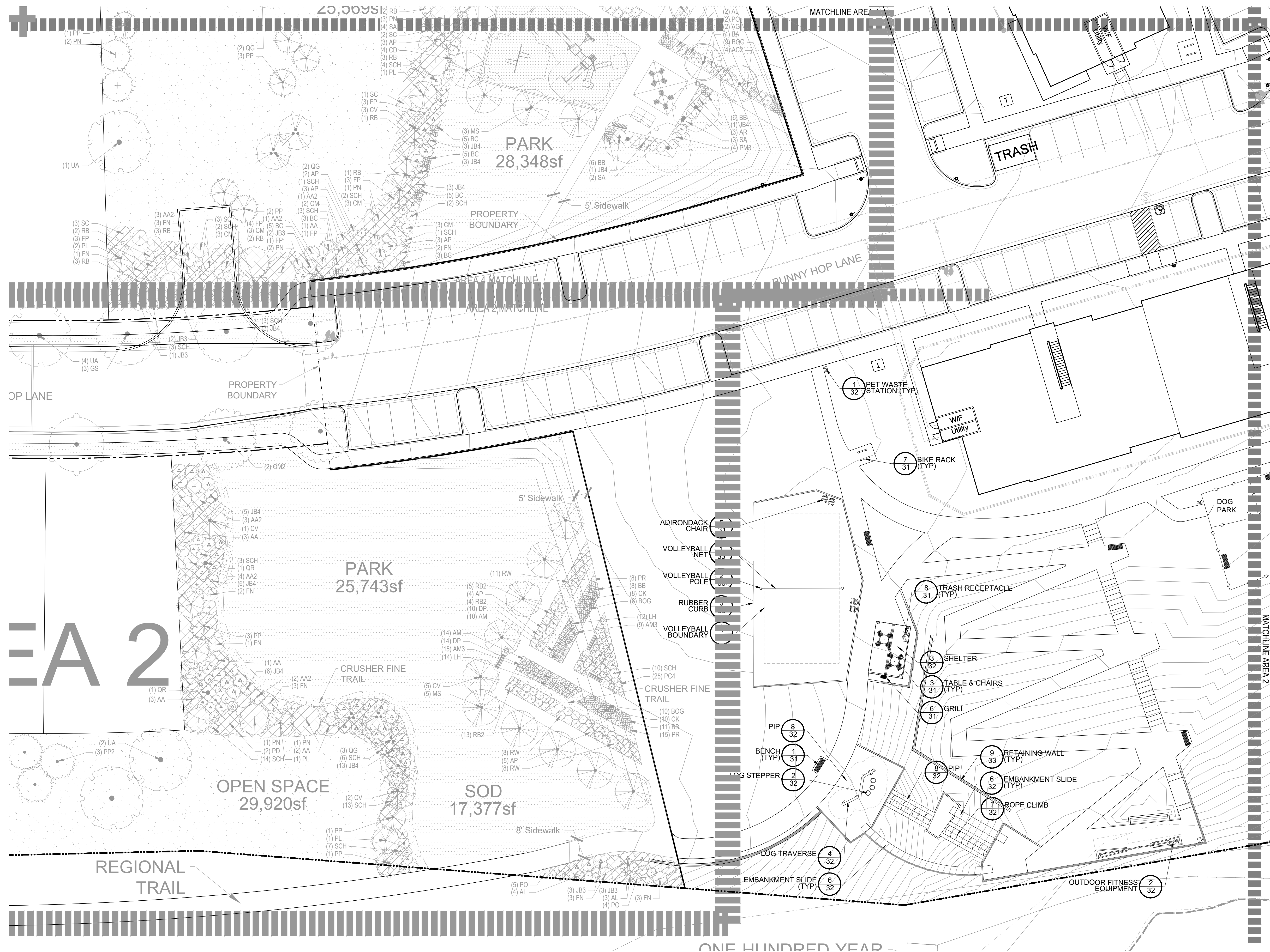
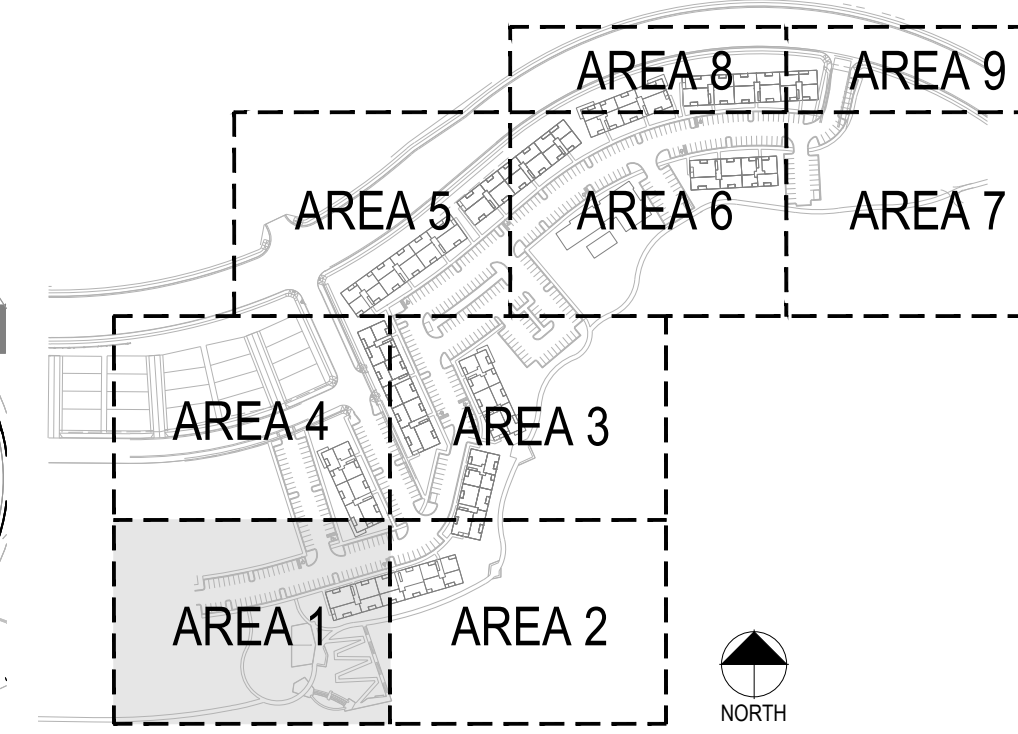


COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

KEY MAP



LEGEND

- BENCH
- TRASH RECEPTACLE
- GRILL
- PET WASTE STATION
- BIKE RACK
- TABLE AND CHAIRS
- PICNIC TABLE
- ADIRONDACK CHAIR
- MONUMENT SIGN
- 3-RAIL FENCE
- OUTDOOR FITNESS EQUIP.
- TRELLIS
- SHELTER
- LOG JUMPER
- DECK
- TRAIL

PROJECT NUMBER
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CENTURY LIVING

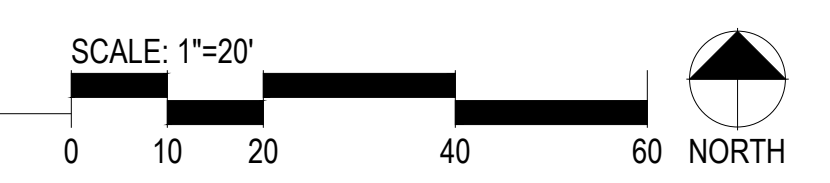
PROJECT
COMPARK VILLAGE SOUTH

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE
PARK PLAN AREA 1

SHEET NUMBER
24

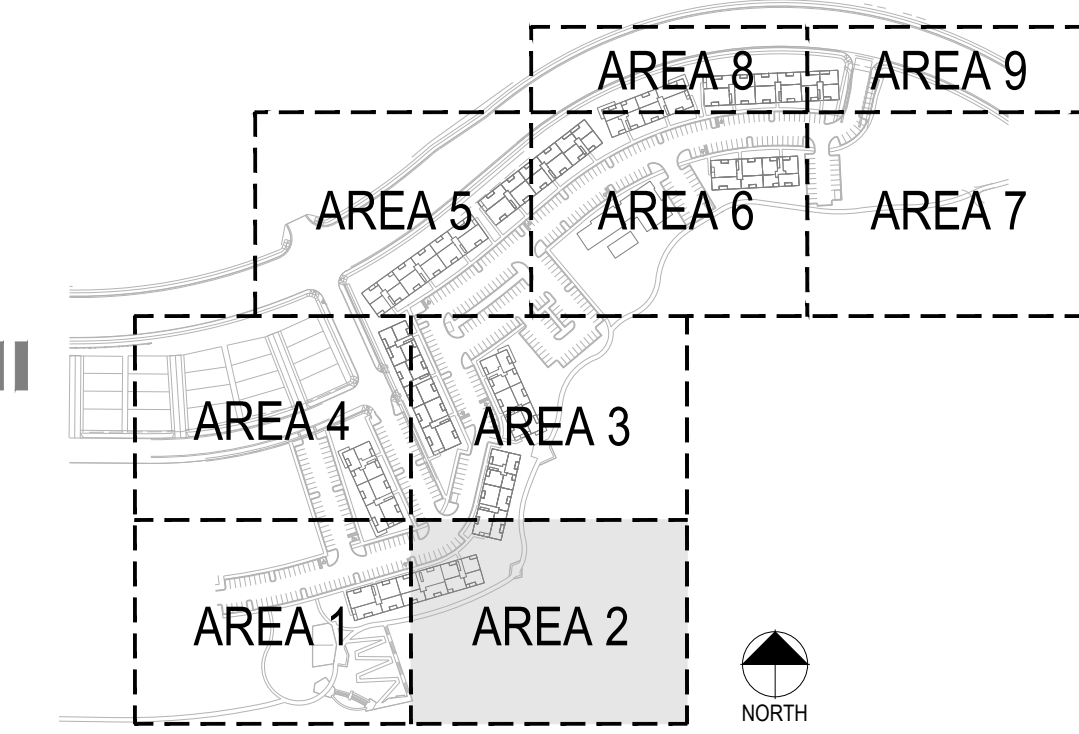
1 PARK AREA 1



COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

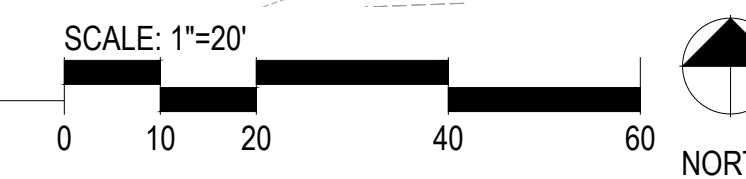
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SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

KEY MAP



LEGEND

- BENCH
- TRASH RECEPTACLE
- GRILL
- PET WASTE STATION
- BIKE RACK
- TABLE AND CHAIRS
- PICNIC TABLE
- ADIRONDACK CHAIR
- MONUMENT SIGN
- 3-RAIL FENCE
- OUTDOOR FITNESS EQUIP.
- TRELLIS
- SHELTER
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- TRAIL



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COMPARK
VILLAGE
SOUTH

TOWN OF PARKER, COUNTY
OF DOUGLAS, COLORADO
80134

SHEET TITLE

PARK PLAN
AREA 2

SHEET NUMBER

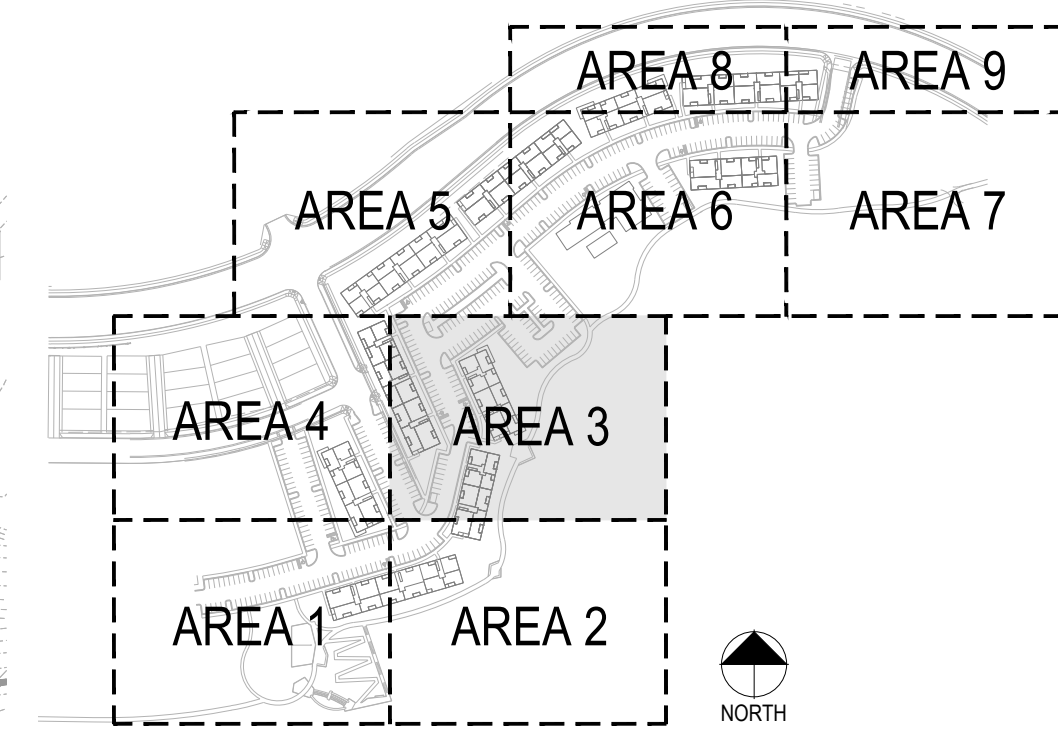
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1 PARK AREA 2

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

KEY MAP



PROJECT NUMBER
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LIVING**

PROJECT
**COMPARK
VILLAGE
SOUTH**

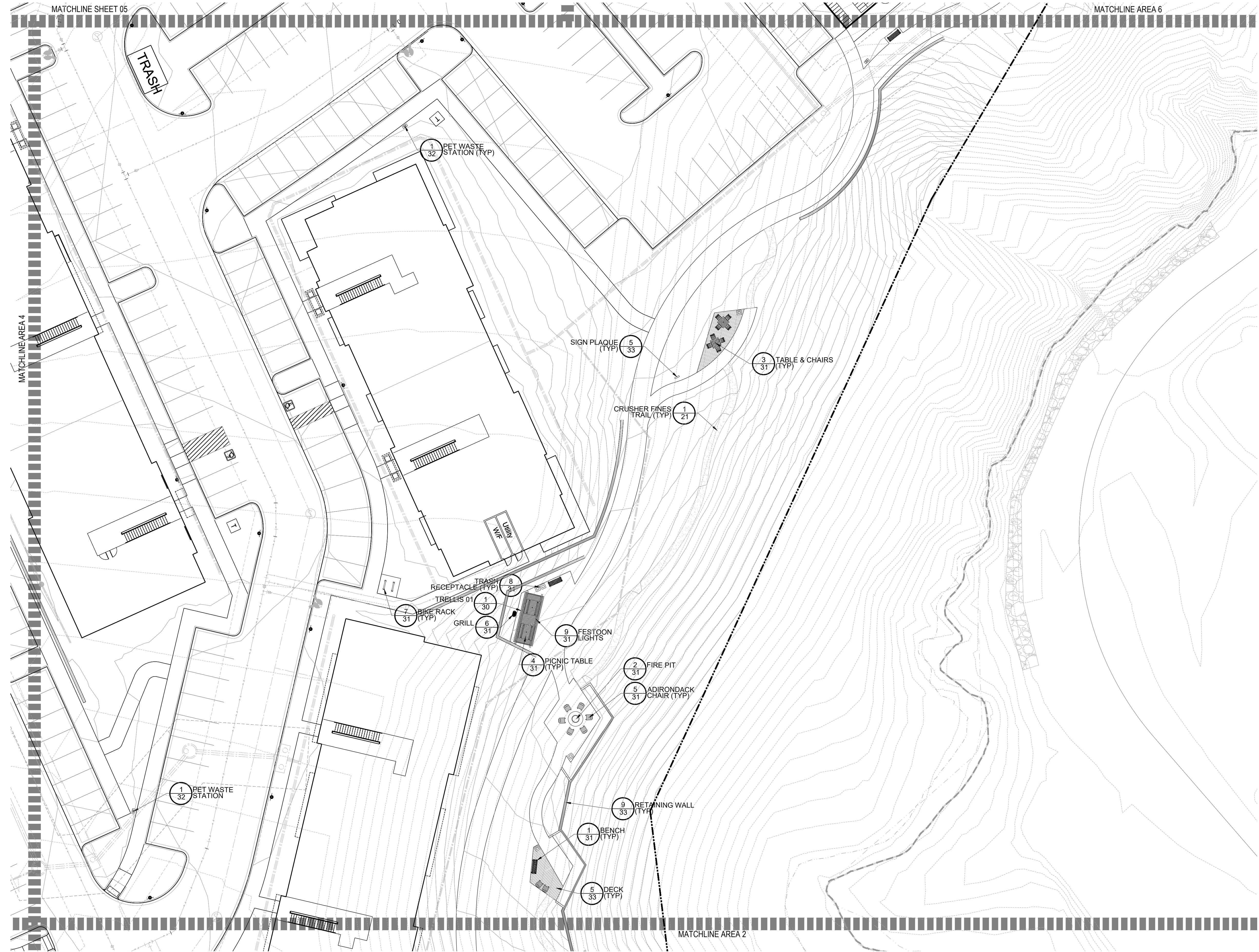
TOWN OF PARKER, COUNTY
OF DOUGLAS, COLORADO
80134

SHEET TITLE

**PARK PLAN
AREA 3**

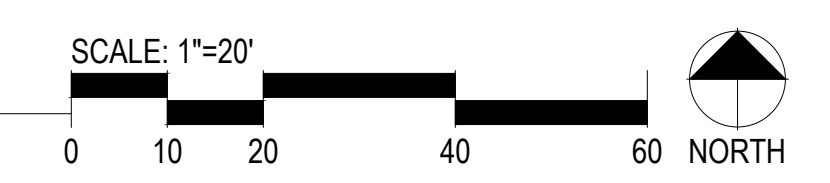
SHEET NUMBER

26



LEGEND

- BENCH
- TRASH RECEPTACLE
- GRILL
- PET WASTE STATION
- BIKE RACK
- TABLE AND CHAIRS
- PICNIC TABLE
- ADIRONDACK CHAIR
- MONUMENT SIGN
- 3-RAIL FENCE
- OUTDOOR FITNESS EQUIP.
- TRELLIS
- SHELTER
- LOG JUMPER
- DECK
- TRAIL

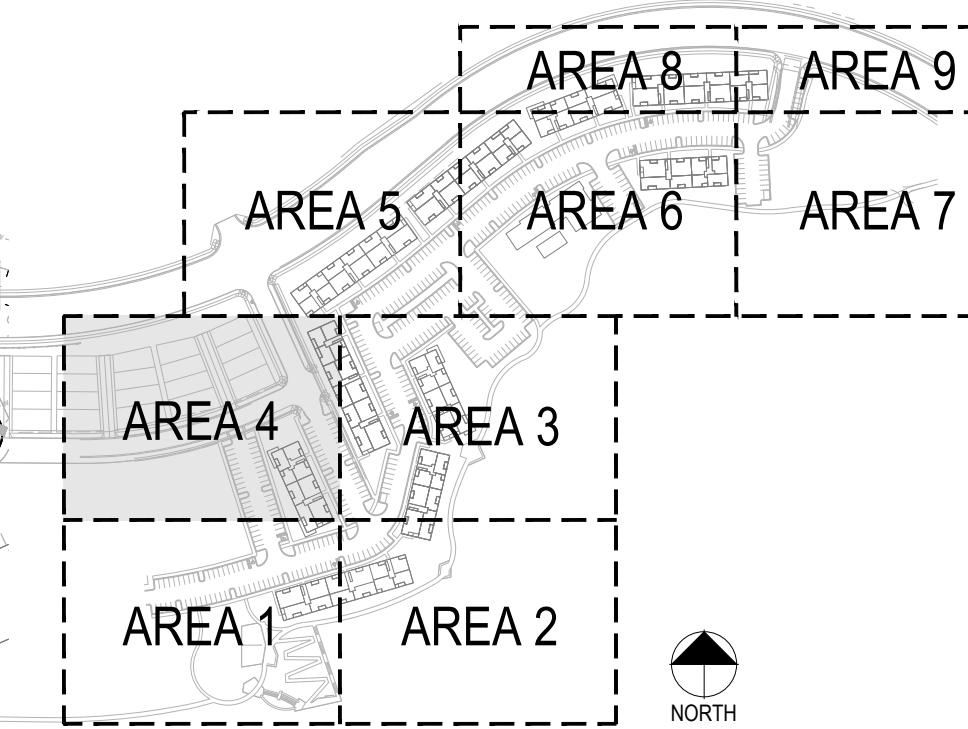


1 PARK AREA 3

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

KEY MAP



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COMPARK VILLAGE SOUTH

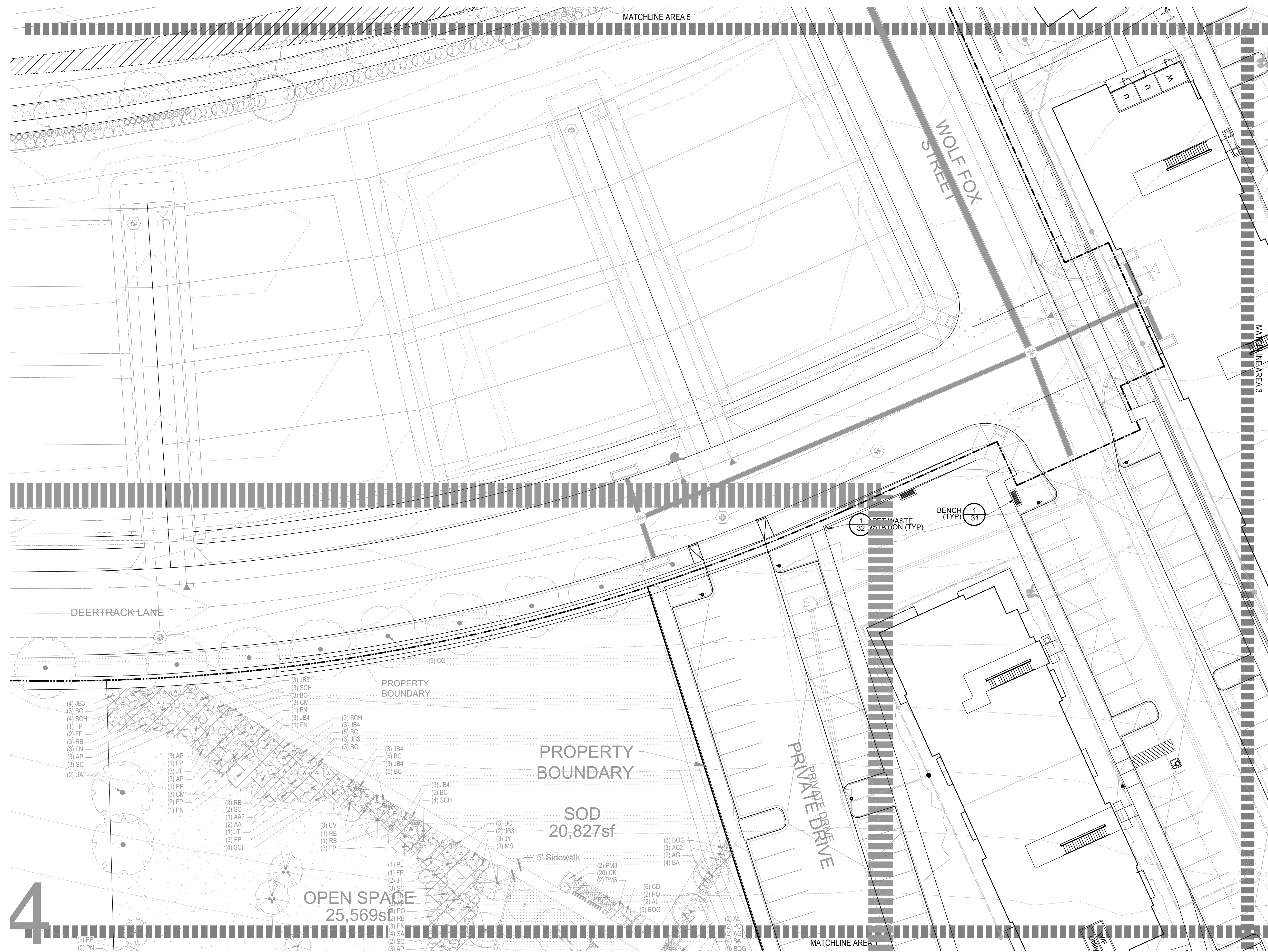
TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE

PARK PLAN AREA 4

SHEET NUMBER

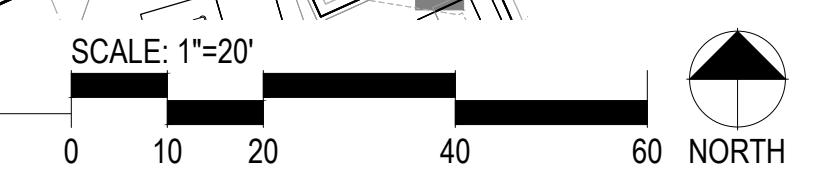
27



LEGEND

- BENCH
- TRASH RECEPTACLE
- GRILL
- PET WASTE STATION
- BIKE RACK
- TABLE AND CHAIRS
- PICNIC TABLE
- ADIRONDACK CHAIR
- MONUMENT SIGN
- 3-RAIL FENCE
- OUTDOOR FITNESS EQUIP.
- TRELLIS
- SHELTER
- LOG JUMPER
- DECK
- TRAIL

