

LINCOLN PROFESSIONAL PARK FILING NO. 1 LOT 1 MAVERIK INC. STORE UTILITY PLANS

SITUATED IN THE NORTHWEST ¼ OF SECTION 15,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PROJECT NUMBER

21-122-0001

ISSUE DATE:

JUNE 30, 2023

REVISIONS:

No.	Date	Description
1	5-24-22	CITY REVIEW
2	7-13-22	CITY REVIEW
3	10-19-22	CITY REVIEW
4	10-26-22	CITY REVIEW
5	12-08-22	CITY REVIEW
6	1-09-23	CITY REVIEW
7	3-10-23	CITY REVIEW
8	5-17-23	CITY REVIEW
9	6-30-23	CITY REVIEW

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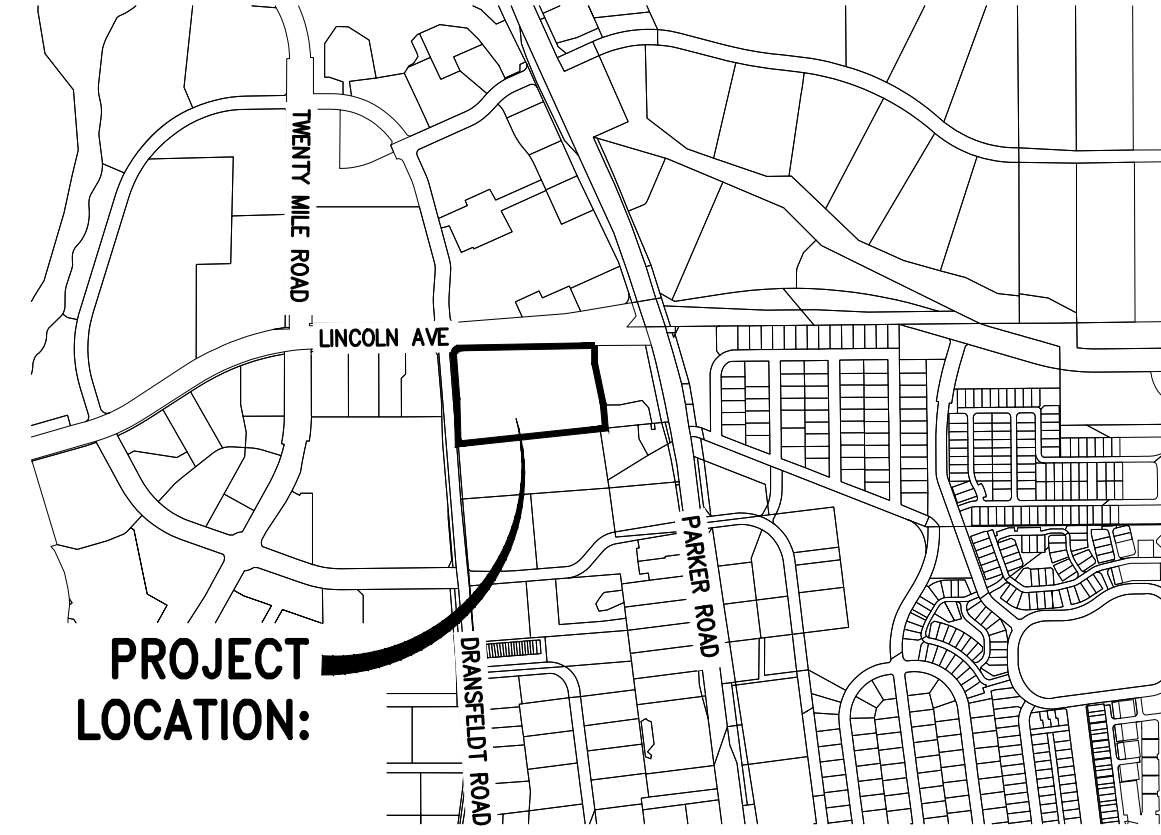
MAVERIK INC. STORE
LINCOLN AVE. AND DRANSFELDT RD.
PARKER, CO

LEGEND:

NEW SANITARY SEWER LINE	
EXT. SANITARY SEWER LINE	
NEW STORM DRAIN LINE	
EXT. STORM DRAIN LINE	
NEW WATER LINE	
EXIST. WATER LINE	
NEW & EXIST. CATCH BASIN	
NEW & EXIST. AREA DRAIN	
STORM DRAIN MANHOLE	
SANITARY SEWER MANHOLE	
NEW & EXIST. CLEANOUT (SD & SSWR)	
NEW ROOF DOWNSPOUT	
NEW & EXIST. GAS METER	
NEW & EXIST. FIRE HYDRANT	
NEW & EXIST. WATER METER	
NEW & EXIST. WATER VALVE	
FITTING WITH THRUST BLOCK	
SURFACE WATER & PIPE DIRECTION FLOW	
EXISTING CONTOUR	
NEW CONTOUR	
EXISTING SURFACE ELEVATION	
FINISHED SURFACE ELEVATION	
TOP OF WALL/TOE OF WALL	
RIP RAP	
NEW CEMENT CONCRETE	
COORDINATES, & LEADERS	
NEW CONCRETE CURB	
NEW CONCRETE CURB & GUTTER	

ABBREVIATIONS:

ACP	ASPHALT CONCRETE PAVEMENT	GV	GATE VALVE
AD	AREA DRAIN	HDPE	HIGH DENSITY POLYETHYLENE
BLDG	BUILDING	HYD	HYDRANT
BM	BENCHMARK	I.E.	INVERT ELEVATION
BNDRY	BOUNDARY	INV	INVERT
BOW	BOTTOM OF WALL	IRR	IRRIGATION WATER
CTV	CABLE TV	LF	LINEAR FEET
C&G	CURB AND GUTTER	MH	MANHOLE
CB	CATCH BASIN	MJ	MECHANICAL JOINT
CL	CLASS	P	POWER
CL	CENTER LINE	PIV	POST INDICATOR VALVE
CMP	CORRUGATED METAL PIPE	PP	POWER POLE
CONC.	CONCRETE	PL	PROPERTY LINE
CPEP	CORRUGATED POLYETHYLENE PIPE	RAD (R)	RADIUS
CTR	CENTER(ED)	RCP	REINFORCED CONCRETE PIPE
DCVA	DOUBLE CHECK VALVE ASSEMBLY	RD	ROAD
DDCV	DOUBLE DETECTOR CHECK VALVE	RET	RETAINING
D.I.	DUCTILE IRON	ROW	RIGHT OF WAY
DIA (Ø)	DIAMETER	SD	STORM DRAIN
DIM	DIMENSION	S.F.	SQUARE FEET
DS	DOWN SPOUT	SS	SANITARY SEWER
EL=	ELEVATION	STA	STATION
EOP	EDGE OF PAVEMENT	TOE	TOE OF WALL, OR SLOPE
FD	FLOOR DRAIN	T	TELEPHONE WIRE
FDC	FIRE DEPARTMENT CONNECTION	TBM	TEMPORARY BENCH MARK
FFE	FINISH FLOOR ELEVATION	T.C.	TOP OF CURB
FH	FIRE HYDRANT FL FLANGED	TG	TOP OF GRATE
G	GAS MAIN	TOP	TOP OF SLOPE
GB	GRADE BREAK	TOW	TOP OF WALL
GM	GAS METER	TV	TELEVISION WIRE
GRD	GRADE		



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PROJECT TEAM:

DEVELOPER/APPLICANT:

MAVERIK INC.
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PHONE: (303) 709-0704

APPLICANT:

DCI ENGINEERS
1331 17TH STREET, SUITE 605
DENVER, COLORADO 80202
MANUEL NUNO P.E. (720) 439-4700

WATER QUANTITIES LIST

1" FROST PROOF YARD HYDRANT	1	EA
1" TYPE "K" COPPER	79	LF
1" BALL VALVE INSIDE VALVE BOX	1	EA
1" 22-1/2" BEND	1	EA
2" INTERIOR SET METER	1	EA
2" CURB STOP	1	EA
2" TYPE "K" COPPER	216	LF
2" 22-1/2" BEND WITH KICK BLOCK	1	EA
2" 90° BEND WITH KICK BLOCK	1	EA
2" PLUG	2	EA
4" C-900 PVC DR-14	212	LF
4" 22-1/2" BEND WITH KICK BLOCK	1	EA
4" 90° BEND WITH KICK BLOCK	1	EA
4" BACKFLOW PREVENTION DEVICE ASSEMBLY	1	EA
4" PLUG	1	EA
4" FIRE DEPT. CONNECTION (FDC)	1	EA
6" DUCTILE IRON PIPE (DIP)	115	LF
6" GATE VALVE	1	EA
8"x6" SWVEL TEE	1	EA
6" FIRE HYDRANT	1	EA
6" DIP FIRE HYDRANT LINE	159	LF

SANITARY QUANTITIES LIST

3" GREASE INTERCEPTOR VENT LINE	118	LF
3" CLEAN-OUT	1	EA
4" PVC SDR	248	LF
4" CLEAN-OUT	7	EA
6" PVC SDR	202	LF
6" CLEAN-OUT	1	EA
1,500 GAL GREASE INTERCEPTOR	1	EA
SAMPLING MANHOLE	1	EA

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 15;
THENCE SOUTH 83°44'03" EAST, A DISTANCE OF 846.76 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF LINCOLN AVENUE AND THE POINT OF BEGINNING;

THENCE NORTH 89°29'00" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 697.77 FEET TO THE NORTHWEST CORNER OF LOT 1, PEASLEE SUBDIVISION FILING NO. 1, RECORDED AT RECEPTION NO. 99104313;
THENCE ALONG THE WEST LINE OF SAID LOT 1 THE FOLLOWING TWO (2) COURSES:

- 1) SOUTH 00°31'00" EAST, A DISTANCE OF 89.84 FEET;
- 2) SOUTH 11°49'46" EAST, A DISTANCE OF 225.08 FEET TO THE NORTHWEST CORNER OF LOT 1, PEASLEE SUBDIVISION FILING NO. 2, RECORDED AT RECEPTION NO. 2005085666;

THENCE SOUTH 05°51'51" EAST ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 120.83 FEET TO A POINT ON THE NORTH LINE OF LOT 1B, PARKER PROFESSIONAL PARK FIRST AMENDMENT, RECORDED AT RECEPTION NO. 8725509;

THENCE SOUTH 84°07'50" WEST ALONG SAID NORTH LINE, A DISTANCE OF 24.51 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 1 E.T. TECHNOLOGIES INC., RECORDED AT RECEPTION NO. 2002093991;

THENCE ALONG SAID NORTH LINE THE FOLLOWING TWO (2) COURSES:

- 1) SOUTH 82°44'13" WEST, A DISTANCE OF 163.50 FEET;
- 2) SOUTH 84°51'34" WEST, A DISTANCE OF 577.15 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF DRANSFELDT ROAD DEEDED BY RECEPTION NO. 2002088425 AND A POINT OF NON-TANGENT CURVATURE:

THENCE ALONG SAID EAST RIGHT-OF-WAY LINE THE FOLLOWING SIX (6) COURSES:

- 1) ALONG THE ARC OF SAID CURVE TO THE RIGHT AN ARC LENGTH OF 25.79 FEET, SAID CURVE HAVING A RADIUS OF 660.00 FEET, A CENTRAL ANGLE OF 02°14'19" AND A CHORD WHICH BEARS NORTH 02°20'42" WEST A CHORD DISTANCE OF 25.79 FEET;
- 2) NORTH 01°13'32" WEST, A DISTANCE OF 165.71 FEET TO A POINT OF CURVATURE;
- 3) ALONG THE ARC OF SAID CURVE TO THE LEFT AN ARC LENGTH OF 43.04 FEET, SAID CURVE HAVING A RADIUS OF 740.00 FEET, A CENTRAL ANGLE OF 03°19'57", AND A CHORD WHICH BEARS NORTH 02°53'30" WEST A CHORD DISTANCE OF 43.03 FEET;
- 4) NORTH 04°33'29" WEST, A DISTANCE OF 217.83 FEET TO A POINT OF CURVATURE;
- 5) ALONG THE ARC OF SAID CURVE TO THE RIGHT AN ARC LENGTH OF 49.23 FEET, SAID CURVE HAVING A RADIUS OF 30.00 FEET, A CENTRAL ANGLE OF 94°01'51", AND A CHORD WHICH BEARS NORTH 42°27'27" EAST A CHORD DISTANCE OF 43.89 FEET;
- 6) NORTH 04°33'21" WEST, A DISTANCE OF 15.04 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 346,479 SQUARE FEET OR 7.95 ACRES, MORE OR LESS

BASIS OF BEARING

BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, AS MONUMENTED AT BOTH THE NORTHWEST QUARTER CORNER AND THE NORTH QUARTER CORNER BY 3.25" ALUMINUM CAPS, ASSUMED TO BEAR SOUTH 89°29'00" WEST.

