



## Development Review Division

Community Development Department: *Town Hall / 20120 East Mainstreet Parker, CO 80138* Phone: 303.841.2332 Fax: 303.841.3223

### MEMORANDUM

**TO:** Scott Brown, Galloway and Company LLC  
**FROM:** Ashley Chasez, Planner I  
**DATE:** April 3, 2024  
**SUBJECT:** Crown Point F1 AMD 20 L4E - Land of Sushi  
Review Comments 03

Listed below are the Planning Division's comments related to your land use application, which must be responded to. If you wish to discuss a comment, please contact your Case Planner. Upon resubmittal, please sign and return this memo. A follow-up meeting with the reviewing agencies can be scheduled to provide additional guidance by contacting the Case Planner.

**TOWN OF PARKER PLANNING DEPARTMENT CASE PLANNER:** Ashley Chasez

**EMAIL:** [achasez@parkeronline.org](mailto:achasez@parkeronline.org)

**PHONE:** 303.805.3331

#### GENERAL PROJECT COMMENTS:

1. The Planning Division references certain sections of the Parker 2035 Master Plan, the Land Development Ordinance (LDO) and the Development Design Standards. Copies of these documents are available at:  
[Parker 2035 Master Plan](#)  
[Development Design Standards](#)  
[Land Development Ordinance](#)
2. The Planning Division has made every effort to make this comment letter as comprehensive as possible. However, additional comments that have not been provided as part of this comment letter may be identified as part of future submittals, based on revisions to the project.
3. Please contact the referral agencies if you have questions regarding their review comment(s).
4. A redlined plan is included with this memorandum and is intended to supplement and clarify the review comments of this memorandum.
5. Final Plans submitted to the Building Department, Engineering Department and Parker Water and Sanitation District **must be exactly the same as the approved Site Plan set.**
6. The Town of Parker has implemented a naming convention for all applications. For all future documents that are uploaded to TRAKIT please ensure the submittal round is first, the name of the document is second and the name of the project is third. Staff will not refer the application out with this naming convention.  
Example: "02" or "Second Submittal"
7. **Prairie Dog Management:** The Town's current land development ordinance section 13.10.250 - Prairie Dog Management requires applicants/developers to make a good faith effort to have any prairie dogs on site relocated. Documentation of this effort will be a condition of the land use application approval/site development and a certificate of compliance will be required prior to issuance of the grading permit. If relocation of the prairie dogs is not available, humane extermination may

be considered. Prairie Dog management should begin as early as possible during the review process. Please coordinate with staff.

- 8. **Utility transformers:** Pursuant to section 13.10.090- Utilities of the Town of Parker Land Development Ordinance all on-site utilities serving a single use shall be placed underground. On-site utilities for the provision of service to nonresidential use(s) such as pedestals, transformers or other equipment may be placed above ground in a rear-yard or side-yard utility easement only. Transformers and other utility equipment associated with the application shall be shown on the approved Site Plan. Please work with staff to determine the correct placement for this equipment.

### Site Plan and Project Details

- 1. Please see the attached redlines for additional information.

Comment Addressed:  Yes  No

Response:

### OUTSIDE REFERRAL AGENCY COMMENTS

Please address all outside referral agency comments with a written response. The following agencies have provided comments for review:

- Town of Parker – Fire Life & Safety

Please keep an eye out in eTRAKiT for the comment to the following reviews:

- Town of Parker – Stormwater (Site Plan)
- Town of Parker – Civil (Construction Plans)

Attached to the Planning comments is a printout of all review comments on the project. These comments include all comments from the first submittal to the most recent. They are organized from oldest to most recent. Therefore, the comments from this referral can be found at the end of the document.

Comment(s) Addressed:  Yes  No

Response:

\_\_\_\_\_  
Property Owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Project Representative

\_\_\_\_\_  
Date

LAND OF SUSHI

CROWN POINT FILING NO.1 LOT 4E

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

SITE PLAN DOCUMENTS

MAY 2023



5500 Greenwood Plaza Blvd., Suite 200
Greenwood Village, CO 80111
303.770.8884
GallowayUS.com

PRELIMINARY
NOT FOR BIDDING
NOT FOR CONSTRUCTION

COPYRIGHT
THESE PLANS ARE AN INSTRUMENT OF SERVICE AND ARE THE PROPERTY OF GALLOWAY, AND MAY NOT BE DUPLICATED, DISCLOSED, OR REPRODUCED WITHOUT THE WRITTEN CONSENT OF GALLOWAY. COPYRIGHTS AND INFRINGEMENTS WILL BE ENFORCED AND PROSECUTED.



