITECT OR DEVELOPER (MAKING MODIFICATIONS AS MAY BE REQUIRED AT NO ADDITIONAL COST), PRIOR TO PROCEEDING WITH THE CONSTRUCTION.
- SOIL BACKFILL MIXTURE FOR ALL PERENNIAL BEDS SHALL BE 1/3 COW MANURE, 1/3 IMPORTED TOPSOIL, AND 1/3 ON-SITE SOIL.
- THE CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND BASE HIS BID ON ACTUAL ON-SITE CONDITIONS AND MEASUREMENTS. ANY DISCREPANCIES, ERRORS OR OMISSIONS ON THE CONSTRUCTION DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE PROJECT MANAGER. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ALL REVISIONS DUE TO FAILURE TO GIVE SUCH NOTICE.
- CONTRACTOR SHALL SEED ALL NON-SODDED AND NON-IRRIGATED SODDED AREAS WHICH ARE DISTURBED BY GRADING WITH THE DOUGLAS COUNTY PERMANENT DRILL SEED MIX.
- THE CONTRACTOR OR AN OWNER'S REPRESENTATIVE WILL MONITOR THE ESTABLISHMENT OF SEEDED AREAS ON A MONTHLY BASIS FROM APRIL 15TH TO OCTOBER 15TH FOR THE FIRST THREE YEARS AFTER INSTALLATION. AREAS OF POOR GERMINATION OR GROWTH AND AREAS OF EROSION OR WEED INFESTATION WILL BE CORRECTED BY THE CONTRACTOR.
- THE CONTRACTOR SHALL RESTORE ANY AND ALL DAMAGE DUE TO HIS CONSTRUCTION OPERATIONS TO THEIR ORIGINAL STATE AT HIS EXPENSE.
- IF ANY TRANSFORMERS, GROUND-MOUNTED HVAC UNITS, UTILITY PEDESTALS AND SIMILAR FEATURES ARE NOT SHOWN ON THE LANDSCAPE PLANS, ADDITIONAL LANDSCAPING AND SCREENING MAY BE REQUIRED BASED UPON FIELD CONDITIONS DURING THE SITE INSPECTION PRIOR TO ISSUANCE OF THE CERTIFICATE OF OCCUPANCY, OR FINAL INSPECTION AS APPLICABLE.

**LANDSCAPE MAINTENANCE**

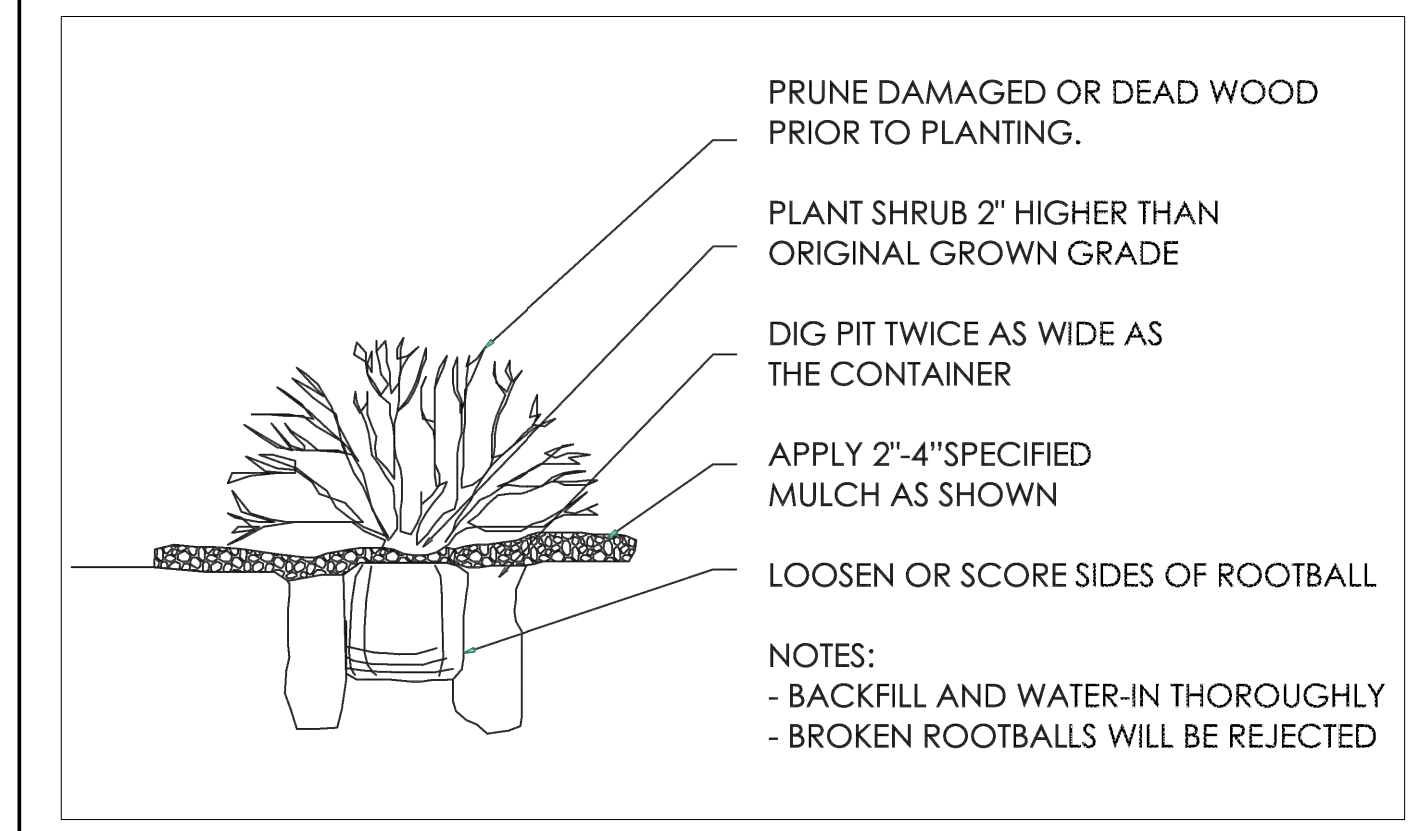
- LANDSCAPING SHALL BE PLANTED AND MAINTAINED BY THE OWNER, SUCCESSOR, AND/OR ASSIGNS. SHOULD ANY PLANT MATERIAL DIE, IT SHALL BE REPLACED WITH SIMILAR PLANT MATERIAL WITHIN ONE PLANTING SEASON.



**1 Town of Parker - Tree Planting Detail**  
Scale: NTS



**2 Town of Parker - Tree Planting Detail - Slopes**  
Scale: NTS



**3 Town of Parker - Shrub Planting Detail**  
Scale: NTS

A. INTERNAL LANDSCAPING						
NET SITE AREA	LANDSCAPE AREA			% LIVE COVER		
	REQUIRED (45%)	PROVIDED	SURPLUS / DEFICIT	REQUIRED (75%)	PROVIDED	SURPLUS / DEFICIT
653303.1	293986.4	322032	28045.6	241524.0	294477	52953.0

\*Parking lot island landscape area is not included in this calculation.

INTERNAL LANDSCAPE AREA (SF)	MIN. & MAX EVERGREEN REQ.	TREE REQUIREMENT 1/1500 SF			SHRUB REQUIREMENT 5/1500 SF			TREE EQUIVALENT CALCULATION		
		REQUIRED	PROVIDED	SURPLUS / DEFICIT	REQUIRED	PROVIDED	SURPLUS / DEFICIT	Shrubs available for Tree Equivalents	Total Equivalent Trees	Total Tree & Tree Equivalents Provided
322032	25% & 50%	215	165	-50	1073	2685	1612	161	326	
		54	71 = 43%	17	N/A	-	-	-	-	

\*Streetscape and parking lot tree and shrub counts have been removed from this calculation.

B. STREETScape LANDSCAPE									
LOCATION	LENGTH	TREE REQUIREMENT 1/40 LF			SHRUB REQUIREMENT		TREE EQUIVALENT CALCULATION		
		REQUIRED	PROVIDED	SURPLUS / DEFICIT	REQUIRED	PROVIDED	Shrubs available for Tree Equivalents	Total Equivalent Trees	Total Tree & Tree Equivalents Provided
BELFORD AVE.	1492	37	37	0	N/A	-	-	-	
ACCESS AISLES	356	9	10	1	N/A	-	-	-	

C. LANDSCAPE PERIMETER (STANDARD)										
LOCATION	LENGTH / PERCENT	TREE REQUIREMENT 1/40 LF			SHRUB REQUIREMENT 5/40 LF			TREE EQUIVALENT CALCULATION		
		REQUIRED	PROVIDED	SURPLUS / DEFICIT	REQUIRED	PROVIDED	SURPLUS / DEFICIT	Shrubs available for Tree Equivalents	Total Equivalent Trees	Total Tree & Tree Equivalents Provided
SOUTH PROPERTY BOUNDARY	2040	51	54	3	255	396	141	-	-	
NORTH PROPERTY BOUNDARY	1486	37	51	14	186	206	20	-	-	
MIN. EVERGREEN REQUIREMENT	40%	35	51 = 49%	8	N/A	-	-	-		

D. PARKING LOT LANDSCAPE										
PARKING LOT INTERIOR	AREA	TREE REQUIREMENT 1/162 SF OF LANDSCAPE ISLAND			SHRUB REQUIREMENT 5/162 SF OF LANDSCAPE ISLAND			TREE EQUIVALENT CALCULATION		
		REQUIRED	PROVIDED	SURPLUS / DEFICIT	REQUIRED	PROVIDED	SURPLUS / DEFICIT	Shrubs available for Tree Equivalents	Total Equivalent Trees	Total Tree & Tree Equivalents Provided
	16239	100	50	-50	501	1013	512	512	54	104

\*Trees were provided in all parking lot islands where utility conflicts were not present.

LANDSCAPE AREA				
TOT PARKING LOT AREA	AREA	REQUIRED (10%)	PROVIDED	SURPLUS / DEFICIT
	160238	16024	16239	215

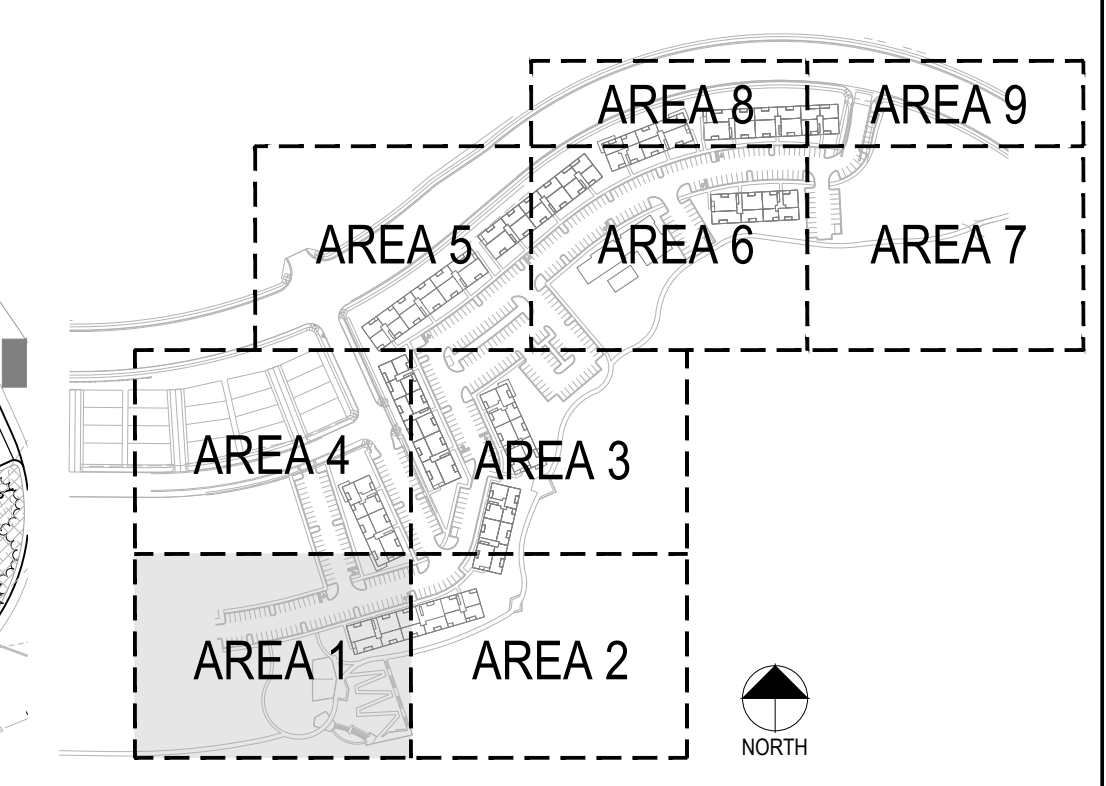
COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

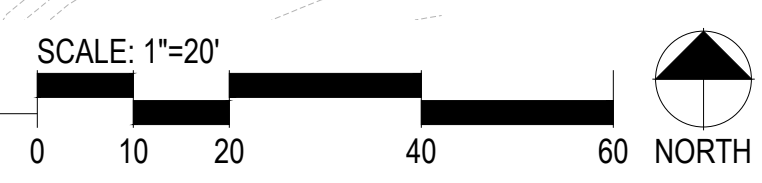
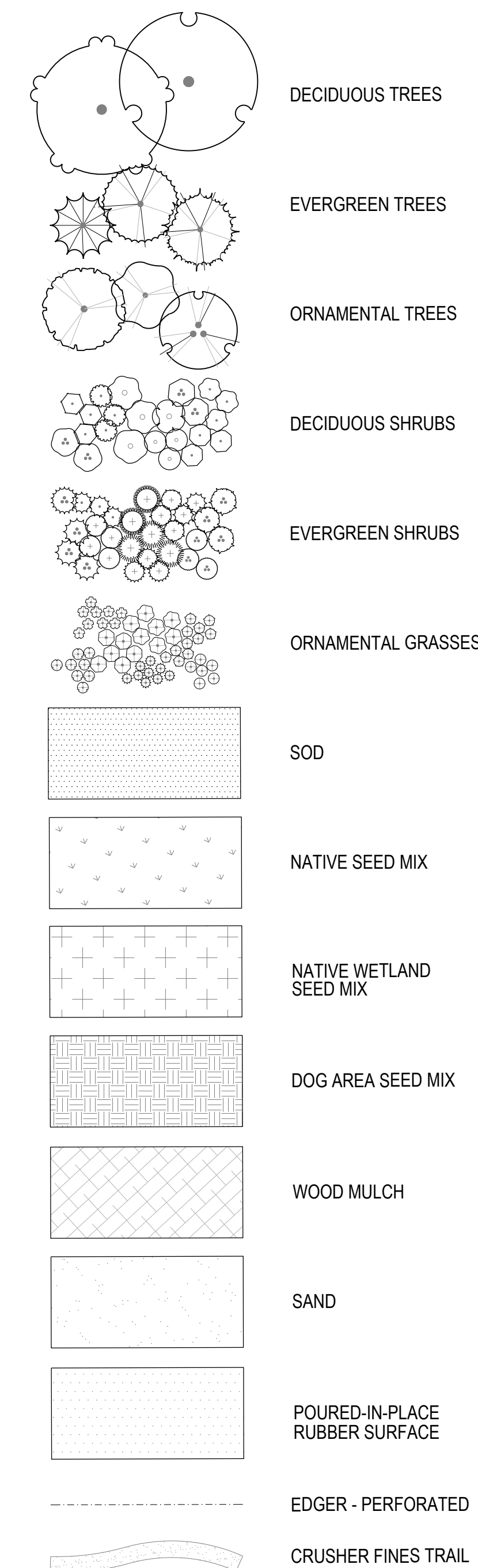
Canopy Tree	Quantity	Common
CS	4	NORTHERN CATALPA
GS2	5	SHADEMASTER HONEY LOCUST
GK	4	KENTUCKY COFFEE TREE
BRO	4	BUR OAK
QR	1	ENGLISH OAK
Evergreen Tree	Quantity	Common
PD3	2	BLACK HILLS SPRUCE
PP	6	PINON PINE
AP	1	AUSTRIAN BLACK PINE
Ornamental Tree	Quantity	Common
AB2	4	AUTUMN BRILLIANCE SERVICEBERRY
FAM	3	FLAME AMUR MAPLE
Deciduous Shrubs	Quantity	Common
RGB	16	ROSY GLOW BARBERRY
BR	6	ROYAL BURGUNDY BARBERRY
DKS	44	BLUE MIST SPIREA
FN	10	NEW MEXICAN PRIVET
PA	37	RUSSIAN SAGE
PL2	48	LITTLE DEVIL NINEBARK
PP2	53	CREeping WESTERN SAND CHERRY
RG	61	DWARF FRAGRANT SUMAC
RF	20	FIRE MEIDLAND ROSE
RR2	9	WHITE KNOCK OUT ROSE
SN	18	SNOWMOUND SPIREA
Evergreen Shrubs	Quantity	Common
AP2	1	PANCHITO MANZANITA
JUB	12	BLUE CHIP JUNIPER
JH	44	HUGHES JUNIPER
JUA	2	ARCADIA JUNIPER
JS2	1	SKYROCKET JUNIPER
JO	39	OLD GOLD JUNIPER
WBM	23	MUGO PINE
Grasses	Quantity	Common
BB	27	BLONDE AMBITION BLUE GRAMA
FRG	52	FEATHER REED GRASS
CL	77	WOOD OATS
HS	21	BLUE OAT GRASS
PC2	24	SWITCH GRASS



KEY MAP



LANDSCAPE KEY



1 LANDSCAPE AREA 1

PROJECT NUMBER  
65120950  
DRAWN BY  
AML  
DATE  
03/22/2022  
people creating spaces  
pcs group inc. www.pcsgroupco.com  
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PREPARED FOR CENTURY COMMUNITIES

**CENTURY LIVING**

PROJECT  
**COMPARK VILLAGE SOUTH**  
TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

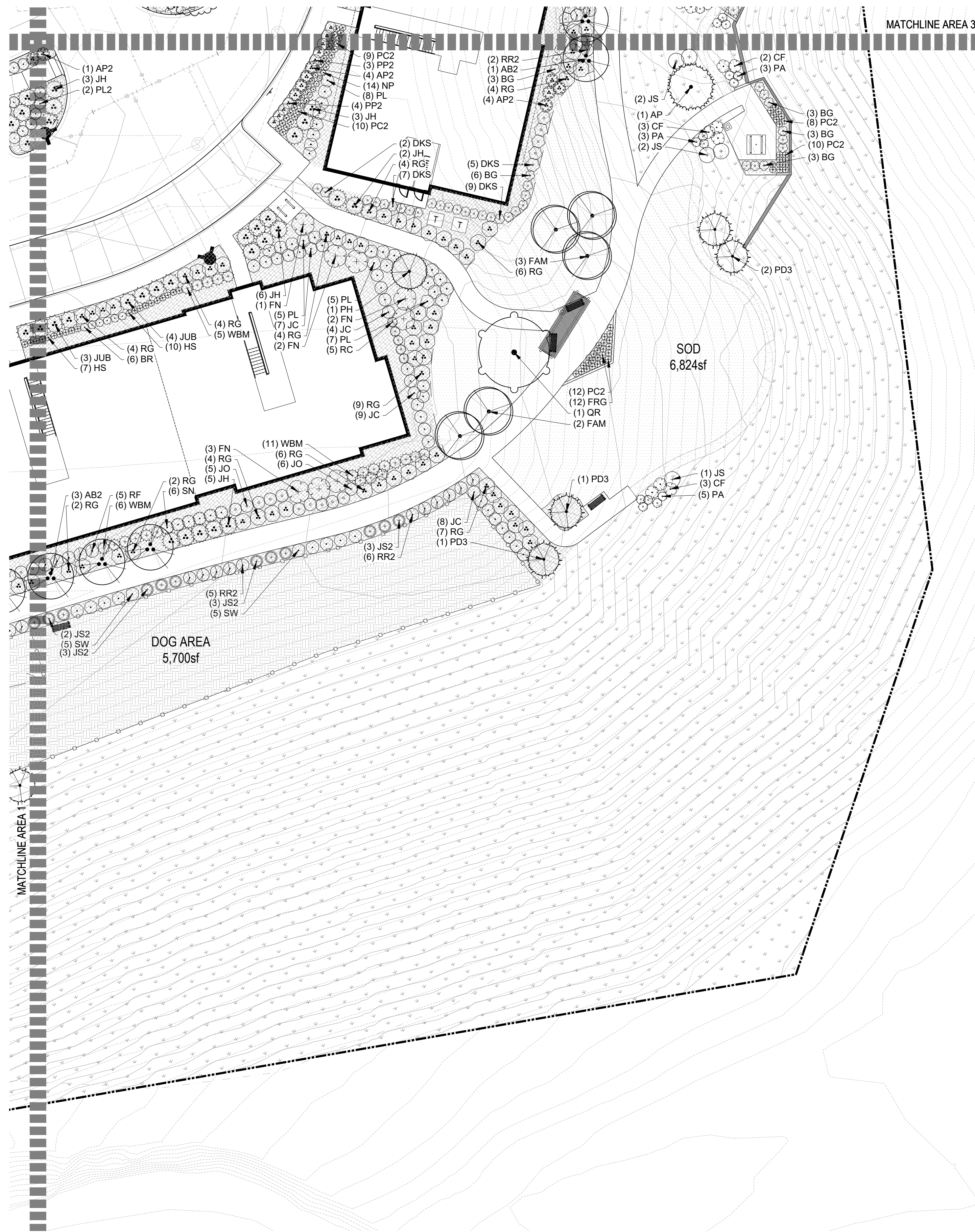
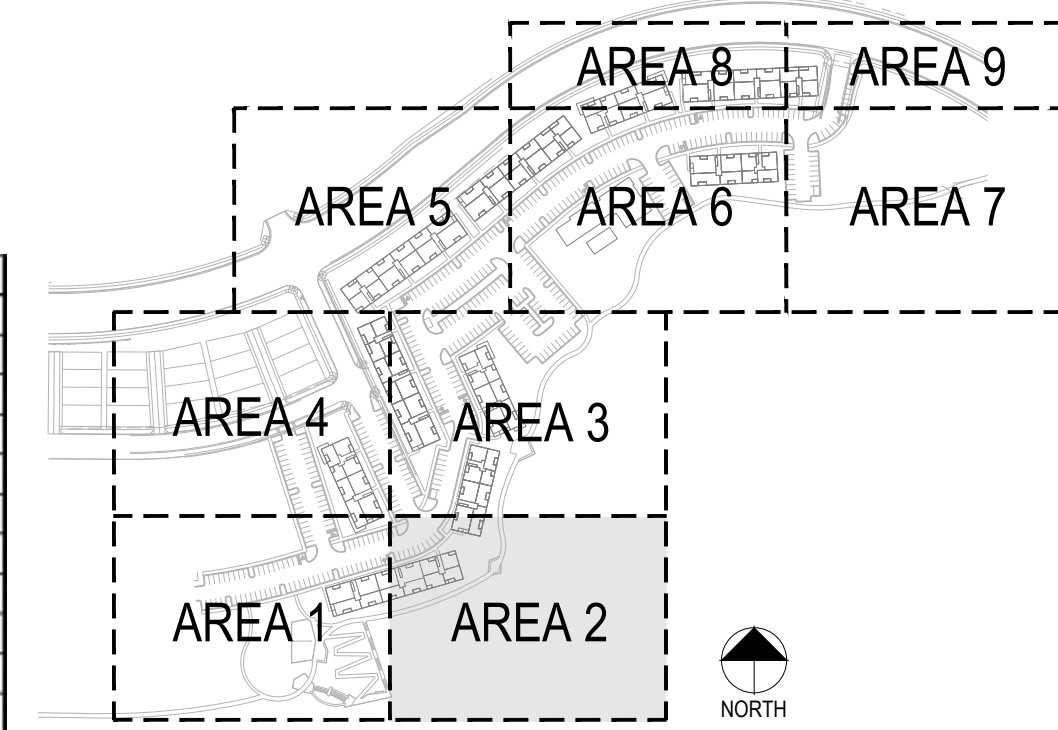
SHEET TITLE  
**LANDSCAPE PLAN AREA 1**