BENCHMARK

BENCHMARK IS THE NW CORNER SECTION 15, T6S R 66W, BEING A 3.5" ALUMINUM CAP LS 19003 1999 IN RANGE BOX, ELEVATION=5806.79' NAVD 88.

ALL FIRE HYDRANTS SHALL BE INSTALLED ACCORDING TO WATER UTILITY STANDARDS. THE NUMBER AND LOCATIONS OF THE FIRE HYDRANTS AS SHOWN ON THE OVERALL UTILITY PLAN ARE CORRECT AS SPECIFIED BY THE TOWN OF PARKER, COMMUNITY DEVELOPMENT DEPARTMENT.

FIRE CODE OFFICIAL OR DESIGNATED REPRESENTATIVE _____ DATE _____

(NOTE - UNDERGROUND FIRE LINE (UFL) SUBMITTAL DOCUMENTS MUST MEET THE REQUIREMENTS OF NFPA 24 WHEN SUBMITTING FOR REVIEW)

THE DISTRICT INSPECTOR MUST BE NOTIFIED AT LEAST 48 HOURS PRIOR TO START OF CONSTRUCTION. CALL PARKER WATER AND SANITATION DISTRICT AT 303-841-4627. THE DISTRICT WILL PROVIDE PERIODIC INSPECTIONS OF THE WORK. 24 HOUR NOTICE TO THE INSPECTOR IS REQUIRED FOR SCHEDULING INSPECTIONS. ANY WORK ACCOMPLISHED WITHOUT THE APPROVAL OF THE INSPECTOR WILL BE SUBJECT TO REJECTION.

REVIEWED FOR CONFORMANCE TO PARKER WATER AND SANITATION DISTRICT STANDARDS.

BY: _____
(DISTRICT REPRESENTATIVE)

DATE: _____

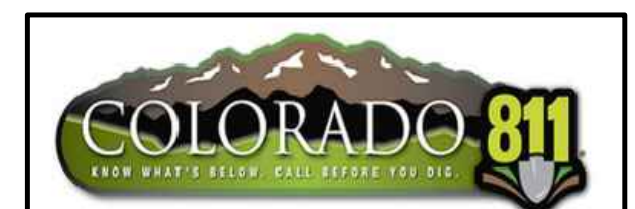
APPROVED FOR CONSTRUCTION:
PARKER WATER AND SANITATION DISTRICT

BY: _____
(DISTRICT ENGINEER)

DATE: _____

CONTRACTOR NOTE:

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COVER SHEET

1 OF 7



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EXPIRES: 10/31/2025

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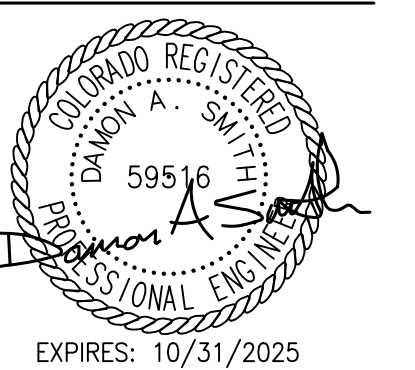
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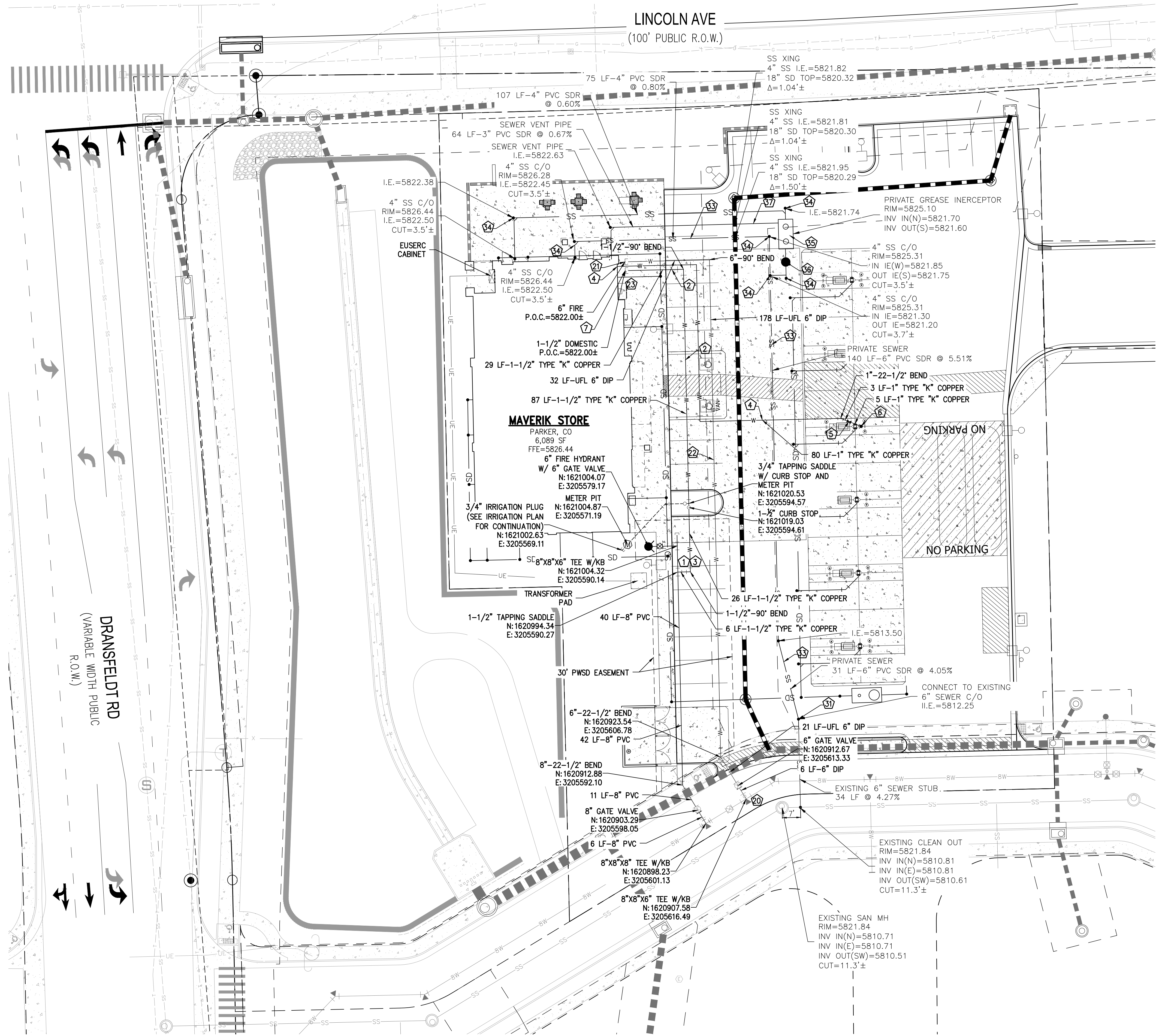


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UTILITY PLAN



DOMESTIC WATER NOTES:

- 1 NEW 1-1/2" DOMESTIC WATER LINE CONNECTION
- 2 NEW 1-1/2" TYPE K COPPER, TRENCHING AND BEDDING
- 3 NEW 1-1/2" CURB STOP
- 4 NEW 1" TYPE "K" COPPER DOMESTIC WATER SERVICE TO YARD HYDRANT
- 5 NEW 1" BALL VALVE INSIDE VALVE BOX
- 6 NEW 1" FROST PROOF YARD HYDRANT WITH 3/4" FEMALE BRASS CONNECTION WITH RED HANDLE.
- 7 NEW 1-1/2" INTERIOR SET METER

FIRE (UFL) WATER NOTES:

- 10 NEW 6" FIRE LINE (UFL) CONNECTION TO EXISTING 6" STUB PER HARRIS KOCHER SMITH CONSTRUCTION DOCUMENTS FOR LINCOLN AND DRANSFELDT
- 21 NEW 6" BACKFLOW PREVENTION DEVICE ASSEMBLY INSIDE BUILDING RISER ROOM
- 22 NEW 6" DIP FIRE SERVICE FOR BUILDING SPRINKLERS.
- 33 6" FIRE DEPT. CONNECTION (FDC)

PRIVATE SANITARY SEWER NOTES:

- 31 CONNECT NEW 6" PVC BUILDING SEWER TO EXISTING SEWER CLEANOUT PER MASTER DEVELOPER (HKS ENGINEERING).
- 32 NOT IN USE
- 33 NEW 4" PVC SANITARY SEWER LINE. TRENCH AND BEDDING PER PARKER WATER AND SANITATION DISTRICT STANDARDS.
- 34 NEW SANITARY SEWER CLEANOUT PER PARKER WATER AND SANITATION DISTRICT STANDARDS.
- 35 NEW 1,500 GAL GREASE INTERCEPTOR UNIT (SEE PLUMBING PLANS FOR ADDITIONAL DETAIL).
- 36 NEW SAMPLING MANHOLE (SEE PLUMBING PLANS FOR ADDITIONAL DETAIL).
- 37 NEW 3" GREASE INTERCEPTOR VENTS (SEE PLUMBING PLANS FOR ADDITIONAL DETAIL).

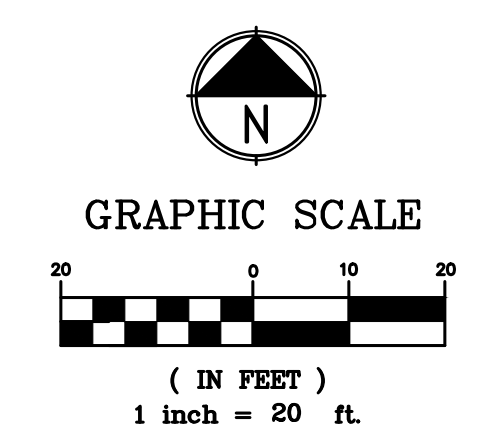
NOTES:

- 1. ALL DOMESTIC, IRRIGATION, AND FIRE SERVICES REQUIRE BACKFLOW PREVENTION DEVICES.
- 2. EXCEPT WHERE CONNECTING TO EXISTING PIPE, ALL FITTINGS REQUIRING RESTRAINT SHALL USE JOINT RESTRAINTS.