PROJECT CONTACTS

PROPERTY OWNER - DEVELOPER

LAND OF SUSHI
CONTACT: JIN SONG LIU
2412 E. ARAPAHOE ROAD
CENTENNIAL, COLORADO 80122
TELE: ()
EMAIL:

APPLICANT

GALLOWAY & CO., INC.
5500 GREENWOOD PLAZA BLVD., SUITE 200
GREENWOOD VILLAGE, CO 80111
TELE: (303) 770-8884
CONTACT: JEFF WEEDEE
EMAIL: JEFF.WEEDEE@GALLOWAYUS.COM

CIVIL ENGINEER

GALLOWAY & CO., INC.
5500 GREENWOOD PLAZA BLVD., SUITE 200
GREENWOOD VILLAGE, CO 80111
TELE: (303) 770-8884
CONTACT: SCOTT BROWN, P.E.
EMAIL: SCOTT.BROWN@GALLOWAYUS.COM

LANDSCAPING

GALLOWAY & CO., INC.
5500 GREENWOOD PLAZA BLVD., SUITE 200
GREENWOOD VILLAGE, CO 80111
TELE: (303) 770-8884
CONTACT: BRYN HALSTEN
EMAIL: BRYNHILDHALSTEN@GALLOWAYUS.COM

CITY & UTILITY CONTACTS

ENGINEERING

TOWN OF PARKER - ENGINEERING
20120 E. MAIN STREET
PARKER, CO 80138
TEL: (303) 805-3169
CONTACT: ALEX MESTDAGH

STORMWATER

TOWN OF PARKER - ENGINEERING
20120 E. MAIN STREET
PARKER, CO 80138
TEL: (303) 840-9546
CONTACT: JIM GILBERT

FIRE

SOUTH METRO FIRE RESCUE AUTHORITY
9195 E. MINERAL AVE.
CENTENNIAL, CO 80112
TEL: (720) 989-2244
CONTACT: RANDY CAPRA

WATER & SANITARY SEWER

COTTONWOOD WATER AND SANITATION DISTRICT
189 INVERNESS DRIVE WEST
ENGLEWOOD, CO 80112
TEL: (303) 792-9509
CONTACT: SCOTT BARNETT

GAS

XCEL ENERGY
1800 LARIMER STREET
DENVER, CO 80202
EMAIL: RON.H.JOHNSON@XCELENERGY.COM
CONTACT: RON JOHNSON

ELECTRIC

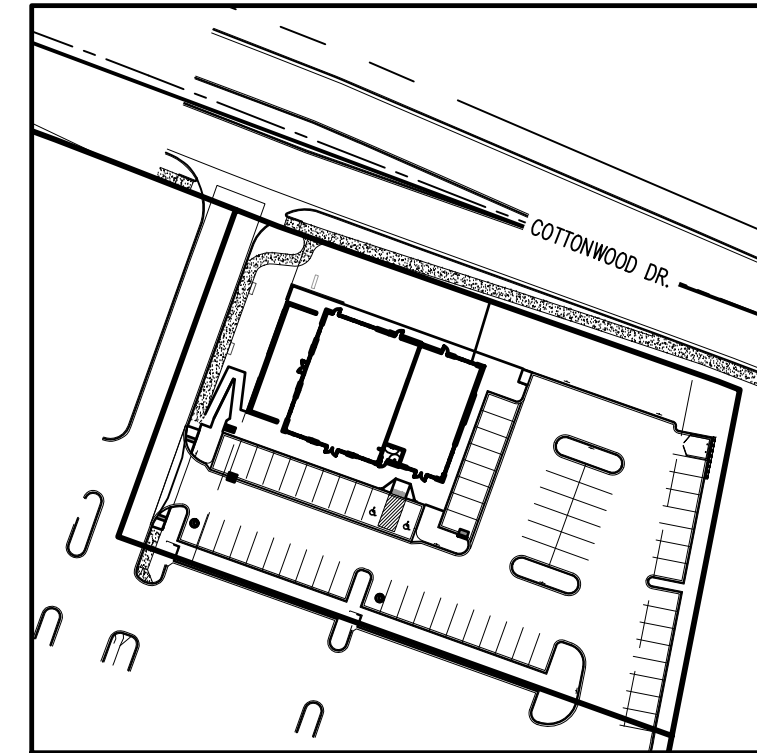
INTERMOUNTAIN RURAL ELECTRIC ASSOCIATION
5496 NORTH US HIGHWAY 85
SEDIJALA, CO 80135
TEL (303) 688-3100
CONTACT: AMANDA STIENER

TELEVISION

COMCAST
1601 MILE HIGH STADIUM CIRCLE
DENVER, CO 80204
EMAIL: DEAN.FLENTHROP@CABLE.COMCAST.COM
CONTACT: DEAN FLENTHROP

TELEPHONE

CENTURYLINK
1801 CALIFORNIA STREET, SUITE 240
DENVER, CO 80202
CONTACT: IZZY MILLER
EMAIL: IZZY.MILLER@CENTURYLINK.COM



SITE MAP
(NOT TO SCALE)

Table with 2 columns: SHEET NUMBER, SHEET TITLE. Rows include COVER SHEET, EXISTING CONDITIONS MAP, SITE PLAN, PHOTOMETRIC PLAN, PHOTOMETRIC DETAILS, LANDSCAPE PLAN, LANDSCAPE DETAILS, COLORED ELEVATIONS.