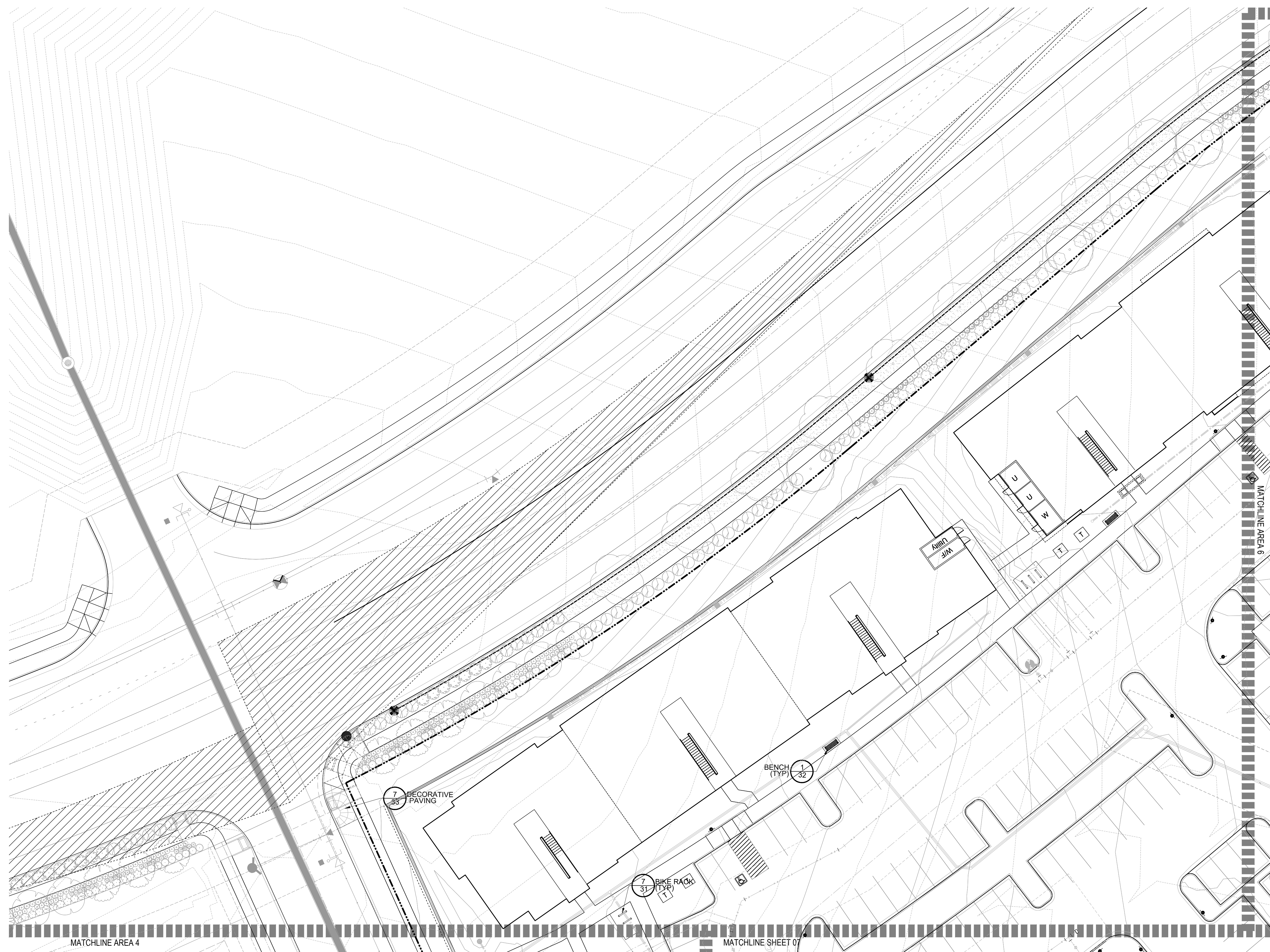
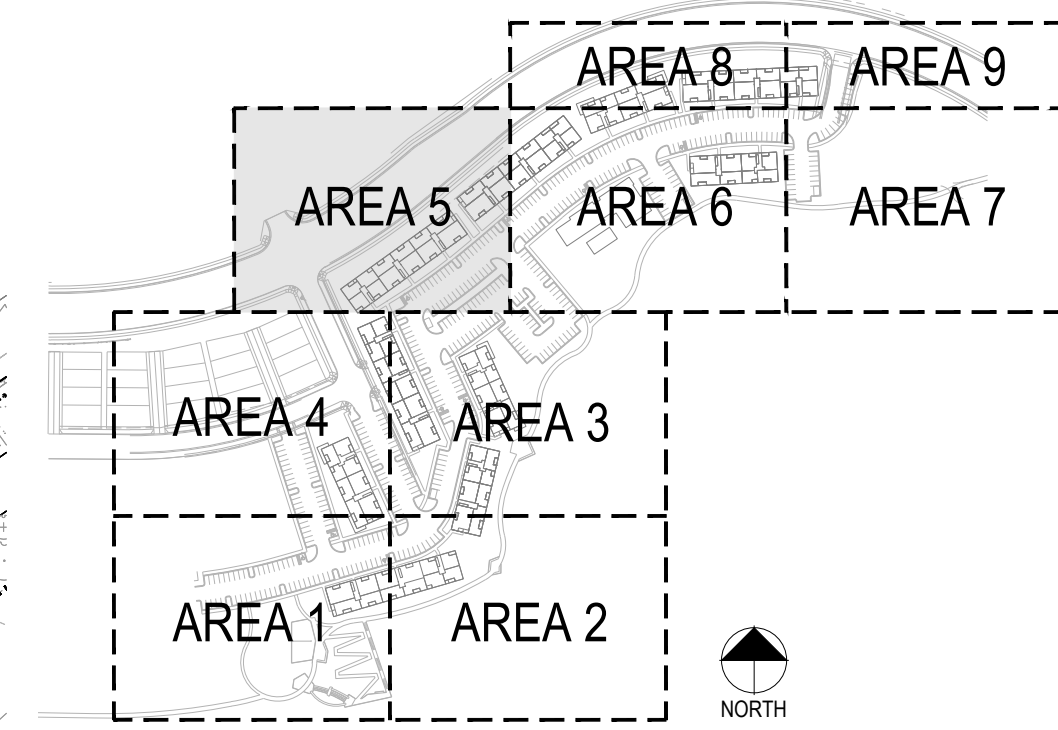
4
1 PARK AREA 4



COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

KEY MAP



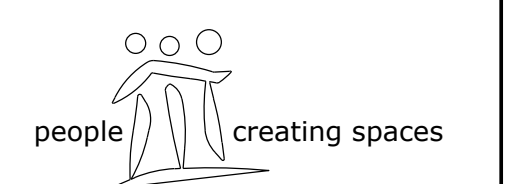
LEGEND

- BENCH
- TRASH RECEPTACLE
- GRILL
- PET WASTE STATION
- BIKE RACK
- TABLE AND CHAIRS
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**COMPARK
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SOUTH**

TOWN OF PARKER, COUNTY
OF DOUGLAS, COLORADO
80134

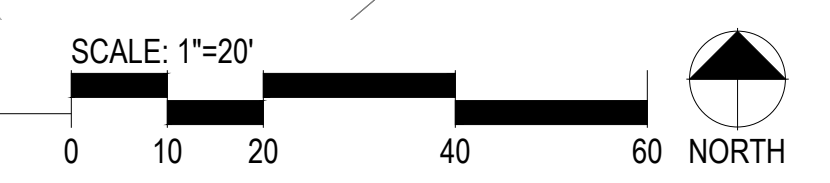
SHEET TITLE

**PARK PLAN
AREA 5**

SHEET NUMBER

28

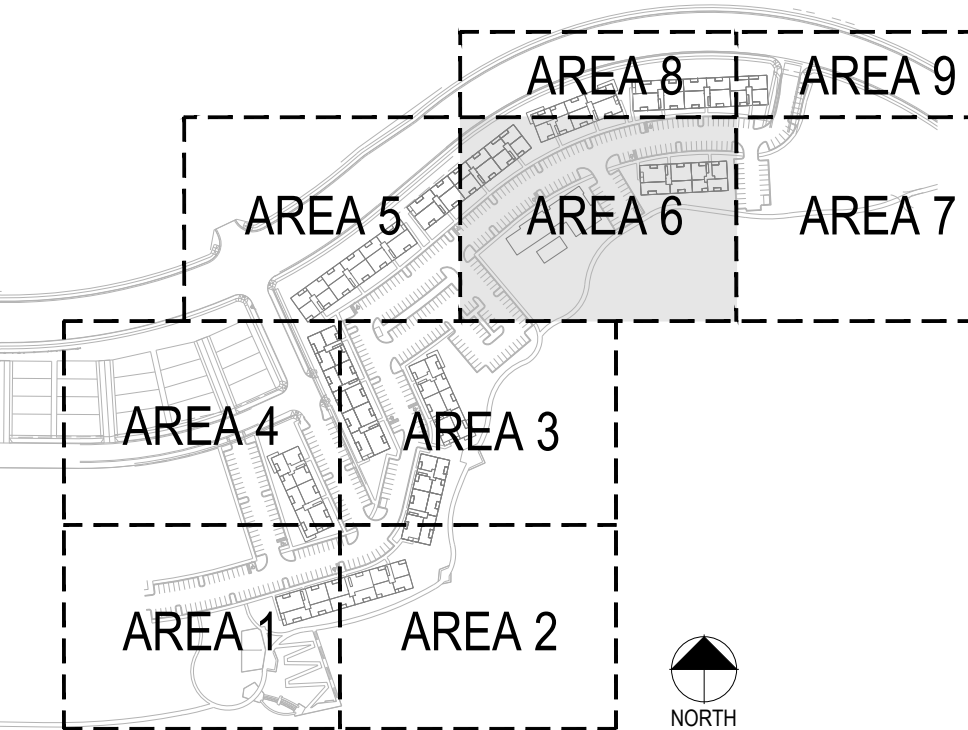
1 PARK AREA 5



COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

KEY MAP



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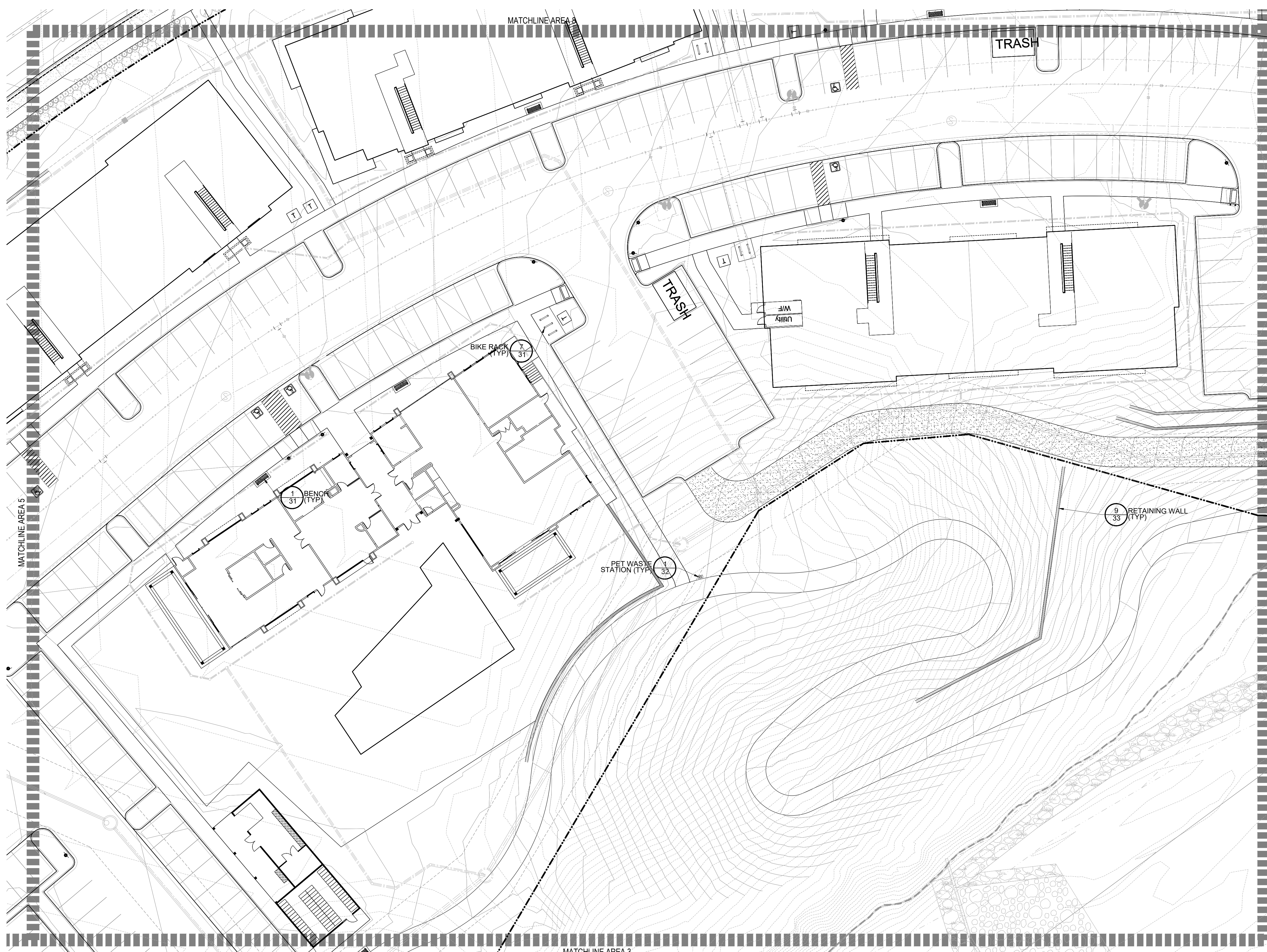
TOWN OF PARKER, COUNTY
OF DOUGLAS, COLORADO
80134

SHEET TITLE

PARK PLAN
AREA 6

SHEET NUMBER

29



LEGEND

- BENCH
- TRASH RECEPTACLE
- GRILL
- PET WASTE STATION
- BIKE RACK
- TABLE AND CHAIRS
- PICNIC TABLE
- ADIRONDACK CHAIR
- MONUMENT SIGN
- 3-RAIL FENCE
- OUTDOOR FITNESS EQUIP.
- TRELLIS
- SHELTER
- LOG JUMPER
- DECK
- TRAIL

SCALE: 1"=20'

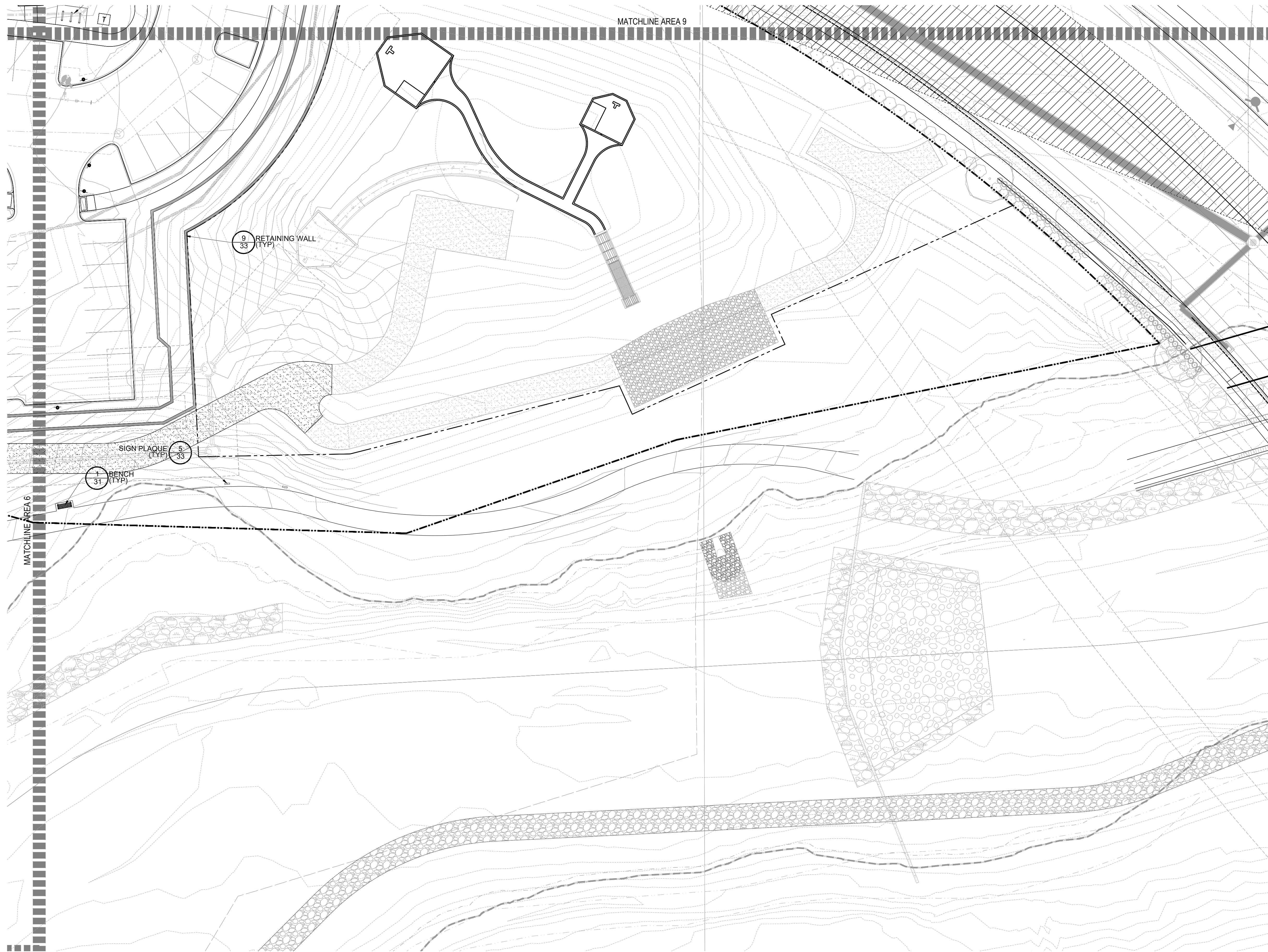
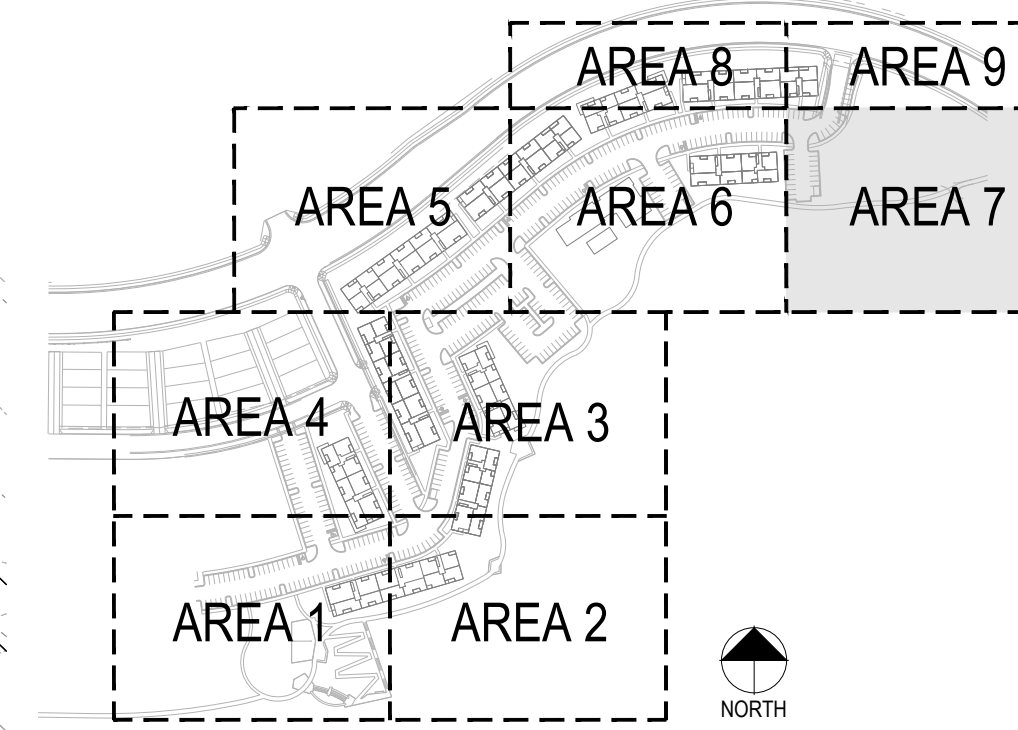


1 PARK AREA 6

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

KEY MAP



LEGEND

- BENCH
- TRASH RECEPTACLE
- GRILL
- PET WASTE STATION
- BIKE RACK
- TABLE AND CHAIRS
- PICNIC TABLE
- ADIRONDACK CHAIR
- MONUMENT SIGN
- 3-RAIL FENCE
- OUTDOOR FITNESS EQUIP.
- TRELLIS
- SHELTER
- LOG JUMPER
- DECK
- TRAIL

SCALE: 1"=20'



1 PARK AREA 7

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PROJECT

**COMPARK
VILLAGE
SOUTH**

TOWN OF PARKER, COUNTY
OF DOUGLAS, COLORADO
80134

SHEET TITLE

**PARK PLAN
AREA 7**

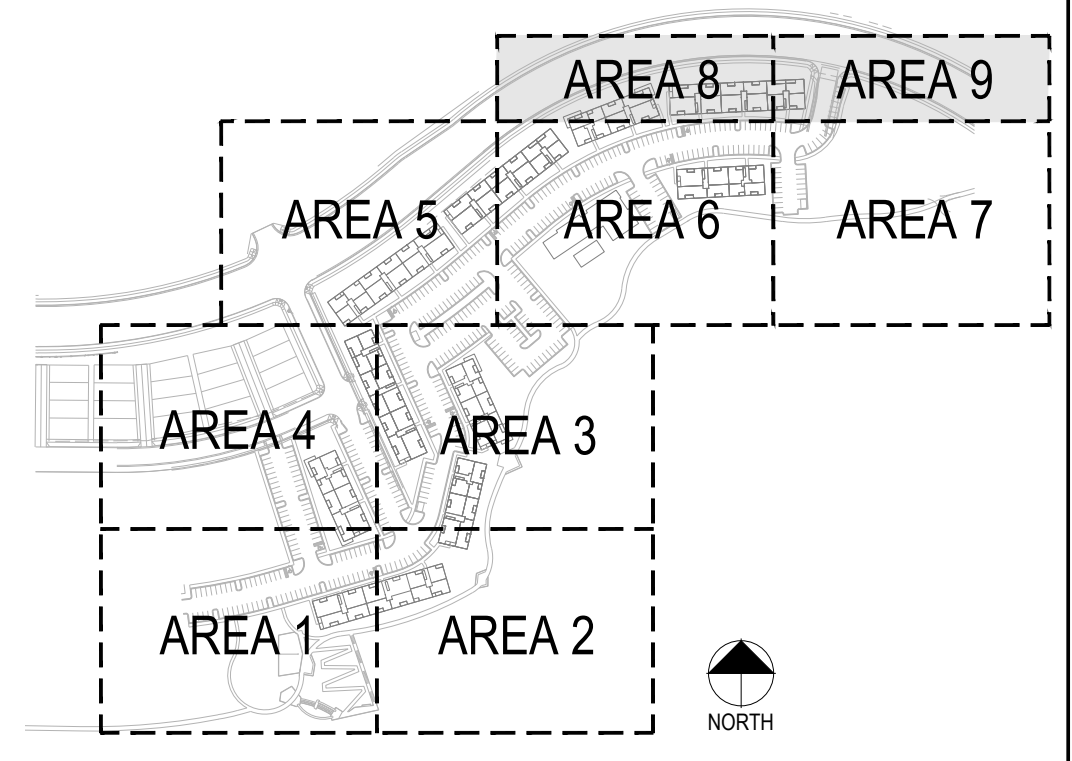
SHEET NUMBER

30

**COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN**

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

KEY MAP



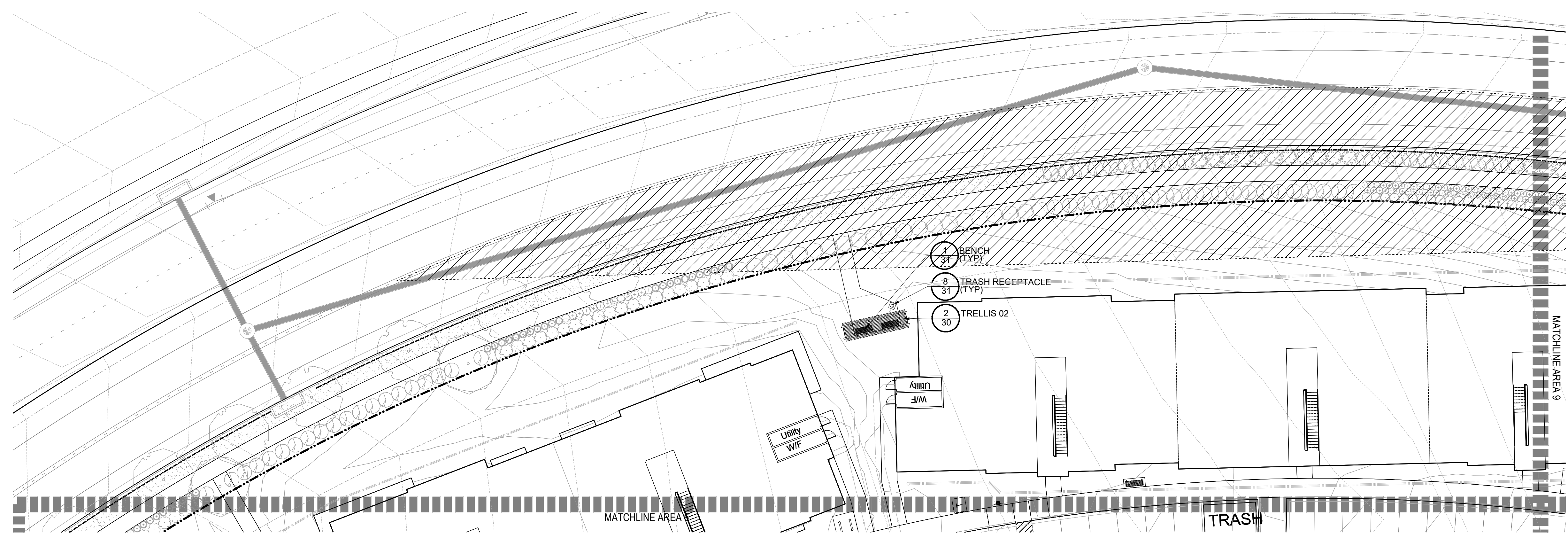
PROJECT NUMBER
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people creating spaces

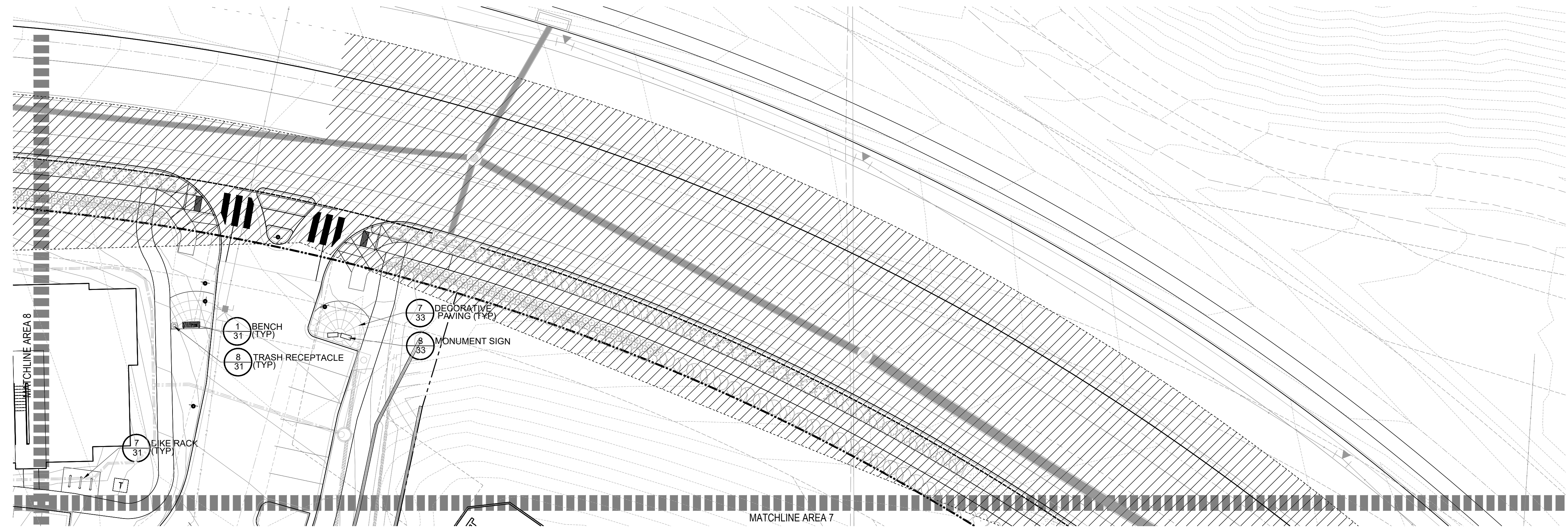
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1 PARK AREA 8