SHEET NUMBER  
12 of 61

COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

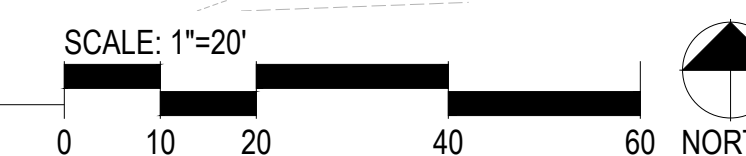
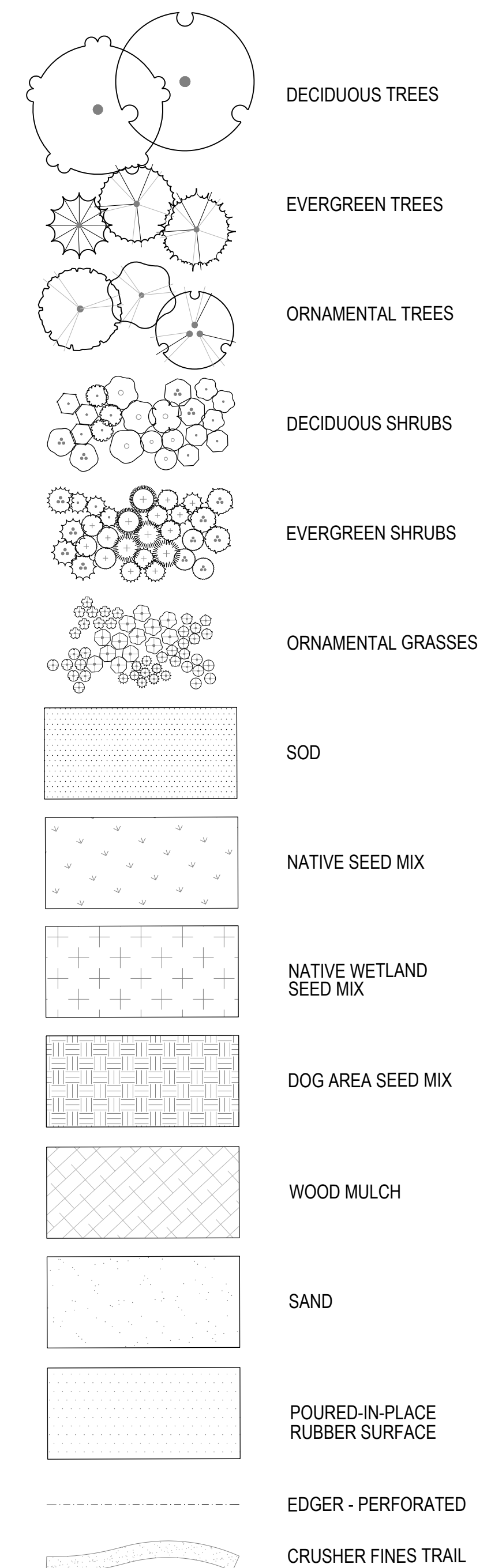
LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

KEY MAP



Canopy Tree	Quantity	Common
QR	1	ENGLISH OAK
Evergreen Tree	Quantity	Common
PD3	4	BLACK HILLS SPRUCE
PH	1	BOSNIAN PINE
AP	1	AUSTRIAN BLACK PINE
Ornamental Tree	Quantity	Common
AB2	4	AUTUMN BRILLIANCE SERVICEBERRY
FAM	5	FLAME AMUR MAPLE
Deciduous Shrubs	Quantity	Common
BG	18	GOLDEN NUGGET BARBERRY
BR	6	ROYAL BURGUNDY BARBERRY
DKS	23	BLUE MIST SPIREA
CF	8	FERNBUSH
FN	8	NEW MEXICAN PRIVET
PA	11	RUSSIAN SAGE
PL	25	LITTLELEAF MOCKORANGE
PL2	2	LITTLE DEVIL NINEBARK
PP2	7	CREEPING WESTERN SAND CHERRY
RC	5	WESTERN SMOOTH SUMAC
RG	56	DWARF FRAGRANT SUMAC
RF	5	FIRE MEIDLAND ROSE
RR2	13	WHITE KNOCK OUT ROSE
SW	10	ANTHONY WATERER SPIREA
SN	6	SNOWMOUND SPIREA
Evergreen Shrubs	Quantity	Common
AP2	9	PANCHITO MANZANITA
JC	28	ARMSTRONG JUNIPER
JUB	7	BLUE CHIP JUNIPER
JH	19	HUGHES JUNIPER
JS2	11	SKYROCKET JUNIPER
JO	11	OLD GOLD JUNIPER
JS	5	SEA GREEN JUNIPER
WBM	22	MUGO PINE
Grasses	Quantity	Common
FRG	12	FEATHER REED GRASS
HS	17	BLUE OAT GRASS
NP	14	MEXICAN FEATHERGRASS
PC2	49	SWITCH GRASS

LANDSCAPE KEY



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PREPARED FOR CENTURY COMMUNITIES

**CENTURY LIVING**

PROJECT  
**COMPARK VILLAGE SOUTH**

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

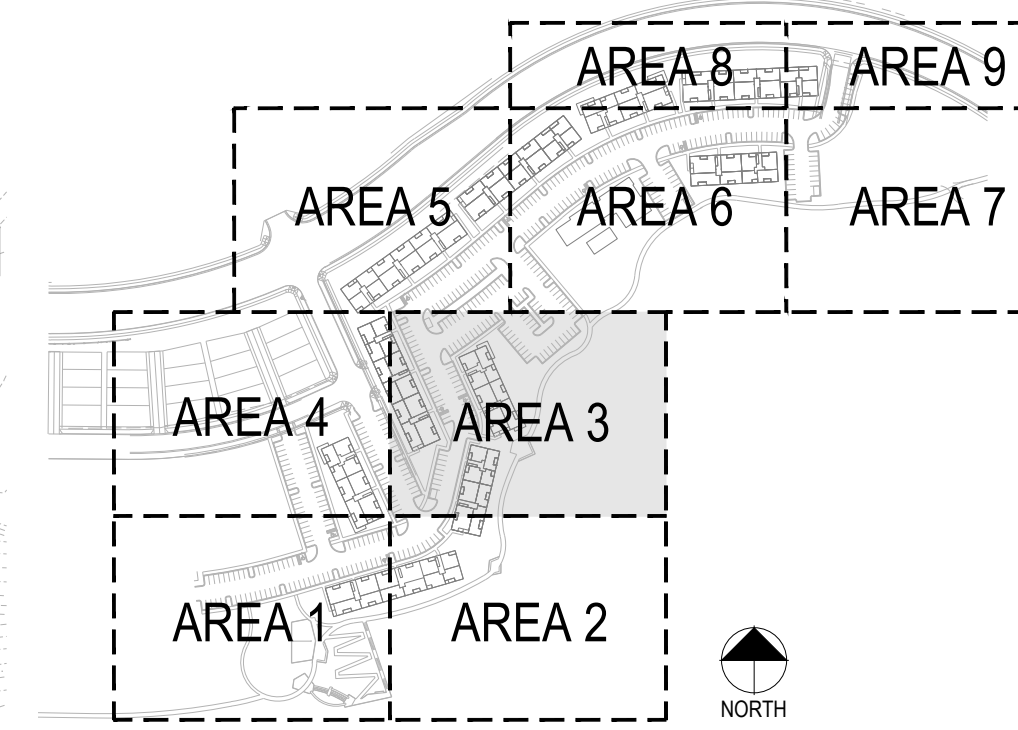
SHEET TITLE  
**LANDSCAPE PLAN AREA 2**

SHEET NUMBER  
13 of 61

COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

KEY MAP



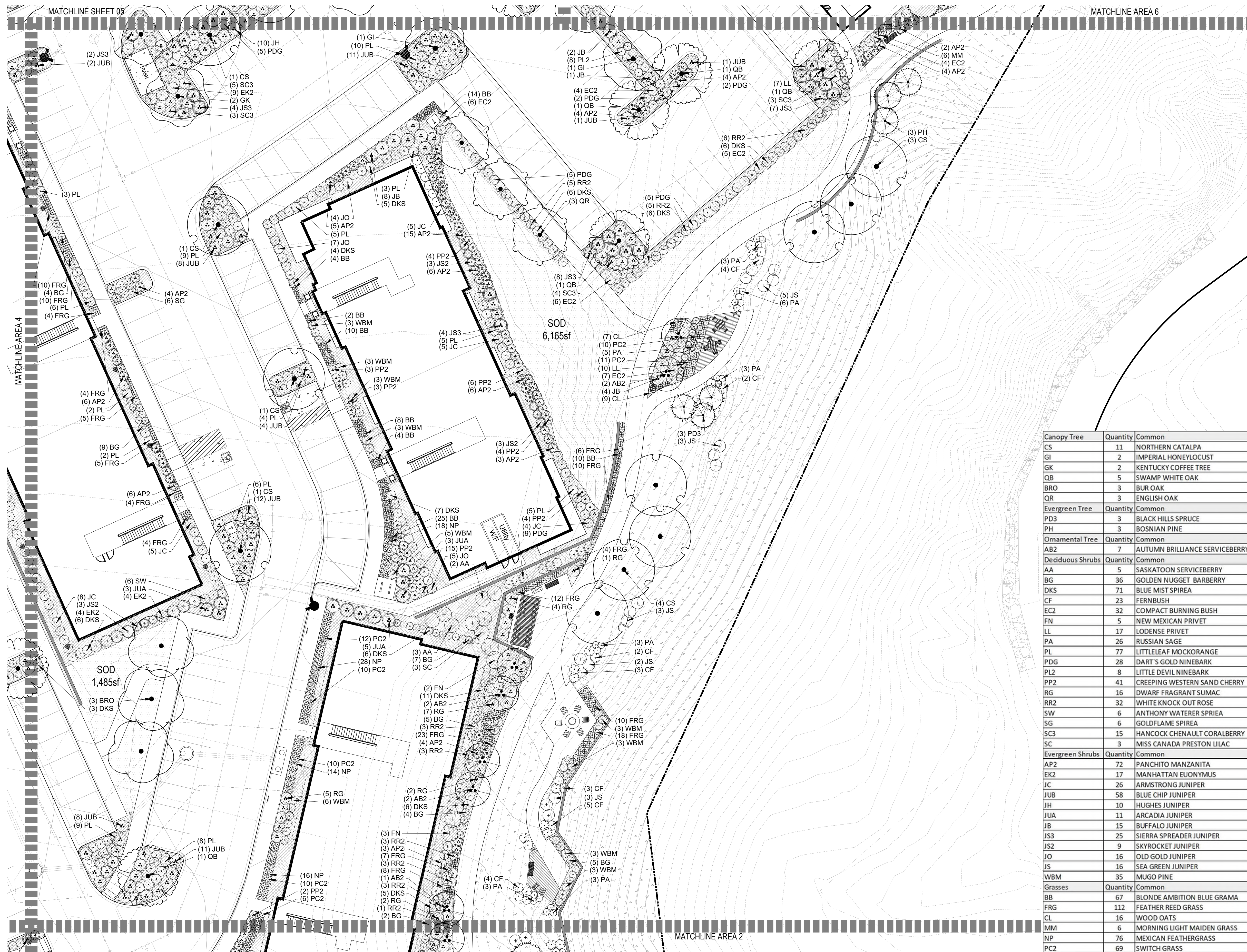
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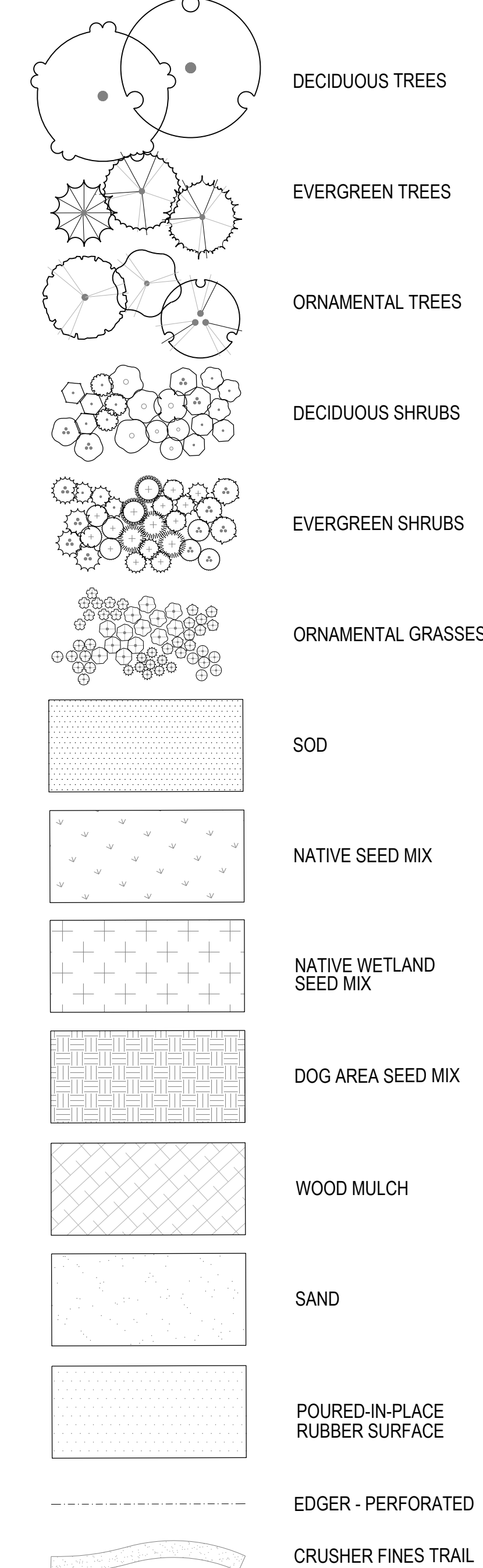
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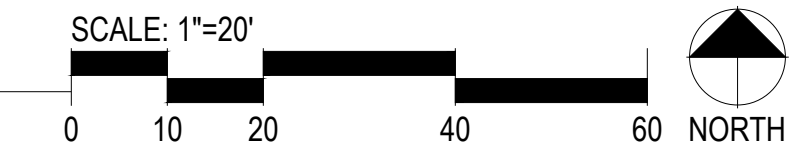
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p.o. box 18287  
denver, co 80218  
1.303.531.4905 f.303.531.4908



LANDSCAPE KEY



Canopy Tree	Quantity	Common
CS	11	NORTHERN CATALPA
GI	2	IMPERIAL HONEYLOCUST
GK	2	KENTUCKY COFFEE TREE
QB	5	SWAMP WHITE OAK
BRO	3	BUR OAK
QR	3	ENGLISH OAK
Evergreen Tree	Quantity	Common
PD3	3	BLACK HILLS SPRUCE
PH	3	BOSNIAN PINE
Ornamental Tree	Quantity	Common
AB2	7	AUTUMN BRILLIANCE SERVICEBERRY
Deciduous Shrubs	Quantity	Common
AA	5	SASKATOON SERVICEBERRY
BG	36	GOLDEN NUGGET BARBERRY
DKS	71	BLUE MIST SPIREA
CF	23	FERNBUSH
EC2	32	COMPACT BURNING BUSH
FN	5	NEW MEXICAN PRIVET
LL	17	LODENSE PRIVET
PA	26	RUSSIAN SAGE
PL	77	LITTLELEAF MOCKORANGE
PDG	28	DART'S GOLD NINEBARK
PL2	8	LITTLE DEVIL NINEBARK
PP2	41	CREeping WESTERN SAND CHERRY
RG	16	DWARF FRAGRANT SUMAC
RR2	32	WHITE KNOCK OUT ROSE
SW	6	ANTHONY WATERER SPIREA
SG	6	GOLDFLAME SPIREA
SC3	15	HANCOCK CHENAULT CORALBERRY
SC	3	MISS CANADA PRESTON LILAC
Evergreen Shrubs	Quantity	Common
AP2	72	PANCHITO MANZANITA
EK2	17	MANHATTAN EUONYMUS
JC	26	ARMSTRONG JUNIPER
JUB	58	BLUE CHIP JUNIPER
JH	10	HUGHES JUNIPER
JUA	11	ARCADIA JUNIPER
JB	15	BUFFALO JUNIPER
JS3	25	SIERRA SPREADER JUNIPER
JS2	9	SKYROCKET JUNIPER
JO	16	OLD GOLD JUNIPER
JS	16	SEA GREEN JUNIPER
WBM	35	MUGO PINE
Grasses	Quantity	Common
BB	67	BLONDE AMBITION BLUE GRAMA
FRG	112	FEATHER REED GRASS
CL	16	WOOD OATS
MM	6	MORNING LIGHT MAIDEN GRASS
NP	76	MEXICAN FEATHERGRASS
PC2	69	SWITCH GRASS



1 LANDSCAPE AREA 3

PREPARED FOR CENTURY COMMUNITIES



PROJECT

COMPARK VILLAGE SOUTH

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE

LANDSCAPE PLAN AREA 3

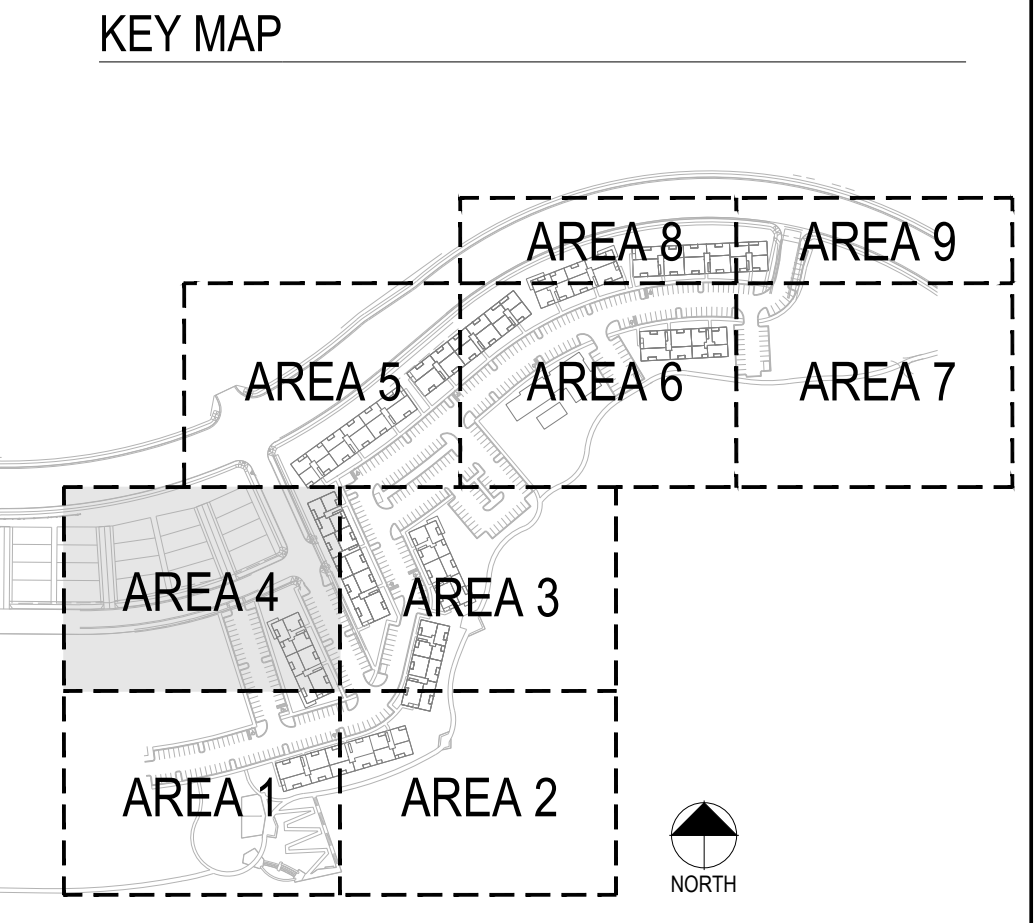
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COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

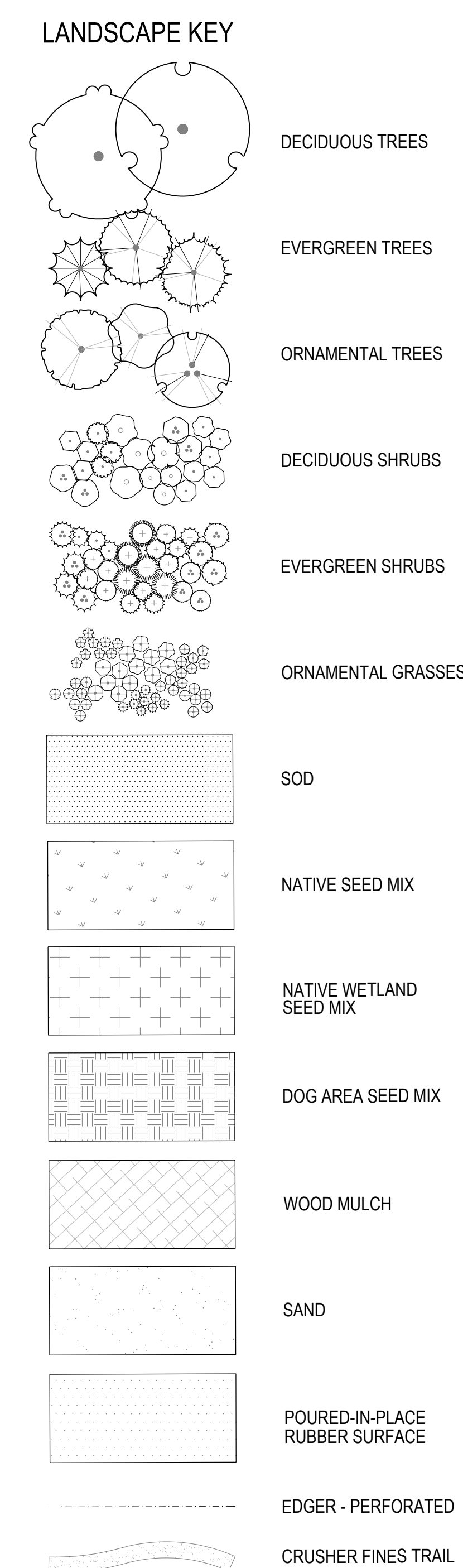
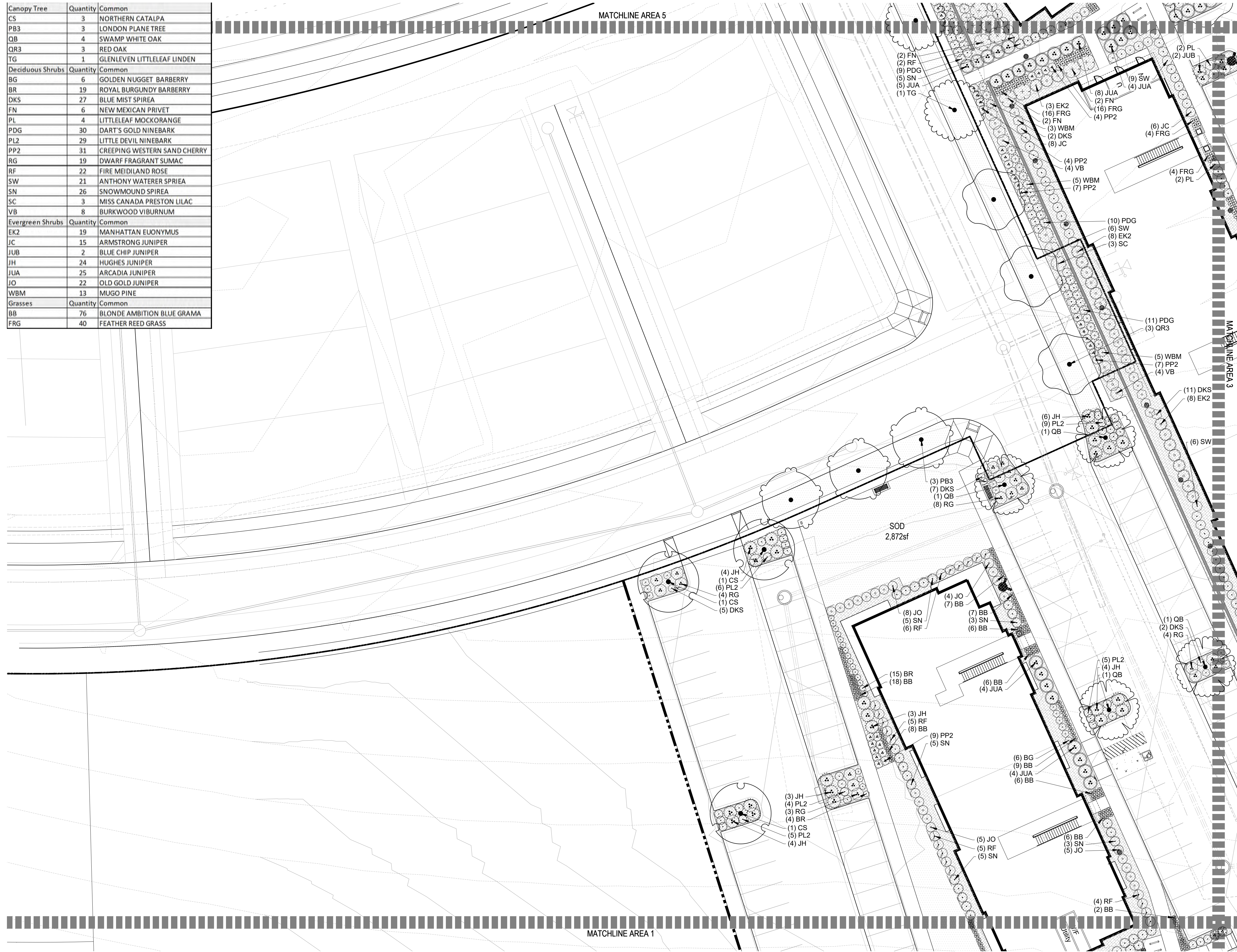
LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PROJECT NUMBER  
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denver, co 80218  
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Canopy Tree	Quantity	Common
CS	3	NORTHERN CATALPA
PB3	3	LONDON PLANE TREE
QB	4	SWAMP WHITE OAK
QR3	3	RED OAK
TG	1	GLENLEVEN LITTLELEAF LINDEN
Deciduous Shrubs	Quantity	Common
BG	6	GOLDEN NUGGET BARBERRY
BR	19	ROYAL BURGUNDY BARBERRY
DKS	27	BLUE MIST SPIREA
FN	6	NEW MEXICAN PRIVET
PL	4	LITTLELEAF MOCKORANGE
PDG	30	DART'S GOLD NINEBARK
PL2	29	LITTLE DEVIL NINEBARK
PP2	31	CREEPING WESTERN SAND CHERRY
RG	19	DWARF FRAGRANT SUMAC
RF	22	FIRE MEIDLAND ROSE
SW	21	ANTHONY WATERER SPREA
SN	26	SNOWMOUND SPIREA
SC	3	MISS CANADA PRESTON LILAC
VB	8	BURKWOOD VIBURNUM
Evergreen Shrubs	Quantity	Common
EK2	19	MANHATTAN EUONYMUS
JC	15	ARMSTRONG JUNIPER
JUB	2	BLUE CHIP JUNIPER
JH	24	HUGHES JUNIPER
JUA	25	ARCADIA JUNIPER
JO	22	OLD GOLD JUNIPER
WBM	13	MUGO PINE
Grasses	Quantity	Common
BB	76	BLONDE AMBITION BLUE GRAMA
FRG	40	FEATHER REED GRASS



