

CONTACT LIST

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STORM WATER - JACOB JAMES

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PARKER WATER AND SANITATION DISTRICT

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LOCAL CALLS: (811)

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CONTACT: WILLIAM BENSON

COLORADO DEPARTMENT OF HEALTH

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DENVER, CO
PHONE: 303.320.8333

INTERMOUNTAIN RURAL ELECTRIC ASSOCIATION

5496 NORTH US HWY 85
P.O. BOX DRAWER A
SEDALIA, CO 80135
PHONE: 303.688.3100
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MILE HIGH FLOOD CONTROL DISTRICT (MHFCD)

2480 W. 26TH AVE.
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PHONE: 303.455.6277
CONTACT: MIKE SARMENTO

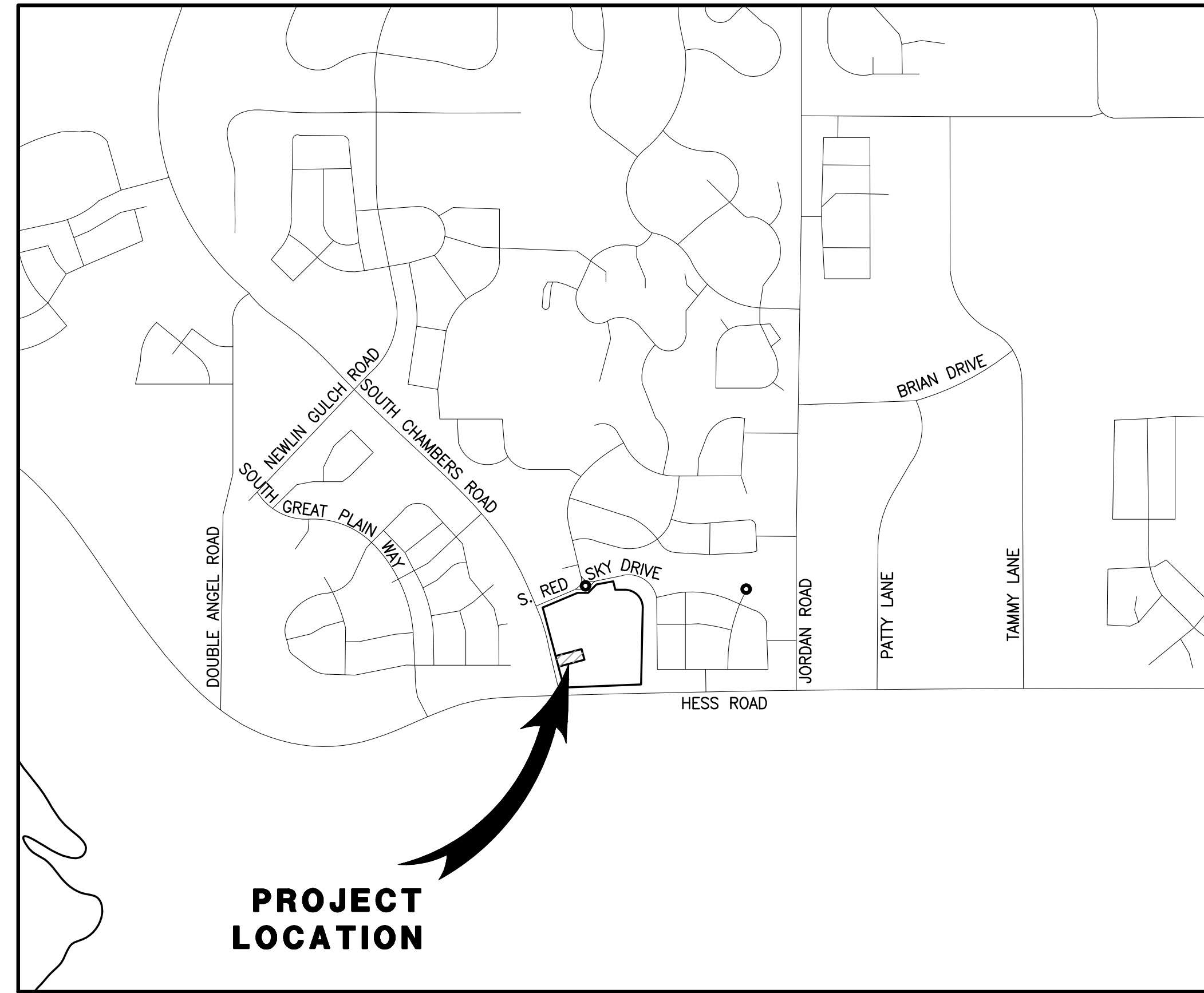
SITE BENCHMARK & BASIS OF BEARINGS:

THE PRIMARY BENCHMARK USED TO DETERMINE THE BASIS OF ELEVATIONS FOR THIS MAP IS BY GPS OBSERVATION NAVD88. A SITE BENCHMARK HAS BEEN SET AT THE NORTHWEST CORNER OF A DRAIN INLET ON CHAMBERS ROAD, APPROXIMATELY 200± NORTH OF HESS ROAD. ELEVATION = 6075.31

THE BASIS OF BEARINGS IS THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 29 TOWNSHIP 6 SOUTH, RANGE 66 WEST, 6TH PRINCIPAL MERIDIAN, BEARING SOUTH 89°15'13" WEST AS SHOWN ON FINAL PLAT DOUGLAS 234 FILING NO. 1.

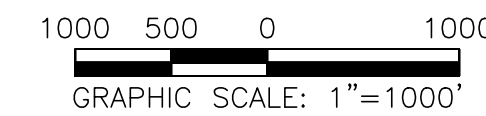
**WATER & SEWER IMPROVEMENT PLANS FOR
DUNKIN' DONUTS
DOUGLAS 234, FILING NO. 6,
AMENDMENT 1, LOT 4**

A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 6 SOUTH, RANGE 66 WEST, 6TH PRINCIPAL MERIDIAN, TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO 0.901 ACRES, 1 COMMERCIAL LOT



VICINITY MAP

SCALE 1" = 1000'



SHEET INDEX	
NO.	TITLE
1	COVER SHEET
2	NOTES
3	OVERALL UTILITY PLAN
4	WATER PLAN & PROFILE
5	DETAILS
6	DETAILS
7	DETAILS

NOTE:

THE BOUNDARY LINES AND TOPOGRAPHY FOR THIS PROJECT ARE BASED ON A FIELD SURVEY COMPLETED BY RICK ENGINEERING COMPANY. THE CONTRACTOR SHALL VERIFY THE EXISTING CONDITIONS PRIOR TO CONSTRUCTION AND SHALL IMMEDIATELY NOTIFY RICK ENGINEERING COMPANY AND THE CLIENT IN WRITING OF ANY DIFFERING CONDITIONS.

STATEMENT:

IT IS UNDERSTOOD AND AGREED THAT A REVIEW OF THESE PLANS AND SPECIFICATIONS BY OR ON BEHALF OF THE PARKER WATER AND SANITATION DISTRICT IS ONLY FOR PURPOSES OF THE DISTRICT AND IN NO WAY RELATES TO AN APPROVAL OF MATERIALS USED OR THE END PRODUCT OF THE DEVELOPER'S WORK. THE DEVELOPER CERTIFIES THAT IT HAS THOROUGHLY REVIEWED ALL PLANS, NOTES AND SPECIFICATIONS, EXAMINED THE PROJECT SITE AND ASCERTAINED ALL SOIL, GEOLOGICAL, GROUNDWATER AND OTHER CONDITIONS TO BE ENCOUNTERED THAT MIGHT AFFECT THE CONSTRUCTION AND FUTURE MAINTENANCE OF THE PROJECT. THE DEVELOPER FURTHER CERTIFIES THAT WORK CONTEMPLATED UNDER SUCH PLANS AND SPECIFICATIONS HAS BEEN PREPARED BY OR ON BEHALF OF THE DEVELOPER, THAT THE PROJECT IS THE RESPONSIBILITY OF THE DEVELOPER, AND THAT WORK IS UNDERTAKEN THEREON ONLY IN RELIANCE ON ITS OWN INVESTIGATION AND INFORMATION AND NOT ON ANY STATEMENTS, REPRESENTATIONS OR REPORTS IF ANY, THAT MAY HAVE BEEN MADE OR FURNISHED BY THE DISTRICT, ITS OFFICERS, AGENTS OR EMPLOYEES.

MATERIALS LIST

ITEM	QTY.
6" SS CLEANOUTS	2
4" SS CLEANOUTS	1
6" SS PVC PIPE	164.28 LF
4" SS PVC PIPE	28.00 LF
6"x4" WYE	1
SAMPLING MANHOLE	1
GREASE INTERCEPTOR	1
FIRE HYDRANT	1
11.25" BEND	2
8" GATE VALVE	2
8"x8"x6" TEE	1
TAPPING "T" SADDLE	1
1.0"x3/4" TEE	1
1.0" TAP	1
BLOW-OFF VALVE	1
LOW-POINT BLOW OFF	1
3/4" CURBSTOP	1
1.0" CURBSTOP	1
3/4" IRRIGATION METER	1
8" W PVC PIPE	191.29 LF
6" W PVC PIPE	12.50 LF
WATER MAIN CONNECTION	1
1.0" TYPE K COPPER	16.98 LF
3/4" TYPE K COPPER	12.02 LF

LEGEND

	EXISTING	PROPOSED
PROPERTY BOUNDARY	---	---
PROPERTY LINE	---	---
RIGHT-OF-WAY	---	---
CENTERLINE	---	---
CURB	---	---
CURB & GUTTER	---	---
EASEMENT	---	---
WATER LINE	W ---	W ---
SANITARY SEWER LINE	S ---	S ---
STORM DRAIN LINE	---	---
GAS LINE	G ---	G ---
ELECTRIC LINE	E ---	E ---
TYPICAL LATERALS		⊗
SANITARY SEWER MANHOLE	(S)	(S)
STORM DRAIN MANHOLE		(80)
STORM DRAIN INLET		(C)
FIRE HYDRANT		(H)

ABBREVIATION

CENTERLINE	CL
EASTING	E
EXISTING	EC
EXISTING GRADE	EG
FINISHED GRADE	FG
FINISHED SURFACE	FS
INVERT	INV
NORTHING	N
PROPERTY LINE	PL
RIGHT-OF-WAY	ROW
POLYVINYL CHLORIDE PIPE	PVC
REINFORCED CONCRETE PIPE	RCP

FIRE DEPARTMENT APPROVAL

ALL FIRE HYDRANTS SHALL BE INSTALLED ACCORDING TO WATER UTILITY STANDARDS. THE NUMBER AND LOCATIONS OF THE FIRE HYDRANTS AS SHOWN ON THE OVERALL UTILITY PLAN ARE CORRECT AS SPECIFIED BY TOWN OF PARKER, COMMUNITY DEVELOPMENT DEPARTMENT.

FIRE CODE OFFICIAL OR DESIGNATED REPRESENTATIVE _____ DATE _____

NOTE: UNDERGROUND FIRE LINE (UFL) SUBMITTAL DOCUMENTS MUST MEET THE REQUIREMENTS OF NFPA 24 WHEN SUBMITTING FOR REVIEW

WATER/SANITARY SEWER APPROVAL

THE DISTRICT INSPECTOR MUST BE NOTIFIED AT LEAST 48 HOURS PRIOR TO START OF CONSTRUCTION. CALL PARKER WATER AND SANITATION DISTRICT AT 303-841-4627/ THE DISTRICT WILL PROVIDE PERIODIC INSPECTIONS OF THE WORK. 24 HOUR NOTICE TO THE INSPECTOR IS REQUIRED FOR SCHEDULING INSPECTIONS. ANY WORK ACCOMPLISHED WITHOUT THE APPROVAL OF THE INSPECTOR WILL BE SUBJECT TO REJECTION.

REVIEWED FOR CONFORMANCE TO PARKER WATER AND SANITATION DISTRICT STANDARDS.

BY: _____ (DISTRICT REPRESENTATIVE)

DATE SIGNED _____

APPROVED FOR CONSTRUCTION:
PARKER WATER AND SANITATION DISTRICT

BY: _____ (DISTRICT ENGINEER)

DATE SIGNED _____

NO.	BY	DATE	REVISION

SEAL:

RICK ENGINEERING COMPANY
8678 CONCORD CENTER DR, UNIT 200
ENGLEWOOD, CO 80112
303.537.8020
rickengineering.com

San Diego - Riverside - San Luis Obispo - Sacramento - Orange - Tucson - Phoenix - Las Vegas - Denver

PROJECT NO: 2243 | DRAWN/DESIGNED BY: KA/TWB
DATE: 2/12/2025 | CHECKED BY: TWB

WATER & SEWER IMPROVEMENT PLANS PREPARED FOR:

**DOUGLAS 234, FILING NO. 6,
AMENDMENT 1, LOT 4**

DOUGLAS COUNTY, COLORADO

COVER SHEET

811
Know what's below.
Call before you dig.

DRAWING NO. 1
SHEET NO. 1 OF 7

5TH SUBMITTAL

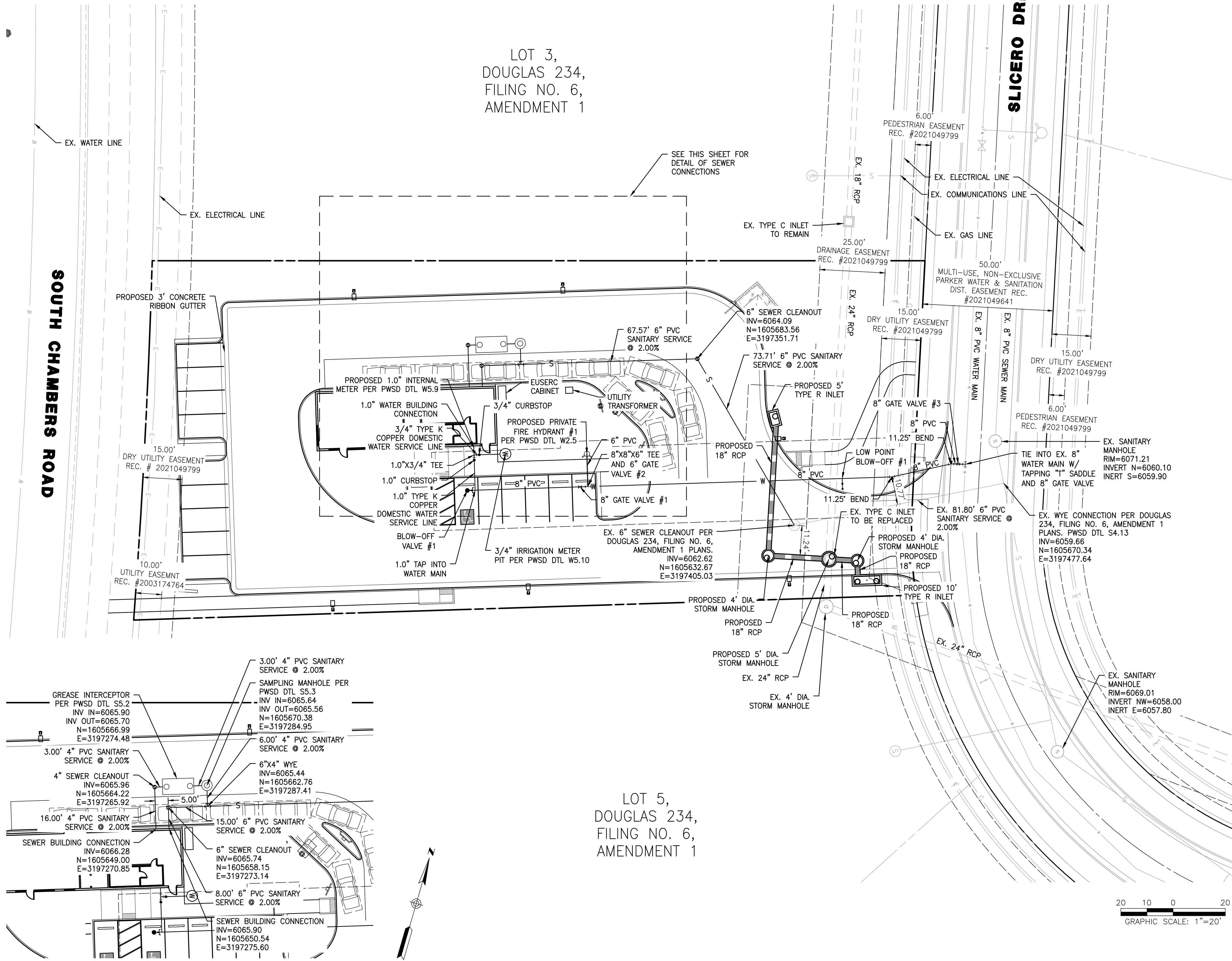
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C:\RICK\Projects\2025000\2243_Civil\Plans\Water and Sewer Improvement Plans\2243-C-UTL1.dwg - plotted by: kolazord on 2025-02-12 @ 13:39 - ctbrec_ncs.ctb - © 2025 Rick Engineering Company

