

May 1, 2024

Mr. Alex Mestdagh, P.E.  
Town of Parker – Engineering Department  
20120 E. Mainstreet  
Parker, Colorado 80138

RE: SP23-006 Crown Point F1 AMD 20 L4E – Land of Sushi  
Engineering Department Submittal Comments Response

Dear Mr. Mestdagh,

Please find below our responses to the Engineering Department review comments to the Construction Documents facilitate your review, we have included the original comments (key issues and numbered comments) in italicized font and have provided our responses in bold.

### **Stormwater Review Comments**

#### **Construction Plans – Environmental**

- 1. Environmental review will follow in a separate memo if revisions are still required.*

**Response: Acknowledged**

#### **Construction Plans - Stormwater**

- 1. Provide legal descriptions and exhibits for all proposed drainage easements.*

**Response: Legal descriptions and exhibits will be submitted as a separate document.**

- 2. Ensure major and minor hydraulic grade lines are displayed on all storm sewer profiles. Please discuss any potential variance requests with Staff as no request letters were provided.*

**Response: Variance for the hydraulic grade line to be included with this submittal.**

- 3. Provide CDOT standard details for RCP as well.*

**Response: CDOT Detail for RCP included in planset.**

#### **Drainage Report - Stormwater**

- 1. Please make any necessary revisions to the conformance letter based on the final drainage CDs.*

**Response: Acknowledged. There are no revisions with this submittal.**



Crown Point F1 AMD L4E – Land of Sushi  
Engineering Department Comments Response

Thank you in advance for taking the time to review this application. We look forward to working with you towards approval of this development proposal.

Sincerely,  
**GALLOWAY**



Matthew Pepin  
Civil Project Engineer  
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