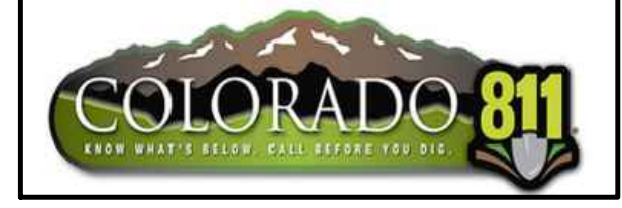
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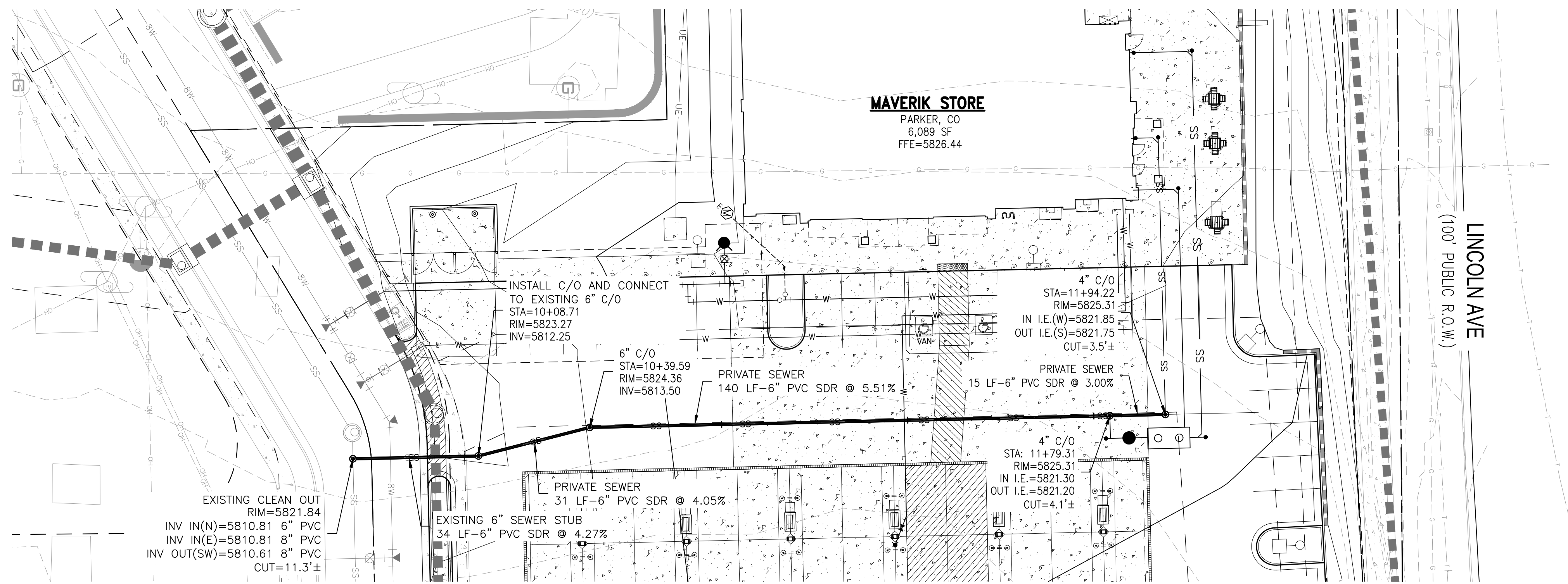
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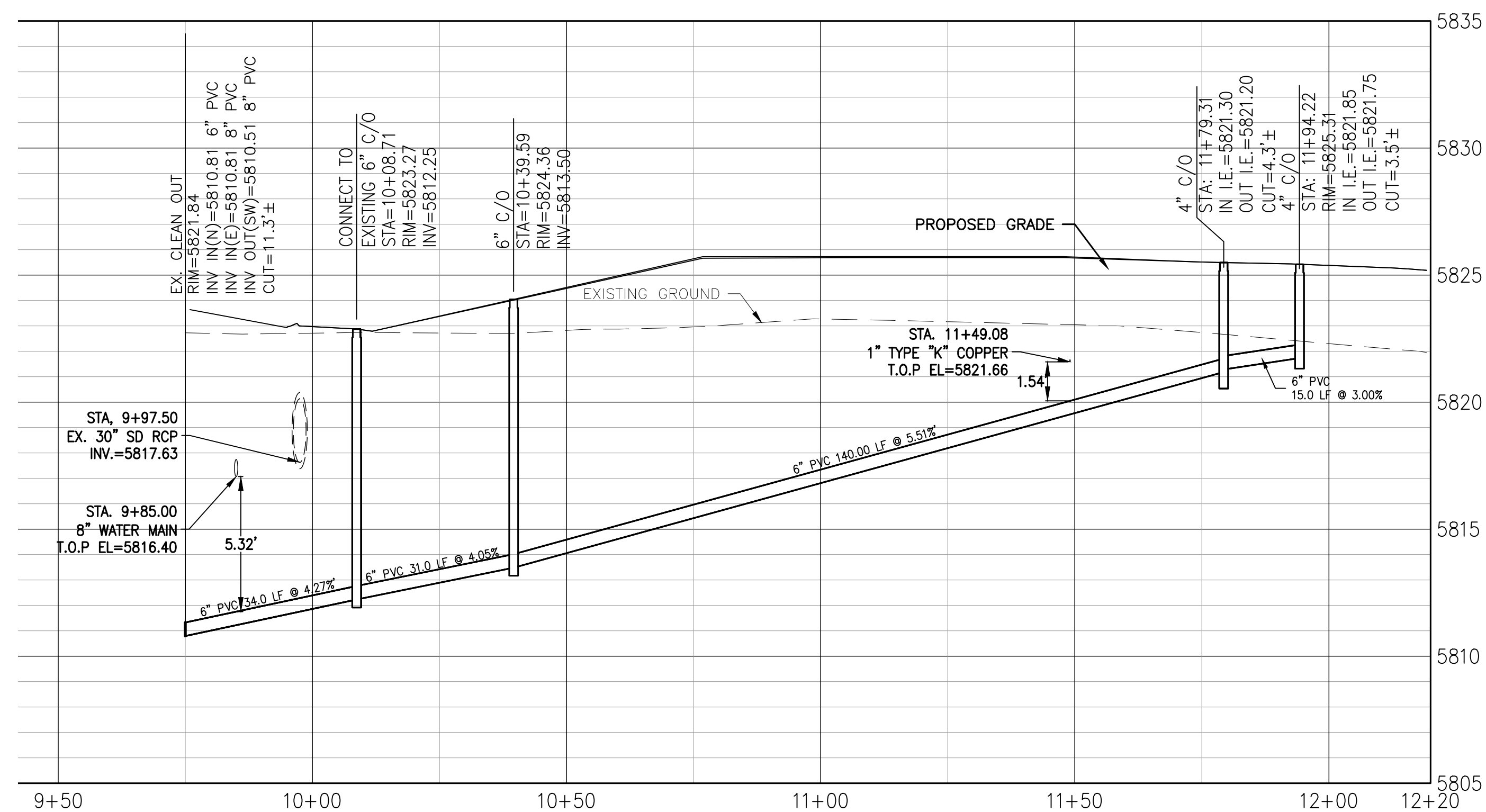
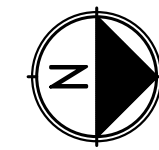
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6" PRIVATE SANITARY
SEWER PLAN

SCALE: 1"=20'



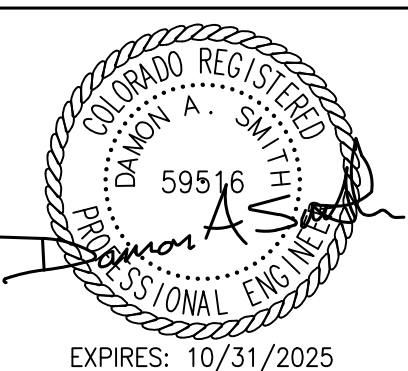
6" PRIVATE SANITARY
SEWER PROFILE

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V=1"=5'



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SANITARY
SEWER PLAN
AND PROFILE



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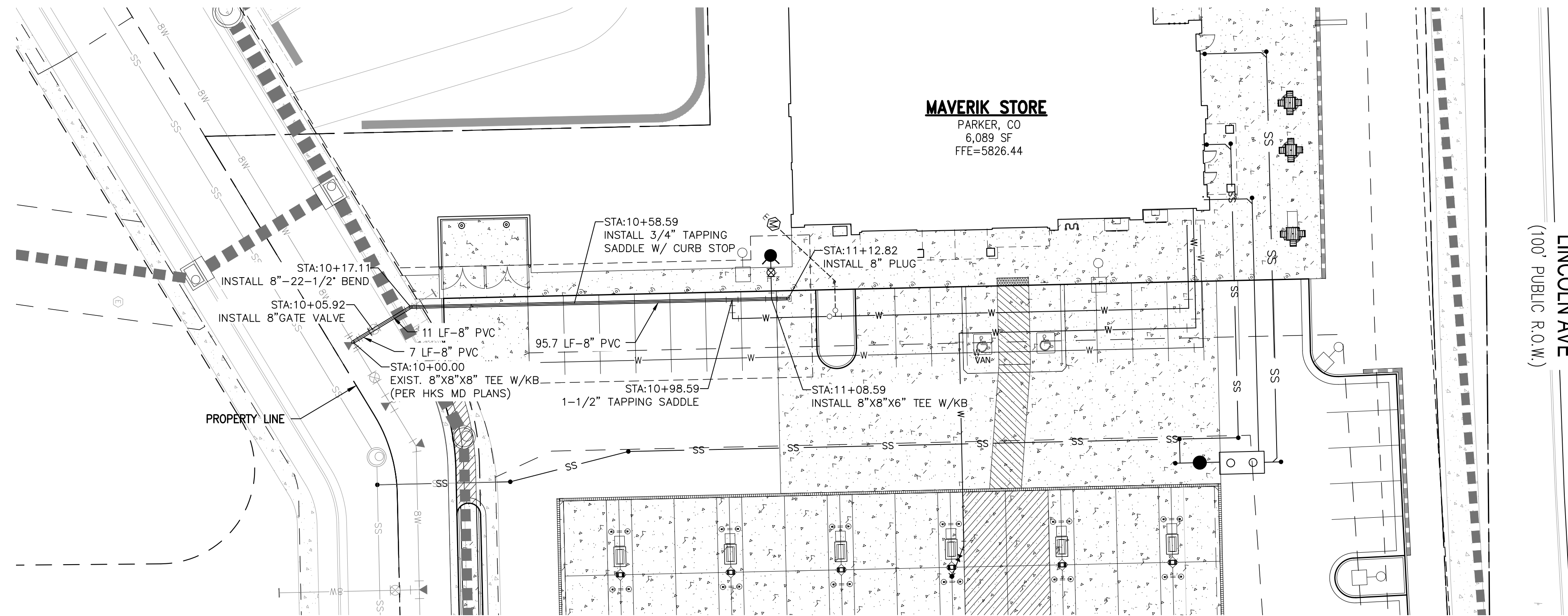
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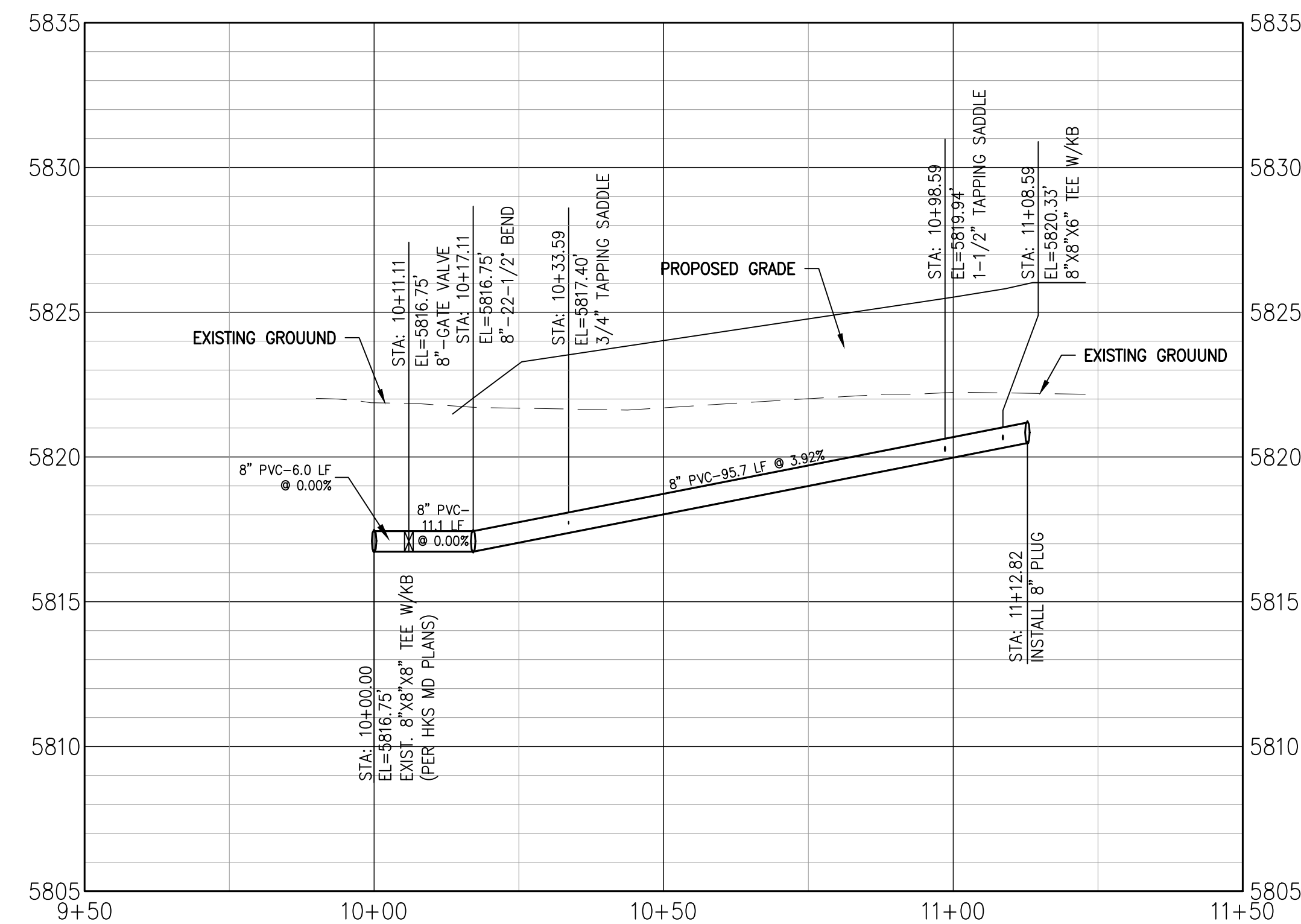
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8" PRIVATE
WATER PLAN