SOUTH CHAMBERS ROAD

LOT 3,
DOUGLAS 234,
FILING NO. 6,
AMENDMENT 1

SLICERO DRIVE



NOTES

1. THE PROPOSED UTILITY CONNECTION WILL REQUIRE A TOWN RIGHT-OF-WAY PERMIT PRIOR TO COMMENCING WORK. THE TOWN PREFERENCES CONNECTIONS TO BE BORED TO THE EXTENT POSSIBLE, AND ANY STREET CUT ALLOWED BY THE TOWN WILL BE REQUIRED TO BE PATCHED ACCORDING TO THE TOWN'S CONSTRUCTION STANDARDS AND DETAILS. THE LIMITS OF PATCHING WILL BE DETERMINED BY THE TOWN AT THE TIME OF CONSTRUCTION. THE TOWN OF PARKER DOES NOT ALLOW ROADWAY CLOSURES FOR UTILITY WORK.
2. ALL EXISTING UTILITIES ARE TO REMAIN UNLESS OTHERWISE NOTED.
3. LIGHT POLES SHALL BE SETBACK AT LEAST 18" FROM THE TOP BACK OF CURB ADJACENT TO HEAD IN PARKING STALLS.
4. CONTRACTOR TO VERIFY TIE IN LOCATION TO EXISTING UTILITIES.
5. CONTRACTOR TO MAINTAIN AT LEAST 18" OF VERTICAL SEPARATION BETWEEN UTILITIES.
6. EXTEND VENTING OF GREASE INTERCEPTOR TO BUILDING THROUGH ROOF AND SEE PLUMBING PLANS FOR LOCATION.

TOWN OF PARKER APPROVAL

THE TOWN OF PARKER REVIEW CONSTITUTES GENERAL COMPLIANCE WITH THE TOWN'S STANDARDS AND APPROVED VARIANCES, SUBJECT TO THESE PLANS BEING STAMPED, SIGNED, AND DATED BY THE PROFESSIONAL ENGINEER OF RECORD. REVIEW BY THE TOWN DOES NOT CONSTITUTE APPROVAL OF THE PLAN DESIGN OR ACCURACY AND CORRECTNESS OF ENGINEERING CALCULATIONS. ERRORS IN THE DESIGN OR CALCULATIONS REMAIN THE RESPONSIBILITY OF THE REGISTERED PROFESSIONAL ENGINEER WHOSE STAMP AND SIGNATURE ARE AFFIXED TO THIS DOCUMENT.

THIS REVIEW DOES NOT CONSTITUTE APPROVAL OF ANY PRIVATE ON-SITE IMPROVEMENTS WHICH MAY BE SHOWN. CONSTRUCTION CANNOT COMMENCE UNTIL ALL REQUIRED DRAINAGE/TRAFFIC REPORT(S), FINAL DEVELOPMENT PLAN(S), SPECIAL REVIEW(S), GRADING PERMIT, AND/OR OTHER PERMITS ARE COMPLETE, APPROVED AND ON FILE WITH THE TOWN OF PARKER.

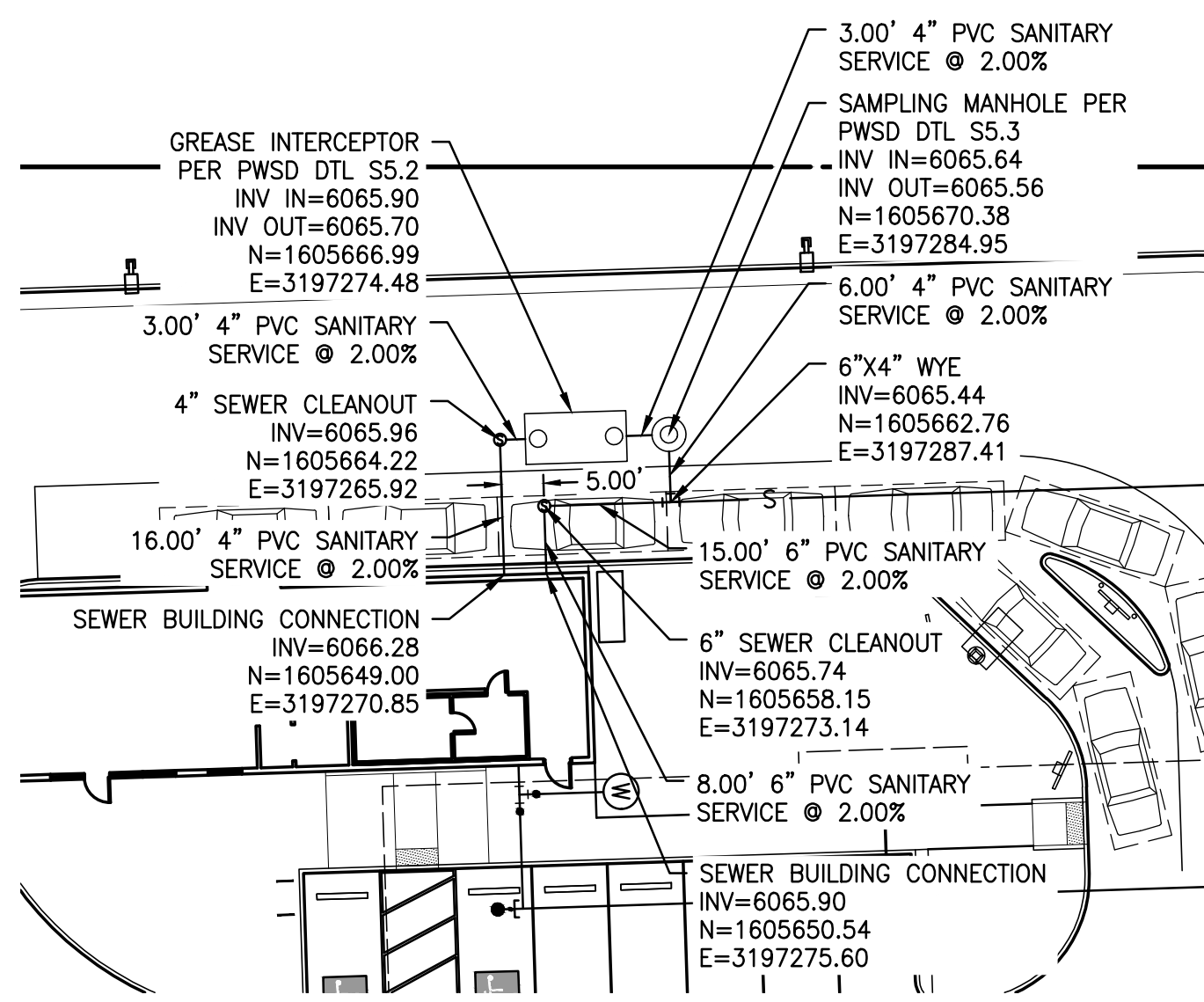
TOWN OF PARKER, DIRECTOR OF ENGINEERING/PUBLIC WORKS _____ DATE _____

FIRE DEPARTMENT APPROVAL

ALL FIRE HYDRANTS SHALL BE INSTALLED ACCORDING TO DISTRICT STANDARDS. THE NUMBER AND LOCATIONS OF THE FIRE HYDRANTS AS SHOWN ON THE OVERALL UTILITY PLAN ARE CORRECT AS SPECIFIED BY THE SOUTH METRO FIRE PROTECTION DISTRICT.

SIGNATURE OF FIRE CHIEF OR DESIGNATED REPRESENTATIVE _____

DATE _____



SEWER BUILDING CONNECTIONS

SCALE: HORIZ. 1" = 20'

GRAPHIC SCALE: 1"=20'

LOT 5,
DOUGLAS 234,
FILING NO. 6,
AMENDMENT 1

20 10 0 20
GRAPHIC SCALE: 1"=20'

SEAL:

