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STORM WATER - JACOB JAMES

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LOCAL CALLS: (811)

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LUMEN

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ENGLEWOOD, CO 80220
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COLORADO DEPARTMENT OF HEALTH

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DENVER, CO
PHONE: 303.320.8333

INTERMOUNTAIN RURAL ELECTRIC ASSOCIATION

5496 NORTH US HWY 85
P.O. BOX DRAWER A
SEDALIA, CO 80135
PHONE: 303.688.3100
CONTACT: JASON JENKS

MILE HIGH FLOOD CONTROL DISTRICT (MHFCD)

2480 W. 26TH AVE.
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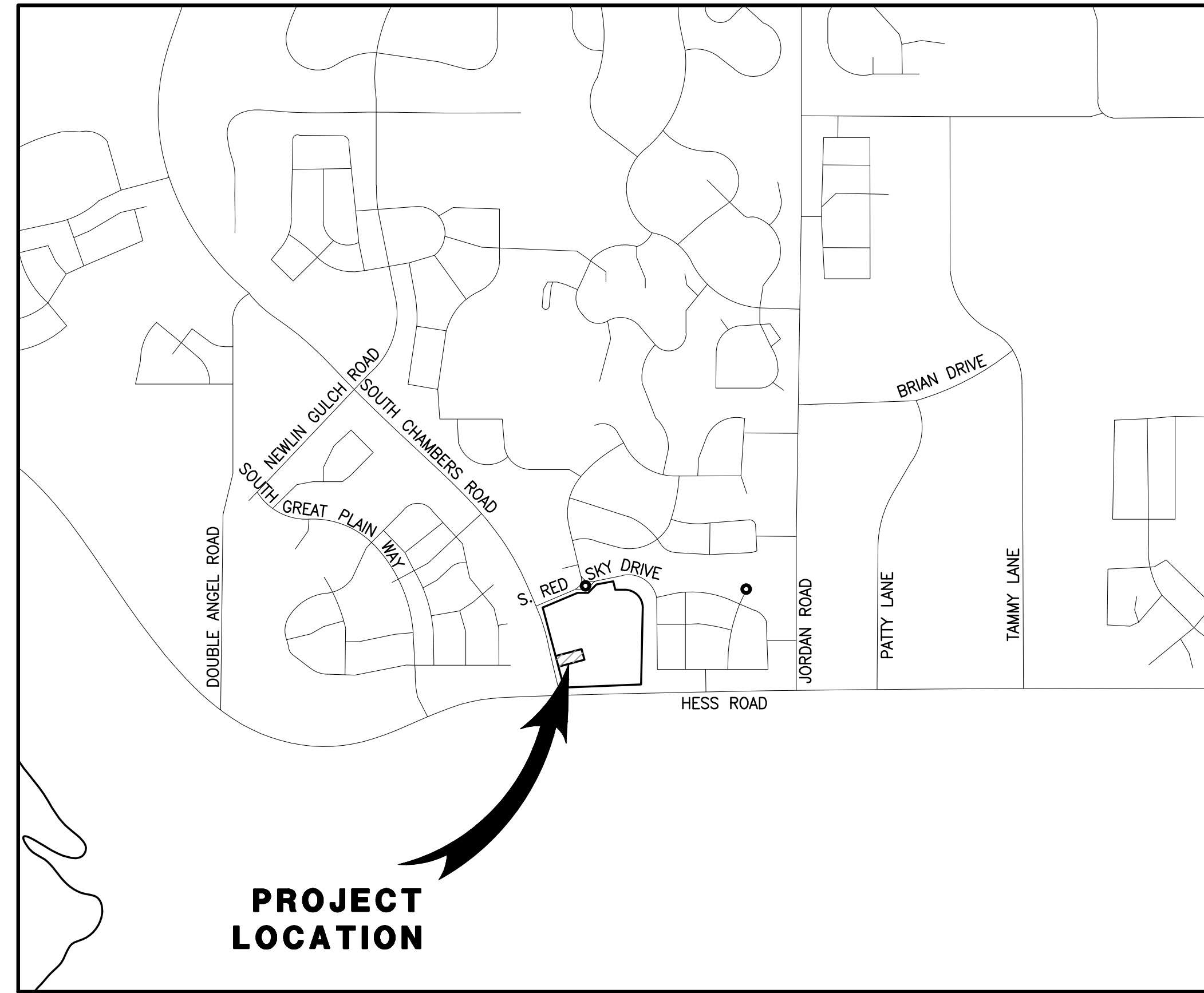
SITE BENCHMARK & BASIS OF BEARINGS:

THE PRIMARY BENCHMARK USED TO DETERMINE THE BASIS OF ELEVATIONS FOR THIS MAP IS BY GPS OBSERVATION NAVD88. A SITE BENCHMARK HAS BEEN SET AT THE NORTHWEST CORNER OF A DRAIN INLET ON CHAMBERS ROAD, APPROXIMATELY 200'± NORTH OF HESS ROAD. ELEVATION = 6075.31

THE BASIS OF BEARINGS IS THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 29 TOWNSHIP 6 SOUTH, RANGE 66 WEST, 6TH PRINCIPAL MERIDIAN, BEARING SOUTH 89°15'13" WEST AS SHOWN ON FINAL PLAT DOUGLAS 234 FILING NO. 1.

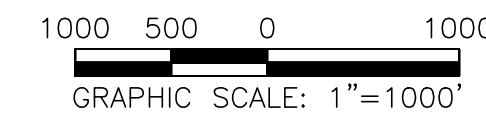
**WATER & SEWER IMPROVEMENT PLANS FOR
DUNKIN' DONUTS
DOUGLAS 234, FILING NO. 6,
AMENDMENT 1, LOT 4**

A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29,
TOWNSHIP 6 SOUTH, RANGE 66 WEST, 6TH PRINCIPAL MERIDIAN,
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
0.901 ACRES, 1 COMMERCIAL LOT



VICINITY MAP

SCALE 1" = 1000'



SHEET INDEX	
NO.	TITLE
1	COVER SHEET
2	NOTES
3	OVERALL UTILITY PLAN
4	WATER PLAN & PROFILE
5	DETAILS
6	DETAILS
7	DETAILS

NOTE:

THE BOUNDARY LINES AND TOPOGRAPHY FOR THIS PROJECT ARE BASED ON A FIELD SURVEY COMPLETED BY RICK ENGINEERING COMPANY. THE CONTRACTOR SHALL VERIFY THE EXISTING CONDITIONS PRIOR TO CONSTRUCTION AND SHALL IMMEDIATELY NOTIFY RICK ENGINEERING COMPANY AND THE CLIENT IN WRITING OF ANY DIFFERING CONDITIONS.

STATEMENT:

IT IS UNDERSTOOD AND AGREED THAT A REVIEW OF THESE PLANS AND SPECIFICATIONS BY OR ON BEHALF OF THE PARKER WATER AND SANITATION DISTRICT IS ONLY FOR PURPOSES OF THE DISTRICT AND IN NO WAY RELATES TO AN APPROVAL OF MATERIALS USED OR THE END PRODUCT OF THE DEVELOPER'S WORK. THE DEVELOPER CERTIFIES THAT IT HAS THOROUGHLY REVIEWED ALL PLANS, NOTES AND SPECIFICATIONS, EXAMINED THE PROJECT SITE AND ASCERTAINED ALL SOIL, GEOLOGICAL, GROUNDWATER AND OTHER CONDITIONS TO BE ENCOUNTERED THAT MIGHT AFFECT THE CONSTRUCTION AND FUTURE MAINTENANCE OF THE PROJECT. THE DEVELOPER FURTHER CERTIFIES THAT WORK CONTEMPLATED UNDER SUCH PLANS AND SPECIFICATIONS HAS BEEN PREPARED BY OR ON BEHALF OF THE DEVELOPER, THAT THE PROJECT IS THE RESPONSIBILITY OF THE DEVELOPER, AND THAT WORK IS UNDERTAKEN THEREON ONLY IN RELIANCE ON ITS OWN INVESTIGATION AND INFORMATION AND NOT ON ANY STATEMENTS, REPRESENTATIONS OR REPORTS IF ANY, THAT MAY HAVE BEEN MADE OR FURNISHED BY THE DISTRICT, ITS OFFICERS, AGENTS OR EMPLOYEES.

MATERIALS LIST

ITEM	QTY.
6" SS CLEANOUTS	2
4" SS CLEANOUTS	2
6" SS PVC PIPE	162.69 LF
4" SS PVC PIPE	80.88 LF
6"x4" TEE	1
SAMPLING MANHOLE	1
GREASE INTERCEPTOR	1
FIRE HYDRANT	1
11.25" BEND	2
8" GATE VALVE	2
6" GATE VALVE	2
8"x6" TEE	1
6"x6" TEE	1
1.5"x1" TEE	1
BLOW-OFF VALVE	1
1" CURBSTOP	1
1.5" CURBSTOP	1
IRRIGATION METER	1
6" W PVC PIPE	196.54 LF
WATER MAIN CONNECTION	2
1.5" TYPE K COPPER	16.39 LF
1" TYPE K COPPER	14.50 LF

LEGEND

	EXISTING	PROPOSED
PROPERTY BOUNDARY	---	---
PROPERTY LINE	---	---
RIGHT-OF-WAY	---	---
CENTERLINE	---	---
CURB	---	---
CURB & GUTTER	---	---
EASEMENT	---	---
WATER LINE	W	W
SANITARY SEWER LINE	S	S
STORM DRAIN LINE	---	---
GAS LINE	G	G
ELECTRIC LINE	E	E
TYPICAL LATERALS		⊗
SANITARY SEWER MANHOLE	(S)	(S)
STORM DRAIN MANHOLE		(80)
STORM DRAIN INLET		(C)
FIRE HYDRANT		(H)

ABBREVIATION

CENTERLINE	CL
EASTING	E
EXISTING	EC
EXISTING GRADE	EG
FINISHED GRADE	FG
FINISHED SURFACE	FS
INVERT	INV
NORTHING	N
PROPERTY LINE	PL
RIGHT-OF-WAY	ROW
POLYVINYL CHLORIDE PIPE	PVC
REINFORCED CONCRETE PIPE	RCP

FIRE DEPARTMENT APPROVAL

ALL FIRE HYDRANTS SHALL BE INSTALLED ACCORDING TO WATER UTILITY STANDARDS. THE NUMBER AND LOCATIONS OF THE FIRE HYDRANTS AS SHOWN ON THE OVERALL UTILITY PLAN ARE CORRECT AS SPECIFIED BY TOWN OF PARKER, COMMUNITY DEVELOPMENT DEPARTMENT.