PREPARED FOR CENTURY COMMUNITIES

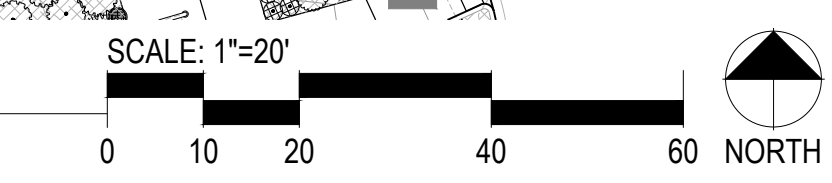


PROJECT  
**COMPARK VILLAGE SOUTH**  
TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE  
**LANDSCAPE PLAN AREA 4**

SHEET NUMBER  
15 of 61

1 LANDSCAPE AREA 4

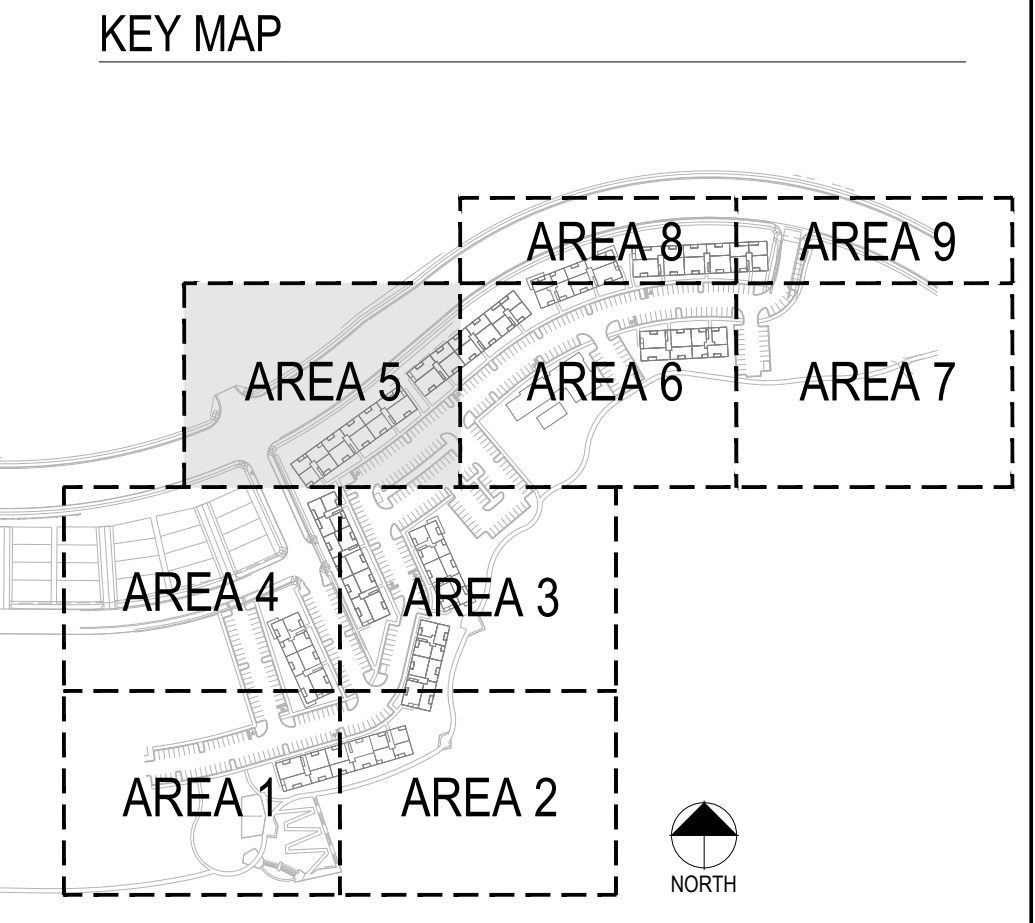


COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PROJECT NUMBER  
65120950  
DRAWN BY  
AML  
DATE  
03/22/2022

people creating spaces  
pcsgroup inc. www.pcsgroupco.com  
p.o. box 18287  
denver, co 80218  
1.303.531.4905 1.303.531.4908



Canopy Tree	Quantity	Common
CS	4	NORTHERN CATALPA
GI	5	IMPERIAL HONEYLOCUST
GK	8	KENTUCKY COFFEE TREE
PB3	5	LONDON PLANE TREE
QB	2	SWAMP WHITE OAK
QR3	1	RED OAK
TG	7	GLENLEVEN LITTLELEAF LINDEN
Evergreen Tree	Quantity	Common
PP	6	PINON PINE
PH	5	BOSNIAN PINE
Deciduous Shrubs	Quantity	Common
BG	2	GOLDEN NUGGET BARBERRY
RGB	40	ROSY GLOW BARBERRY
CI	7	ISANTI REDOSIER DOGWOOD
EC2	21	COMPACT BURNING BUSH
FN	5	NEW MEXICAN PRIVET
PA	6	RUSSIAN SAGE
PL	4	LITTLELEAF MOCKORANGE
PDG	37	DART'S GOLD NINEBARK
PL2	12	LITTLE DEVIL NINEBARK
PP2	36	CREEPING WESTERN SAND CHERRY
RG	49	DWARF FRAGRANT SUMAC
RF	19	FIRE MEIDLAND ROSE
SW	15	ANTHONY WATERER SPRIEA
SG	16	GOLDFLAME SPIREA
SN	13	SNOWMOUND SPIREA
SC3	4	HANCOCK CHENAULT CORALBERRY
SC	5	MISS CANADA PRESTON LILAC
VB	8	BURKWOOD VIBURNUM
Evergreen Shrubs	Quantity	Common
AP2	35	PANCHITO MANZANITA
JC	12	ARMSTRONG JUNIPER
JUB	5	BLUE CHIP JUNIPER
JH	28	HUGHES JUNIPER
JUA	13	ARCADIA JUNIPER
JB	8	BUFFALO JUNIPER
JS3	18	SIERRA SPREADER JUNIPER
JO	43	OLD GOLD JUNIPER
WBM	25	MUGO PINE
Grasses	Quantity	Common
BB	13	BLONDE AMBITION BLUE GRAMA
FRG	74	FEATHER REED GRASS
MM	20	MORNING LIGHT MAIDEN GRASS
NP	12	MEXICAN FEATHERGRASS



LANDSCAPE KEY

- DECIDUOUS TREES
- EVERGREEN TREES
- ORNAMENTAL TREES
- DECIDUOUS SHRUBS
- EVERGREEN SHRUBS
- ORNAMENTAL GRASSES
- SOD
- NATIVE SEED MIX
- NATIVE WETLAND SEED MIX
- DOG AREA SEED MIX
- WOOD MULCH
- SAND
- POURED-IN-PLACE RUBBER SURFACE
- EDGER - PERFORATED
- CRUSHER FINES TRAIL

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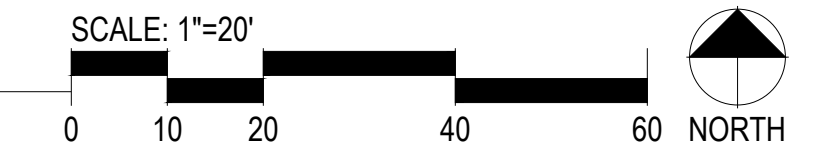
**CENTURY LIVING**

PROJECT  
**COMPARK VILLAGE SOUTH**

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE  
**LANDSCAPE PLAN AREA 5**

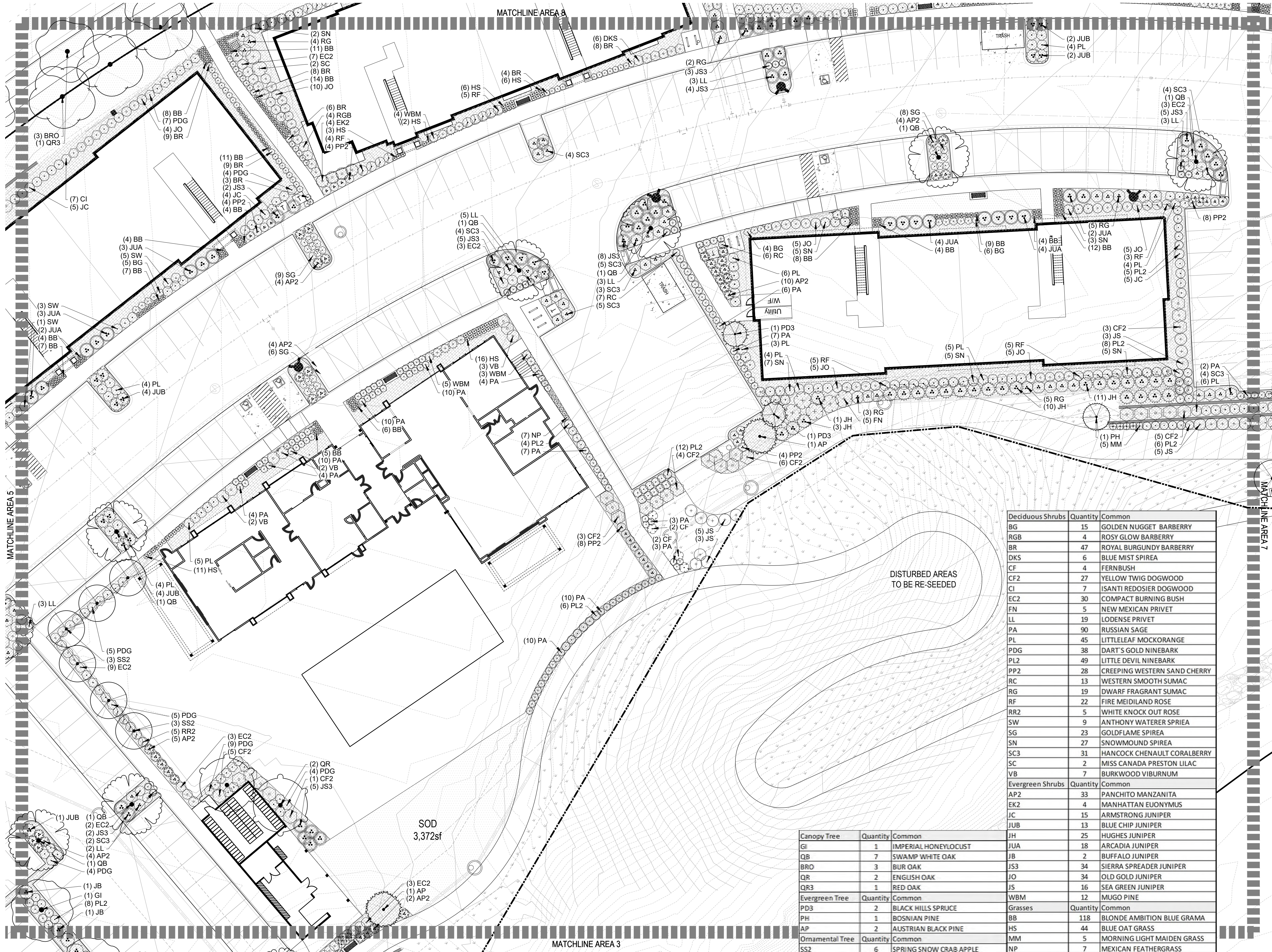
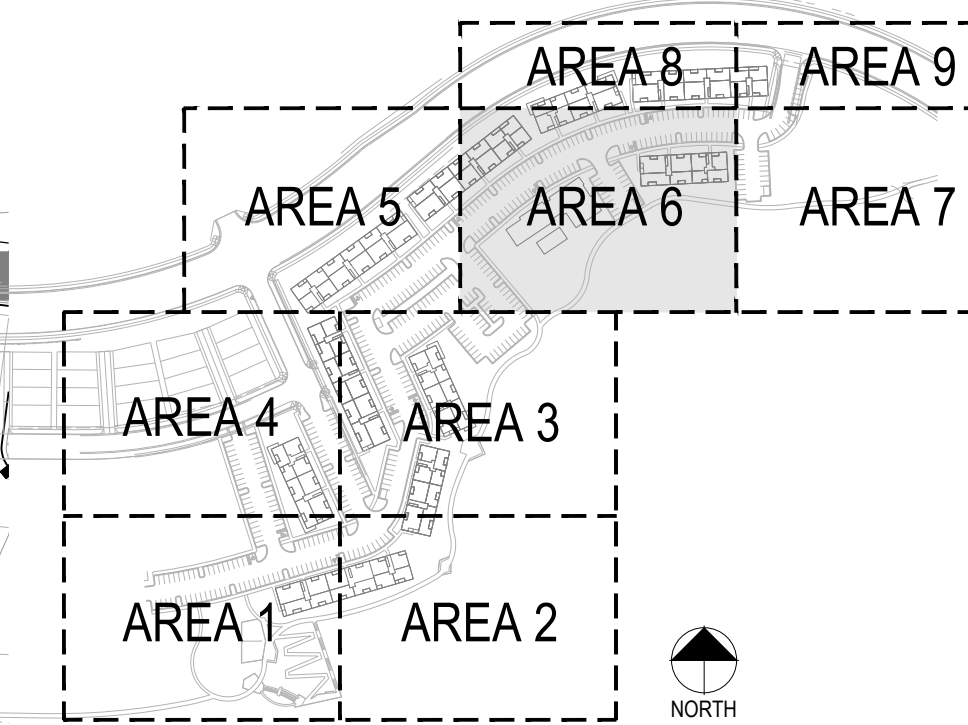
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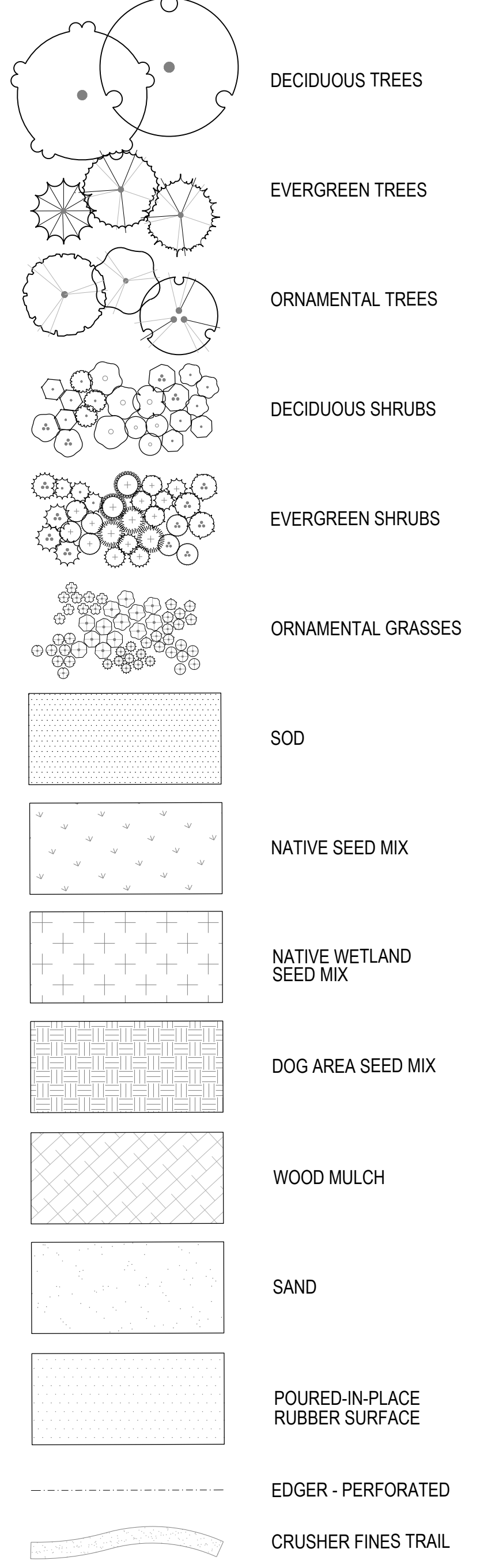
COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

KEY MAP



LANDSCAPE KEY

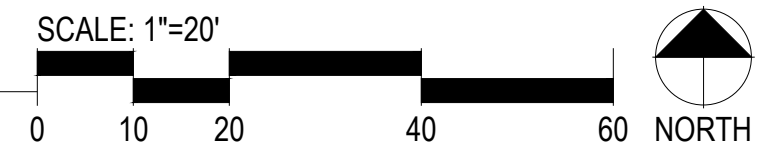


Deciduous Shrubs	Quantity	Common
BG	15	GOLDEN NUGGET BARBERRY
RGB	4	ROSY GLOW BARBERRY
BR	47	ROYAL BURGUNDY BARBERRY
DKS	6	BLUE MIST SPIREA
CF	4	FERNBUSH
CF2	27	YELLOW TWIG DOGWOOD
CI	7	ISANTI REDOSIER DOGWOOD
EC2	30	COMPACT BURNING BUSH
FN	5	NEW MEXICAN PRIVET
LL	19	LODENSE PRIVET
PA	90	RUSSIAN SAGE
PL	45	LITTLELEAF MOCKORANGE
PDG	38	DART'S GOLD NINEBARK
PL2	49	LITTLE DEVIL NINEBARK
PP2	28	CREeping WESTERN SAND CHERRY
RC	13	WESTERN SMOOTH SUMAC
RG	19	DWARF FRAGRANT SUMAC
RF	22	FIRE MEIDLAND ROSE
RR2	5	WHITE KNOCK OUT ROSE
SW	9	ANTHONY WATERER SPIREA
SG	23	GOLDFLAME SPIREA
SN	27	SNOWMOUND SPIREA
SC3	31	HANCOCK CHENAULT CORALBERRY
SC	2	MISS CANADA PRESTON LILAC
VB	7	BURKWOOD VIBURNUM
Evergreen Shrubs	Quantity	Common
AP2	33	PANCHITO MANZANITA
EK2	4	MANHATTAN EUONYMUS
JC	15	ARMSTRONG JUNIPER
JUB	13	BLUE CHIP JUNIPER
JH	25	HUGHES JUNIPER
JUA	18	ARCADIA JUNIPER
JB	2	BUFFALO JUNIPER
JS3	34	SIERRA SPREADER JUNIPER
JO	34	OLD GOLD JUNIPER
JS	16	SEA GREEN JUNIPER
WBM	12	MUGO PINE
Grasses	Quantity	Common
BB	118	BLONDE AMBITION BLUE GRAMA
HS	44	BLUE OAT GRASS
MM	5	MORNING LIGHT MAIDEN GRASS
NP	7	MEXICAN FEATHERGRASS
Canopy Tree	Quantity	Common
GI	1	IMPERIAL HONEYLOCUST
QB	7	SWAMP WHITE OAK
BRO	3	BUR OAK
QR	2	ENGLISH OAK
QR3	1	RED OAK
Evergreen Tree	Quantity	Common
PD3	2	BLACK HILLS SPRUCE
PH	1	BOSNIAN PINE
AP	2	AUSTRIAN BLACK PINE
Ornamental Tree	Quantity	Common
SS2	6	SPRING SNOW CRAB APPLE

Canopy Tree	Quantity	Common
GI	1	IMPERIAL HONEYLOCUST
QB	7	SWAMP WHITE OAK
BRO	3	BUR OAK
QR	2	ENGLISH OAK
QR3	1	RED OAK
Evergreen Tree	Quantity	Common
PD3	2	BLACK HILLS SPRUCE
PH	1	BOSNIAN PINE
AP	2	AUSTRIAN BLACK PINE
Ornamental Tree	Quantity	Common
SS2	6	SPRING SNOW CRAB APPLE

DISTURBED AREAS  
TO BE RE-SEEDED

SOD  
3,372sf



PROJECT NUMBER  
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PROJECT  
**COMPARK VILLAGE SOUTH**  
TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