8678 CONCORD CENTER DR, UNIT 200
ENGLEWOOD, CO 80112
303.537.8020



WATER & SEWER IMPROVEMENT PLANS PREPARED FOR:
**DOUGLAS 234, FILING NO. 6,
AMENDMENT 1, LOT 4**
DOUGLAS COUNTY, COLORADO

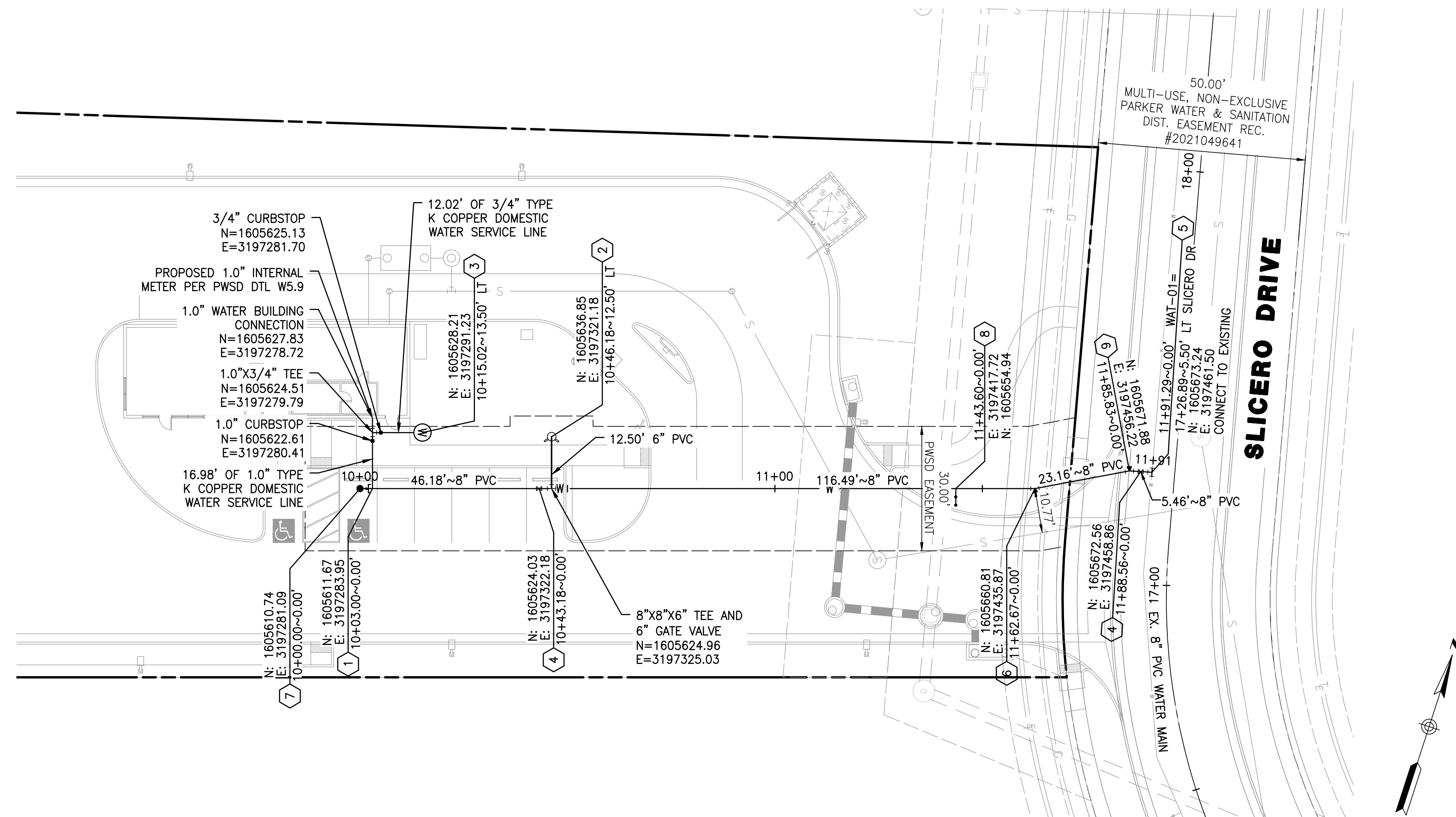


DRAWING NO. 3
SHEET NO. 3 OF 7

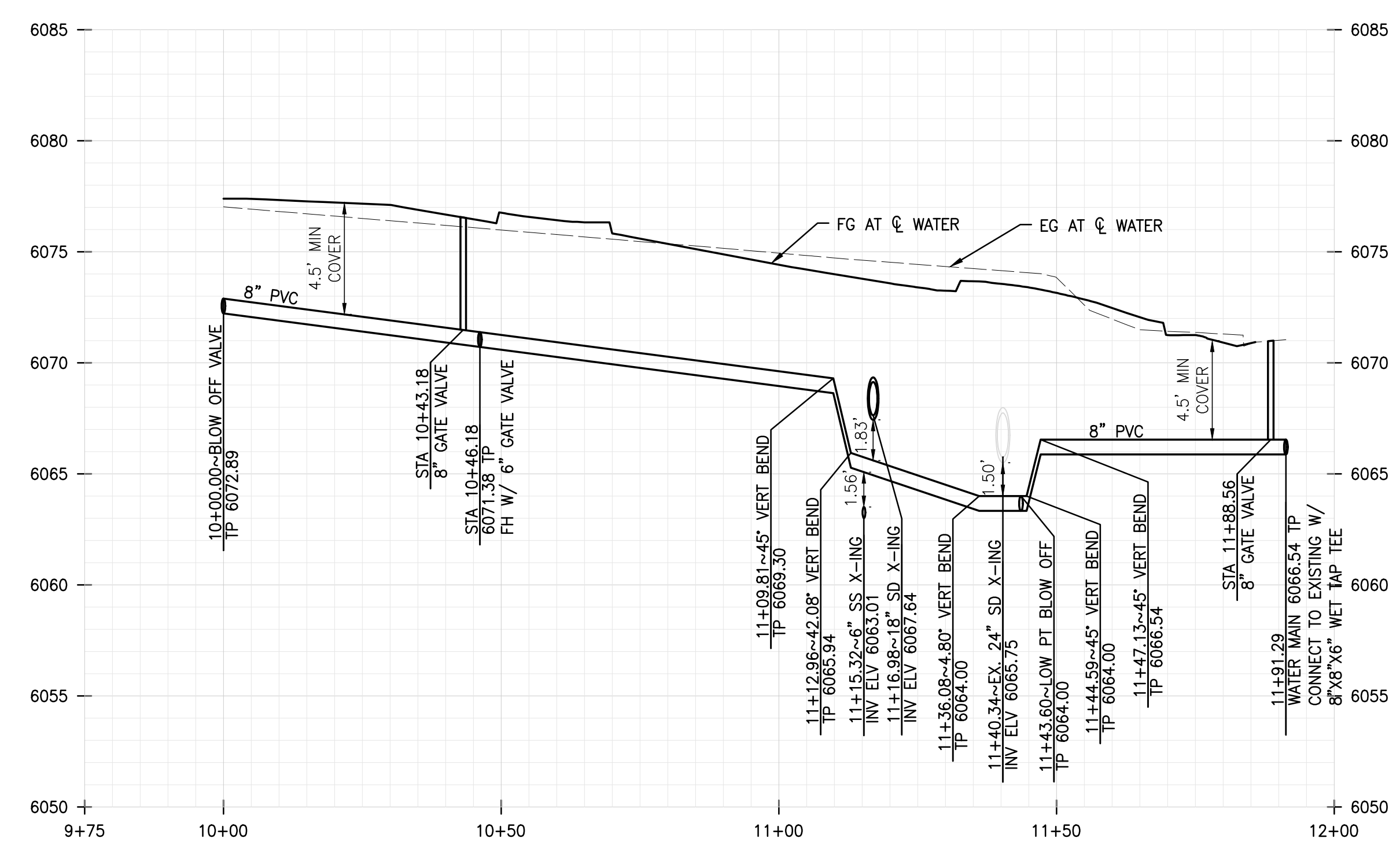
PROJECT NO: 2243 | DRAWN/DESIGNED BY: KA/TWB
DATE: 2/12/2025 | CHECKED BY: TWB

OVERALL UTILITY PLAN

5TH SUBMITTAL



WATER PLAN – WAT-01
SCALE: HORIZ. 1" = 20'



WATER PROFILE – WAT-01
SCALE: HORIZ. 1"=20', VERT. 1"=5'

NOTES

1. THE PROPOSED UTILITY CONNECTION WILL REQUIRE A TOWN RIGHT-OF-WAY PERMIT PRIOR TO COMMENCING WORK. THE TOWN PREFERS CONNECTIONS TO BE BORED TO THE EXTENT POSSIBLE, AND ANY STREET CUT ALLOWED BY THE TOWN WILL BE REQUIRED TO BE PATCHED ACCORDING TO THE TOWN'S CONSTRUCTION STANDARDS AND DETAILS. THE LIMITS OF PATCHING WILL BE DETERMINED BY THE TOWN AT THE TIME OF CONSTRUCTION. THE TOWN OF PARKER DOES NOT ALLOW ROADWAY CLOSURES FOR UTILITY WORK.
2. EXISTING WATER MAIN DEPTH UNKNOWN, EXISTING ELEVATIONS ARE APPROXIMATE. CONTRACTOR SHALL CONFIRM THE EXISTING WATER MAIN DEPTH BENEATH ALL PROPOSED STREET IMPROVEMENTS PRIOR TO CONSTRUCTION. ANY AREAS WHERE THE EXISTING WATER MAIN DEPTH WILL BE LESS THAN 4.5' AS A RESULT OF THE PROPOSED IMPROVEMENTS WILL REQUIRE A WATER MAIN LOWERING. THE CONTRACTOR SHALL HAVE A PARKER WATER & SANITATION DISTRICT INSPECTOR ON SITE FOR ANY POTHOLES FOR THE EXISTING WATER MAIN DEPTH.
3. ALL EXISTING UTILITIES ARE TO REMAIN UNLESS OTHERWISE NOTED.
4. CONTRACTOR TO VERIFY TIE IN LOCATION TO EXISTING UTILITIES.
5. CONTRACTOR TO MAINTAIN AT LEAST 18" OF VERTICAL SEPARATION BETWEEN UTILITIES.

CONSTRUCTION NOTES

- ① 1" WATER SERVICE CONNECTION PER PWSO STD DTL W2.1
- ② FIRE HYDRANT ASSEMBLY PER PWSO STD DTL W2.5
- ③ 3/4" IRRIGATION METER PWSO STD DTL W5.10
- ④ 8" GATE GALVE
- ⑤ TAPPING "T" SADDLE
- ⑥ 11.25" BEND AND THRUST BLOCK
- ⑦ BLOW OFF PER PWSO STD DTL W3.7
- ⑧ LOW POINT BLOW OFF PER PWSO STD DTL W3.8

FIRE DEPARTMENT APPROVAL

ALL FIRE HYDRANTS SHALL BE INSTALLED ACCORDING TO DISTRICT STANDARDS. THE NUMBER AND LOCATIONS OF THE FIRE HYDRANTS AS SHOWN ON THE OVERALL UTILITY PLAN ARE CORRECT AS SPECIFIED BY THE SOUTH METRO FIRE PROTECTION DISTRICT.

SIGNATURE OF FIRE CHIEF OR DESIGNATED REPRESENTATIVE

DATE

TOWN OF PARKER APPROVAL

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TOWN OF PARKER, DIRECTOR OF ENGINEERING/PUBLIC WORKS _____ DATE _____

NO.	BY	DATE	REVISION

SEAL:

RICK ENGINEERING COMPANY
8678 CONCORD CENTER DR, UNIT 200
ENGLEWOOD, CO 80112
303.537.8020
rickengineering.com

San Diego - Riverside - San Luis Obispo - Sacramento - Orange - Tucson - Phoenix - Las Vegas - Denver

PROJECT NO: 2243 | DRAWN/DESIGNED BY: KA/TWB
DATE: 2/12/2025 | CHECKED BY: TWB

WATER & SEWER IMPROVEMENT PLANS PREPARED FOR:
**DOUGLAS 234, FILING NO. 6,
AMENDMENT 1, LOT 4**
DOUGLAS COUNTY, COLORADO

WATER PLAN & PROFILE

811
Know what's below.
Call before you dig.

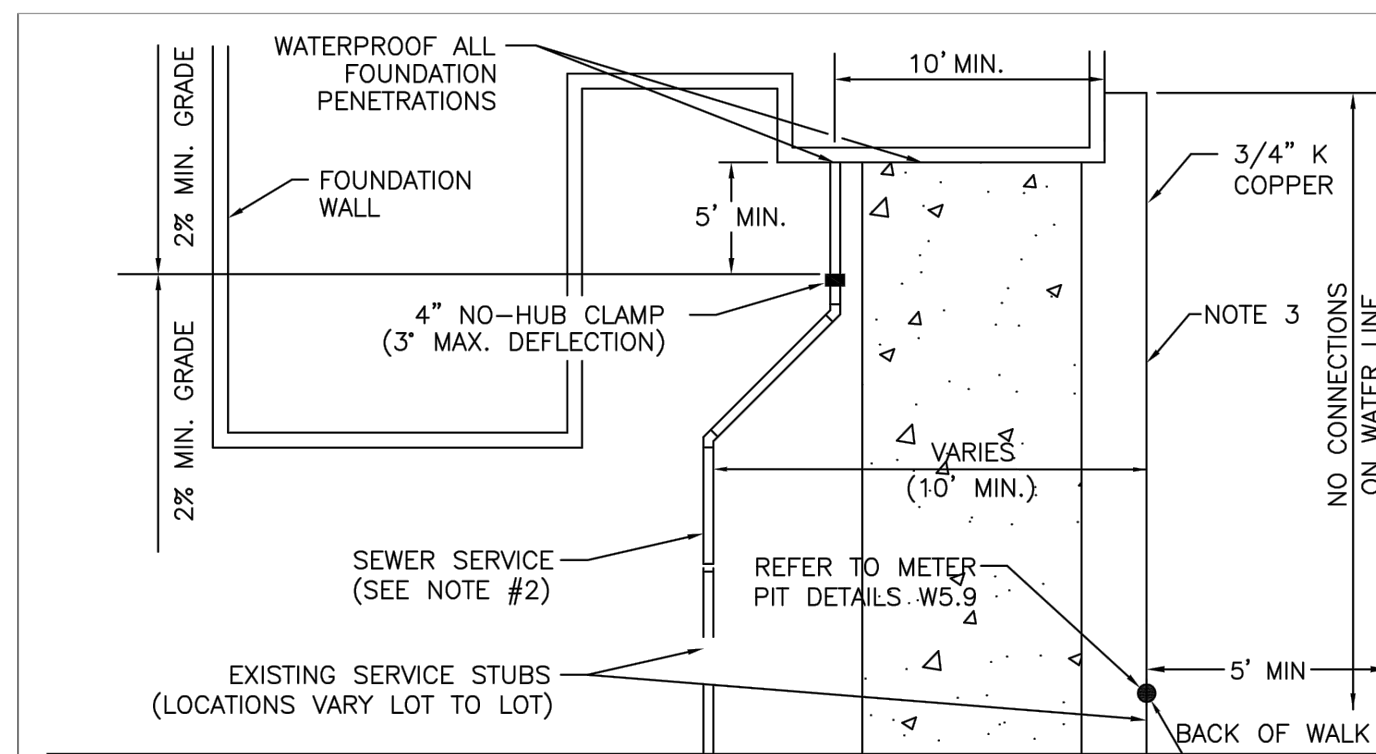
DRAWING NO. 4
SHEET NO. 4 OF 7

- INSPECTION POLICY:**
1. ALL SERVICE INSPECTIONS MUST BE SCHEDULED AT LEAST 24 HOURS IN ADVANCE OF THE REQUESTED INSPECTION.
 2. SERVICE INSPECTIONS WILL OCCUR BETWEEN 1:00 P.M. AND 3:00 P.M. SPECIFIC INSPECTION TIMES ARE NOT AVAILABLE.
 3. IF THE CONTRACTOR IS NOT READY FOR INSPECTION WHEN THE INSPECTOR ARRIVES AT THE SITE OR SERVICE FAILS, A RE-INSPECTION WILL HAVE TO BE SCHEDULED IN ACCORDANCE WITH NOTES 1 AND 2 ABOVE AND A RE-INSPECTION FEE CHARGED.
 4. SHOULD THE SERVICE LINES BE DAMAGED BY LATER CONSTRUCTION, AN INSPECTION OF THE REPAIR WILL BE REQUIRED IN ACCORDANCE WITH NOTES 1 AND 2 ABOVE.
 5. THE CONTRACTOR SHALL LEAVE ALL PIPE AND FITTINGS EXPOSED FOR THE INSPECTOR TO OBSERVE. INSPECTORS WILL NOT ENTER ANY EXCAVATIONS TO CHECK MATERIALS. THE TOP LAYER OF BEDDING CAN BE ADDED AFTER THE INSPECTION HAS BEEN COMPLETED.
 6. ALL EXCAVATIONS SHALL BE IN ACCORDANCE WITH OSHA STANDARDS.
 7. LOTS WITHOUT BUILDING ADDRESSES BEFORE DISTRICT INSPECTION OR METER SET WILL FAIL AUTOMATICALLY.
 8. CONTRACTOR MUST BE PRESENT AT TIME OF INSPECTION, UNLESS COORDINATED WITH DISTRICT INSPECTOR.