FIRE CODE OFFICIAL OR DESIGNATED REPRESENTATIVE _____ DATE _____

NOTE: UNDERGROUND FIRE LINE (UFL) SUBMITTAL DOCUMENTS MUST MEET THE REQUIREMENTS OF NFPA 24 WHEN SUBMITTING FOR REVIEW

WATER/SANITARY SEWER APPROVAL

THE DISTRICT INSPECTOR MUST BE NOTIFIED AT LEAST 48 HOURS PRIOR TO START OF CONSTRUCTION. CALL PARKER WATER AND SANITATION DISTRICT AT 303-841-4627/ THE DISTRICT WILL PROVIDE PERIODIC INSPECTIONS OF THE WORK. 24 HOUR NOTICE TO THE INSPECTOR IS REQUIRED FOR SCHEDULING INSPECTIONS. ANY WORK ACCOMPLISHED WITHOUT THE APPROVAL OF THE INSPECTOR WILL BE SUBJECT TO REJECTION.

REVIEWED FOR CONFORMANCE TO PARKER WATER AND SANITATION DISTRICT STANDARDS.

BY: _____ (DISTRICT REPRESENTATIVE)

DATE SIGNED _____

APPROVED FOR CONSTRUCTION:
PARKER WATER AND SANITATION DISTRICT

BY: _____ (DISTRICT ENGINEER)

DATE SIGNED _____

NO.	BY	DATE	REVISION

SEAL:

RICK ENGINEERING COMPANY
8678 CONCORD CENTER DR, UNIT 200
ENGLEWOOD, CO 80112
303.537.8020
rickengineering.com

San Diego - Riverside - San Luis Obispo - Sacramento - Orange - Tucson - Phoenix - Las Vegas - Denver

PROJECT NO: 2243 DRAWN/DESIGNED BY: KA/JS
DATE: 8/24/2023 CHECKED BY: JS

WATER & SEWER IMPROVEMENT PLANS PREPARED FOR:

**DOUGLAS 234, FILING NO. 6,
AMENDMENT 1, LOT 4**

DOUGLAS COUNTY, COLORADO

COVER SHEET

811
Know what's below.
Call before you dig.

DRAWING NO.
1
SHEET NO. 1 OF 7

2ND SUBMITTAL

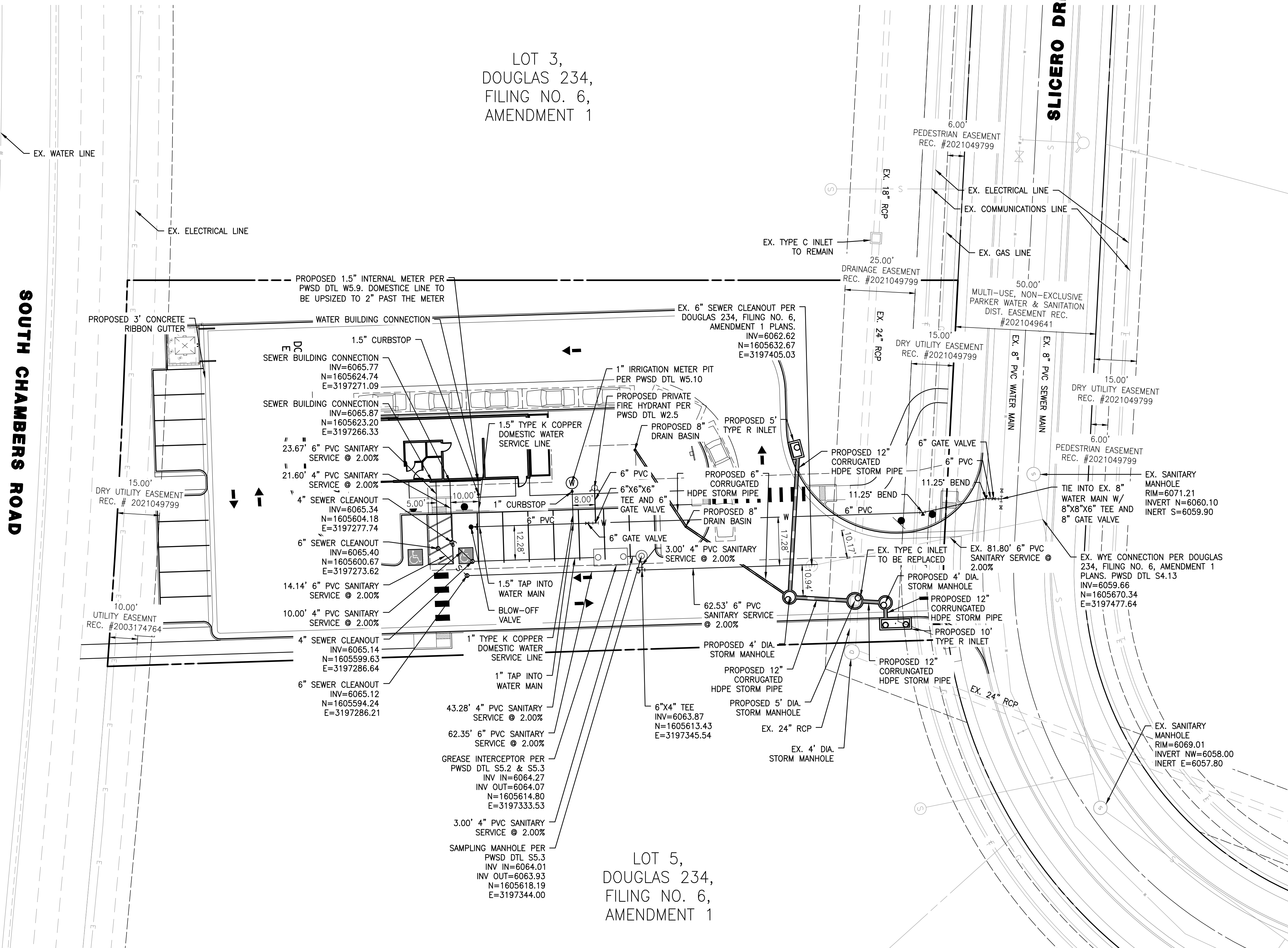
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SOUTH CHAMBERS ROAD

LOT 3,
DOUGLAS 234,
FILING NO. 6,
AMENDMENT 1

SLICERO DRIVE



LOT 5,
DOUGLAS 234,
FILING NO. 6,
AMENDMENT 1

NOTES

1. THE PROPOSED UTILITY CONNECTION WILL REQUIRE A TOWN RIGHT-OF-WAY PERMIT PRIOR TO COMMENCING WORK. THE TOWN PREFERS CONNECTIONS TO BE BORED TO THE EXTENT POSSIBLE, AND ANY STREET CUT ALLOWED BY THE TOWN WILL BE REQUIRED TO BE PATCHED ACCORDING TO THE TOWN'S CONSTRUCTION STANDARDS AND DETAILS. THE LIMITS OF PATCHING WILL BE DETERMINED BY THE TOWN AT THE TIME OF CONSTRUCTION. THE TOWN OF PARKER DOES NOT ALLOW ROADWAY CLOSURES FOR UTILITY WORK.
2. ALL EXISTING UTILITIES ARE TO REMAIN UNLESS OTHERWISE NOTED.
3. LIGHT POLES SHALL BE SETBACK AT LEAST 18" FROM THE TOP BACK OF CURB ADJACENT TO HEAD IN PARKING STALLS.
4. CONTRACTOR TO VERIFY TIE IN LOCATION TO EXISTING UTILITIES.
5. CONTRACTOR TO MAINTAIN AT LEAST 18" OF VERTICAL SEPARATION BETWEEN UTILITIES.
6. EXTEND VENTING OF GREASE INTERCEPTOR TO BUILDING THROUGH ROOF AND SEE PLUMBING PLANS FOR LOCATION.

TOWN OF PARKER APPROVAL

THE TOWN OF PARKER REVIEW CONSTITUTES GENERAL COMPLIANCE WITH THE TOWN'S STANDARDS AND APPROVED VARIANCES, SUBJECT TO THESE PLANS BEING STAMPED, SIGNED, AND DATED BY THE PROFESSIONAL ENGINEER OF RECORD. REVIEW BY THE TOWN DOES NOT CONSTITUTE APPROVAL OF THE PLAN DESIGN OR ACCURACY AND CORRECTNESS OF ENGINEERING CALCULATIONS. ERRORS IN THE DESIGN OR CALCULATIONS REMAIN THE RESPONSIBILITY OF THE REGISTERED PROFESSIONAL ENGINEER WHOSE STAMP AND SIGNATURE ARE AFFIXED TO THIS DOCUMENT.