LEGEND

- BENCH
- TRASH RECEPTACLE
- GRILL
- PET WASTE STATION
- BIKE RACK
- TABLE AND CHAIRS
- PICNIC TABLE
- ADIRONDACK CHAIR
- MONUMENT SIGN
- 3-RAIL FENCE
- OUTDOOR FITNESS EQUIP.
- TRELLIS
- SHELTER
- LOG JUMPER
- DECK
- TRAIL



2 PARK AREA 9



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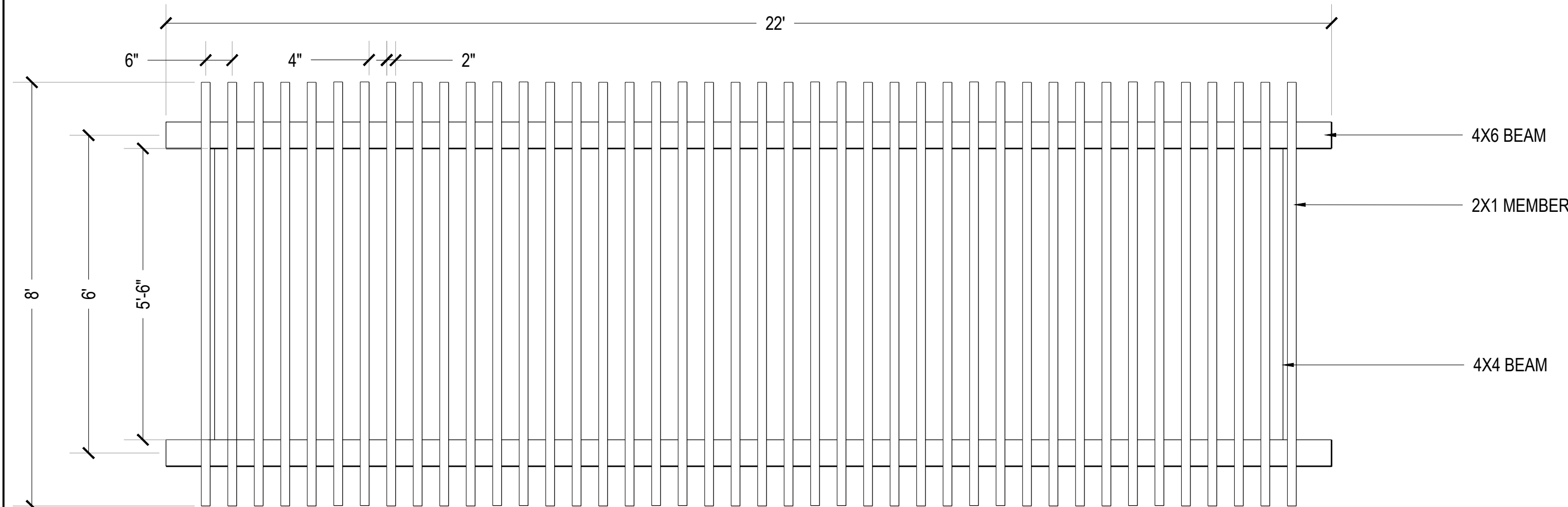
PROJECT
COMPARK VILLAGE SOUTH
TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE
PARK PLAN AREA 8 & 9

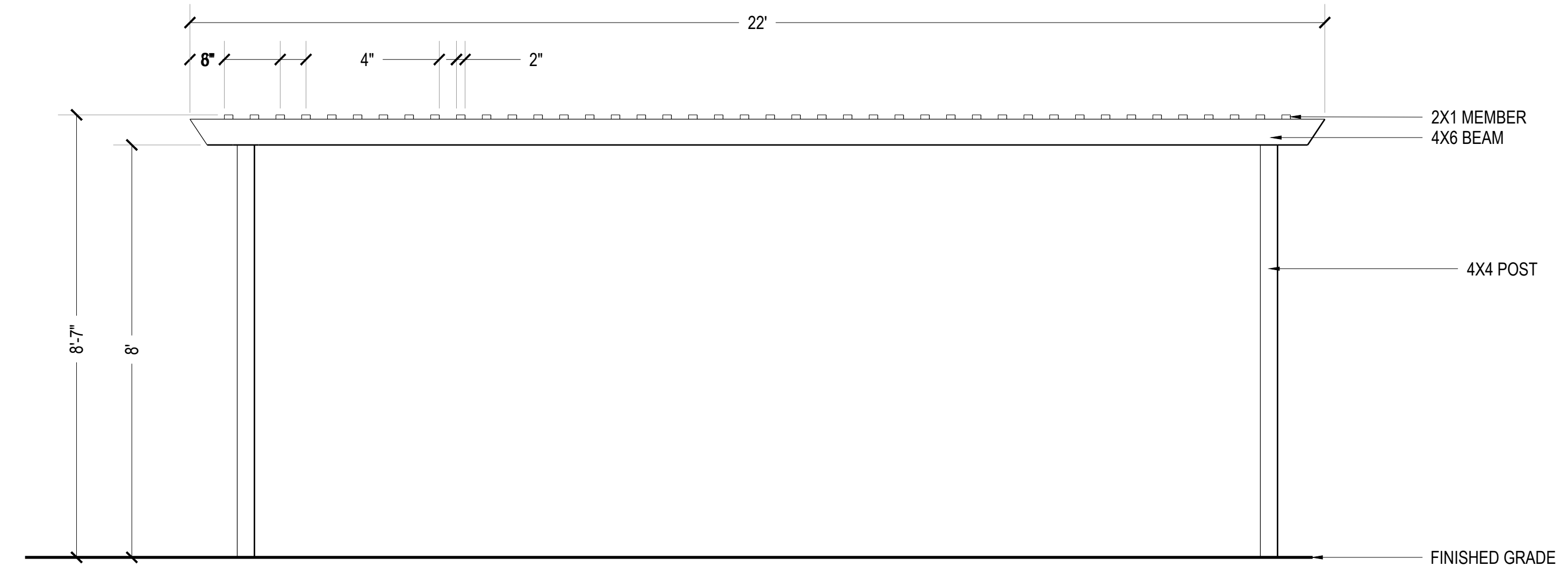
SHEET NUMBER
31

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

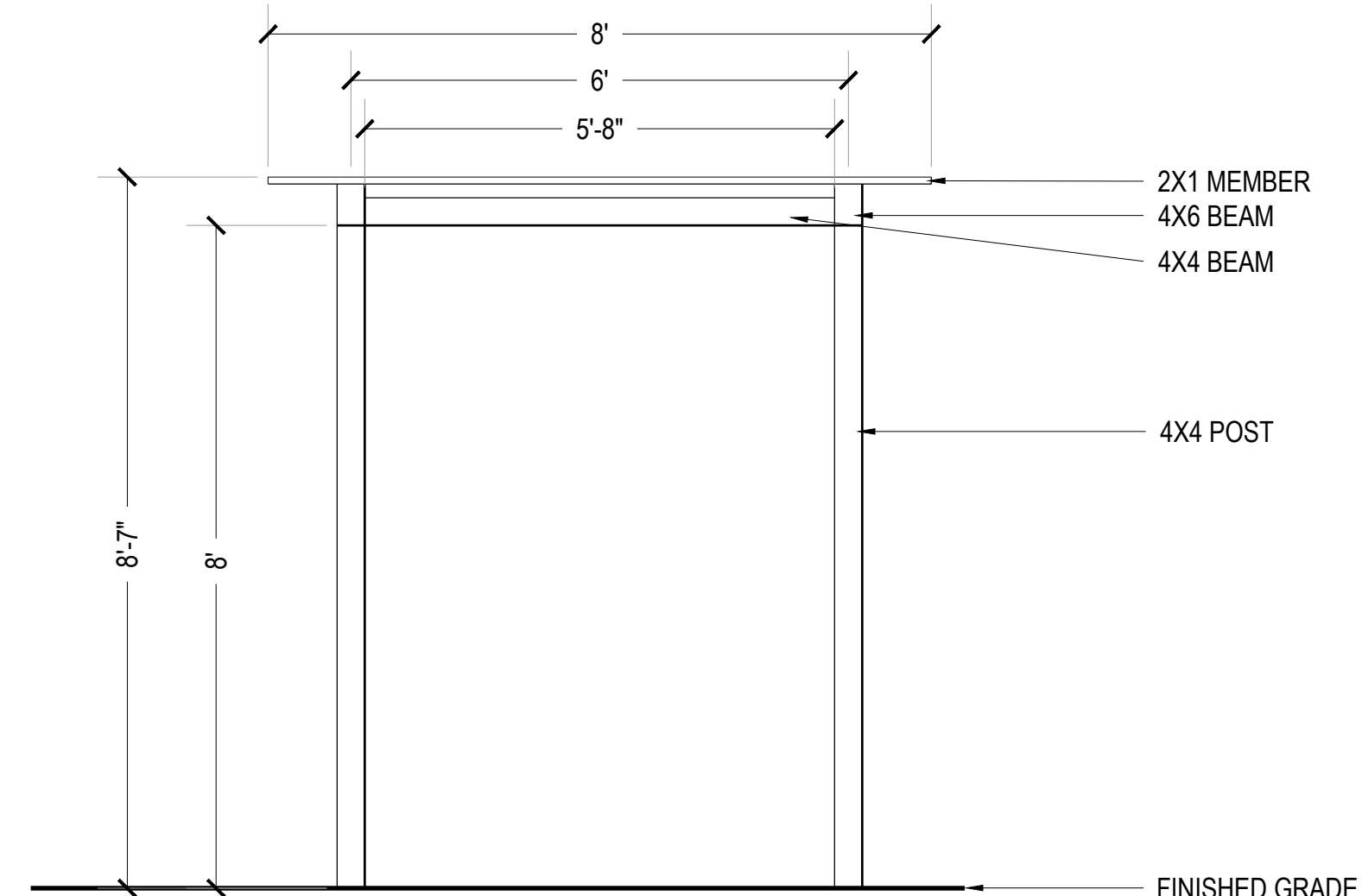


PLAN VIEW



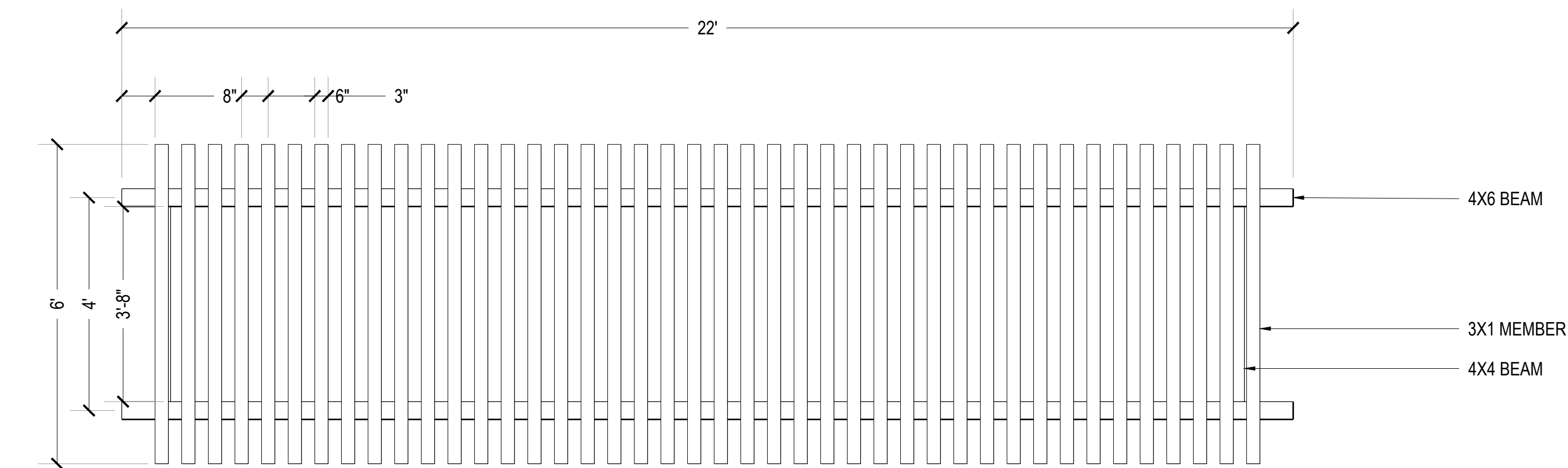
ELEVATION A

1 TRELLIS_01
Scale: NTS



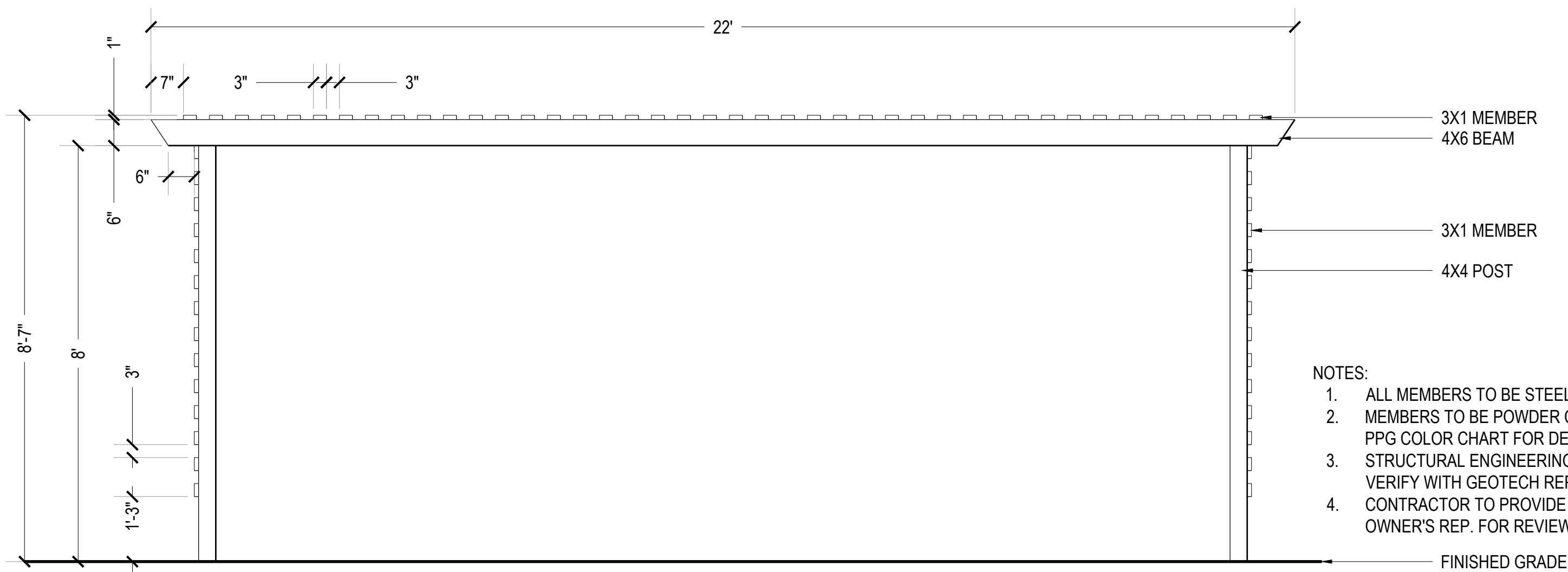
ELEVATION B

- NOTES:
1. ALL MEMBERS TO BE STEEL.
 2. MEMBERS TO BE POWDER COATED GRAY BROWN SEE PPG FOR COLOR CHART.
 3. STRUCTURAL ENGINEERING AND FOOTING BY OTHERS, VERIFY WITH GEOTECH REPORT.
 4. CONTRACTOR TO PROVIDE SHOP DRAWINGS TO OWNER'S REP. FOR REVIEW.



PLAN VIEW

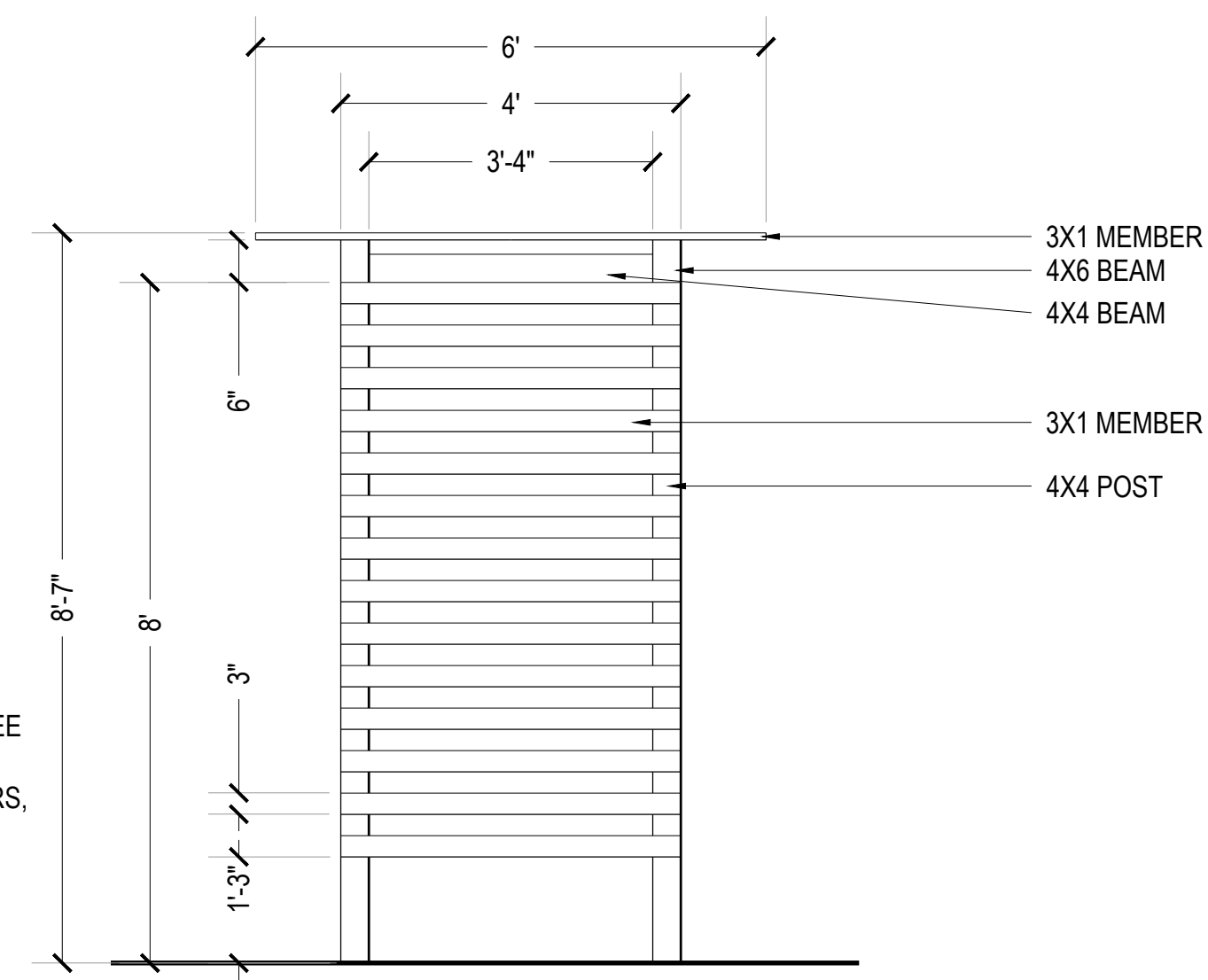
2 TRELLIS_02
Scale: NTS



ELEVATION A

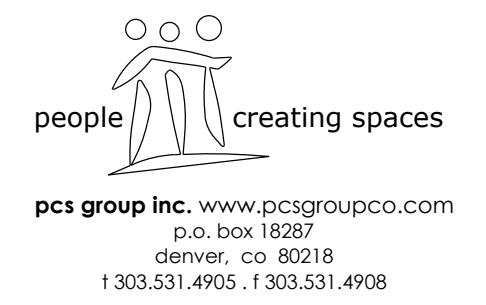
2 TRELLIS_02
Scale: NTS

- NOTES:
1. ALL MEMBERS TO BE STEEL.
 2. MEMBERS TO BE POWDER COATED GRAY BROWN, SEE PPG COLOR CHART FOR DETAILS OR EQUAL.
 3. STRUCTURAL ENGINEERING AND FOOTING BY OTHERS, VERIFY WITH GEOTECH REPORT.
 4. CONTRACTOR TO PROVIDE SHOP DRAWINGS TO OWNER'S REP. FOR REVIEW.



ELEVATION B

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PROJECT

COMPARK VILLAGE SOUTH

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE

SITE DETAILS

SHEET NUMBER

COMPARK VILLAGE SOUTH
 F1 AMD 2 - MULTIFAMILY
 SITE PLAN
 LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
 SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



CORONADO THERMORY 6' CONTOUR BENCH
 ITEM #: CR2780T
 SIZE: 35"H x 23"W x 76"L
 COLOR: THERMORY
 FRAME COLOR: TEXTURED BRONZE
 INSTALL PER MANUFACTURER'S
 SPECS. OR APPROVED EQUAL.
 SUPPLIER: ANOVA
 WEBSITE: ANOVA.COM

1 6'_BENCH
 Scale: NTS



CONTEMPO ROUND FIRE TABLE, 12" STAR
 BURNER
 ITEM #: 782-BA-11-M2NC
 MANUFACTURER: AMERICAN FIRE DESIGNS
 SIZE: 47"DIA, 15.5"H
 COLOR: BLACK LAVA
 FUEL: NATURAL GAS, PROPANE
 INSTALL PER MANUFACTURER'S
 SPECS. OR APPROVED EQUAL.
 SUPPLIER: STAR FIRE DIRECT
 WEBSITE: STARFIREDIRECT.COM

2 FIRE_PIT
 Scale: NTS



BEACON HILL THERMORY
 ITEM #: BH1840T
 SIZE: 36"H x 92"Sq.
 FRAME COLOR: TEXTURED BRONZE
 COLOR: THERMORY
 INSTALL PER MANUFACTURER'S
 SPECS. OR APPROVED EQUAL.
 SUPPLIER: ANOVA
 WEBSITE: ANOVA.COM

3 TABLE_&_CHAIRS
 Scale: NTS



WAINWRIGHT 6' PICNIC TABLE AND
 BENCHES SET
 ITEM #: RCPWT63
 SIZE: 29"H x 64"W x 72"L
 FRAME COLOR: BLACK
 COLOR: MAHOGANY, TEXTURED BLACK
 FRAME
 INSTALL PER MANUFACTURER'S
 SPECS. OR APPROVED EQUAL.
 SUPPLIER: ANOVA
 WEBSITE: ANOVA.COM

4 PICNIC_TABLE
 Scale: NTS



PLANK ADIRONDACK CHAIR
 ITEM #: PLK60T
 SIZE: 46"H x 28"W x 36"D
 COLOR: MAHOGANY
 INSTALL PER MANUFACTURER'S
 SPECS. OR APPROVED EQUAL.
 SUPPLIER: ANOVA
 WEBSITE: ANOVA.COM

5 ADIRONDACK_CHAIR
 Scale: NTS



STANDARD PARK GRILL
 ITEM #: 100PRG
 SIZE: 10"H x 20"W x 15"D
 INSTALL PER MANUFACTURER'S
 SPECS. OR APPROVED EQUAL.
 SUPPLIER: ANOVA
 WEBSITE: ANOVA.COM

6 PARK_GRILL



STREETSIDE 5-BIKE/3-LOOP RACK,
 FUSION ADV FINISH, SURFACE MOUNT
 ITEM #: LBR5PVC SURF
 SIZE: 36"H x 42"W
 COLOR: TEXTURED BRONZE
 INSTALL PER MANUFACTURER'S
 SPECS. OR APPROVED EQUAL.
 SUPPLIER: ANOVA
 WEBSITE: ANOVA.COM

7 BIKE_RACK
 Scale: NTS



BEACON HILL 35 GAL THERMORY
 RECEPTACLE, OPEN TOP
 ITEM #: BH1835T
 SIZE: 32"H x 23"Sq.
 FRAME COLOR: TEXTURED BRONZE
 COLOR: THERMORY - HORIZONTAL
 INSTALL PER MANUFACTURER'S
 SPECS. OR APPROVED EQUAL.
 SUPPLIER: ANOVA
 WEBSITE: ANOVA.COM

8 RECEPTACLE



COMMERCIAL GRADE SUSPENDED E26
 MODEL: LS-MS-24-100-BK
 WATTAGE: 25W PER SOCKET
 INSTALL PER MANUFACTURER'S
 SPECS. OR APPROVED EQUAL.
 SUPPLIER: AMERICAN LIGHTING
 WEBSITE: AMERICANLIGHTING.COM

9 FESTOON_LIGHTS
 Scale: NTS

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PROJECT
**COMPARK
 VILLAGE
 SOUTH**

TOWN OF PARKER, COUNTY
 OF DOUGLAS, COLORADO
 80134

SHEET TITLE

SITE DETAILS

SHEET NUMBER

33

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



PET STATION
MODEL: 7408-R, COMPLETE DOG WASTE STATION WITH ROLL DISPENSER,
COLOR: GREEN
INSTALL PER MANUFACTURER'S SPECS OR APPROVED EQUAL.

CONTACT: ATOZ RECREATION
PHONE: 303.670.3789
WWW.ATOZRECREATION.COM

1 PET_WASTE_STATION
Scale: NTS



SUSPENSION TRAINER, MAGNETIC BELLS,
CORE TWIST
ITEM #: FAZ20401-0900
SIZE: 34'5"L x 3'6"W x 10'11"H
COLOR: ORANGE
INSTALL PER MANUFACTURER'S SPECS. OR APPROVED EQUAL.

SUPPLIER: KOMPAN
WEBSITE: KOMPAN.US

2 OUTDOOR_FITNESS_EQUIPMENT
Scale: NTS



SHELTER
MODEL: REK 14X21 (CUSTOM)
MATERIAL: STEEL / MULTI-RIB ROOF
ROOF COLOR: GALVALUME PLUS
STRUCTURE COLOR: HARBOR BLUE
INSTALL PER MANUFACTURER'S SPECS. OR APPROVED EQUAL.

SUPPLIER: POLIGON
WEBSITE: POLIGON.COM

3 SHELTER
Scale: NTS



LOG TRAVERSE
ITEM #: AP015
SIZE: 19'8" L X 6'2" H X 3'7" W
INSTALL PER MANUFACTURER'S SPECS.

SUPPLIER: ID SCULPTURE
WEBSITE: IDSCULPTURE.COM

4 LOG_TRAVERSE
Scale: NTS



LOG STEP
ITEM #: SF002-L
SIZE: 18" H X 24" DIA
INSTALL PER MANUFACTURER'S SPECS.

SUPPLIER: ID SCULPTURE
WEBSITE: IDSCULPTURE.COM

5 LOG_STEPPER
Scale: NTS



CUSTOM EMBANKMENT SLIDE
SIZE SLIDE 01: 72'L X 3'W
SIZE SLIDE 02: 35'L X 3'W
MATERIAL: ALUMINUM
INSTALL PER MANUFACTURER'S SPECS. OR APPROVED EQUAL.

SUPPLIER: RECREATION PLUS
WEBSITE: RECREATIONPLUS.COM

6 EMBANKMENT_SLIDE
Scale: NTS



CUSTOM CLIMBING ROPE NET
SIZE: 55'L X 4'W
COLOR: STANDARD/NATURAL
INSTALL PER MANUFACTURER'S SPECS. OR APPROVED EQUAL.

SUPPLIER: RECREATION PLUS
WEBSITE: RECREATIONPLUS.COM

7 ROPE_CLIMBER
Scale: NTS



FIBAR PLAYGROUND SURFACE
MODEL: PIP
COLOR: TBD
INSTALL PER MANUFACTURER'S SPECS. OR APPROVED EQUAL.