SCALE: 1"=20'

QUICK PROFILE

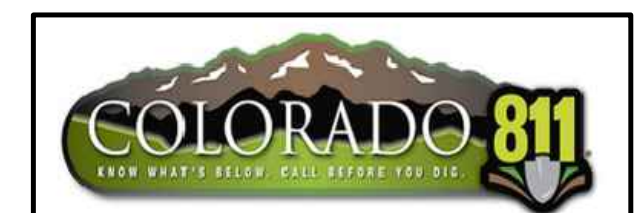


8" PRIVATE
WATER PROFILE

SCALE: H=1"=20'
V=1"=5'

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CIVIL / STRUCTURAL



WATER PLAN
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9	6-30-23	CITY REVIEW

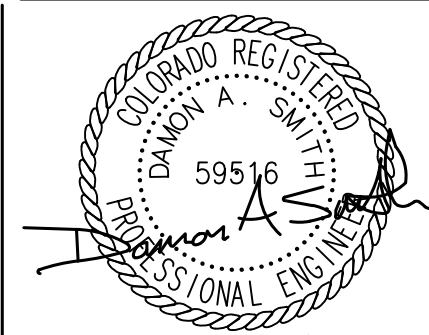
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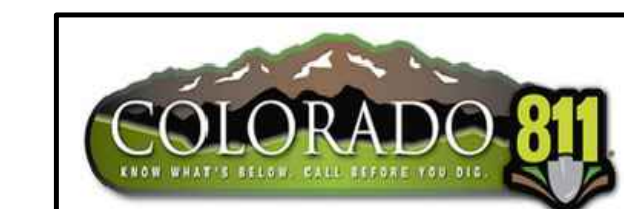
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EXPIRES: 10/31/2025

**SANITARY
SEWER
DETAILS**



6 OF 7

INSPECTION POLICY:

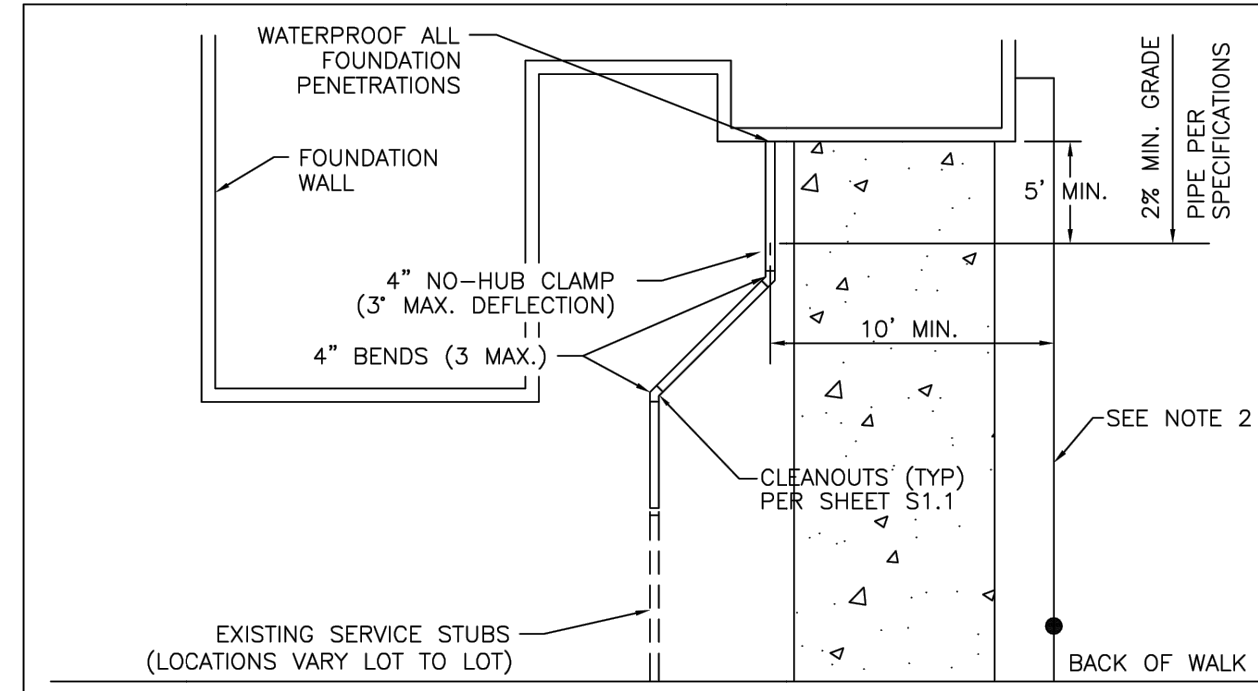
- ALL SERVICE INSPECTIONS MUST BE SCHEDULED WITH THE DISTRICT OFFICE AT LEAST 24 HOURS IN ADVANCE OF THE REQUESTED INSPECTION.
- IF THE CONTRACTOR IS NOT READY FOR INSPECTION WHEN THE INSPECTOR ARRIVES AT THE SITE, A RE-INSPECTION WILL HAVE TO BE SCHEDULED IN ACCORDANCE WITH NOTE 1 ABOVE AND A RE-INSPECTION FEE CHARGED.
- SHOULD THE SERVICE LINES BE DAMAGED BY LATER CONSTRUCTION, AN INSPECTION OF THE REPAIR WILL BE REQUIRED IN ACCORDANCE WITH NOTES 1 AND 2 ABOVE.
- THE CONTRACTOR SHALL LEAVE ALL PIPE AND FITTINGS EXPOSED FOR THE INSPECTOR TO OBSERVE. INSPECTORS WILL NOT ENTER ANY EXCAVATIONS TO CHECK MATERIALS. THE TOP LAYER OF BEDDING CAN BE ADDED AFTER THE INSPECTION HAS BEEN COMPLETED.
- ALL EXCAVATIONS SHALL BE IN ACCORDANCE WITH OSHA STANDARDS.
- LOTS WITHOUT BUILDING ADDRESSES OR LOT AND BLOCK NUMBERS BEFORE DISTRICT INSPECTION OR METER SET WILL FAIL AUTOMATICALLY.
- CONTRACTOR MUST BE PRESENT AT TIME OF INSPECTION UNLESS COORDINATED WITH DISTRICT INSPECTOR.

INSTALLATION NOTES:

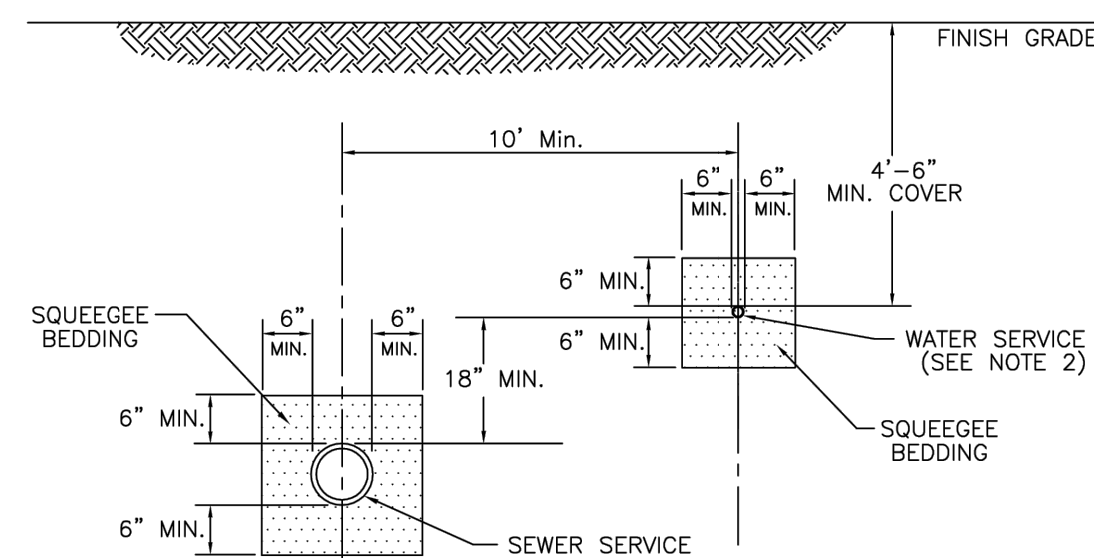
- SEWER**
- ACCEPTABLE PIPE MATERIALS ARE TO BE SDR 35 PVC PIPE, ABS PIPE AND PVC SCHD 40 PIPE. APPROVED BEDDING IS TO BE SQUEEGEE.
 - NO-HUB CLAMPS SHALL BE USED TO JOIN 2 MALE PIPE ENDS WITH A MAXIMUM DEFLECTION OF 3".
 - MINIMUM GRADE SHALL BE 2%.
 - INSTALLATION SHALL INCLUDE NO MORE THAN 3 BENDS. 90° BENDS ARE NOT ALLOWED. SOLVENT WELDED PIPE WILL NOT BE ALLOWED.
 - CLEAN-OUTS SHALL BE INSTALLED AT 100' INTERVALS AND EVERY CHANGE IN DIRECTION. CLEAN-OUTS ARE NOT REQUIRED FOR SERVICES LESS THAN 100' UNLESS THERE ARE CHANGES IN DIRECTION. PROVIDE DUAL CLEAN-OUT WITHIN 5 FEET OF FOUNDATION.
 - STRESSING OF THE PIPE BETWEEN FITTINGS WILL NOT BE ALLOWED.
 - SEWER SERVICE LINE SHALL NOT BE LOCATED UNDER CONCRETE SURFACE.
 - ALL SERVICES WILL BE PERMANENTLY MARKED ON CURB FACE AS FOLLOWS:
"X" FOR SANITARY SEWER SERVICE
"Y" FOR WATER SERVICES