THIS REVIEW DOES NOT CONSTITUTE APPROVAL OF ANY PRIVATE ON-SITE IMPROVEMENTS WHICH MAY BE SHOWN. CONSTRUCTION CANNOT COMMENCE UNTIL ALL REQUIRED DRAINAGE/TRAFFIC REPORT(S), FINAL DEVELOPMENT PLAN(S), SPECIAL REVIEW(S), GRADING PERMIT, AND/OR OTHER PERMITS ARE COMPLETE, APPROVED AND ON FILE WITH THE TOWN OF PARKER.

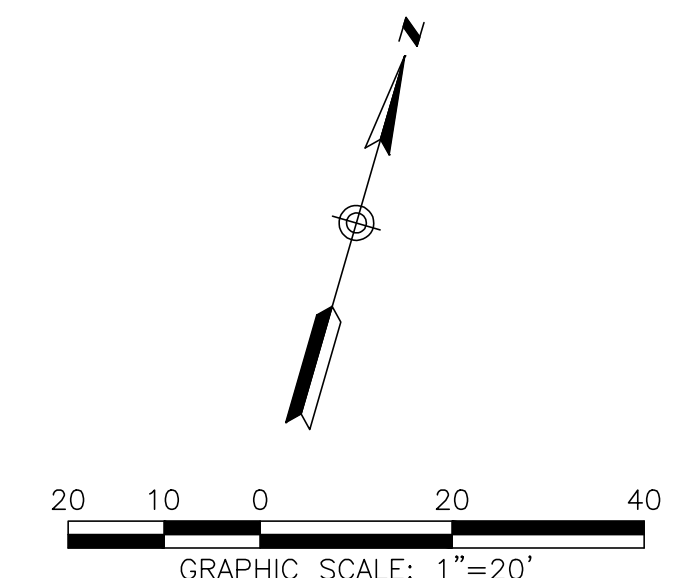
TOWN OF PARKER, DIRECTOR OF ENGINEERING/PUBLIC WORKS _____ DATE _____

FIRE DEPARTMENT APPROVAL

ALL FIRE HYDRANTS SHALL BE INSTALLED ACCORDING TO DISTRICT STANDARDS. THE NUMBER AND LOCATIONS OF THE FIRE HYDRANTS AS SHOWN ON THE OVERALL UTILITY PLAN ARE CORRECT AS SPECIFIED BY THE SOUTH METRO FIRE PROTECTION DISTRICT.

SIGNATURE OF FIRE CHIEF OR DESIGNATED REPRESENTATIVE _____

DATE _____



NO.	BY	DATE	REVISION

SEAL:

8678 CONCORD CENTER DR, UNIT 200
ENGLEWOOD, CO 80112
303.537.8020
RICK
ENGINEERING COMPANY
San Diego - Riverside - Sacramento - Orange - Tucson - Phoenix - Las Vegas - Denver

PROJECT NO: 2243 DRAWN/DESIGNED BY: KAJ/JS
DATE: 8/24/2023 CHECKED BY: JS

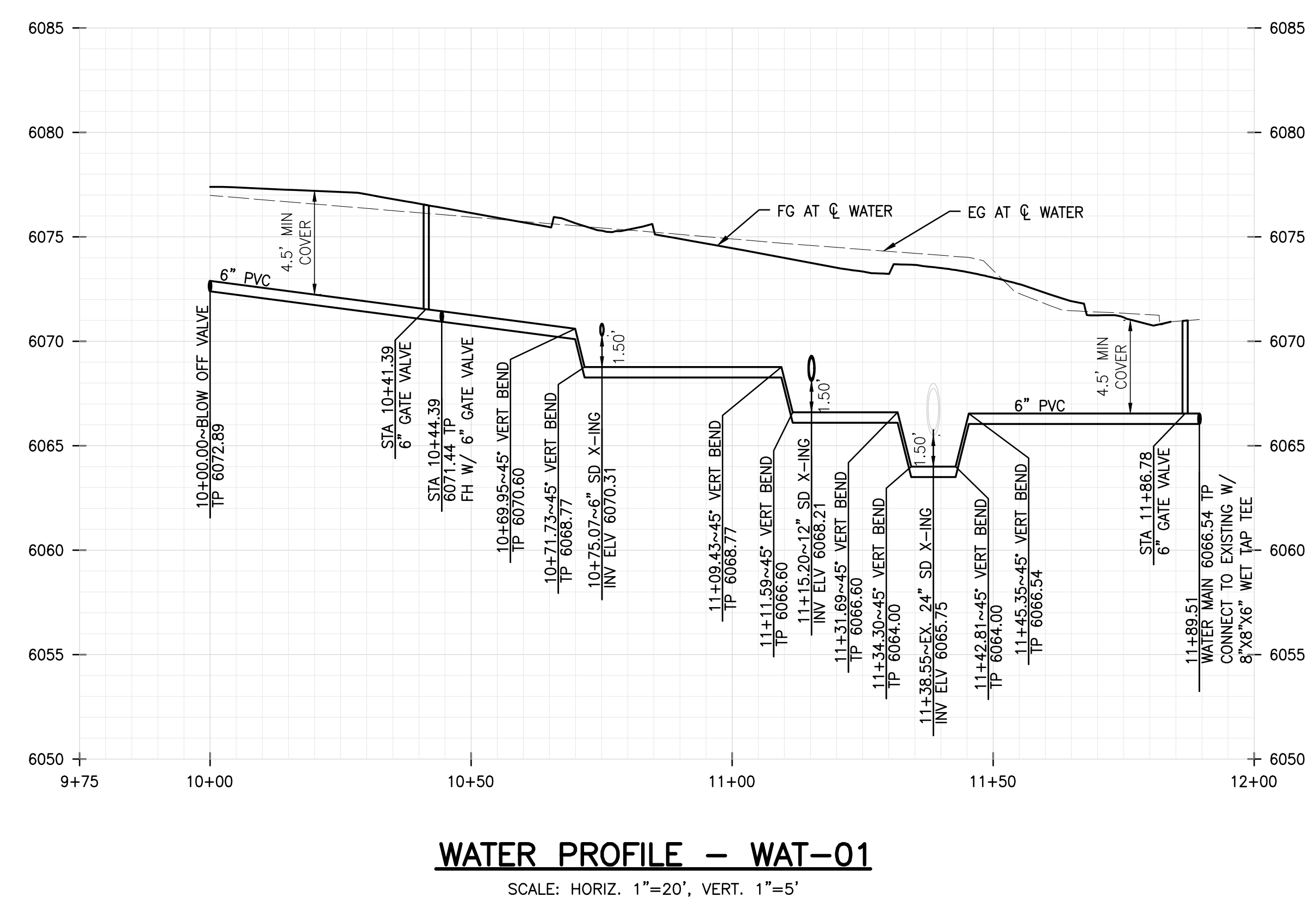
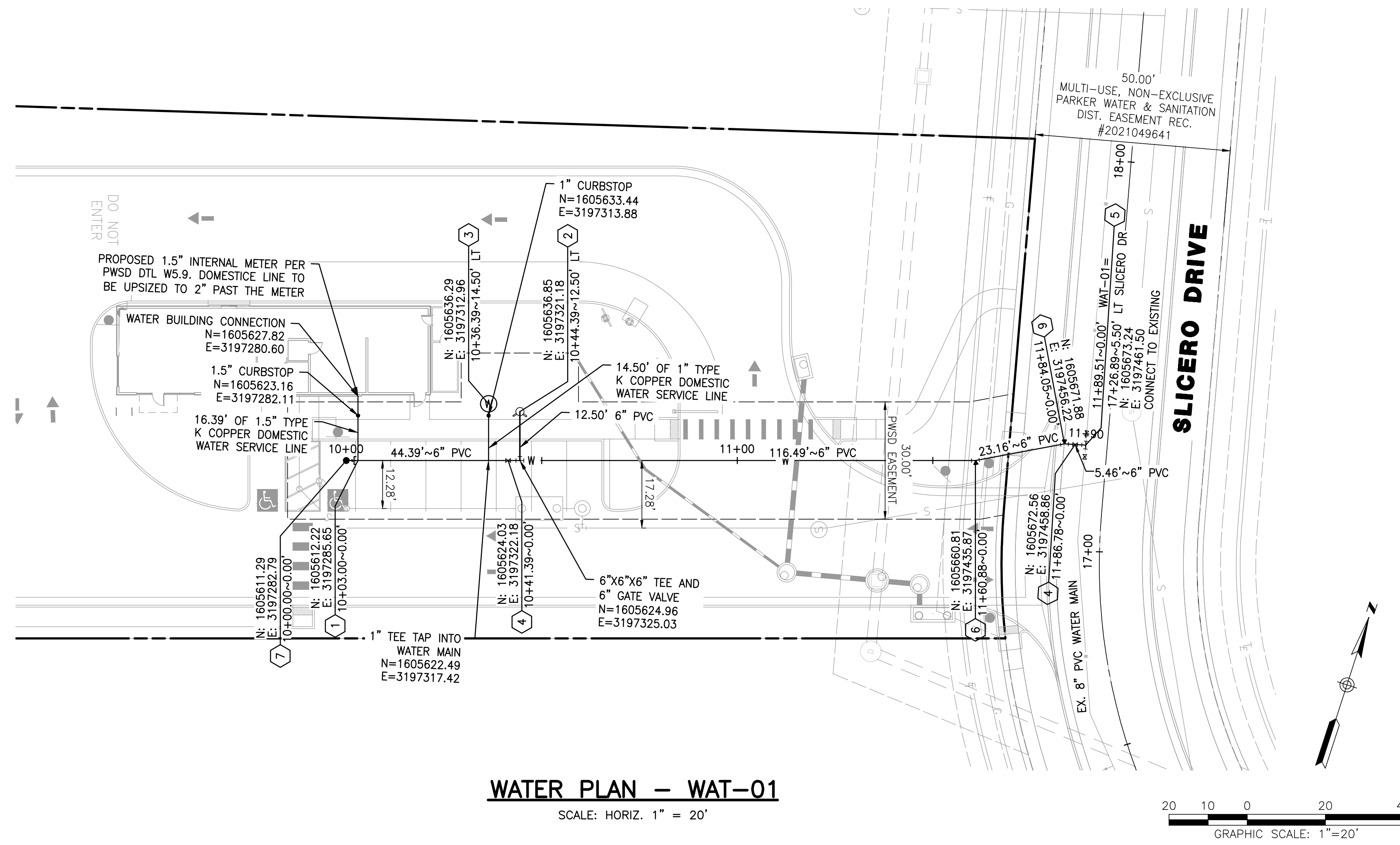
WATER & SEWER IMPROVEMENT PLANS PREPARED FOR:
**DOUGLAS 234, FILING NO. 6,
AMENDMENT 1, LOT 4**
DOUGLAS COUNTY, COLORADO