SUPPLIER: RECREATION PLUS
WEBSITE: RECREATIONPLUS.COM

8 POURED-IN-PLACE_SURFACING
Scale: NTS



3-RAIL FENCE
MODEL: SPLIT RAIL WITH WIRE MESH
COLOR: CEDAR
INSTALL PER MANUFACTURER'S SPECS. OR APPROVED EQUAL.

CONTACT: SPLIT RAIL FENCE COMPANY
PHONE: 303-791-1997
WWW.SPLITRAILFENCECO.COM

9 3-RAIL_FENCE
Scale: NTS

PROJECT NUMBER
65120950
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AML
DATE
06/01/2022

people creating spaces
pcs group inc. www.pcsgroupco.com
p.o. box 18287
denver, co 80218
1.303.531.4905 f.303.531.4908

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303-754-0741
www.merrick.com

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CENTURY
LIVING

PROJECT

COMPARK
VILLAGE
SOUTH

TOWN OF PARKER, COUNTY
OF DOUGLAS, COLORADO
80134

SHEET TITLE

SITE DETAILS

SHEET NUMBER

34

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



ML4: 4" PRO BEACH NET
SIZE: 39"H X 32"W
NET COLOR: WHITE
OPTIONS: STANDARD TOP & BOTTOM LINES,
STANDARD SIDE TENSION
INSTALL PER MANUFACTURER'S
SPECS. OR APPROVED EQUAL.

SUPPLIER: VOLLEYBALL USA
WEBSITE: VOLLEYBALLUSA.COM



UV-5000 OUTDOOR ALUMINUM POLES
SIZE: 10'6"H
INSTALL PER MANUFACTURER'S
SPECS. OR APPROVED EQUAL.

SUPPLIER: VOLLEYBALL USA
WEBSITE: VOLLEYBALLUSA.COM



RUBBER VOLLEYBALL CURB
SIZE: 6"W X 6"H X 72"L SECTIONS
TOTAL LF: 148'
MATERIAL: RUBBER
COLOR: BLACK
INSTALL PER MANUFACTURER'S
SPECS. OR APPROVED EQUAL.

SUPPLIER: VOLLEYBALL USA
WEBSITE: VOLLEYBALLUSA.COM

1 VOLLEYBALL_NET
Scale: NTS

2 VOLLEYBALL_POLES
Scale: NTS

3 VOLLEYBALL_RUBBER_CURB
Scale: NTS

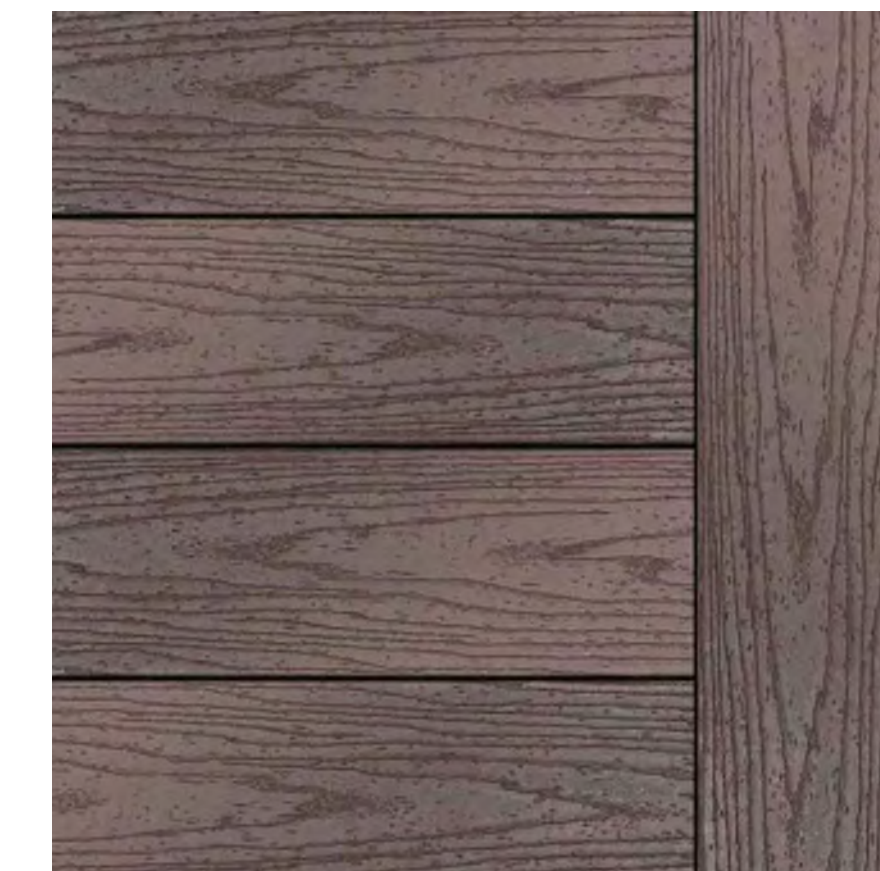


2 INCH PRO ADJUSTABLE BOUNDARY LINES
COLOR: BLACK
INSTALL PER MANUFACTURER'S
SPECS. OR APPROVED EQUAL.

SUPPLIER: VOLLEYBALL USA
WEBSITE: VOLLEYBALLUSA.COM



CUSTOM SIGN PLAQUE
COLOR: ALUMINUM EDGE
STAND: 4X4 CEDAR POST
CUSTOM PIECE



TREX DECKING
COLOR: VINTAGE LANTERN
INSTALL PER MANUFACTURER'S
INSTRUCTIONS

SUPPLIER: TREX
WEBSITE: TREX.COM

4 VOLLEYBALL_BOUNDARIES
Scale: NTS

5 SIGN_PLAQUE
Scale: NTS

6 DECK
Scale: NTS



DECORATIVE CONCRETE
COLOR: TBD
SAW CUT JOINTS
INSTALL PER MANUFACTURER'S
SPECS. OR APPROVED EQUAL.



CUSTOM MONUMENT SIGN
MATERIALS TO MATCH ARCHITECTURE

*MONUMENT IMAGES ARE FOR
CONCEPTUAL REFERENCE ONLY.
MONUMENT SIGN TO BE APPROVED
THROUGH SEPARATE SIGN SUBMITTAL
PROCESS. SHOP DRAWINGS TO BE
SUBMITTED BY CONTRACTOR FOR
CONSTRUCTION. COMMUNITY NAME IS
CONCEPTUAL AND HAS NOT BEEN
DETERMINED AT THIS POINT IN TIME.



STEEL EDGING:
MANUF: COYOTE LANDSCAPE
PRODUCTS
PRODUCT: RAWEDGE, 14 GA,
ROLLED TOP.

KEYSTONE COMPAC
COLOR: BROWN
INSTALL PER MANUFACTURER'S
INSTRUCTIONS
GEOTEXTILE FABRIC
SUPPLIER: KEYSTONE
WEBSITE: KEYSTONEWALLS.COM

7 DECORATIVE_PAVING
Scale: NTS

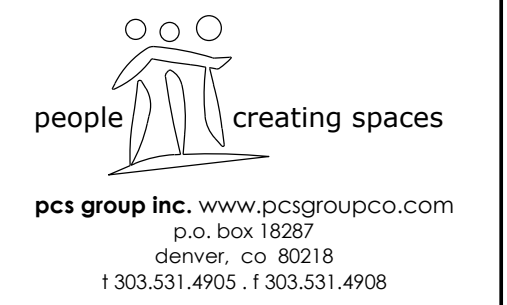
8 MONUMENT_SIGN
Scale: NTS

9 KEYSTONE_COMPAC
Scale: NTS

PROJECT NUMBER
65120950

DRAWN BY
AML

DATE
06/01/2022



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COMMUNITIES



PROJECT
**COMPARK
VILLAGE
SOUTH**

TOWN OF PARKER, COUNTY
OF DOUGLAS, COLORADO
80134

SHEET TITLE

SITE DETAILS

SHEET NUMBER

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN
LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PROJECT NUMBER
210512
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PROJECT

COMPARK
VILLAGE
SOUTH

TOWN OF PARKER, COUNTY
OF DOUGLAS, COLORADO
80134

SHEET TITLE

COVER
SHEET

ARCHITECTURAL EXHIBITS

SHEET NUMBER

36

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN
LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

Building Type A - 24 Plex							
Unit Type	Units per level	Units per bldg	Bedrooms	*NRSF area	No. of bldg	Total units	Total area
P0-1/1A	1	3	1	540		6	3240
P1-2/1D	1	3	1	800		6	4800
P1-3/1E	1	3	1	735		6	4410
P2-1/2B	1	3	2	1060		6	6360
P2-3/2D	(Level 1)	1	2	1125		2	2250
P2-4/2F	2	6	2	1125		12	13500
P3-0/3A	(Level 1)	1	3	1300		10	13000
	(Level 2/3)	2					
Total	8	24			2	48	47,560

Building Type B - 36 Plex							
Unit Type	Units per level	Units per bldg	Bedrooms	*NRSF area	No. of bldg	Total units	Total area
P1-2/1D	1	3	1	800		6	4800
P1-3/1E	3	9	1	735		18	13230
P1-5/1G	1	3	1	980		6	5880
P1-7/1J	1	3	1	790		6	4740
P1-8/1K	(Level 1)	1	1	750		2	1500
P2-0/2A	1	3	2	1050		6	6300
P2-1/2B	(Level 1)	3	2	1060		22	23320
	(Level 2/3)	4					
P2-4/2F	1	3	2	1125		6	6750
Total	8	36			2	72	66,520

Building Type C - 24 Plex							
Unit Type	Units per level	Units per bldg	Bedrooms	*NRSF area	No. of bldg	Total units	Total area
P0-1/1A	1	3	1	540		9	4860
P1-0/1B	1	3	1	790		9	7110
P1-2/1D	1	3	1	800		9	7200
P1-3/1E	2	6	1	735		18	13230
P2-1/2B	1	3	2	1060		9	9540
P2-2/2C	1	3	2	1225		9	11025
P2-7/2J	(Level 1)	1	2	1220		3	3660
P3-1/3B	(Level 2/3)	1	3	1380		6	8280
Total	8	24			3	72	64,905

Building Type D - 36 Plex with mezzanine in center							
Unit Type	Units per level	Units per bldg	Bedrooms	*NRSF area	No. of bldg	Total units	Total area
P1-1/1C	1	3	1	830		9	7470
P1-2/1D	2	6	1	800		18	14400
P1-3/1E	1	3	1	735		9	6615
P1-4/1F	(Level 1/2)	2	4	870		12	10440
P1-6/1H	1	3	1	810		9	7290
P1-9/1L	(Level 3)	2	2	1170		6	7020
P2-0/2A	1	3	2	1050		9	9450
P2-1/2B	1	3	2	1060		9	9540
P2-5/2G	(Level 1/2)	2	2	1085		6	6510
P2-6/2H	(Level 3)	2	1	2 + Den	1425	3	4275
P2-7/2J	(Level 1)	1	4	2	1220	12	14640
P3-1/3B	(Level 2/3)	1	2	3	1380	6	8280
Total	12	36			3	108	83,010

*NRSF = Net rentable square footage: To outside face of stud + 1" air gap; does not include balcony

Site Summary	
**Net Site Area	± 9.74 AC
Dwelling Units	300 DU
Net Density	31 DU/AC

**Net Site Area = Lot 1 area only, does not include Tract 1 + 2.

Plan Summary						
Plan	Beds	*NRSF area	Quantity	%	Total NRSF	Avg. NRSF
P0-1/1A	1	550	15	5.0%		
P1-0/1B	1	790	9	3.0%		
P1-1/1C	1	830	9	3.0%		
P1-2/1D	1	830	39	13.0%		
P1-3/1E	1	730	51	17.0%		
P1-4/1F	1	880	12	4.0%		
P1-5/1G	1	980	6	2.0%		
P1-6/1H	1	810	9	3.0%		
P1-7/1J	1	780	6	2.0%		
P1-8/1K	1+Den	770	2	0.7%		
P1-9/1L	1+Mezz	1195	6	2.0%		
P2-0/2A	2	1050	15	5.0%		
P2-1/2B	2	1080	46	15.3%		
P2-2/2C	2	1215	9	3.0%		
P2-3/2D	2	1150	2	0.7%		
P2-4/2E	2	1155	6	2.0%		
P2-5/2F	2	1105	12	4.0%		
P2-6/2G	2+Den	1460	6	2.0%		
P2-7/2H	2	1200	6	2.0%		
P2-8/2J	2	1140	12	4.0%		
P3-0/3A	3	1306	10	3.3%		
P3-1/3B	3	1400	12	4.0%		
Total			300	100%	265,825	886.1
Type			No. Units	Mix		
1 Bedroom Total			164	54.7%		
2 Bedroom Total			114	38.0%		
3 Bedroom Total			22	7.3%		
Total			300	100.0%		

*NRSF = Net rentable square footage: To outside face of stud + 1" air gap; does not include balcony

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COMPARK
VILLAGE
SOUTH

TOWN OF PARKER, COUNTY
OF DOUGLAS, COLORADO
80134

SHEET TITLE

PROJECT
DATA

SHEET NUMBER

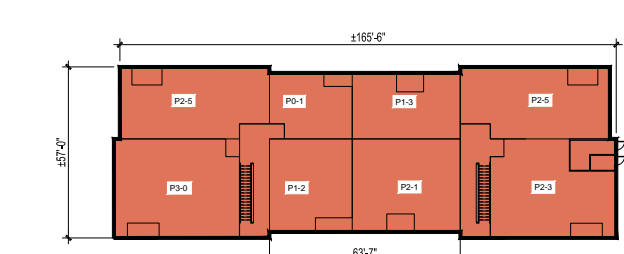
37

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

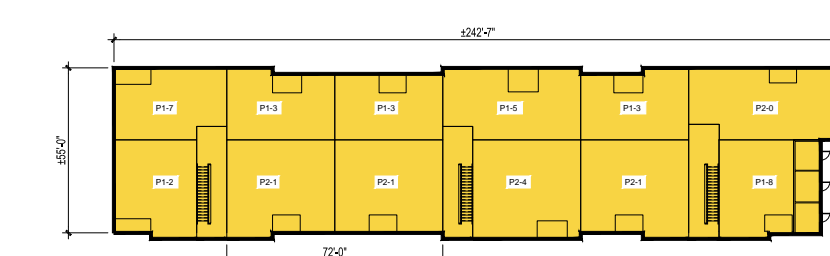
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SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



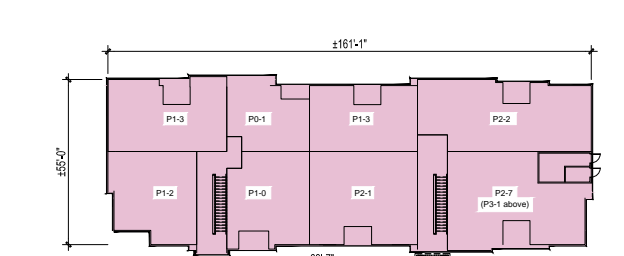
Building A - 24plex
(3-story)



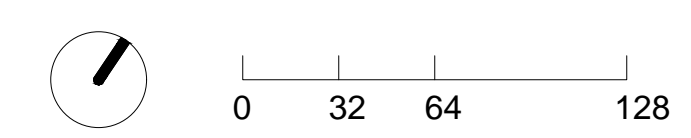
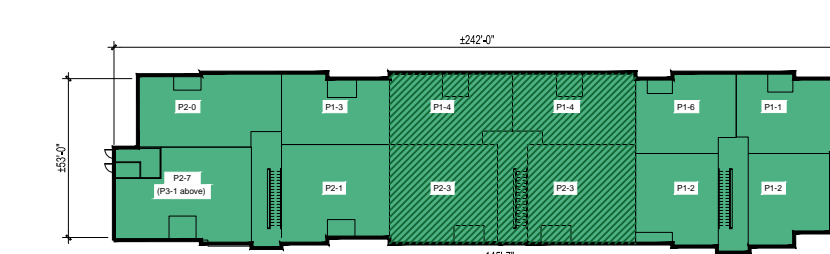
Building B - 36plex
(3-story)



Building C - 24plex w/ Wrap Porches
(3-story)



Building D - 36plex w/ Mezzanines
(3-Story Plus)



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PROJECT
COMPARK VILLAGE SOUTH

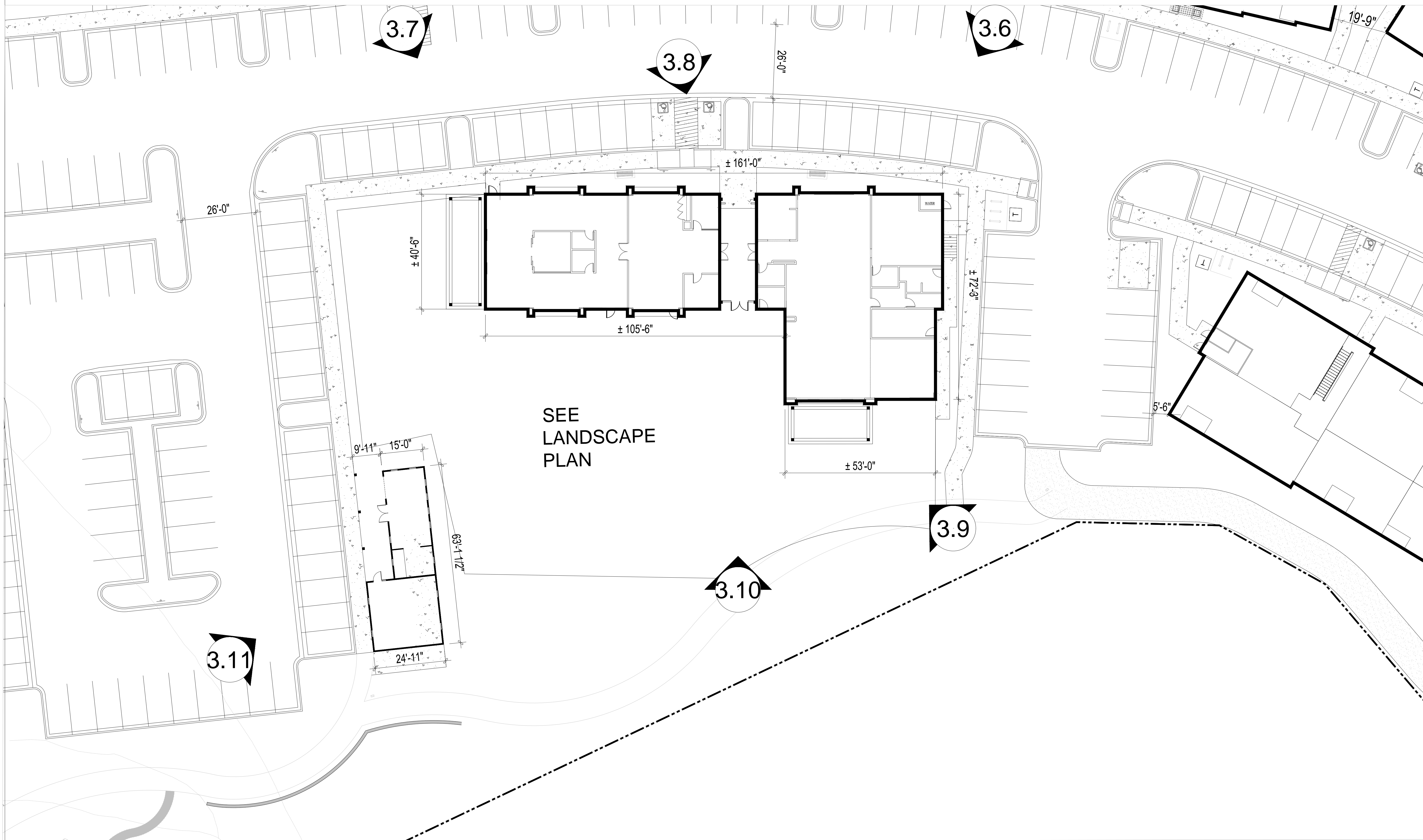
TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE
BUILDING KEY PLAN - GROUND LEVEL

SHEET NUMBER
38

COMPARK VILLAGE SOUTH
 F1 AMD 2 - MULTIFAMILY
 SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
 SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



SEE
 LANDSCAPE
 PLAN

PROJECT NUMBER
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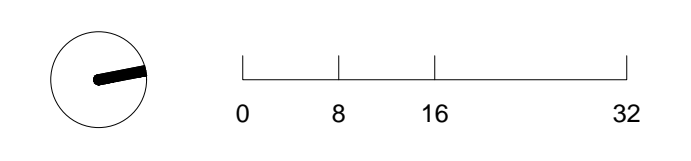
PROJECT
 COMPARK
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 SOUTH

TOWN OF PARKER, COUNTY
 OF DOUGLAS, COLORADO
 80134

SHEET TITLE
 CLUBHOUSE
 BUILDING PLAN

SHEET NUMBER

39



COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
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TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

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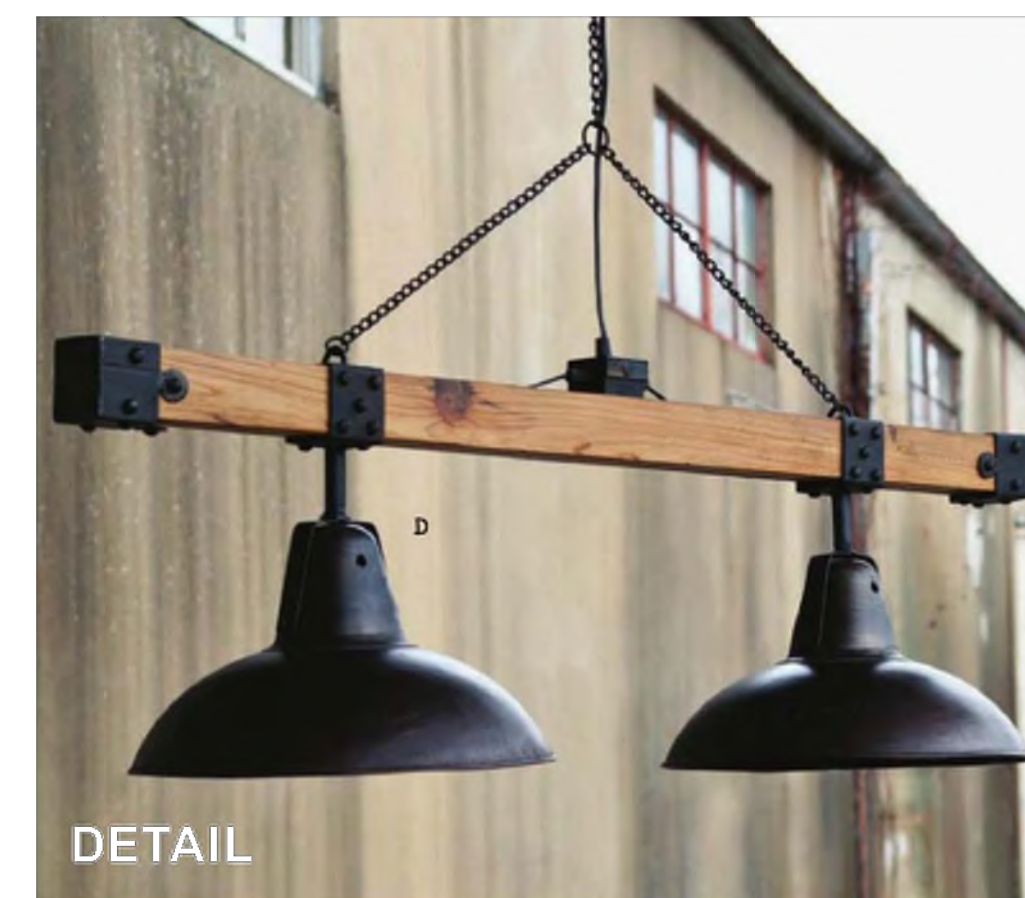
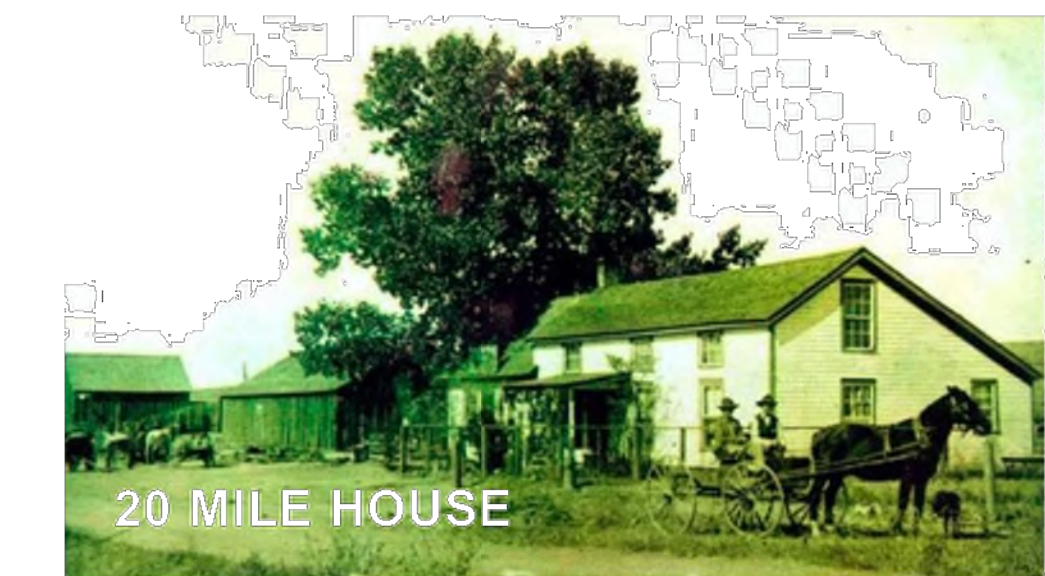


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DESIGN APPROACH

Proposed is a balance of the past + future with a farmhouse modern style.

Refreshingly new, with hints to Parkers agricultural past of high pitched roofs, clean forms, and gridded windows. Rustic yet fresh, the buildings are envisioned to sit quaintly within the existing context.



