

# LINCOLN PROFESSIONAL PARK FILING NO. 1 LOT 1 MAVERIK INC. STORE UTILITY PLANS

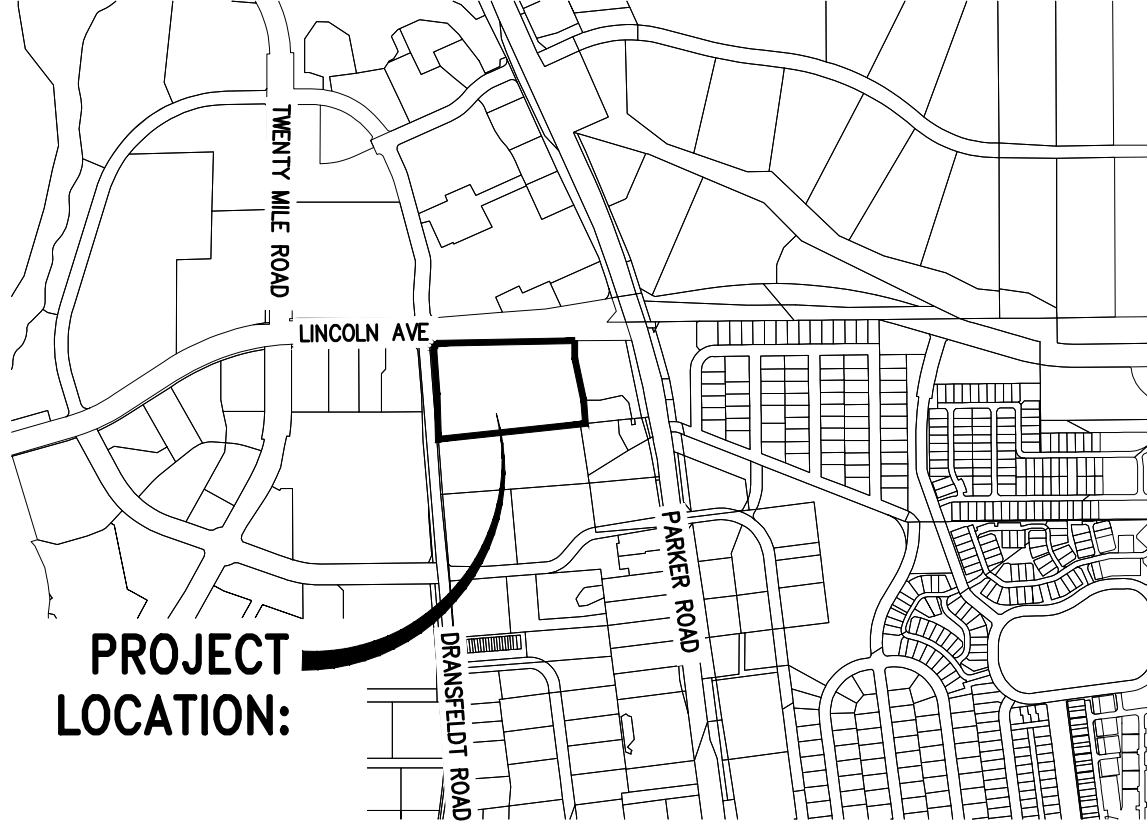
SITUATED IN THE NORTHWEST  $\frac{1}{4}$  OF SECTION 15,  
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

## LEGEND:

|                                     |  |
|-------------------------------------|--|
| NEW SANITARY SEWER LINE             |  |
| EXT. SANITARY SEWER LINE            |  |
| NEW STORM DRAIN LINE                |  |
| EXT. STORM DRAIN LINE               |  |
| NEW WATER LINE                      |  |
| EXIST. WATER LINE                   |  |
| NEW & EXIST. CATCH BASIN            |  |
| NEW & EXIST. AREA DRAIN             |  |
| STORM DRAIN MANHOLE                 |  |
| SANITARY SEWER MANHOLE              |  |
| NEW & EXIST. CLEANOUT (SD & SSWR)   |  |
| NEW ROOF DOWNSPOUT                  |  |
| NEW & EXIST. GAS METER              |  |
| NEW & EXIST. FIRE HYDRANT           |  |
| NEW & EXIST. WATER METER            |  |
| NEW & EXIST. WATER VALVE            |  |
| FITTING WITH THRUST BLOCK           |  |
| SURFACE WATER & PIPE DIRECTION FLOW |  |
| EXISTING CONTOUR                    |  |
| NEW CONTOUR                         |  |
| EXISTING SURFACE ELEVATION          |  |
| FINISHED SURFACE ELEVATION          |  |
| TOP OF WALL/TOE OF WALL             |  |
| RIP RAP                             |  |
| NEW CEMENT CONCRETE                 |  |
| COORDINATES, & LEADERS              |  |
| NEW CONCRETE CURB                   |  |
| NEW CONCRETE CURB & GUTTER          |  |

## ABBREVIATIONS:

|         |                              |         |                           |
|---------|------------------------------|---------|---------------------------|
| ACP     | ASPHALT CONCRETE PAVEMENT    | GV      | GATE VALVE                |
| AD      | AREA DRAIN                   | HDPE    | HIGH DENSITY POLYETHYLENE |
| BLDG    | BUILDING                     | HYD     | HYDRANT                   |
| BM      | BENCHMARK                    | I.E.    | INVERT ELEVATION          |
| BNDRY   | BOUNDARY                     | INV     | INVERT                    |
| BOW     | BOTTOM OF WALL               | IRR     | IRRIGATION WATER          |
| CTV     | CABLE TV                     | LF      | LINEAR FEET               |
| C&G     | CURB AND GUTTER              | MH      | MANHOLE                   |
| CB      | CATCH BASIN                  | MJ      | MECHANICAL JOINT          |
| CL      | CLASS                        | P       | POWER                     |
| CL      | CENTER LINE                  | PIV     | POST INDICATOR VALVE      |
| CMP     | CORRUGATED METAL PIPE        | PP      | POWER POLE                |
| CONC.   | CONCRETE                     | PL      | PROPERTY LINE             |
| CPEP    | CORRUGATED POLYETHYLENE PIPE | RAD (R) | RADIUS                    |
| CTR     | CENTER(ED)                   | RCP     | REINFORCED CONCRETE PIPE  |
| DCVA    | DOUBLE CHECK VALVE ASSEMBLY  | RD      | ROAD                      |
| DDCV    | DOUBLE DETECTOR CHECK VALVE  | RET     | RETAINING                 |
| D.I.    | DUCTILE IRON                 | ROW     | RIGHT OF WAY              |
| DIA (ø) | DIAMETER                     | SD      | STORM DRAIN               |
| DIM     | DIMENSION                    | S.F.    | SQUARE FEET               |
| DS      | DOWN SPOUT                   | SS      | SANITARY SEWER            |
| EL.=    | ELEVATION                    | STA     | STATION                   |
| EOP     | EDGE OF PAVEMENT             | TOE     | TOE OF WALL, OR SLOPE     |
| FD      | FLOOR DRAIN                  | T       | TELEPHONE WIRE            |
| FDC     | FIRE DEPARTMENT CONNECTION   | TBM     | TEMPORARY BENCH MARK      |
| FFE     | FINISH FLOOR ELEVATION       | T.C.    | TOP OF CURB               |
| FH      | FIRE HYDRANT FL FLANGED      | TG      | TOP OF GRATE              |
| G       | GAS MAIN                     | TOP     | TOP OF SLOPE              |
| GB      | GRADE BREAK                  | TOW     | TOP OF WALL               |
| GM      | GAS METER                    | TV      | TELEVISION WIRE           |
| GRD     | GRADE                        |         |                           |



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## PROJECT TEAM:

### DEVELOPER/APPLICANT:

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PHONE: (720) 464-7728

### LANDSCAPE ARCHITECT:

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PHONE: (303) 709-0704

## APPLICANT:

DCI ENGINEERS  
1331 17TH STREET, SUITE 605  
DENVER, COLORADO 80202  
MANUEL NUNO P.E. (720) 439-4700

## WATER QUANTITIES LIST

|                                        |     |    |
|----------------------------------------|-----|----|
| 1" FROST PROOF YARD HYDRANT            | 1   | EA |
| 1" TYPE "K" COPPER                     | 79  | LF |
| 1" BALL VALVE INSIDE VALVE BOX         | 1   | EA |
| 1" 22-1/2" BEND                        | 1   | EA |
| 2" INTERIOR SET METER                  | 1   | EA |
| 2" CURB STOP                           | 1   | EA |
| 2" TYPE "K" COPPER                     | 216 | LF |
| 2" 22-1/2" BEND WITH KICK BLOCK        | 1   | EA |
| 2" 90° BEND WITH KICK BLOCK            | 1   | EA |
| 2" PLUG                                | 2   | EA |
| 4" C-900 PVC DR-14                     | 212 | LF |
| 4" 22-1/2" BEND WITH KICK BLOCK        | 1   | EA |
| 4" 90° BEND WITH KICK BLOCK            | 1   | EA |
| 4" BACKFLOW PREVENTION DEVICE ASSEMBLY | 1   | EA |
| 4" PLUG                                | 1   | EA |
| 4" FIRE DEPT. CONNECTION (FDC)         | 1   | EA |
| 6" DUCTILE IRON PIPE (DIP)             | 115 | LF |
| 6" GATE VALVE                          | 1   | EA |
| 8"x6" SWIVEL TEE                       | 1   | EA |
| 6" FIRE HYDRANT                        | 1   | EA |
| 6" DIP FIRE HYDRANT LINE               | 159 | LF |

## SANITARY QUANTITIES LIST

|                                 |     |    |
|---------------------------------|-----|----|
| 3" GREASE INTERCEPTOR VENT LINE | 118 | LF |
| 3" CLEAN-OUT                    | 1   | EA |
| 4" PVC SDR                      | 248 | LF |
| 4" CLEAN-OUT                    | 7   | EA |
| 6" PVC SDR                      | 202 | LF |
| 6" CLEAN-OUT                    | 1   | EA |
| 1,500 GAL GREASE INTERCEPTOR    | 1   | EA |
| SAMPLING MANHOLE                | 1   | EA |

## LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 15;  
THENCE SOUTH 83°44'03" EAST, A DISTANCE OF 846.76 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF LINCOLN AVENUE AND THE POINT OF BEGINNING;

THENCE NORTH 89°29'00" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 697.77 FEET TO THE NORTHWEST CORNER OF LOT 1, PEASLEE SUBDIVISION FILING NO. 1, RECORDED AT RECEPTION NO. 99104313;  
THENCE ALONG THE WEST LINE OF SAID LOT 1 THE FOLLOWING TWO (2) COURSES:

- 1) SOUTH 00°31'00" EAST, A DISTANCE OF 89.84 FEET;
- 2) SOUTH 11°49'46" EAST, A DISTANCE OF 225.08 FEET TO THE NORTHWEST CORNER OF LOT 1, PEASLEE SUBDIVISION FILING NO. 2, RECORDED AT RECEPTION NO. 2005085666;

THENCE SOUTH 05°51'51" EAST ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 120.83 FEET TO A POINT ON THE NORTH LINE OF LOT 1B, PARKER PROFESSIONAL PARK FIRST AMENDMENT, RECORDED AT RECEPTION NO. 8725509;  
THENCE SOUTH 84°07'50" WEST ALONG SAID NORTH LINE, A DISTANCE OF 24.51 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 1 E.T. TECHNOLOGIES INC., RECORDED AT RECEPTION NO. 2002093991;

THENCE ALONG SAID NORTH LINE THE FOLLOWING TWO (2) COURSES:

- 1) SOUTH 82°44'13" WEST, A DISTANCE OF 163.50 FEET;
- 2) SOUTH 84°51'34" WEST, A DISTANCE OF 577.15 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF DRANSFELDT ROAD DEEDED BY RECEPTION NO. 2002088425 AND A POINT OF NON-TANGENT CURVATURE:

THENCE ALONG SAID EAST RIGHT-OF-WAY LINE THE FOLLOWING SIX (6) COURSES:

- 1) ALONG THE ARC OF SAID CURVE TO THE RIGHT AN ARC LENGTH OF 25.79 FEET, SAID CURVE HAVING A RADIUS OF 660.00 FEET, A CENTRAL ANGLE OF 02°14'19" AND A CHORD WHICH BEARS NORTH 02°20'42" WEST A CHORD DISTANCE OF 25.79 FEET;
- 2) NORTH 01°13'32" WEST, A DISTANCE OF 165.71 FEET TO A POINT OF CURVATURE;
- 3) ALONG THE ARC OF SAID CURVE TO THE LEFT AN ARC LENGTH OF 43.04 FEET, SAID CURVE HAVING A RADIUS OF 740.00 FEET, A CENTRAL ANGLE OF 03°19'57", AND A CHORD WHICH BEARS NORTH 02°53'30" WEST A CHORD DISTANCE OF 43.03 FEET;
- 4) NORTH 04°33'29" WEST, A DISTANCE OF 217.83 FEET TO A POINT OF CURVATURE;
- 5) ALONG THE ARC OF SAID CURVE TO THE RIGHT AN ARC LENGTH OF 49.23 FEET, SAID CURVE HAVING A RADIUS OF 30.00 FEET, A CENTRAL ANGLE OF 94°01'51", AND A CHORD WHICH BEARS NORTH 42°27'27" EAST A CHORD DISTANCE OF 43.89 FEET;
- 6) NORTH 04°33'21" WEST, A DISTANCE OF 15.04 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 346,479 SQUARE FEET OR 7.95 ACRES, MORE OR LESS

## BASIS OF BEARING

BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, AS MONUMENTED AT BOTH THE NORTHWEST QUARTER CORNER AND THE NORTH QUARTER CORNER BY 3.25" ALUMINUM CAPS, ASSUMED TO BEAR SOUTH 89°29'00" WEST.

## BENCHMARK

BENCHMARK IS THE NW CORNER SECTION 15, T6S S R66W, BEING A 3.5" ALUMINUM CAP LS 19003 1999 IN RANGE BOX, ELEVATION=5806.79' NAVD 88.