OVERALL UTILITY PLAN



DRAWING NO. 3
SHEET NO. 3 OF 7

2ND SUBMITTAL



NOTES

1. THE PROPOSED UTILITY CONNECTION WILL REQUIRE A TOWN RIGHT-OF-WAY PERMIT PRIOR TO COMMENCING WORK. THE TOWN PREFERS CONNECTIONS TO BE BORED TO THE EXTENT POSSIBLE, AND ANY STREET CUT ALLOWED BY THE TOWN WILL BE REQUIRED TO BE PATCHED ACCORDING TO THE TOWN'S CONSTRUCTION STANDARDS AND DETAILS. THE LIMITS OF PATCHING WILL BE DETERMINED BY THE TOWN AT THE TIME OF CONSTRUCTION. THE TOWN OF PARKER DOES NOT ALLOW ROADWAY CLOSURES FOR UTILITY WORK.
2. EXISTING WATER MAIN DEPTH UNKNOWN, EXISTING ELEVATIONS ARE APPROXIMATE. CONTRACTOR SHALL CONFIRM THE EXISTING WATER MAIN DEPTH BENEATH ALL PROPOSED STREET IMPROVEMENTS PRIOR TO CONSTRUCTION. ANY AREAS WHERE THE EXISTING WATER MAIN DEPTH WILL BE LESS THAN 4.5' AS A RESULT OF THE PROPOSED IMPROVEMENTS WILL REQUIRE A WATER MAIN LOWERING. THE CONTRACTOR SHALL HAVE A PARKER WATER & SANITATION DISTRICT INSPECTOR ON SITE FOR ANY POTHOLES FOR THE EXISTING WATER MAIN DEPTH.
3. ALL EXISTING UTILITIES ARE TO REMAIN UNLESS OTHERWISE NOTED.
4. CONTRACTOR TO VERIFY TIE IN LOCATION TO EXISTING UTILITIES.
5. CONTRACTOR TO MAINTAIN AT LEAST 18" OF VERTICAL SEPARATION BETWEEN UTILITIES.

CONSTRUCTION NOTES

- ① WATER SERVICE CONNECTION PER PWSO STD DTL W1.2
- ② FIRE HYDRANT ASSEMBLY PER PWSO STD DTL W2.5
- ③ 1" IRRIGATION METER PWSO STD DTL W5.10
- ④ 6" GATE VALVE
- ⑤ 8"x8"x6" WET TAP TEE
- ⑥ 11.25" BEND AND THRUST BLOCK
- ⑦ BLOW OFF PER PWSO STD DTL W3.7

FIRE DEPARTMENT APPROVAL

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SIGNATURE OF FIRE CHIEF OR DESIGNATED REPRESENTATIVE

DATE

TOWN OF PARKER APPROVAL

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NO.	BY	DATE	REVISION

SEAL: _____

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ENGLEWOOD, CO 80112
303.537.8020
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ENGINEERING COMPANY

San Diego - Riverside - San Luis Obispo - Sacramento - Orange - Tucson - Phoenix - Las Vegas - Denver

PROJECT NO: 2243 | DRAWN/DESIGNED BY: KA/JS
DATE: 8/24/2023 | CHECKED BY: JS

WATER & SEWER IMPROVEMENT PLANS PREPARED FOR:
**DOUGLAS 234, FILING NO. 6,
AMENDMENT 1, LOT 4**
DOUGLAS COUNTY, COLORADO

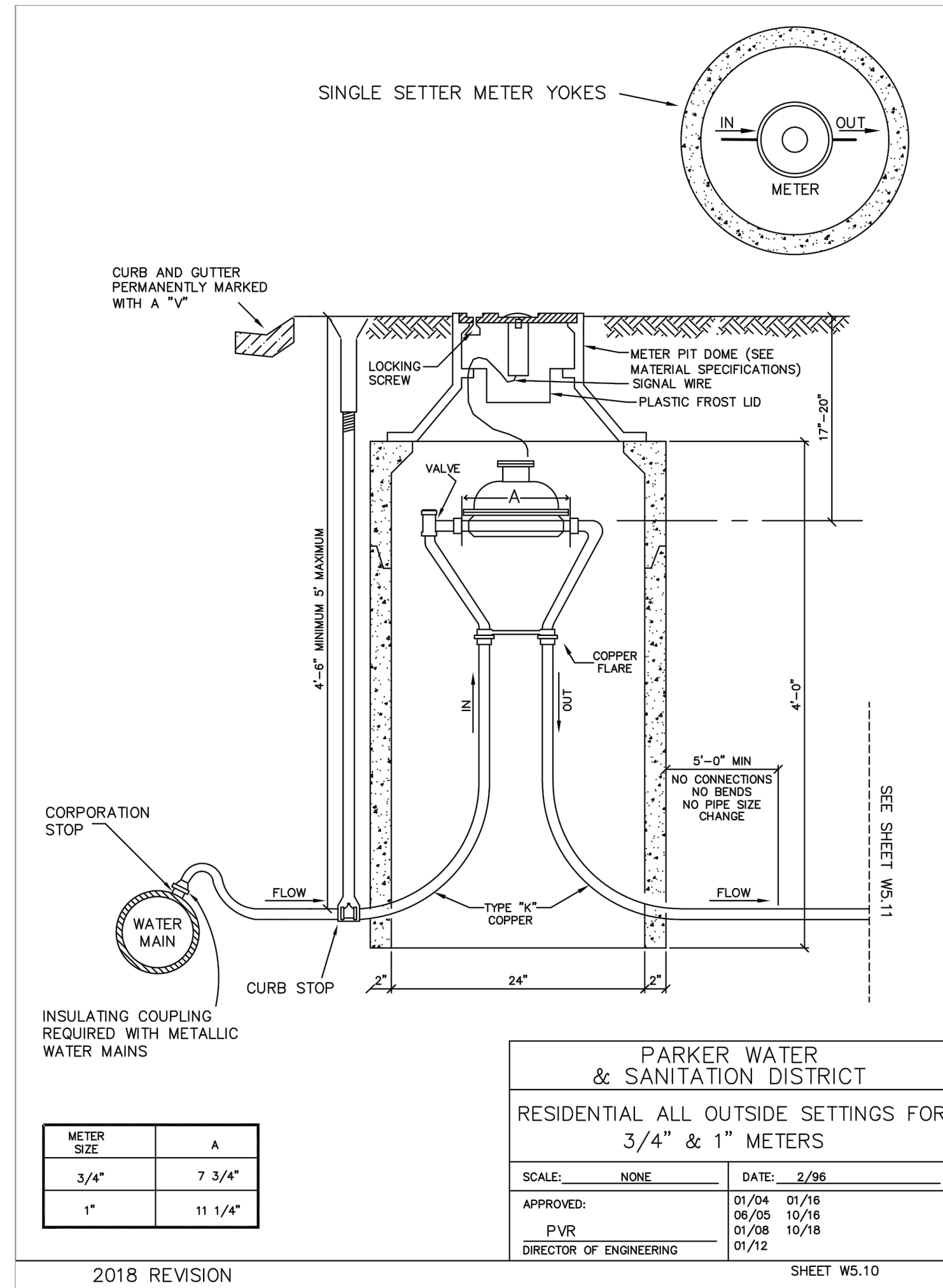
WATER PLAN & PROFILE

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Know what's below.
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DRAWING NO. _____
4
SHEET NO. 4 OF 7

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METER SIZE	A
3/4"	7 3/4"
1"	11 1/4"