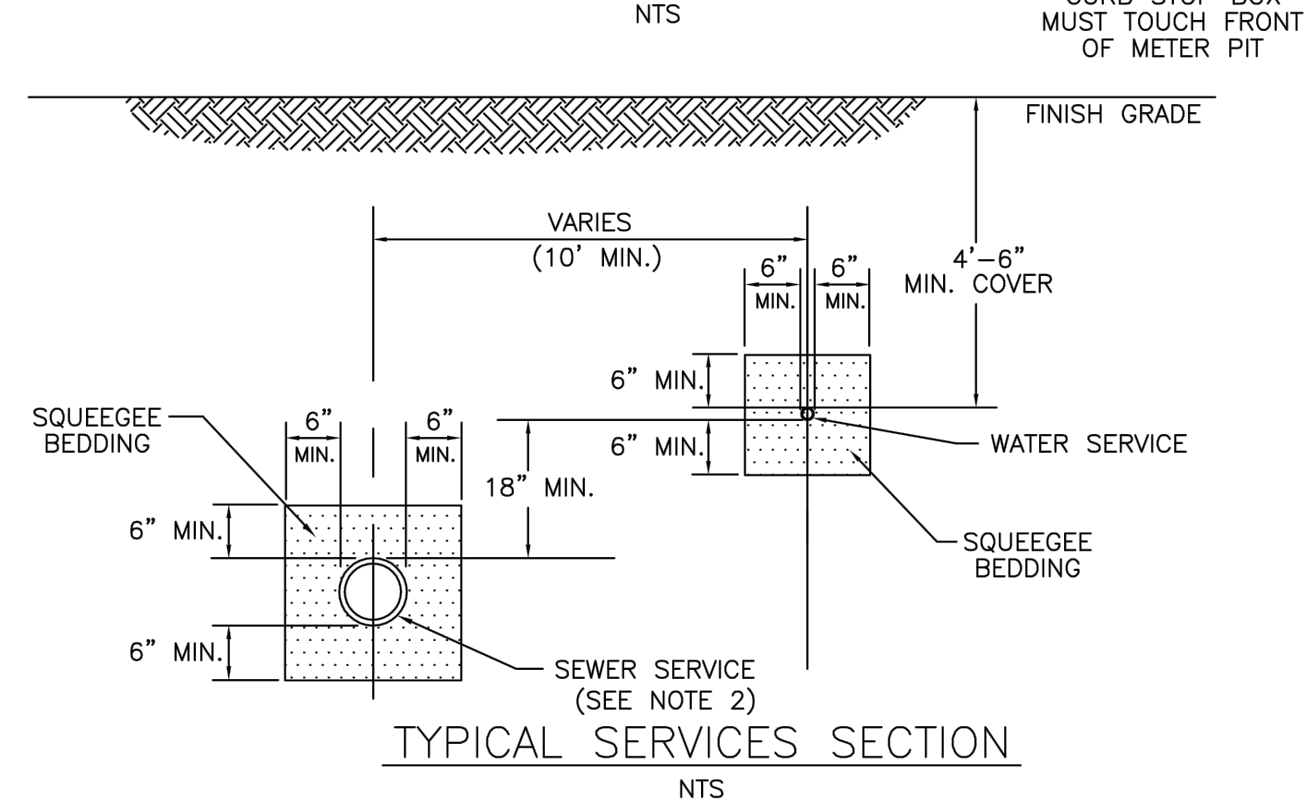
- INSTALLATION NOTES:**
- WATER**
1. ACCEPTABLE PIPE MATERIALS SHALL BE K-COPPER TUBING. (3/4" MIN.)
 2. APPROVED BEDDING TO BE SQUEEGEE.
 3. ONLY ONE COUPLING WILL BE ALLOWED BETWEEN THE STUB-IN AND BUILDING. COMPRESSION COUPLINGS WILL NOT BE ALLOWED ON NEW CONSTRUCTION. SILVER SOLDERED JOINTS MUST BE USED ON SERVICES LARGER THAN 3/4". SILVER SOLDERED JOINTS MUST BE INSPECTED BY PWS BEFORE BURIAL. FLARED COUPLINGS WILL BE ALLOWED ON ALL SERVICES 3/4" AND SMALLER.
 4. A WATER SERVICE WHICH CROSSES A SEWER SERVICE CAN DO SO ONLY AT A 45-90° ANGLE. WATER SERVICES SHALL BE LOCATED A MINIMUM OF 18" ABOVE SEWER SERVICE.
 5. WATER SERVICE FOUNDATION PENETRATIONS SHALL BE WATERPROOFED USING MASTIC OR OTHER APPROVED METHOD, CRAWL SPACE REQUIRES CONTINUOUS COPPER WITH A 1" BURY.
 6. CURB STOP MUST BE PLUMB AND CENTERED OVER THE NUT. IT SHOULD BE STRAPPED TO THE METER PIT (RESIDENTIAL INSTALLATIONS) OR CENTERED OVER THE EASEMENT LINE (COMMERCIAL INSTALLATIONS). THE ASSEMBLY MUST BE AT OR SLIGHTLY ABOVE FINISHED GRADE.
 7. MOVED CURB BOXES MUST BE INSPECTED BY PWS PRIOR TO BURIAL.
 8. WATERLINE MUST BE ATTACHED TO A SUPPORT BOARD THAT IS MOUNTED TO THE WALL.
 9. NO VOIDS ALLOWED UNDER WATERLINES FROM STOP BOX TO FOUNDATION.
 10. CURBSTOP BOXES AND METER PITS CANNOT BE IN DRIVEWAYS.
 11. ONLY 3/4" (JUMPER) PIPES (RESIDENCES) ARE ALLOWED. (JUMPER) PIPES WILL BE REMOVED PRIOR TO METER SET DATE.
 12. ALL SERVICES WILL BE PERMANENTLY MARKED ON CURB FACE AS FOLLOWS:
"X" FOR SANITARY SEWER SERVICE
"V" FOR WATER SERVICES
 13. NO SPLICES OR FLARED COUPLINGS ALLOWED ON SERVICES LARGER THAN 3/4". SILVER SOLDERED JOINTS MUST BE USED IN MOVING STOPBOXES ON SERVICES LARGER THAN 3/4". SILVER SOLDERED JOINTS MUST BE INSPECTED BY PWS PRIOR TO BURIAL. FLARED COUPLINGS WILL BE ALLOWED ON ALL SERVICES 3/4" AND SMALLER.

PARKER WATER & SANITATION DISTRICT	
DISTRICT POLICIES & INSTALLATION NOTES FOR WATER SERVICES	
SCALE: NONE	DATE: 2/98
APPROVED: PVR	1/04 1/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION



TYPICAL SERVICES PLAN VIEW



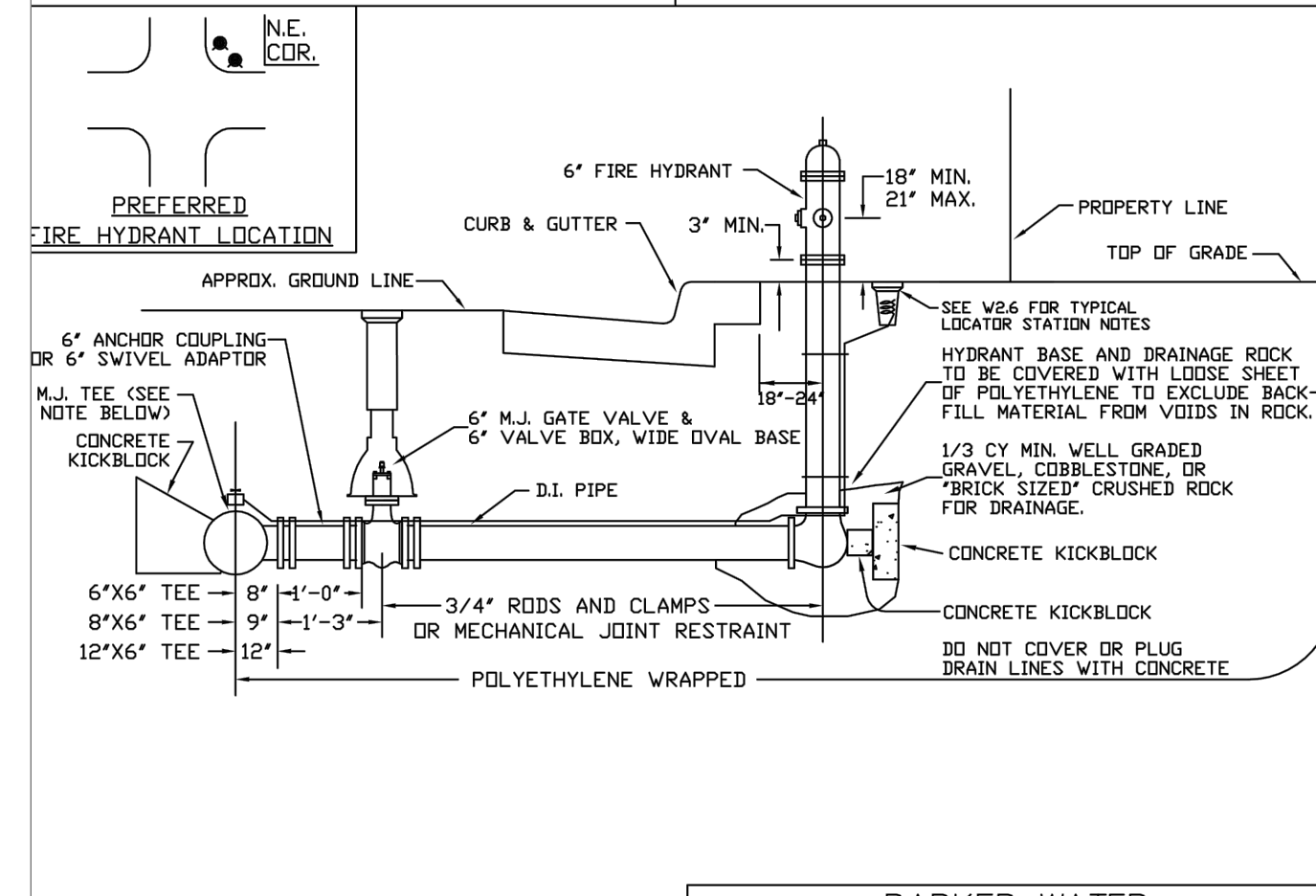
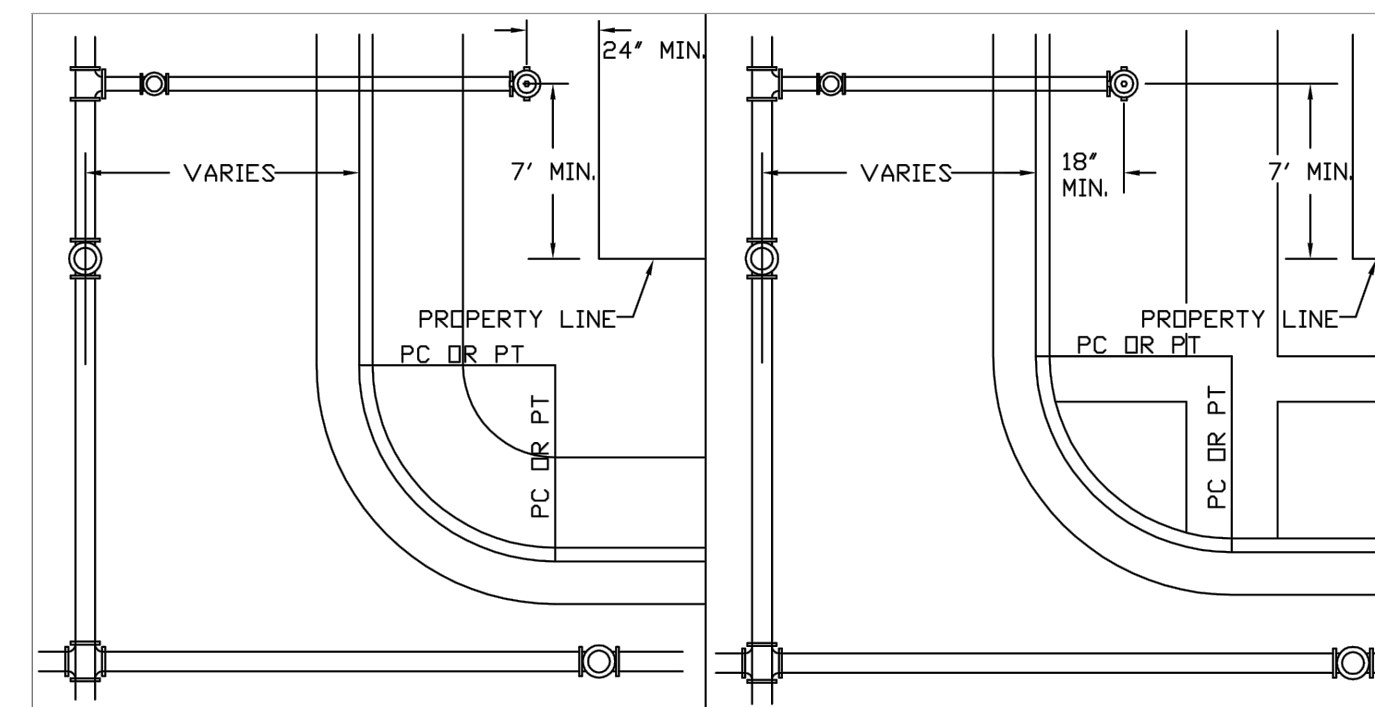
TYPICAL SERVICES SECTION

NOTE:

1. SEE SHEET W1.1 FOR DISTRICT POLICIES AND INSTALLATION NOTES.
2. REFER TO SEWER SERVICES DETAIL SHEET S1.2.
3. 4" PVC SLEEVES REQUIRED FOR SERVICE LINES UNDER CONCRETE SURFACE.

PARKER WATER & SANITATION DISTRICT	
TYPICAL WATER SERVICES	
SCALE: NONE	DATE: 2/98
APPROVED: PVR	1/04 10/16 08/05 12/07 1/16
DIRECTOR OF ENGINEERING	

2016 REVISION

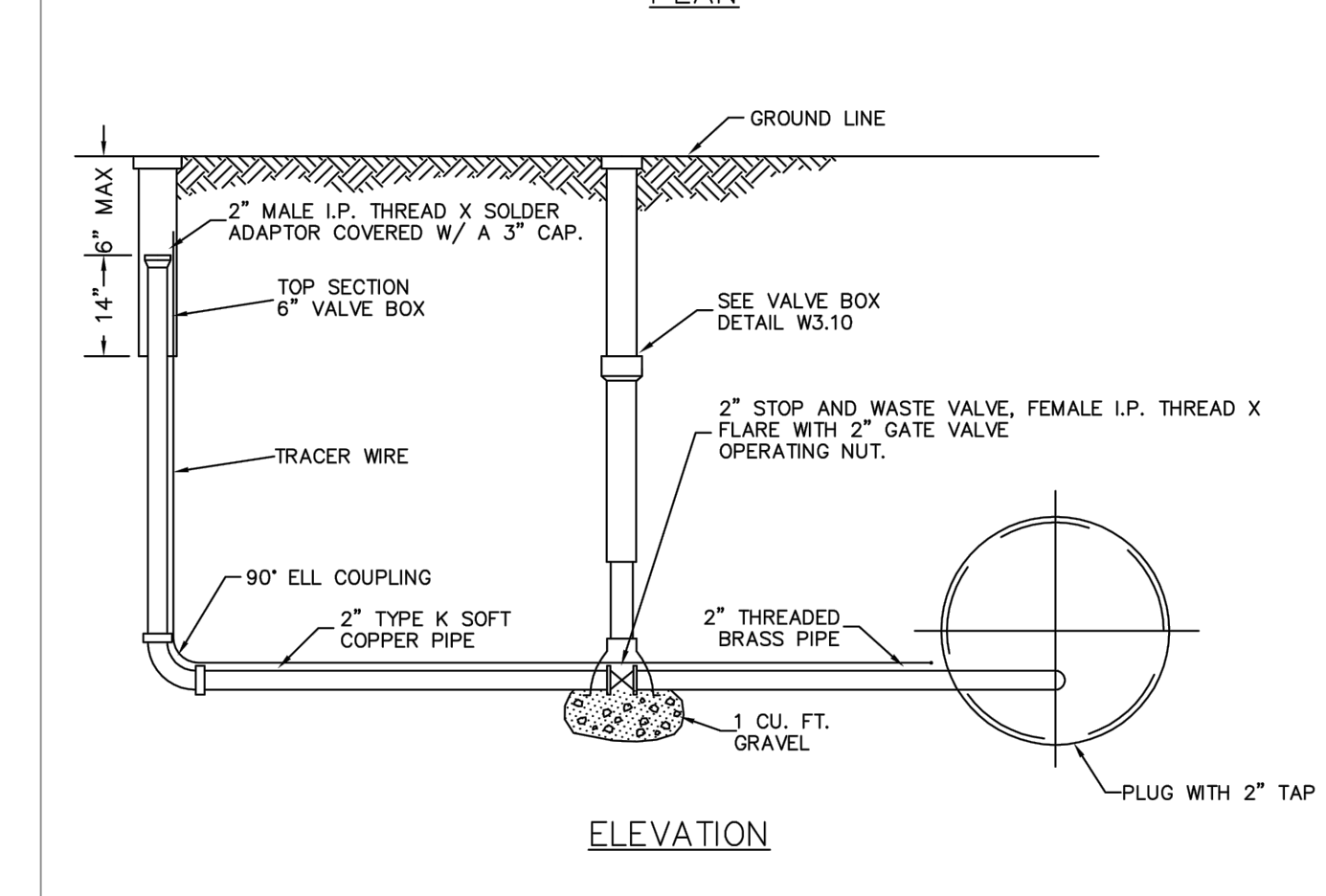
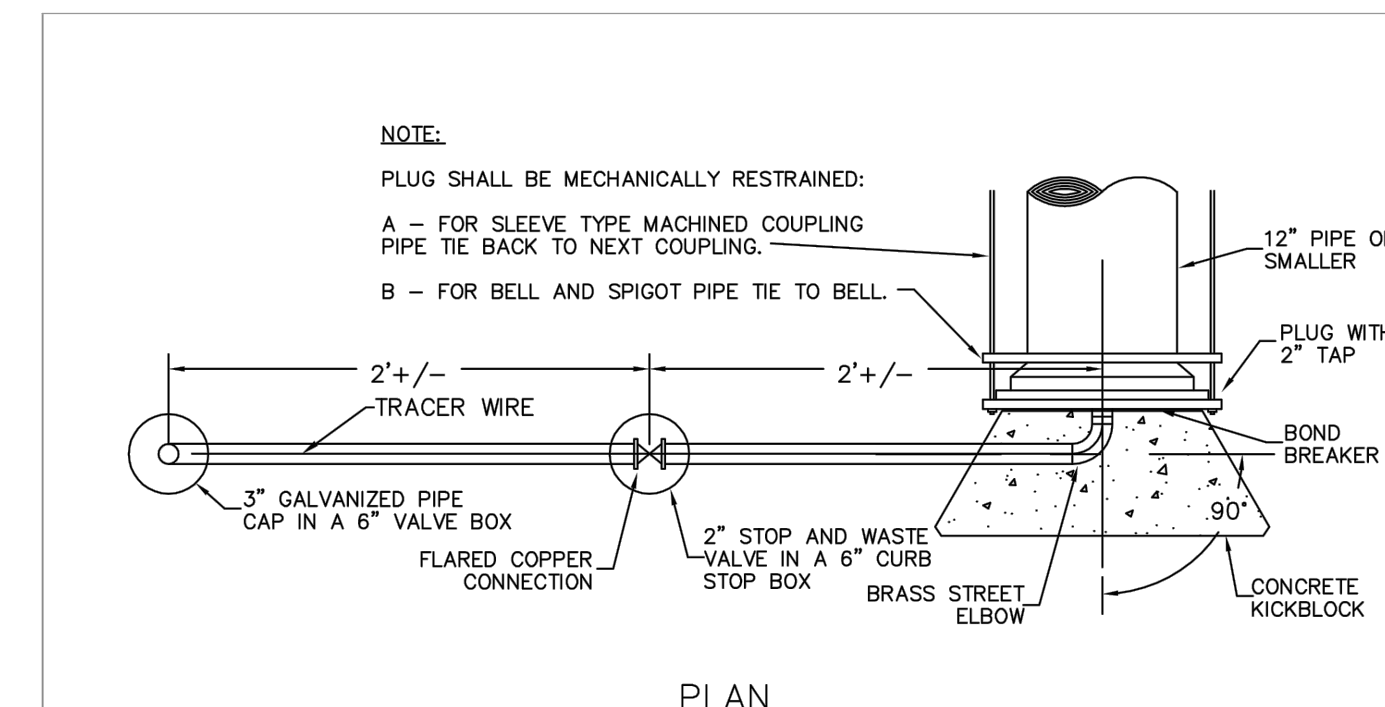