ALL FIRE HYDRANTS SHALL BE INSTALLED ACCORDING TO WATER UTILITY STANDARDS. THE NUMBER AND LOCATIONS OF THE FIRE HYDRANTS AS SHOWN ON THE OVERALL UTILITY PLAN ARE CORRECT AS SPECIFIED BY THE TOWN OF PARKER, COMMUNITY DEVELOPMENT DEPARTMENT.

FIRE CODE OFFICIAL OR DESIGNATED REPRESENTATIVE \_\_\_\_\_ DATE \_\_\_\_\_

(NOTE - UNDERGROUND FIRE LINE (UFL) SUBMITTAL DOCUMENTS MUST MEET THE REQUIREMENTS OF NFPA 24 WHEN SUBMITTING FOR REVIEW)

THE DISTRICT INSPECTOR MUST BE NOTIFIED AT LEAST 48 HOURS PRIOR TO START OF CONSTRUCTION. CALL PARKER WATER AND SANITATION DISTRICT AT 303-841-4627. THE DISTRICT WILL PROVIDE PERIODIC INSPECTIONS OF THE WORK. 24 HOUR NOTICE TO THE INSPECTOR IS REQUIRED FOR SCHEDULING INSPECTIONS. ANY WORK ACCOMPLISHED WITHOUT THE APPROVAL OF THE INSPECTOR WILL BE SUBJECT TO REJECTION.

REVIEWED FOR CONFORMANCE TO PARKER WATER AND SANITATION DISTRICT STANDARDS.

BY: \_\_\_\_\_  
(DISTRICT REPRESENTATIVE)

DATE: \_\_\_\_\_

APPROVED FOR CONSTRUCTION:  
PARKER WATER AND SANITATION DISTRICT

BY: \_\_\_\_\_  
(DISTRICT ENGINEER)

DATE: \_\_\_\_\_

## CONTRACTOR NOTE:

ALL EXISTING UTILITIES SHOWN ON PLANS ARE TO BE VERIFIED HORIZONTALLY AND VERTICALLY PRIOR TO ANY CONSTRUCTION. ALL EXISTING FEATURES INCLUDING BURIED UTILITIES ARE SHOWN AS INDICATED ON RECORD MAPS AND SURVEYS FURNISHED BY OTHERS. WE ASSUME NO LIABILITY FOR THE ACCURACY OF THOSE RECORDS AND SURVEYS. CONTACT THE UTILITY OWNER/AGENCY FOR THE FINAL LOCATION OF EXISTING UTILITIES IN AREAS CRITICAL TO CONSTRUCTION.



PROJECT NUMBER

21-122-0001

## ISSUE DATE:

JUNE 30, 2023

## REVISIONS:

| No. | Date     | Description |
|-----|----------|-------------|
| 1   | 5-24-22  | CITY REVIEW |
| 2   | 7-13-22  | CITY REVIEW |
| 3   | 10-19-22 | CITY REVIEW |
| 4   | 10-26-22 | CITY REVIEW |
| 5   | 12-08-22 | CITY REVIEW |
| 6   | 1-09-23  | CITY REVIEW |
| 7   | 3-10-23  | CITY REVIEW |
| 8   | 5-17-23  | CITY REVIEW |
| 9   | 6-30-23  | CITY REVIEW |

NOTE:  
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Conflicting information or errors found in the construction documents should be brought to the attention of the architect immediately. In the event of a conflict in the drawings, bidder should not assume the least expensive option will meet the project requirements.



MAVERIK INC. STORE  
LINCOLN AVE. AND DRANSFELDT RD.  
PARKER, CO



COVER SHEET

LINCOLN PROFESSIONAL PARK FILING NO. 1 LOT 1  
MAVERIK INC. STORE UTILITY PLANS

SITUATED IN THE NORTHWEST ¼ OF SECTIOON 15,  
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

GENERAL NOTES:

- ALL MATERIALS AND WORKMANSHIP SHALL BE IN CONFORMANCE WITH THE PWSO ENGINEERING STANDARDS AND SPECIFICATIONS, LATEST VERSION.
- THE CONTRACTOR SHALL CONTACT ALL APPROPRIATE UTILITY COMPANIES AND THE TOWN OF PARKER, DOUGLAS COUNTY AND OTHER NEIGHBORING CITIES AND TOWNS PRIOR TO THE BEGINNING OF ANY CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ANY EXISTING UTILITY (INCLUDING WHICH MAY CONFLICT WITH THE PROPOSED CONSTRUCTION. ALL EXISTING UTILITIES SHALL BE PROTECTED FROM DAMAGE BY THE CONTRACTOR. DAMAGED UTILITIES SHALL BE REPAIRED BY THE CONTRACTOR AT HIS OWN EXPENSE.
- ALL ITEMS SHOWN ON THE PLANS AS EXISTING ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. THE ACTUAL LOCATIONS MAY VARY FROM THE PLANS, ESPECIALLY IN THE CASE OF UNDERGROUND UTILITIES. WHENEVER THE CONTRACTOR DISCOVERS A DISCREPANCY IN LOCATIONS CONTACT THE PWSO IMMEDIATELY.
- PWSO ENGINEER AND OTHER APPROVING AGENCIES ARE TO BE NOTIFIED 48 HOURS PRIOR TO CONSTRUCTION.
- THE CONTRACTOR SHALL OBTAIN, AT HIS EXPENSE, ALL PERMITS NECESSARY TO PERFORM THE PROPOSED WORK.
- ALL CONCRETE SHALL BE A MINIMUM OF CLASS A, 6 SACK, TYPE II, 3000-POUND COMPRESSION STRENGTH.
- THE DESIGN ENGINEER SHALL SUBMIT ONE (1) SET OF "AS-BUILT" DRAWINGS AND ELECTRONIC FILES TO THE DISTRICT ENGINEER FOR APPROVAL BY DISTRICT. AFTER APPROVAL HAS BEEN GRANTED BY THE DISTRICT ENGINEER, FULL SIZE PRINTS SHALL BE TRANSMITTED TO THE PWSO OFFICE.
- NO WORK SHALL BE BACKFILLED UNTIL THE CONSTRUCTION HAS BEEN INSPECTED AND APPROVED FOR BACKFILLING BY THE DISTRICT ENGINEER OR REPRESENTATIVE OF THE DISTRICT ENGINEER. ALL BACKFILL MATERIAL SHALL BE COMPACTED TO 95% STANDARD PROCTOR DENSITY. COMPACTION TESTS MUST BE SUBMITTED TO DISTRICT ENGINEER PRIOR TO PROBATIONARY ACCEPTANCE.
- TRENCHES SHALL BE EXCAVATED AND THE PIPE EXPOSED FOR THE INSPECTION AT ANY LOCATION ON THE PROJECT IF SO ORDERED BY THE INSPECTOR.
- THE CONTRACTOR WILL BE HELD RESPONSIBLE FOR THE PROPER FUNCTIONING OF LINES (WATER AND SEWER FOR UP TO TWO (2) YEARS FROM THE DATE OF PROBATIONARY ACCEPTANCE OF THE LINES BY THE DISTRICT. ANY MALFUNCTION DURING THIS PERIOD OF GUARANTEE SHALL BE REMEDIED BY THE CONTRACTOR TO THE SATISFACTION OF THE DISTRICT ENGINEER AT NO EXPENSE TO THE DISTRICT.
- SURFACE GRADES ARE TO BE WITHIN PLUS OR MINUS ONE FOOT OF FINISHED GRADE AND VERIFICATION OF COMPACTION RESULTS OBTAINED PRIOR TO THE INSTALLATION OF WATER AND SEWER LINES. RESULTS MUST BE SUBMITTED TO THE DISTRICT ENGINEER.
- ALL SERVICES WILL BE PERMANENTLY MARKED ON CURB FACE AS FOLLOWS:  
"X" FOR SANITARY SERVICE SEWERS  
"V" FOR WATER SERVICES
- NO TREES ALLOWED IN EASEMENTS OR WITHIN 8' OF WATER OR SANITARY SEWER MAINS IN RIGHT OF WAY.
- THE CONTRACTOR SHALL HAVE IN HIS POSSESSION AT ALL TIMES ONE (1) SIGNED COPY OF THE PLANS WHICH HAVE BEEN APPROVED BY THE PWSO AND THE DISTRICT ENGINEER AND ONE (1) COPY OF THE LATEST PWSO SPECIFICATION MANUAL.

WATER SYSTEM NOTES:

- ALL MATERIALS AND WORKMANSHIP SHALL BE IN CONFORMANCE WITH THE PWSO ENGINEERING STANDARDS AND SPECIFICATIONS, LATEST REVISION.
- ALL WATER MAINS SHALL BE PER PWSO MATERIALS SPECIFICATIONS. ALL MATERIALS IN CONTACT WITH POTABLE WATER SHALL BE SUITABLE FOR CHLORINATED AND CHLORAMINATED WATER.
- ALL BENDS, PLUGS, REDUCERS, AND FIRE HYDRANTS TO BE RODDED OR MEGA-LUGGED. ALL FITTINGS SHALL BE WRAPPED PER PWSO MATERIALS SPECIFICATIONS.
- THERE SHALL BE A MINIMUM COVER OF 4.5 FEET OVER ALL WATER MAINS.
- FIRE HYDRANTS SHALL CONFORM TO AWWA C-502 "DRY BARREL FIRE HYDRANTS" PIPE HYDRANT ASSEMBLIES PER PWSO SPECIFICATIONS.
- ALL BENDS, TEES, FIRE HYDRANTS, BLOW-OFFS, AND PLUGS AT DEAD-END MAINS SHALL BE PROTECTED FROM THRUST WITH CONCRETE THRUST BLOCKS.
- PRECAUTIONS SHALL BE TAKEN TO PROTECT THE INTERIOR OF PIPES, FITTINGS, AND VALVES AGAINST CONTAMINATION. ALL OPENINGS IN THE PIPELINE SHALL BE CLOSED WITH WATERTIGHT PLUGS WHEN PIPE LAYING IS STOPPED AT THE CLOSE OF THE DAYS WORK OR FOR OTHER REASONS, SUCH AS REST BREAKS OR MEAL PERIODS.
- VALVES IN STREETS ARE TO BE LOCATED AT PROPERTY LINE EXTENSIONS EXCEPT FOR TAPPING TEES; WHERE AN ADDITIONAL VALVE SHALL BE PLACED ON THE TAPPING TEE. OTHER LOCATIONS SHOWN ON THE PLANS.
- WHEN NECESSARY TO LOWER OR RAISE WATER LINES AT STORM DRAINS AND OTHER UTILITY CROSSING, A MINIMUM CLEARANCE OF 1.5 FEET SHALL BE MAINTAINED BETWEEN OUTSIDE OF PIPES.
- THE CONTRACTOR SHALL NOTIFY THE PWSO AT LEAST 48 HOURS PRIOR TO ANY CONSTRUCTION. IF WORK IS SUSPENDED FOR ANY PERIOD OF TIME AFTER INITIAL START-UP, THE CONTRACTOR MUST NOTIFY THE DISTRICT ENGINEER 48 HOURS PRIOR TO RE-START.
- PIPE BEDDING SHALL BE A CLEAN, WELL-GRADED SAND OR SQUEEGEE SAND IN ACCORDANCE WITH PWSO STANDARDS AND SPECIFICATIONS, LATEST REVISION.
- THE CONTRACTOR SHALL NOTIFY THE PUBLIC UTILITY COMPANIES AND DETERMINE THE LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO PROCEEDING WITH THE EXCAVATION. ALL WORK PERFORMED IN THE AREA OF THE PUBLIC UTILITIES SHALL BE PERFORMED ACCORDING TO THE REQUIREMENTS OF THESE AGENCIES.
- COMPACTION OF ALL TRENCHES MUST BE ATTAINED IN ACCORDANCE WITH THE SOILS REPORTS AND COMPACTION TEST RESULTS SUBMITTED TO THE DISTRICT ENGINEER PRIOR TO PROBATIONARY ACCEPTANCE.
- AT LEAST FIVE (5) DAYS PRIOR TO THE START OF CONSTRUCTION, A PRE-CONSTRUCTION MEETING WILL BE HELD AT THE OFFICE OF THE DISTRICT ENGINEER AND ATTENDED BY THE CONTRACTOR, DESIGN ENGINEER, AND REPRESENTATIVE OF OTHER APPROVING AGENCIES.
- CHLORINATION AND FLUSHING: ALL WATER MAINS SHALL BE INSTALLED AND CHLORINATED PER PWSO SPECIFICATIONS. CHLORINATION OF FINISHED PIPELINE COMPLETED BEFORE HYDROSTATIC TESTING.
- HYDROSTATIC TESTING: ALL WATER MAINS SHALL BE TESTED PER THE REQUIREMENTS OF THE PWSO SPECIFICATIONS UP TO MINIMUM OF 150 PSI IN THE PRESENCE OF A PWSO INSPECTOR/ENGINEER.