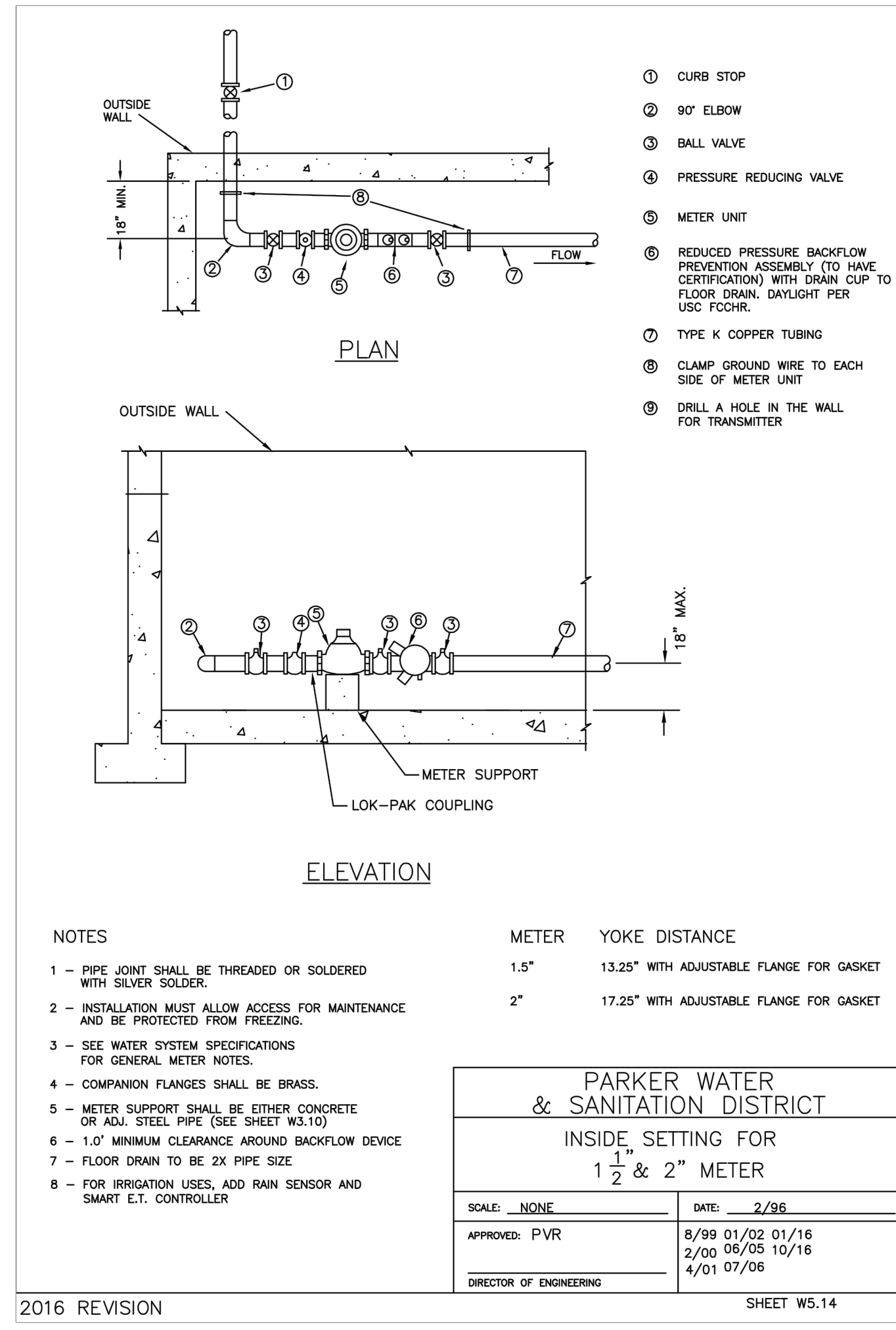
PARKER WATER & SANITATION DISTRICT

RESIDENTIAL ALL OUTSIDE SETTINGS FOR 3/4" & 1" METERS

SCALE: NONE	DATE: 2/96
APPROVED: PVR	01/04 01/16 06/05 10/16 01/08 10/18 01/12
DIRECTOR OF ENGINEERING	

SHEET WS.10

2018 REVISION



NOTES

- PIPE JOINT SHALL BE THREADED OR SOLDERED WITH SILVER SOLDER.
- INSTALLATION MUST ALLOW ACCESS FOR MAINTENANCE AND BE PROTECTED FROM FREEZING.
- SEE WATER SYSTEM SPECIFICATIONS FOR GENERAL METER NOTES.
- COMPANION FLANGES SHALL BE BRASS.
- METER SUPPORT SHALL BE EITHER CONCRETE OR ADJ. STEEL PIPE (SEE SHEET WS.10)
- 1.0' MINIMUM CLEARANCE AROUND BACKFLOW DEVICE
- FLOOR DRAIN TO BE 2X PIPE SIZE
- FOR IRRIGATION USES, ADD RAIN SENSOR AND SMART E.T. CONTROLLER

METER YOKE DISTANCE

1.5"	13.25" WITH ADJUSTABLE FLANGE FOR GASKET
2"	17.25" WITH ADJUSTABLE FLANGE FOR GASKET

PARKER WATER & SANITATION DISTRICT

INSIDE SETTING FOR 1 1/2" & 2" METER

SCALE: NONE	DATE: 2/96
APPROVED: PVR	8/99 01/02 01/16 2/00 06/05 10/16 4/01 07/06
DIRECTOR OF ENGINEERING	

SHEET WS.14

2016 REVISION



WATER & SEWER IMPROVEMENT PLANS PREPARED FOR:
**DOUGLAS 234, FILING NO. 6,
AMENDMENT 1, LOT 4**
DOUGLAS COUNTY, COLORADO

DETAILS

SEAL:

RICK ENGINEERING COMPANY

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ENGLEWOOD, CO 80112
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rickengineering.com

San Diego - Riverside - Sacramento - Orange - Tucson - Phoenix - Las Vegas - Denver

PROJECT NO: 2243 | DRAWN/DESIGNED BY: KAJS
DATE: 8/24/2023 | CHECKED BY: JS

NO.	BY	DATE	REVISION

INSPECTION POLICY:

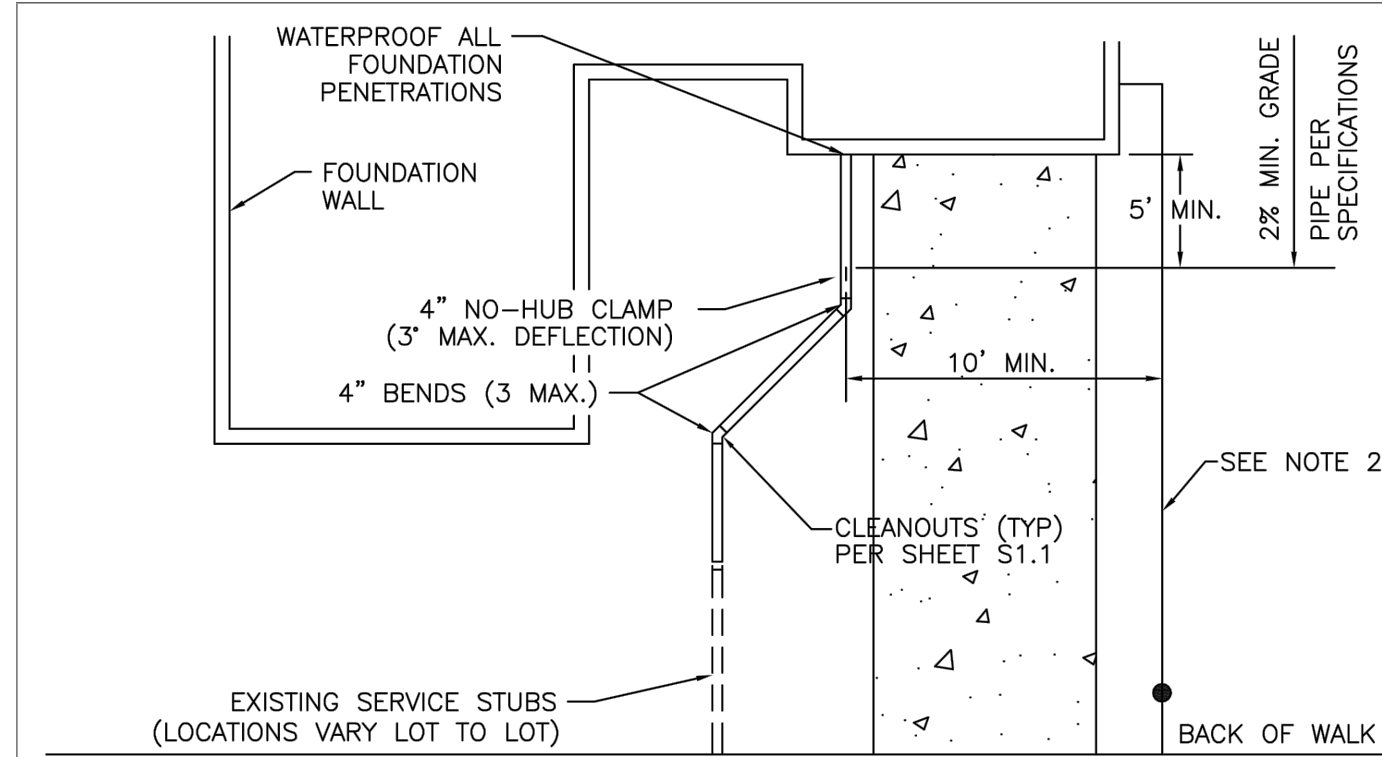
- ALL SERVICE INSPECTIONS MUST BE SCHEDULED WITH THE DISTRICT OFFICE AT LEAST 24 HOURS IN ADVANCE OF THE REQUESTED INSPECTION.
- IF THE CONTRACTOR IS NOT READY FOR INSPECTION WHEN THE INSPECTOR ARRIVES AT THE SITE, A RE-INSPECTION WILL HAVE TO BE SCHEDULED IN ACCORDANCE WITH NOTE 1 ABOVE AND A RE-INSPECTION FEE CHARGED.
- SHOULD THE SERVICE LINES BE DAMAGED BY LATER CONSTRUCTION, AN INSPECTION OF THE REPAIR WILL BE REQUIRED IN ACCORDANCE WITH NOTES 1 AND 2 ABOVE.
- THE CONTRACTOR SHALL LEAVE ALL PIPE AND FITTINGS EXPOSED FOR THE INSPECTOR TO OBSERVE. INSPECTORS WILL NOT ENTER ANY EXCAVATIONS TO CHECK MATERIALS. THE TOP LAYER OF BEDDING CAN BE ADDED AFTER THE INSPECTION HAS BEEN COMPLETED.
- ALL EXCAVATIONS SHALL BE IN ACCORDANCE WITH OSHA STANDARDS.
- LOTS WITHOUT BUILDING ADDRESSES OR LOT AND BLOCK NUMBERS BEFORE DISTRICT INSPECTION OR METER SET WILL FAIL AUTOMATICALLY.
- CONTRACTOR MUST BE PRESENT AT TIME OF INSPECTION UNLESS COORDINATED WITH DISTRICT INSPECTOR.