NOTE:

1. ALTERNATE TO THE ABOVE. FASTEN M.J. VALVE DIRECTLY TO A M.J. ANCHOR TEE (ALSO CALLED SWIVEL TEE).
2. NO HORIZONTAL OR VERTICAL BENDS ARE ALLOWED IN FIRE HYDRANT BRANCH.
3. NO PORTION OF FIRE HYDRANT MAY BE UNDER CURB OR PLUG.
4. FIRE HYDRANT EXTENSIONS MAY NOT BE UNDER INTRUSIVE WALK AREA.

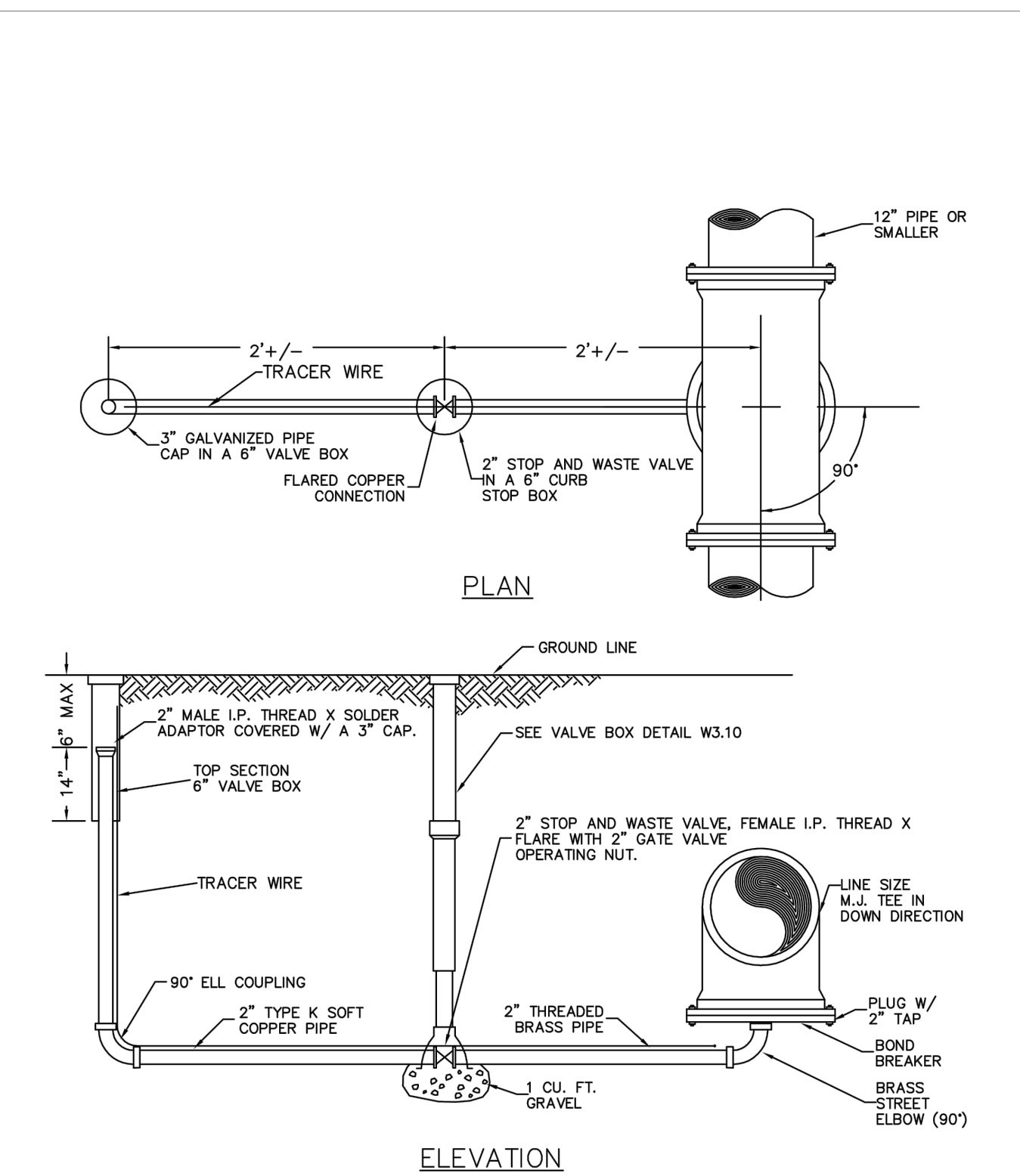
PARKER WATER & SANITATION DISTRICT	
FIRE HYDRANTS LOCATION & INSTALLATION	
SCALE: NONE	DATE: 2/98
APPROVED: PVR	4/01 10/16 01/02 12/07 1/16
DIRECTOR OF ENGINEERING	

2016 REVISION



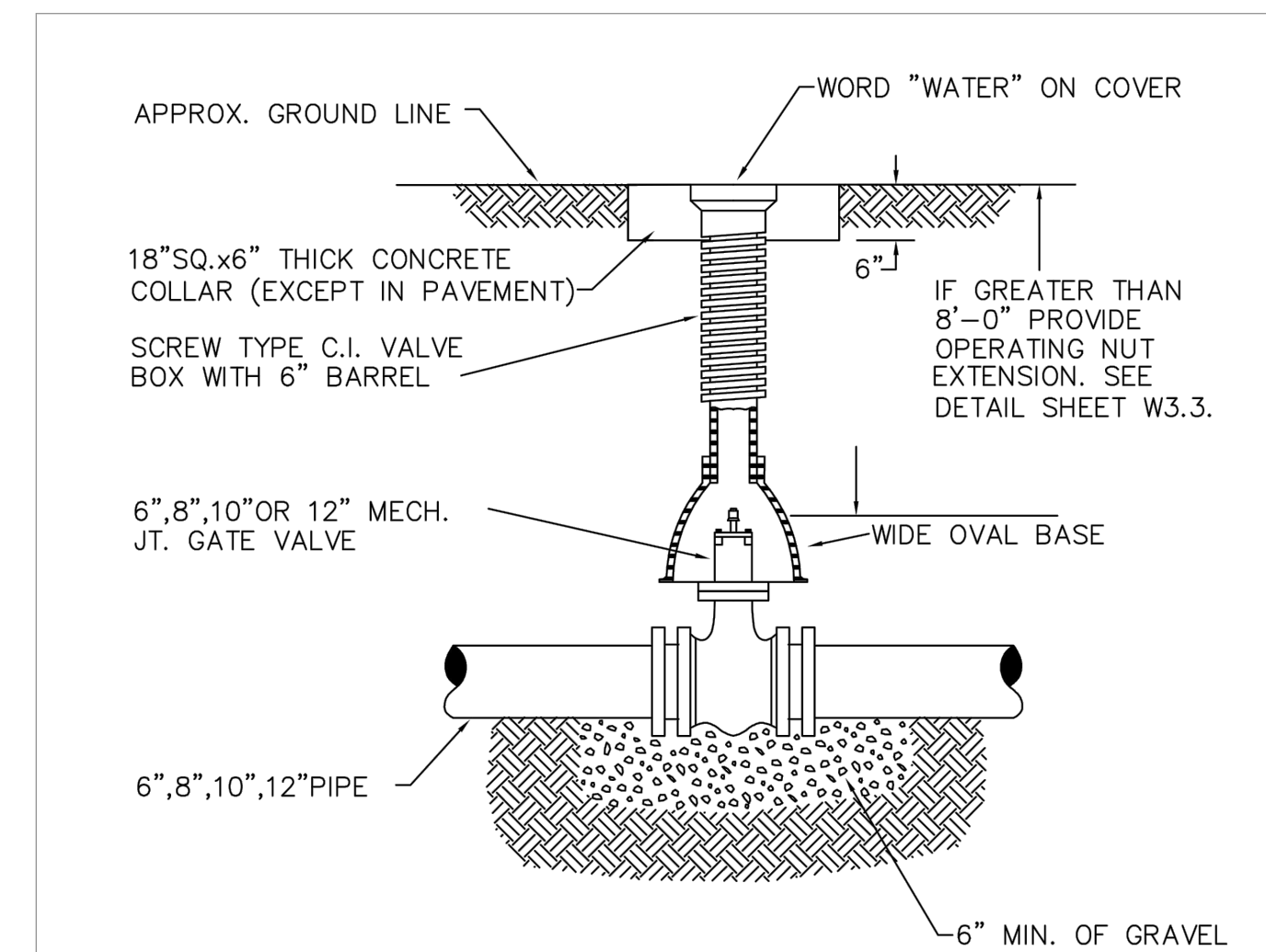
PARKER WATER & SANITATION DISTRICT	
BLOW-OFF INSTALLATION FOR 12" & SMALLER PIPE	
SCALE: NONE	DATE: 2/98
APPROVED: PVR	4/01 1/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION



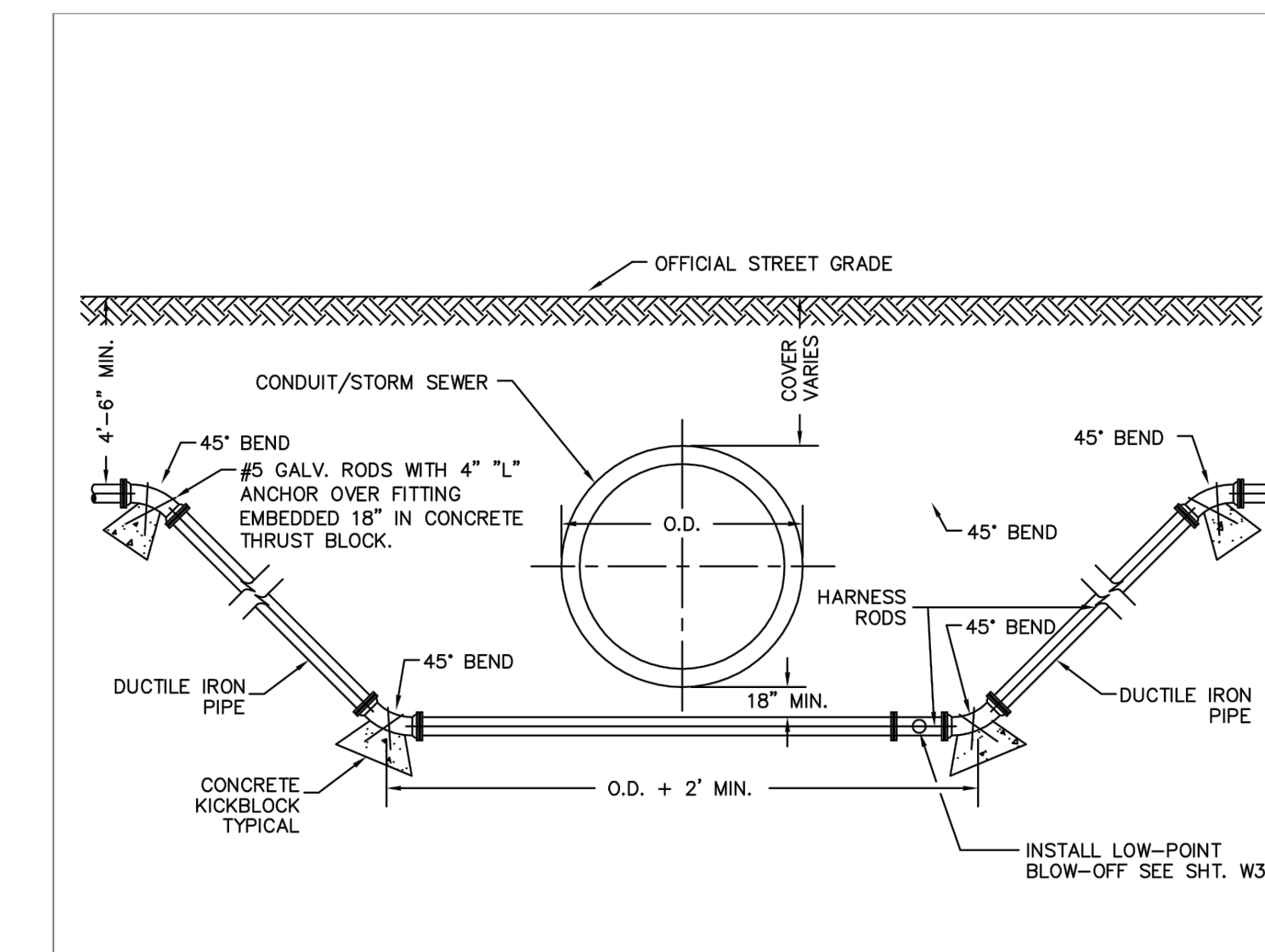
PARKER WATER & SANITATION DISTRICT	
LOW POINT BLOW-OFF WITH SAND TRAP	
SCALE: NONE	DATE: 2/98
APPROVED: PVR	4/01 1/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION



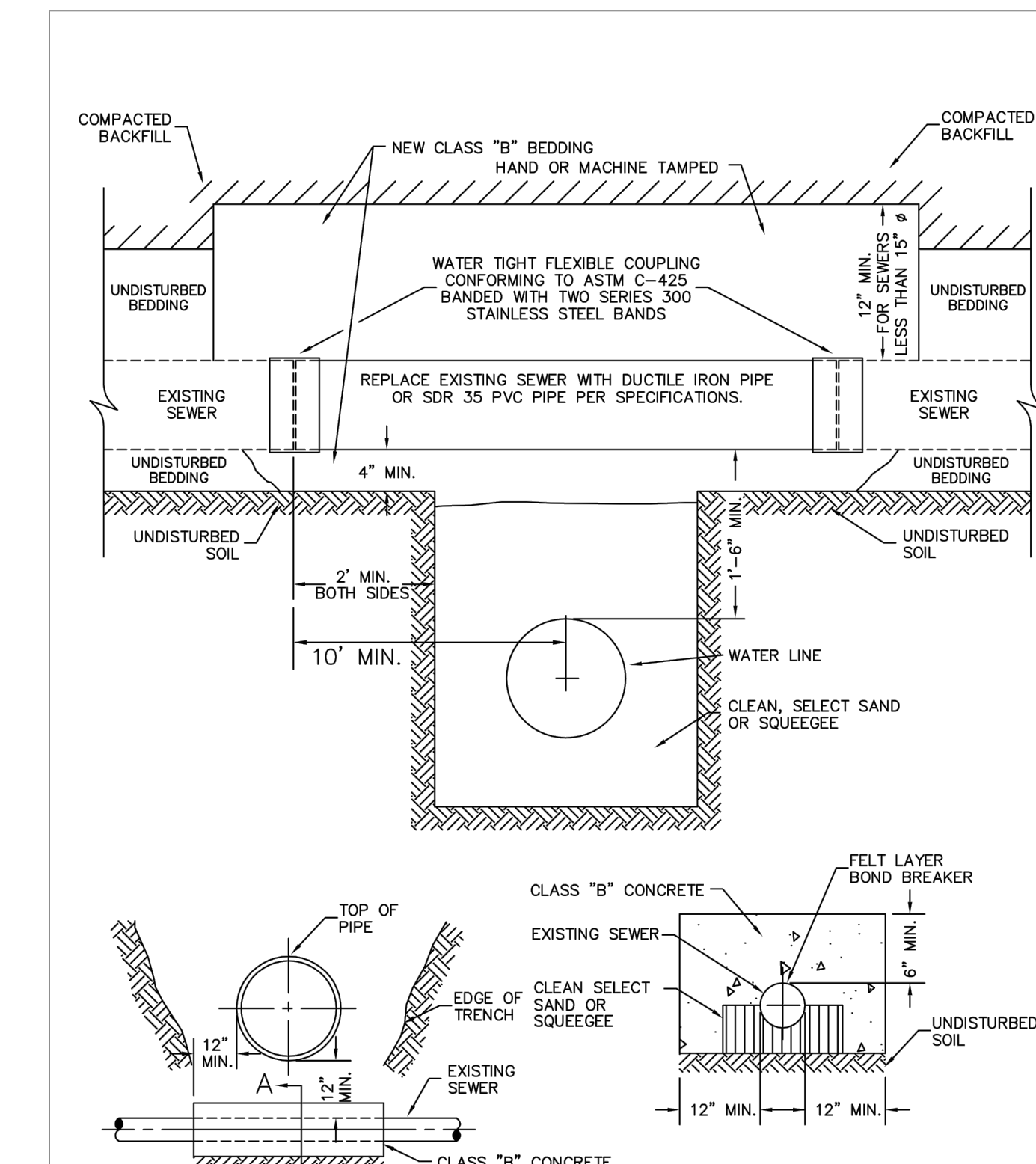
PARKER WATER & SANITATION DISTRICT	
VALVE BOX DETAIL	
SCALE: NONE	DATE: 2/98
APPROVED: PVR	5/98 10/16 8/99 12/07 1/16
DIRECTOR OF ENGINEERING	

2016 REVISION



PARKER WATER & SANITATION DISTRICT	
CONDUIT OR STORM SEWER CROSSING	
SCALE: NONE	DATE: 2/98
APPROVED: PVR	5/98 10/16 2/00 12/07 1/16
DIRECTOR OF ENGINEERING	

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PARKER WATER & SANITATION DISTRICT	
CROSSING STORM & SANITARY SEWERS	
SCALE: NONE	DATE: 2/98
APPROVED: PVR	1/16 10/16
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PROJECT NO: 2243
DATE: 2/12/2025

2016 REVISION

WATER & SEWER IMPROVEMENT PLANS PREPARED FOR:

**DOUGLAS 234, FILING NO. 6,
AMENDMENT 1, LOT 4**

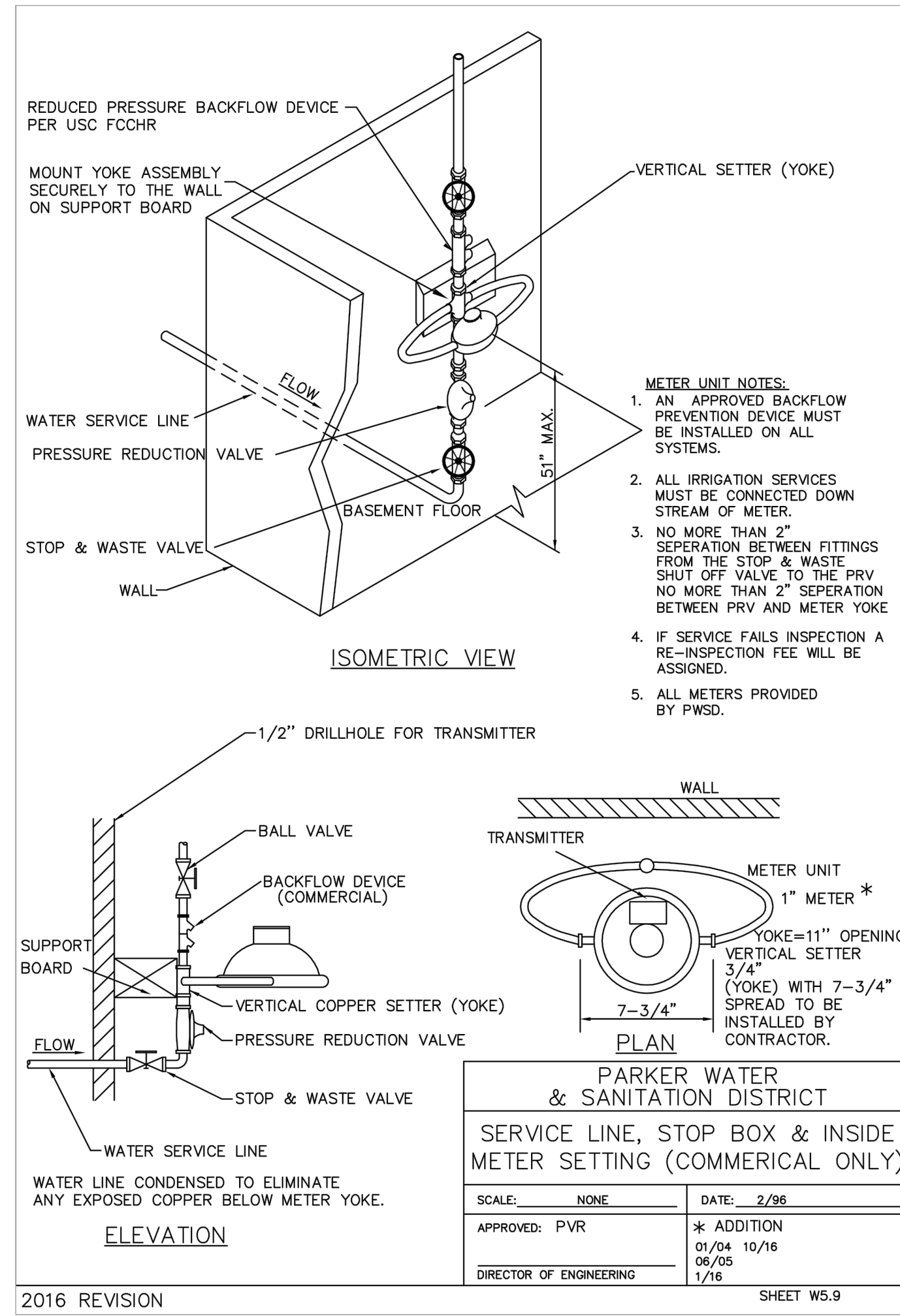
DOUGLAS COUNTY, COLORADO

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DRAWING NO. 5
SHEET NO. 5 OF 7

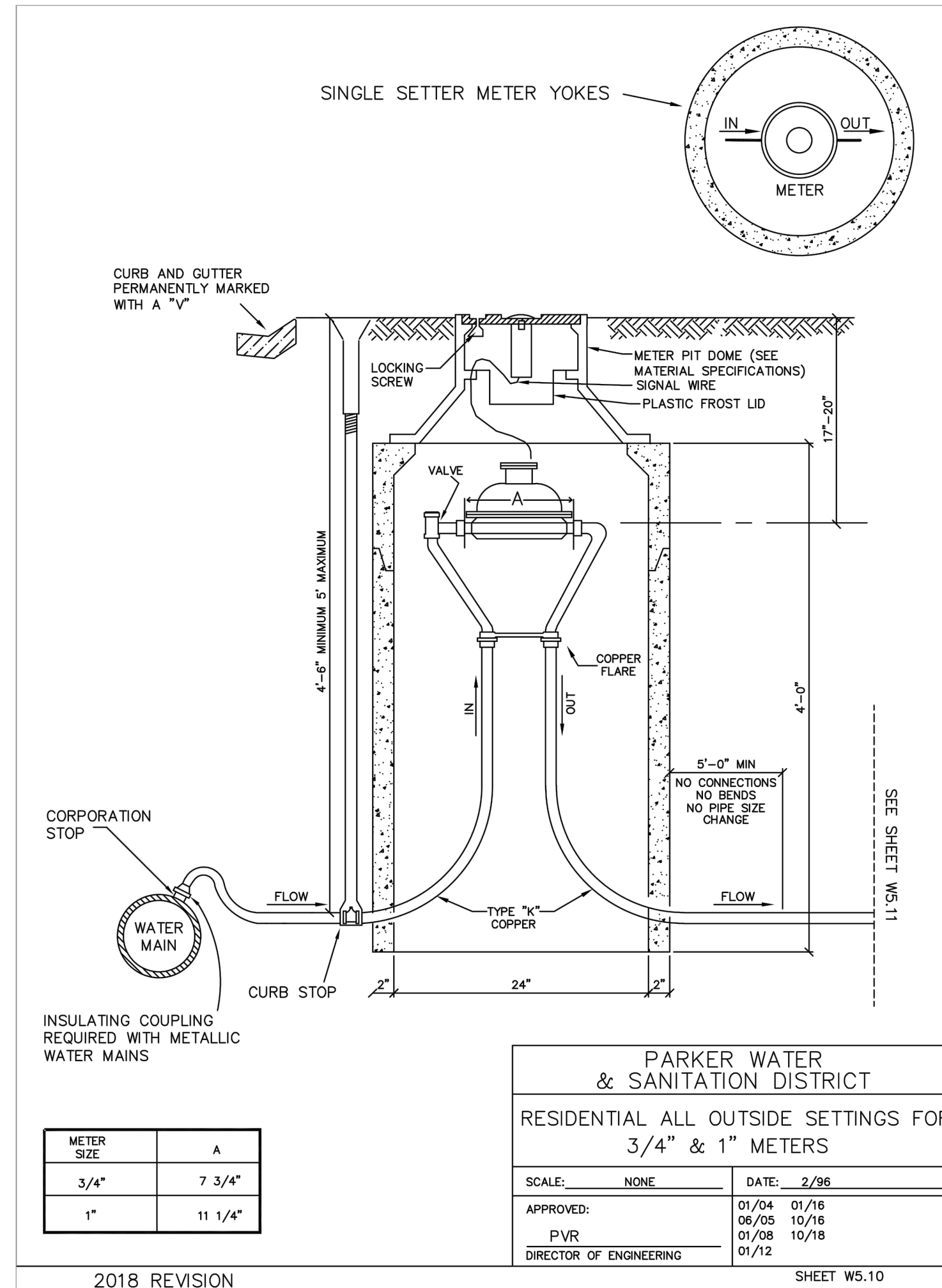
5TH SUBMITTAL

C:\RICK\Projects\002000\2243_DunkinDonuts\Civil\Plans\Water and Sewer Improvement Plans\2243-C-DT101.dwg - plotted by: kolazord on 2025-02-12 @ 13:39 - ctbrac_nca.ctb - © 2022 Rick Engineering Company