PARKER WATER & SANITATION DISTRICT			
DISTRICT POLICIES & INSTALLATION NOTES FOR SEWER SERVICES			
SCALE:	NONE	DATE:	2/98
APPROVED:	PVR	01/02	10/16
		4/01	1/16
DIRECTOR OF ENGINEERING		SHEET S1.1	

2016 REVISION



TYPICAL SERVICES PLAN VIEW

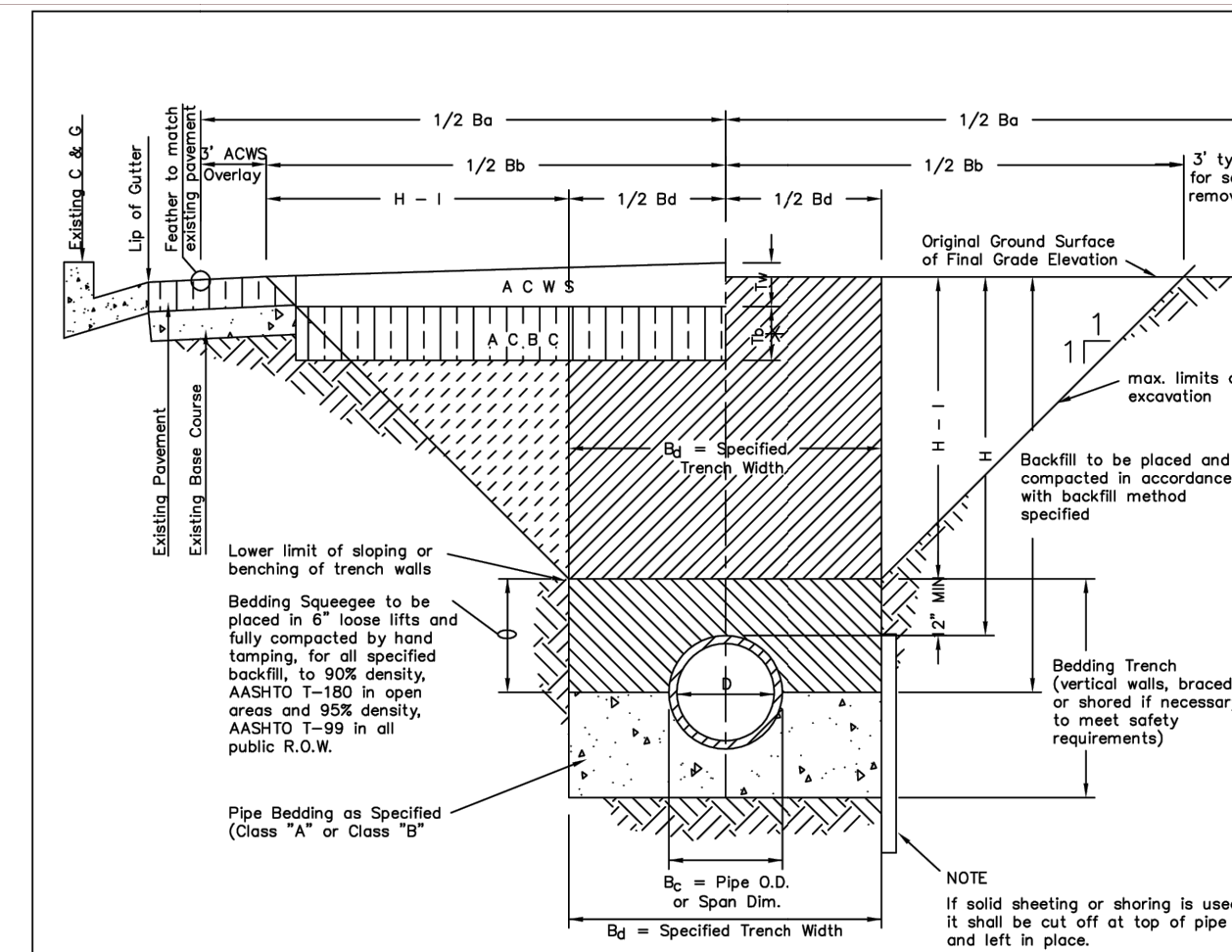


TYPICAL SERVICES SECTION

- NOTE:
- SEE SHEET S1.1 FOR DISTRICT POLICIES AND INSTALLATION NOTES.
 - TYPICAL WATER SERVICES SHOWN ON SHEET W1.2 IN WATER DETAILS.

PARKER WATER & SANITATION DISTRICT			
TYPICAL SEWER SERVICES			
SCALE:	NONE	DATE:	2/98
APPROVED:	PVR	2/00	10/16
		01/02	01/16
DIRECTOR OF ENGINEERING		SHEET S1.2	

2016 REVISION

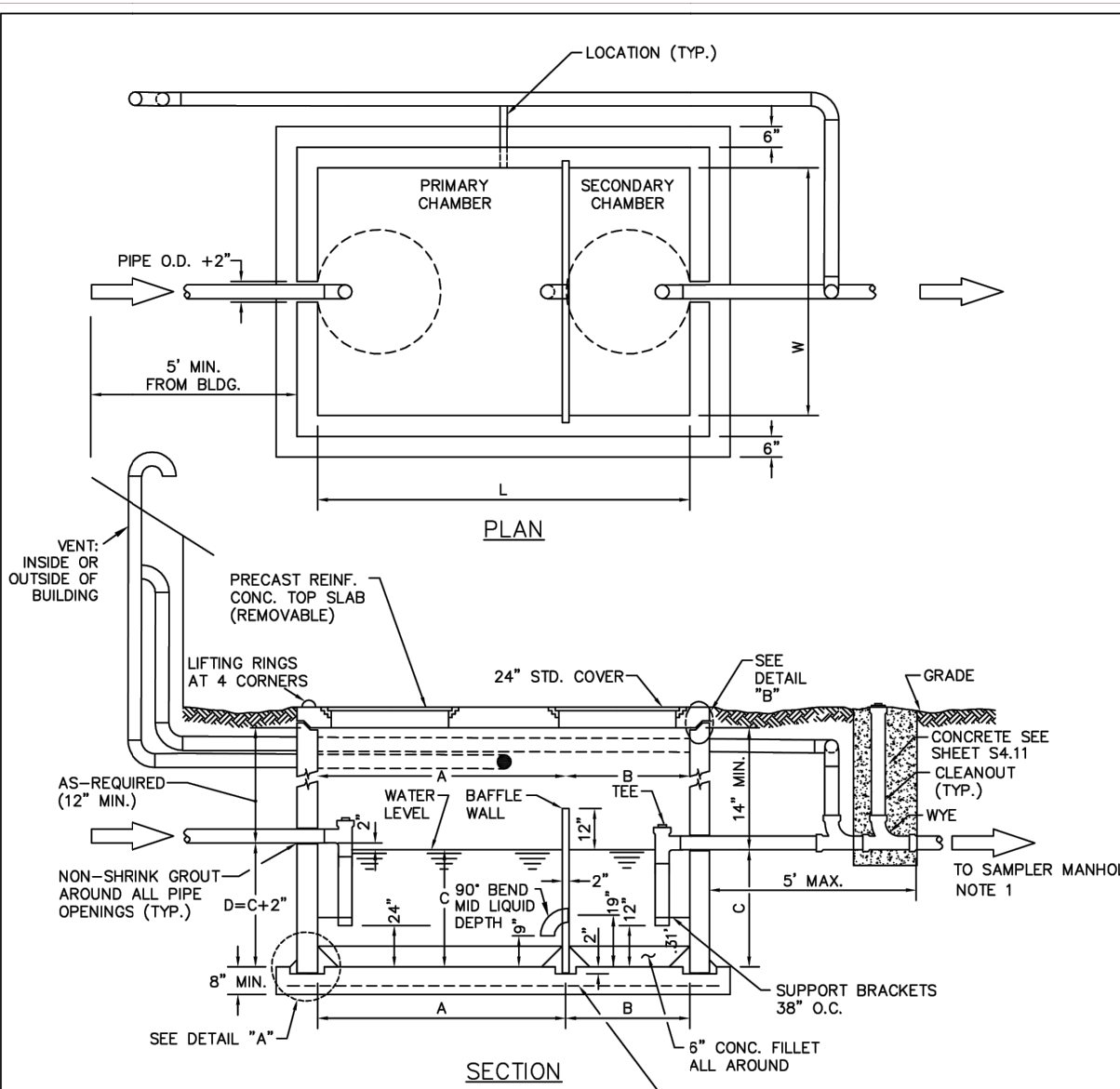


TYPICAL TRENCH DETAIL

- NOTES:
- Sloping or benching of trench side walls, where permitted shall be in accordance with applicable Federal, State and Local safety regulations.
 - Trench shall be braced and shored as necessary to afford safe working conditions or to protect adjacent utilities, structures, etc. Unless otherwise specified on the plans, no pavement will be made for removal, replacement or relocation of curb and gutter, utilities, sidewalks, structures, etc. outside the maximum limits of excavation as shown and the contractor shall be responsible for protection of same.
 - If dimension "T₂" is less than existing asphalt pavement shall be removed and replaced up to the gutter. Maximum asphalt pay width, B₂ & B₃ shall then be based upon this actual width.

PARKER WATER & SANITATION DISTRICT			
SEWER TRENCHING AND BEDDING DETAIL			
SCALE:	NONE	DATE:	2/98
APPROVED:	PVR	5/98	10/16
		1/16	10/16
DIRECTOR OF ENGINEERING		SHEET S4.1	