SANITARY SEWER SYSTEM NOTES:

- ALL MATERIALS AND WORKMANSHIP SHALL BE IN CONFORMANCE WITH THE PWSO ENGINEERING STANDARDS AND SPECIFICATIONS, LATEST VERSION.
- ALL SEWER MAINS SHALL BE PVC, ASTM D-3034, SDR 35 OR APPROVED EQUAL. ALL SEWER MAIN SIZE IS 8" IN DIAMETER UNLESS OTHERWISE NOTED.
- SEWER LINES SHALL BE INSTALLED 5.0 FEET SOUTH OR WEST OF STREET CENTERLINE, UNLESS OTHERWISE SHOWN ON PLANS. SEWER LINES SHALL BE 10.00 FEET FROM WATER LINES EXCEPT WHEN CROSSING EACH OTHER. SEWER LINES WHICH CROSS LESS THAN 1.50 FEET VERTICALLY FROM THE WATER MAIN SHALL BE ENCASED IN CONCRETE AS PER PWSO SPECIFICATIONS. USE RUBBER GASKETS FOR PVC ENCASEMENT.
- SEWER RIM ELEVATIONS SHOWN ARE APPROPRIATE ONLY AND ARE NOT TO BE TAKEN AS FINAL ELEVATIONS. RING AND COVER SHALL BE SET IN CENTERED CONCRETE RINGS WITH RAM-NECK FOR ADJUSTMENT TO MATCH FINAL PAVEMENT ELEVATIONS.
- THE CONTRACTOR AND SURVEY CREW SHALL VERIFY ELEVATIONS OF EXISTING SEWER LINES AND MANHOLES TO BE TIED TO PRIOR TO CONSTRUCTION OR STAKING OF SANITARY SEWER.
- NO UNDERDRAIN SYSTEM WILL BE ALLOWED TO BE PLACED IN MAINLINE OR SEWER SERVICE TRENCHES.
- SEWER SERVICE TEES FOR EACH UNIT SHALL BE STAKED BY A SURVEY CREW AND FURNISHED AND INSTALLED BY THE CONTRACTOR. THE CONTRACTOR SHALL FURNISH TO THE ENGINEER "AS CONSTRUCTED" LOCATION OF TEES. SEWER WYES SHALL BE USED RATHER THAN TEES.
- ALL MANHOLES SHALL BE 48-INCHES IN DIAMETER WITH 24-INCH RING AND COVER, ECCENTRIC CONE UNLESS OTHERWISE SPECIFIED. ALL MANHOLES SHALL HAVE SHAPED INVERTS.
- PIPE BEDDING SHALL BE CLASS "B" AND SHALL CONFORM TO ASTM C-33 OR D-448 GRADATION NO. 6 OR NO. 67.
- AT LEAST FIVE (5) DAYS PRIOR TO THE START OF CONSTRUCTION, A PRE-CONSTRUCTION MEETING WILL BE HELD AT THE OFFICE OF THE DISTRICT ENGINEER AND ATTENDED BY THE CONTRACTOR AND REPRESENTATIVES OF THE OTHER APPROVING AGENCIES. IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CONTACT THE DISTRICT ENGINEER TO SCHEDULE THIS MEETING.
- THE CONTRACTOR SHALL HAVE IN HIS POSSESSION AT ALL TIMES ONE (1) SIGNED COPY OF THE PLANS WHICH HAVE BEEN APPROVED BY THE PWSO AND THE DISTRICT ENGINEER AND ONE (1) COPY OF THE LATEST PWSO SPECIFICATION MANUAL.
- ALL SEWER LINES SHALL BE TESTED IN ACCORDANCE WITH THE PWSO STANDARDS AND SPECIFICATIONS PRIOR TO ACCEPTANCE OR ANY CONNECTION TO AN EXISTING SEWER LINE.
- PRIOR TO STARTING WORK WHERE SEWER MAIN IS TO BE CONNECTED TO EXISTING PWSO SEWER SYSTEMS. THE NEAREST MANHOLE TO THE POINT OF TIE-IN SHALL BE PLUGGED WITH A PLUMBER'S PLUG ON THE INLET SIDE BY THE CONTRACTOR. THIS PLUG SHALL REMAIN IN PLACE UNTIL FINAL PROBATIONARY ACCEPTANCE BY PWSO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PUMPING AND CLEANING THESE MANHOLES AND REMOVING THE PLUG WHEN INSTRUCTED BY THE DISTRICT.
- PRIOR TO PROBATIONARY ACCEPTANCE WALK-THROUGH, THE CONTRACTOR SHALL JET CLEAN THE ENTIRE SANITARY SEWER SYSTEM AND PUMP OUT AT THE PLUGGED MANHOLE.

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MAVERIK INC. STORE  
LINCOLN AVE. AND DRANSFELDT RD.  
PARKER, CO

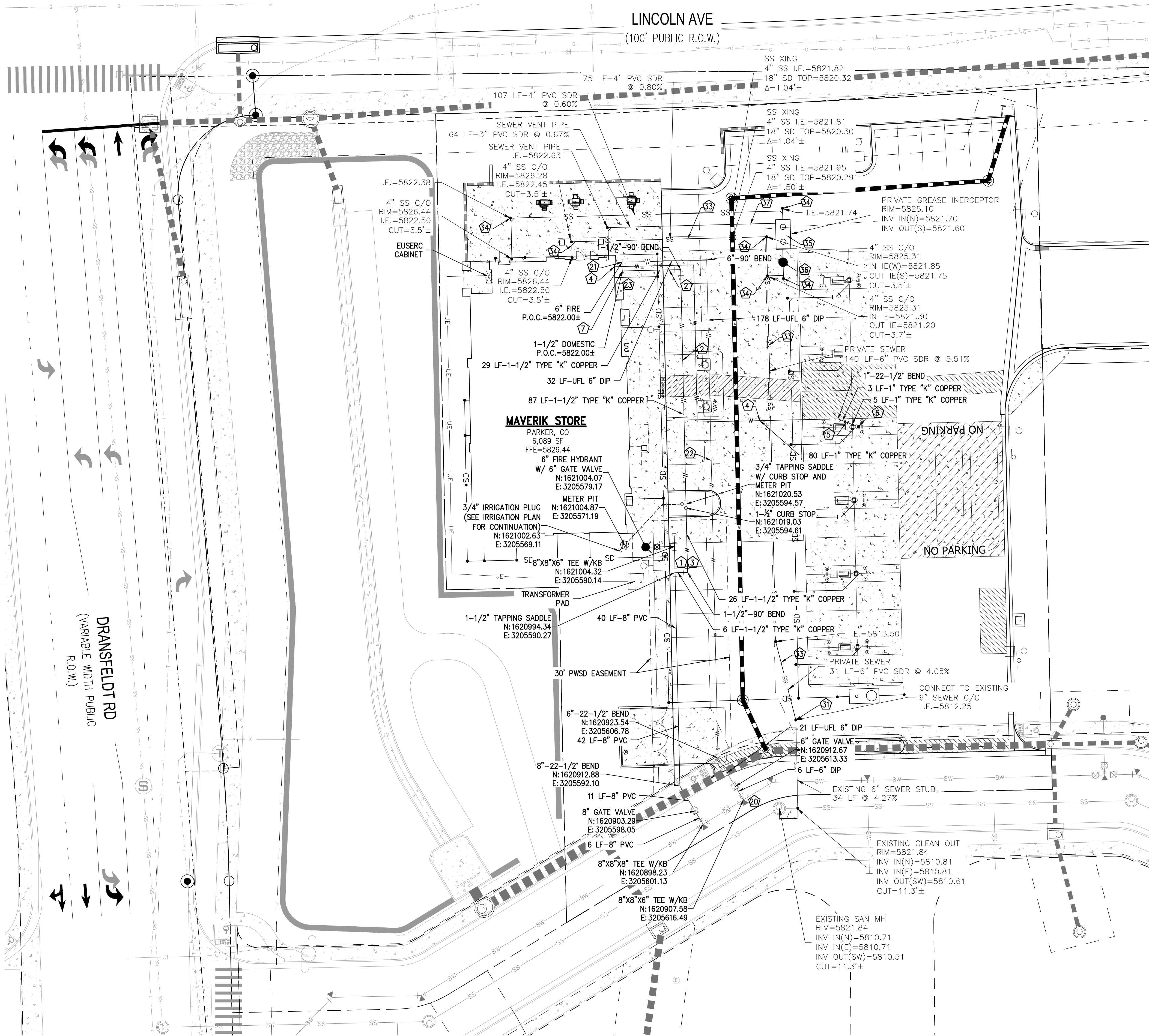
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NOTES



**LINCOLN PROFESSIONAL PARK FILING NO. 1 LOT 1  
MAVERIK INC. STORE UTILITY PLANS**

SITUATED IN THE NORTHWEST  $\frac{1}{4}$  OF SECTION 15,  
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



**DOMESTIC WATER NOTES:**

- NEW 1-1/2" DOMESTIC WATER LINE CONNECTION
- NEW 1-1/2" TYPE K COPPER, TRENCHING AND BEDDING
- NEW 1-1/2" CURB STOP
- NEW 1" TYPE "K" COPPER DOMESTIC WATER SERVICE TO YARD HYDRANT
- NEW 1" BALL VALVE INSIDE VALVE BOX
- NEW 1" FROST PROOF YARD HYDRANT WITH 3/4" FEMALE BRASS CONNECTION WITH RED HANDLE.
- NEW 1-1/2" INTERIOR SET METER

**FIRE (UFL) WATER NOTES:**

- NEW 6" FIRE LINE (UFL) CONNECTION TO EXISTING 6" STUB PER HARRIS KOCHER SMITH CONSTRUCTION DOCUMENTS FOR LINCOLN AND DRANSFELDT
- NEW 6" BACKFLOW PREVENTION DEVICE ASSEMBLY INSIDE BUILDING RISER ROOM
- NEW 6" DIP FIRE SERVICE FOR BUILDING SPRINKLERS.
- 6" FIRE DEPT. CONNECTION (FDC)

**PRIVATE SANITARY SEWER NOTES:**

- CONNECT NEW 6" PVC BUILDING SEWER TO EXISTING SEWER CLEANOUT PER MASTER DEVELOPER (HKS ENGINEERING).
- NOT IN USE
- NEW 4" PVC SANITARY SEWER LINE. TRENCH AND BEDDING PER PARKER WATER AND SANITATION DISTRICT STANDARDS.
- NEW SANITARY SEWER CLEANOUT PER PARKER WATER AND SANITATION DISTRICT STANDARDS.
- NEW 1,500 GAL GREASE INTERCEPTOR UNIT (SEE PLUMBING PLANS FOR ADDITIONAL DETAIL).
- NEW SAMPLING MANHOLE (SEE PLUMBING PLANS FOR ADDITIONAL DETAIL).
- NEW 3" GREASE INTERCEPTOR VENTS (SEE PLUMBING PLANS FOR ADDITIONAL DETAIL).

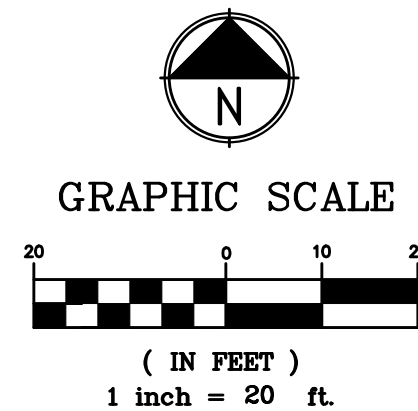
**NOTES:**

- ALL DOMESTIC, IRRIGATION, AND FIRE SERVICES REQUIRE BACKFLOW PREVENTION DEVICES.
- EXCEPT WHERE CONNECTING TO EXISTING PIPE, ALL FITTINGS REQUIRING RESTRAINT SHALL USE JOINT RESTRAINTS.

ALL FIRE HYDRANTS SHALL BE INSTALLED ACCORDING TO WATER UTILITY STANDARDS. THE NUMBER AND LOCATIONS OF THE FIRE HYDRANTS AS SHOWN ON THE OVERALL UTILITY PLAN ARE CORRECT AS SPECIFIED BY THE TOWN OF PARKER, COMMUNITY DEVELOPMENT DEPARTMENT.

FIRE CODE OFFICIAL OR DESIGNATED REPRESENTATIVE \_\_\_\_\_ DATE \_\_\_\_\_

(NOTE - UNDERGROUND FIRE LINE (UFL) SUBMITTAL DOCUMENTS MUST MEET THE REQUIREMENTS OF NFPA 24 WHEN SUBMITTING FOR REVIEW)



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PROJECT NUMBER

21-122-0001

ISSUE DATE:

JUNE 30, 2023

REVISIONS:

| No. | Date     | Description |
|-----|----------|-------------|
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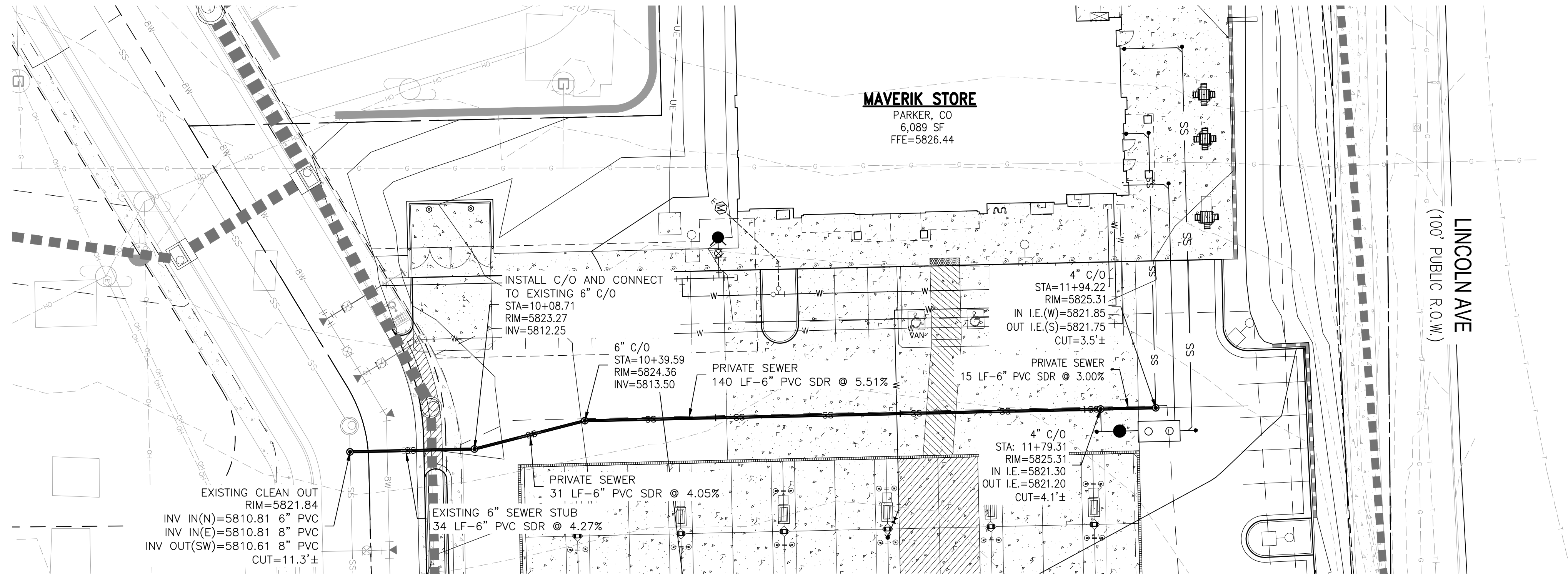
**MAVERIK INC. STORE**  
LINCOLN AVE. AND DRANSFELDT RD.  
PARKER, CO

