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BENCHMARK

BASIS OF BEARINGS

FLOODPLAIN NOTE

LEGAL DESCRIPTION

LOT 2A, PARKER POINTE SUBDIVISION FILING NO. 2, COUNTY OF DOUGLAS, STATE OF COLORADO.

VICINITY MAP
N.T.S.

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A2.0	BUILDING ELEVATIONS
A2.1	BUILDING ELEVATIONS

SITE DATA	
PROPERTY ACREAGE	1.48 ACRES (64,609 SF)
PERVIOUS AREA	0.32 ACRES
IMPERVIOUS AREA	1.16 ACRES
MAXIMUM IMPERVIOUS AREA	1.26 ACRES, 85% OF TOTAL LAND AREA
BUILDING DENSITY	4,795 SF (BLDG) = 7.42% 64,609 SF (LOT)
MAX BUILDING DENSITY	NONE
PARKING AREA	47,535 SF

PARKING REQUIRED	26 (1 PER 100 NLA)
PARKING PROVIDED	26 ON-SITE SPACES (2 ADA SPACES)
BICYCLE PARKING REQUIRED	2 (2 PER 10,000 SF)
BICYCLE PARKING PROVIDED	3

LAND USE DATA

EXISTING ZONING	PLANNED DEVELOPMENT
GROSS SITE AREA	1.4776 ACRES
NUMBER OF BUILDINGS	1 BUILDING
BUILDING GROSS FLOOR AREA	4,795 SF
NET LEASABLE AREA	2,626 SF

DEVELOPMENT STANDARDS

COMMERCIAL DEVELOPMENT STANDARDS	TOWN OF PARKER LAND DEVELOPMENT CODE REQ.	PROVIDED
MINIMUM LANDSCAPE AREA	0.22 AC (15%)	0.32 AC (22%)
MAXIMUM BUILDING HEIGHT	35 FEET	1 STORY/ 23'-0" $\frac{1}{2}$ "
MINIMUM OFF-STREET PARKING	26 (PER NLA)	26 ONSITE SPACES (2 ADA STALLS)
MAXIMUM FLOOR AREA RATIO (FAR)	0.35	0.075

SETBACKS

COMMERCIAL DEVELOPMENT STANDARDS	REQUIRED SETBACK	PROVIDED SETBACK
FRONT	10'	59'
SIDE	8'	66' / 98'
REAR	0'	127'

[illegible]