INSTALLATION NOTES:

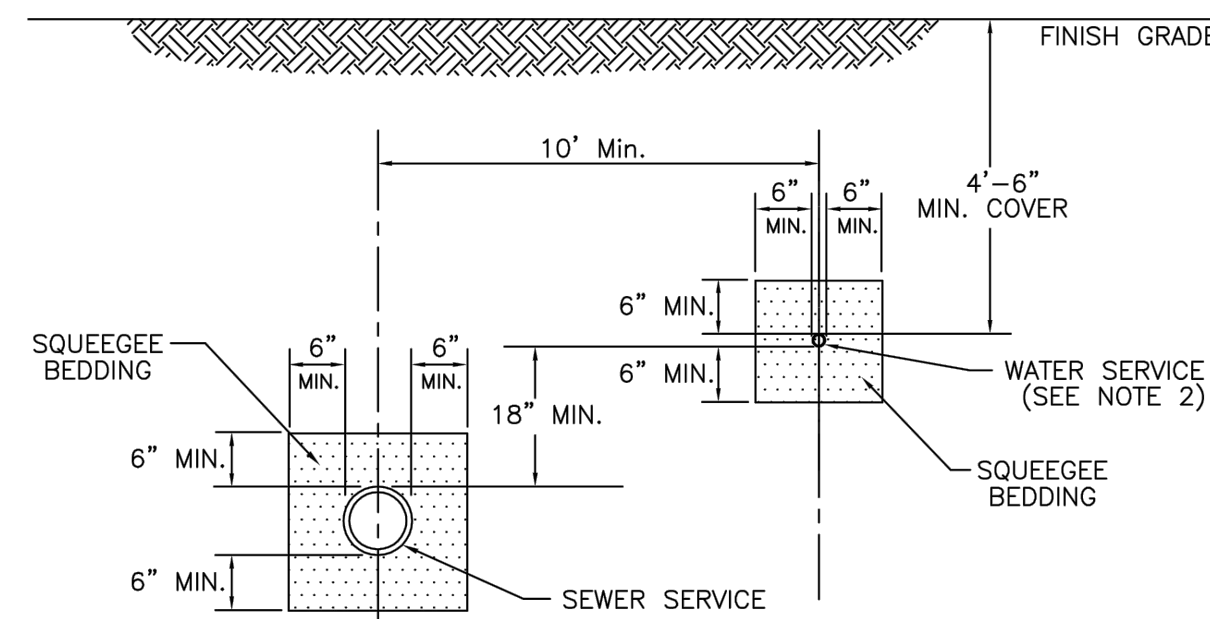
- SEWER**
- ACCEPTABLE PIPE MATERIALS ARE TO BE SDR 35 PVC PIPE, ABS PIPE AND PVC SCHD 40 PIPE. APPROVED BEDDING IS TO BE SQUEEGEE.
 - NO-HUB CLAMPS SHALL BE USED TO JOIN 2 MALE PIPE ENDS WITH A MAXIMUM DEFLECTION OF 3".
 - MINIMUM GRADE SHALL BE 2%.
 - INSTALLATION SHALL INCLUDE NO MORE THAN 3 BENDS. 90° BENDS ARE NOT ALLOWED. SOLVENT WELDED PIPE WILL NOT BE ALLOWED.
 - CLEAN-OUTS SHALL BE INSTALLED AT 100' INTERVALS AND EVERY CHANGE IN DIRECTION. CLEAN-OUTS ARE NOT REQUIRED FOR SERVICES LESS THAN 100' UNLESS THERE ARE CHANGES IN DIRECTION. PROVIDE DUAL CLEAN-OUT WITHIN 5 FEET OF FOUNDATION.
 - STRESSING OF THE PIPE BETWEEN FITTINGS WILL NOT BE ALLOWED.
 - SEWER SERVICE LINE SHALL NOT BE LOCATED UNDER CONCRETE SURFACE.
 - ALL SERVICES WILL BE PERMANENTLY MARKED ON CURB FACE AS FOLLOWS:
"X" FOR SANITARY SEWER SERVICE
"V" FOR WATER SERVICES

PARKER WATER & SANITATION DISTRICT	
DISTRICT POLICIES & INSTALLATION NOTES FOR SEWER SERVICES	
SCALE: NONE	DATE: 2/98
APPROVED: PVR	01/02 10/16 01/08 1/16
DIRECTOR OF ENGINEERING	

2016 REVISION



TYPICAL SERVICES PLAN VIEW

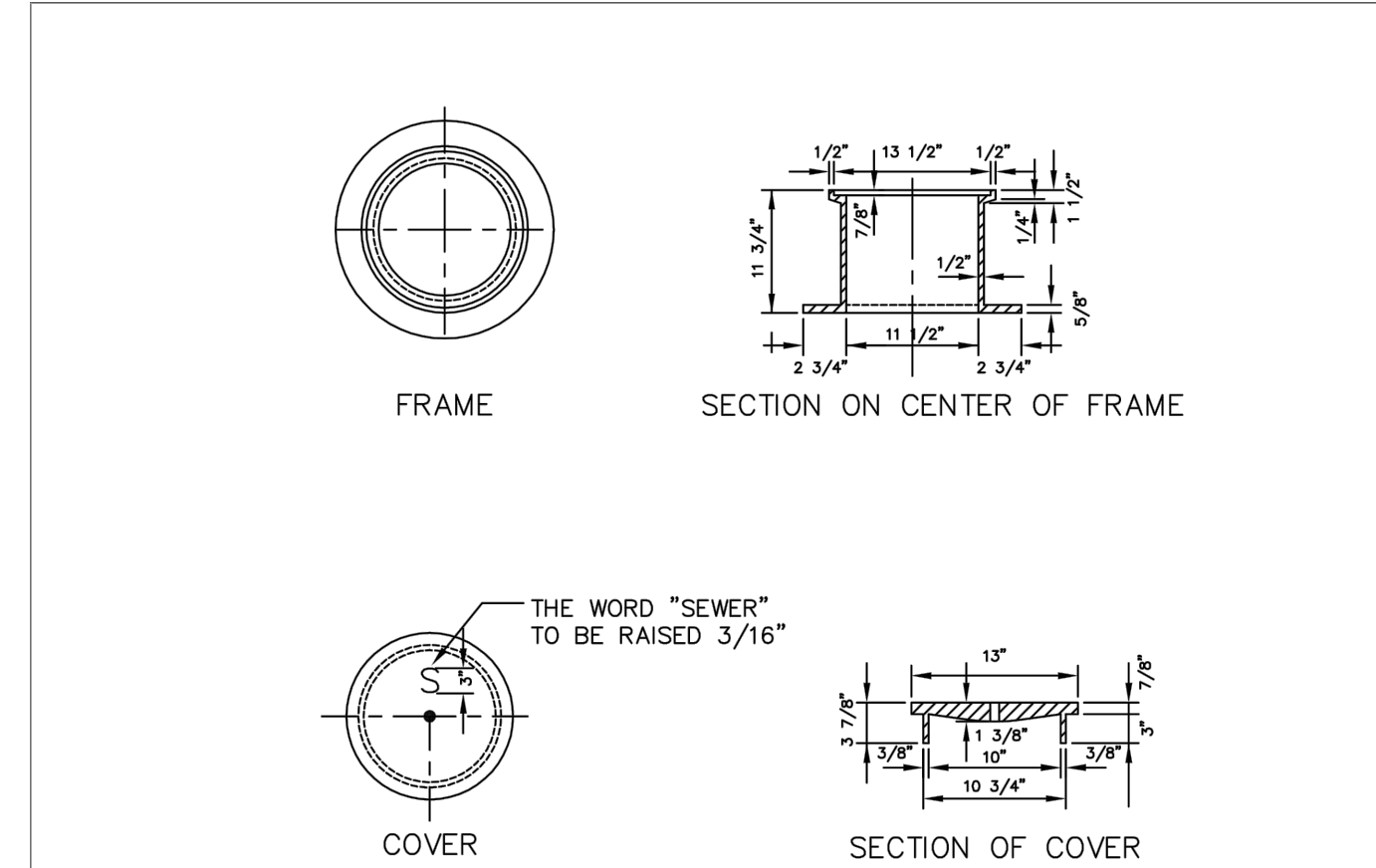


TYPICAL SERVICES SECTION

- NOTE:**
- SEE SHEET S1.1 FOR DISTRICT POLICIES AND INSTALLATION NOTES.
 - TYPICAL WATER SERVICES SHOWN ON SHEET WT.2 IN WATER DETAILS.