VICINITY MAP
SCALE: 1"=2000'



DEVELOPMENT PLAN NOTES

LIGHTING NOTE: IN THE INTEREST OF COMPATIBILITY OF SURROUNDING LAND USES, ILLUMINATION OF ANY KIND ON PRIVATE PROPERTY SHALL BE DIRECTED AND CONTROLLED IN SUCH A MANNER SO THAT THERE SHALL BE NO DIRECT RAYS OF LIGHT WHICH EXTEND BEYOND THE BOUNDARIES OF THE PROPERTY FROM WHICH IT ORIGINATES.

TRASH ENCLOSURE NOTE: TRASH ENCLOSURES SHALL BE CONSTRUCTED TO A MINIMUM HEIGHT OF SIX (6) FEET AND OF THE SAME MATERIAL AND COLOR AS THE MAIN BUILDING.

SCREENING NOTE: ROOF MOUNTED ELECTRICAL AND MECHANICAL EQUIPMENT SHALL BE PLACED OR SCREENED SUCH THAT THE EQUIPMENT IS NOT VISIBLE FROM ANY POINT. SUCH EQUIPMENT SHALL BE SCREENED WITH THE SAME MATERIALS AND COLORS AS THE MAIN BUILDING.

SIGNAGE NOTE: APPROVAL OF A SIGN PERMIT IS REQUIRED IN ADDITION TO DEVELOPMENT PLAN APPROVAL. SIGN LOCATIONS SHOWN ON THE DEVELOPMENT PLAN WILL BE REVIEWED FOR POSSIBLE CONFLICTS WITH SIGHT TRIANGLES AND EASEMENTS. THESE SIGNS WILL NOT BE APPROVED BY THE DEVELOPMENT PLAN REVIEW PROCESS. ALL SIGNS MUST CONFORM TO THE CITY'S STANDARDS.

DOWNSPOUT NOTE: NO ROOF DOWNSPOUT OUTFALLS WILL BE ALLOWED TO DRAIN OVER SIDEWALKS, BIKE PATHS, OR ANY OTHER PEDESTRIAN ROUTES.

AMERICANS WITH DISABILITIES NOTE: THE APPLICANT HAS THE OBLIGATION TO COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE AMERICAN DISABILITIES ACT. APPROVAL OF THIS DEVELOPMENT PLAN DOES NOT CONSTITUTE COMPLIANCE WITH THIS ACT.

CONSTRUCTION NOTE: THE APPROVAL OF THIS DEVELOPMENT PLAN DOES NOT CONSTITUTE FINAL APPROVAL OF GRADING, DRAINAGE, UTILITY, PUBLIC IMPROVEMENTS, AND BUILDINGS PLANS. THESE PLANS MUST BE REVIEWED AND APPROVED BY THE APPROPRIATE AGENCY PRIOR TO THE ISSUANCE OF BUILDING PERMITS.

UNDERGROUND UTILITY NOTE: ALL OVERHEAD UTILITIES SERVING THIS SITE MUST BE PLACED UNDERGROUND PER THE LAND DEVELOPMENT CODE.

THE APPROVED SITE PLAN IS THE FINAL DOCUMENT AND NOT CONCEPTUAL. ANY PROPOSED DEVIATION / MODIFICATIONS / SUBSTITUTION WILL NEED PRIOR APPROVAL THROUGH THE APPROPRIATE PLANNING DEPARTMENT PROCESS.

SITE DATA TABLE

Table with 2 columns: SITE AREA, ZONING, BUILDING, FAR, OPEN SPACE, BUILDING SETBACK, BUILDING HT, CAR PARKING, BIKE RACKS. Values include 51,697 SF / 1.19 AC, COMMERCIAL, SINGLE STORY - 5,680 SF (BUILDING), 25% MAX. / 10.7% ACTUAL, 50% MAX. / 13.8% ACTUAL, 15% MIN. / 25% ACTUAL (11,761 SF LANDSCAPED AREA), 30' FRONT, 0' SIDE & 0' REAR, 60' MAX / 21'-8" ACTUAL, 62 REQUIRED / 72 SPACES (INCLUDES 2 ADA) PROVIDED, 4 REQUIRED / 4 PROVIDED.