**DCI**  
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1331 17TH STREET • SUITE 605  
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UTILITY  
PLAN

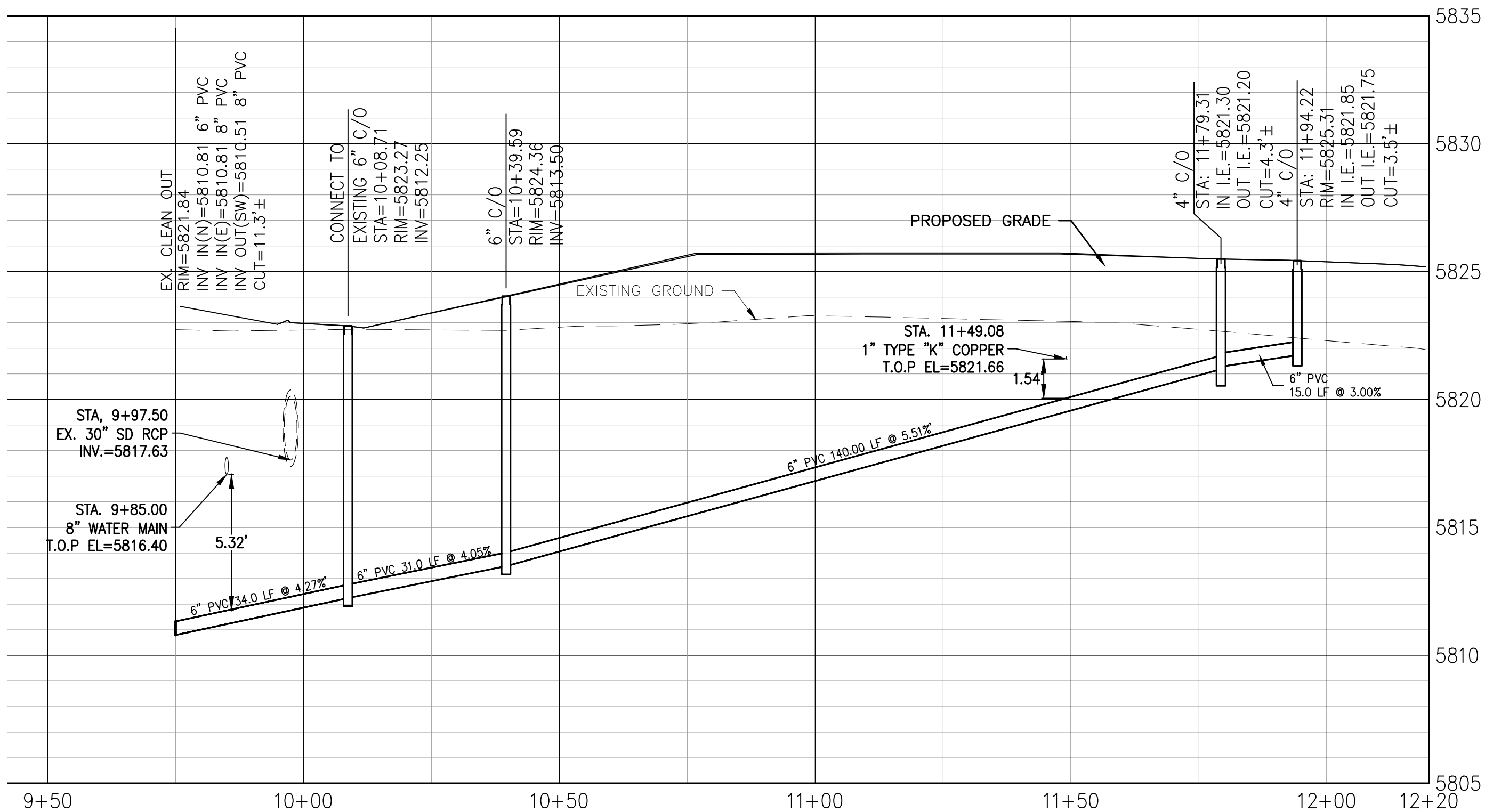
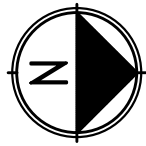
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6" PRIVATE SANITARY  
SEWER PLAN

SCALE: 1"=20'



6" PRIVATE SANITARY  
SEWER PROFILE

SCALE: H=1"=20'  
V=1"=5'

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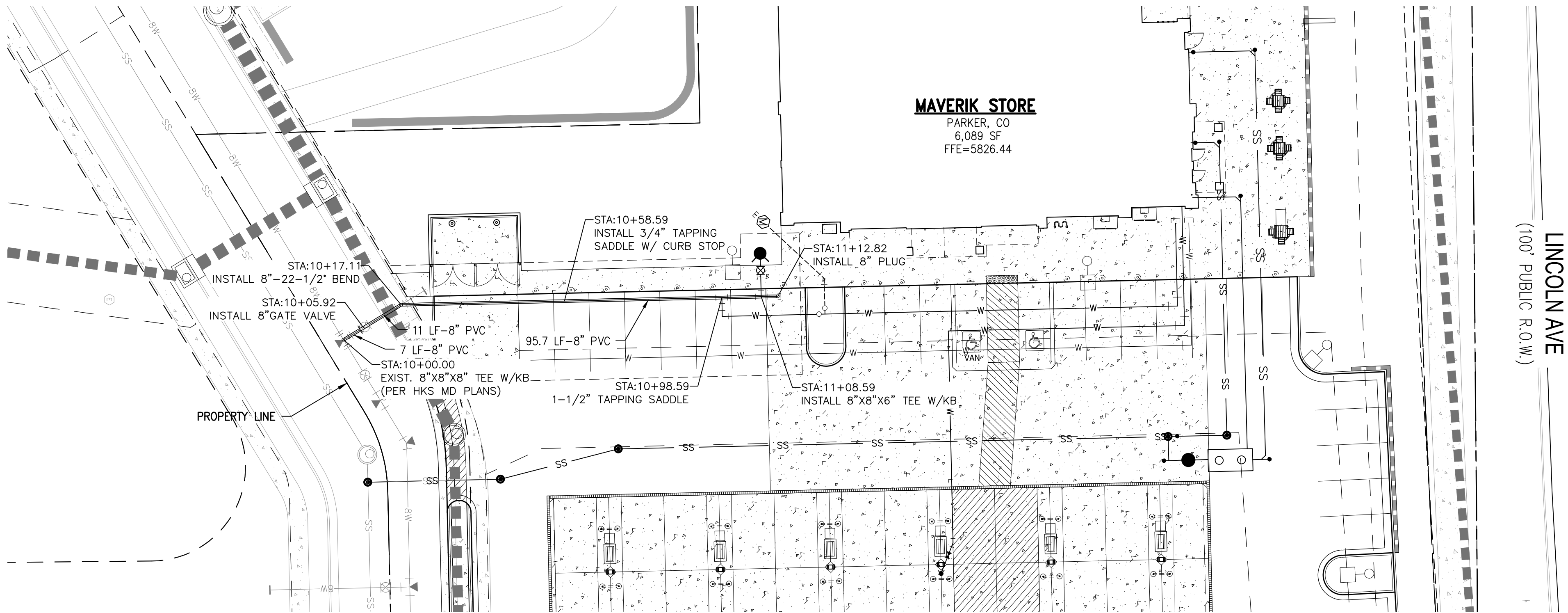
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SANITARY  
SEWER PLAN  
AND PROFILE

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MAVERIK INC. STORE UTILITY PLANS

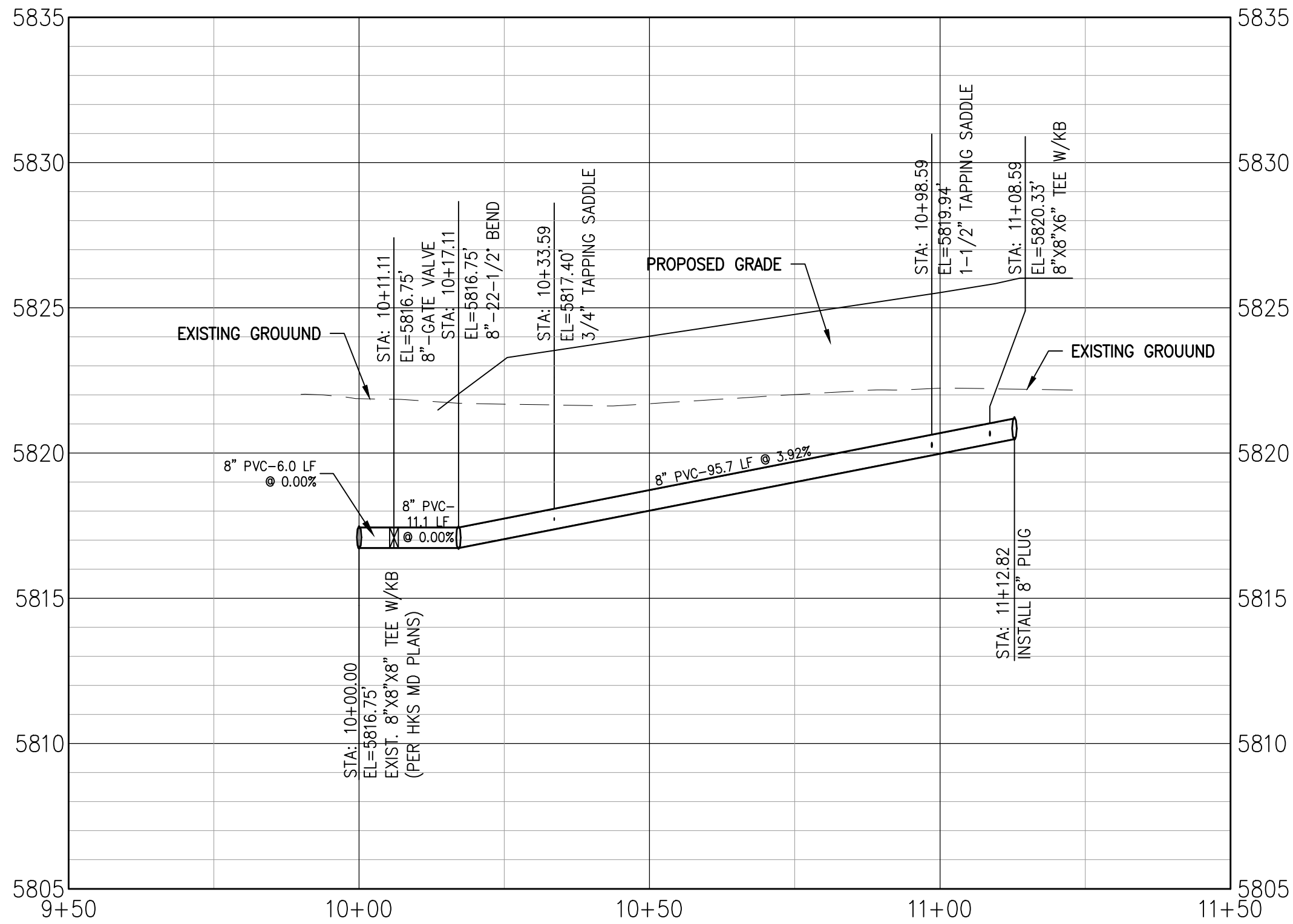
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8" PRIVATE  
WATER PLAN

SCALE: 1"=20'

QUICK PROFILE



8" PRIVATE  
WATER PROFILE

SCALE: H=1"=20'  
V=1"=5'

LINCOLN AVE  
(100' PUBLIC R.O.W.)

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WATER PLAN  
AND PROFILE

# LINCOLN PROFESSIONAL PARK FILING NO. 1 LOT 1 MAVERIK INC. STORE UTILITY PLANS

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TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

## INSPECTION POLICY:

1. ALL SERVICE INSPECTIONS MUST BE SCHEDULED WITH THE DISTRICT OFFICE AT LEAST 24 HOURS IN ADVANCE OF THE REQUESTED INSPECTION.
2. IF THE CONTRACTOR IS NOT READY FOR INSPECTION WHEN THE INSPECTOR ARRIVES AT THE SITE, A RE-INSPECTION WILL HAVE TO BE SCHEDULED IN ACCORDANCE WITH NOTE 1 ABOVE AND A RE-INSPECTION FEE CHARGED.
3. SHOULD THE SERVICE LINES BE DAMAGED BY LATER CONSTRUCTION, AN INSPECTION OF THE REPAIR WILL BE REQUIRED IN ACCORDANCE WITH NOTES 1 AND 2 ABOVE.
4. THE CONTRACTOR SHALL LEAVE ALL PIPE AND FITTINGS EXPOSED FOR THE INSPECTOR TO OBSERVE. INSPECTORS WILL NOT ENTER ANY EXCAVATIONS TO CHECK MATERIALS. THE TOP LAYER OF BEDDING IS TO BE SQUEEGEE.
5. ALL EXCAVATIONS SHALL BE IN ACCORDANCE WITH OSHA STANDARDS.
6. LOTS WITHOUT BUILDING ADDRESSES OR LOT AND BLOCK NUMBERS BEFORE DISTRICT INSPECTION OR METER SET WILL FAIL AUTOMATICALLY.
7. CONTRACTOR MUST BE PRESENT AT TIME OF INSPECTION UNLESS COORDINATED WITH DISTRICT INSPECTOR.