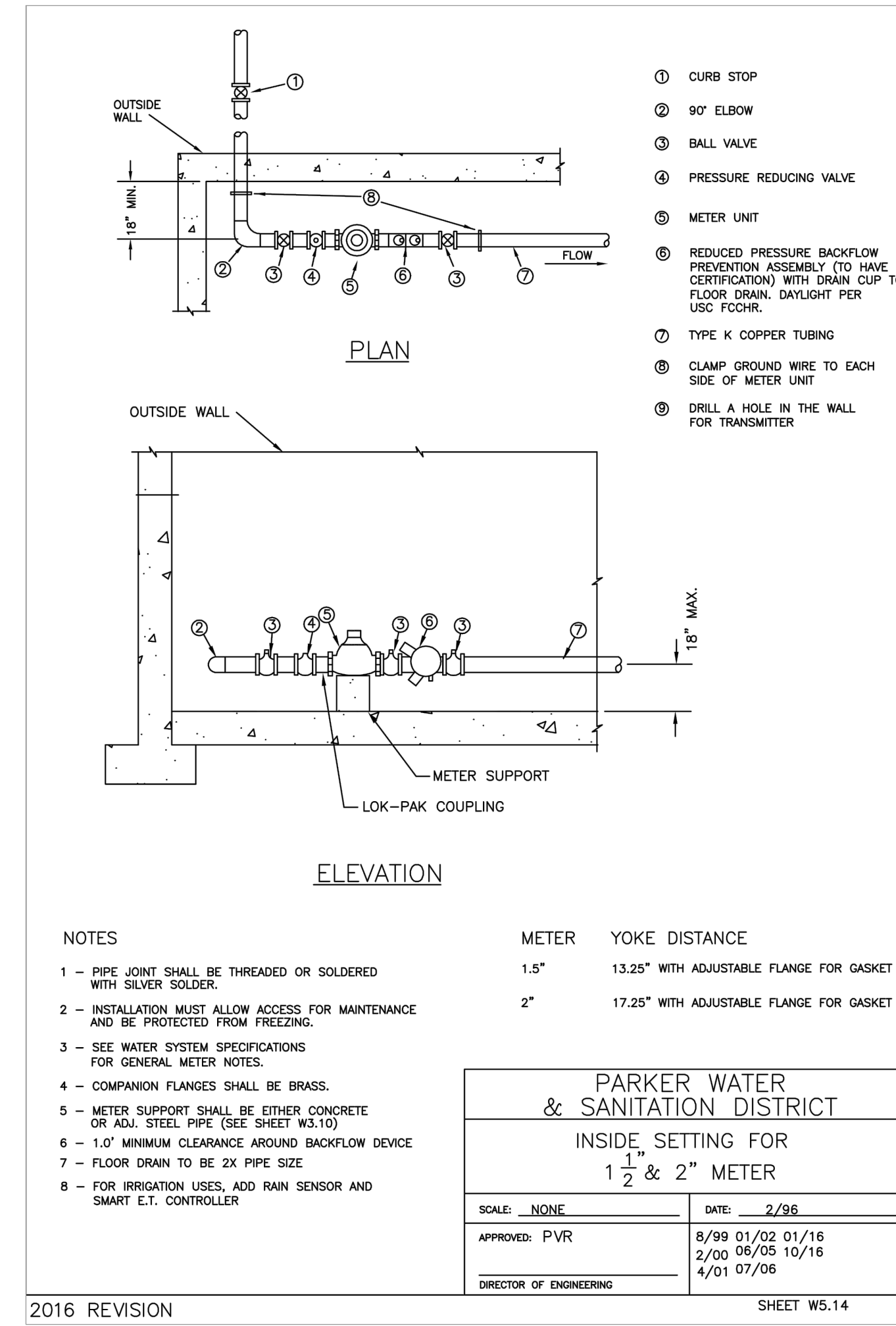
2016 REVISION

SHEET W5.9



2018 REVISION

SHEET W5.10



2016 REVISION

SHEET W5.14

WATER & SEWER IMPROVEMENT PLANS PREPARED FOR:
**DOUGLAS 234, FILING NO. 6,
 AMENDMENT 1, LOT 4**
 DOUGLAS COUNTY, COLORADO



DRAWING NO.
6
 SHEET NO. 6 OF 7

SEAL:

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 rickengineering.com
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PROJECT NO: 2243 | DRAWN/DESIGNED BY: KA/TWB
 DATE: 2/12/2025 | CHECKED BY: TWB

DETAILS

5TH SUBMITTAL

INSPECTION POLICY:

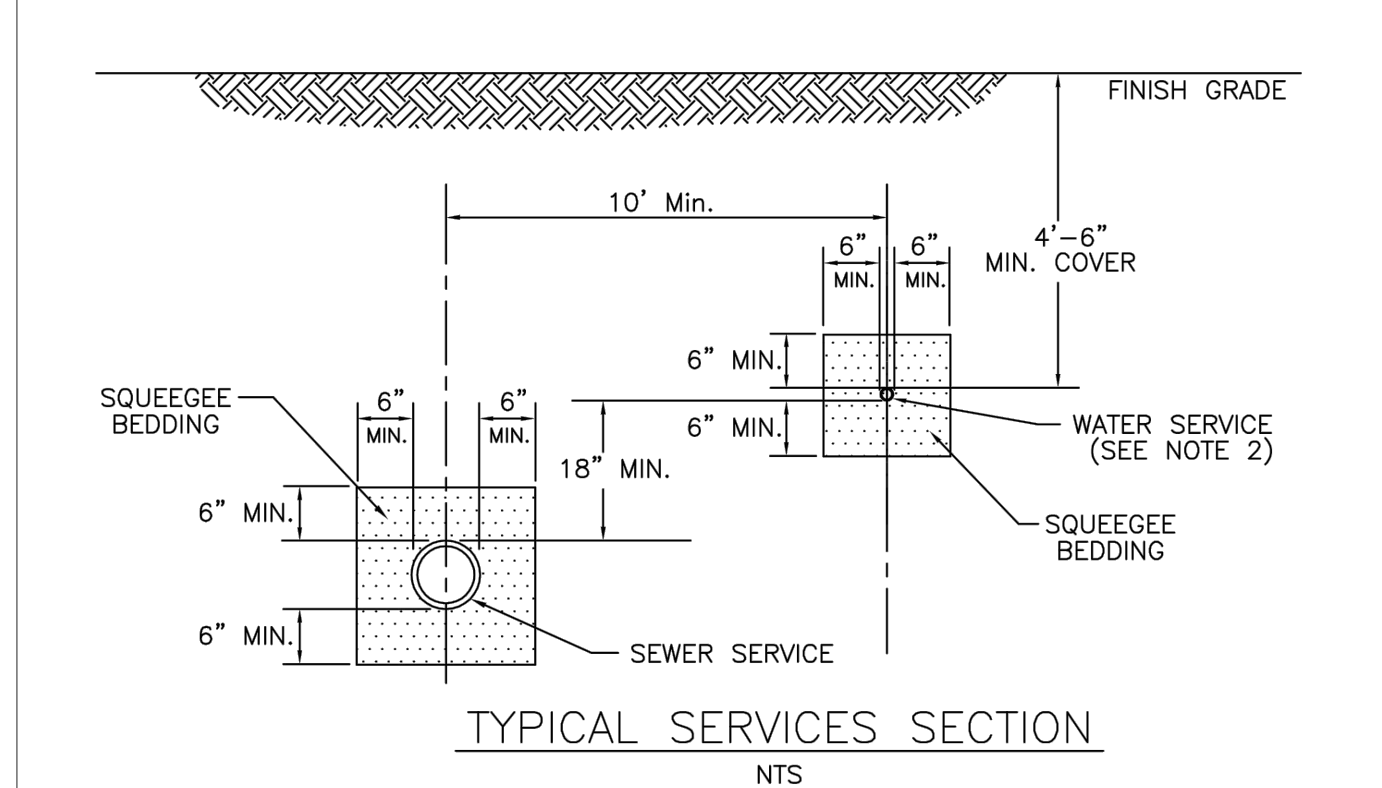
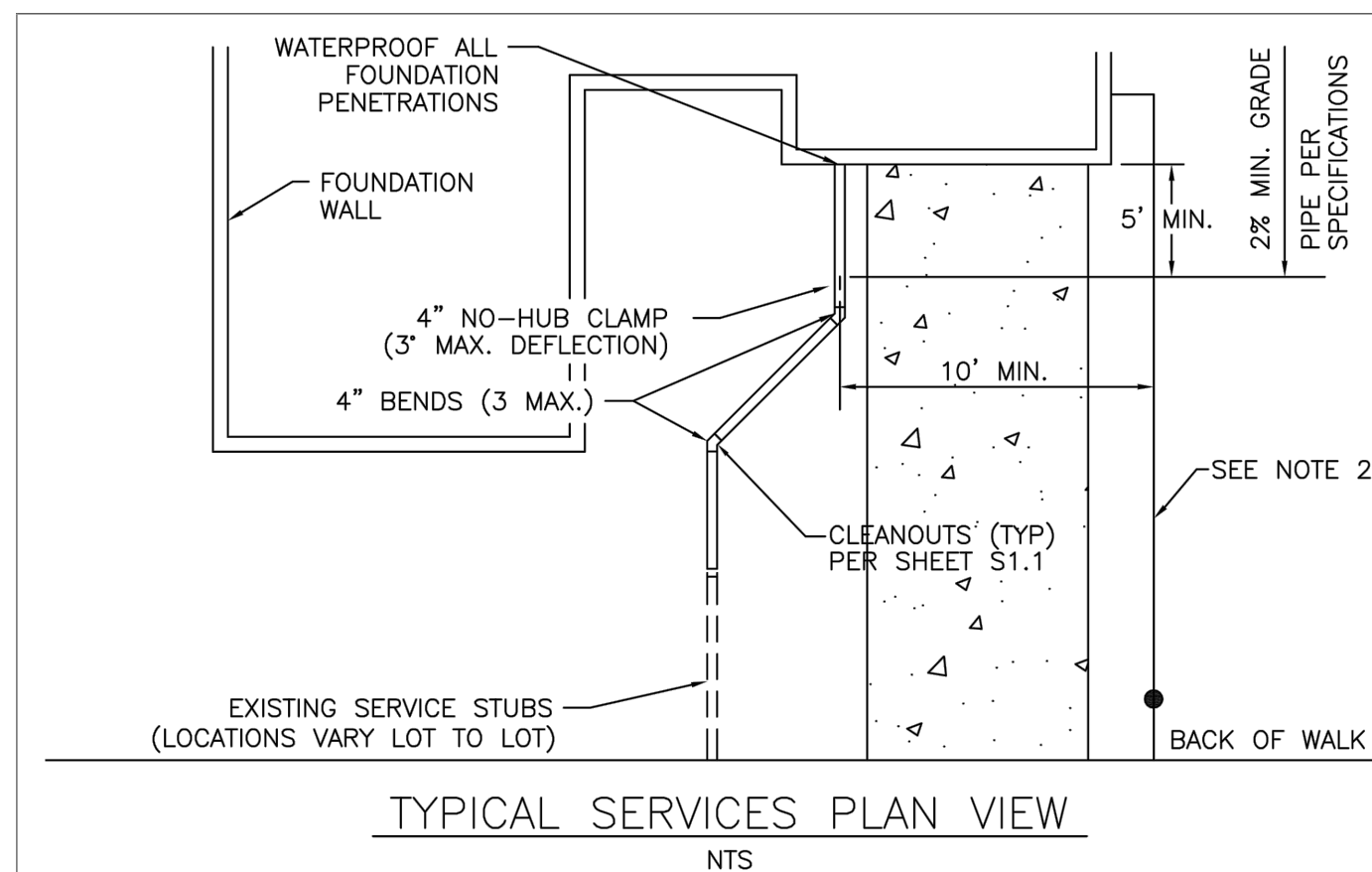
- ALL SERVICE INSPECTIONS MUST BE SCHEDULED WITH THE DISTRICT OFFICE AT LEAST 24 HOURS IN ADVANCE OF THE REQUESTED INSPECTION.
- IF THE CONTRACTOR IS NOT READY FOR INSPECTION WHEN THE INSPECTOR ARRIVES AT THE SITE, A RE-INSPECTION WILL HAVE TO BE SCHEDULED IN ACCORDANCE WITH NOTE 1 ABOVE AND A RE-INSPECTION FEE CHARGED.
- SHOULD THE SERVICE LINES BE DAMAGED BY LATER CONSTRUCTION, AN INSPECTION OF THE REPAIR WILL BE REQUIRED IN ACCORDANCE WITH NOTES 1 AND 2 ABOVE.
- THE CONTRACTOR SHALL LEAVE ALL PIPE AND FITTINGS EXPOSED FOR THE INSPECTOR TO OBSERVE. INSPECTORS WILL NOT ENTER ANY EXCAVATIONS TO CHECK MATERIALS. THE TOP LAYER OF BEDDING CAN BE ADDED AFTER THE INSPECTION HAS BEEN COMPLETED.
- ALL EXCAVATIONS SHALL BE IN ACCORDANCE WITH OSHA STANDARDS.
- LOTS WITHOUT BUILDING ADDRESSES OR LOT AND BLOCK NUMBERS BEFORE DISTRICT INSPECTION OR METER SET WILL FAIL AUTOMATICALLY.
- CONTRACTOR MUST BE PRESENT AT TIME OF INSPECTION UNLESS COORDINATED WITH DISTRICT INSPECTOR.

INSTALLATION NOTES:

- SEWER**
- ACCEPTABLE PIPE MATERIALS ARE TO BE SDR 35 PVC PIPE, ABS PIPE AND PVC SCHD 40 PIPE. APPROVED BEDDING IS TO BE SQUEEGEE.
 - NO-HUB CLAMPS SHALL BE USED TO JOIN 2 MALE PIPE ENDS WITH A MAXIMUM DEFLECTION OF 3".
 - MINIMUM GRADE SHALL BE 2%.
 - INSTALLATION SHALL INCLUDE NO MORE THAN 3 BENDS. 90° BENDS ARE NOT ALLOWED. SOLVENT WELDED PIPE WILL NOT BE ALLOWED.
 - CLEAN-OUTS SHALL BE INSTALLED AT 100' INTERVALS AND EVERY CHANGE IN DIRECTION. CLEAN-OUTS ARE NOT REQUIRED FOR SERVICES LESS THAN 100' UNLESS THERE ARE CHANGES IN DIRECTION. PROVIDE DUAL CLEAN-OUT WITHIN 5 FEET OF FOUNDATION.
 - STRESSING OF THE PIPE BETWEEN FITTINGS WILL NOT BE ALLOWED.
 - SEWER SERVICE LINE SHALL NOT BE LOCATED UNDER CONCRETE SURFACE.
 - ALL SERVICES WILL BE PERMANENTLY MARKED ON CURB FACE AS FOLLOWS:
 X" FOR SANITARY SEWER SERVICE
 W" FOR WATER SERVICES