PARKER WATER & SANITATION DISTRICT	
TYPICAL SEWER SERVICES	
SCALE: NONE	DATE: 2/98
APPROVED: PVR	2/00 01/02 01/16 10/16
DIRECTOR OF ENGINEERING	

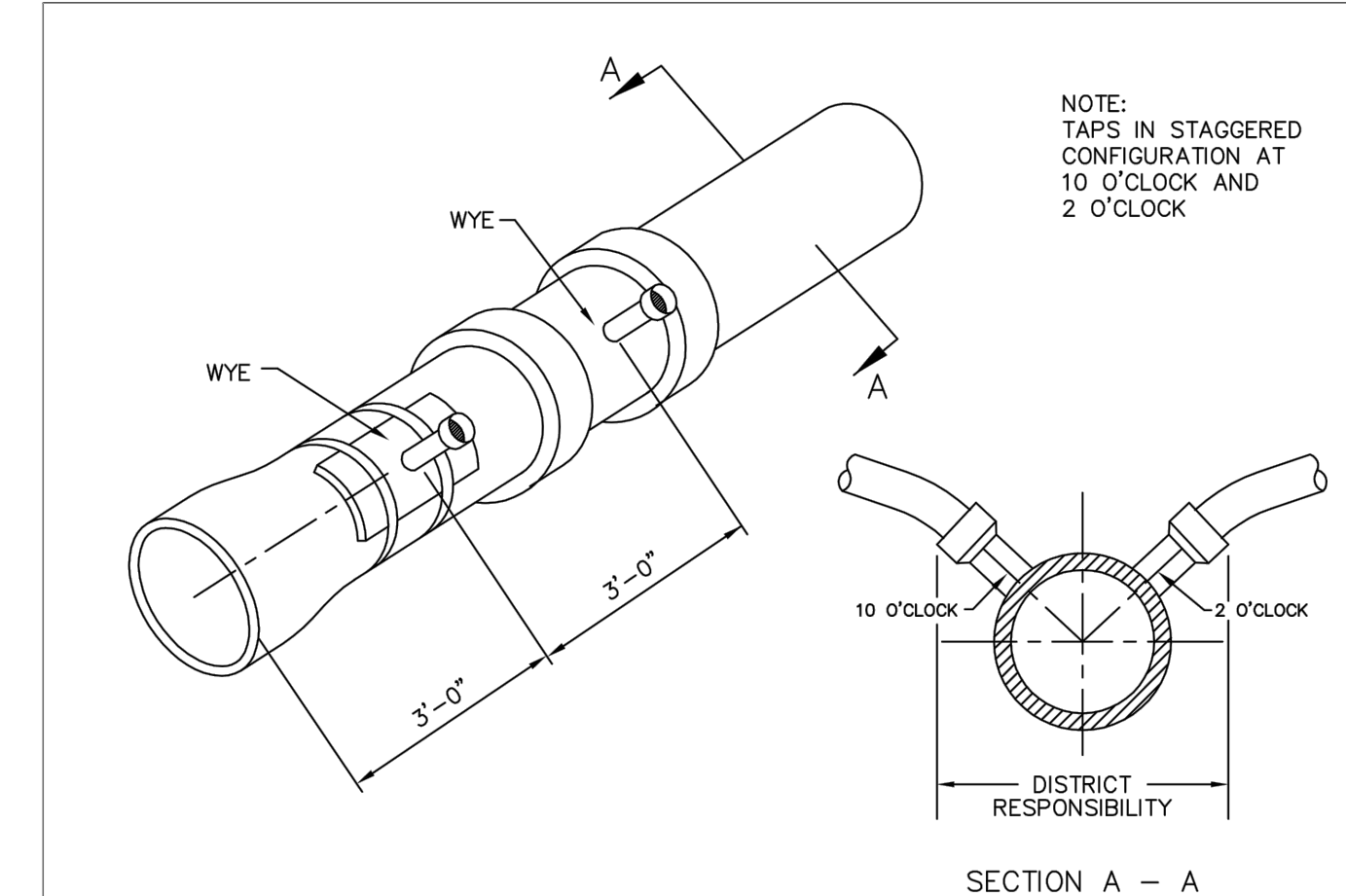
2016 REVISION



PARKER WATER & SANITATION DISTRICT
IN-LINE CLEANOUT SECTIONS

SCALE: NONE	DATE: 2/98
APPROVED: PVR	2/00 01/02 1/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION

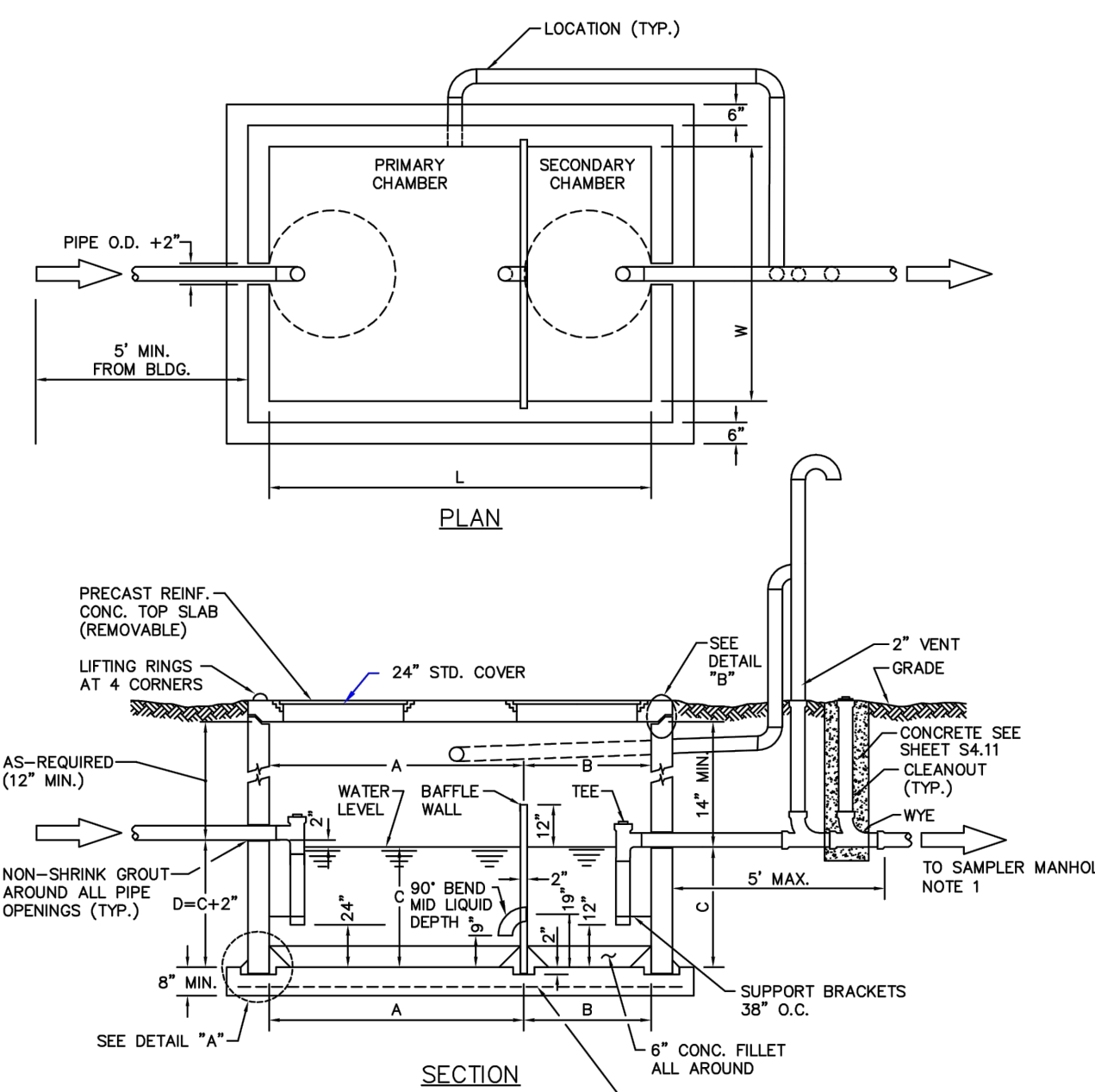


DOMESTIC SEWER TAPPING DETAIL

Sewer service connections shall be positioned at either the 2 o'clock or the 10 o'clock position on the circumference of the sewer main. On new installations, tee or wye fittings shall be used. When tapping into existing sewer main, a saddle connection and approved coring method shall be used. The minimum distance between service connections made along the pipe shall be 3 feet. The minimum distance from either the bell or spigot end of a pipe shall be 3 feet. The minimum distance from the center of a manhole to a service connection shall be either 7 feet or the transition point from the manhole trench to the normal pipe trench, whichever is greater. A maximum of 4 sewer service connections shall be allowed per 20 foot length of pipe. In all cases, a specific soils investigation should be conducted to assure that the external loading will be within allowable limits regardless of the number of taps involved.