BENCHMARK

SOURCE BENCHMARK: DOUGLAS COUNTY SURVEY MONUMENT DESIGNATION 1109036, ELEVATION = 5897.572' NAVD88, FOUND 2" ALUMINUM CAP STAMPED "DOUGLAS COUNTY GIS 1109036".

SITE BENCHMARK #1 : ELEVATION = 5824.30' NAVD88, NO. 5 REBAR WITH PINK PLASTIC CAP STAMPED "GALLOWAY CONTROL"
SITE BENCHMARK #2 : ELEVATION = 5802.90' NAVD88, CHISELED "+" IN CONCRETE

BASIS OF BEARINGS

THE LINE BETWEEN THE WEST QUARTER CORNER OF SECTION 3, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, AND THE CENTER QUARTER CORNER OF SAID SECTION 03, WHICH BEARS N88°26'45"E

CAUTION - NOTICE TO CONTRACTOR

- 1. ALL UTILITY LOCATIONS SHOWN ARE BASED ON MAPS PROVIDED BY THE APPROPRIATE UTILITY COMPANY AND FIELD SURFACE EVIDENCE AT THE TIME OF SURVEY AND IS TO BE CONSIDERED AN APPROXIMATE LOCATION ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION OF ALL UTILITIES, PUBLIC OR PRIVATE, WHETHER SHOWN ON THE PLANS OR NOT, PRIOR TO CONSTRUCTION. REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION.
2. WHERE A PROPOSED UTILITY CROSSES AN EXISTING UTILITY, IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF SUCH EXISTING UTILITY, EITHER THROUGH POT-HOLING OR ALTERNATIVE METHOD. REPORT INFORMATION TO THE ENGINEER PRIOR TO CONSTRUCTION.



Know what's below.
Call before you dig.

LAND OF SUSHI
CROWN POINT FILING NO. 1
AMD 20, LOT 4E

18704 COTTONWOOD DR.
PARKER, COLORADO 80138

Table with 4 columns: #, Date, Issue / Description, Init. Multiple empty rows for tracking changes.

Table with 2 columns: Field Name, Value. Includes Project No: LOS000001, Drawn By: JRC, Checked By: SMB, Date: 05/02/2023.

COVER SHEET

1

















# Project Reviews Town of Parker

**Project Number: SP23-006**

**Description: Crown Point F1 AMD 20 L4E - Land of Sushi**

**Applied: 2/7/2023**

**Approved:**

**Site Address: 18704 COTTONWOOD DR**

**Closed:**

**Expired:**

**City, State Zip Code: PARKER, CO 80138**

**Status: UNDER REVIEW 3**

**Applicant: Galloway and Company LLC**

**Parent Project: SUB14-0019**

**Owner: STRATUS CROWN POINT LLC**

**Contractor: <NONE>**

**Details:**

The applicant, Galloway and Company, is proposing a site plan for a new 5,680 sq. ft. restaurant with an outdoor patio area. The site is located on the south side of Cottonwood Drive west of E-470.

LIST OF REVIEWS						
SENT DATE	RETURNED DATE	DUE DATE	TYPE	CONTACT	STATUS	REMARKS
Review Group: ALL						
2/9/2023	2/21/2023	2/16/2023	COMPLETENESS REVIEW	Ashley Chasez	COMPLETED	
Notes:						
5/25/2023	6/30/2023	6/16/2023	SITE PLAN 15	Ashley Chasez	REVISIONS REQUIRED	
Notes:						
Review Group: AUTO						
2/7/2023			ENGINEERING ADMINISTRATIVE	Tom Williams		
Notes:						
2/7/2023	2/14/2023	2/22/2023	LAND USE COMPLETENESS REVIEW	Alex Mestdagh	COMPLETED	
Notes:						



**PARKER**  
COLORADO

# Project Reviews Town of Parker



Review Group: SP 1ST 20

2/21/2023	3/16/2023	3/21/2023	BUILDING 20	Randy Capra	REVISIONS REQUIRED	See notes
-----------	-----------	-----------	-------------	-------------	-----------------------	-----------

Notes:

While accessible parking has been addressed, it is not clear whether the parking is adequate for the total occupant load (for all three areas... patio, restaurant, and retail restaurant). Address this issue when resubmitting.

See below for additional information:

We highly encourage a Building pre-application meeting before applying for the permit to discuss construction type, occupancy, allowable areas, MEP's, energy, structural, fire, etc.... Please visit our website for all plan submittal requirements: Plan Review | Town of Parker - Official Website (parkeronline.org), and our most current code adoptions.

Please know the Town's Charge Back Agreement may be required for this project, specific to the building permit application. The form will be emailed to the applicant prior to the Building Pre-App meeting or upon receiving the permit application submittal. Once all required documents have been accepted and the charge back agreement form has been returned signed to the Building Division, then full plan review process may be able to begin.