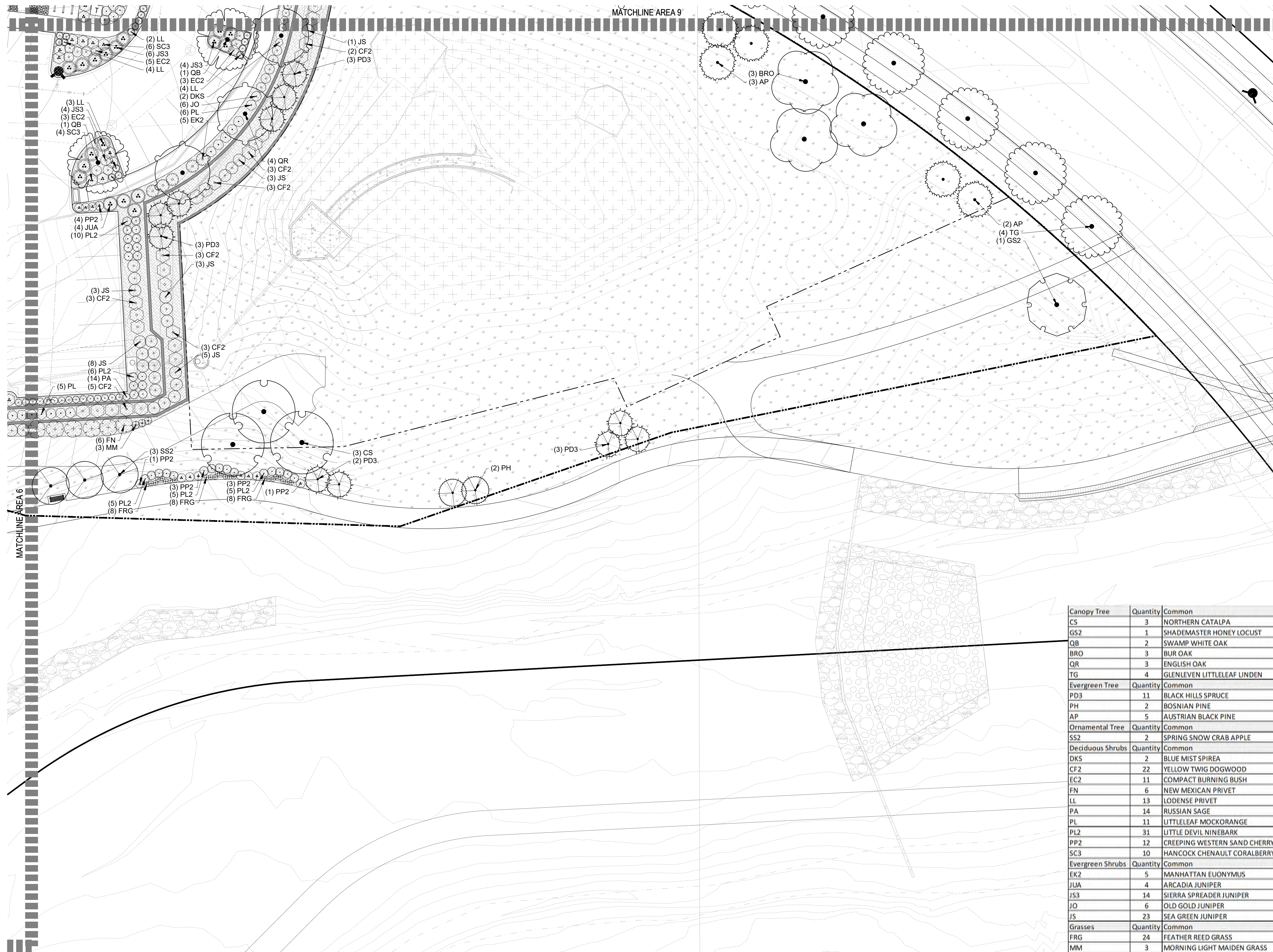
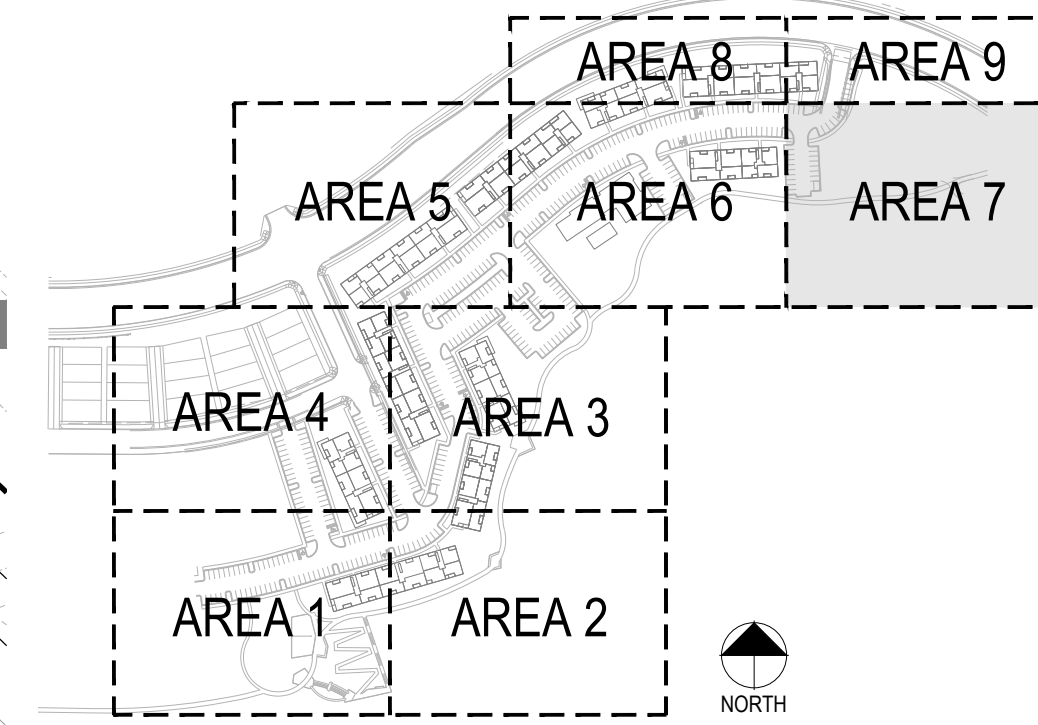
SHEET TITLE  
**LANDSCAPE PLAN AREA 6**

SHEET NUMBER  
17 of 61

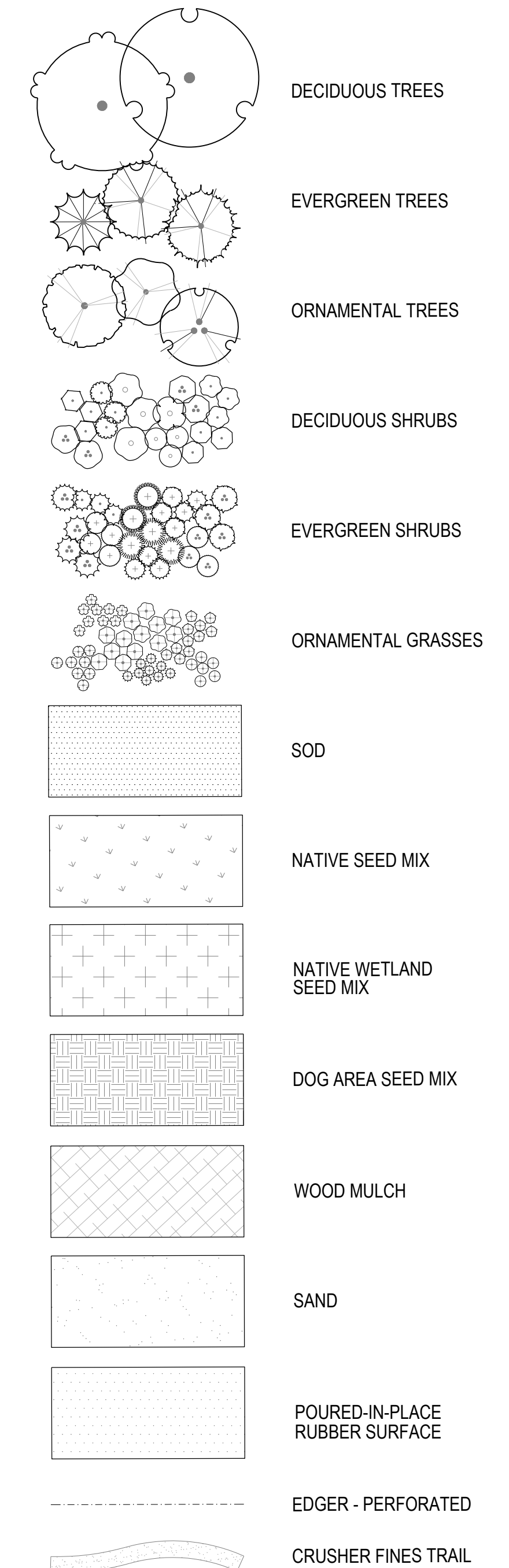
COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

KEY MAP

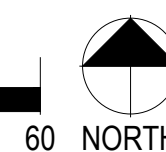


LANDSCAPE KEY



Canopy Tree	Quantity	Common
CS	3	NORTHERN CATALPA
GS2	1	SHADEMASTER HONEY LOCUST
QB	2	SWAMP WHITE OAK
BRO	3	BUR OAK
QR	3	ENGLISH OAK
TG	4	GLENLEVEN LITTLELEAF LINDEN
Evergreen Tree	Quantity	Common
PD3	11	BLACK HILLS SPRUCE
PH	2	BOSNIAN PINE
AP	5	AUSTRIAN BLACK PINE
Ornamental Tree	Quantity	Common
SS2	2	SPRING SNOW CRAB APPLE
Deciduous Shrubs	Quantity	Common
DKS	2	BLUE MIST SPIREA
CF2	22	YELLOW TWIG DOGWOOD
EC2	11	COMPACT BURNING BUSH
FN	6	NEW MEXICAN PRIVET
LL	13	LODENSE PRIVET
PA	14	RUSSIAN SAGE
PL	11	LITTLELEAF MOCKORANGE
PL2	31	LITTLE DEVIL NINEBARK
PP2	12	CREEPING WESTERN SAND CHERRY
SC3	10	HANCOCK CHENAULT CORALBERRY
Evergreen Shrubs	Quantity	Common
EK2	5	MANHATTAN EUONYMUS
JUA	4	ARCADIA JUNIPER
JS3	14	SIERRA SPREADER JUNIPER
JO	6	OLD GOLD JUNIPER
JS	23	SEA GREEN JUNIPER
Grasses	Quantity	Common
FRG	24	FEATHER REED GRASS
MM	3	MORNING LIGHT MAIDEN GRASS

SCALE: 1"=20'



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PREPARED FOR CENTURY COMMUNITIES



PROJECT  
**COMPARK VILLAGE SOUTH**  
TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE  
**LANDSCAPE PLAN AREA 7**

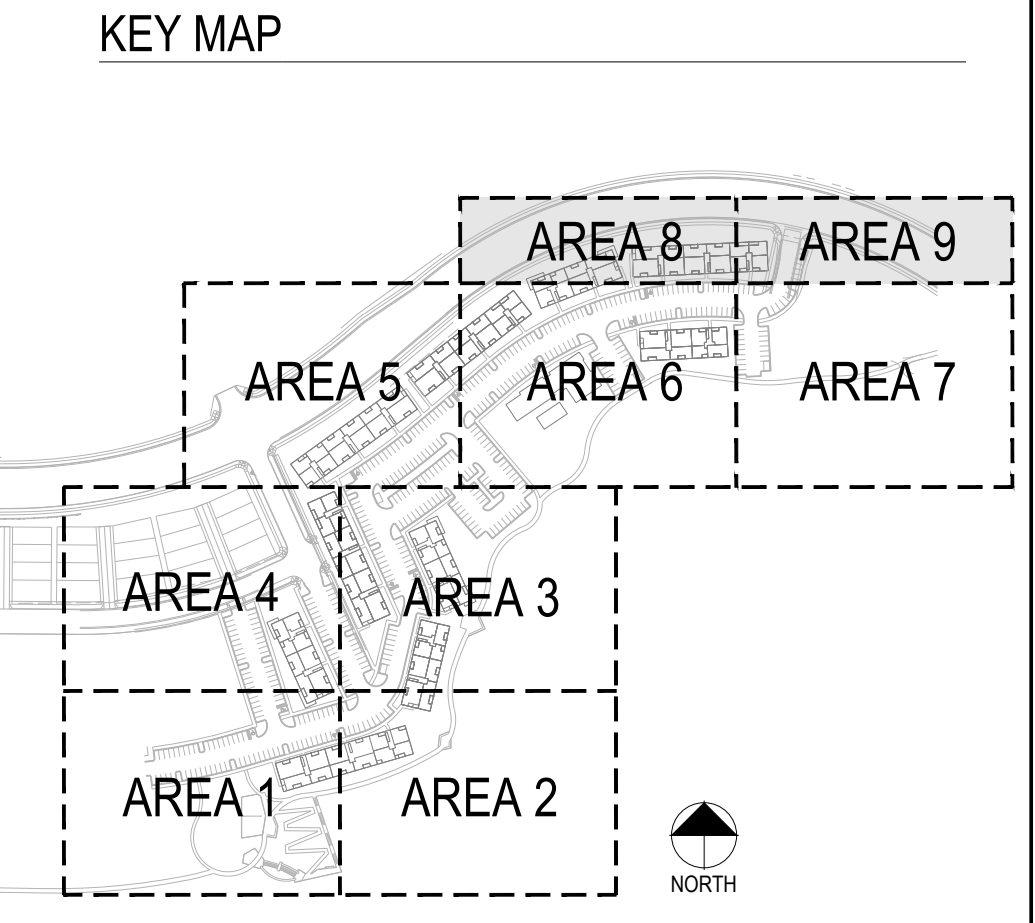
SHEET NUMBER  
18 of 61

COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

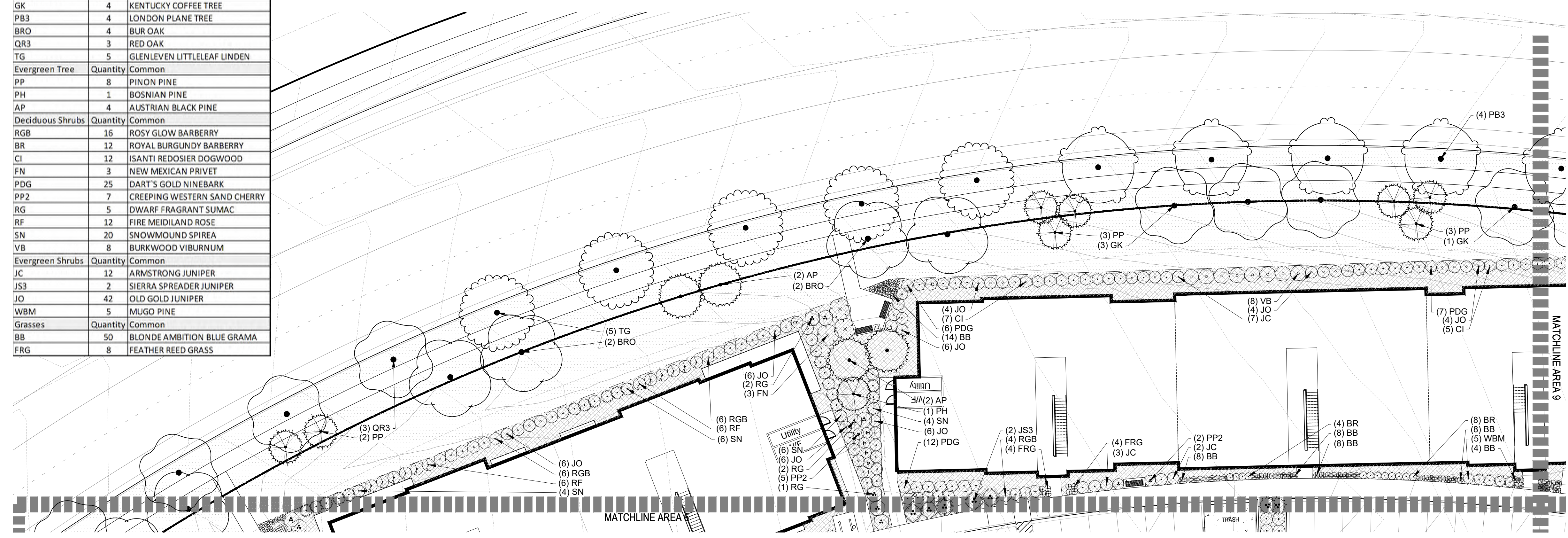
LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

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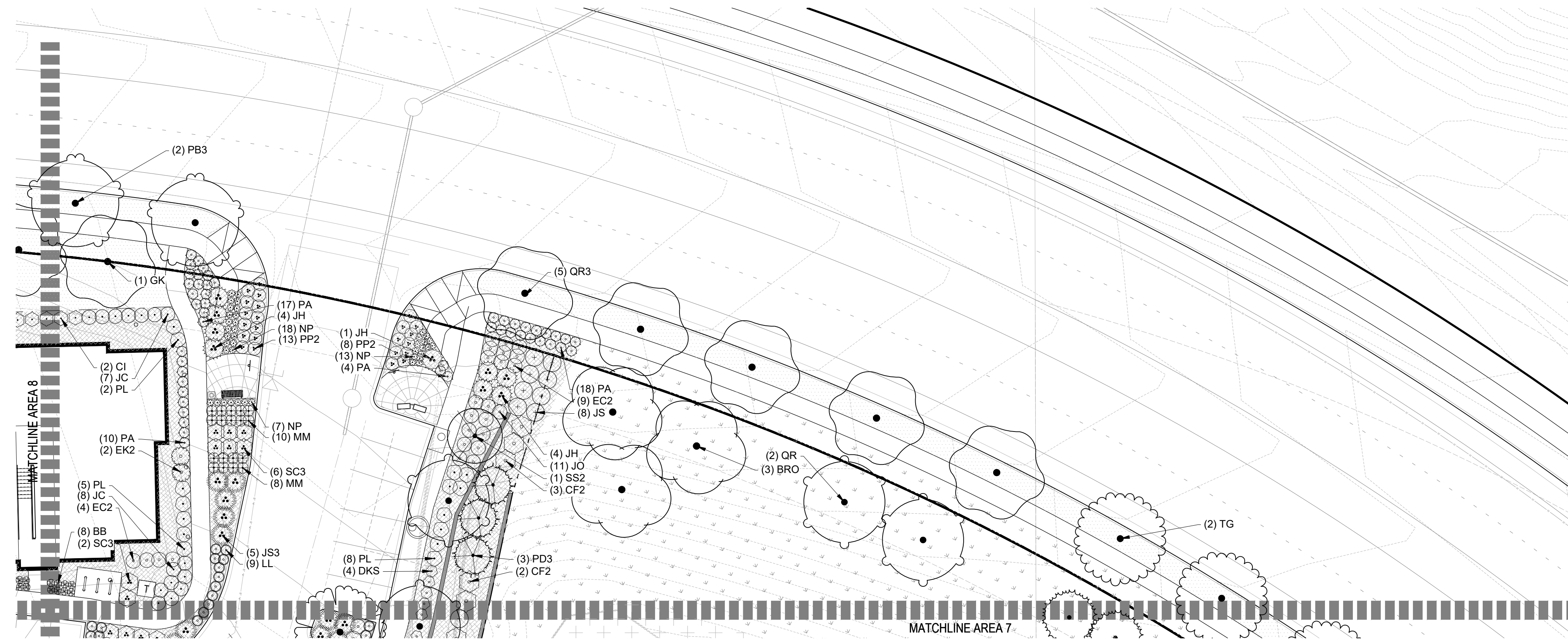
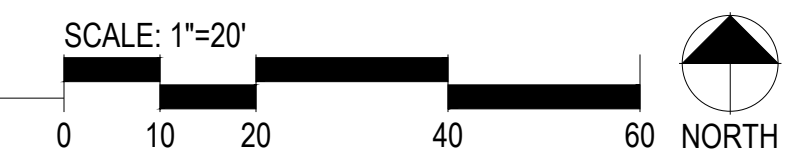
Canopy Tree	Quantity	Common
GK	4	KENTUCKY COFFEE TREE
PB3	4	LONDON PLANE TREE
BRO	4	BUR OAK
QR3	3	RED OAK
TG	5	GLENLEVEN LITTLELEAF LINDEN
Evergreen Tree	Quantity	Common
PP	8	PINON PINE
PH	1	BOSNIAN PINE
AP	4	AUSTRIAN BLACK PINE
Deciduous Shrubs	Quantity	Common
RGB	16	ROSY GLOW BARBERRY
BR	12	ROYAL BURGUNDY BARBERRY
CI	12	ISANTI REDOSIER DOGWOOD
FN	3	NEW MEXICAN PRIVET
PDG	25	DART'S GOLD NINEBARK
PP2	7	CREEPING WESTERN SAND CHERRY
RG	5	DWARF FRAGRANT SUMAC
RF	12	FIRE MEIDLAND ROSE
SN	20	SNOWMOUND SPIREA
VB	8	BURKWOOD VIBURNUM
Evergreen Shrubs	Quantity	Common
JC	12	ARMSTRONG JUNIPER
JS3	2	SIERRA SPREADER JUNIPER
JO	42	OLD GOLD JUNIPER
WBM	5	MUGO PINE
Grasses	Quantity	Common
BB	50	BLONDE AMBITION BLUE GRAMA
FRG	8	FEATHER REED GRASS



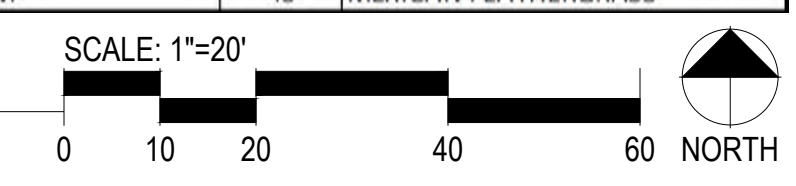
LANDSCAPE KEY

- DECIDUOUS TREES
- EVERGREEN TREES
- ORNAMENTAL TREES
- DECIDUOUS SHRUBS
- EVERGREEN SHRUBS
- ORNAMENTAL GRASSES
- SOD
- NATIVE SEED MIX
- NATIVE WETLAND SEED MIX
- DOG AREA SEED MIX
- WOOD MULCH
- SAND
- POURED-IN-PLACE RUBBER SURFACE
- EDGER - PERFORATED
- CRUSHER FINES TRAIL

1 LANDSCAPE AREA 8



Canopy Tree	Quantity	Common
GK	1	KENTUCKY COFFEE TREE
PB3	2	LONDON PLANE TREE
BRO	3	BUR OAK
QR	3	ENGLISH OAK
QR3	5	RED OAK
TG	5	GLENLEVEN LITTLELEAF LINDEN
Evergreen Tree	Quantity	Common
PD3	3	BLACK HILLS SPRUCE
Ornamental Tree	Quantity	Common
SS2	1	SPRING SNOW CRAB APPLE
Deciduous Shrubs	Quantity	Common
DKS	4	BLUE MIST SPIREA
CF2	5	YELLOW TWIG DOGWOOD
CI	2	ISANTI REDOSIER DOGWOOD
EC2	13	COMPACT BURNING BUSH
LL	9	LODENSE PRIVET
PA	48	RUSSIAN SAGE
PL	15	LITTLELEAF MOCKORANGE
PP2	23	CREEPING WESTERN SAND CHERRY
SC3	8	HANCOCK CHENAULT CORALBERRY
Evergreen Shrubs	Quantity	Common
EK2	2	MANHATTAN EUONYMUS
JC	15	ARMSTRONG JUNIPER
JH	9	HUGHES JUNIPER
JS3	5	SIERRA SPREADER JUNIPER
JO	11	OLD GOLD JUNIPER
JS	8	SEA GREEN JUNIPER
Grasses	Quantity	Common
BB	8	BLONDE AMBITION BLUE GRAMA
MM	18	MORNING LIGHT MAIDEN GRAMA
NP	40	MEXICAN FEATHERGRASS



2 LANDSCAPE AREA 9



PREPARED FOR CENTURY COMMUNITIES



PROJECT  
**COMPARK VILLAGE SOUTH**  
TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE  
**LANDSCAPE PLAN AREAS 8 & 9**

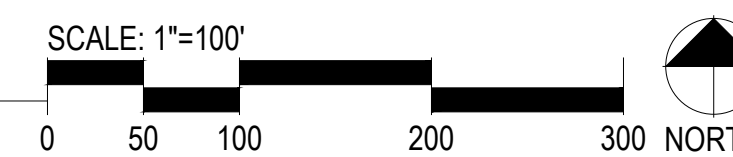
SHEET NUMBER

COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



1 MASTER PARK PLAN



PROJECT NUMBER  
65120950

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03/22/2022

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COMMUNITIES

 **CENTURY  
LIVING**

PROJECT  
**COMPARK  
VILLAGE  
SOUTH**

TOWN OF PARKER, COUNTY  
OF DOUGLAS, COLORADO  
80134

SHEET TITLE

**MASTER  
PARK PLAN**

SHEET NUMBER

20 of 61

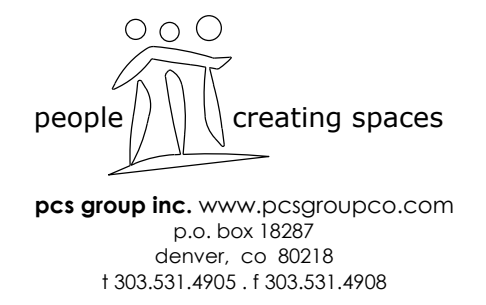
**COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN**