2016 REVISION

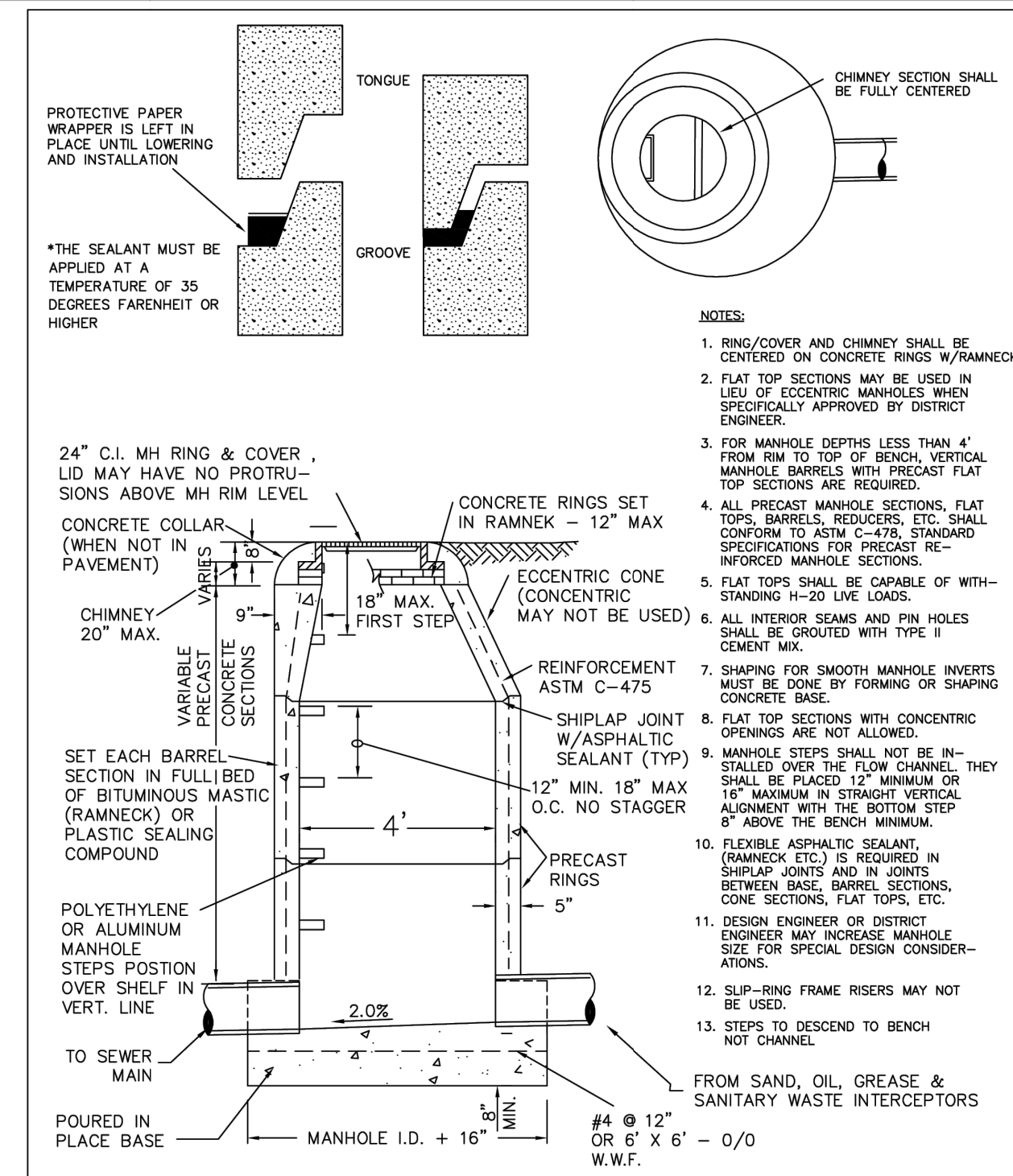


CAPACITY CHART

TOTAL WATER CAP. APPROX. (GALLONS)	GREASE CAP. APPROX. (CU. FT.)	DIMENSIONS (INCHES)				
		W	L	A	B	C
1190	61	72	96	64	32	40
1620	84	72	144	96	48	40
1840	103	72	144	96	48	48
2060	117	72	144	96	48	52
2260	130	72	144	96	48	64
3040	183	72	144	96	48	76
3280	202	72	144	96	48	82
3520	216	72	144	96	48	88

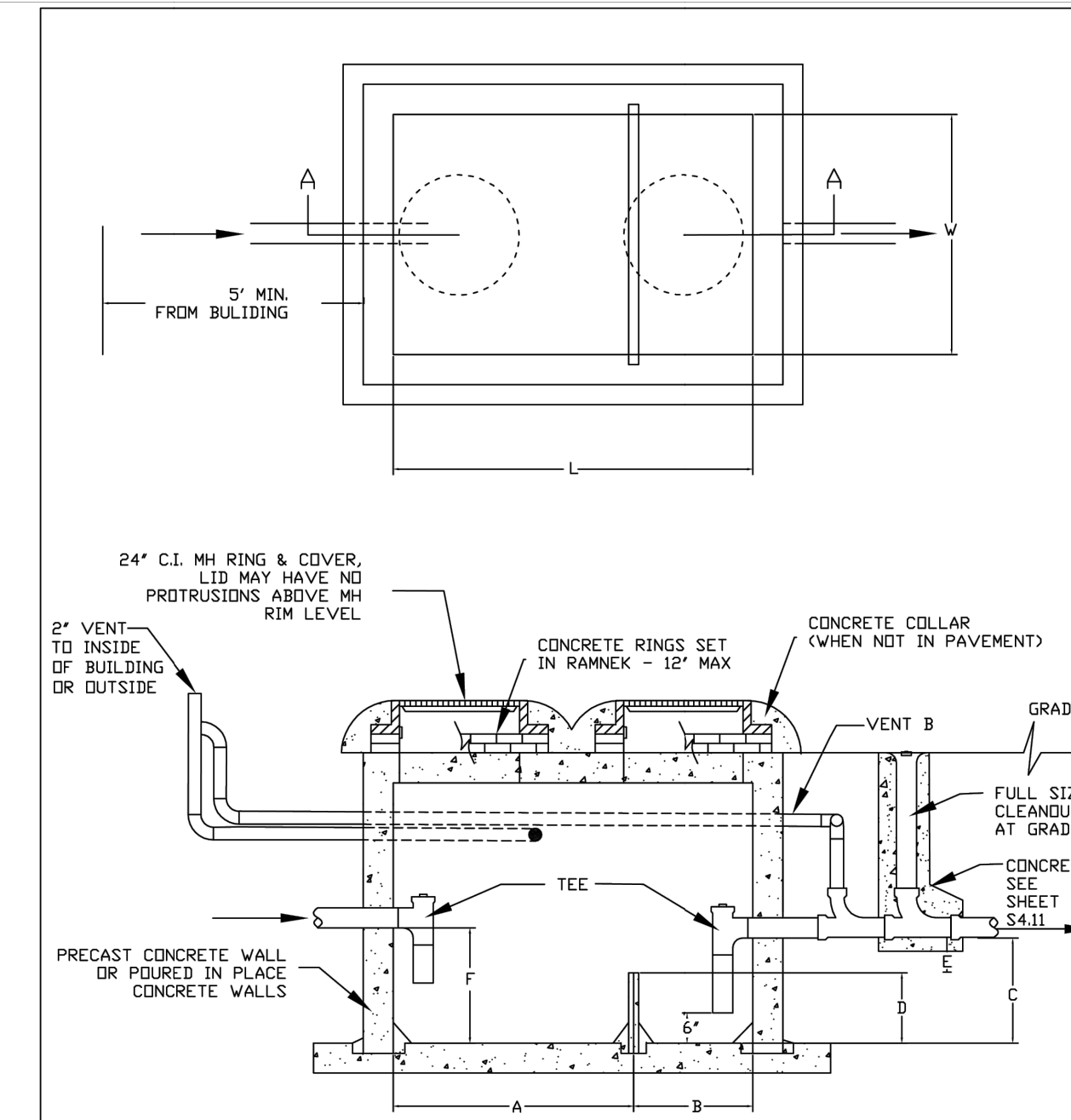
PARKER WATER & SANITATION DISTRICT			
COMMERCIAL GREASE INTERCEPTOR			
SCALE:	NONE	DATE:	2/98
APPROVED:	PVR	01/02	10/16
		01/16	10/16
DIRECTOR OF ENGINEERING		SHEET S5.2	

2016 REVISION



PARKER WATER & SANITATION DISTRICT			
SAMPLING MANHOLE			
SCALE:	NONE	DATE:	2/98
APPROVED:	PVR	2/00	10/16
		4/01	1/09
DIRECTOR OF ENGINEERING		SHEET S5.3	

2016 REVISION



PARKER WATER & SANITATION DISTRICT			
CLASS A OIL AND SAND INTERCEPTOR			
SCALE:	NONE	DATE:	9/09
APPROVED:	PVR	01/02	10/16
		01/16	10/16
DIRECTOR OF ENGINEERING		SHEET S5.5	

2016 REVISION

- SAMPLE MANHOLE SHALL BE LESS THAN 20 FEET FROM CLEANOUT.

2016 REVISION

LINCOLN PROFESSIONAL PARK FILING NO. 1 LOT 1 MAVERIK INC. STORE UTILITY PLANS

SITUATED IN THE NORTHWEST 1/4 OF SECTION 15,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PROJECT NUMBER

21-122-0001

ISSUE DATE:

JUNE 30, 2023

REVISIONS:

No.	Date	Description
1	5-24-22	CITY REVIEW
2	7-13-22	CITY REVIEW
3	10-19-22	CITY REVIEW
4	10-26-22	CITY REVIEW
5	12-08-22	CITY REVIEW
6	1-09-23	CITY REVIEW
7	3-10-23	CITY REVIEW
8	5-17-23	CITY REVIEW
9	6-30-23	CITY REVIEW