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PROJECT

COMPARK VILLAGE SOUTH

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE
IMAGE BOARD

SHEET NUMBER
40

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

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SHEET TITLE
CONCEPTUAL
RENDERINGS

SHEET NUMBER

41



BUILDING # 8 PERSPECTIVE VIEW LOOKING NORTH
BUILDING TYPE A

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

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SHEET TITLE
CONCEPTUAL
RENDERINGS

SHEET NUMBER

42

BUILDING # 2 PERSPECTIVE VIEW LOOKING WEST
BUILDING TYPE B

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

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SOUTH

TOWN OF PARKER, COUNTY
OF DOUGLAS, COLORADO
80134

SHEET TITLE
CONCEPTUAL
RENDERINGS

BUILDING # 6 PERSPECTIVE VIEW LOOKING SOUTH
BUILDING TYPE C

SHEET NUMBER
43

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



BUILDING # 4 PERSPECTIVE VIEW LOOKING NORTH
BUILDING TYPE D

PROJECT NUMBER
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SOUTH

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SHEET TITLE
CONCEPTUAL
RENDERINGS

SHEET NUMBER

44

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
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SHEET TITLE
CONCEPTUAL
RENDERINGS

SHEET NUMBER

45

NORTHERN ENTRY LOOKING AT BUILDING # 4
BUILDING TYPE D

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PROJECT NUMBER
210512

DRAWN BY

DATE
06/01/2022



Architecture + Planning
820 16th Street, Suite 500
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303.825.6400
ktgy.com



PREPARED FOR CENTURY
COMMUNITIES



PROJECT

COMPARK
VILLAGE
SOUTH

TOWN OF PARKER, COUNTY
OF DOUGLAS, COLORADO
80134

SHEET TITLE
CONCEPTUAL
RENDERINGS

SHEET NUMBER

46

BUILDING # 10 PERSPECTIVE VIEW LOOKING SOUTH
BUILDING TYPE C

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
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SOUTH

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OF DOUGLAS, COLORADO
80134

SHEET TITLE
CONCEPTUAL
RENDERINGS

SHEET NUMBER

47

CLUBHOUSE AMENITY BUILDING

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
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80134

SHEET TITLE
CONCEPTUAL
RENDERINGS

CLUBHOUSE AMENITY BUILDING

SHEET NUMBER

48

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
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SOUTH

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80134

SHEET TITLE
CONCEPTUAL
RENDERINGS

SHEET NUMBER

49

CLUBHOUSE AMENITY BUILDING

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
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VILLAGE
SOUTH

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OF DOUGLAS, COLORADO
80134

SHEET TITLE
CONCEPTUAL
RENDERINGS

SHEET NUMBER

50

CLUBHOUSE AMENITY BUILDING

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
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PROJECT

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SOUTH

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OF DOUGLAS, COLORADO
80134

SHEET TITLE
CONCEPTUAL
RENDERINGS

CLUBHOUSE AMENITY BUILDING

SHEET NUMBER

51

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
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PREPARED FOR CENTURY
COMMUNITIES



PROJECT

COMPARK
VILLAGE
SOUTH

TOWN OF PARKER, COUNTY
OF DOUGLAS, COLORADO
80134

SHEET TITLE
CONCEPTUAL
RENDERINGS

SHEET NUMBER

52

MAINTENANCE SHED BUILDING

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

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3 BUILDING A - ELEVATION
1/16" = 1'-0"



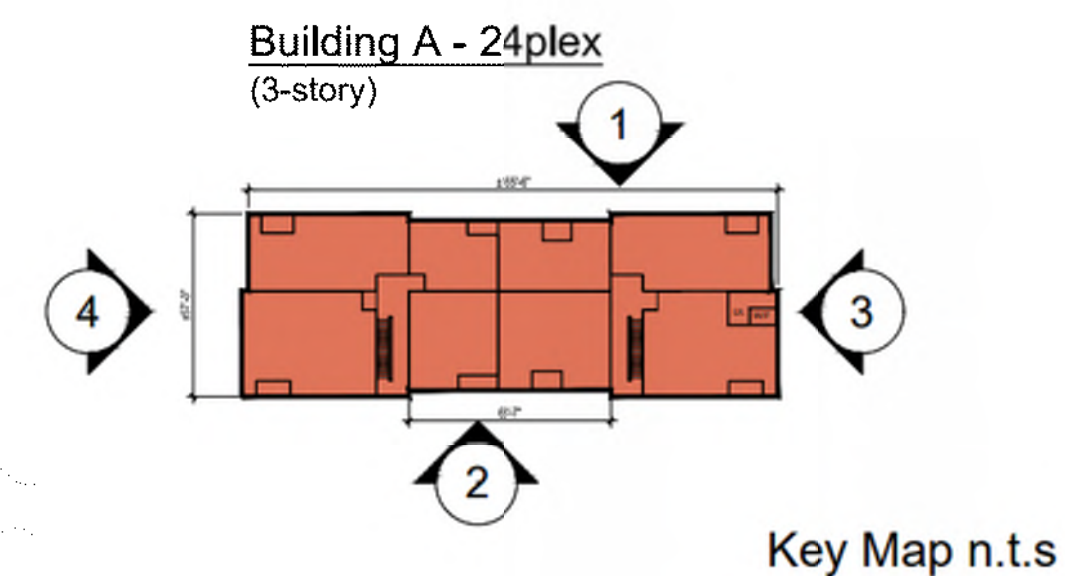
4 BUILDING A - ELEVATION
1/16" = 1'-0"



2 BUILDING A - ELEVATION
1/16" = 1'-0"



1 BUILDING A - ELEVATION
1/16" = 1'-0"



#	KEYNOTES - SIP
1	BRICK - RUNNING - COLOR 1
2	BRICK - RUNNING - COLOR 2
3	FIBER CEMENT PANELING - COLOR 1
4	FIBER CEMENT PANELING - COLOR 2
5	FIBER CEMENT PANELING - COLOR 3
6	FIBER CEMENT PANELING - COLOR 4
7	METAL PANEL - COLOR 1
8	METAL PANEL - COLOR 2
10	BOARD AND BATTEN - COLOR 2
12	VERTICAL SIDING - COLOR 2
13	VERTICAL SIDING - COLOR 3
14	VERTICAL SIDING - COLOR 4
15	VERTICAL SIDING - COLOR 5
16	VINYL WINDOW
18	METAL RAILING
19	MECHANICAL SCREEN RAILING
20	STOREFRONT
21	COLUMN
22	ASPHALT SHINGLE ROOFING
23	BOARD & BATTEN - COLOR 3 - DARK GREY
24	STONE - COLOR 1

NOTES:
1. SEE MATERIAL BOARDS FOR MORE INFORMATION.
2. SEE SITE PLAN FOR DIMENSIONS BETWEEN ENTRIES.
3. GROUND FLOOR TRANSPARENCY TO BE MIN. OF 25% MEASURED AS A PERCENTAGE OF GLAZING AT THE BASE OF THE BUILDING.
4. UPPER FLOOR TRANSPARENCY TO BE MIN. OF 15% GLAZING MEASURED AS A PERCENTAGE OF GLAZING ON THE MIDDLE OF THE BUILDING.
5. TRIM AROUND WINDOWS SHALL BE A MINIMUM OF THREE AND ONE-HALF (3 1/2) INCHES WIDE, AND TRIM AROUND DOORS SHOULD BE A MINIMUM OF TWO (2) INCHES WIDE.

PREPARED FOR CENTURY COMMUNITIES



PROJECT
COMPARK VILLAGE SOUTH

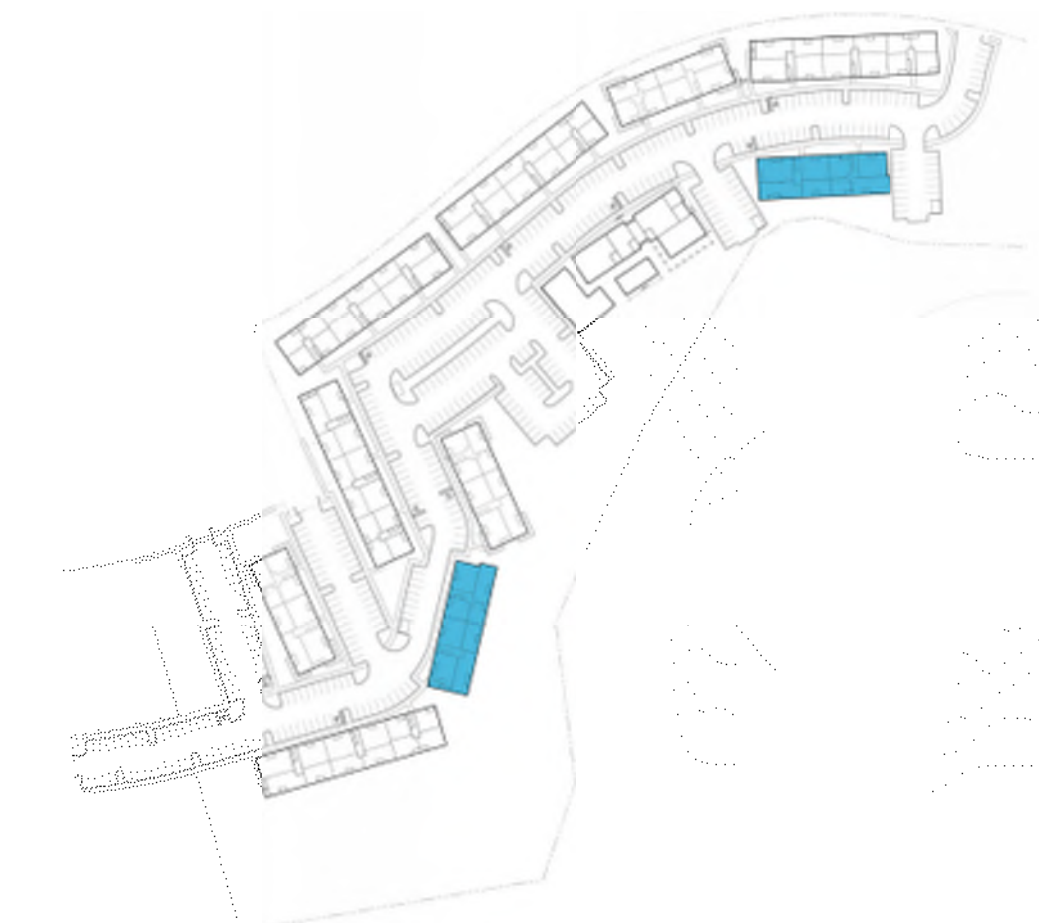
TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE
BUILDING A ELEVATIONS

SHEET NUMBER
53

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



KEY MAP - n.t.s
BUILDING A



FRONT ELEVATION

Note: Trim around windows shall be a minimum of three and one-half (3-1/2) inches wide, and trim around doors shall be a minimum of two (2) inches wide.

1 BRICK LIGHT BRICK



14 VERTICAL SIDING (V-GROOVE)



12 VERTICAL SIDING (V-GROOVE)



13 VERTICAL SIDING (V-GROOVE)



4 CEMENTITIOUS PANEL W/ REVEAL



2 BRICK DARK BRICK



7 METAL PANEL



3 CEMENTITIOUS PANEL



5 CEMENTITIOUS PANEL



ADOBE (NON-WHITE)

16 WINDOW FRAME



22 Roof



PROJECT NUMBER
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COMMUNITIES



PROJECT

COMPARK
VILLAGE
SOUTH

TOWN OF PARKER,
COUNTY
OF DOUGLAS, COLORADO
80134

SHEET TITLE

BLDG A
MATERIAL
BOARD

SHEET NUMBER

54

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

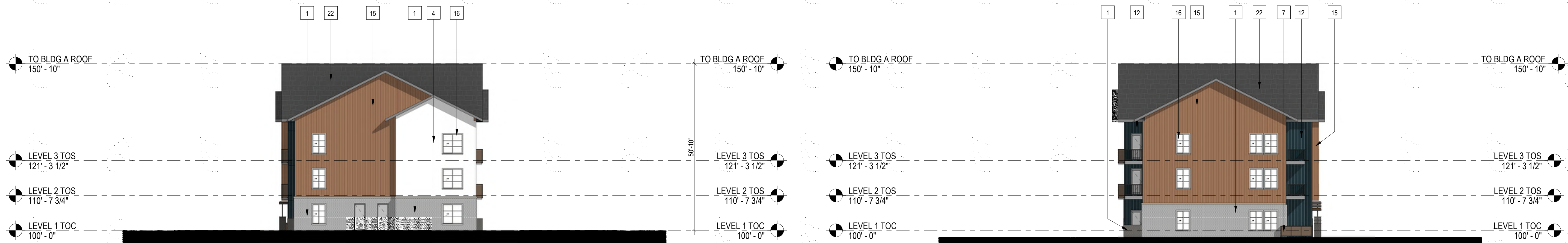
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3 BUILDING B - ELEVATION
1/16" = 1'-0"

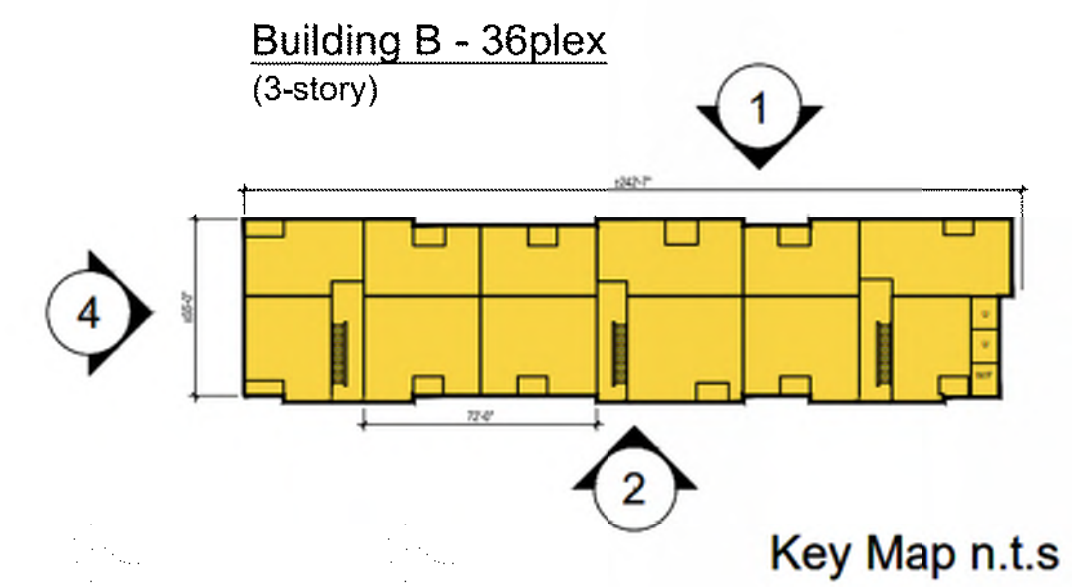
4 BUILDING B - ELEVATION
1/16" = 1'-0"



2 BUILDING B - ELEVATION
1/16" = 1'-0"



1 BUILDING B - ELEVATION
1/16" = 1'-0"



#	KEYNOTES - SIP
1	BRICK - RUNNING - COLOR 1
2	BRICK - RUNNING - COLOR 2
3	FIBER CEMENT PANELING - COLOR 1
4	FIBER CEMENT PANELING - COLOR 2
5	FIBER CEMENT PANELING - COLOR 3
6	FIBER CEMENT PANELING - COLOR 4
7	METAL PANEL - COLOR 1
8	METAL PANEL - COLOR 2
10	BOARD AND BATTEN - COLOR 2
12	VERTICAL SIDING - COLOR 2
13	VERTICAL SIDING - COLOR 3
14	VERTICAL SIDING - COLOR 4
15	VERTICAL SIDING - COLOR 5
16	VINYL WINDOW
18	METAL RAILING
19	MECHANICAL SCREEN RAILING
20	STOREFRONT
21	COLUMN
22	ASPHALT SHINGLE ROOFING
23	BOARD & BATTEN - COLOR 3 - DARK GREY
24	STONE - COLOR 1

NOTES:
1. SEE MATERIAL BOARDS FOR MORE INFORMATION.
2. SEE SITE PLAN FOR DIMENSIONS BETWEEN ENTRIES.
3. GROUND FLOOR TRANSPARENCY TO BE MIN. OF 25% MEASURED AS A PERCENTAGE OF GLAZING AT THE BASE OF THE BUILDING.
4. UPPER FLOOR TRANSPARENCY TO BE MIN. OF 15% GLAZING MEASURED AS A PERCENTAGE OF GLAZING ON THE MIDDLE OF THE BUILDING.
5. TRIM AROUND WINDOWS SHALL BE A MINIMUM OF THREE AND ONE-HALF (3 1/2) INCHES WIDE, AND TRIM AROUND DOORS SHOULD BE A MINIMUM OF TWO (2) INCHES WIDE.

PREPARED FOR CENTURY
COMMUNITIES



PROJECT

COMPARK
VILLAGE
SOUTH

TOWN OF PARKER,
COUNTY
OF DOUGLAS, COLORADO
80134

SHEET TITLE

BUILDING B
ELEVATIONS

SHEET NUMBER

55

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



KEY MAP - n.t.s
BUILDING B



FRONT ELEVATION

Note: Trim around windows shall be a minimum of three and one-half (3-1/2) inches wide, and trim around doors shall be a minimum of two (2) inches wide.

1 BRICK LIGHT BRICK



15 VERTICAL SIDING (WOOD TONE)



13 VERTICAL SIDING (V-GROOVE)



12 BOARD AND BATTEN



4 CEMENTITIOUS PANEL W/ REVEAL



2 BRICK DARK BRICK



7 METAL PANEL



3 CEMENTITIOUS PANEL

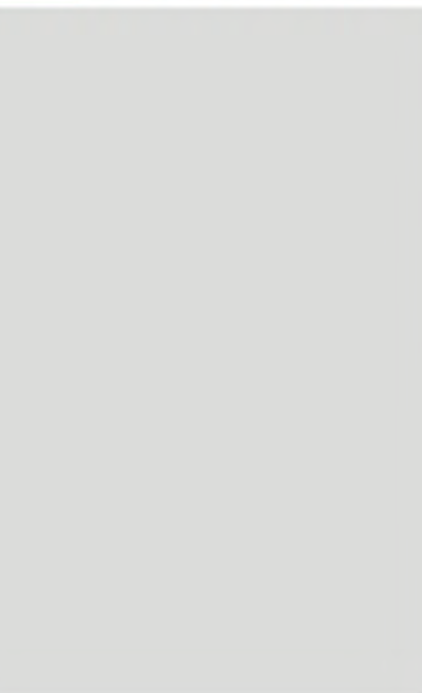


5 CEMENTITIOUS PANEL



ADOBE (NON-WHITE)

16 WINDOW FRAME



22 Roof



PROJECT NUMBER
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COMMUNITIES



PROJECT

COMPARK
VILLAGE
SOUTH

TOWN OF PARKER,
COUNTY
OF DOUGLAS, COLORADO
80134

SHEET TITLE

BLDG B
MATERIAL
BOARD

SHEET NUMBER

56

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

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3 BUILDING C - ELEVATION
1/16" = 1'-0"



4 BUILDING C - ELEVATION
1/16" = 1'-0"

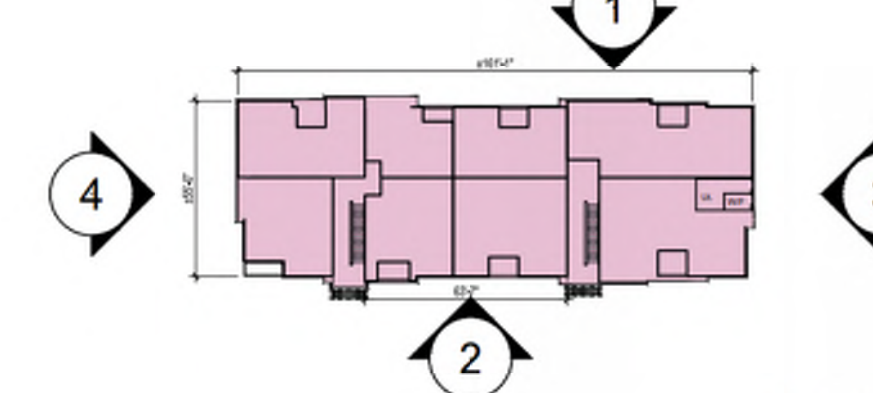


2 BUILDING C - ELEVATION
1/16" = 1'-0"



1 BUILDING C - ELEVATION
1/16" = 1'-0"

Building C - 24plex w/ Wrap Porches
(3-story)



Key Map n.t.s

KEYNOTES - SIP

- | # | KEYNOTES - SIP |
|----|--------------------------------------|
| 1 | BRICK - RUNNING - COLOR 1 |
| 2 | BRICK - RUNNING - COLOR 2 |
| 3 | FIBER CEMENT PANELING - COLOR 1 |
| 4 | FIBER CEMENT PANELING - COLOR 2 |
| 5 | FIBER CEMENT PANELING - COLOR 3 |
| 6 | FIBER CEMENT PANELING - COLOR 4 |
| 7 | METAL PANEL - COLOR 1 |
| 8 | METAL PANEL - COLOR 2 |
| 10 | BOARD AND BATTEN - COLOR 2 |
| 12 | VERTICAL SIDING - COLOR 2 |
| 13 | VERTICAL SIDING - COLOR 3 |
| 14 | VERTICAL SIDING - COLOR 4 |
| 15 | VERTICAL SIDING - COLOR 5 |
| 16 | VINYL WINDOW |
| 18 | METAL RAILING |
| 19 | MECHANICAL SCREEN RAILING |
| 20 | STOREFRONT |
| 21 | COLUMN |
| 22 | ASPHALT SHINGLE ROOFING |
| 23 | BOARD & BATTEN - COLOR 3 - DARK GREY |
| 24 | STONE - COLOR 1 |

- NOTES:
1. SEE MATERIAL BOARDS FOR MORE INFORMATION.
2. SEE SITE PLAN FOR DIMENSIONS BETWEEN ENTRIES.
3. GROUND FLOOR TRANSPARENCY TO BE MIN. OF 25% MEASURED AS A PERCENTAGE OF GLAZING AT THE BASE OF THE BUILDING.
4. UPPER FLOOR TRANSPARENCY TO BE MIN. OF 15% GLAZING MEASURED AS A PERCENTAGE OF GLAZING ON THE MIDDLE OF THE BUILDING.
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PREPARED FOR CENTURY COMMUNITIES



PROJECT

COMPARK VILLAGE SOUTH

TOWN OF PARKER,
COUNTY OF DOUGLAS, COLORADO
80134

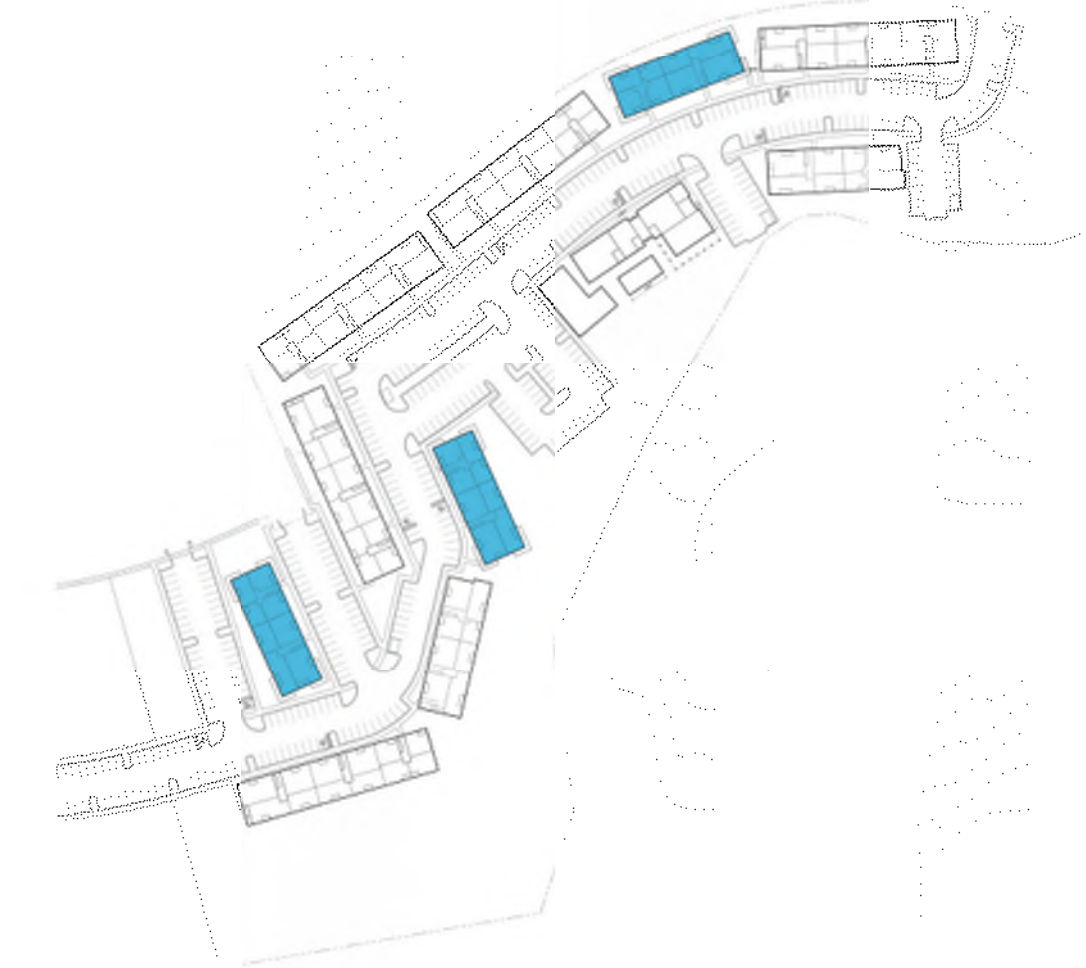
SHEET TITLE

BUILDING C ELEVATIONS

SHEET NUMBER

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



KEY MAP - n.t.s
BUILDING C

PROJECT NUMBER
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DRAWN BY
DATE
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PROJECT
**COMPARK
VILLAGE
SOUTH**