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

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Required Amenities for All Parks			
Requirements	Provided	Details	
Landscape for all impervious areas	Yes	All impervious areas have landscaping	
Tables and seating, such as benches, chairs, picnic tables and ADA seating	Yes	Tables and chairs, picnic tables, adirondack chairs and benches	
Internal access pathways between park amenities	Yes	Sidewalks connect all park amenities	
Open turf play areas	Yes	Large turf areas are provided	
Universal and inclusive play elements to accommodate all ages and abilities	Yes	Play elements proposed are inclusive and accessible to all ages	
Dog waste stations at all pedestrian access points into the park, minimum of three	Yes	Pet stations are proposed at all entrances to the park	
Trash receptacles at all seating areas with a minimum of three	Yes	Trash receptacles are proposed	
Small shelter serving a capacity of between five and ten users	Yes	One 16' square shelter with capacity for 8 users and large trellis features with capacity for 8 users	
Options for Parks and Open Space Amenities			
Category 1 - Gathering Spaces & Self-directed Group Activities	Provided Amenity	Quantity	Location
<b>Pick 1</b>			
Gathering and Social Space	Social Nodes	4	Multiple areas for social gathering are proposed along the southern boundary, as well as at site entrance
Seating and tables	Picnic Tables and Benches	5	Benches are located throughout the site, tables with chairs and picnic tables are located in gatherings spaces under shelters
Shelter, small (5-10 users)	Square Shelter, Two Trellises	3	One 16' square shelter south of volleyball court, trellis located south of building 6 and east of building 9
Activity hubs (ping pong, foosball, chess table, cornhole, etc.)	Table Tennis	1	Stationary table tennis is proposed south of shelter area
Dog off-leash area (fenced)	Dog Area	1	5,700sf dog area, south of building 6
<b>Category 2 - Active Uses</b>			
<b>Pick 2, but only 1 may be from paths, trails</b>			
Parks, Trails, and Trailheads	Parks and Trails	1	Park area with open sod, volleyball court, embankment slides and natural play piece. Concrete path and crusher fine trail.
Hard-surfaced multi-use trail	Trail	1	Paved trail 8' width along south boundary
Play Space and Equipment	Embankment Slides	2	Two embankment slides proposed south of volleyball court
Nature play features	Log Traverse and Log Steppers	1	Just above embankment slides
Open turf play area	Open turf lawn	4	There are 4 open sod areas proposed along south boundary
Sports and Fitness	Mini Incline Loop	1	Minature incline with large steps and zig zag path back to bottom platform
Outdoor fitness equipment	Kompan Outdoor Fitness	1	Suspension trainer, magnetic bells, core twist located at lower platform
Sport court	Sand Volleyball Court	1	Southwest corner of site surrounded by sod
<b>Category 3 - Support Amenities</b>			
<b>Pick 1 per acre (4.17ac of park)</b>			
Barbecues, single or dual with ash disposal	Standard Charcoal Grill	2	South of square shelter and North of trellis
Bike rack and repair station	U-racks, indoor storage, repair sta.	-	Bike racks are located throughout the site, indoor bike storage will be located in shed along with repair station
Dog waste station	Pet waste stations	7	Pet stations are proposed at all entrances to the south park area, two more are located around sod areas and entrance to dog area
Signage	Wayfinding & Sign Plaques	-	Plat identification plaques as well as site history plaques along trail at SE corner of site
Trash receptacles	Trash Receptacles	10	Trash receptacles are proposed by all seating areas
<b>Category 4 - Specialized Facilities</b>			
<b>Optional</b>			
Swimming pool	Swimming Pool and Spa	1	Swimming pool and hot tub just south of clubhouse
Activity building/clubhouse	Clubhouse	1	Clubhouse central to site, includes fitness area, meeting rooms, kitchen and dining areas

**GENERAL PARK CONSTRUCTION NOTES**

- THESE PLANS SHALL NOT BE UTILIZED FOR CONSTRUCTION OR PERMITTING UNLESS STATED FOR SUCH USE IN THE TITLE BLOCK.
- DRAWINGS ARE INTENDED TO BE PRINTED ON 24" X 36" PAPER. PRINTING THESE DRAWINGS AT A DIFFERENT SIZE WILL IMPACT THE SCALE. VERIFY THE GRAPHIC SCALE BEFORE REFERENCING ANY MEASUREMENTS ON THESE SHEETS. THE RECIPIENT OF THESE DRAWINGS SHALL BE RESPONSIBLE FOR ANY ERRORS RESULTING FROM INCORRECT PRINTING, COPYING, OR ANY OTHER CHANGES THAT ALTER THE SCALE OF THE DRAWINGS.
- VERIFY ALL PLAN DIMENSIONS PRIOR TO START OF CONSTRUCTION. NOTIFY THE OWNER'S REPRESENTATIVE TO ADDRESS ANY QUESTIONS OR CLARIFY ANY DISCREPANCIES.
- WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALED DIMENSIONS.
- SUBMIT A CHANGE ORDER FOR APPROVAL FOR ANY CHANGES TO WORK SCOPE RESULTING FROM FIELD CONDITIONS OR DIRECTION BY OWNER'S REPRESENTATIVE WHICH REQUIRE ADDITIONAL COST TO THE OWNER PRIOR TO PERFORMANCE OF WORK.
- THE CONTRACTOR SHALL PROVIDE A STAKED LAYOUT OF ALL SITE IMPROVEMENTS FOR INSPECTION BY THE OWNER'S REPRESENTATIVE AND MAKE MODIFICATIONS AS REQUIRED. ALL LAYOUT INFORMATION IS AVAILABLE IN DIGITAL FORMAT FOR USE BY THE CONTRACTOR.
- IF A GEOTECHNICAL SOILS REPORT IS NOT AVAILABLE AT THE TIME OF CONSTRUCTION, PCS GROUP, INC. RECOMMENDS A REPORT BE AUTHORIZED BY THE OWNER AND THAT ALL RECOMMENDATIONS OF THE REPORT ARE FOLLOWED DURING CONSTRUCTION. THE CONTRACTOR SHALL USE THESE CONTRACT DOCUMENTS AS A BASIS FOR THE BID. IF THE OWNER ELECTS TO PROVIDE A GEOTECHNICAL REPORT, THE CONTRACTOR SHALL REVIEW THE REPORT AND SUBMIT AN APPROPRIATE CHANGE ORDER TO THE OWNER'S REPRESENTATIVE IF ADDITIONAL COSTS ARE REQUESTED.
- CONTRACTOR SHALL CONFIRM THAT SITE CONDITIONS ARE SIMILAR TO THE PLANS, WITHIN TOLERANCES STATED IN THE CONTRACT DOCUMENTS, AND SATISFACTORY TO THE CONTRACTOR PRIOR TO START OF WORK. SHOULD SITE CONDITIONS BE DIFFERENT THAN REPRESENTED ON THE PLANS OR UNSATISFACTORY TO THE CONTRACTOR, THE CONTRACTOR SHALL CONTACT THE OWNER'S REPRESENTATIVE FOR CLARIFICATION AND FURTHER DIRECTION.
- CONTRACTOR IS RESPONSIBLE TO PAY FOR, AND OBTAIN, ANY REQUIRED APPLICATIONS, PERMITTING, LICENSES, INSPECTIONS AND METERS ASSOCIATED WITH WORK.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY FINES OR PENALTIES ASSESSED TO THE OWNER RELATING TO ANY VIOLATIONS OR NON-COMFORMANCE WITH THE PLANS, SPECIFICATIONS, CONTRACT DOCUMENTS, JURISDICTIONAL CODES AND REGULATORY AGENCIES.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION OF ALL UTILITY LOCATES PRIOR TO ANY EXCAVATION.
- THE CONTRACTOR IS RESPONSIBLE FOR THE COST TO REPAIR UTILITIES, ADJACENT OR EXISTING LANDSCAPE, ADJACENT OR EXISTING PAVING, OR ANY PUBLIC AND PRIVATE PROPERTY THAT IS DAMAGED BY THE CONTRACTOR OR THEIR SUBCONTRACTOR'S OPERATIONS DURING INSTALLATION, ESTABLISHMENT OR DURING THE SPECIFIED MAINTENANCE PERIOD. ALL DAMAGES SHALL BE REPAIRED TO PRE-CONSTRUCTION CONDITIONS AS DETERMINED BY THE OWNER'S REPRESENTATIVE. CONTRACTOR SHALL BE RESPONSIBLE FOR LOGGING ANY DAMAGES PRIOR TO START OF CONSTRUCTION AND DURING THE CONTRACT PERIOD.
- ALL WORK SHALL BE CONFINED TO THE AREA WITHIN THE CONSTRUCTION LIMITS AS SHOWN ON THE PLANS. ANY AREAS OR IMPROVEMENTS DISTURBED OUTSIDE THESE LIMITS SHALL BE RETURNED TO THEIR ORIGINAL CONDITION AT THE CONTRACTOR'S EXPENSE. IN THE EVENT THE CONTRACTOR REQUIRES A MODIFICATION TO THE CONSTRUCTION LIMITS, WRITTEN PERMISSION MUST BE OBTAINED FROM THE OWNER'S REPRESENTATIVE PRIOR TO ANY DISTURBANCE OUTSIDE OF THE LIMITS OF WORK.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY OF THEIR TRENCHES OR EXCAVATIONS THAT SETTLE.
- COORDINATE SITE ACCESS, STAGING, STORAGE AND CLEANOUT AREAS WITH OWNER'S REPRESENTATIVE.
- CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTION OF THEIR MATERIAL STOCK PILES AND WORK FROM VANDALISM, EROSION OR UNINTENDED DISTURBANCE DURING THE CONSTRUCTION PERIOD AND UNTIL FINAL ACCEPTANCE IS ISSUED.
- THE CONTRACTOR AND/OR THEIR AUTHORIZED AGENTS SHALL INSURE THAT ALL LOADS OF CONSTRUCTION MATERIAL IMPORTED TO OR EXPORTED FROM THE PROJECT SITE SHALL BE PROPERLY COVERED TO PREVENT LOSS OF MATERIAL DURING TRANSPORT. TRANSPORTATION METHODS ON PUBLIC RIGHT OF WAYS SHALL CONFORM TO JURISDICTIONAL REQUIREMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY FINES OR PENALTIES ASSESSED TO THE OWNER RELATING TO THESE REQUIREMENTS.
- THE CLEANING OF EQUIPMENT IS PROHIBITED AT THE JOB SITE UNLESS AUTHORIZED BY THE OWNER'S REPRESENTATIVE IN A DESIGNATED AREA. THE DISCHARGE OF WATER, WASTE CONCRETE, POLLUTANTS, OR OTHER MATERIALS SHALL ONLY OCCUR IN AREAS DESIGNATED FOR SUCH USE AND APPROVED BY THE OWNER'S REPRESENTATIVE.
- THE CLEANING OF CONCRETE EQUIPMENT IS PROHIBITED AT THE JOB SITE EXCEPT IN DESIGNATED CONCRETE WASHOUT AREAS. THE DISCHARGE OF WATER CONTAINING WASTE CONCRETE IN THE STORM SEWER IS PROHIBITED.
- LOCAL, STATE AND FEDERAL JURISDICTIONAL REQUIREMENTS, RESTRICTIONS OR PROCEDURES SHALL SUPERSEDE THESE PLANS, NOTES AND SPECIFICATIONS WHEN MORE STRINGENT. NOTIFY THE OWNER'S REPRESENTATIVE IF CONFLICTS OCCUR.
- SPECIFICATIONS ARE SHOWN TO INDICATE THE DESIGN INTENT. SUBSTITUTES FOR ALL MATERIALS AND FINISHES MAY BE CONSIDERED IF THEY MATCH THE APPEARANCE, QUALITY, AND GENERAL SPECIFICATIONS AS PRODUCTS SHOWN ON THIS SHEET AND SUBSEQUENT DETAILS. ALL MATERIALS AND FINISHES WILL REQUIRE A SAMPLE (OR DATA SHEET) TO BE SUBMITTED FOR FINAL REVIEW AND APPROVAL BY THE OWNER'S REPRESENTATIVE. PRIOR TO INSTALLATION, SUBSTITUTIONS WILL BE CONSIDERED.
- PROPOSED GRADING IS BASED ON EXISTING TOPOGRAPHY BASE FILES PROVIDED BY OTHERS. PCS GROUP ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THE GRADING INFORMATION OR AS-BUILT CONDITIONS. THE CONTRACTOR SHALL ACCEPT FINAL GRADING PRIOR TO COMMENCING WORK AND SHALL NOTIFY THE OWNER AND LANDSCAPE ARCHITECT OF ANY DISCREPANCIES BETWEEN THE ACTUAL GRADING CONDITIONS AND PROPOSED DESIGN PRIOR TO BEGINNING WORK.
- ON LOT PICKET FENCING SHALL BE LOCATED ON LOT LINES AS SHOWN ON THIS SHEET TO ENCLOSE THE FRONT YARD AREA. EXACT LOCATIONS AND RETURNS SHALL VARY FOR EACH LOT DUE TO ADJUSTMENTS NEEDED FOR DRAINAGE, DRY UTILITY PEDESTALS, ETC. AND RELATIONSHIP TO ADJACENT HOME. FINAL FENCE LOCATIONS MAY ENCLOSE MORE SIDE YARD AREA AND WILL BE SHOWN ON THE PLOT PLANS.



PREPARED FOR CENTURY COMMUNITIES



PROJECT

**COMPARK  
VILLAGE  
SOUTH**

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE

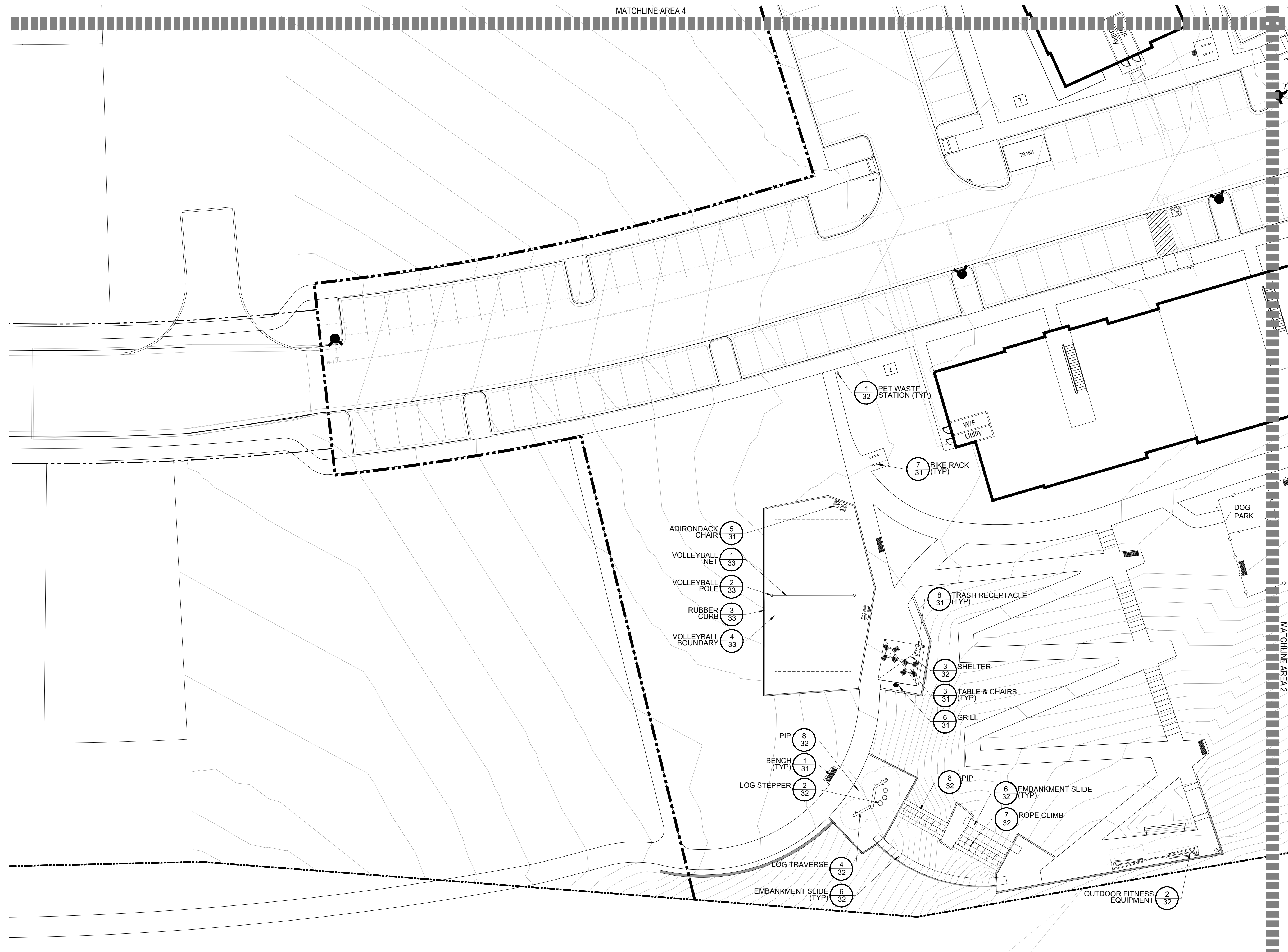
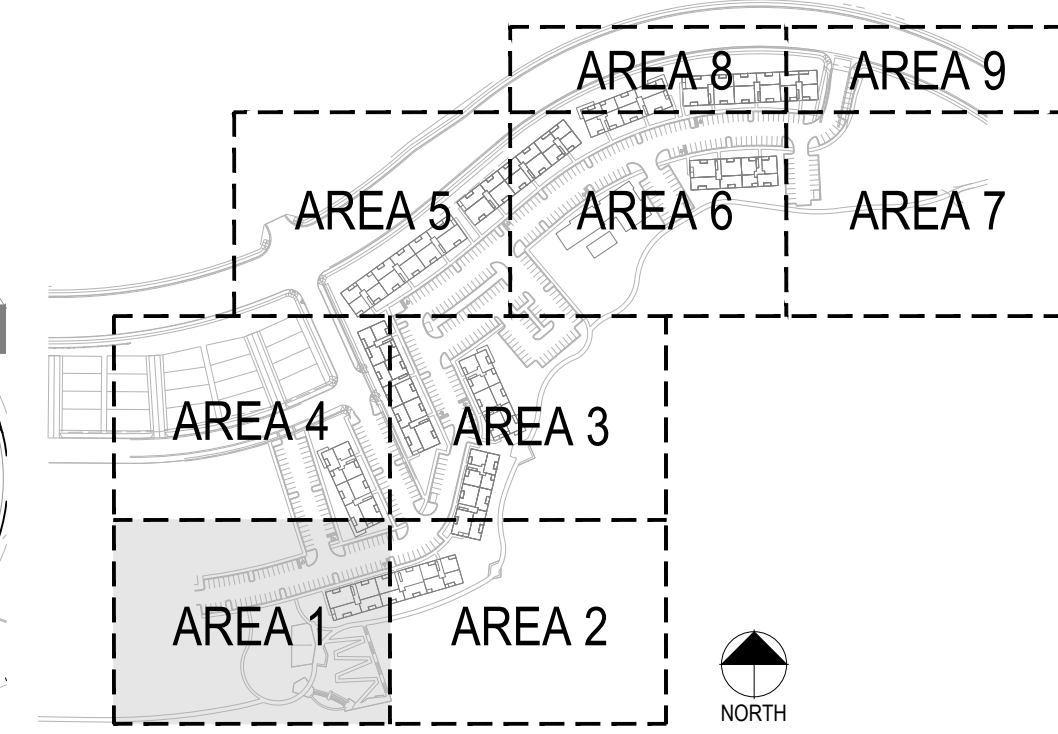
**PARK NOTES &  
REQUIREMENTS**

SHEET NUMBER

COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

KEY MAP



LEGEND

- BENCH
- TRASH RECEPTACLE
- GRILL
- PET WASTE STATION
- BIKE RACK
- TABLE AND CHAIRS
- PICNIC TABLE
- ADIRONDACK CHAIR
- MONUMENT SIGN
- 3-RAIL FENCE
- OUTDOOR FITNESS EQUIP.
- TRELLIS
- 16' SQUARE SHELTER
- LOG JUMPER
- DECK
- TRAIL

PROJECT NUMBER  
65120950

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PROJECT

COMPARK  
VILLAGE  
SOUTH

TOWN OF PARKER, COUNTY  
OF DOUGLAS, COLORADO  
80134

SHEET TITLE

PARK PLAN  
AREA 1

SHEET NUMBER

22 of 61

1 PARK AREA 1

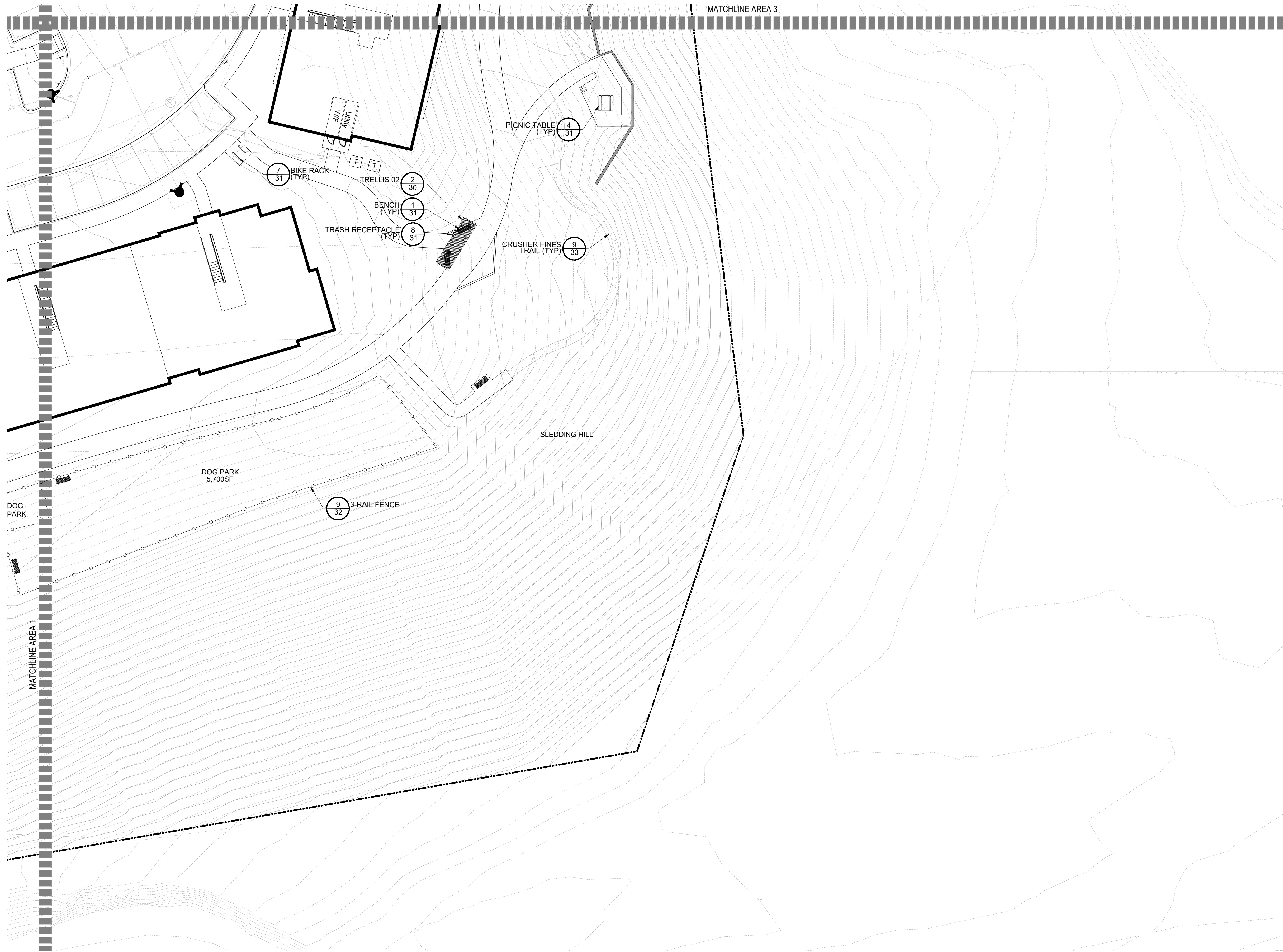
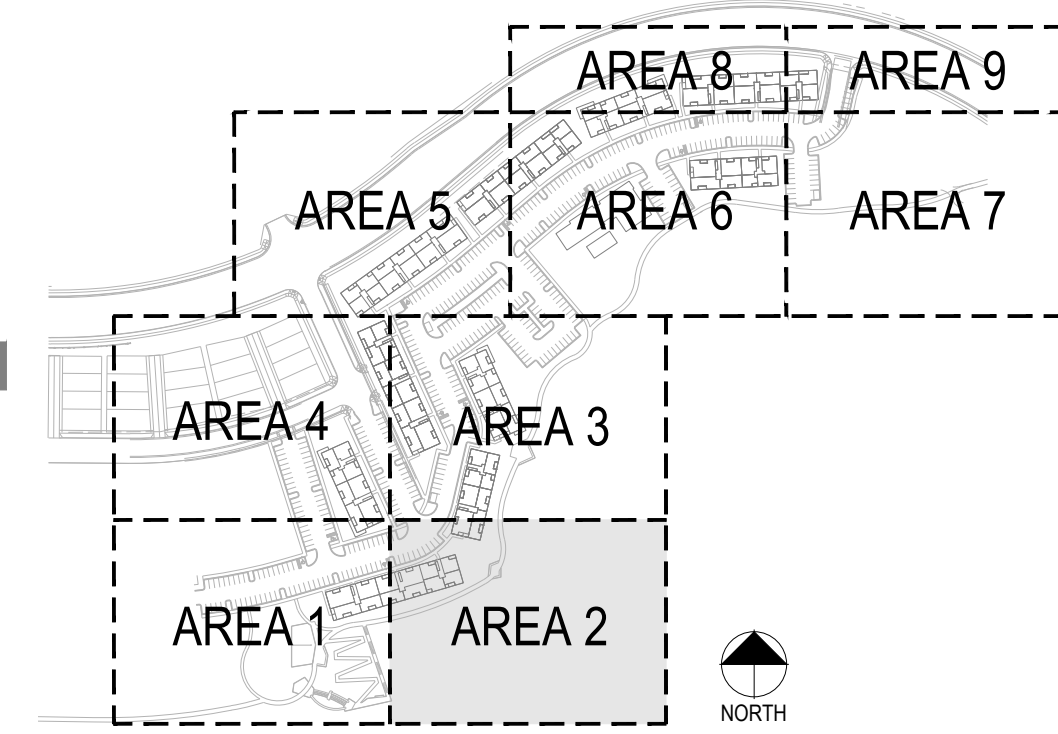
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COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