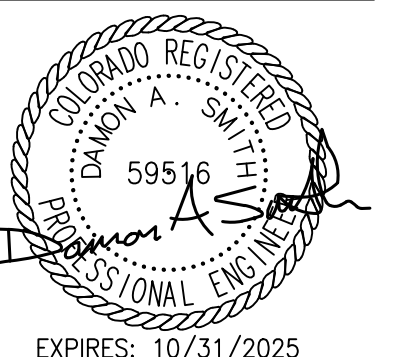
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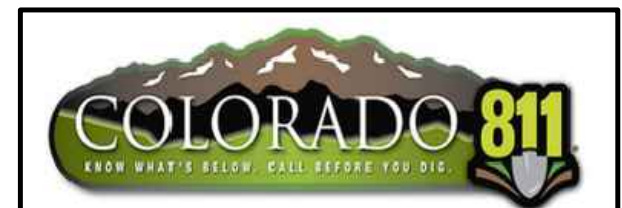
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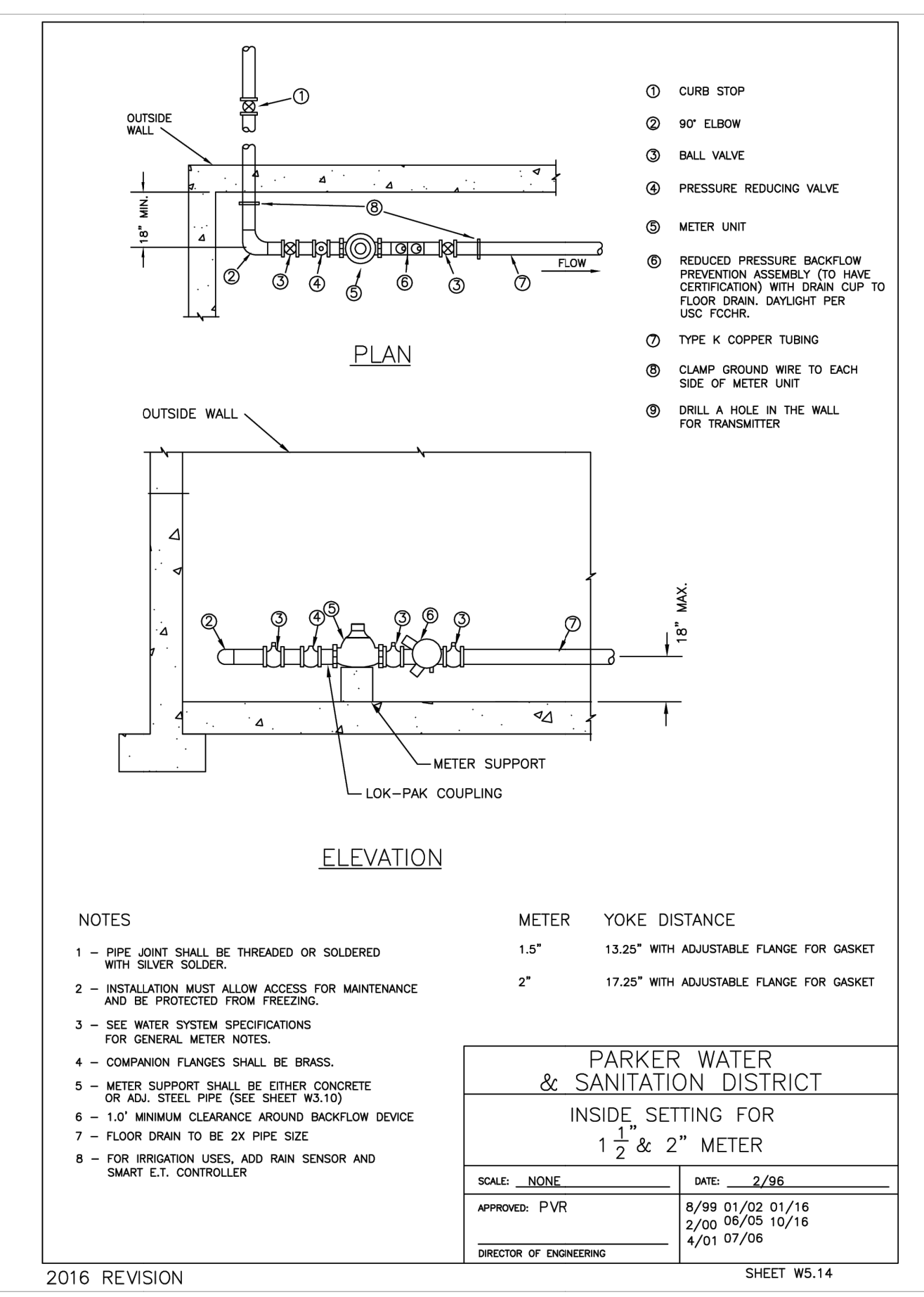
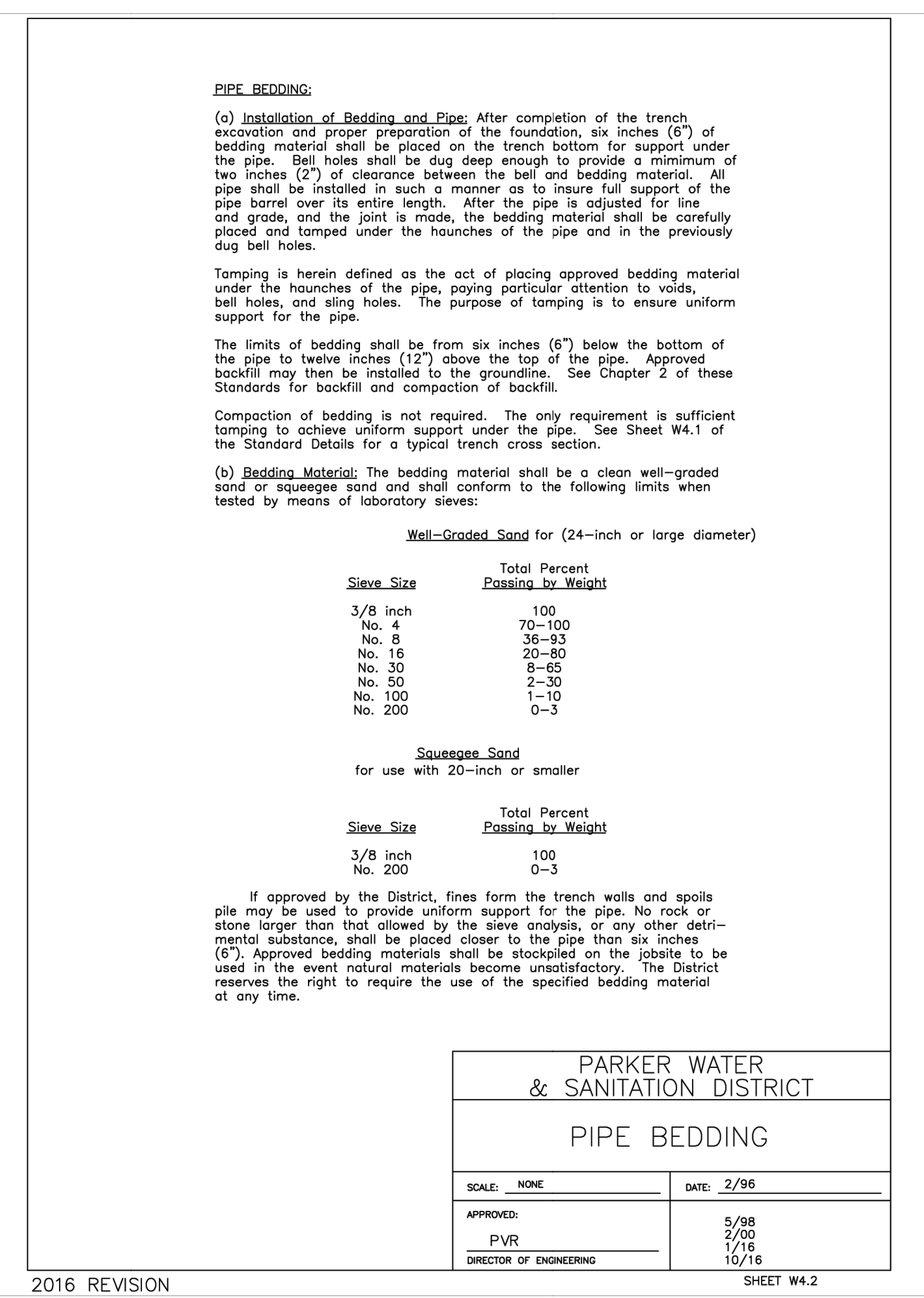
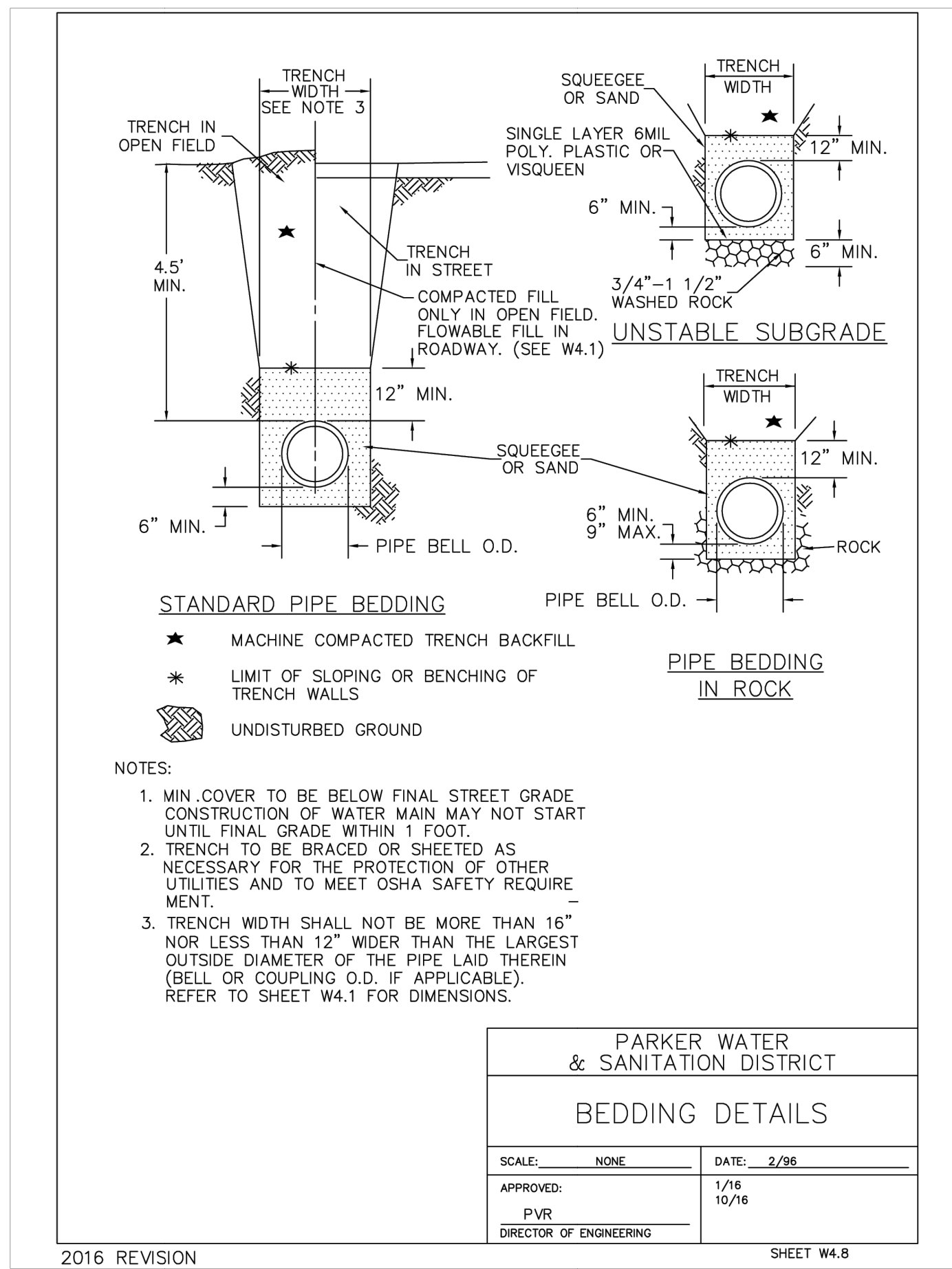