TOWN OF PARKER,
COUNTY
OF DOUGLAS, COLORADO
80134

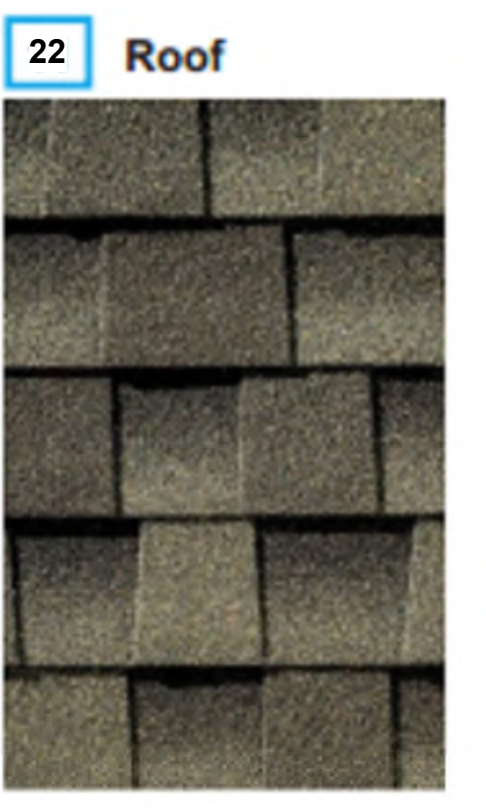
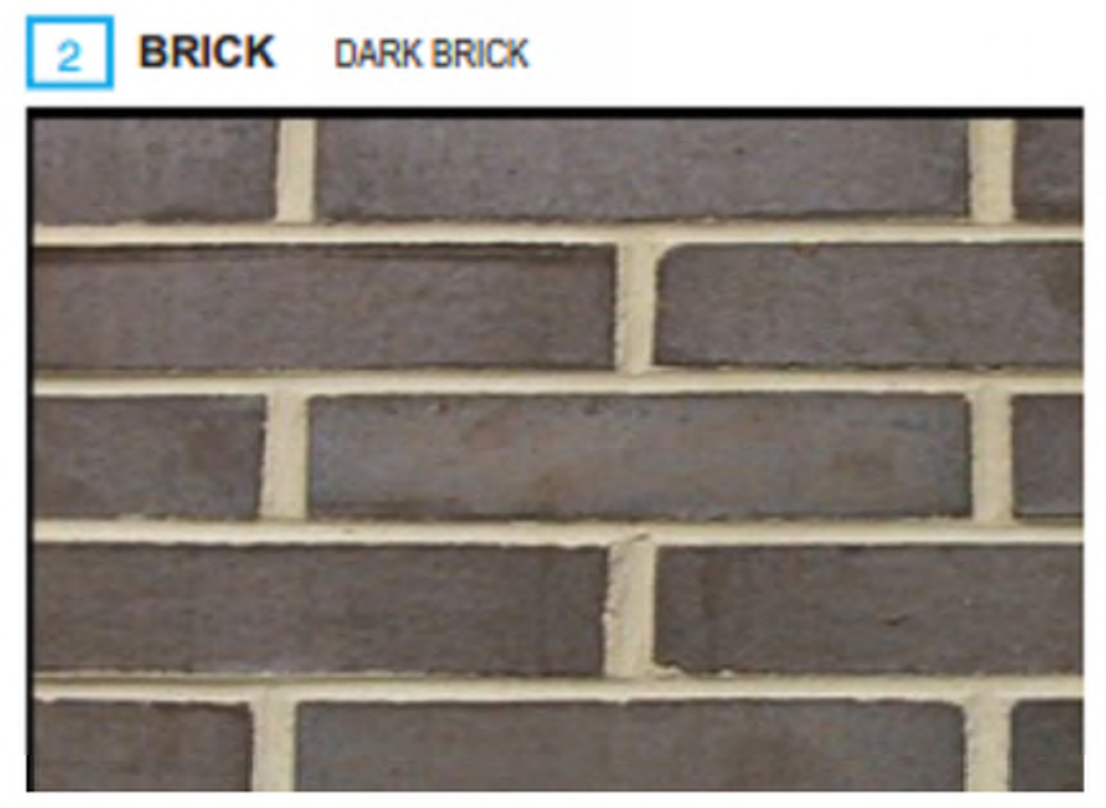
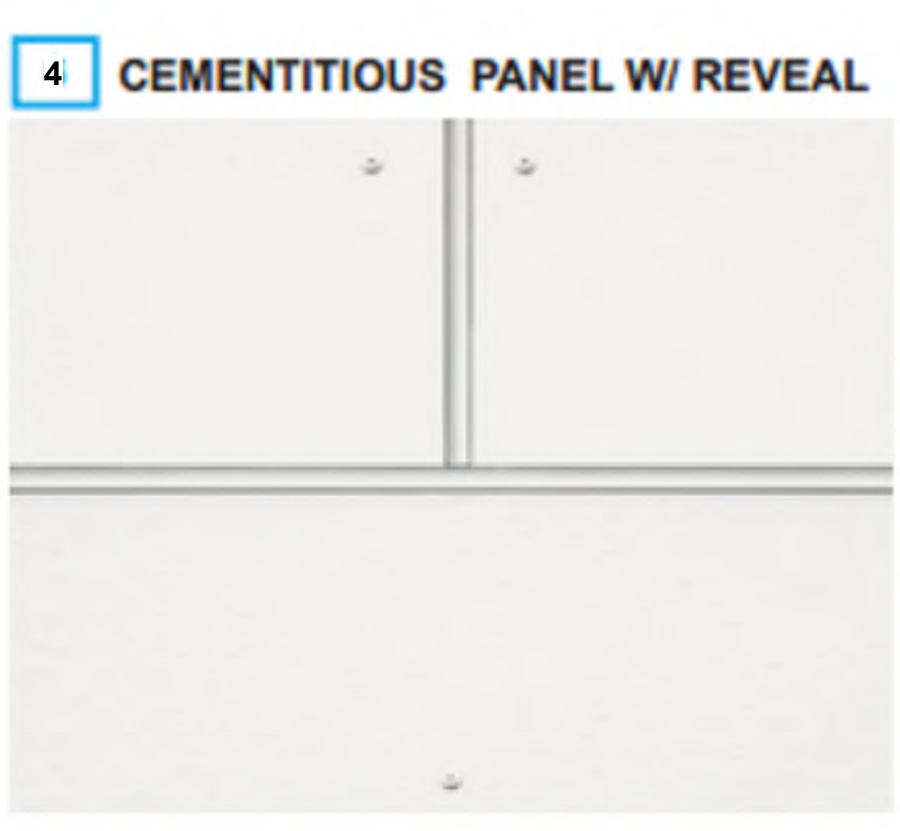
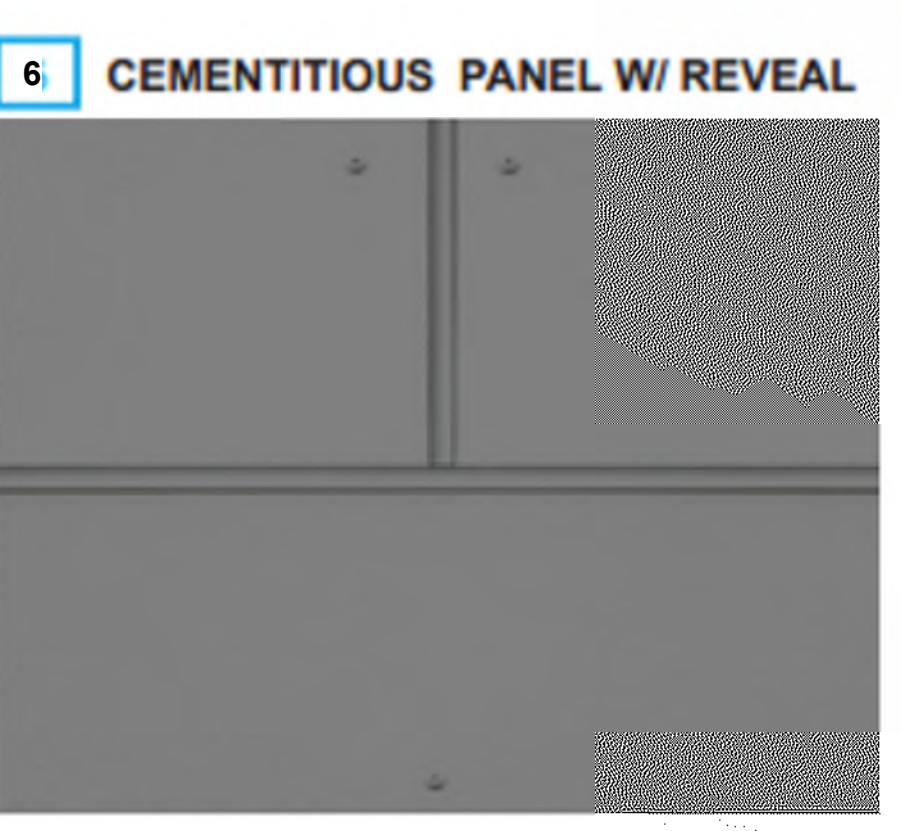
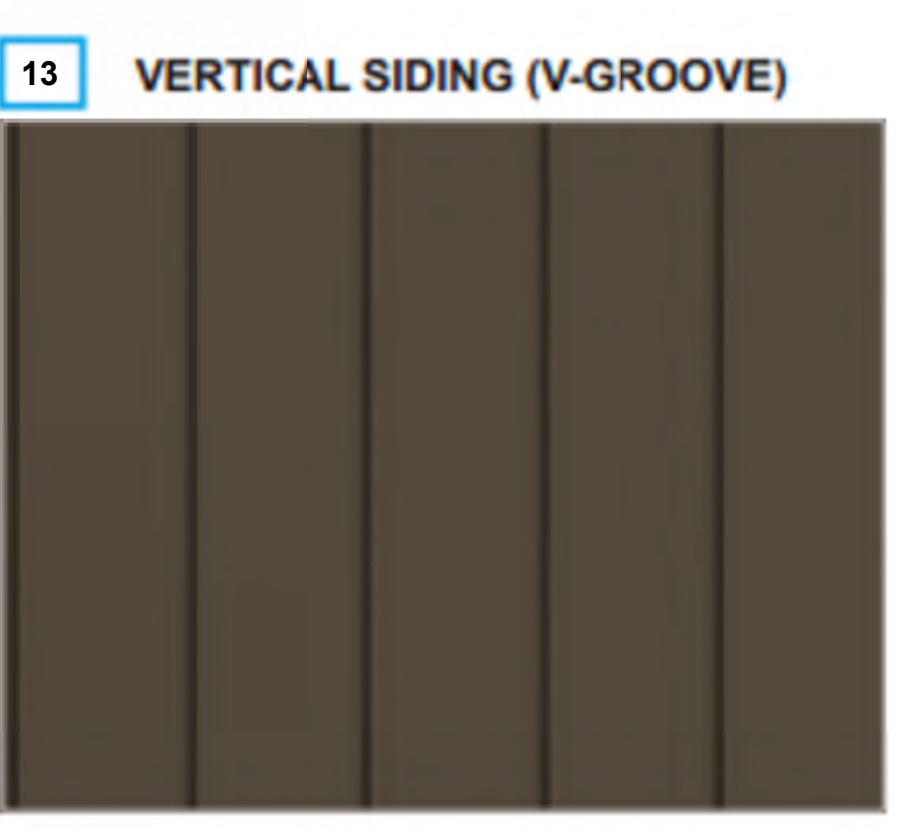
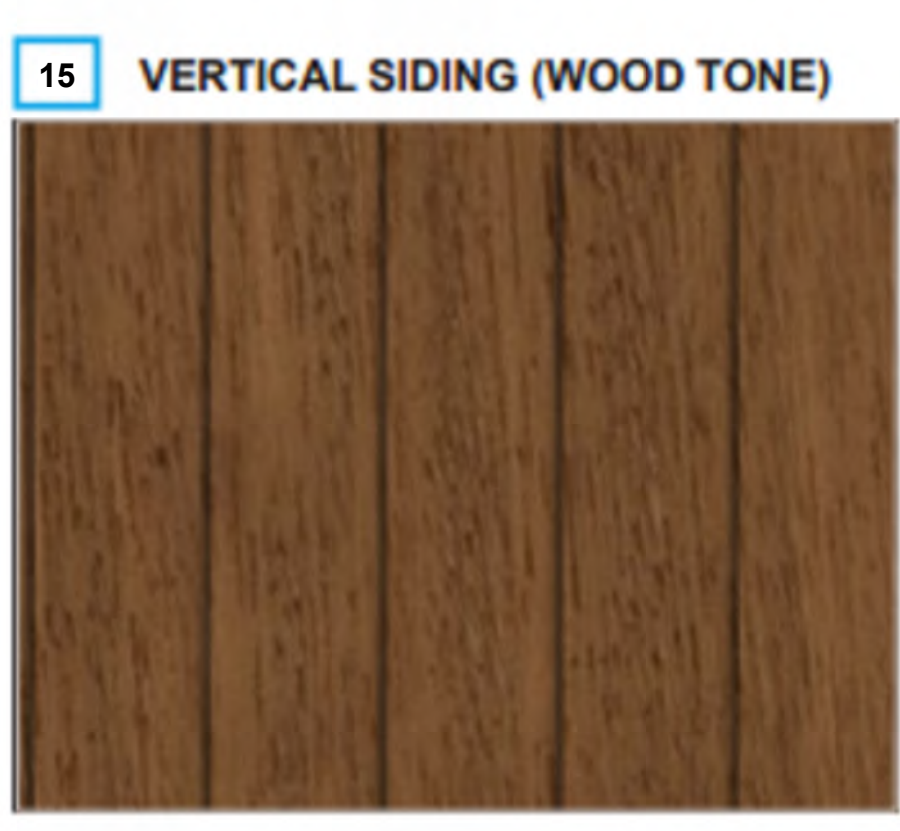
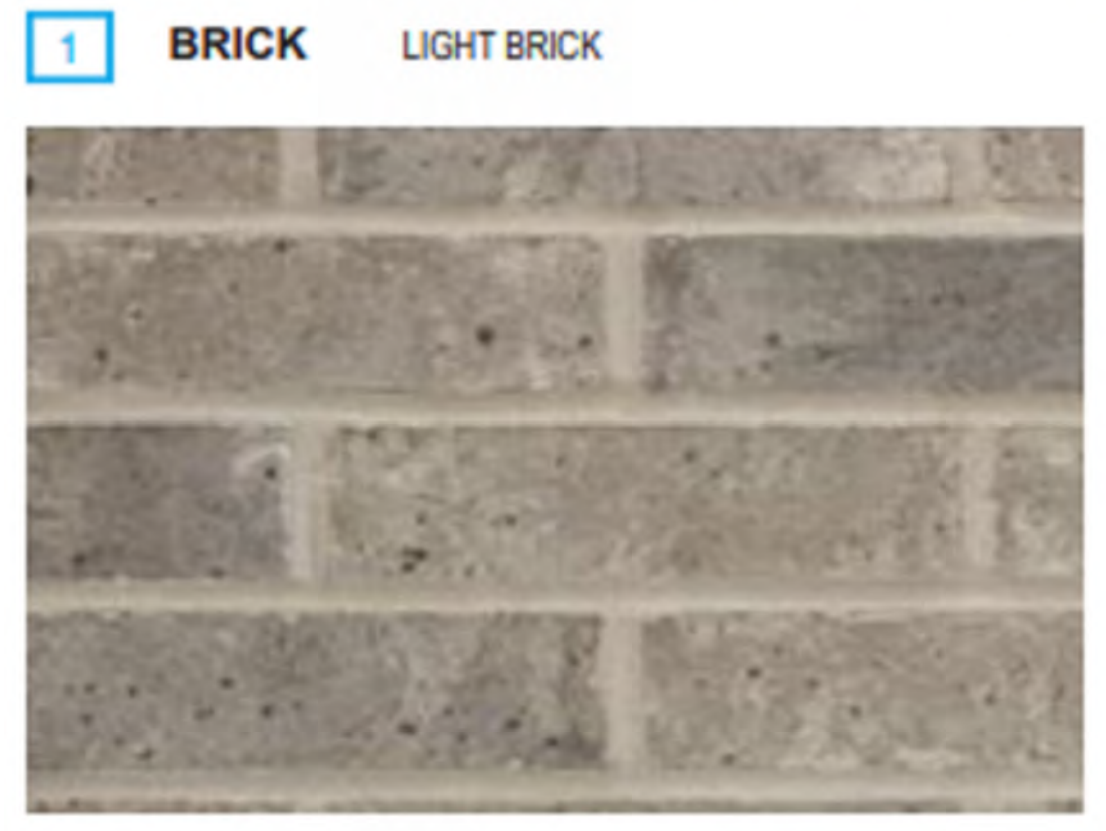
SHEET TITLE
**BLDG C
MATERIAL
BOARD**

SHEET NUMBER
58



FRONT ELEVATION

Note: Trim around windows shall be a minimum of three and one-half (3-1/2) inches wide, and trim around doors shall be a minimum of two (2) inches wide.



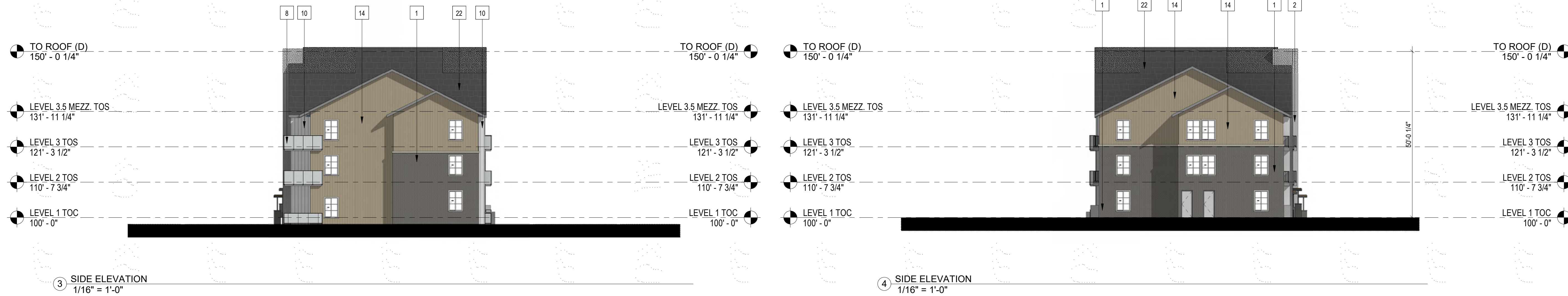
COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
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TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

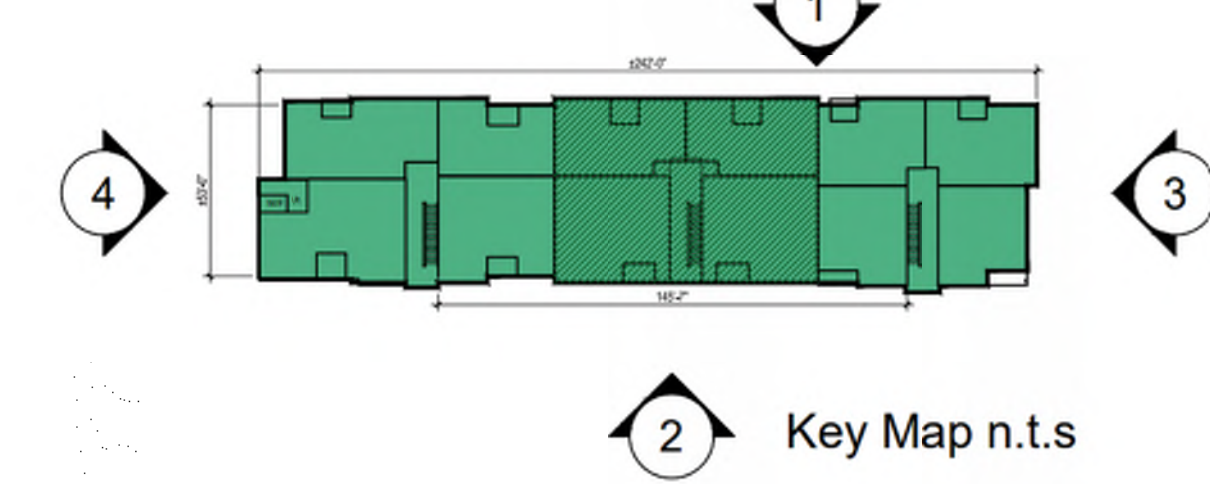
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Building D - 36plex w/ Mezzanines
(3-Story Plus)



KEYNOTES - SIP

- | # | KEYNOTES - SIP |
|----|--------------------------------------|
| 1 | BRICK - RUNNING - COLOR 1 |
| 2 | BRICK - RUNNING - COLOR 2 |
| 3 | FIBER CEMENT PANELING - COLOR 1 |
| 4 | FIBER CEMENT PANELING - COLOR 2 |
| 5 | FIBER CEMENT PANELING - COLOR 3 |
| 6 | FIBER CEMENT PANELING - COLOR 4 |
| 7 | METAL PANEL - COLOR 1 |
| 8 | METAL PANEL - COLOR 2 |
| 10 | BOARD AND BATTEN - COLOR 2 |
| 12 | VERTICAL SIDING - COLOR 2 |
| 13 | VERTICAL SIDING - COLOR 3 |
| 14 | VERTICAL SIDING - COLOR 4 |
| 15 | VERTICAL SIDING - COLOR 5 |
| 16 | VINYL WINDOW |
| 18 | METAL RAILING |
| 19 | MECHANICAL SCREEN RAILING |
| 20 | STOREFRONT |
| 21 | COLUMN |
| 22 | ASPHALT SHINGLE ROOFING |
| 23 | BOARD & BATTEN - COLOR 3 - DARK GREY |
| 24 | STONE - COLOR 1 |

NOTES:
1. SEE MATERIAL BOARDS FOR MORE INFORMATION.
2. SEE SITE PLAN FOR DIMENSIONS BETWEEN ENTRIES.
3. GROUND FLOOR TRANSPARENCY TO BE MIN. OF 25% MEASURED AS A PERCENTAGE OF GLAZING AT THE BASE OF THE BUILDING.
4. UPPER FLOOR TRANSPARENCY TO BE MIN. OF 15% GLAZING MEASURED AS A PERCENTAGE OF GLAZING ON THE MIDDLE OF THE BUILDING.
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PREPARED FOR CENTURY COMMUNITIES



PROJECT
COMPARK VILLAGE SOUTH

TOWN OF PARKER,
COUNTY OF DOUGLAS, COLORADO
80134

SHEET TITLE
BUILDING D ELEVATIONS

SHEET NUMBER
59

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



KEY MAP - n.t.s
BUILDING D



FRONT ELEVATION

Note: Trim around windows shall be a minimum of three and one-half (3-1/2) inches wide, and trim around doors shall be a minimum of two (2) inches wide.

1 BRICK LIGHT BRICK



14 VERTICAL SIDING (V-GROOVE)



10 BOARD AND BATTEN



4 CEMENTITIOUS PANEL W/ REVEAL



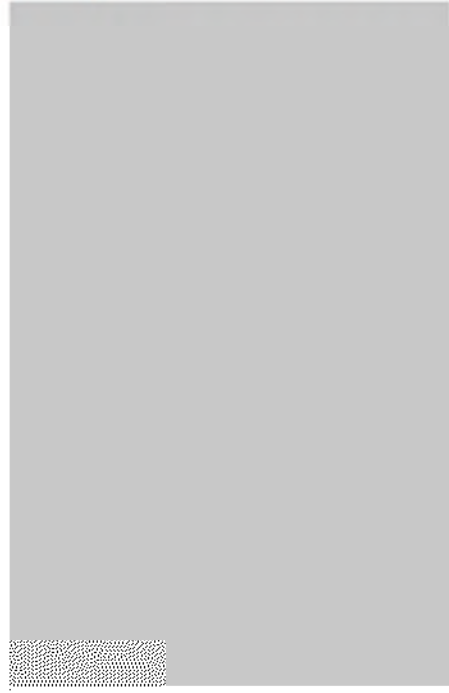
2 BRICK DARK BRICK



7 METAL PANEL

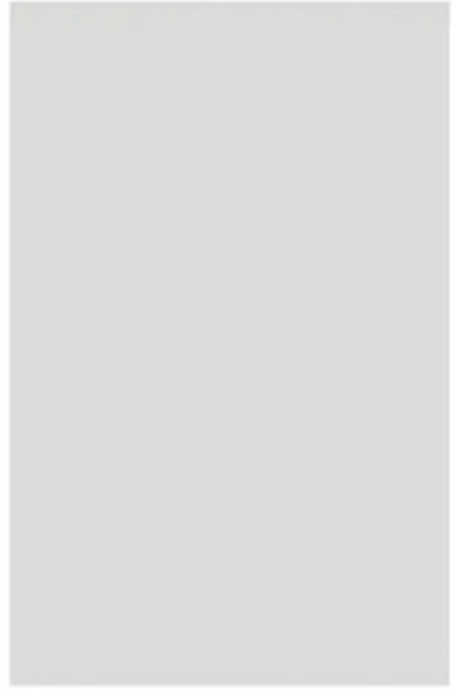


6 CEMENTITIOUS PANEL



ADOBE (NON-WHITE)

16 WINDOW FRAME



22 Roof



PROJECT NUMBER
210512
DRAWN BY
DATE
06/01/2022



Architecture + Planning
820 16th Street, Suite 500
Denver, CO 80202
ktgy.com
303.825.6400

PREPARED FOR CENTURY
COMMUNITIES



PROJECT
COMPARK
VILLAGE
SOUTH

TOWN OF PARKER,
COUNTY
OF DOUGLAS, COLORADO
80134

SHEET TITLE
BLDG D
MATERIAL
BOARD

SHEET NUMBER
60

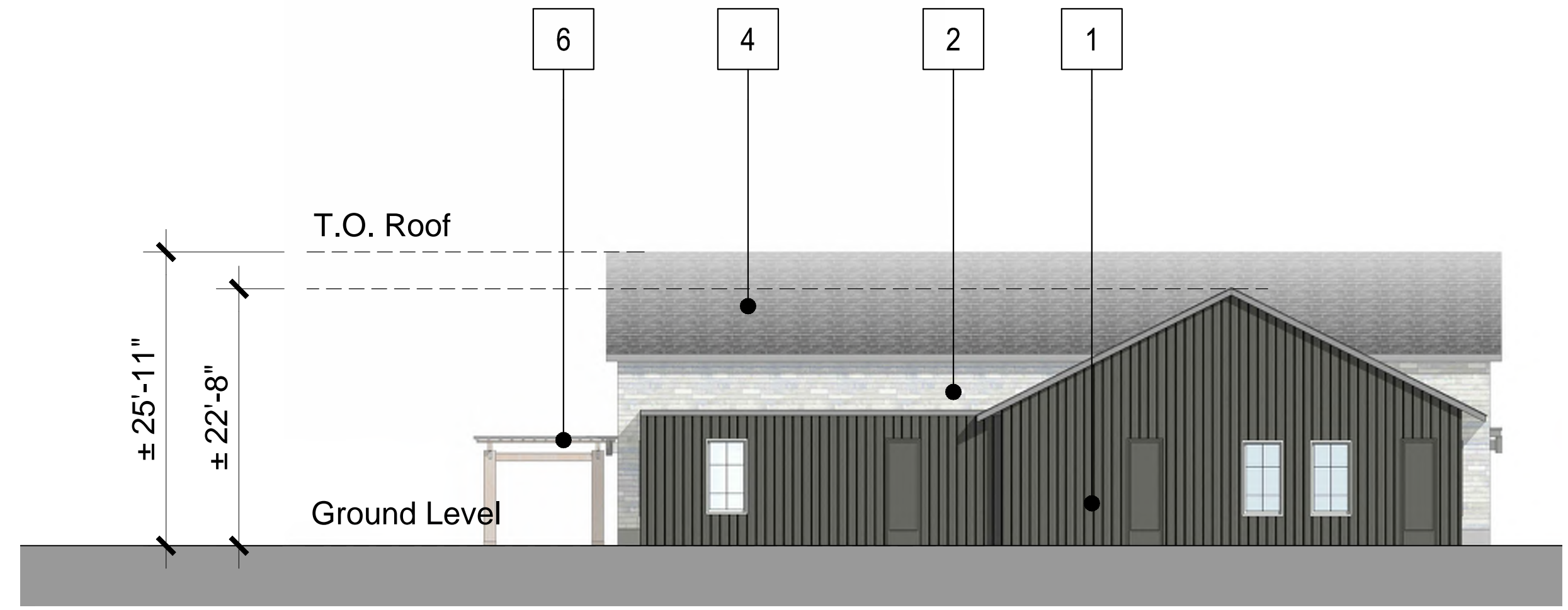
COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

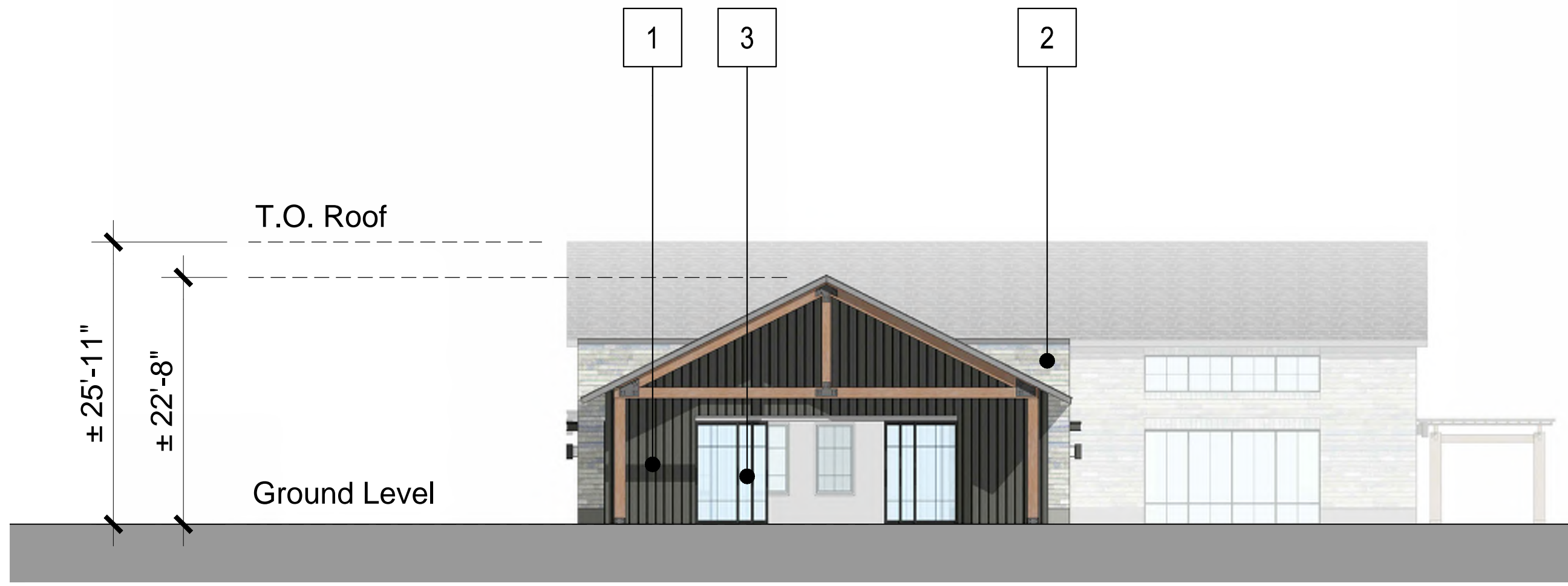
PROJECT NUMBER
210512

DRAWN BY

DATE
06/01/2022



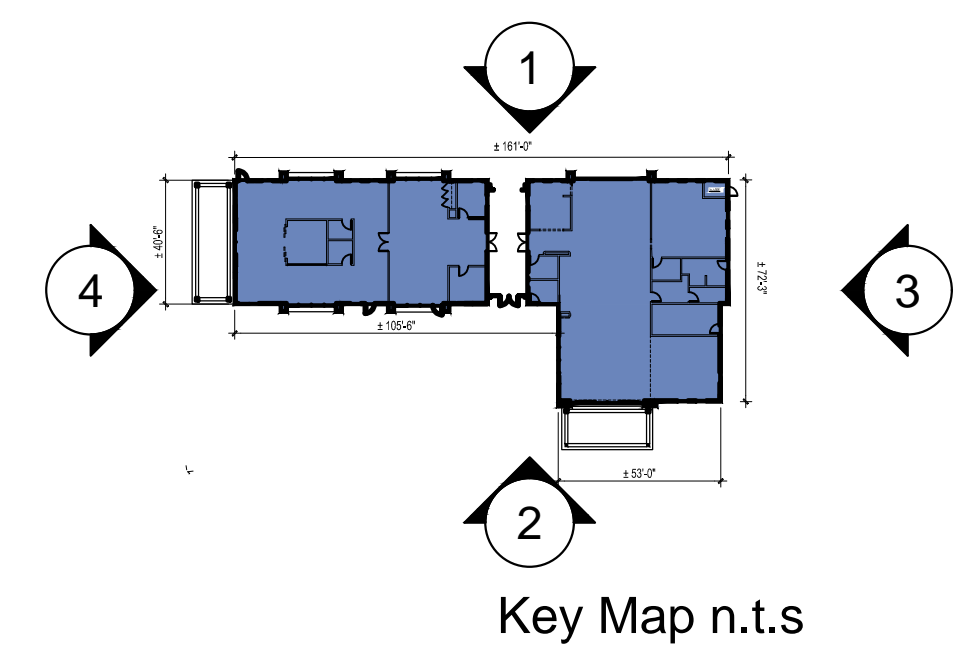
4. Side Elevation



3. Side Elevation



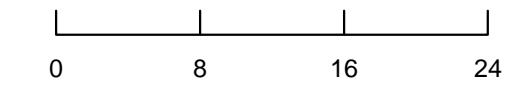
2. Rear Elevation



1. Front Elevation

- Clubhouse Material Legend:
1. Cementitious Vertical Siding (Painted)
 2. Stone
 3. Storefront Glazing
 4. Shingle Roof
 5. Metal Awning
 6. Trellis
 7. Light Fixture

Notes:
 -See material boards for more information.
 -See site plan for dimensions between entries.
 -Ground floor transparency to be min. of 25% measured as a percentage of glazing at the base of the building.
 -Trim around windows shall be minimum of three and one-half (3 1/2) inches wide, and trim around doors shall be a minimum of (2) inches wide.