KEY MAP



LEGEND

- BENCH
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- LOG JUMPER
- DECK
- TRAIL

SCALE: 1"=20'



1 PARK AREA 2

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PROJECT  
**COMPARK  
VILLAGE  
SOUTH**

TOWN OF PARKER, COUNTY  
OF DOUGLAS, COLORADO  
80134

SHEET TITLE

**PARK PLAN  
AREA 2**

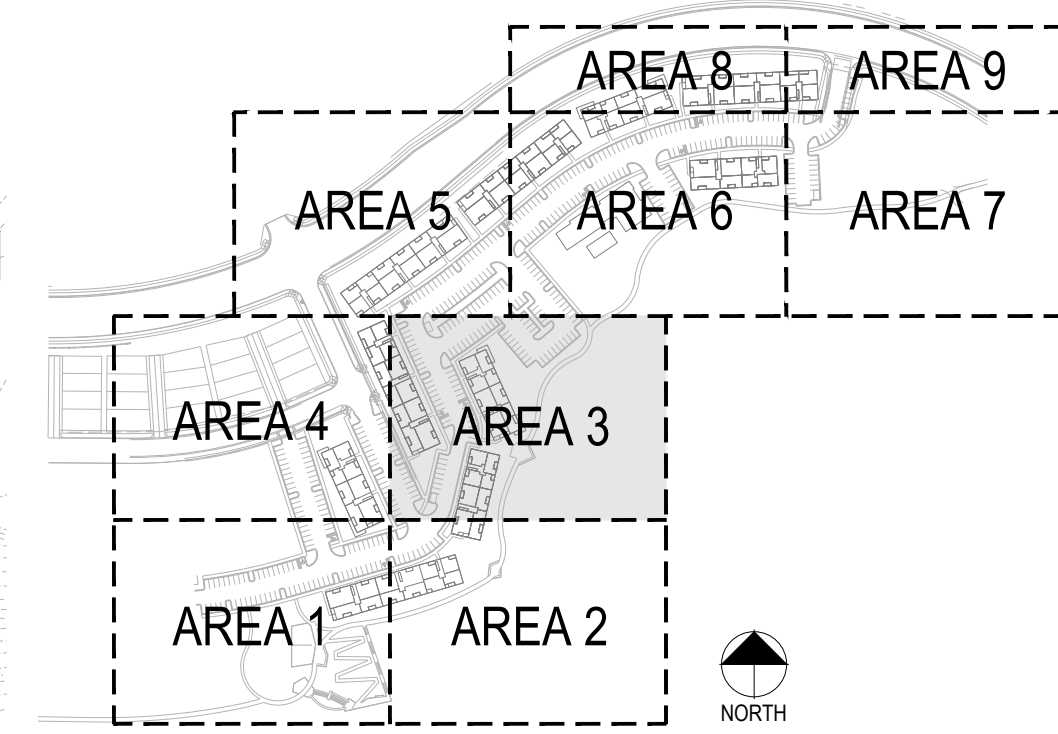
SHEET NUMBER

23 of 61

COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

KEY MAP



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**CENTURY  
LIVING**

PROJECT  
**COMPARK  
VILLAGE  
SOUTH**

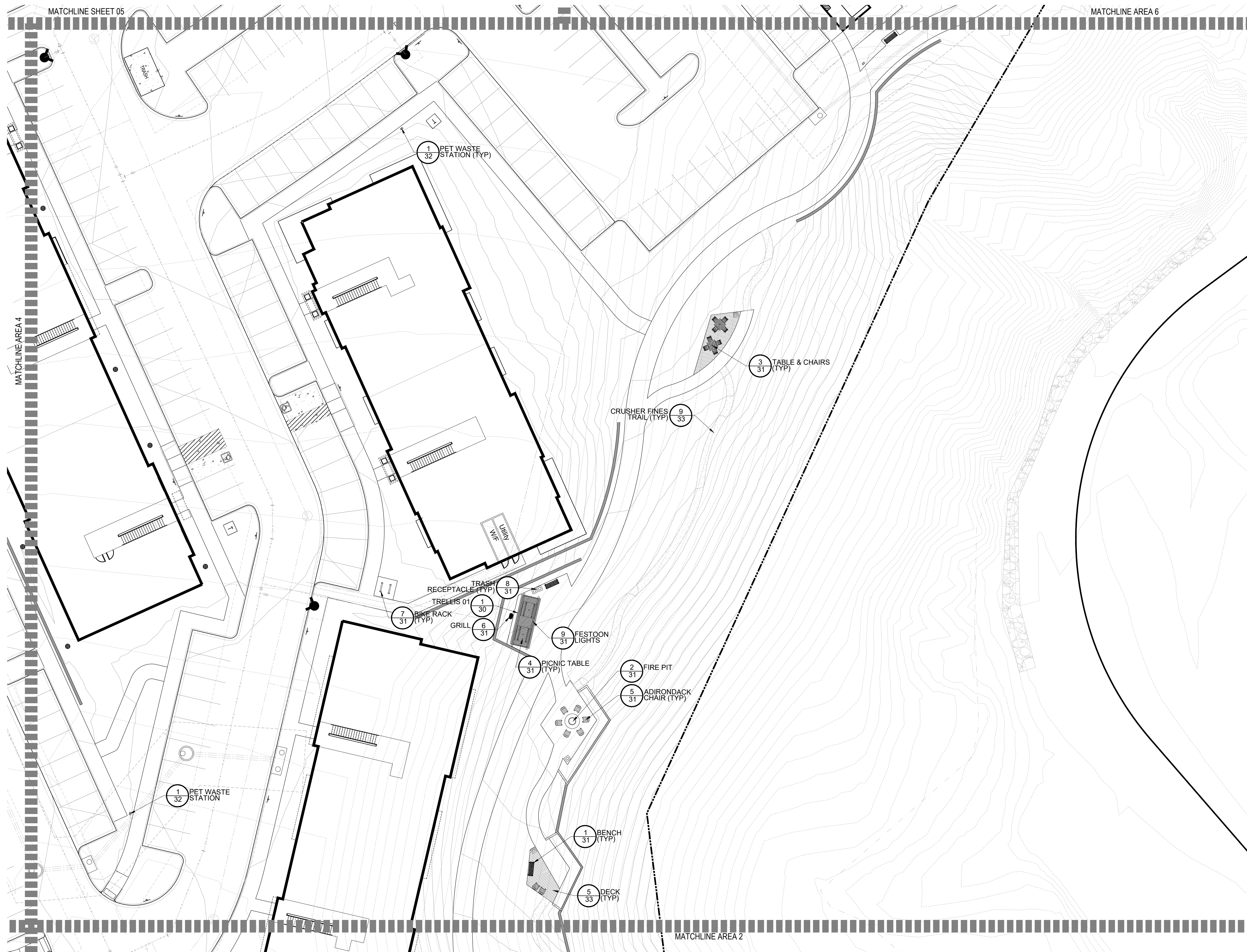
TOWN OF PARKER, COUNTY  
OF DOUGLAS, COLORADO  
80134

SHEET TITLE

**PARK PLAN  
AREA 3**

SHEET NUMBER

24 of 61



LEGEND

- BENCH
- TRASH RECEPTACLE
- GRILL
- PET WASTE STATION
- BIKE RACK
- TABLE AND CHAIRS
- PICNIC TABLE
- ADIRONDACK CHAIR
- MONUMENT SIGN
- 3-RAIL FENCE
- OUTDOOR FITNESS EQUIP.
- TRELLIS
- 16' SQUARE SHELTER
- LOG JUMPER
- DECK
- TRAIL

SCALE: 1"=20'

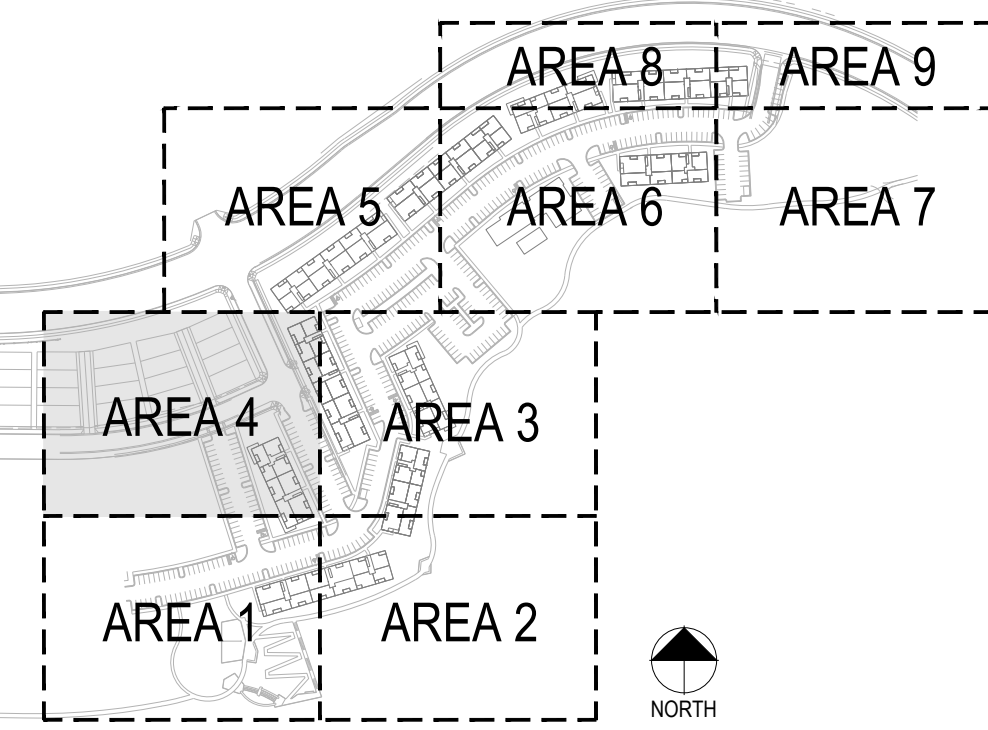


1 PARK AREA 3

COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

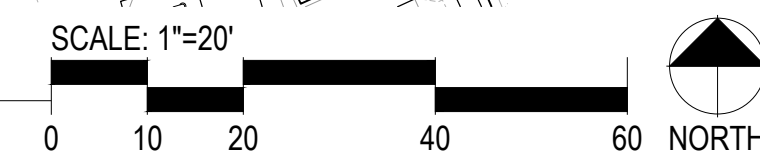
LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

KEY MAP



LEGEND

- BENCH
- TRASH RECEPTACLE
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- TRELLIS
- 16' SQUARE SHELTER
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- DECK
- TRAIL



1 PARK AREA 4

PROJECT NUMBER  
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PROJECT  
**COMPARK VILLAGE SOUTH**

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE

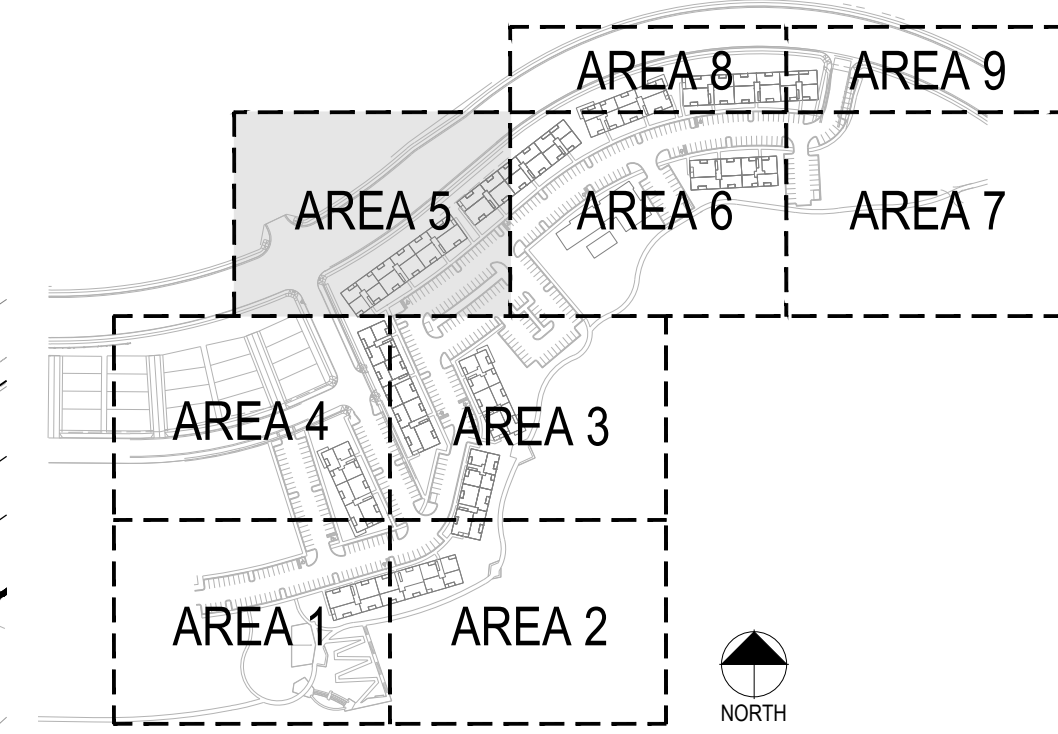
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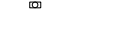












25 of 61

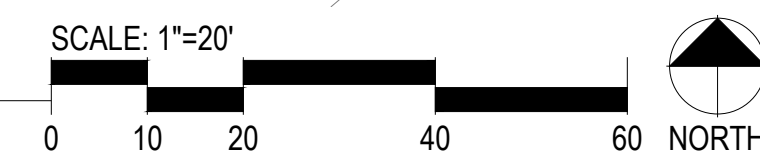
COMPARK VILLAGE SOUTH  
 F1 AMD 2 - MULTIFAMILY  
 SITE PLAN  
 LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
 SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

KEY MAP



LEGEND

-  BENCH
-  TRASH RECEPTACLE
-  GRILL
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-  3-RAIL FENCE
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-  TRELLIS
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-  DECK
-  TRAIL



1 PARK AREA 5

PROJECT NUMBER  
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PROJECT

**COMPARK  
 VILLAGE  
 SOUTH**

TOWN OF PARKER, COUNTY  
 OF DOUGLAS, COLORADO  
 80134

SHEET TITLE

**PARK PLAN  
 AREA 5**

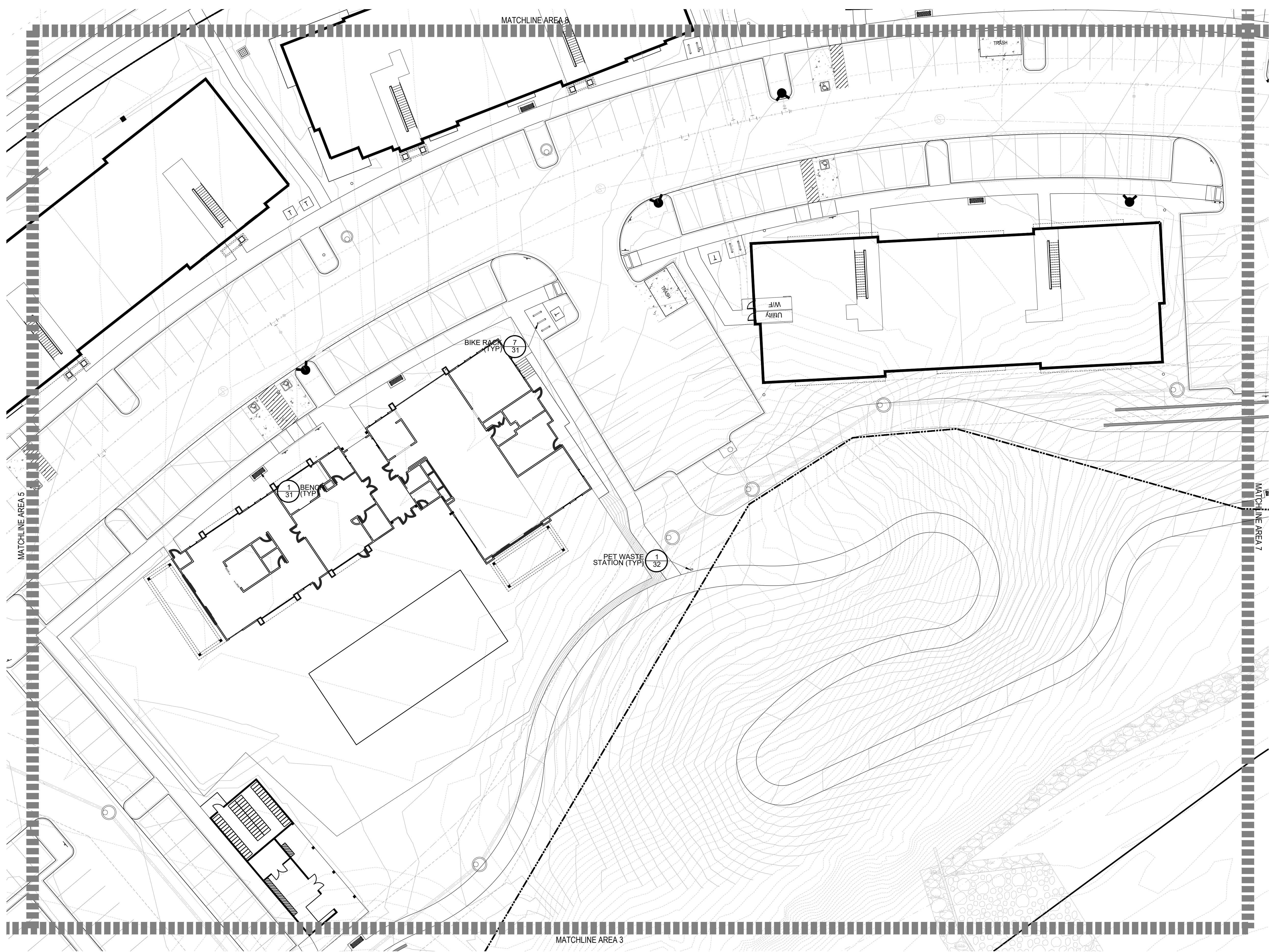
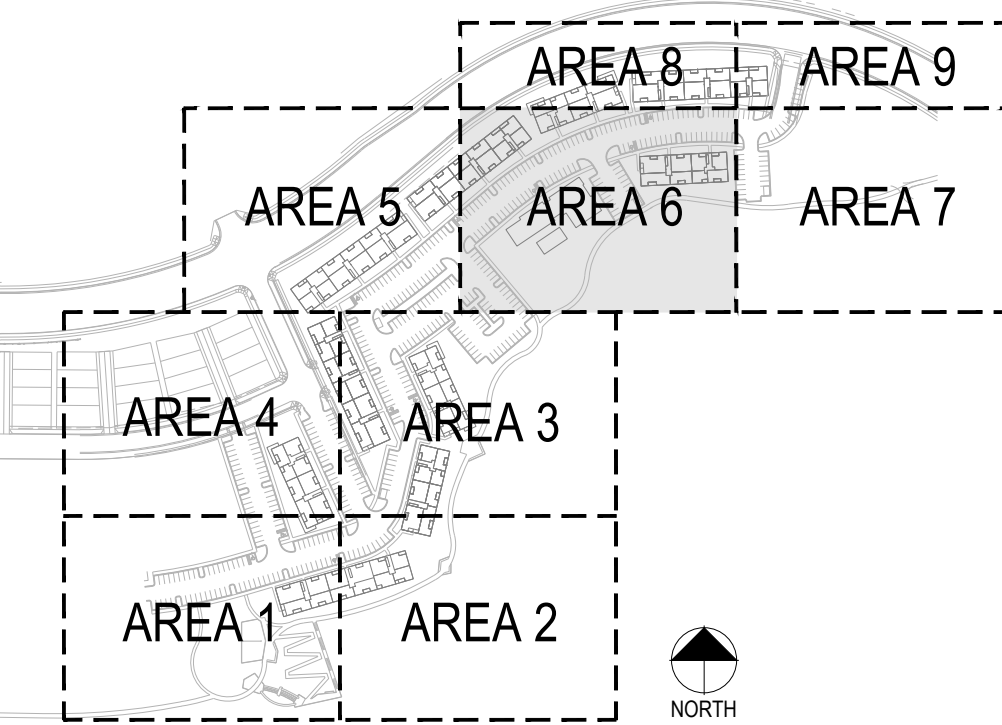
SHEET NUMBER

26 of 61

COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

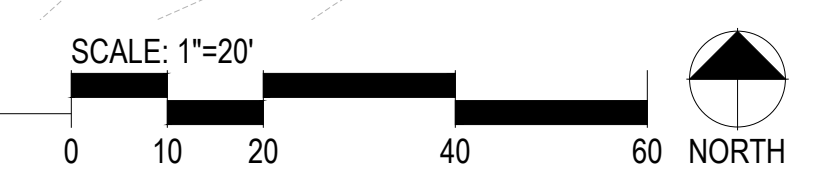
LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

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1 PARK AREA 6

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PROJECT

**COMPARK VILLAGE SOUTH**

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE

**PARK PLAN AREA 6**

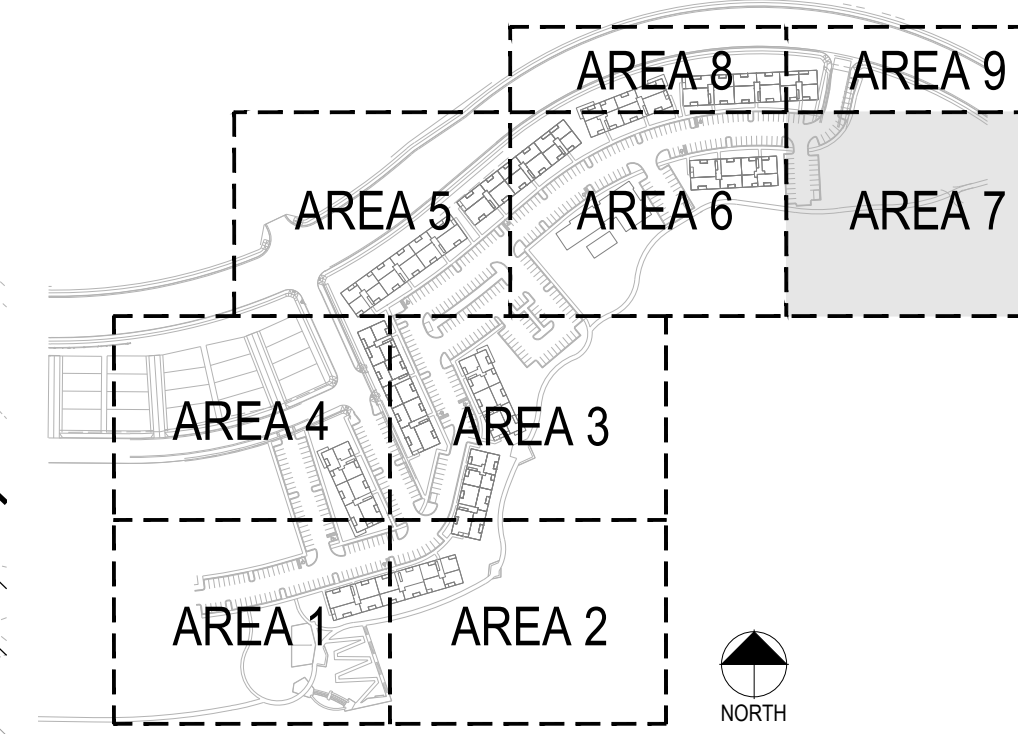
SHEET NUMBER

27 of 61

COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

KEY MAP



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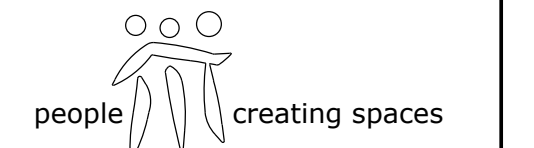