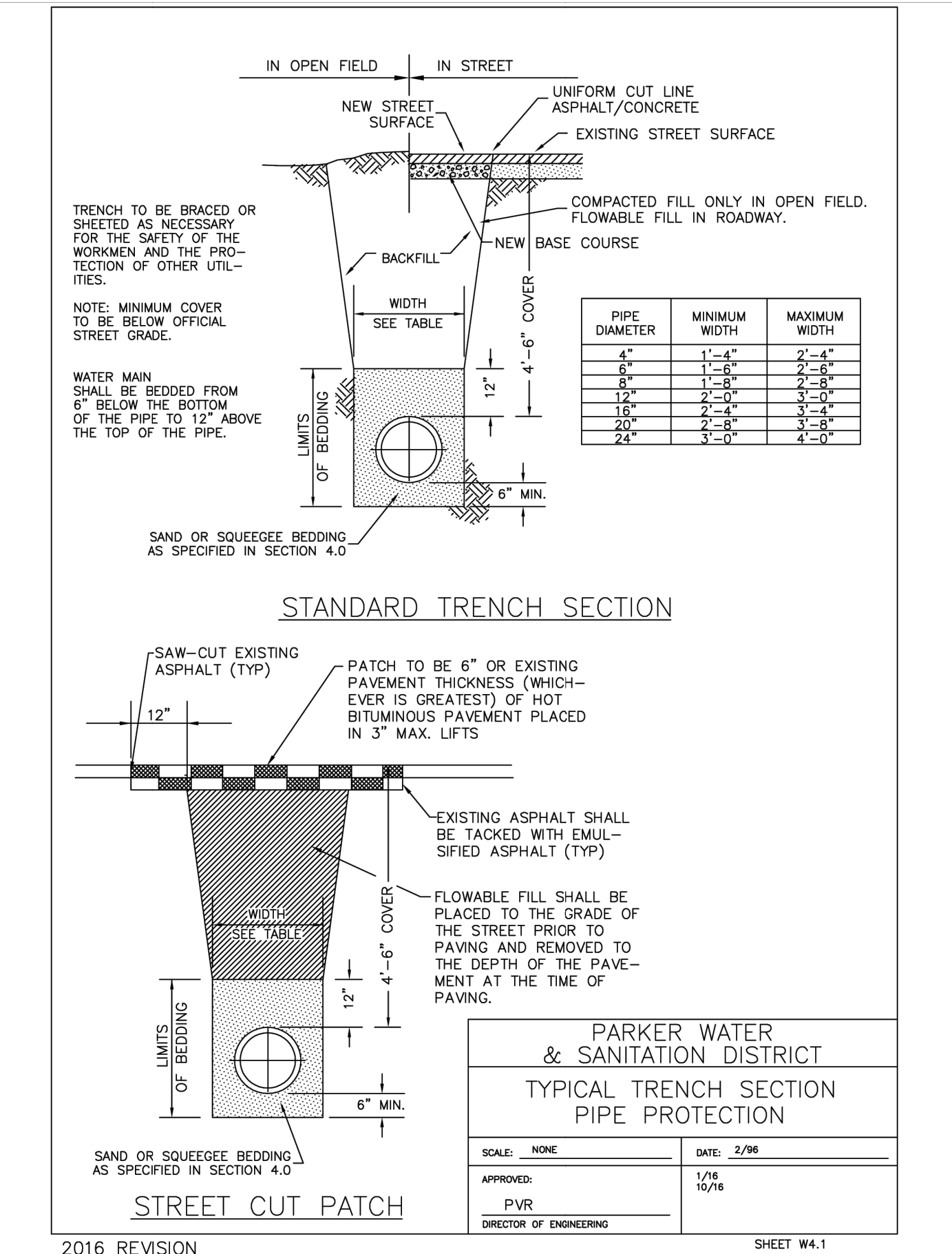
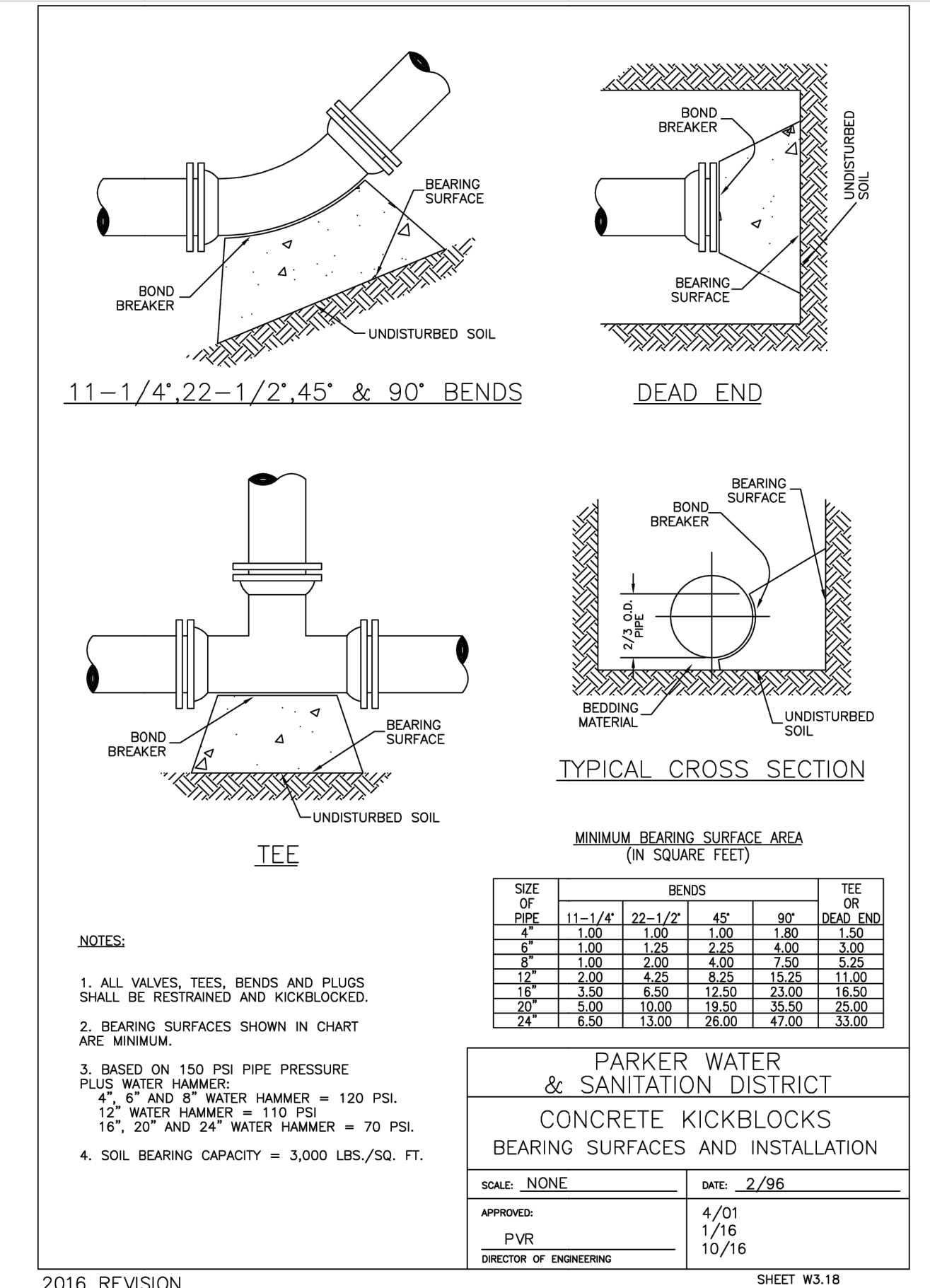
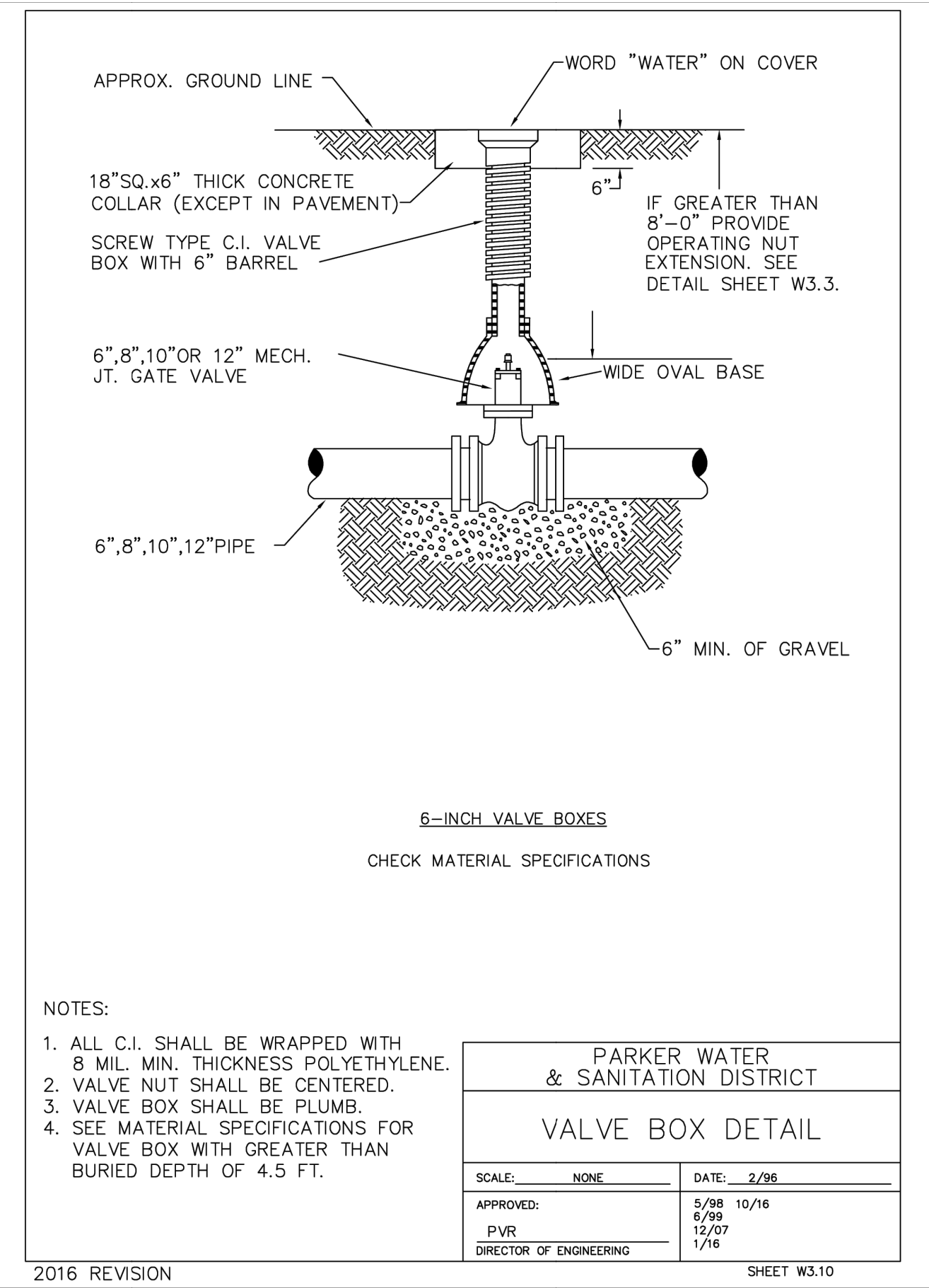
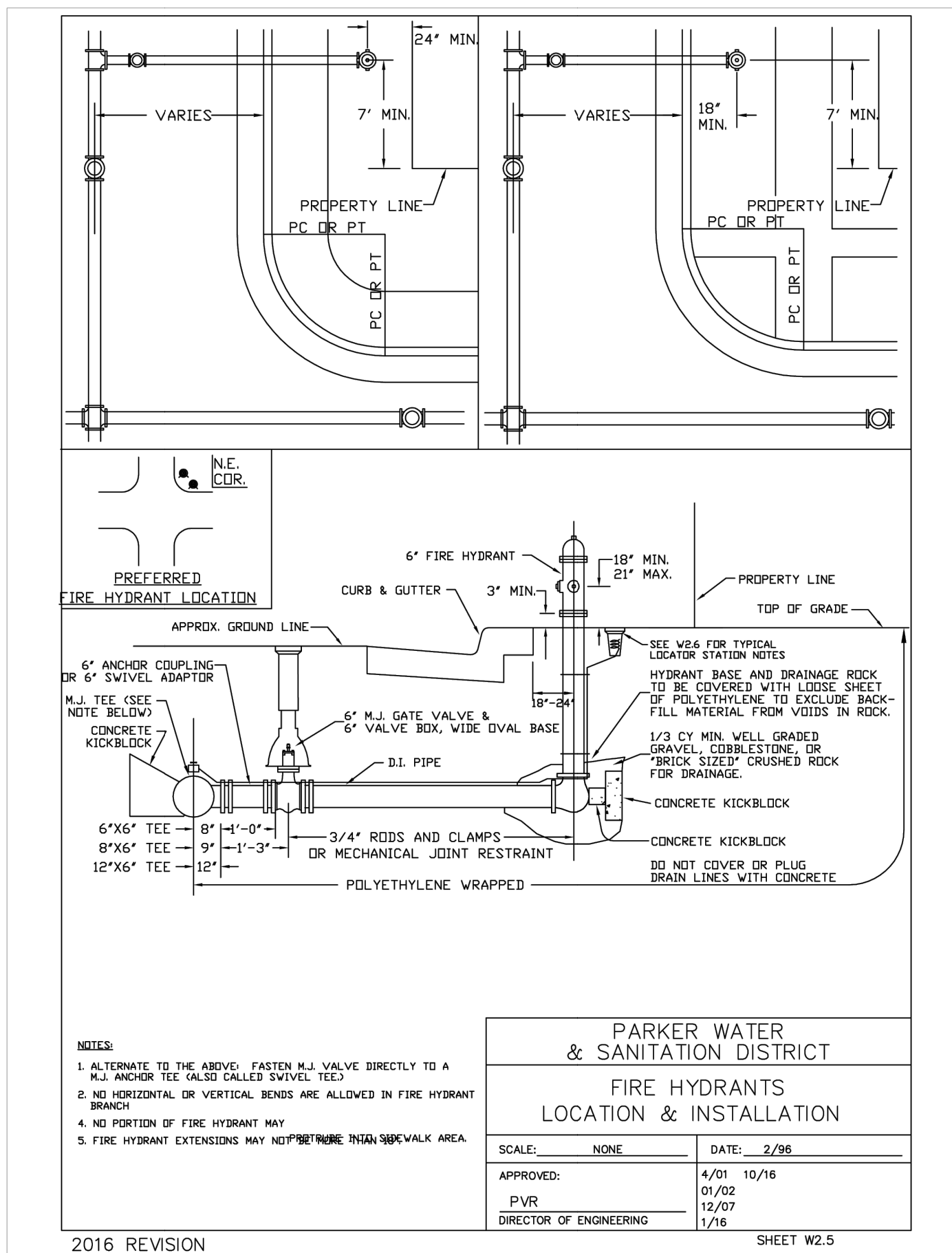


EXPIRES: 10/31/2025

WATER
DETAILS



7 OF 7



Plot Date: 2024-09-27 File Location: O:\1200-Denver\DCI-Civil\Projects\2021\21122-0001\Maverik Lincoln and Dransfeldt\21-122-0001UTL.dwg