PARKER WATER & SANITATION DISTRICT	
DOMESTIC SEWER TAPPING DETAIL	
SCALE: NONE	DATE: 2/98
APPROVED: PVR	4/01 1/08 1/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION

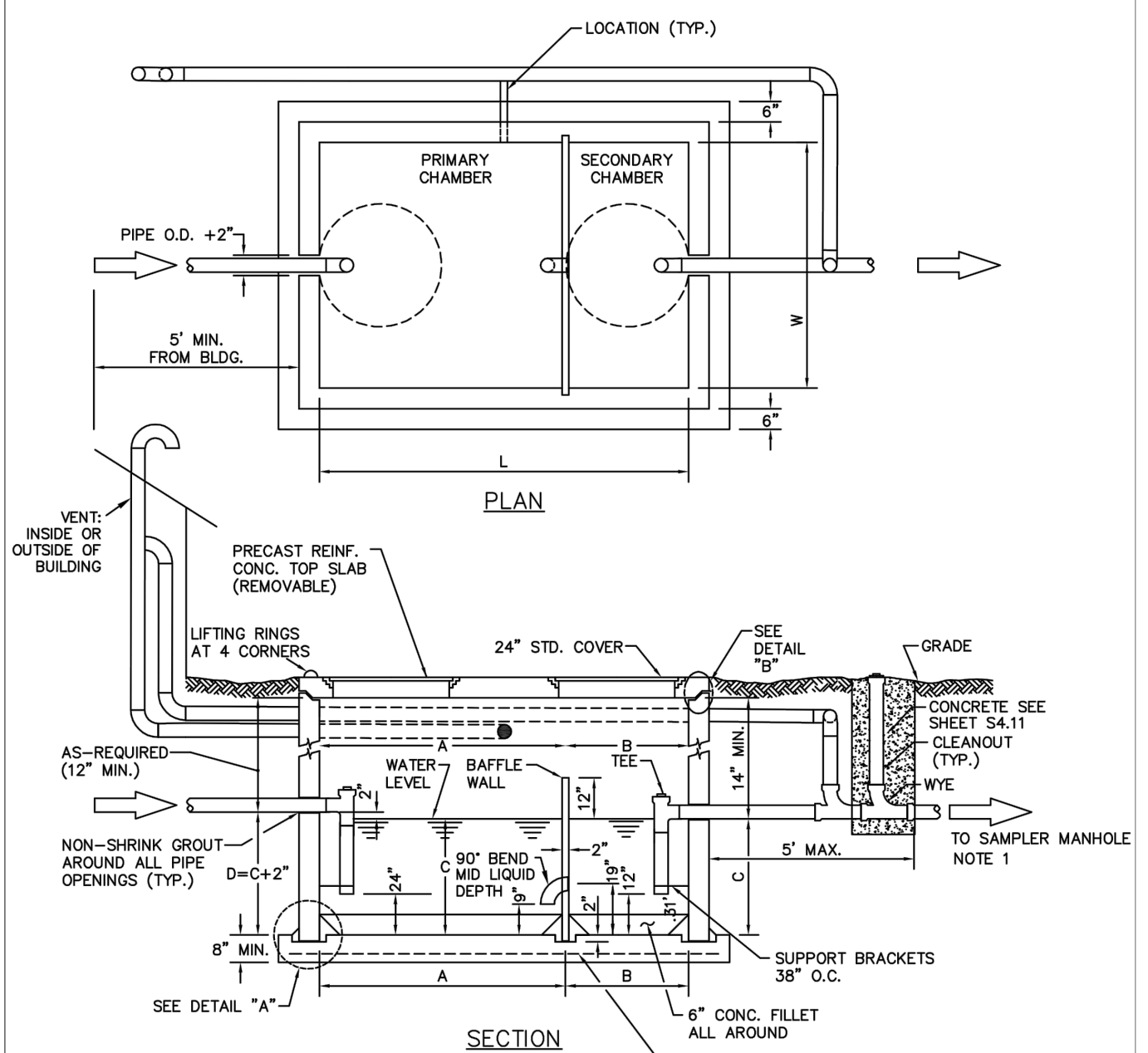


TOTAL WATER CAP. APPROX. (GALLONS)	GREASE CAP. APPROX. (CU. FT.)	DIMENSIONS (INCHES)					
		W	L	A	B	C	D
1190	61	72	96	64	32	40	42
1600	84	72	144	96	48	40	42
1840	103	72	144	96	48	46	48
2080	117	72	144	96	48	52	54
2560	150	72	144	96	48	64	68
3040	183	72	144	96	48	76	78
3280	202	72	144	96	48	82	84
3520	216	72	144	96	48	88	90

TOP OF VAULT BELOW FINISHED GRADE OR AT GRADE. IF BELOW GRADE, RING AND COVER SHALL BE ADJUSTED TO FINAL GRADE USING A MINIMUM OF 4" GRADE RINGS AND A MAXIMUM OF 12" GRADE RINGS. FOR DEPTHS OVER 12" A MAN HOLE BARREL SECTION WILL BE REQUIRED. WITH A FLAT TOP FOR DEPTHS OF 4' OR LESS AND AN ECCENTRIC CONE TOP FOR DEPTHS GREATER THAN 4'

PARKER WATER & SANITATION DISTRICT	
COMMERCIAL GREASE INTERCEPTOR	
SCALE: NONE	DATE: 2/98
APPROVED: PVR	2/00 01/02 01/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION

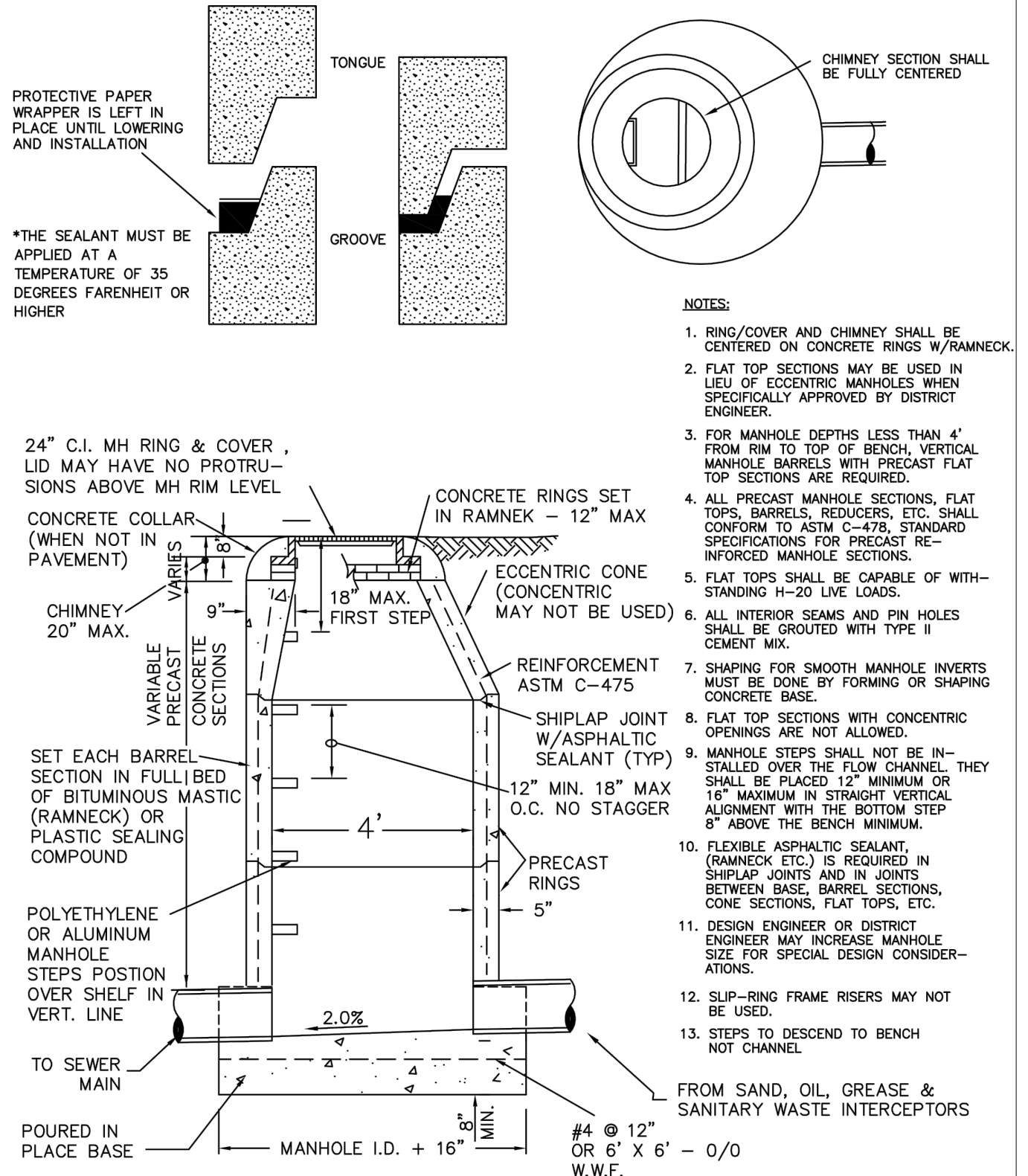


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PARKER WATER & SANITATION DISTRICT	
COMMERCIAL GREASE INTERCEPTOR	
SCALE: NONE	DATE: 2/98
APPROVED: PVR	01/02 01/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION



PARKER WATER & SANITATION DISTRICT
SAMPLING MANHOLE

SCALE: NONE	DATE: 2/98
APPROVED: PVR	2/00 10/16 4/01 1/08 1/16
DIRECTOR OF ENGINEERING	

2016 REVISION

SEAL:

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ENGLEWOOD, CO 80112
303.537.8020
rickengineering.com
San Diego - Riverside - Sacramento - Orange - Tucson - Phoenix - Las Vegas - Denver

WATER & SEWER IMPROVEMENT PLANS PREPARED FOR:
**DOUGLAS 234, FILING NO. 6,
AMENDMENT 1, LOT 4**
DOUGLAS COUNTY, COLORADO



DRAWING NO. 7
SHEET NO. 7 OF 7

2ND SUBMITTAL

DETAILS

PROJECT NO: 2243
DATE: 8/24/2023
DRAWN/DESIGNED BY: KAJ/JS
CHECKED BY:

NO. BY DATE REVISION