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PROJECT
COMPARK VILLAGE SOUTH

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE
CLUBHOUSE BUILDING ELEVATIONS

SHEET NUMBER
61

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



KEY MAP - n.t.s
**CLUBHOUSE / MAINTENANCE
SHED**

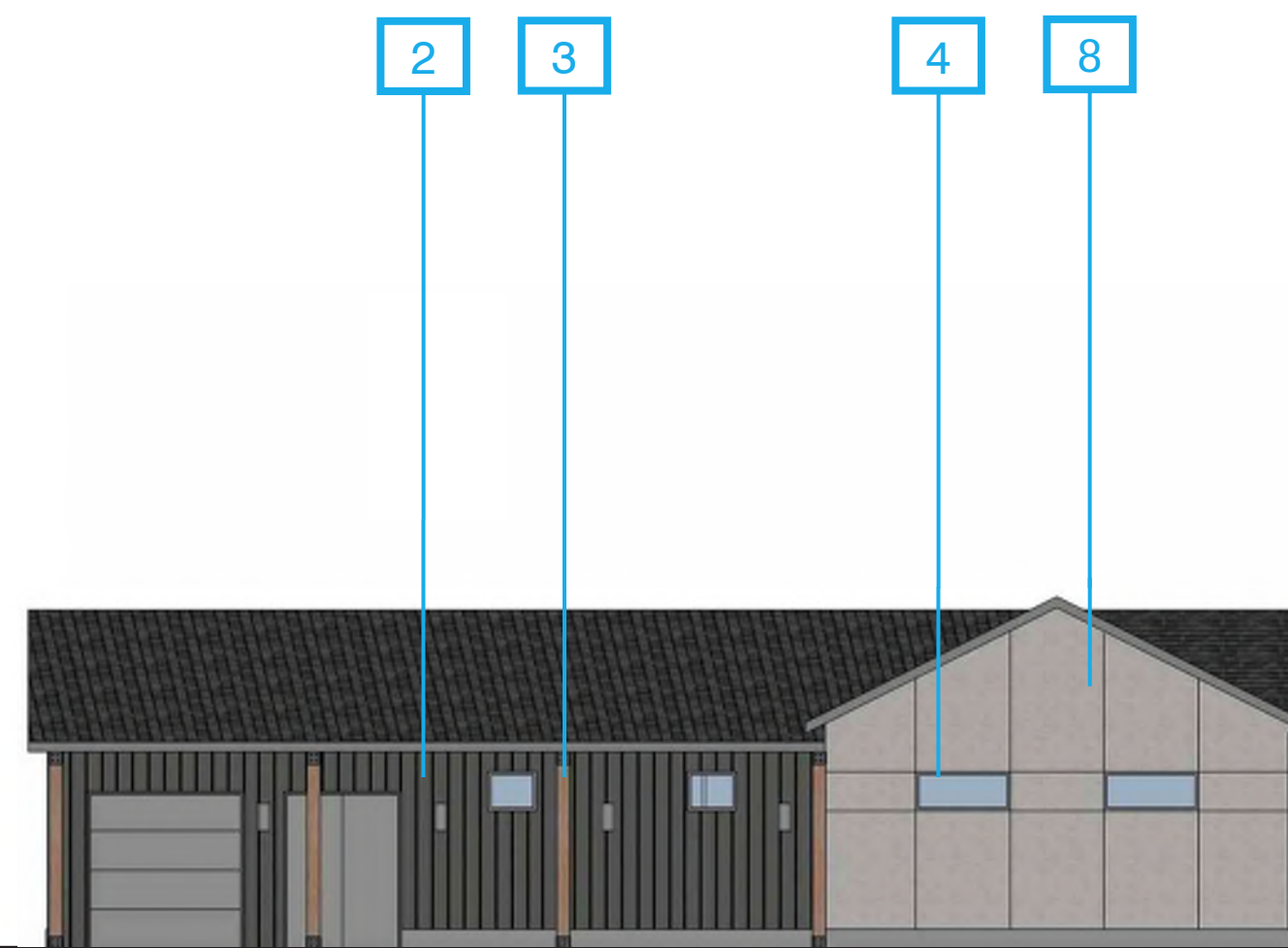
PROJECT NUMBER
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FRONT ELEVATION



FRONT ELEVATION

1 STONE LIGHT STONE



2 BOARD AND BATTEN



3 COMPOSITE WOOD



ADOBE (NON-WHITE)

4 WINDOW FRAME



5 WINDOW FRAME



8 CEMENTITIOUS PANEL



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COMMUNITIES



PROJECT

**COMPARK
VILLAGE
SOUTH**

TOWN OF PARKER, COUNTY
OF DOUGLAS, COLORADO
80134

SHEET TITLE
**CLUBHOUSE AND
MAINT. SHED
MATERIAL BOARD**

SHEET NUMBER

62

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

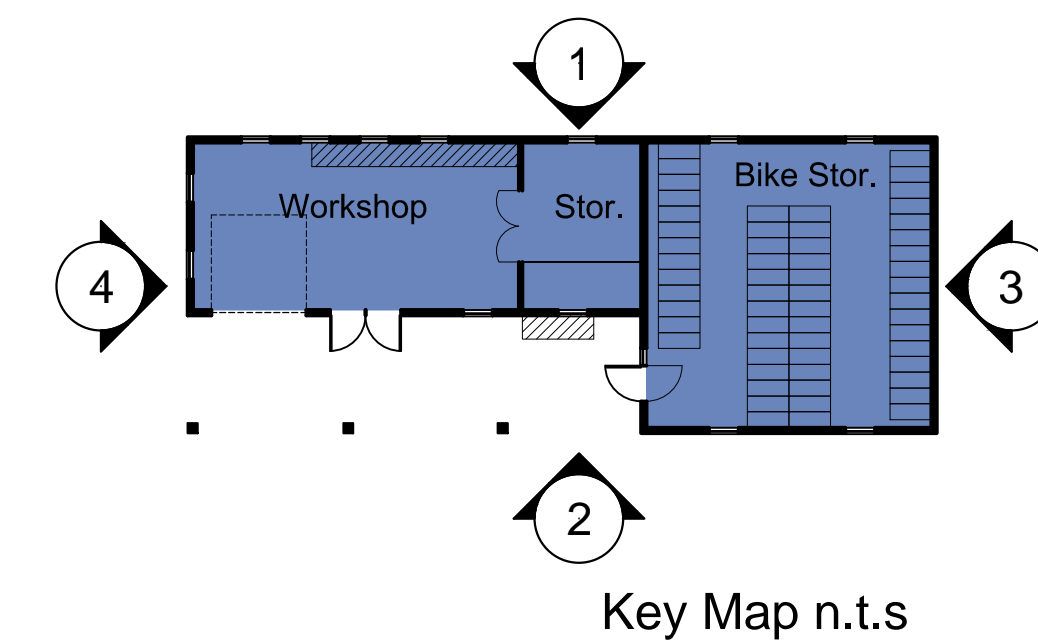
LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PROJECT NUMBER
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DRAWN BY

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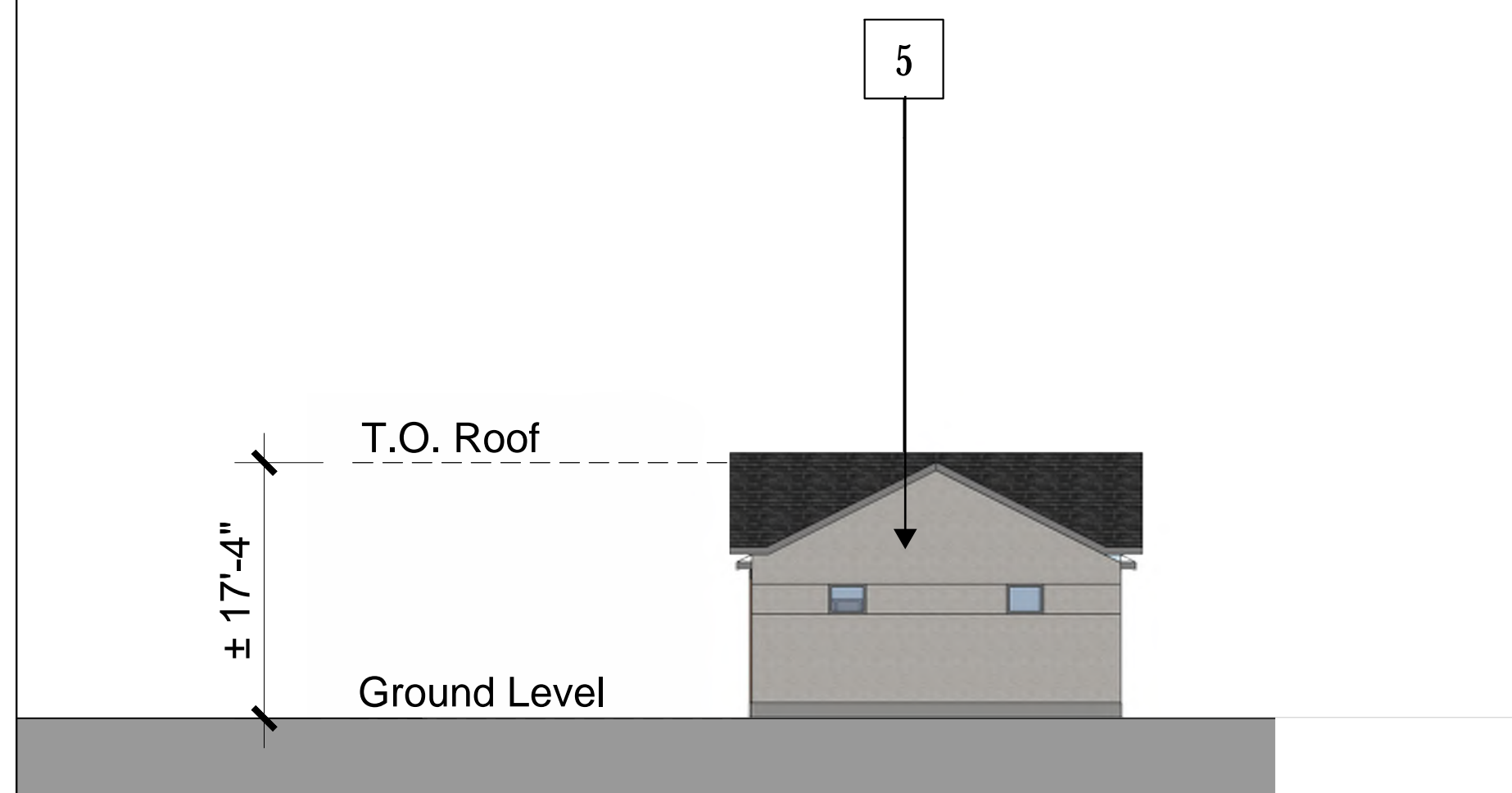
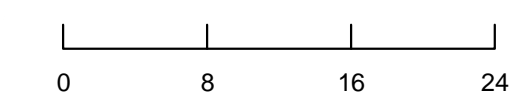


Maintenance Shed Material Legend:

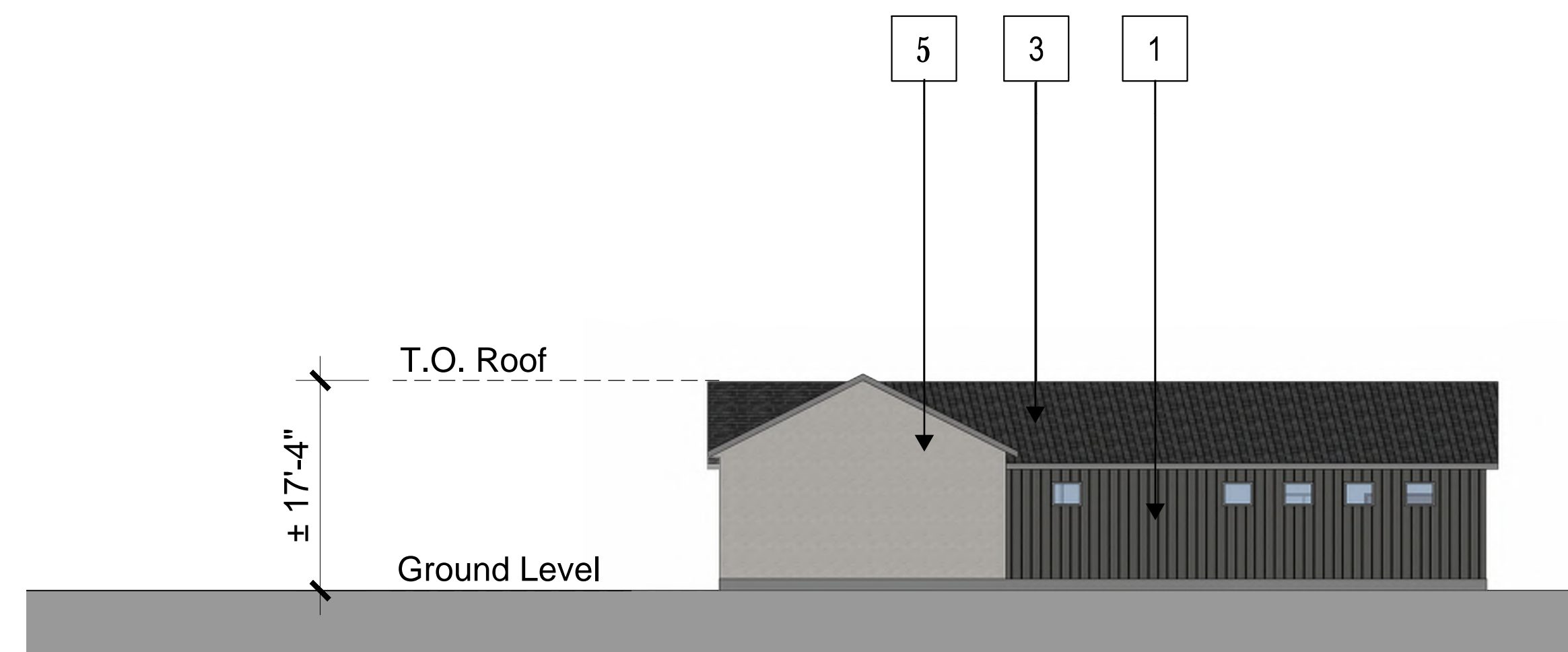
1. Cementitious Vertical Siding (Painted)
2. Vinyl Window
3. Shingle Roof
4. Light Fixture
5. Cementitious Panel (Painted)

Notes:

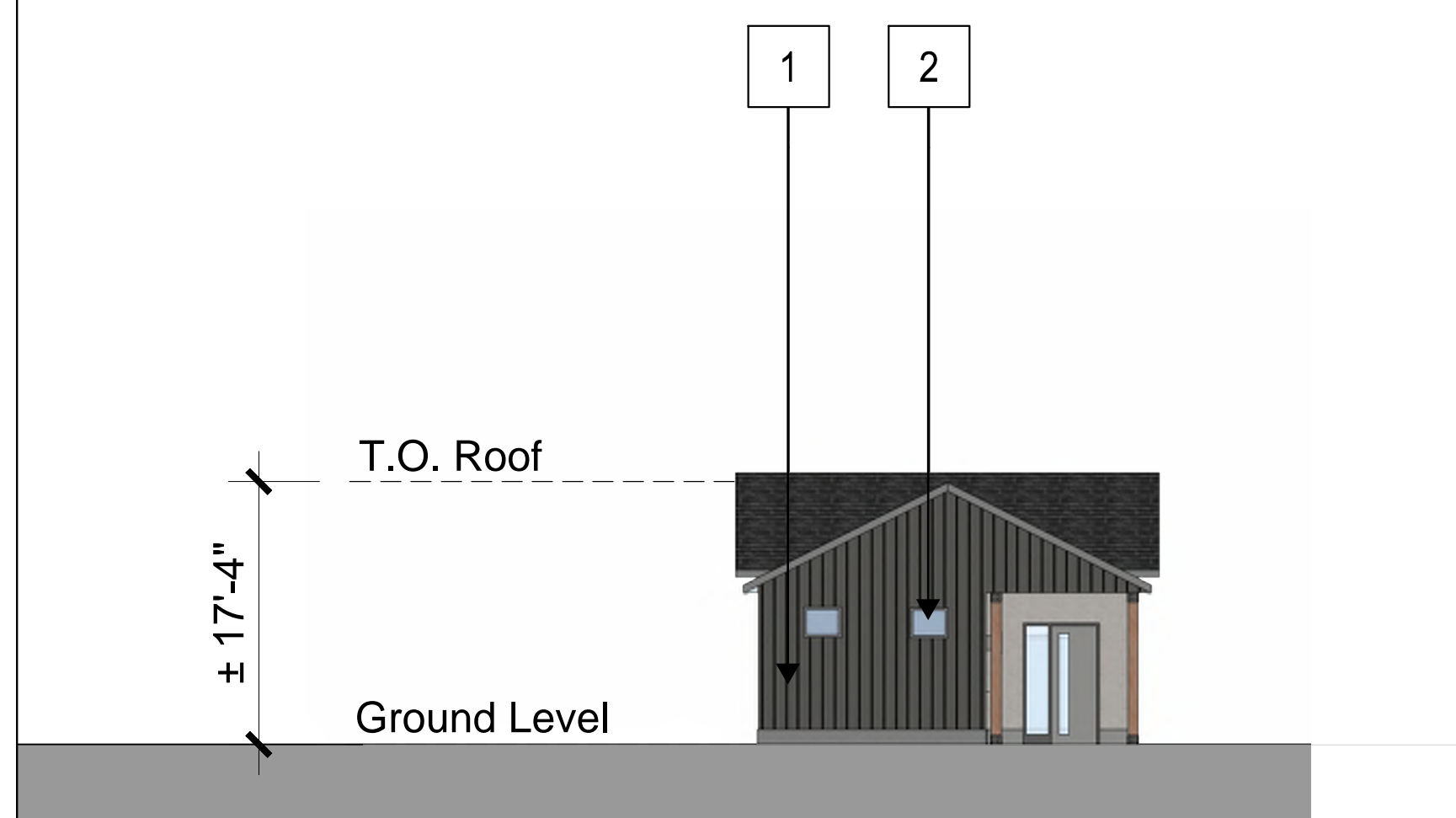
- See material boards for more information.
- See site plan for dimensions between entries.
- Ground floor transparency to be min. of 25% measured as a percentage of glazing at the base of the building.
- Trim around windows shall be minimum of three and one-half (3 1/2) inches wide, and trim around doors shall be a minimum of (2) inches wide.



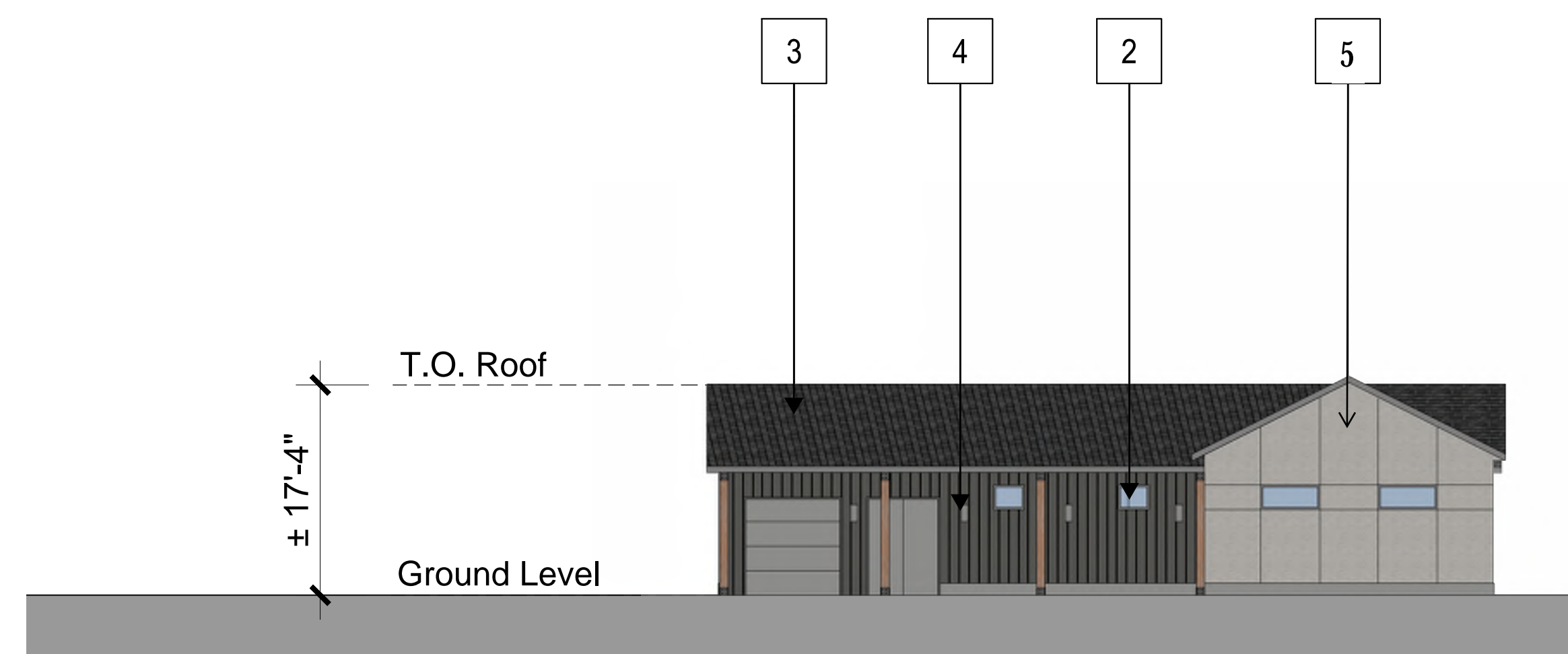
4. Side Elevation



2. Rear Elevation



3. Side Elevation



1. Front Elevation

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COMMUNITIES



PROJECT

COMPARK
VILLAGE
SOUTH

TOWN OF PARKER, COUNTY
OF DOUGLAS, COLORADO
80134

SHEET TITLE

MAINTENACE
BUILDING
ELEVATIONS

SHEET NUMBER

63

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



GENERAL NOTES:

1. ANY PROPOSED LIGHT FIXTURES INSTALLED ON PRIVATE PROPERTY, ADJACENT TO THE PUBLIC RIGHT-OF-WAY, SHALL BE ORIENTED IN SUCH A MANNER OR LIMITED IN LUMEN OUTPUT TO PREVENT GLARE PROBLEMS AND SHALL NOT EXCEED NATIONAL I.E.S. LIGHTING STANDARDS FOR DISABILITY GLARE.

SITE LIGHT FIXTURE SCHEDULE

TYPE	SERVES	DESCRIPTION	MANUFACTURER CATALOG NO.	LAMPS	NOTES
S41	SITE	POLE MOUNTED FIXTURE	GARDCO ECF-S-32L-530-WW-G2-LCL	55 W	20'
S42	SITE	POLE MOUNTED FIXTURE	GARDCO ECF-S-32L-530-WW-G2-RCL	55 W	20'
S43	SITE	POLE MOUNTED FIXTURE	GARDCO ECF-S-32L-530-WW-G2-HIS	55 W	20'
S44	SITE	POLE MOUNTED FIXTURE	GARDCO ECF-S-32L-530-WW-G2-HIS	55 W	20'
SB	SITE	POLE MOUNTED FIXTURE	GARDCO P20-C-A01-830-T2S-EHS	21 W	10'
SC	SITE	POLE MOUNTED FIXTURE	GARDCO ECF-S-32L-700-WW-G2-HIS	73 W	10'
SD	SITE	WALL SCONCE	GARDCO_111L-16L-350-NW-G2-4	18 W	10'

REFER TO SITE PLAN SYMBOLS AND LIGHTING TAGS FOR LIGHT FIXTURE MOUNTING AND NUMBER OF FIXTURES PER POLE

CALCULATION SUMMARY

LABEL	UNITS	AVG	MAX	MIN	AVG/MIN	MAX/MIN
LANDSCAPE PATH	FC	1.22	4	0.1	12.2	40
LANDSCAPE RAMP	FC	1.01	2.5	0.3	3.37	8.33
LANDSCAPE STEPS	FC	0.95	1.8	0.5	1.92	3.6
PARKING	FC	2.03	4.8	0.8	2.54	6
PATH 1	FC	2.58	3.9	1.1	2.35	3.55
PATH 2	FC	1.92	3.4	0.8	2.4	4.25
PATH 3	FC	1.99	3.8	0.9	2.21	4.22
PATH 4	FC	1.67	3.3	1.1	1.52	3
PATH 5	FC	1.95	3	0.9	2.17	3.33
PATH 6	FC	2.21	5.1	0.5	4.42	10.2
PATH 7	FC	2.08	3.7	0.7	2.97	5.29
PROP LINE TRACT 2	FC	0.27	0.9	0	N.A.	N.A.
PROP LINE TRACT G	FC	0.06	0.9	0	N.A.	N.A.
POOL DECK	FC	14.58	22	10.3	1.42	2.14

1 SITE PHOTOMETRIC PLAN
SCALE: 1" = 70'-0"

PROJECT NUMBER
65120950

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06/01/2022



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PROJECT

COMPARK
VILLAGE
SOUTH

TOWN OF PARKER, COUNTY
OF DOUGLAS, COLORADO
80134

SHEET TITLE
SITE PHOTOMETRIC
PLAN & SCHEDULES

SHEET NUMBER

66

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



Gardco EcoForm Gen-2 combines economy with performance in an LED area luminaire. Capable of delivering up to 27,800 lumens or more in a compact, low profile LED luminaire, EcoForm offers a new level of customer value. EcoForm features an innovative retrofit arm kit, simplifying site conversions to LED by eliminating the need to drill additional holes in most existing poles. Integral control systems available for further energy savings. Includes Service Tag, our innovative way to provide assistance throughout the life of the product.