**Buildings**

Building and/or Fire Life Safety permit application will not be accepted/reviewed until the associated site plan is approved or otherwise discussed. All plans submitted for Building's review must meet the 2021 I-Codes, ICC A117.1-2017 for accessibility, the 2020 NEC, and the referenced NFPA editions noted in the applicable codes (i.e., 2021 IFC references the 2019 edition of NFPA 72) if received by December 31, 2024. NFRC certificates, interior/exterior lighting along with the mechanical and envelope compliance path must be included with the original submittal. All Fire Permit applications and inspections will be handled through the Parker Building Division. All land use applications and the associated Grading Permit must be approved/issued per Planning and Public Works prior to the Building Permit being approved/issued.

Retaining walls greater than 4' from base of footing or bottom course requires separate building permits and plans must be stamped by qualified professional. Tiered/staggered/stepped back retaining walls all require permits no matter the height of individual wall.

2/21/2023		3/21/2023	CENTURYLINK COMMUNICATIONS 20	CenturyLink		01 Review 20
-----------	--	-----------	----------------------------------	-------------	--	--------------

Notes:

2/21/2023	2/21/2023	3/21/2023	CHERRY CREEK BASIN WATER QUALITY AUTHORITY 20	Val Endyk	ADVISORY COMMENTS	See Notes
-----------	-----------	-----------	---	-----------	----------------------	-----------

Notes:

The Cherry Creek Basin Water Quality Authority (Authority) acknowledges notification from the Town of Parker that the proposed development plans for SP23-006, Crown Point F1 AMD 20 L4E - Land of Sushi have been or will be reviewed by the Town of Parker for compliance with the applicable Regulation 72 construction and post-construction requirements. Based on the Authority's current policy, the Authority will no longer routinely conduct a technical review and instead the Authority will defer to the Town of Parker's review and ultimate determination that the proposed development plans comply with Regulation 72.

If a technical review of the proposed development plan is needed, please contact LandUseReferral@ccbwwqa.org. The review may include consultation with the Authority's Technical Manager to address specific questions or to conduct a more detailed Land Use Review, if warranted.

2/21/2023	3/31/2023	3/21/2023	COLORED BUILDING ELEVATIONS 20	Ashley Chasez	REVISIONS REQUIRED	01 Review 20
-----------	-----------	-----------	-----------------------------------	---------------	-----------------------	--------------

Notes:



**PARKER**  
COLORADO

# Project Reviews Town of Parker



2/21/2023	3/31/2023	3/21/2023	COLORS AND MATERIAL BOARD 20	Ashley Chasez	COMPLETED	01 Review 20
-----------	-----------	-----------	------------------------------	---------------	-----------	--------------

Notes:

2/21/2023		3/21/2023	COMCAST 20	Butch Buster		01 Review 20
-----------	--	-----------	------------	--------------	--	--------------

Notes:

2/21/2023	3/9/2023	3/21/2023	CONST PLANS - ENVIRONMENTAL	Robert Seacat	REVISIONS REQUIRED	01 Review 20 - See Engineering Comments and Notes
-----------	----------	-----------	-----------------------------	---------------	--------------------	---

Notes:

SP23-006 Crown Point F1 AMD 20 L4E - Land of Sushi - CONSTRUCTION PLANS - ENVIRONMENTAL REVIEW

**GENERAL COMMENTS**

Please note that a CBMP Estimate will be required and reviewed with the Grading Permit after all CBMP comments have been addressed and the final site plan is near approval.

1. Please add the Subdivision, Filing, Amendment, Lot to the Title Block on the right edge of the sheets, specifically, CROWN POINT F1, AMD 20, LOT 4E.
2. Please add notes stating – “THE VTC PAD FOR A CWA DOES NOT NEED TO CONFORM TO THE FORMAL VTC DETAIL”, and “THE TRUE LOCATION OF THE CWA MAY BE DETERMINED BY THE TOWN AND THE ECS”.
3. Please add a note stating – “THE TRUE LOCATION OF THE PORTABLE TOILET PROTECTION (PTP) MAY BE DETERMINED BY THE TOWN AND THE ECS”.
4. Please show multiple Portable Toilet Protections (PTP), a site this size must have at least 3 at initial phase. Addition PTPs may be needed in the interim and final phases.
5. Please provide a callout outside the perimeter controls along the public sidewalk(s) to be modified/replaced with the project that states the following: “ALL WORK WITHIN PUBLIC RIGHT-OF-WAY (ROW) WILL REQUIRE A TOWN ROW PERMIT. INITIAL AND INTERIM CBMPS FOR WORK WITHIN THE TOWN’S ROW SHALL BE COORDINATED WITH THE TOWN’S ENVIRONMENTAL INSPECTOR PRIOR TO THE BEGINNING OF ANY ROW WORK.”
6. Please add a note to the Initial, Interim and Final Erosion Control plan sheets stating: “ANY BULK FUEL STORAGE REQUIRES A FIRE LIFE SAFETY PERMIT FROM THE TOWN PRIOR TO INSTALLATION.” Please contact Randy Capra at rcapra@parkeronline.org or 303-805-3163 for FLS Permit questions.
7. Please show the appropriate type of Inlet Protection Curb on Sump (IPCOS) for the existing inlets on-site.
8. Please provide the Town of Parker’s Legend of Keys/Symbols to correspond to the Town’s 31 CBMP Notes & Details on the Erosion Control plan sheets. Please use the Town of Parker Keys/Symbols on the plan sheets.
9. Please include within the plan set, immediately after the Interim/Final Erosion Control plan sheet, all 72 pages of the Town of Parker’s CBMP Legend, General Notes & CBMP Details. List in the order of CBMP Legend, General Notes, and CBMP Details, with the CBMP Details in alphabetical order.
10. Add a callout/label on all properties adjacent to the project stating: “NO WORK SHALL OCCUR IN THIS AREA”.