1 PARK AREA 7

PROJECT NUMBER  
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PROJECT  
**COMPARK  
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SOUTH**

TOWN OF PARKER, COUNTY  
OF DOUGLAS, COLORADO  
80134

SHEET TITLE

**PARK PLAN  
AREA 7**

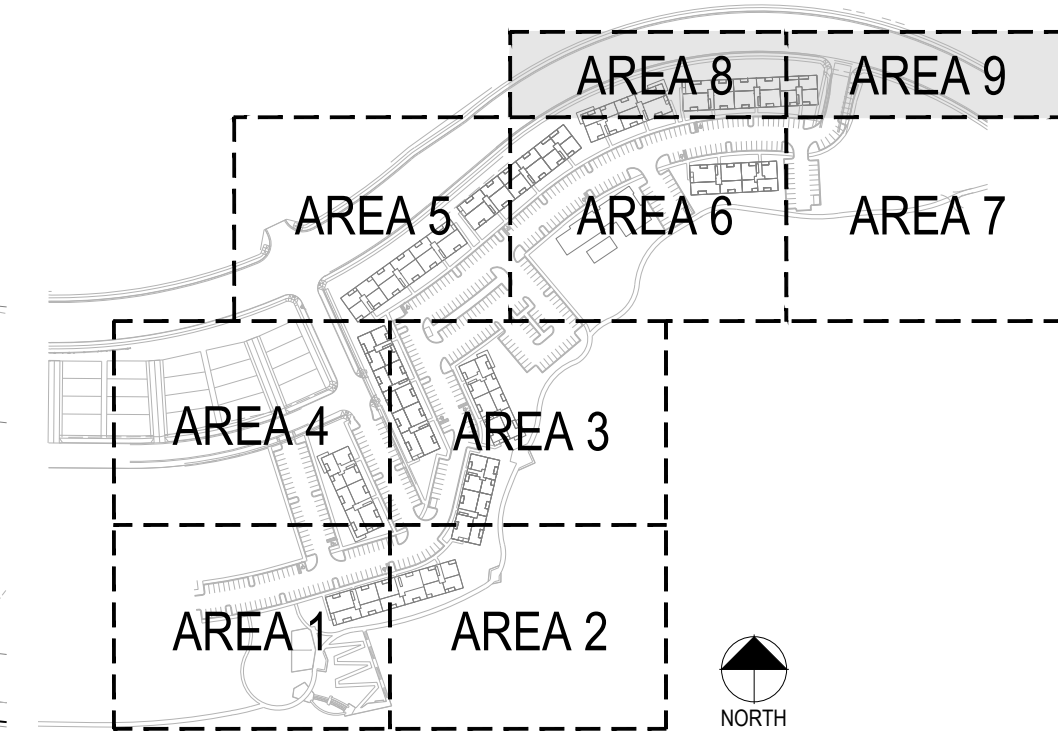
SHEET NUMBER

28 of 61

COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

KEY MAP



PROJECT NUMBER  
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PROJECT

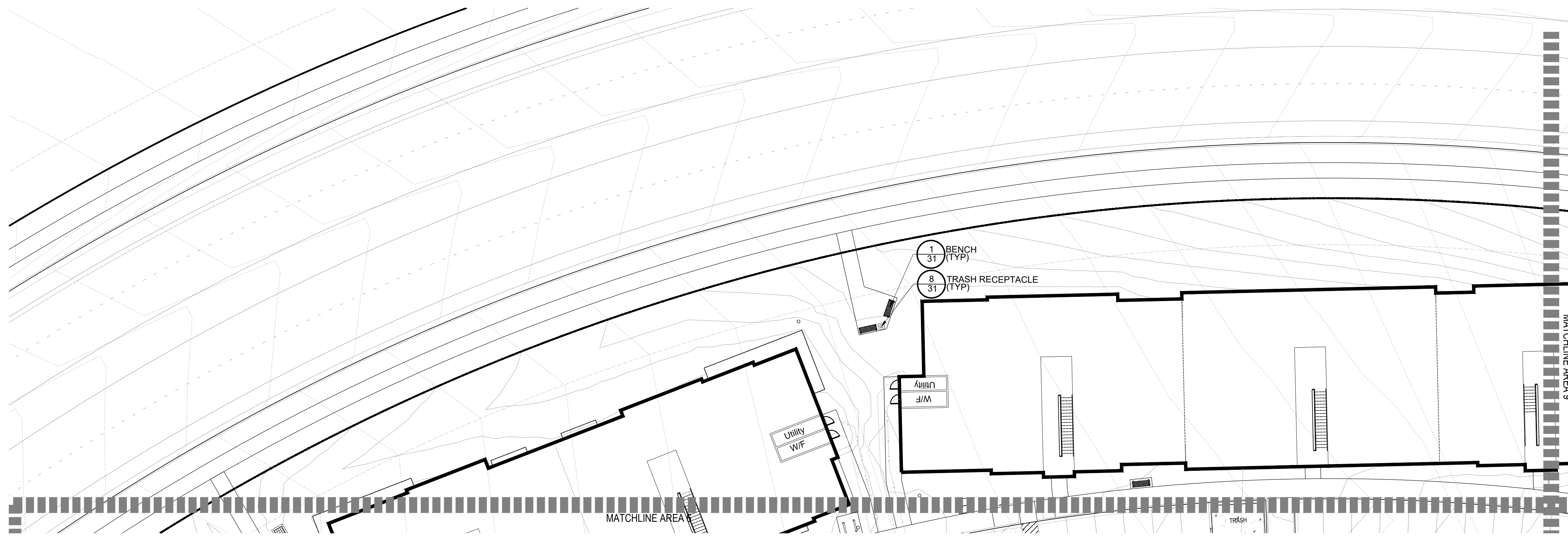
**COMPARK  
VILLAGE  
SOUTH**

TOWN OF PARKER, COUNTY  
OF DOUGLAS, COLORADO  
80134

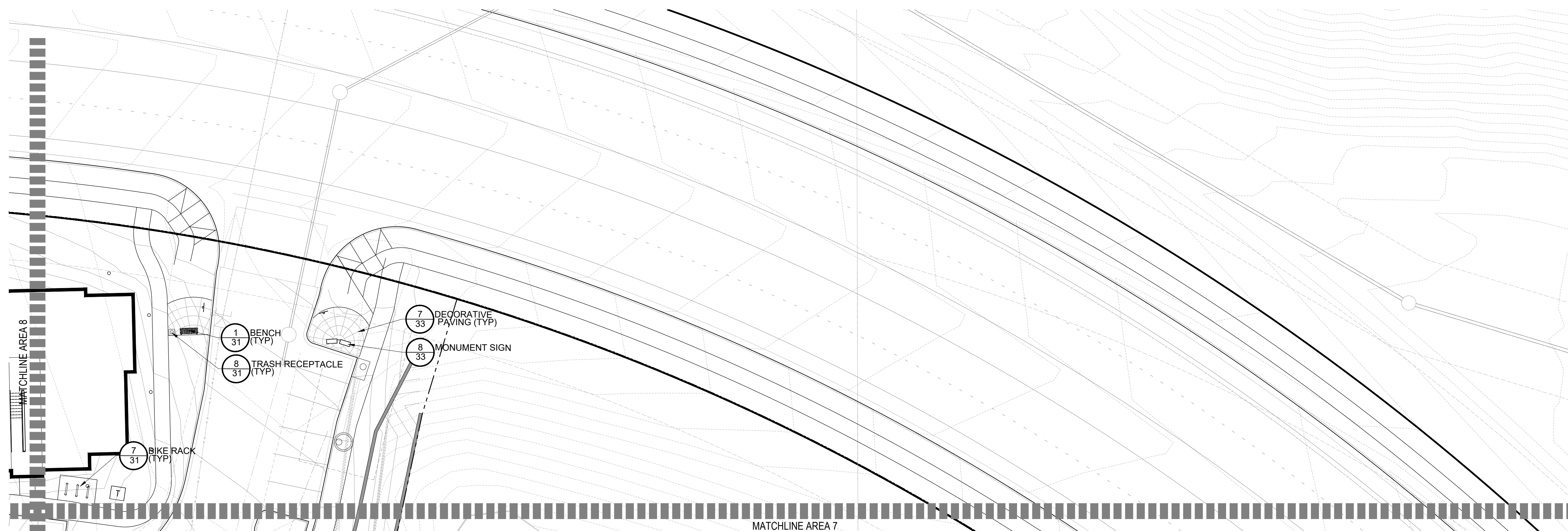
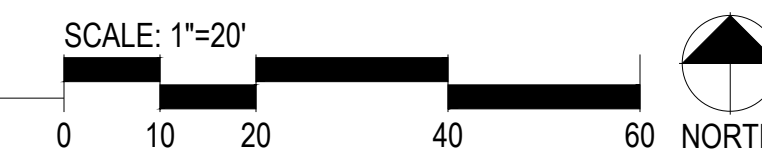
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**PARK PLAN  
AREA 8 & 9**

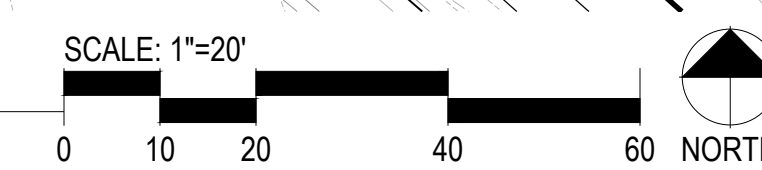
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1 PARK AREA 8



2 PARK AREA 9

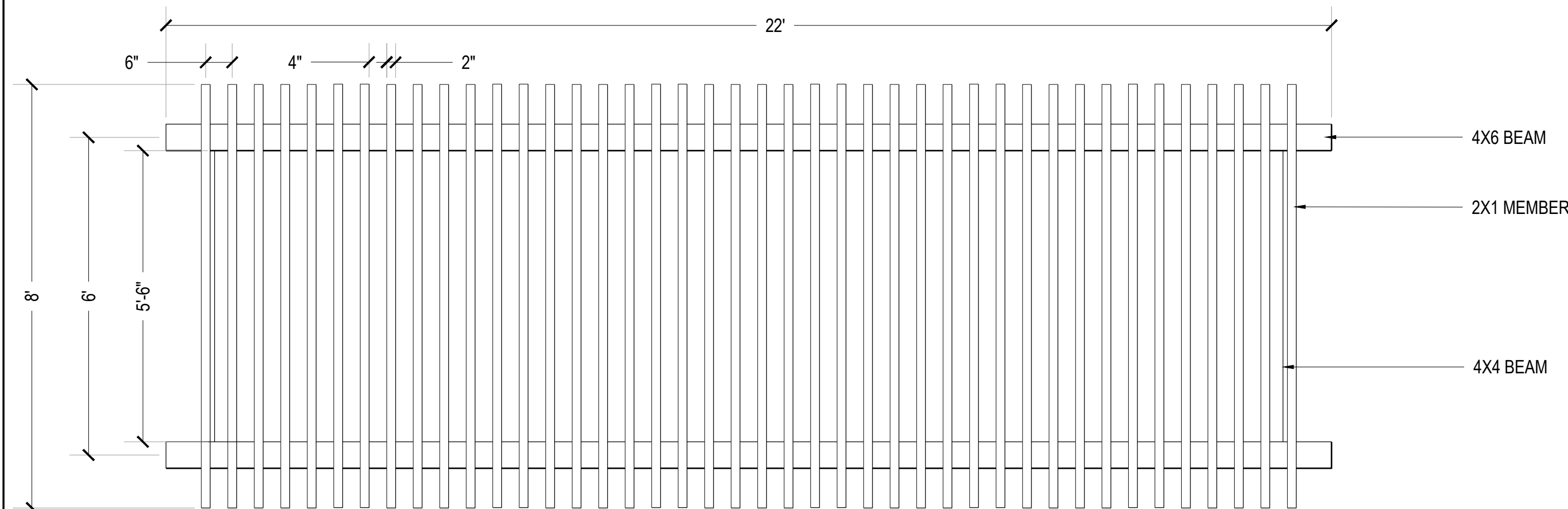


LEGEND

- BENCH
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- OUTDOOR FITNESS EQUIP.
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- 16' SQUARE SHELTER
- LOG JUMPER
- DECK
- TRAIL

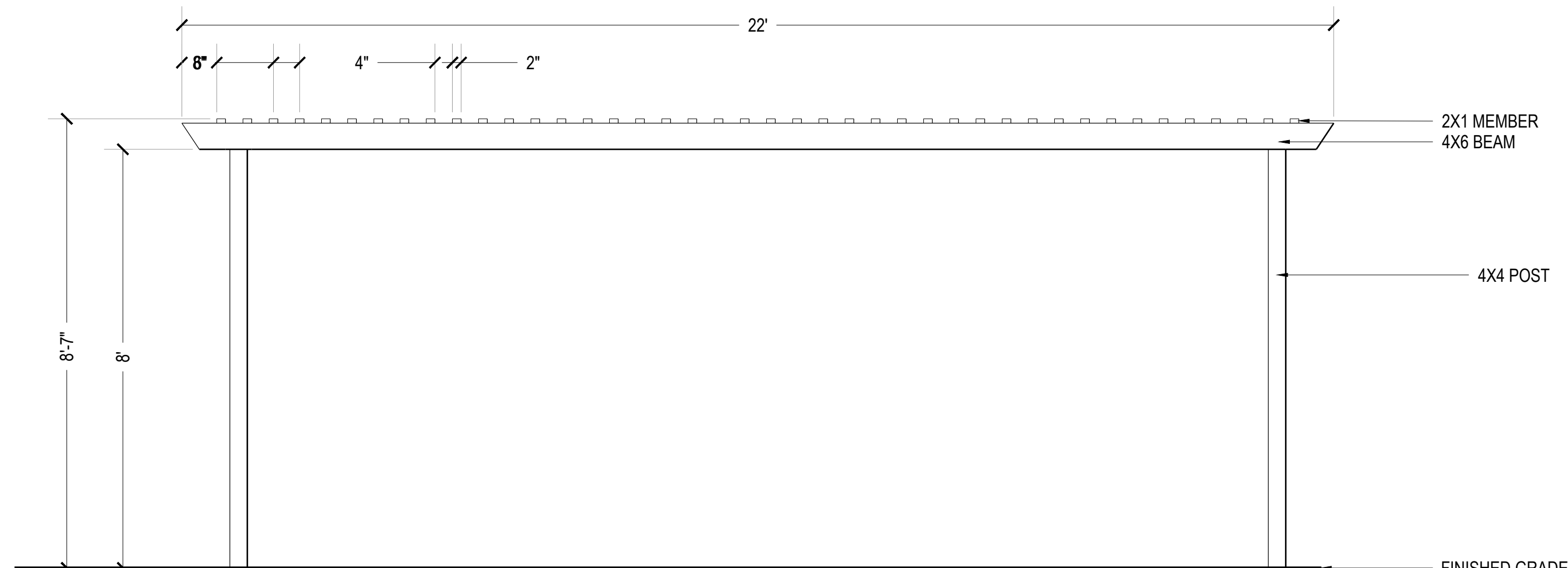
COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

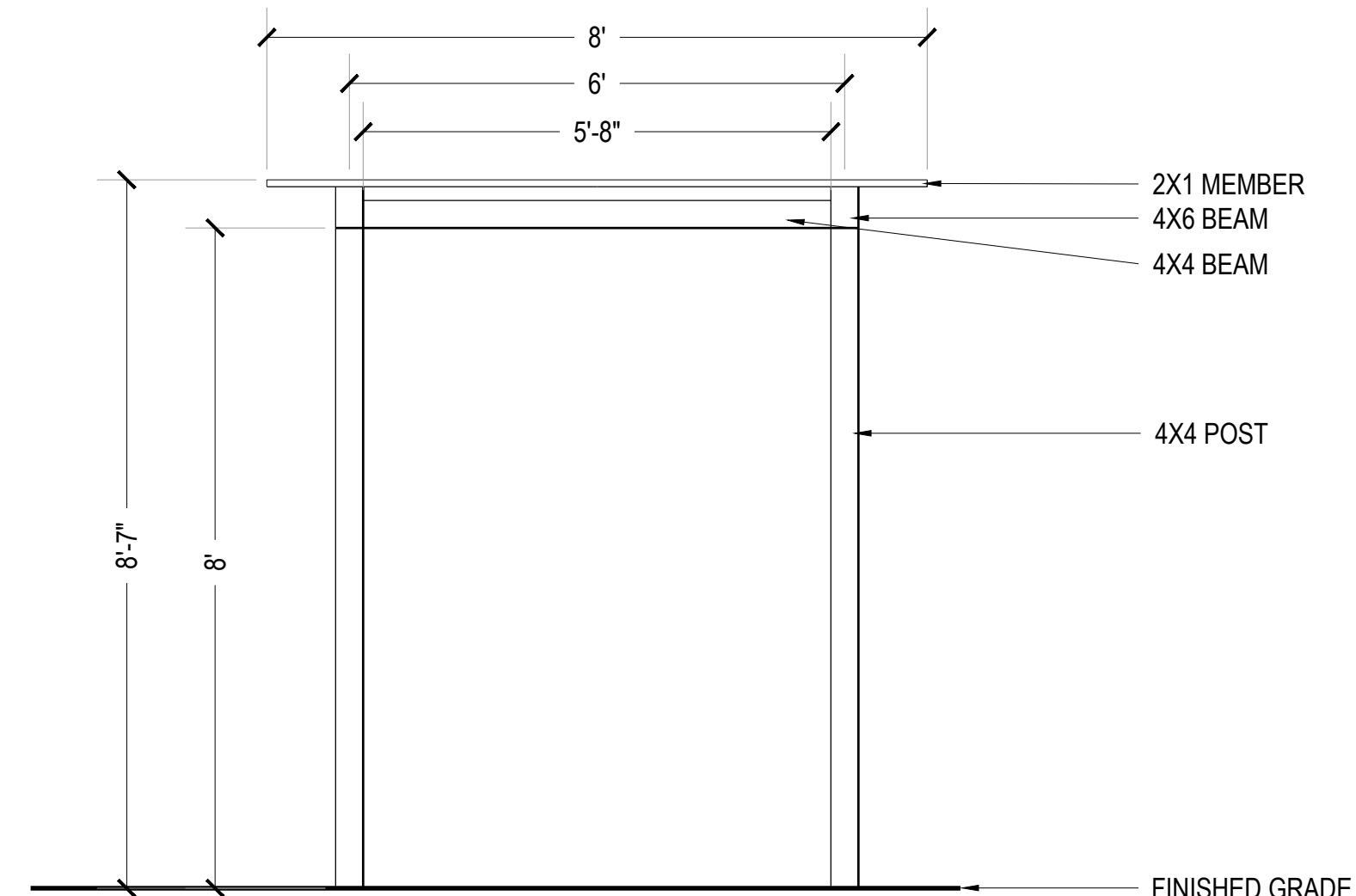


PLAN VIEW

1 TRELLIS\_01  
Scale: NTS



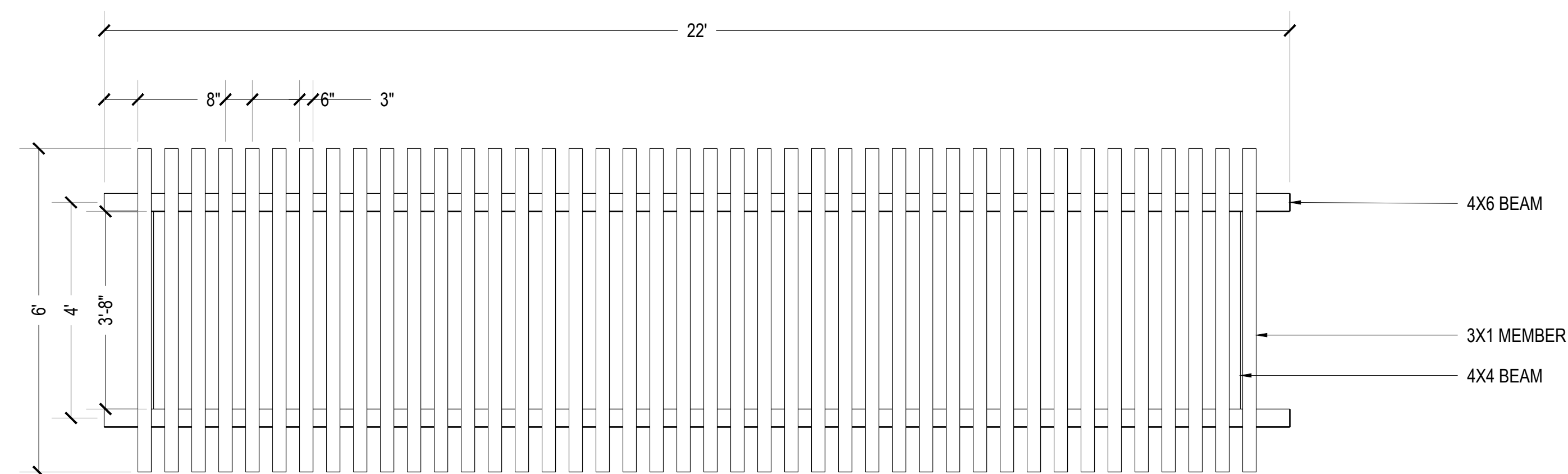
ELEVATION A



ELEVATION B

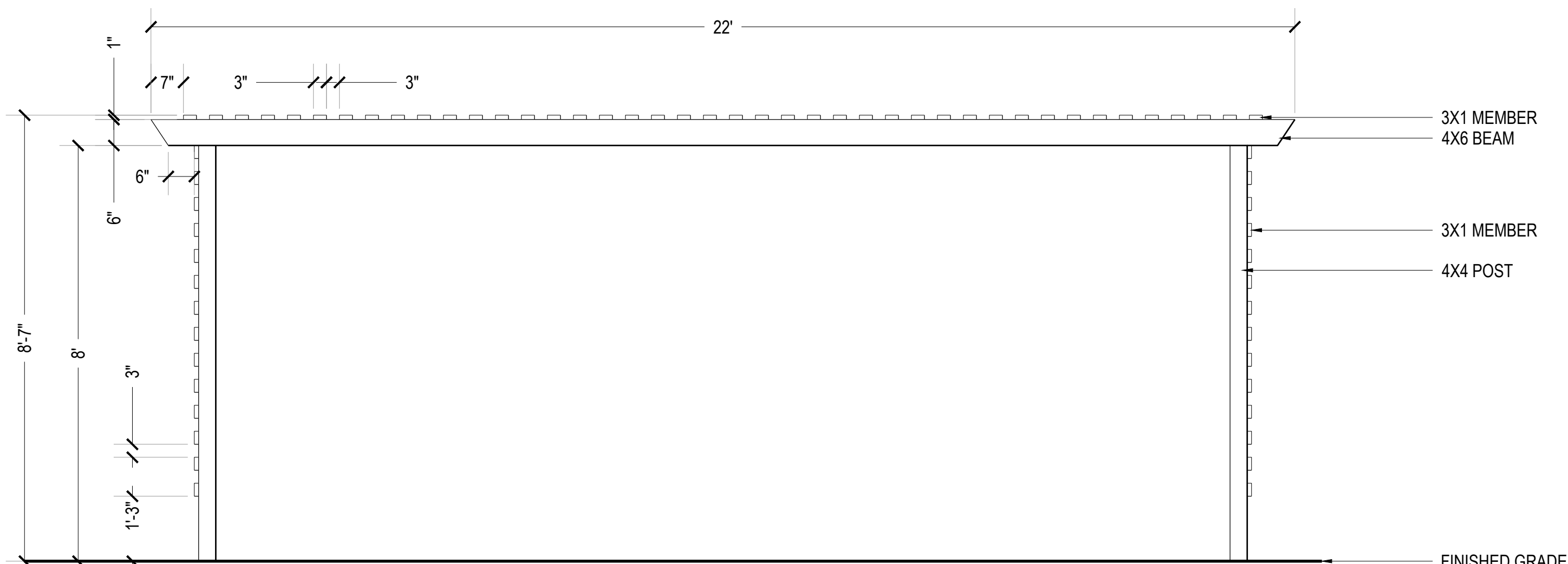
1 TRELLIS\_01  
Scale: NTS

- NOTES:
1. ALL MEMBERS TO BE REDWOOD OR APPROVED EQUAL.
  2. WOOD MEMBERS TO BE CLEAR COAT STAINED WITH WATER SEAL.
  3. STRUCTURAL ENGINEERING AND FOOTING BY OTHERS, VERIFY WITH GEOTECH REPORT.
  4. CONTRACTOR TO PROVIDE SHOP DRAWINGS TO OWNER'S REP. FOR REVIEW.