## INSTALLATION NOTES:

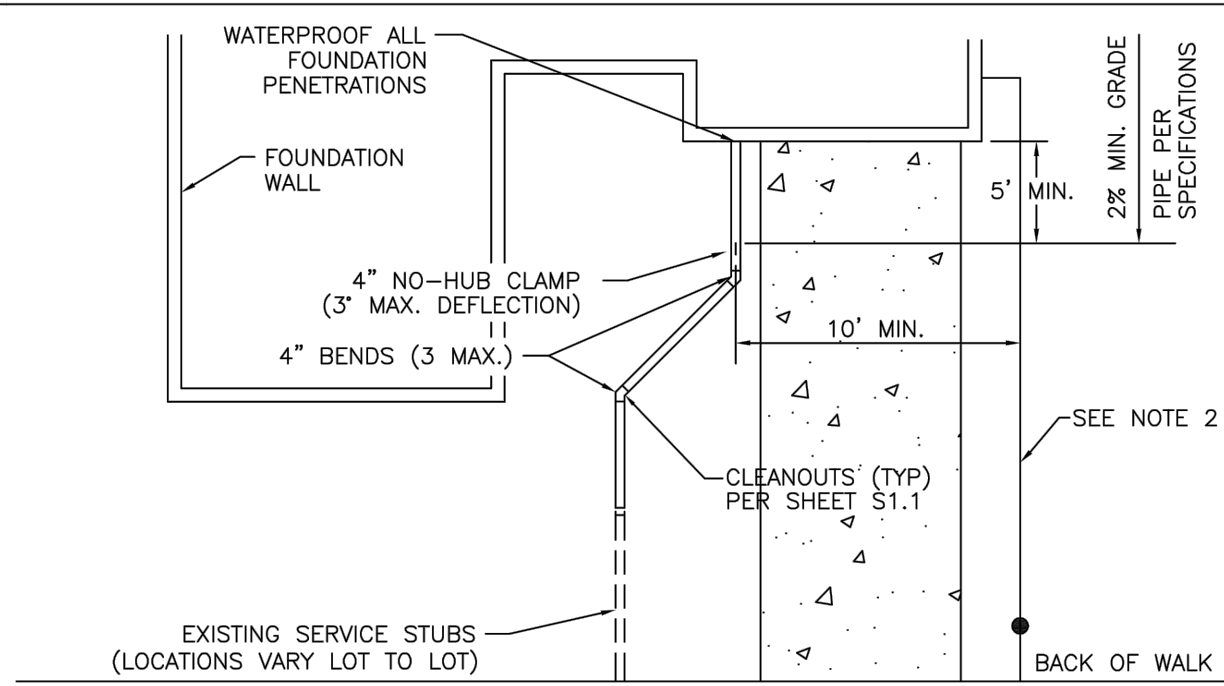
### SEWER

1. ACCEPTABLE PIPE MATERIALS ARE TO BE SDR 35 PVC PIPE, ABS PIPE AND PVC SCHD 40 PIPE. APPROVED BEDDING IS TO BE SQUEEGEE.
2. NO-HUB CLAMPS SHALL BE USED TO JOIN 2 MALE PIPE ENDS WITH A MAXIMUM DEFLECTION OF 3".
3. MINIMUM GRADE SHALL BE 2%.
4. INSTALLATION SHALL INCLUDE NO MORE THAN 3 BENDS. 90° BENDS ARE NOT ALLOWED. SOLVENT WELDED PIPE WILL NOT BE ALLOWED.
5. CLEAN-OUTS SHALL BE INSTALLED AT 100' INTERVALS AND EVERY CHANGE IN DIRECTION. CLEAN-OUTS ARE NOT REQUIRED FOR SERVICES LESS THAN 100' UNLESS THERE ARE CHANGES IN DIRECTION. PROVIDE DUAL CLEAN-OUT WITHIN 5 FEET OF FOUNDATION.
6. STRESSING OF THE PIPE BETWEEN FITTINGS WILL NOT BE ALLOWED.
7. SEWER SERVICE LINE SHALL NOT BE LOCATED UNDER CONCRETE SURFACE.
8. ALL SERVICES WILL BE PERMANENTLY MARKED ON CURB FACE AS FOLLOWS:  
"X" FOR SANITARY SEWER SERVICE  
"Y" FOR WATER SERVICES

| PARKER WATER & SANITATION DISTRICT                        |             |  |  |
|-----------------------------------------------------------|-------------|--|--|
| DISTRICT POLICIES & INSTALLATION NOTES FOR SEWER SERVICES |             |  |  |
| SCALE: NONE                                               | DATE: 2/98  |  |  |
| APPROVED: PVR                                             | 01/02 10/16 |  |  |
| DIRECTOR OF ENGINEERING                                   | 1/08 1/16   |  |  |

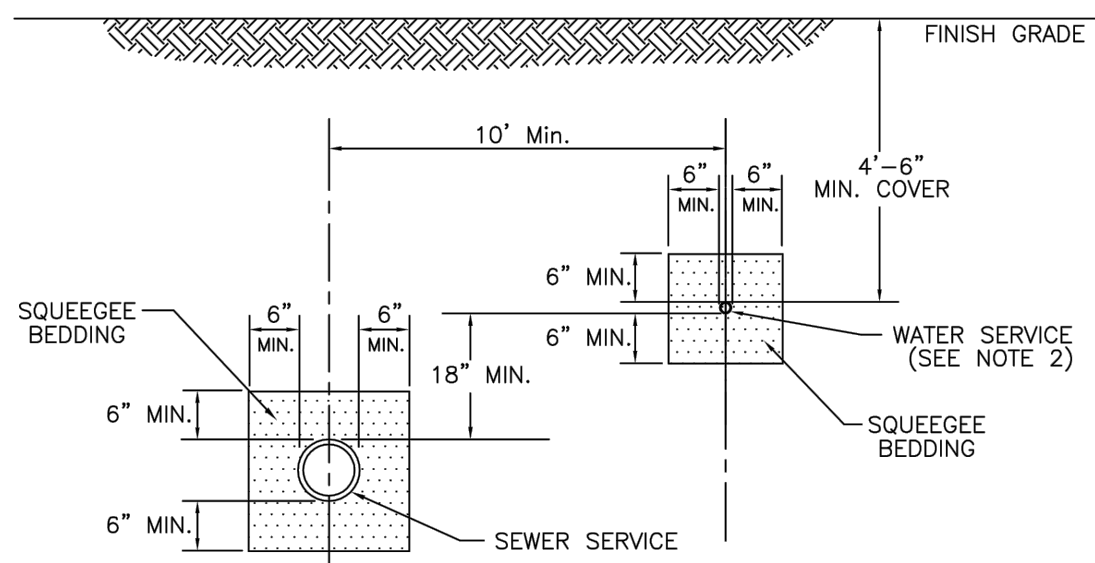
2016 REVISION

SHEET S1.1



TYPICAL SERVICES PLAN VIEW

NTS



TYPICAL SERVICES SECTION

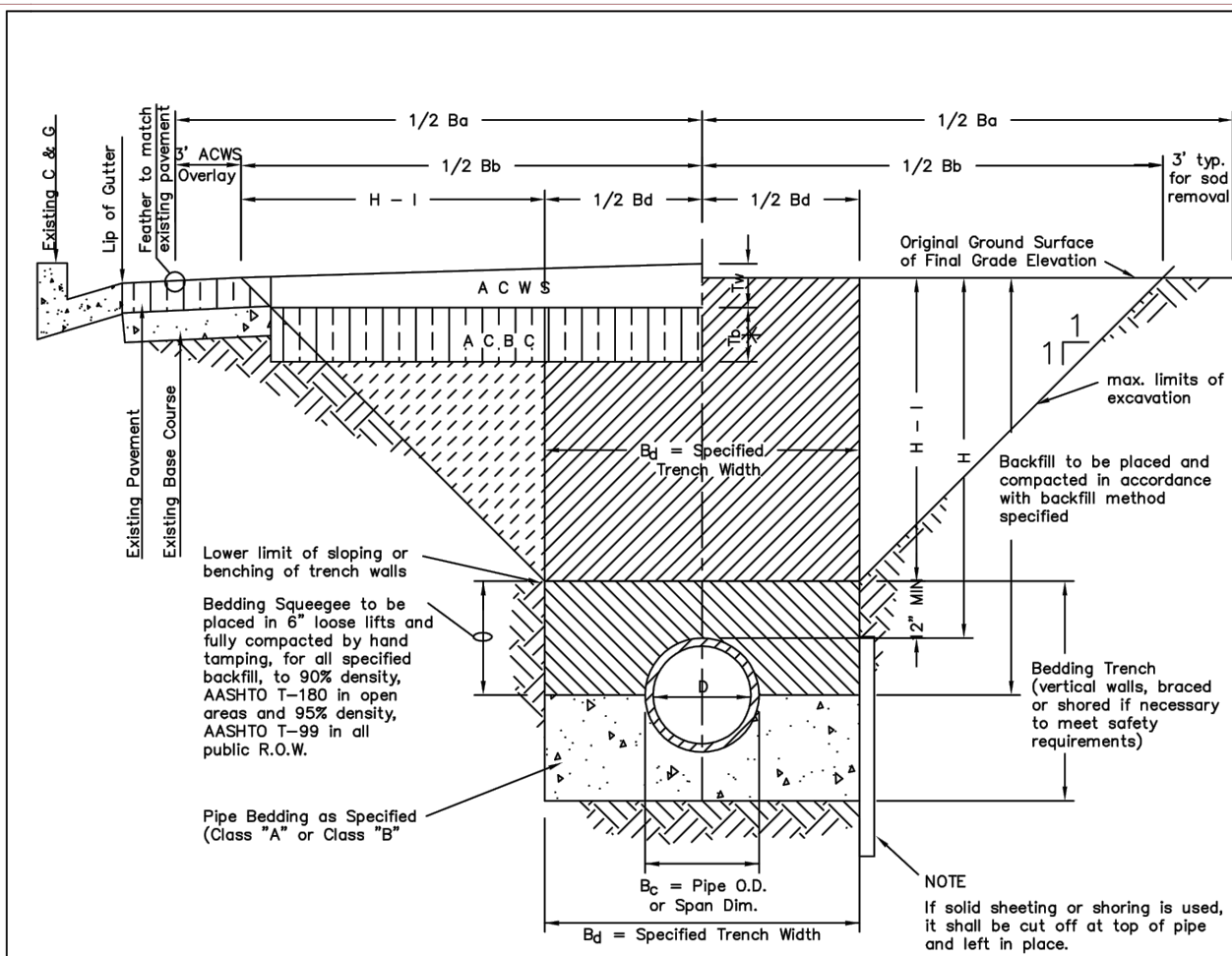
NTS

- NOTE:
1. SEE SHEET S1.1 FOR DISTRICT POLICIES AND INSTALLATION NOTES.
  2. TYPICAL WATER SERVICES SHOWN ON SHEET W1.2 IN WATER DETAILS.

2016 REVISION

| PARKER WATER & SANITATION DISTRICT |                        |  |  |
|------------------------------------|------------------------|--|--|
| TYPICAL SEWER SERVICES             |                        |  |  |
| SCALE: NONE                        | DATE: 2/98             |  |  |
| APPROVED: PVR                      | 2/00 01/02 01/16 10/16 |  |  |
| DIRECTOR OF ENGINEERING            |                        |  |  |

SHEET S1.2



TYPICAL TRENCH DETAIL

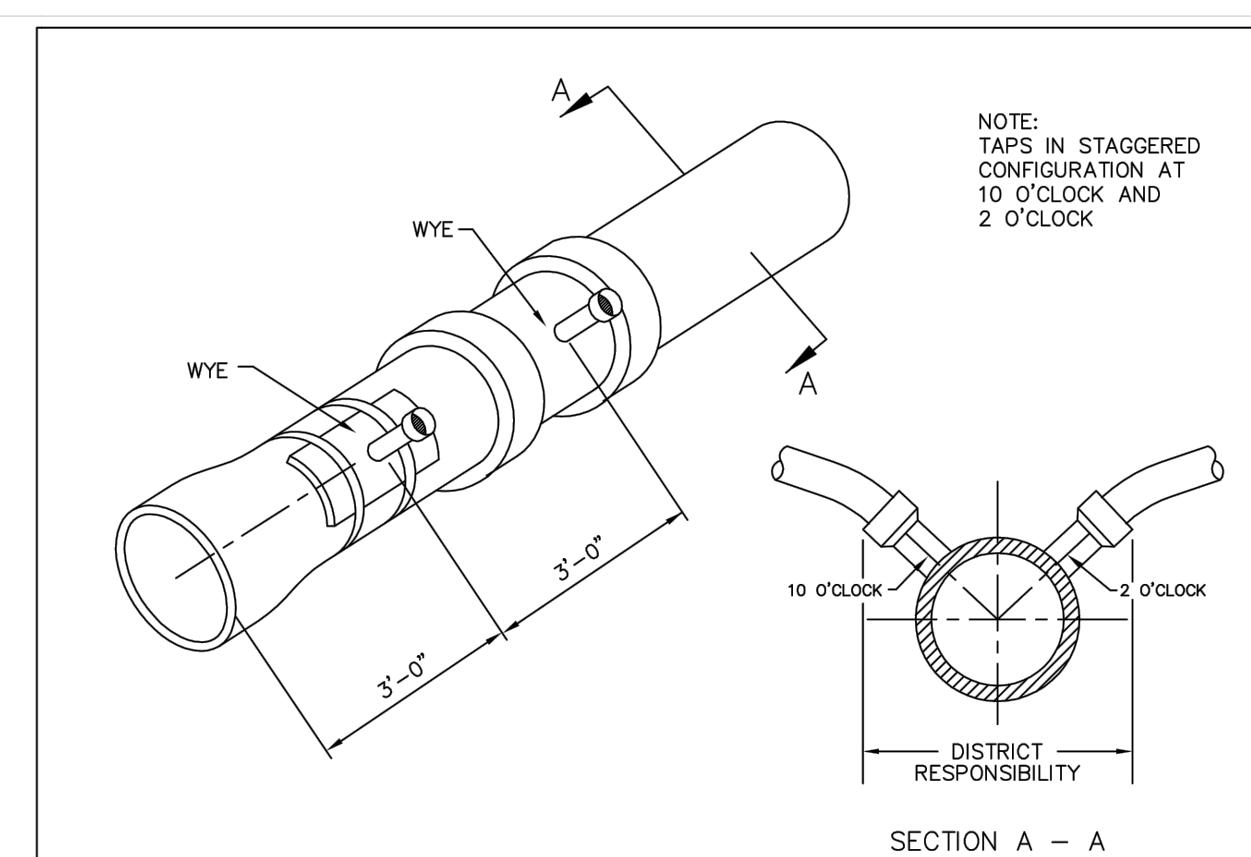
NOTES

- $T_b$  = Thickness of Asphaltic Concrete Base Course (A C B C)  
 $T_w$  = Thickness of Asphaltic Concrete Wearing Surface (A C W S)  
 $T_o$  = Total Asphalt Thickness ( $T_b + T_w$ )  
 $B_o$  = Outside Pipe or Conduit Span Dimension  
 $B_s$  = Specified Bedding Trench Width at a point 12" above top of Pipe (See Note 2)  
 $B_p$  = Max. Pay Width of Asphaltic Concrete Base Course (or Asphaltic Concrete Cold Mix) (See Note 3)  
 $B_m$  = Max. Pay Width of Asphaltic Concrete Wearing Surface or Sod Replacement (See Note 3)  
 $H$  = Depth of Surface to Top of Pipe  
 $H-i$  = Depth from Surface to 1 ft. above Top of Pipe
1. Sloping or benching of trench side walls, where permitted shall be in accordance with applicable Federal, State and Local safety regulations.
  2. Trench shall be braced and shored as necessary to afford safe working conditions or to protect adjacent utilities, structures, etc. Unless otherwise specified on the plans, no pavement will be made for removal, replacement or relocation of curb and gutter, utilities, sidewalks, structures, etc. outside the maximum limits of excavation as shown and the contractor shall be responsible for protection of same.
  3. If dimension " $T_b$ " is  $\leq 5'$ , then existing asphalt pavement shall be removed and replaced up to the gutter. Maximum asphalt pay width,  $B_p$  &  $B_m$ , shall then be based upon this actual width.