**INITIAL CBMP PLANS**

11. Please show the VTC to be 50-feet in length on the Initial Erosion Control plan sheet.
12. Please show jersey barriers or construction fence along the sides of the VTC to assure use of the entire 50-foot pad.

**INTERIM/FINAL CBMP PLANS**

13. Show Masonry Work Protection (MWP) on the plans for construction of the building.
14. Sediment Control Log (SCL) is required at back of curb and back of sidewalk immediately after installation of asphalt in roadways and parking areas. This includes landscape islands and all pedestrian walks. Please provide and identify on plans where needed. Note: if tree lawn/landscape areas are graded to final grade, Erosion Control Blanket (ECB) may be used to cover the entire tree lawn/landscape area instead of using SCL at back of sidewalk/curb.
15. Please provide proposed grading contours, label and identify the ratio of all slopes that are 4:1 or steeper, and provide/identify Erosion Control Blanket (ECB) on all slopes 4:1 or steeper.
16. Provide and identify Debris and Trash Control (DTC) for the interim phase along all proposed paved driving surfaces internal to the site.



**PARKER**  
COLORADO

# Project Reviews Town of Parker



2/21/2023	3/21/2023	3/21/2023	CONSTRUCTION PLANS - CIVIL	Michael Walton	REVISIONS REQUIRED	See Engineering Memo
Notes:						
2/21/2023	2/27/2023	3/21/2023	DOUGLAS COUNTY ASSESSORS OFFICE 20	Marian Woodward	NO COMMENT	01 Review 20
Notes:						
2/21/2023		3/21/2023	DOUGLAS COUNTY ENGINEERING DIVISION 20	DC Referrals		01 Review 20
Notes:						
2/21/2023	3/2/2023	3/21/2023	DOUGLAS COUNTY PLANNING SERVICES DIVISION 20	DC Referrals	ADVISORY COMMENTS	01 Review 20
Notes: Addressing Comments: The proposed address for this facility is 18704 COTTONWOOD DRIVE. This address is not to be used for any purpose other than for plan review until after this project is approved. Proposed addresses are subject to changes as necessary for 911 dispatch and life safety purposes.  Addresses are recorded by Douglas County following all necessary approvals. Send confirmation of project approval to this office by email. Contact DCAddressing@douglas.co.us or 303.660.7411 with questions.						
2/21/2023		3/21/2023	DOUGLAS COUNTY SCHOOL DISTRICT RE1 20	Shavon Caldwell		01 Review 20
Notes:						
2/21/2023	3/21/2023	3/21/2023	DRAINAGE REPORT - CIVIL	Michael Walton	REVISIONS REQUIRED	See Engineering Memo
Notes:						
2/21/2023	2/21/2023	3/21/2023	ECONOMIC DEVELOPMENT 20	Weldy Fezell	NO COMMENT	01 Review 20
Notes:						
2/21/2023	3/16/2023	3/21/2023	FIRE LIFE SAFETY 20	Randy Capra	REVISIONS REQUIRED	See Notes
Notes: See the four documents uploaded to the application with the March 16, 2023 date... provide a response to the letter and address the issues noted on both the utility and auto turn sheets.						