Project: _____
Location: _____
Cat.No: _____
Type: _____
Lamp: _____ Qty: _____
Notes: _____

Ordering guide example: ECF-S-64L-90Q-NW-G2-AR-5-120-HIS-MGY

Units	Number of Units	Drive Current	LED Color - Generation	Mounting	Orientation	Voltage	
ECF-S	32L	32 LEDs (2 modules)	365 mA 330 700 1A 1200mA	WW-G2 Warm White 3000K, 70CRI Generation 2 Neutral White 4000K, 70CRI Generation 2 Cool White 5000K, 70CRI Generation 2	AR Arm Mount (standard)	Type 2 2-90 Rotated left 90° 2-270 Rotated right 270°	120 208 240V 277 347V 480 480V UNV 120-277V 184-480V (50/60Hz)
	48L	48 LEDs (3 modules)	900 900mA 1A 1200mA	CW-G2 Cool White 5000K, 70CRI Generation 2	SP Slip Fitter Mount (fits 2 3/8" O.D. tenon)	Type 3 3-90 Rotated left 90° 3-270 Rotated right 270°	120 208 240V 277 347V 480 480V UNV 120-277V 184-480V (50/60Hz)
	64L	64 LEDs (4 modules)	900 900mA 1A 1200mA	WW-G2 Warm White 3000K, 70CRI Generation 2	WS Wall mount with surface conduit rear entry permitted RAM Retrofit arm mount kit	Type 4 4-90 Rotated left 90° 4-270 Rotated right 270°	120 208 240V 277 347V 480 480V UNV 120-277V 184-480V (50/60Hz)

Accessories	Accessories	Accessories	Accessories	Accessories	Accessories
DD ¹ 0-10V External dimming (for controls by others)	IMRS ¹⁰ Integral with #3 lens	FCB ¹¹ Button	FLS ¹² Single (120, 277, 347VAC)	SPAD ¹³ Square Pole Adaptor (included in standard product)	Textured BK White Bronze BZ Dark Gray MGY
DDC ² Dual Circuit Control	IMRS ¹⁰ Integral with #7 lens	TLRD ¹⁴ 5 Pin Twist Lock Receptacle	FPF ¹⁵ Single (120, 277, 347VAC)	TRM ¹⁶ Terminal Block Adapter (fits to 3/8" - 3/8" O.D. pole)	CC Custom color (Must supply color chip for required factory quote)
FAWS ³ Field Adjustable Wattage Selector		TLRD ¹⁴ 7 Pin Twist Lock Receptacle w/ Protocol	FPF ¹⁵ Double (208, 240, 480VAC)	WHS ¹⁷ Internal House Side Shield	
LIQ ⁴ Integral wireless module			SP2 ¹⁸ Sure Protection (DOA standard)		
BL ⁵ Bi-level functionality					
SDI ⁶ SR driver connected to Zhaga socket					

- BL-IMRS7 equipped with out-boarded sensor housing when voltage is 180V (247-480V)
- Mounts to a 4" round pole with adapter included for square poles.
- Limited to a maximum of 45 degrees aiming above horizontal.
- Not available with other dimming control options.
- Not available with motion sensor.
- Not available with photocell.
- Must specify motion sensor lens.
- Not available in 347 or 480V.
- Must specify input voltage.
- BL-IMRS7 equipped with out-boarded sensor housing when voltage is 180V (247-480V)
- Not available with any of the dimming controls 50 or FAWS or LLC.
- Not available in 480V. Order photocell separately with TLRD7.
- Not available with DCC.
- Not available with SF and WS. RFA provided with black finish standard.
- HIS not available with Type S, BW, BLC, BLD-90, BLD-270, LCL or RCL optics.
- Not available with DD, DCC, and FAWS dimming control options.
- Not available with DD, DCC, FAWS and LLC dimming control options.
- When ordering SRD, controller (by others) to be used on socket must be SR compatible (See specifications for more details). Contact factory for lead time. All 7 pins in SRM receptacle are connected to SR driver. SRD not available with TLRD or TLRP.
- 0-10V dimming driver standard.
- LLC and RCL not available with 48L-12A or 64L-1A.



ECF-S_EcoForm_area_small 08/21 page 1 of 9

ECF-S EcoForm small
Area luminaire

EcoForm Accessories¹⁹ (ordered separately, field installed)

Shading Accessories: _____
House Side shield: _____
Standard optic orientation: _____
HIS-32-H¹⁹ Internal House Side Shield for 32 LEDs (2 modules)
HIS-48-H¹⁹ Internal House Side Shield for 48 LEDs (3 modules)
HIS-64-H¹⁹ Internal House Side Shield for 64 LEDs (4 modules)
Optic at 90 or 270 orientation:
HIS-32-V¹⁹ Internal House Side Shield for 32 LEDs (2 modules)
HIS-48-V¹⁹ Internal House Side Shield for 48 LEDs (3 modules)
HIS-64-V¹⁹ Internal House Side Shield for 64 LEDs (4 modules)

Luminaire Accessories

ECF-BD-C2	Bird deterrent	EcoForm PTF3	(pole top fitter fits 3-31/2" OD x 4" depth tenon)	EcoForm PTF4	(pole top fitter fits 31-2-4" OD x 6" depth tenon)
ECF-RAM-G2(F)	Retrofit Arm mount kit	PTF3-ECF-S/L-1-90(F)	1 luminaire at 90°	PTF4-ECF-S/L-1-90(F)	1 luminaire at 90°
ECF-SF-G2(F)	Slip Fitter Mount (fits to 2 3/8" O.D. tenon)	PTF3-ECF-S/L-2-90(F)	2 luminaires at 90°	PTF4-ECF-S/L-2-90(F)	2 luminaires at 90°
ECF-HIS-G2(F)	Wall mount with surface conduit rear entry permitted	PTF3-ECF-S/L-3-90(F)	3 luminaires at 90°	PTF4-ECF-S/L-3-90(F)	3 luminaires at 90°
		PTF3-ECF-S/L-4-90(F)	4 luminaires at 90°	PTF4-ECF-S/L-4-90(F)	4 luminaires at 90°
		PTF3-ECF-S/L-3-120(F)	3 luminaires at 120°	PTF4-ECF-S/L-3-120(F)	3 luminaires at 120°

Ready to Go configurations (when ordered with the "RS-" catalog code, the following configurations will ship in 2 weeks):

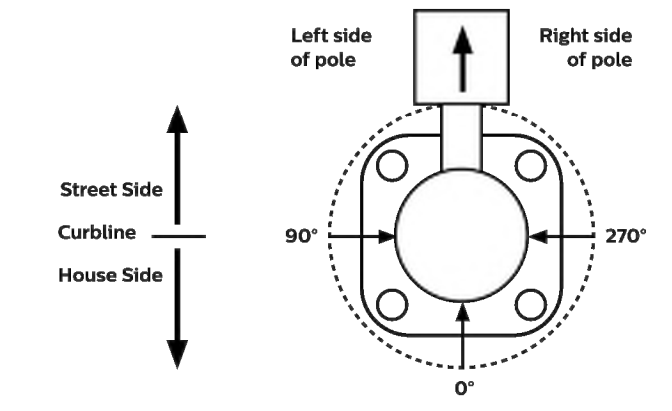
Catalog Number	12NC	Catalog Number	12NC
RS-ECF-S-32L-1A-NW-G2-AR-3-UNV-BZ	912401466002	RS-ECF-S-64L-1A-NW-G2-AR-3-UNV-BK	912401534560
RS-ECF-S-32L-1A-NW-G2-AR-3-UNV-MGY	912401466003	RS-ECF-S-64L-1A-NW-G2-AR-4-UNV-BZ	912401466016
RS-ECF-S-32L-1A-NW-G2-AR-3-UNV-BK	912401534554	RS-ECF-S-64L-1A-NW-G2-AR-4-UNV-MGY	912401466017
RS-ECF-S-32L-1A-NW-G2-AR-4-UNV-BK	912401466004	RS-ECF-S-64L-1A-NW-G2-AR-4-UNV-BZ	912401534561
RS-ECF-S-32L-1A-NW-G2-AR-4-UNV-MGY	912401466005	RS-ECF-S-64L-1A-NW-G2-AR-5-UNV-BZ	912401466018
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RS-ECF-S-32L-1A-NW-G2-AR-5-UNV-BZ	912401466006	RS-ECF-S-64L-1A-NW-G2-AR-5-UNV-BK	912401534562
RS-ECF-S-32L-1A-NW-G2-AR-5-UNV-MGY	912401466007	RS-ECF-RAM-G2-DGY	912401466487
RS-ECF-S-32L-1A-NW-G2-AR-5-UNV-BK	912401534556	RS-ECF-RAM-G2-MGY	912401466488
RS-ECF-S-48L-1A-NW-G2-AR-3-UNV-BZ	912401466008	RS-ECF-RAM-G2-WH	912401466485
RS-ECF-S-48L-1A-NW-G2-AR-3-UNV-MGY	912401466009	RS-HIS-32-H	912401466489
RS-ECF-S-48L-1A-NW-G2-AR-3-UNV-BK	912401534557	RS-HIS-48-H	912401466491
RS-ECF-S-48L-1A-NW-G2-AR-4-UNV-BZ	912401466010	RS-HIS-64-H	912401466493
RS-ECF-S-48L-1A-NW-G2-AR-4-UNV-MGY	912401466011		
RS-ECF-S-48L-1A-NW-G2-AR-4-UNV-BK	912401534558		
RS-ECF-S-48L-1A-NW-G2-AR-5-UNV-BZ	912401466012		
RS-ECF-S-48L-1A-NW-G2-AR-5-UNV-MGY	912401466013		
RS-ECF-S-48L-1A-NW-G2-AR-5-UNV-BK	912401534559		
RS-ECF-S-64L-1A-NW-G2-AR-3-UNV-BZ	912401466014		
RS-ECF-S-64L-1A-NW-G2-AR-3-UNV-MGY	912401466015		

ECF-S_EcoForm_area_small 08/21 page 2 of 9

ECF-S EcoForm small
Area luminaire

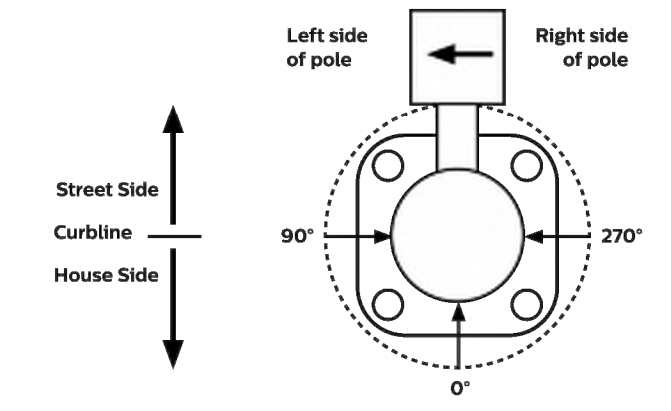
Optical Orientation Information

Standard Optic Position
Luminaires ordered with asymmetric optical systems in the standard optic position will have the optical system oriented as shown below:



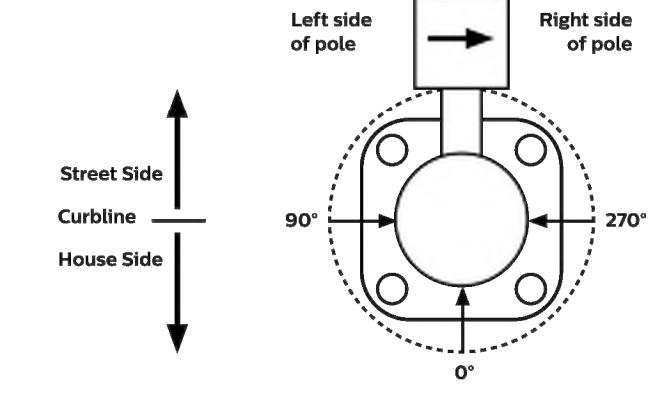
Note: The hand hole will normally be located on the pole at the 0° point.

Optic Rotated Left (90°) Optic Position
Luminaires ordered with optical systems in the Optic Rotated Left (90°) optic position will have the optical system oriented as shown below (Type 5 and SW optics are not available with factory set rotatable optics):



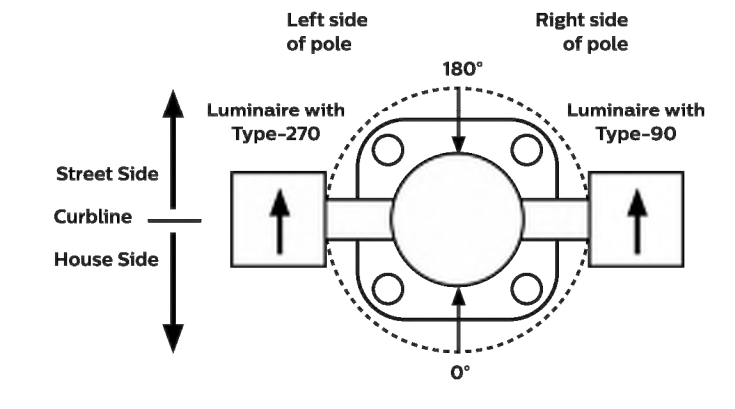
Note: The hand hole will normally be located on the pole at the 0° point.

Optic Rotated Right (270°) Optic Position
Luminaires ordered with optical systems in the Optic Rotated Right (270°) optic position will have the optical system oriented as shown below (Type 5 and SW optics are not available with factory set rotatable optics):



Note: The hand hole will normally be located on the pole at the 0° point.

Twin Luminaire Assemblies with Type-90/Type-270 Rotated Optical Systems
Twin luminaire assemblies installed with rotated optical systems are an excellent way to direct light toward the interior of the site (Street Side) without additional equipment. It is important, however, that care be exercised to insure that luminaires are installed in the proper location.



Note: The hand hole location will depend on the drilling configuration ordered for the pole.

ECF-S_EcoForm_area_small 08/21 page 7 of 9

PROJECT NUMBER
65120950

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DATE
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PROJECT

COMPARK
VILLAGE
SOUTH

TOWN OF PARKER, COUNTY
OF DOUGLAS, COLORADO
80134

SHEET TITLE
LIGHT FIXTURE
SPEC SHEETS

SHEET NUMBER

67

SITE LIGHT FIXTURE 'SA1, SA2, SA3, SA4, & SC'

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PROJECT NUMBER
65120950
DRAWN BY
TV
DATE
06/01/2022



Gardco PureForm LED area small round comfort P20 features a sleek, low profile design. Comfort optics are designed to enhance visual comfort by reducing glare and are ideally suited for pedestrian scale applications. Multiple optical distributions and color temperatures are available to allow you to customize your selection.

Project: _____
Location: _____
Cat.No: _____
Type: _____
Lumens: _____ Qty: _____
Notes: _____

example: P20-C-A01-840-TSS-ART-UNV-BL50-L2-EHB-BZ										
Profile	Optic Technology	Configurable (optional items)	Color Temperature	Distribution	Mounting	Voltage				
P20	C	Comfort	A01 2,000 lumens A02 4,000 lumens A03 6,000 lumens A04 8,000 lumens A06 10,000 lumens A08 12,000 lumens A07 14,000 lumens A0P 16,000 lumens	830 80CRI 3000K 840 80CRI 4000K 780P 70CRI 8000K	T15 Type 1 Short T25 Type 2 Short T45 Type 4 Short TCD Type 4 Concentrated Downlight T65 Type 5 Short	ARP Arm mount (Standard) RAM Retrofit arm mount kit WAL Wall mount	120 120V 208 208V 240 240V 277 277V 347 347V 480 480V UNV 120-277V (60/60Hz) HWU 347-480V (50/60Hz)			
Options										
Dimming controls	Motion sensor lens	Technical finishing	Emergency	Finish						
(0-10V dimming driver standard) DLEA SM Dimming Leads Externally Accessible (controls by others) FAWS SM Field Adjustable Wattage Selector BL30 SM Bi-level set at 30% dimming SIR SM SIR driver connected to Zigbee SROR SM SR driver connected to Zigbee DataDimmer: Automatic Profile Dimming CS60 SM Security 50% Dimming, 7 hours CM50 SM Median 50% Dimming, 8 hours CS30 SM Security 30% Dimming, 7 hours CM30 SM Median 30% Dimming, 8 hours	L2 SM PIR Sensor #2 lens L3 SM PIR Sensor #3 lens MW SM Microwave HF Sensor	PCB SM Photocontrol Button TRP SM 7-pin Twist Lock Receptacle TLP SM 7-pin Twist Lock Receptacle w/ 3-pin Photocontrol SP2 SM Increased 20mA FB1 SM Single Fuse (20, 27, 34, 7VAC) FB2 SM Double Fuse (20, 24, 48VAC)	EMAX SM Emergency battery pack	Textured BK Black WH White BZ Bronze DG Dark Gray MG Medium Grey Customer specified RAL Specify optional color or RAL (see RAL7024) CC Custom color (Must supply color chip for required factory quote)						

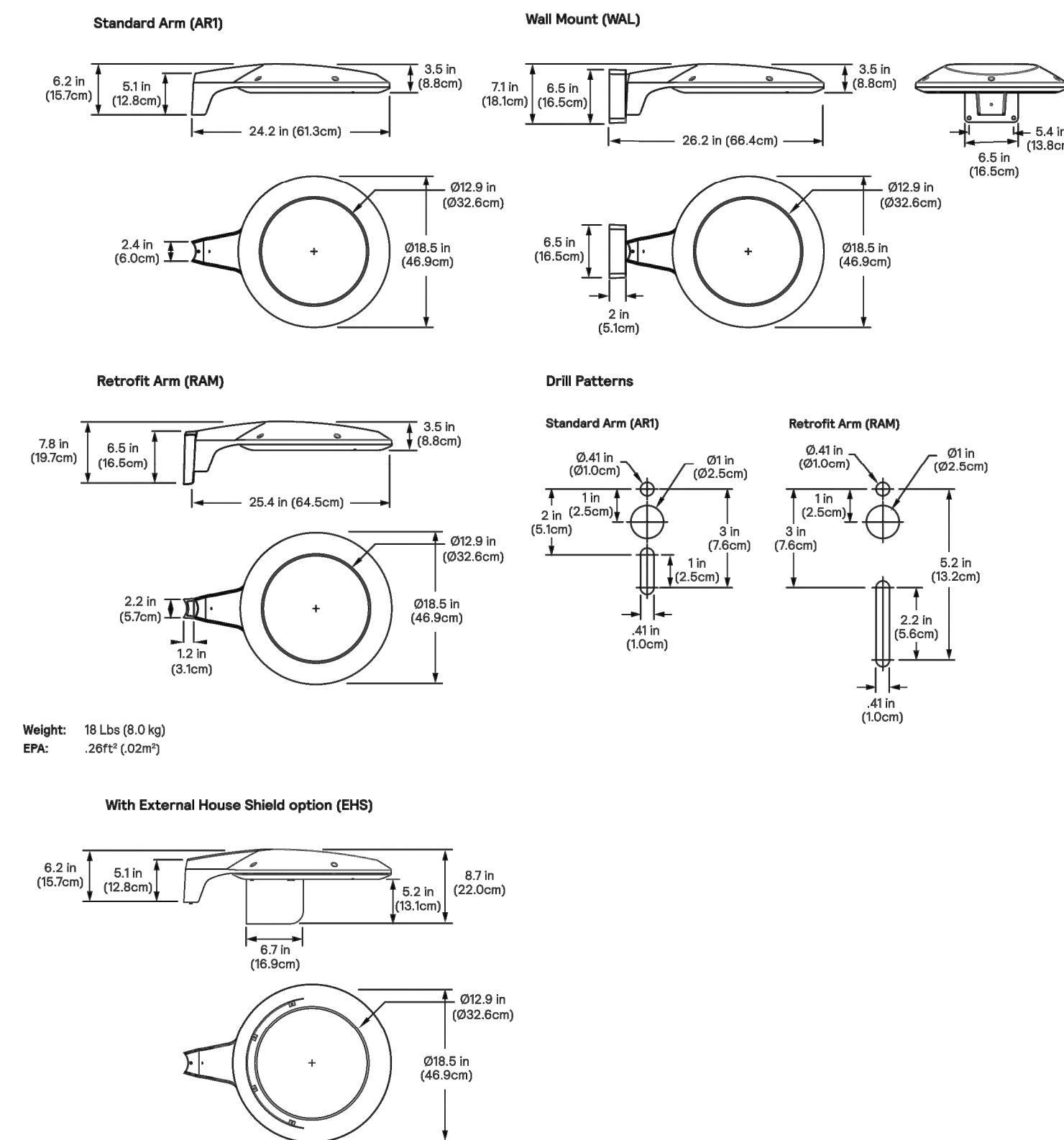
- Only available with symmetrical optics (T15 and T65).
- Extended lead times apply. Contact factory for details.
- Mounts to a 4"-5" OD round pole with adapter included for square poles.
- Not available with other dimming control options (mutually exclusive).
- Not available with motion sensor.
- BL30 must be specified with a motion sensor lens (L2 or L3).
- BL30 must be specified with Microwave HF Sensor (MW).
- Not available with photocontrol.
- Not available in 347 or 480V.
- Available only in 120 or 277V.
- Must specify input voltage.
- All 7 pins in NEMA receptacle are connected to SR driver.
- Not available in 480V. Order photocontrol separately with TRT.
- Not available with DLEA and FAWS dimming control options.
- Not available with DLEA, SROR, FAWS, CS50, CM50, CS30, and CM30 dimming control options.
- Product ships standard with 10KA.
- Only available with A01 and A03.
- Only available in 120/277/347V.
- When ordering SROR with L2 or L3, controller to be used on socket must be SR compatible (See specifications for more details).

P20_PureForm_area_small_round 04/21 page 1 of 6

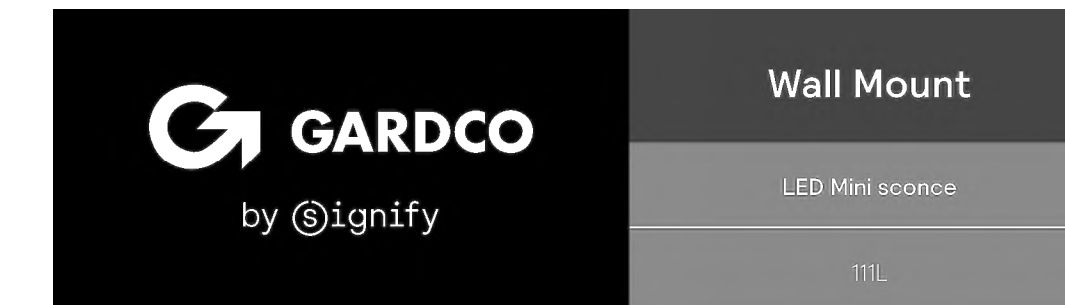


P20 PureForm LED small round
Area light with comfort optics

Dimensions



P20_PureForm_area_small_round 04/21 page 4 of 6



Philips Gardco T11 LED mini sconce luminaires are compact in size, perfect for low mounting height wall mount applications. T11 LED luminaires are designed to integrate naturally to wall surfaces. T11 LED luminaires are available with three (3) different distribution patterns, providing full cutoff performance (in the normal downlight position) and featuring LED arrays. Luminaires provide performance excellence and advanced Philips Gardco LED thermal management technology. High performance Class 1 LED systems offer potential energy savings of 50 % or more compared to HID systems. T11 LED luminaires are also available with 0-10V Dimming.



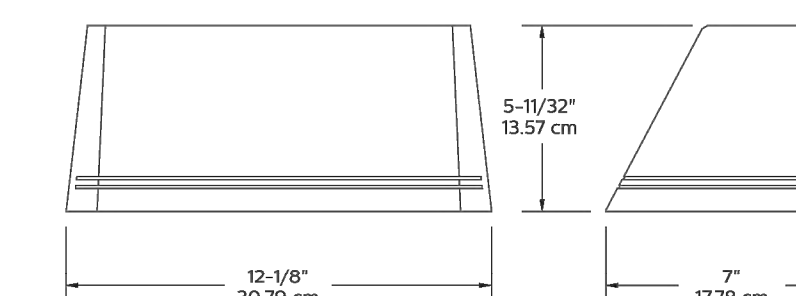
Project: _____
Location: _____
Cat.No: _____
Type: _____
Lamp: _____ Qty: _____
Notes: _____

Ordering guide

Profile	No. of LEDs	Drive Current	Color / Generation	Distribution	Voltage	Options	Electrical/Luminaire	Finish
T11L Triaxoidal Wedge LED	16	350 350mA 550 550mA 750 750mA	CW-62 Cool White 5700K, 70 CRI generation 2 NW-62 Neutral White 4000K, 70 CRI generation 2 WW-62 Warm White 3000K, 70 CRI generation 2	2 Type II Wide Throw Optic, with maximized lateral throw 3 Type II Preferred Wide Throw Optic with improved forward throw 4 Type IV Maximized forward throw optic	UNV 120-277V 50Hz/60Hz 208 208V 240 240V 277 277V	PCB Photocontrol Button SM DD 0-10V Dimming	F1 Single Fusing (20, 27, 34, 7VAC) F2 Double Fusing (20, 24, 48VAC) F3 Canadian double pull Fusing (20, 24, 48VAC) DL Diffusing Lens WS Wall Mounted Box for Surface Conduit	Textured BK Black WH White BZ Bronze DG Dark Grey MG Medium Grey Customer specified RAL Specify optional color or RAL (see RAL7024) CC Custom color (must supply color chip for required factory quote)

- Provide specific input voltage.

Dimensions



Note: Mounting plate center is located in the center of the luminaire width and 2.38" (6.03cm) above the luminaire bottom (lens down position). Splices must be made in the J-box (by others). Mounting plate must be secured by max. 1/4" (.64cm) diameter bolts (by others) structurally to the wall.

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PREPARED FOR CENTURY COMMUNITIES



PROJECT

COMPARK VILLAGE SOUTH

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE
LIGHT FIXTURE SPEC SHEETS

SHEET NUMBER

SITE LIGHT FIXTURE 'SB'

SITE LIGHT FIXTURE 'SB'

SITE LIGHT FIXTURE 'SD'