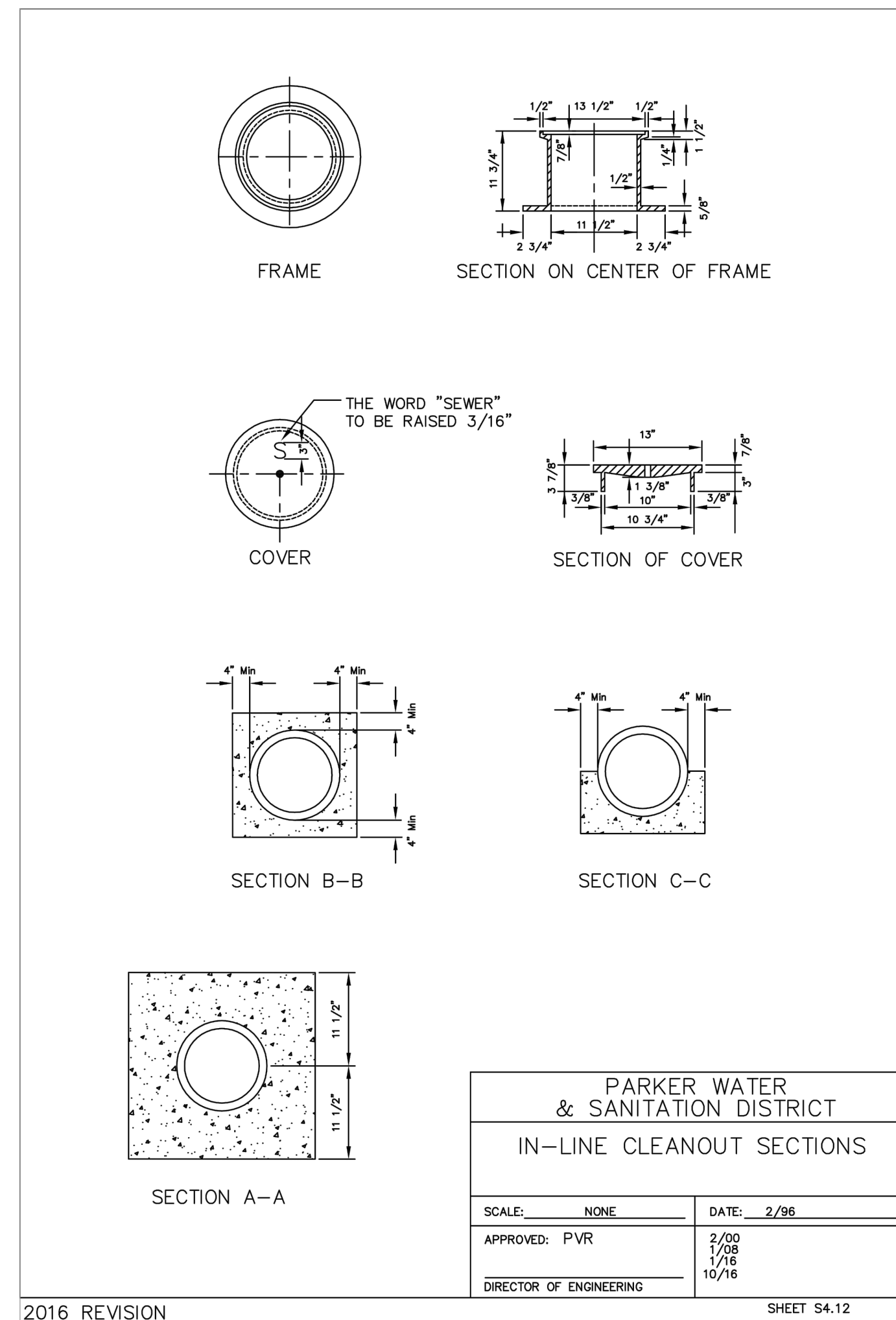
PARKER WATER & SANITATION DISTRICT	
DISTRICT POLICIES & INSTALLATION NOTES FOR SEWER SERVICES	
SCALE: NONE	DATE: 2/96
APPROVED: PVR	01/02 10/16 1/08 1/16
DIRECTOR OF ENGINEERING	

2016 REVISION

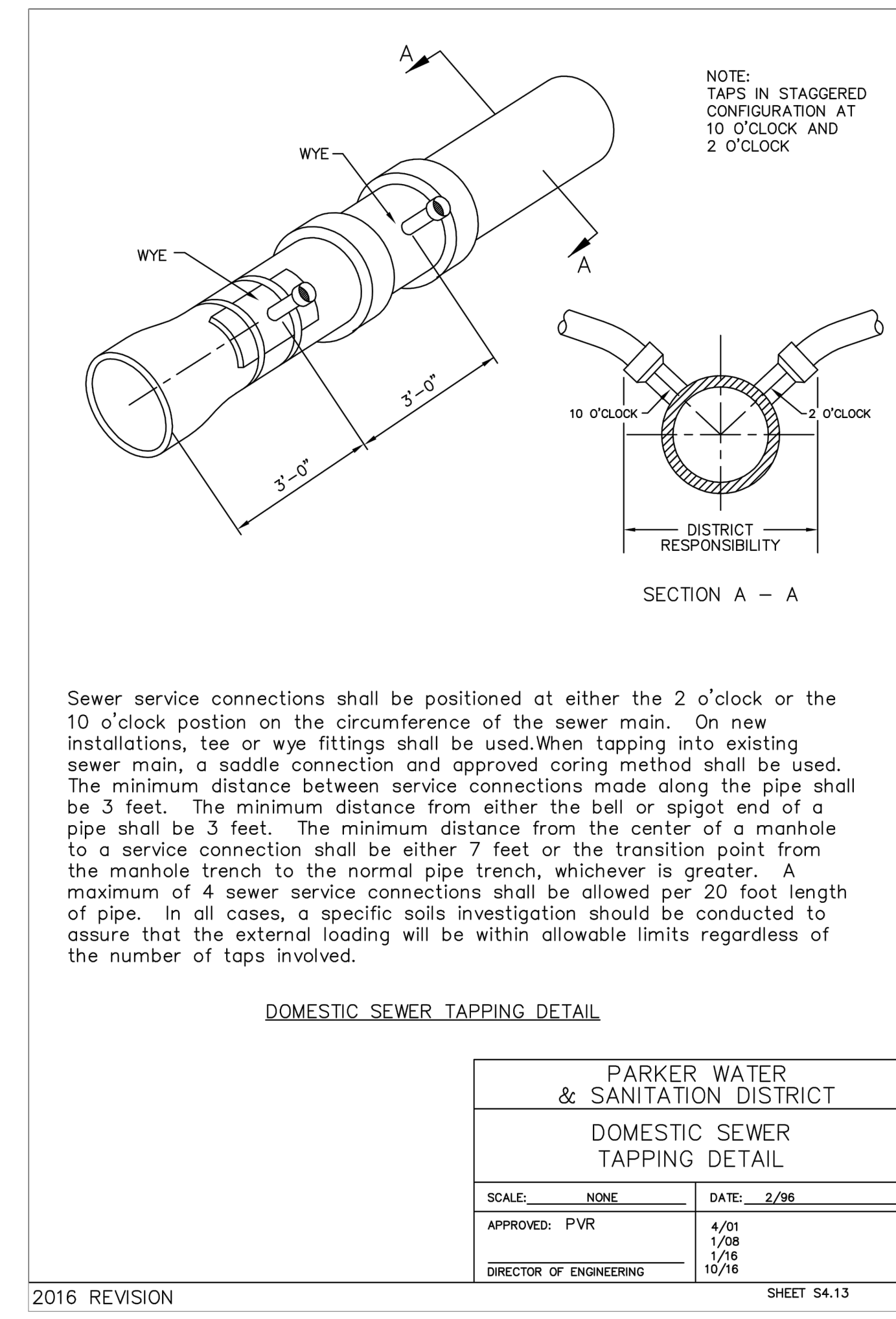


PARKER WATER & SANITATION DISTRICT	
TYPICAL SEWER SERVICES	
SCALE: NONE	DATE: 2/96
APPROVED: PVR	2/00 01/02 01/16 10/16
DIRECTOR OF ENGINEERING	

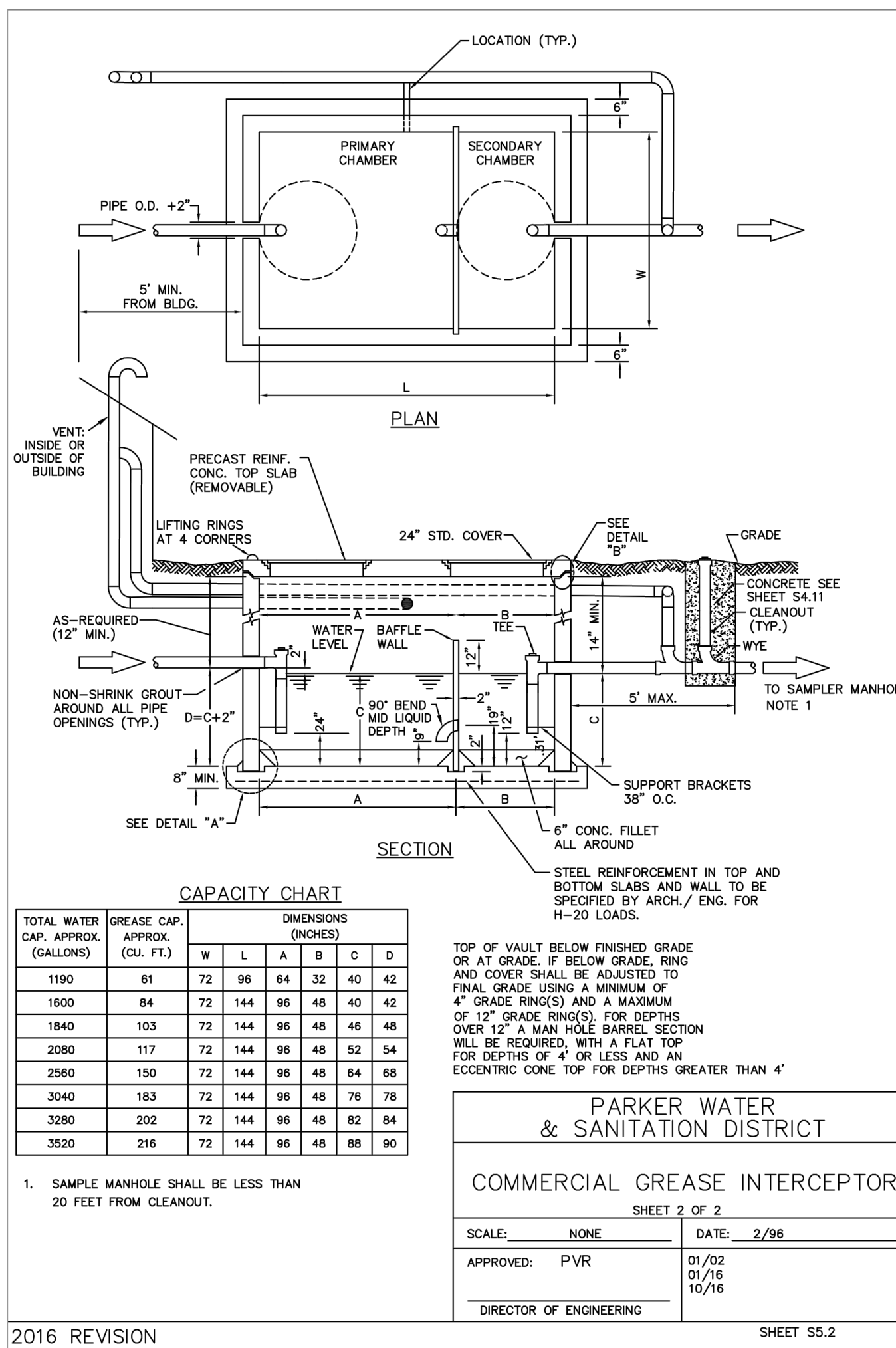
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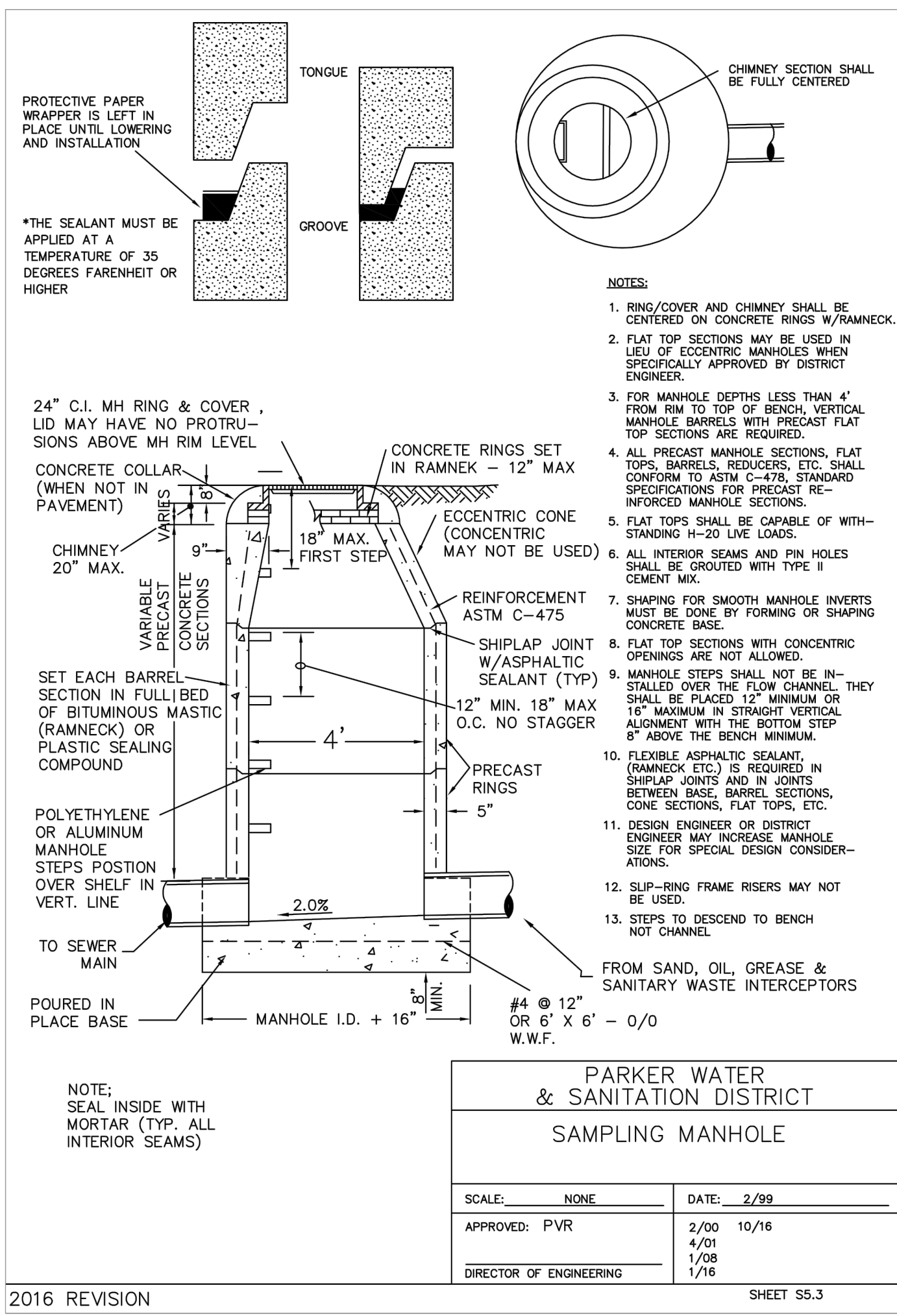
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PROJECT NO: 2243 DRAWN/DESIGNED BY: KA/TWB
 CHECKED BY: TWB
 DATE: 2/12/2025

WATER & SEWER IMPROVEMENT PLANS PREPARED FOR:

**DOUGLAS 234, FILING NO. 6,
 AMENDMENT 1, LOT 4**

DOUGLAS COUNTY, COLORADO

DETAILS

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