**PARKER**  
COLORADO

# Project Reviews Town of Parker



2/21/2023	3/21/2023	3/21/2023	FLOODPLAIN DEVELOPMENT PLAN	Michael Walton	NOT APPLICABLE	01 Review 20
Notes:						
2/21/2023	3/20/2023	3/21/2023	IREA 20	Brooks Kaufman	REVISIONS REQUIRED	01 Review 20
Notes: CORE will require the applicant to make changes to the landscape plan and grading plan to meet CORE requirements. In addition show all easement locations and EUSERC Cabinet location.						
2/21/2023	3/31/2023	3/21/2023	LANDSCAPE COST ESTIMATE 20	Ashley Chasez	REVISIONS REQUIRED	01 Review 20
Notes:						
2/21/2023	2/21/2023	3/21/2023	PARKER AUTHORITY FOR REINVESTMENT 20	Weldy Feazell	NO COMMENT	01 Review 20
Notes:						
2/21/2023	3/31/2023	3/21/2023	PHOTOMETRIC PLAN 20	Ashley Chasez	COMPLETED	01 Review 20
Notes:						
2/21/2023	3/21/2023	3/21/2023	PLAT - CIVIL	Michael Walton	NOT APPLICABLE	See Notes
Notes: Revised plat documents were not noted in the submittal. If a revised Plat becomes necessary during the project, please provide a new referral to engineering for said review.						
2/21/2023		3/21/2023	POLICE 20	Greg Epp		01 Review 20
Notes:						
2/21/2023		3/21/2023	PSCO RESIDENTIAL SUBDIVISIONS 20	Xcel Energy		01 Review 20
Notes:						
2/21/2023	3/12/2023	3/21/2023	PUBLIC SERVICE COMPANY OF COLORADO 20	Donna George	ADVISORY COMMENTS	please see attached
Notes: please see attached						
2/21/2023	3/21/2023	3/21/2023	SITE PLAN - CIVIL	Michael Walton	ADVISORY COMMENTS	See Engineering Memo
Notes:						



**PARKER**  
COLORADO

# Project Reviews Town of Parker



2/21/2023	3/21/2023	3/21/2023	SITE PLAN - STORMWATER	Michael Walton	REVISIONS REQUIRED	See Engineering Memo
Notes:						
2/21/2023	3/31/2023	3/21/2023	SITE PLAN 20	Ashley Chasez	REVISIONS REQUIRED	01 Review 20
Notes: See the Planning Packet for all comments						
2/21/2023		3/21/2023	SOUTH METRO FIRE 20	South Metro Fire		01 Review 20
Notes:						
2/21/2023	3/31/2023	3/21/2023	SUBDIVISION AGREEMENT 20	Ashley Chasez	NOT APPLICABLE	01 Review 20
Notes:						
2/21/2023	3/21/2023	3/21/2023	TRAFFIC IMPACT STUDY - CIVIL	Michael Walton	REVISIONS REQUIRED	See Engineering Memo
Notes:						
2/21/2023	3/15/2023	3/21/2023	URBAN DRAINAGE AND FLOOD CONTROL 20	UDFCD	NO COMMENT	01 Review 20
Notes: MHFD has no comments on the referenced project but appreciate the opportunity to work on this referral with you. We do not need to review future submittals for the referenced project.						
Review Group: SP 1ST 20 ADD						
2/21/2023		3/21/2023	COTTONWOOD WATER AND SANITATION DISTRICT 20	Scott Barnett		01 Review 20
Notes:						
2/21/2023		3/21/2023	E-470 PUBLIC HIGHWAY AUTHORITY 20	Peggy Davenport		01 Review 20
Notes:						
Review Group: SP 2ND 15						
5/25/2023	6/28/2023	6/16/2023	BUILDING 15	Jon Nelson	APPROVED	02 Review 15
Notes:						



**PARKER**  
COLORADO

# Project Reviews Town of Parker



5/25/2023	6/30/2023	6/16/2023	COLORED BUILDING ELEVATIONS 15	Ashley Chasez	REVISIONS REQUIRED	02 Review 15
-----------	-----------	-----------	--------------------------------	---------------	--------------------	--------------

Notes:

5/25/2023	6/14/2023	6/16/2023	CONST PLANS - ENVIRONMENTAL 15	Robert Seacat	REVISIONS REQUIRED	02 Review 15 See Engineering Memo and Notes
-----------	-----------	-----------	--------------------------------	---------------	--------------------	---

Notes:

SP23-006 Crown Point F1 AMD 20 L4E - Land of Sushi - CONSTRUCTION PLANS – 2nd ENVIRONMENTAL REVIEW, 6-14-23

**GENERAL COMMENTS**  
Please note that a CBMP Estimate will be required and reviewed with the Grading Permit after all CBMP comments have been addressed and the final site plan is near approval.

**INITIAL CBMP PLANS**

1. Please add a note stating – “THE TRUE LOCATION OF THE PORTABLE TOILET PROTECTION (PTP) MAY BE DETERMINED BY THE TOWN AND THE ECS”. The VTC for CWA note is referenced twice, notes 5 and 6.