PLAN VIEW

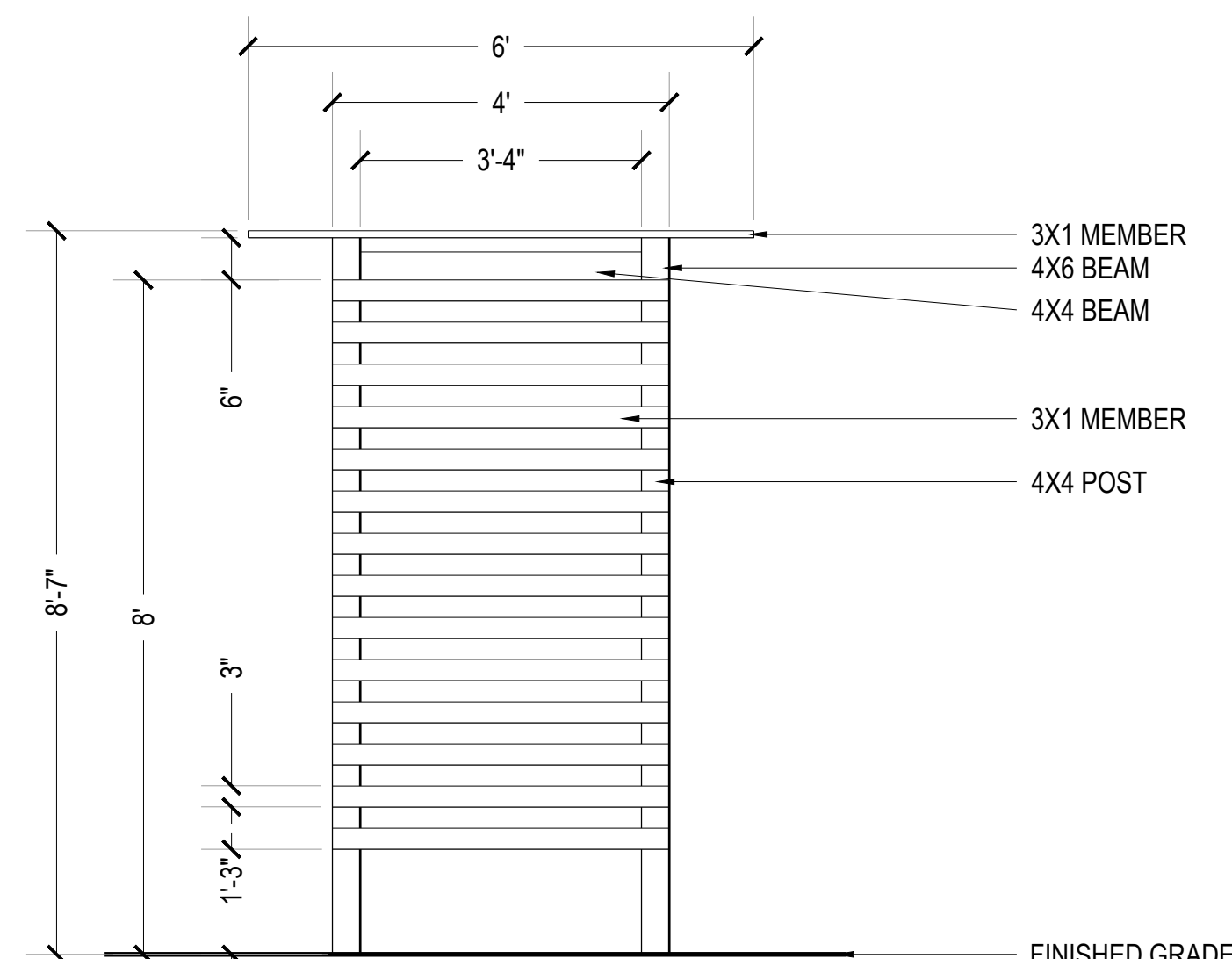
2 TRELLIS\_02  
Scale: NTS



ELEVATION A

2 TRELLIS\_02  
Scale: NTS

- NOTES:
1. ALL MEMBERS TO BE REDWOOD OR APPROVED EQUAL.
  2. WOOD MEMBERS TO BE CLEAR COAT STAINED FOR WATER SEAL.
  3. STRUCTURAL ENGINEERING AND FOOTING BY OTHERS, VERIFY WITH GEOTECH REPORT.
  4. CONTRACTOR TO PROVIDE SHOP DRAWINGS TO OWNER'S REP. FOR REVIEW.

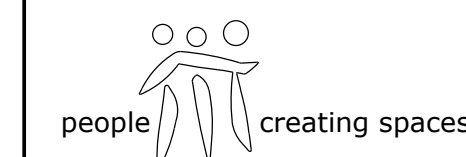


ELEVATION B

PROJECT NUMBER  
65120950

DRAWN BY  
AML

DATE  
03/22/2022



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p.o. box 18287  
denver, co 80218  
1.303.531.4905 f.303.531.4908



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PREPARED FOR CENTURY  
COMMUNITIES



PROJECT

COMPARK  
VILLAGE  
SOUTH

TOWN OF PARKER, COUNTY  
OF DOUGLAS, COLORADO  
80134

SHEET TITLE

SITE DETAILS

SHEET NUMBER

30 of 61

COMPARK VILLAGE SOUTH  
 F1 AMD 2 - MULTIFAMILY  
 SITE PLAN  
 LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
 SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PROJECT NUMBER  
65120950

DRAWN BY  
AML

DATE  
03/22/2022

people creating spaces

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 denver, co 80218  
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CORONADO THERMORY 6' CONTOUR BENCH  
 ITEM #: CR2780T  
 SIZE: 35"H x 23"W x 76"L  
 COLOR: THERMORY  
 FRAME COLOR: TEXTURED BRONZE  
 INSTALL PER MANUFACTURER'S  
 SPECS. OR APPROVED EQUAL.  
 SUPPLIER: ANOVA  
 WEBSITE: ANOVA.COM

1 6'\_BENCH  
 Scale: NTS



CONTEMPO ROUND FIRE TABLE, 12" STAR  
 BURNER  
 ITEM #: 782-BA-11-M2NC  
 MANUFACTURER: AMERICAN FIRE DESIGNS  
 SIZE: 47"DIA, 15.5"H  
 COLOR: BLACK LAVA  
 FUEL: NATURAL GAS, PROPANE  
 INSTALL PER MANUFACTURER'S  
 SPECS. OR APPROVED EQUAL.  
 SUPPLIER: STAR FIRE DIRECT  
 WEBSITE: STARFIREDIRECT.COM

2 FIRE\_PIT  
 Scale: NTS



BEACON HILL THERMORY  
 ITEM #: BH1840T  
 SIZE: 36"H x 92"Sq.  
 FRAME COLOR: TEXTURED BRONZE  
 COLOR: THERMORY  
 INSTALL PER MANUFACTURER'S  
 SPECS. OR APPROVED EQUAL.  
 SUPPLIER: ANOVA  
 WEBSITE: ANOVA.COM

3 TABLE\_&\_CHAIRS  
 Scale: NTS



WAINWRIGHT 6' PICNIC TABLE AND  
 BENCHES SET  
 ITEM #: RCPWT63  
 SIZE: 29"H x 64"W x 72"L  
 FRAME COLOR: BLACK  
 COLOR: MAHOGANY, TEXTURED BLACK  
 FRAME  
 INSTALL PER MANUFACTURER'S  
 SPECS. OR APPROVED EQUAL.  
 SUPPLIER: ANOVA  
 WEBSITE: ANOVA.COM

4 PICNIC\_TABLE  
 Scale: NTS



PLANK ADIRONDACK CHAIR  
 ITEM #: PLK60T  
 SIZE: 46"H x 28"W x 36"D  
 COLOR: MAHOGANY  
 INSTALL PER MANUFACTURER'S  
 SPECS. OR APPROVED EQUAL.  
 SUPPLIER: ANOVA  
 WEBSITE: ANOVA.COM

5 ADIRONDACK\_CHAIR  
 Scale: NTS



STANDARD PARK GRILL  
 ITEM #: 100PRG  
 SIZE: 10"H x 20"W x 15"D  
 INSTALL PER MANUFACTURER'S  
 SPECS. OR APPROVED EQUAL.  
 SUPPLIER: ANOVA  
 WEBSITE: ANOVA.COM

6 PARK\_GRILL



STREETSIDE 5-BIKE/3-LOOP RACK,  
 FUSION ADV FINISH, SURFACE MOUNT  
 ITEM #: LBR5PVC5URF  
 SIZE: 36"H x 42"W  
 COLOR: TEXTURED BRONZE  
 INSTALL PER MANUFACTURER'S  
 SPECS. OR APPROVED EQUAL.  
 SUPPLIER: ANOVA  
 WEBSITE: ANOVA.COM

7 BIKE\_RACK  
 Scale: NTS



BEACON HILL 35 GAL THERMORY  
 RECEPTACLE, OPEN TOP  
 ITEM #: BH1835T  
 SIZE: 32"H x 23"Sq.  
 FRAME COLOR: TEXTURED BRONZE  
 COLOR: THERMORY - HORIZONTAL  
 INSTALL PER MANUFACTURER'S  
 SPECS. OR APPROVED EQUAL.  
 SUPPLIER: ANOVA  
 WEBSITE: ANOVA.COM

8 RECEPTACLE



COMMERCIAL GRADE SUSPENDED E26  
 MODEL: LS-MS-24-100-BK  
 WATTAGE: 25W PER SOCKET  
 INSTALL PER MANUFACTURER'S  
 SPECS. OR APPROVED EQUAL.  
 SUPPLIER: AMERICAN LIGHTING  
 WEBSITE: AMERICANLIGHTING.COM

9 FESTOON\_LIGHTS  
 Scale: NTS



PREPARED FOR CENTURY  
 COMMUNITIES



PROJECT  
**COMPARK  
 VILLAGE  
 SOUTH**

TOWN OF PARKER, COUNTY  
 OF DOUGLAS, COLORADO  
 80134

SHEET TITLE

**SITE DETAILS**

SHEET NUMBER

COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



PET STATION  
MODEL: 7408-R, COMPLETE DOG WASTE STATION WITH ROLL DISPENSER, COLOR: GREEN  
INSTALL PER MANUFACTURER'S SPECS OR APPROVED EQUAL.

CONTACT: ATOZ RECREATION  
PHONE: 303.670.3789  
WWW.ATOZRECREATION.COM

1 PET\_WASTE\_STATION  
Scale: NTS



SUSPENSION TRAINER, MAGNETIC BELLS, CORE TWIST  
ITEM #: FAZ20401-0900  
SIZE: 34'5"L x 3'6"W x 10'11"H  
COLOR: ORANGE  
INSTALL PER MANUFACTURER'S SPECS. OR APPROVED EQUAL.

SUPPLIER: KOMPAN  
WEBSITE: KOMPAN.US

2 OUTDOOR\_FITNESS\_EQUIPMENT  
Scale: NTS



SQUARE SHELTER  
MODEL: SQR 16  
MATERIAL: STEEL / MULTI-RIB ROOF  
ROOF COLOR: BUCKSKIN  
STRUCTURE COLOR: ALMOND  
INSTALL PER MANUFACTURER'S SPECS. OR APPROVED EQUAL.

SUPPLIER: POLIGON  
WEBSITE: POLIGON.COM

3 SHELTER  
Scale: NTS



LOG TRAVERSE  
ITEM #: AP015  
SIZE: 198"L X 62"H X 37"W  
INSTALL PER MANUFACTURER'S SPECS.

SUPPLIER: ID SCULPTURE  
WEBSITE: IDSCULPTURE.COM

4 LOG\_TRAVERSE  
Scale: NTS



LOG STEP  
ITEM #: SF002-L  
SIZE: 18"H X 24"DIA  
INSTALL PER MANUFACTURER'S SPECS.

SUPPLIER: ID SCULPTURE  
WEBSITE: IDSCULPTURE.COM

5 LOG\_STEPPER  
Scale: NTS



CUSTOM EMBANKMENT SLIDE  
SIZE SLIDE 01: 72'L X 3'W  
SIZE SLIDE 02: 35'L X 3'W  
MATERIAL: ALUMINUM  
INSTALL PER MANUFACTURER'S SPECS. OR APPROVED EQUAL.

SUPPLIER: RECREATION PLUS  
WEBSITE: RECREATIONPLUS.COM

6 EMBANKMENT\_SLIDE  
Scale: NTS



CUSTOM CLIMBING ROPE NET  
SIZE: 55'L X 4'W  
COLOR: STANDARD/NATURAL  
INSTALL PER MANUFACTURER'S SPECS. OR APPROVED EQUAL.

SUPPLIER: RECREATION PLUS  
WEBSITE: RECREATIONPLUS.COM

7 ROPE\_CLIMBER  
Scale: NTS



FIBAR PLAYGROUND SURFACE  
MODEL: PIP  
COLOR: TBD  
INSTALL PER MANUFACTURER'S SPECS. OR APPROVED EQUAL.

SUPPLIER: RECREATION PLUS  
WEBSITE: RECREATIONPLUS.COM

8 POURED-IN-PLACE\_SURFACING  
Scale: NTS

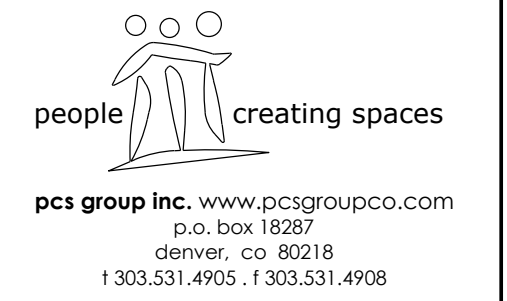


3-RAIL FENCE  
MODEL: SPLIT RAIL WITH WIRE MESH  
COLOR: CEDAR  
INSTALL PER MANUFACTURER'S SPECS. OR APPROVED EQUAL.

CONTACT: SPLIT RAIL FENCE COMPANY  
PHONE: 303-791-1997  
WWW.SPLITRAILFENCECO.COM

9 3-RAIL\_FENCE  
Scale: NTS

PROJECT NUMBER  
65120950  
DRAWN BY  
AML  
DATE  
03/22/2022



PREPARED FOR CENTURY COMMUNITIES



PROJECT

COMPARK VILLAGE SOUTH

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE

SITE DETAILS

SHEET NUMBER

COMPARK VILLAGE SOUTH  
F1 AMD 2 - MULTIFAMILY  
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



ML4: 4" PRO BEACH NET  
SIZE: 39"H X 32"W  
NET COLOR: WHITE  
OPTIONS: STANDARD TOP & BOTTOM LINES,  
STANDARD SIDE TENSION  
INSTALL PER MANUFACTURER'S  
SPECS. OR APPROVED EQUAL.  
  
SUPPLIER: VOLLEYBALL USA  
WEBSITE: VOLLEYBALLUSA.COM



UV-5000 OUTDOOR ALUMINUM POLES  
SIZE: 10'6"H  
INSTALL PER MANUFACTURER'S  
SPECS. OR APPROVED EQUAL.  
  
SUPPLIER: VOLLEYBALL USA  
WEBSITE: VOLLEYBALLUSA.COM



RUBBER VOLLEYBALL CURB  
SIZE: 6"W X 6"H X 72"L SECTIONS  
TOTAL LF: 148'  
MATERIAL: RUBBER  
COLOR: BLACK  
INSTALL PER MANUFACTURER'S  
SPECS. OR APPROVED EQUAL.  
  
SUPPLIER: VOLLEYBALL USA  
WEBSITE: VOLLEYBALLUSA.COM

1 VOLLEYBALL\_NET  
Scale: NTS

2 VOLLEYBALL\_POLES  
Scale: NTS

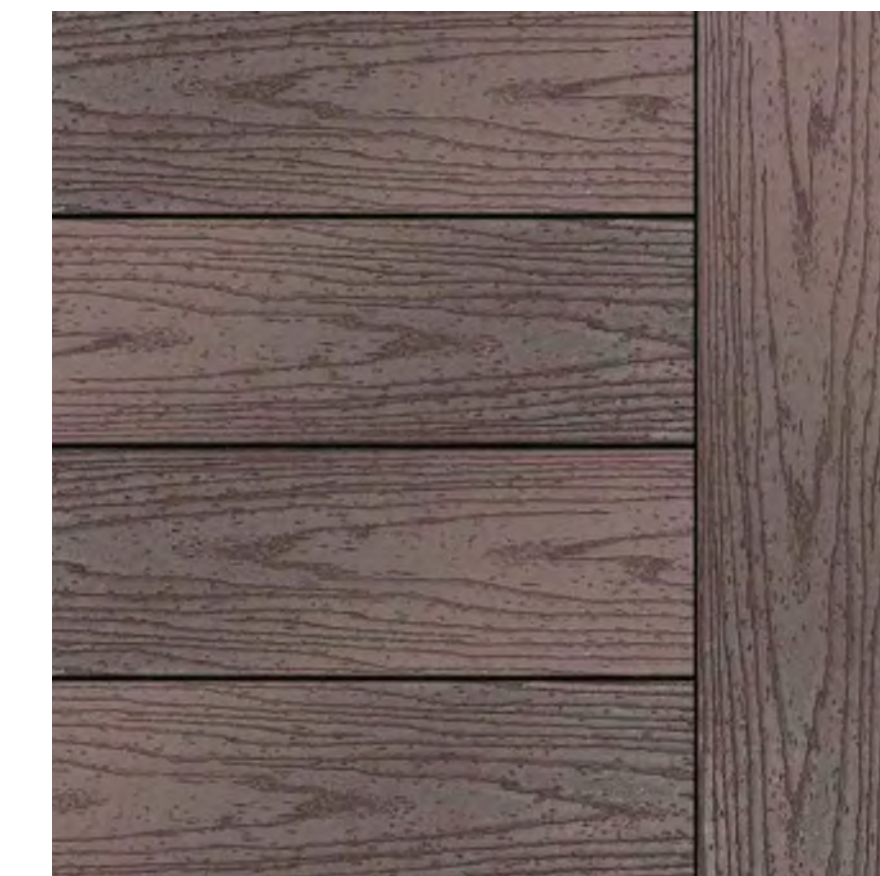
3 VOLLEYBALL\_RUBBER\_CURB  
Scale: NTS



2 INCH PRO ADJUSTABLE BOUNDARY LINES  
COLOR: BLACK  
INSTALL PER MANUFACTURER'S  
SPECS. OR APPROVED EQUAL.  
  
SUPPLIER: VOLLEYBALL USA  
WEBSITE: VOLLEYBALLUSA.COM



CUSTOM SIGN PLAQUE  
COLOR: ALUMINUM EDGE  
STAND: 4X4 CEDAR POST  
CUSTOM PIECE



TREX DECKING  
COLOR: VINTAGE LANTERN  
INSTALL PER MANUFACTURER'S  
INSTRUCTIONS  
  
SUPPLIER: TREX  
WEBSITE: TREX.COM

4 VOLLEYBALL\_BOUNDARIES  
Scale: NTS

5 SIGN\_PLAQUE  
Scale: NTS

6 DECK  
Scale: NTS

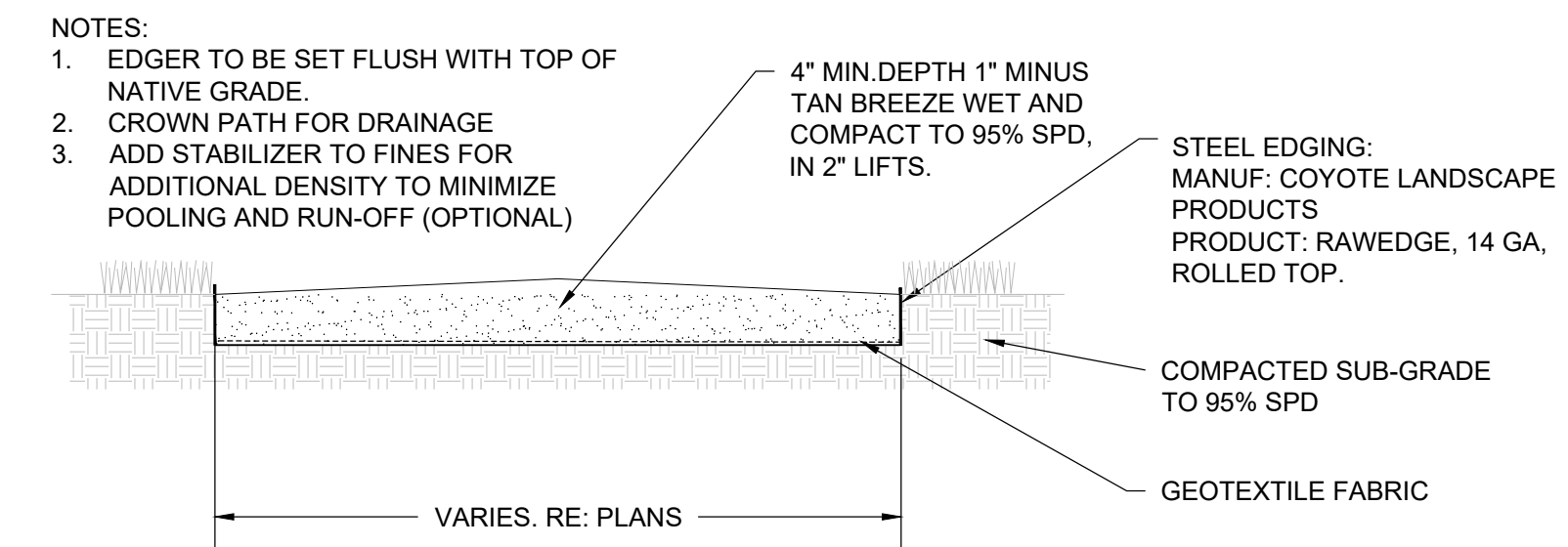


DECORATIVE CONCRETE  
COLOR: TBD  
SAW CUT JOINTS  
INSTALL PER MANUFACTURER'S  
SPECS. OR APPROVED EQUAL.



CUSTOM MONUMENT SIGN  
MATERIALS TO MATCH ARCHITECTURE

\*MONUMENT IMAGES ARE FOR  
CONCEPTUAL REFERENCE ONLY.  
MONUMENT SIGN TO BE APPROVED  
THROUGH SEPARATE SIGN SUBMITTAL  
PROCESS. SHOP DRAWINGS TO BE  
SUBMITTED BY CONTRACTOR FOR  
CONSTRUCTION. COMMUNITY NAME IS  
CONCEPTUAL AND HAS NOT BEEN  
DETERMINED AT THIS POINT IN TIME.



7 DECORATIVE\_PAVING  
Scale: NTS

8 MONUMENT\_SIGN  
Scale: NTS

9 CRUSHER\_FINES\_TRAIL  
Scale: NTS

PROJECT NUMBER  
65120950  
  
DRAWN BY  
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COMMUNITIES

**CENTURY**  
LIVING

PROJECT  
**COMPARK  
VILLAGE  
SOUTH**

TOWN OF PARKER, COUNTY  
OF DOUGLAS, COLORADO  
80134

SHEET TITLE

**SITE DETAILS**

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