## PARKER WATER & SANITATION DISTRICT SEWER TRENCHING AND BEDDING DETAIL

|                         |                 |
|-------------------------|-----------------|
| SCALE: NONE             | DATE: 2/98      |
| APPROVED: PVR           | 5/98 1/16 10/16 |
| DIRECTOR OF ENGINEERING |                 |

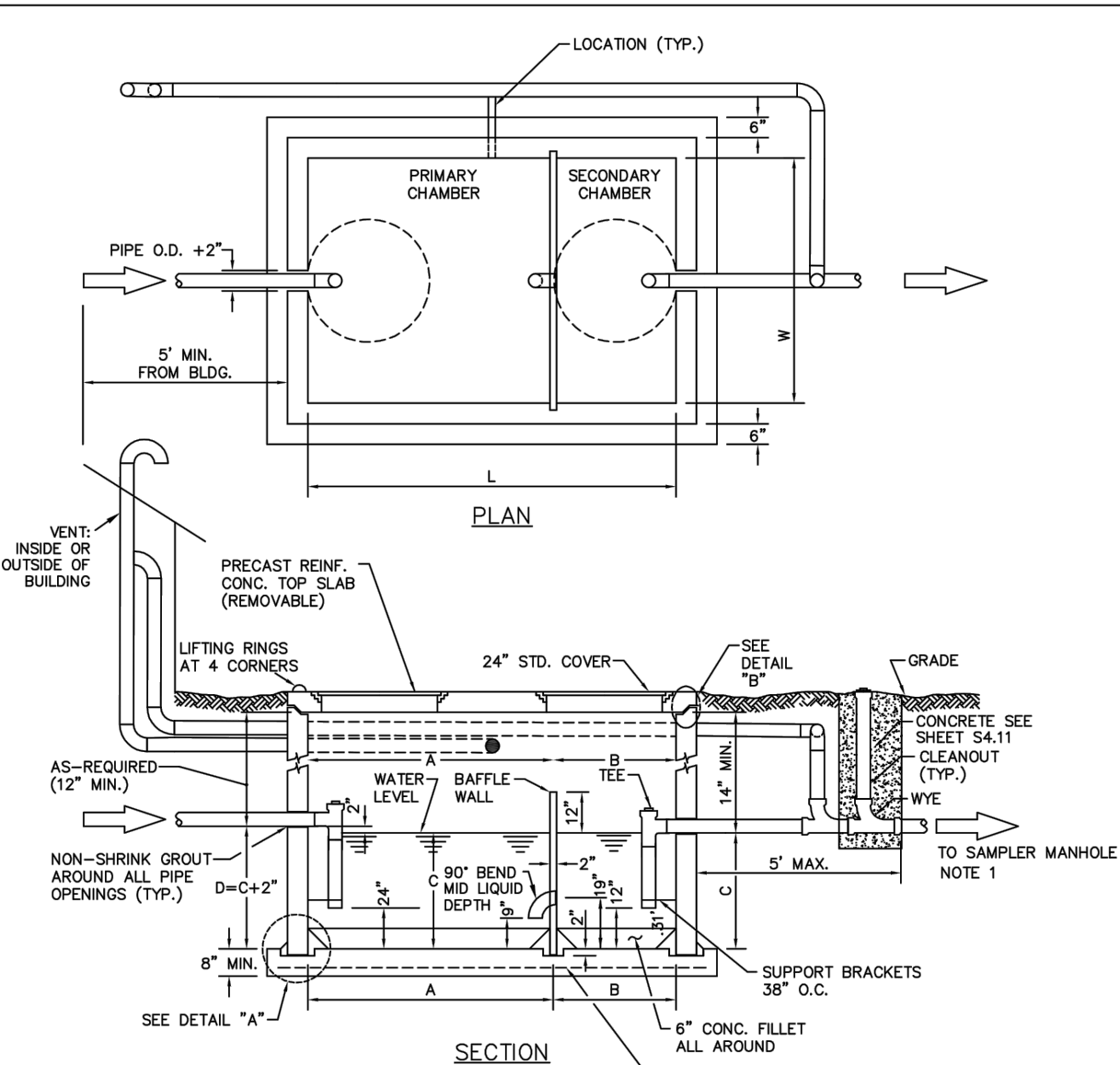
SHEET S4.1



DOMESTIC SEWER TAPPING DETAIL

| PARKER WATER & SANITATION DISTRICT |                      |  |  |
|------------------------------------|----------------------|--|--|
| DOMESTIC SEWER TAPPING DETAIL      |                      |  |  |
| SCALE: NONE                        | DATE: 2/98           |  |  |
| APPROVED: PVR                      | 4/01 1/08 1/16 10/16 |  |  |
| DIRECTOR OF ENGINEERING            |                      |  |  |

SHEET S4.3

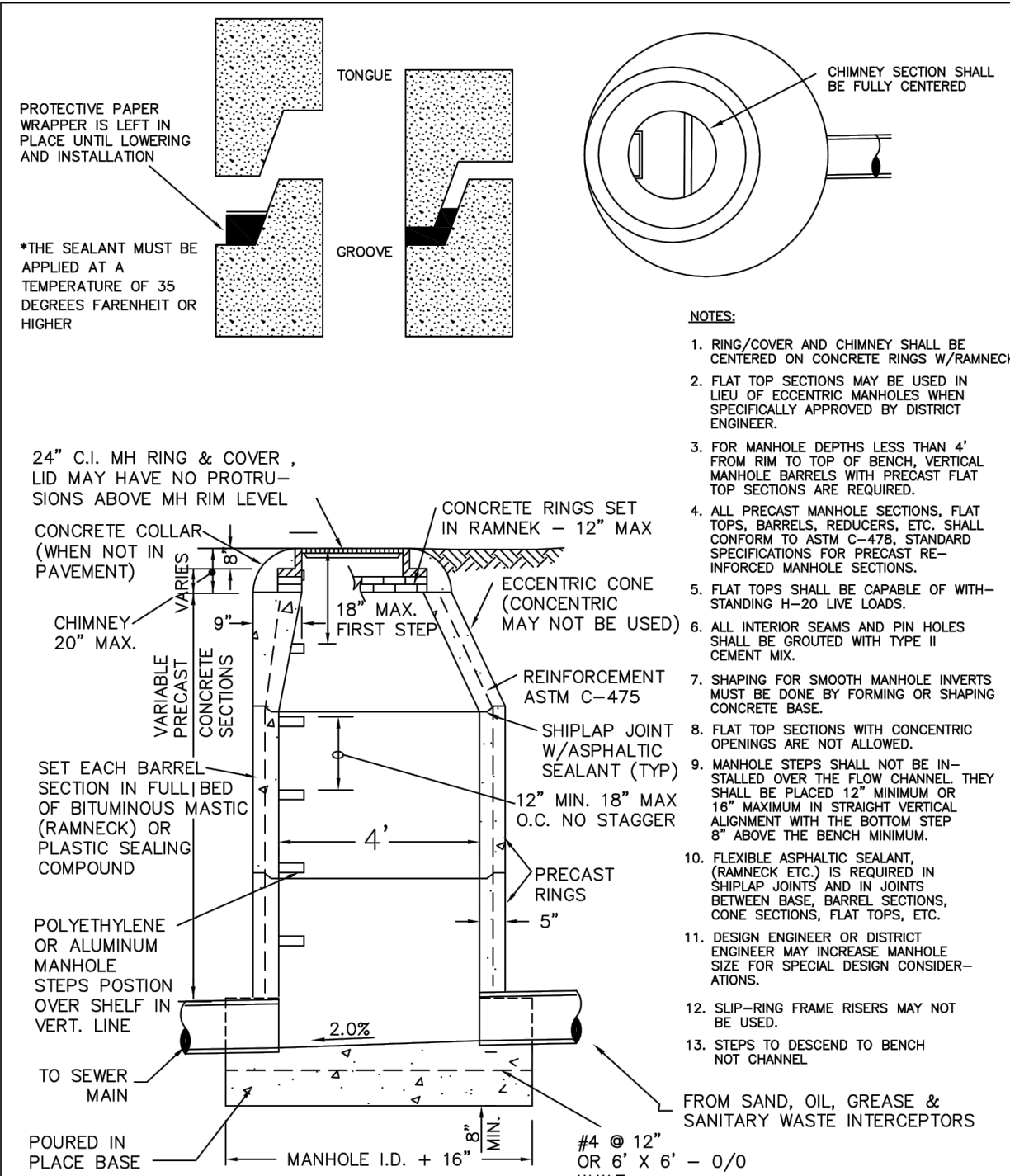


| PARKER WATER & SANITATION DISTRICT |                   |  |  |
|------------------------------------|-------------------|--|--|
| COMMERCIAL GREASE INTERCEPTOR      |                   |  |  |
| SCALE: NONE                        | DATE: 2/98        |  |  |
| APPROVED: PVR                      | 01/02 01/16 10/16 |  |  |
| DIRECTOR OF ENGINEERING            |                   |  |  |

1. SAMPLE MANHOLE SHALL BE LESS THAN 20 FEET FROM CLEANOUT.

2016 REVISION

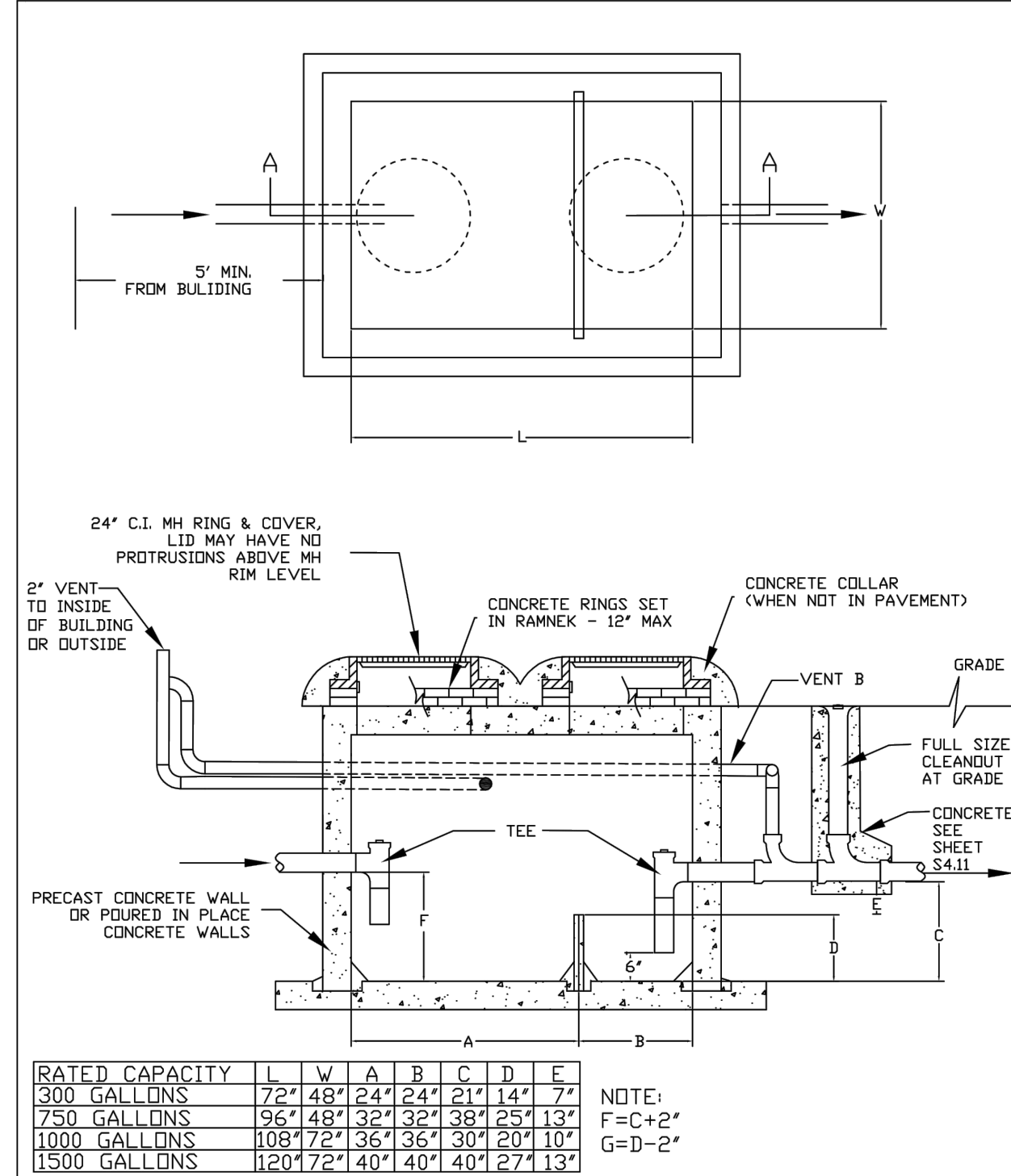
SHEET S5.2



## PARKER WATER & SANITATION DISTRICT SAMPLING MANHOLE

|                         |                           |
|-------------------------|---------------------------|
| SCALE: NONE             | DATE: 2/98                |
| APPROVED: PVR           | 2/00 10/16 4/01 1/08 1/16 |
| DIRECTOR OF ENGINEERING |                           |