**INTERIM/FINAL CBMP PLANS**

2. Sediment Control Log (SCL) is required at ALL back of curb and back of sidewalk immediately after installation of asphalt in roadways and parking areas. This includes landscape islands and all pedestrian walks. Please provide and identify on plans where needed. Note: if tree lawn/landscape areas are graded to final grade, Erosion Control Blanket (ECB) may be used to cover the entire tree lawn/landscape area instead of using SCL at back of sidewalk/curb.

5/25/2023	6/13/2023	6/16/2023	CONSTRUCTION PLANS - CIVIL 15	Michael Walton	REVISIONS REQUIRED	See Engineering Memo
-----------	-----------	-----------	-------------------------------	----------------	--------------------	----------------------

Notes:

5/25/2023	6/14/2023	6/16/2023	DOUGLAS COUNTY PLANNING SERVICES DIVISION 15	DC Referrals	ADVISORY COMMENTS	02 Review 15
-----------	-----------	-----------	--	--------------	-------------------	--------------

Notes:

**Addressing Comments:**  
The proposed address for the proposed Land of Sushi is 18704 COTTONWOOD DRIVE. This address is not to be used for any purpose other than for plan review until after this project is approved. Proposed addresses are subject to changes as necessary for 911 dispatch and life safety purposes.

Addresses are recorded by Douglas County following all necessary approvals. Send confirmation of project approval to this office by email. Contact DCAddressing@douglas.co.us or 303.660.7411 with questions.

5/25/2023	6/13/2023	6/16/2023	DRAINAGE REPORT - CIVIL 15	Michael Walton	ADVISORY COMMENTS	See Engineering Memo
-----------	-----------	-----------	----------------------------	----------------	-------------------	----------------------

Notes:



**PARKER**  
COLORADO

# Project Reviews Town of Parker



5/25/2023	6/7/2023	6/16/2023	FIRE LIFE SAFETY 15	Randy Capra	REVISIONS REQUIRED	See Notes
Notes: Not all issues addressed correctly or satisfactorily (many were, though... thanks). Address all issues satisfactorily when resubmitting for the third round.						
5/25/2023	6/12/2023	6/16/2023	IREA 15	Brooks Kaufman	REVISIONS REQUIRED	02 Review 15
Notes: The applicant will require final approval from the Town of Parker for the proposed transformer location and meet CORE requirements. The applicant will be required to provide EUSERC cabinet location on the site plan and elevations; meet CORE clearance requirements.						
5/25/2023	6/12/2023	6/16/2023	PUBLIC SERVICE COMPANY OF COLORADO 15	Donna George	ADVISORY COMMENTS	see New Notes
Notes: Please refer to the comment letter sent on March 21, 2023.						
5/25/2023	7/17/2023	6/16/2023	SITE PLAN - CIVIL 15	Alex Mestdagh	NO COMMENT	Defer to M. Walton
Notes:						
5/25/2023	6/13/2023	6/16/2023	SITE PLAN - STORMWATER 15	Michael Walton	REVISIONS REQUIRED	See Engineering Memo
Notes:						
5/25/2023	7/17/2023	6/16/2023	TRAFFIC IMPACT STUDY - CIVIL 15	Alex Mestdagh	NO COMMENT	Defer to M. Walton
Notes:						
Review Group: SP GRP 10						
3/19/2024		4/2/2024	COLORED BUILDING ELEVATIONS	Ashley Chasez		
Notes:						
3/19/2024	3/25/2024	4/2/2024	CONST PLANS - ENVIRONMENTAL 10	Robert Seacat	APPROVED	
Notes: Corrections Completed.						
3/19/2024		4/2/2024	CONSTRUCTION PLANS - CIVIL 10	Alex Mestdagh		
Notes:						



**PARKER**  
C O L O R A D O

# Project Reviews Town of Parker



3/19/2024	3/20/2024	4/2/2024	FIRE LIFE SAFETY 10	Randy Capra	REVISIONS REQUIRED	See Notes
<p>Notes:</p> <p>Not all issues were addressed correctly/fully. See response letters named "SP23-006 Crown Point F1 AMD 20 L4E - Land of Sushi [3] Fire Life Safety Response Ltr 032024" for comments and address fully.</p>						
3/19/2024	4/1/2024	4/2/2024	IREA 10	Brooks Kaufman	APPROVED	Provide EUSERC Cabinet location
<p>Notes:</p> <p>The applicant will be required to meet the Town of Parker's transformer location requirements and CORE's clearance requirements. In addition, the proposed landscape screening in the northwest corner of the lot will be required to meet CORE's clearance requirements.</p>						
3/19/2024		4/2/2024	SITE PLAN 10	Ashley Chasez		
<p>Notes:</p>						
<p>Review Group: STORMWATER 3RD</p>						
3/19/2024		4/2/2024	SITE PLAN - STORMWATER	Alex Mestdagh		
<p>Notes:</p>						