SHEET S5.3



## PARKER WATER & SANITATION DISTRICT CLASS A OIL AND SAND INTERCEPTOR

|                         |                   |
|-------------------------|-------------------|
| SCALE: NONE             | DATE: 9/09        |
| APPROVED: PVR           | 01/02 01/16 10/16 |
| DIRECTOR OF ENGINEERING |                   |

SHEET S5.5

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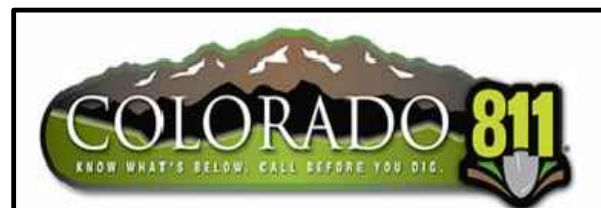
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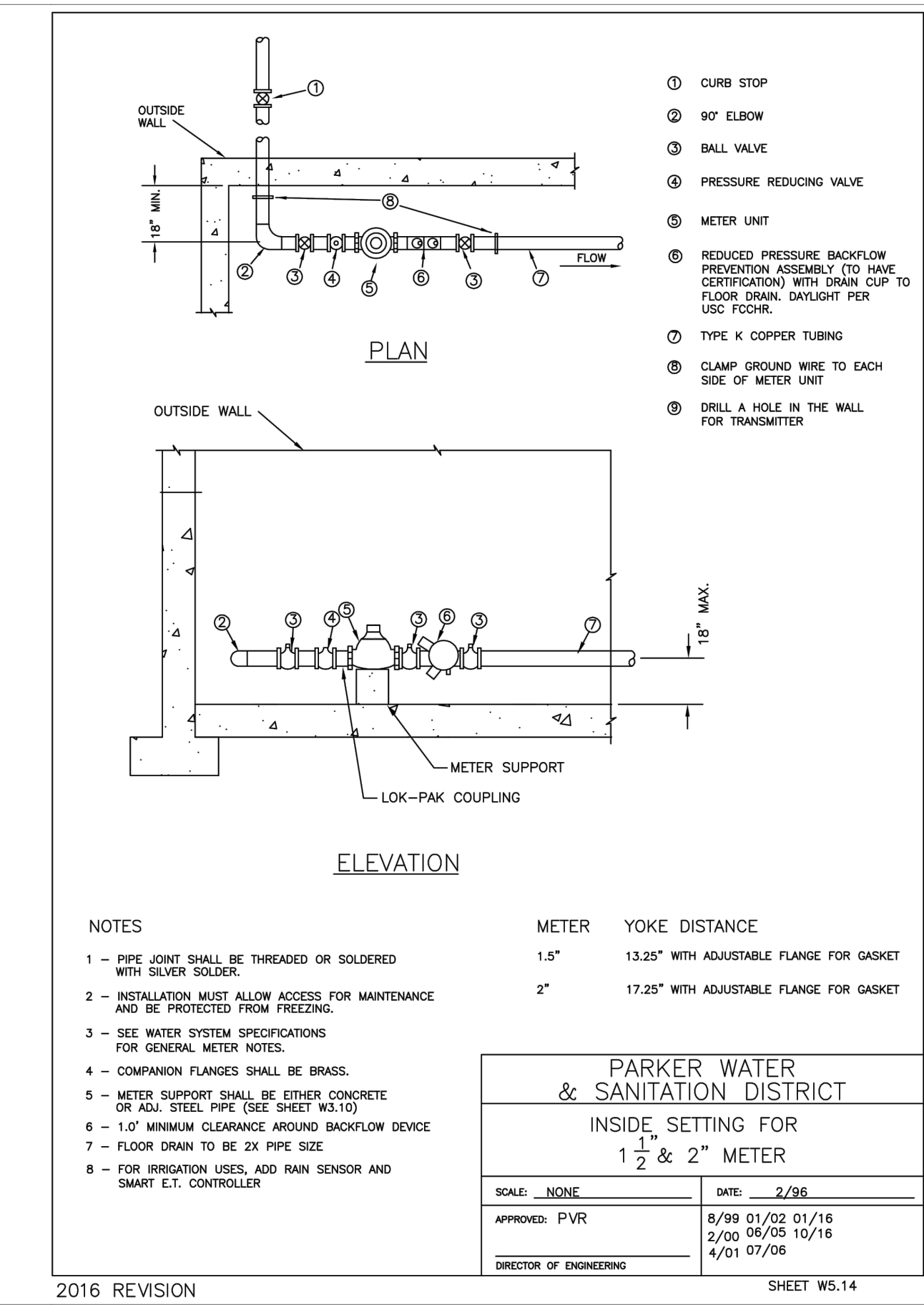
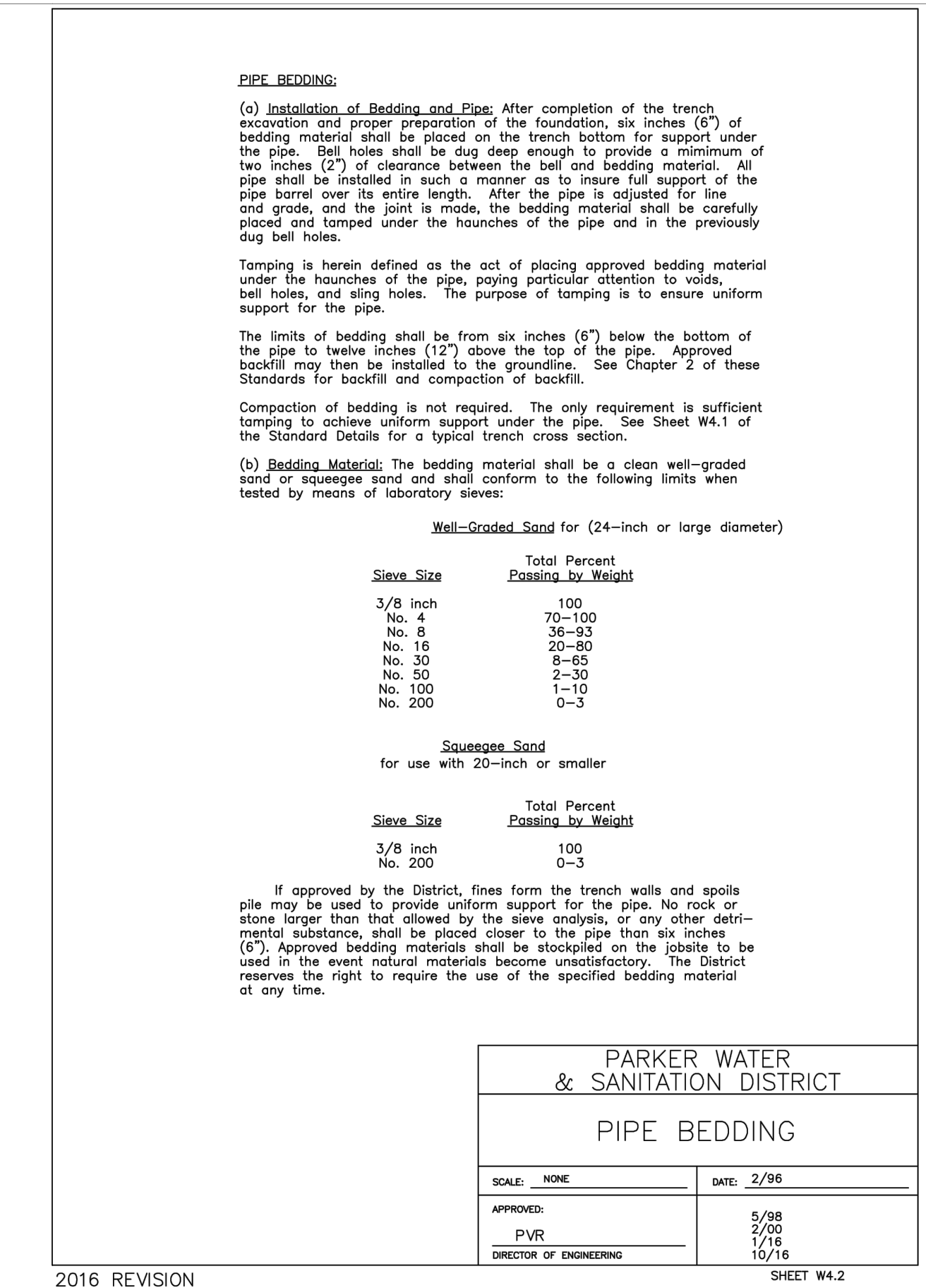
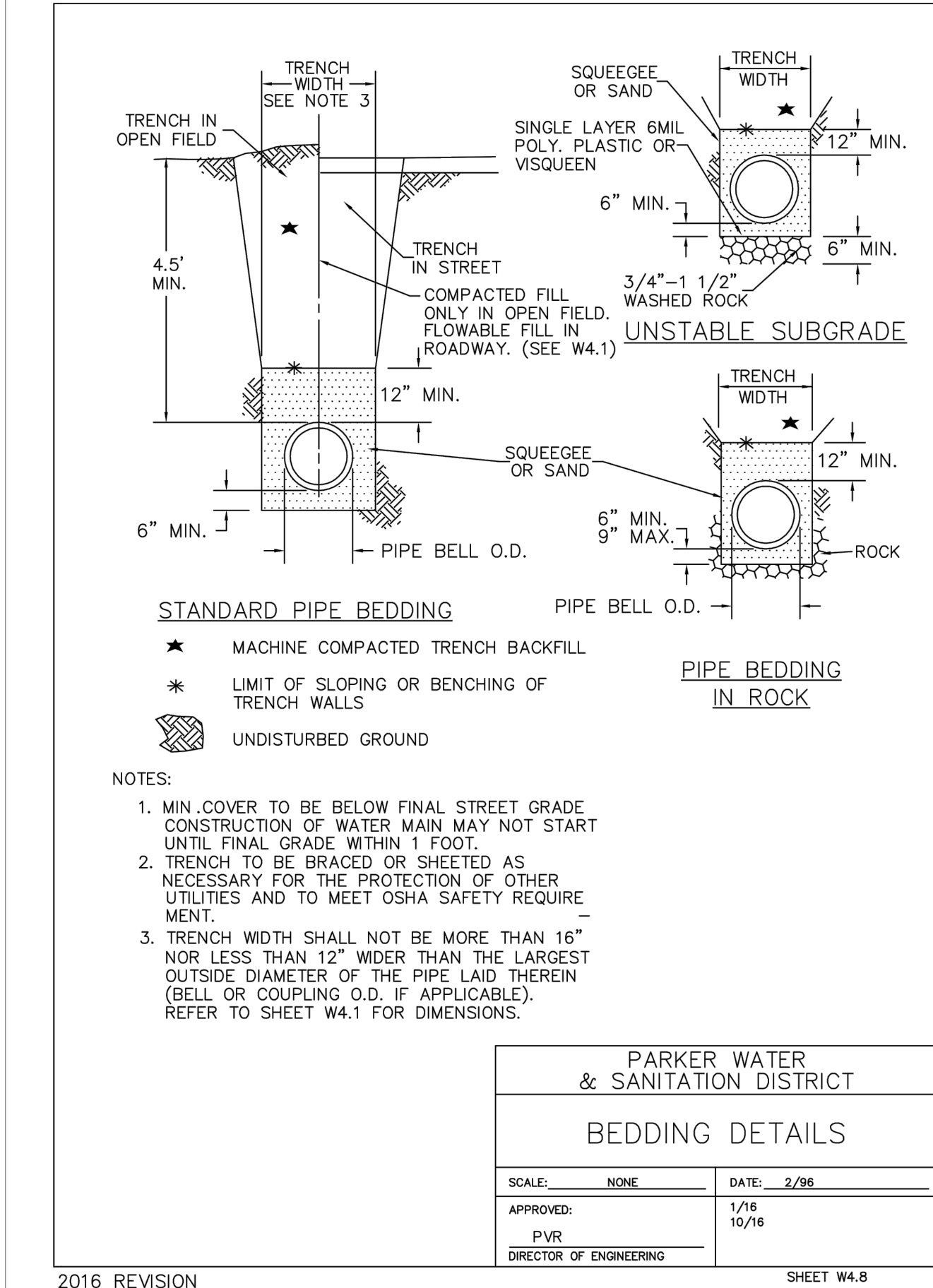
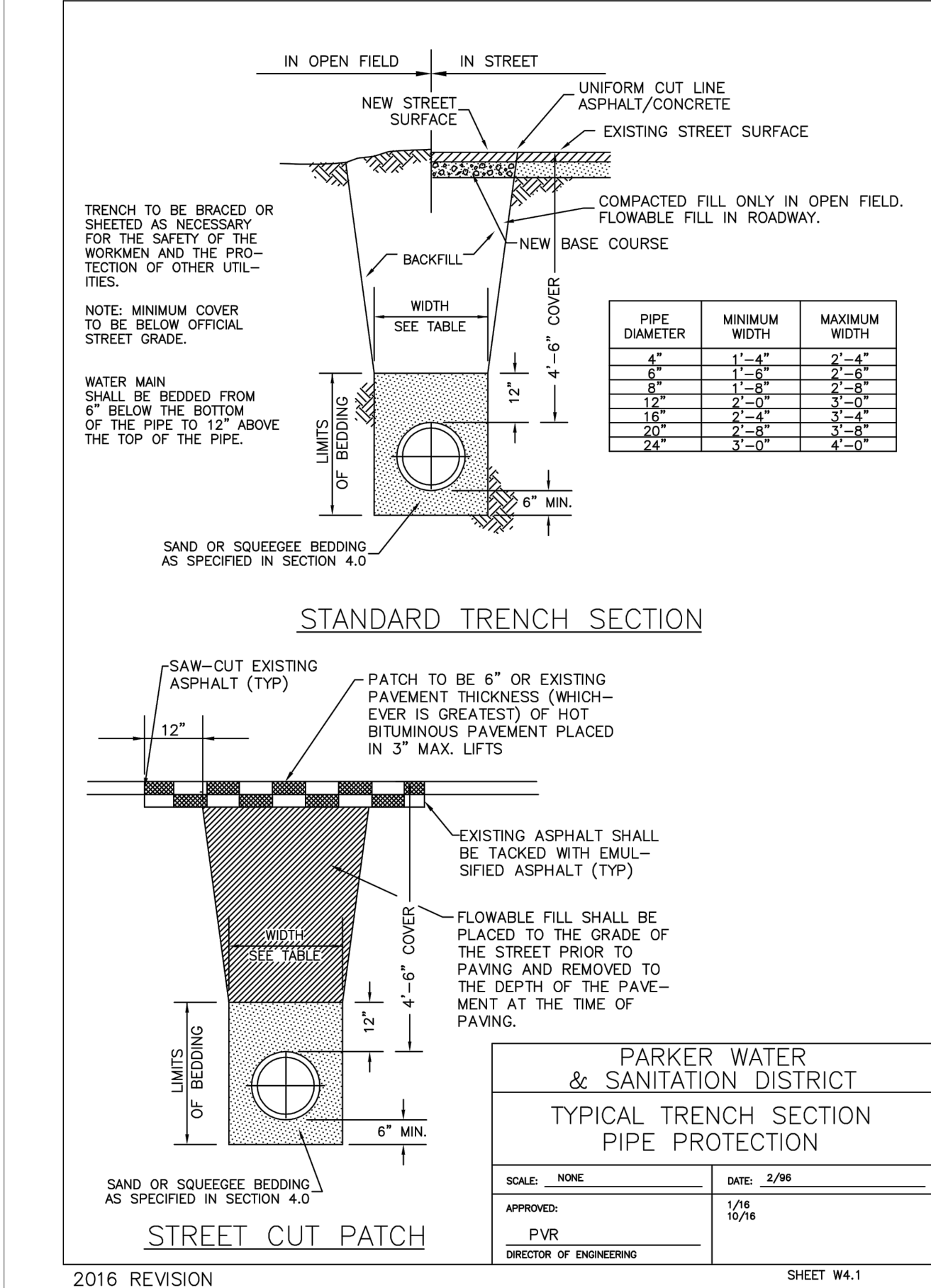
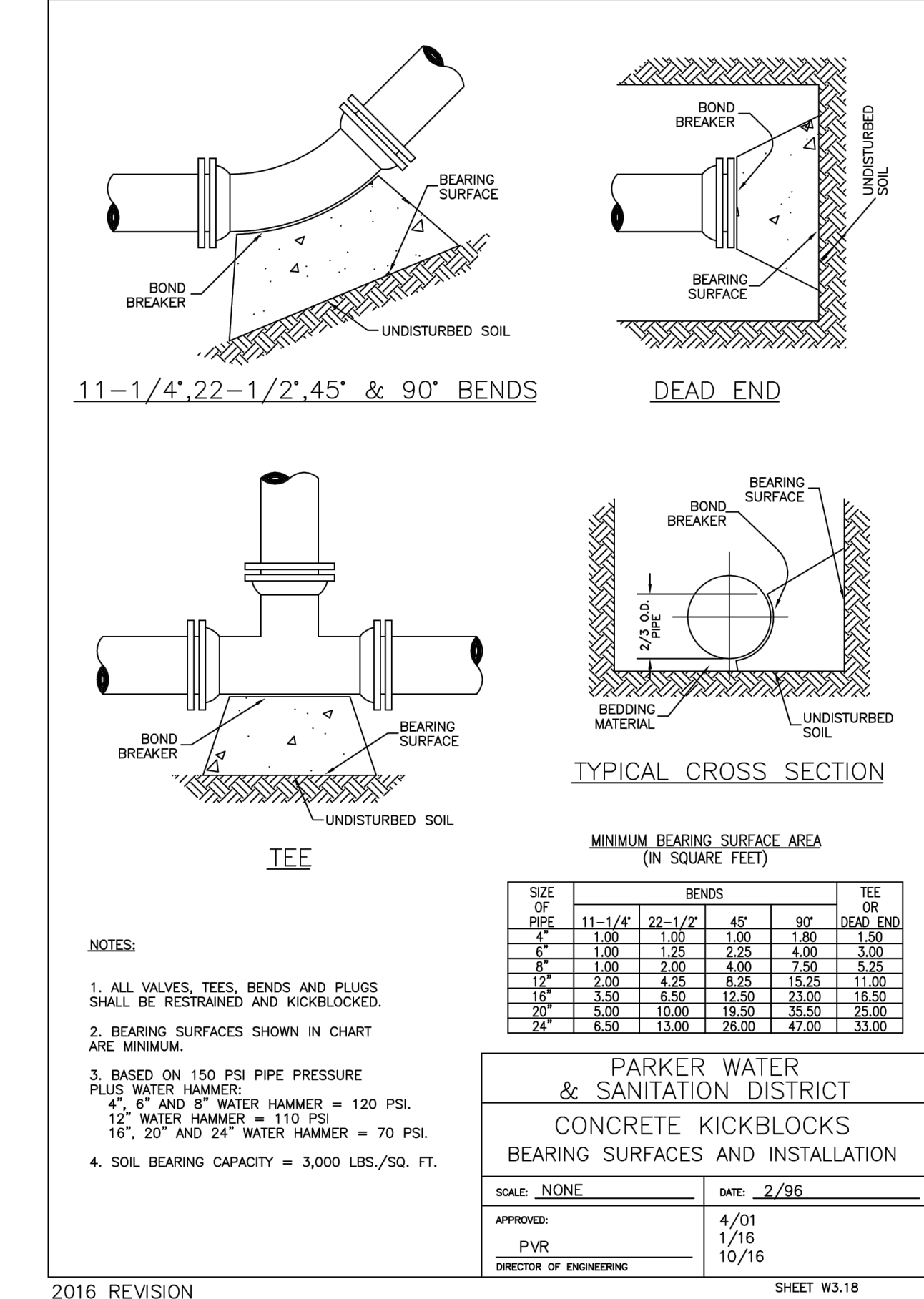
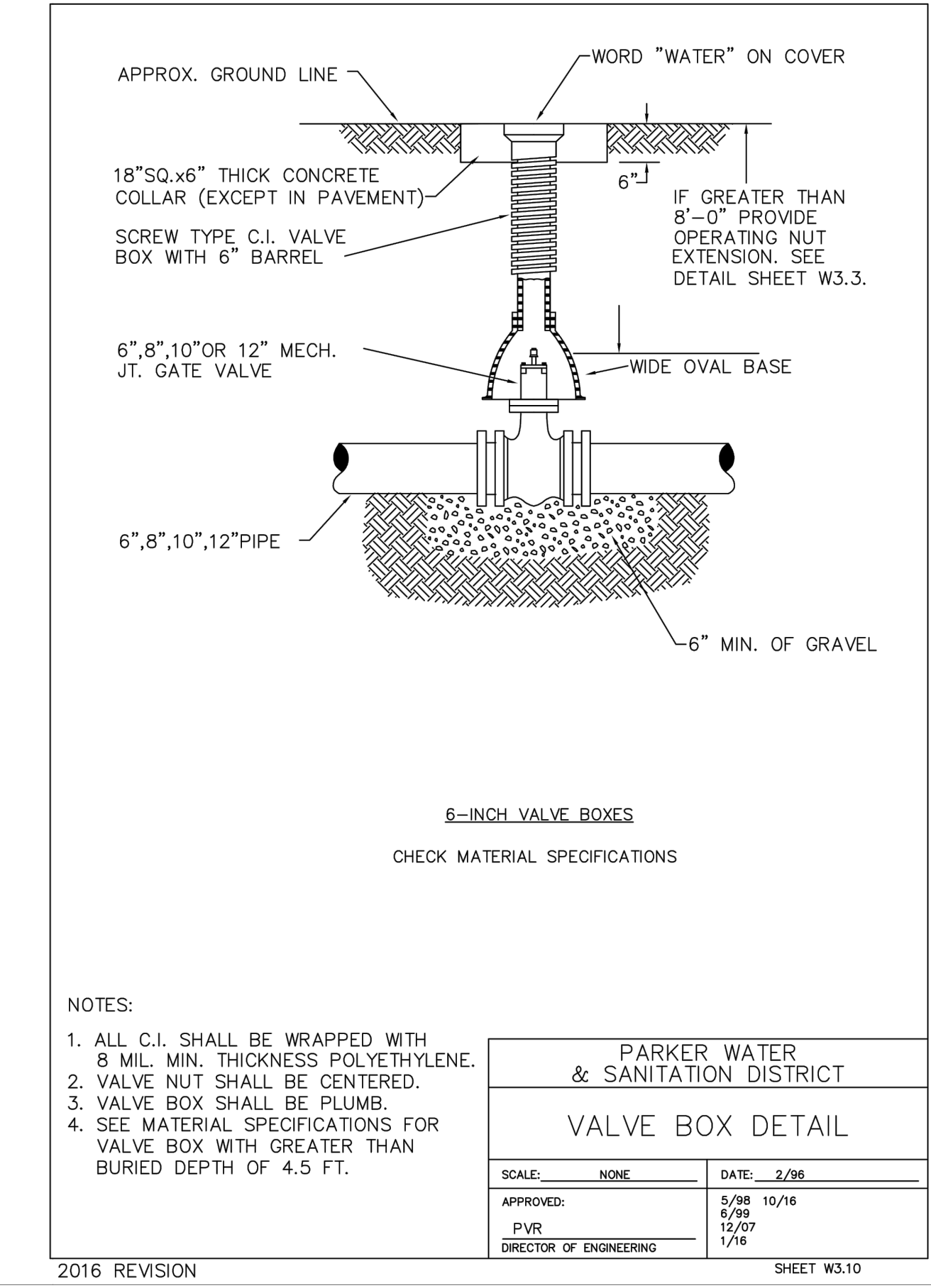
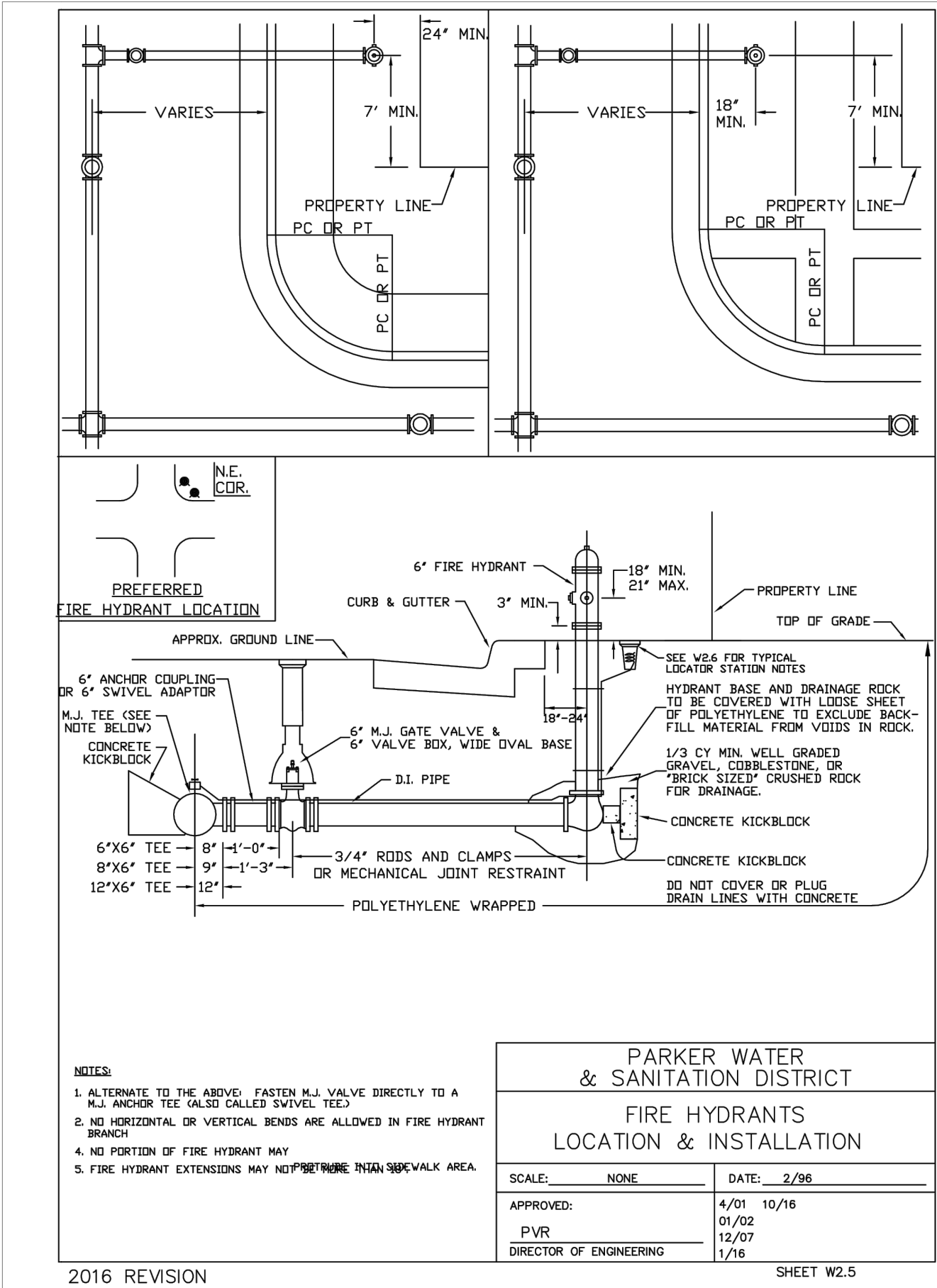
SANITARY  
SEWER  
DETAILS



6 OF 7

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