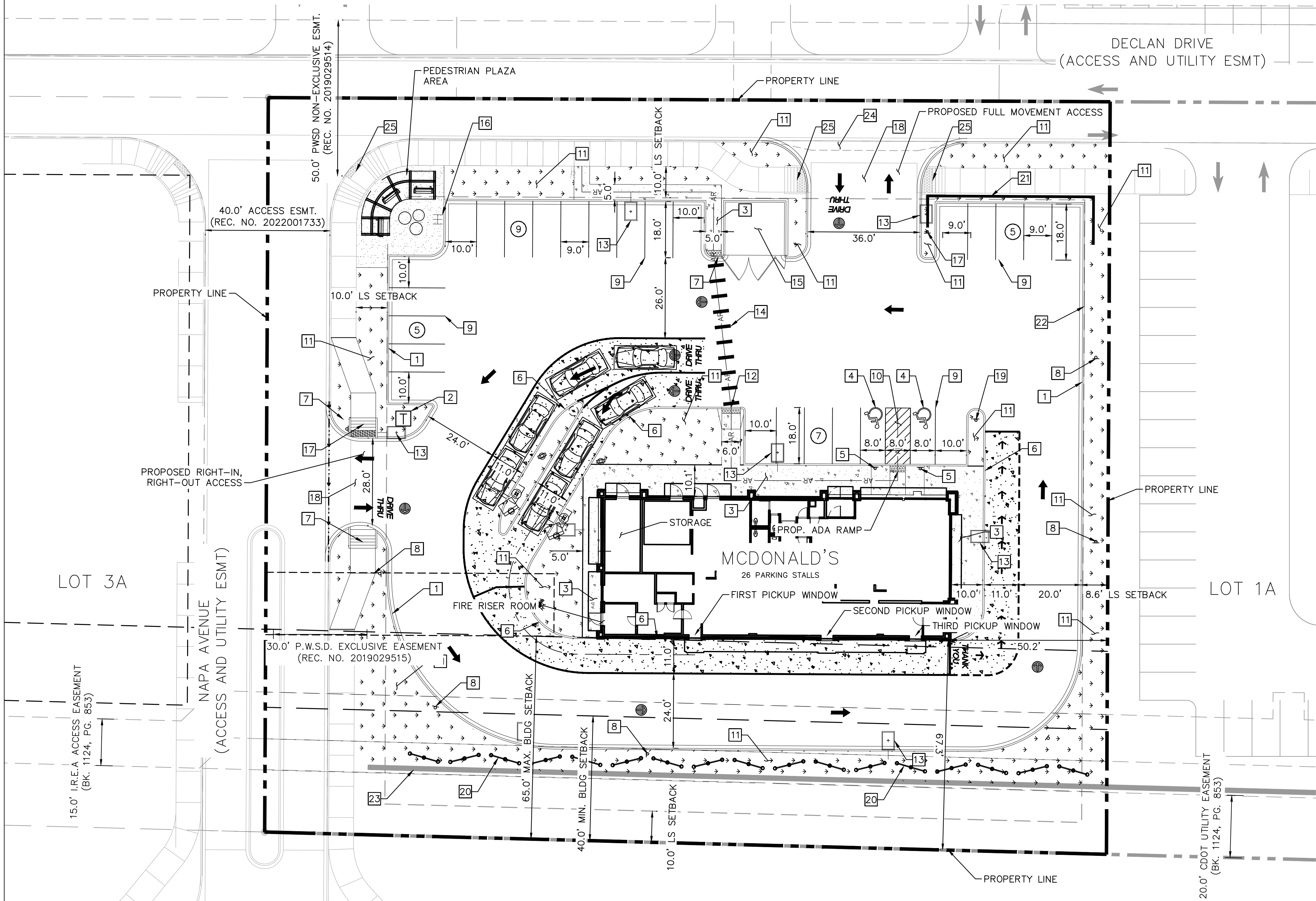
A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
SITE PLAN

[illegible]

PARKER POINTE SUBDIVISION FILING NO. 1, LOT 12

A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

SITE PLAN

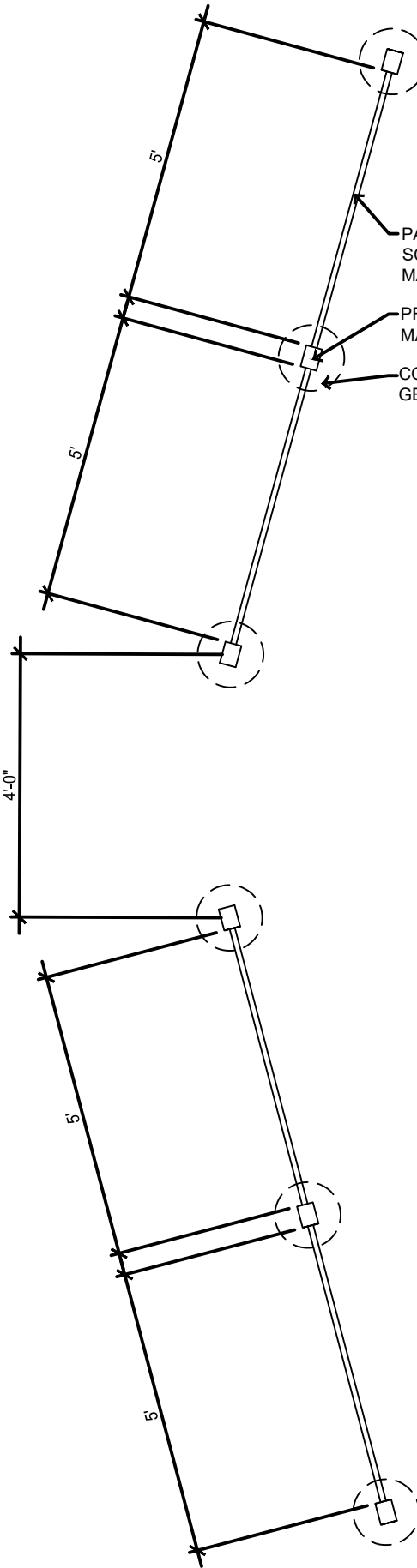
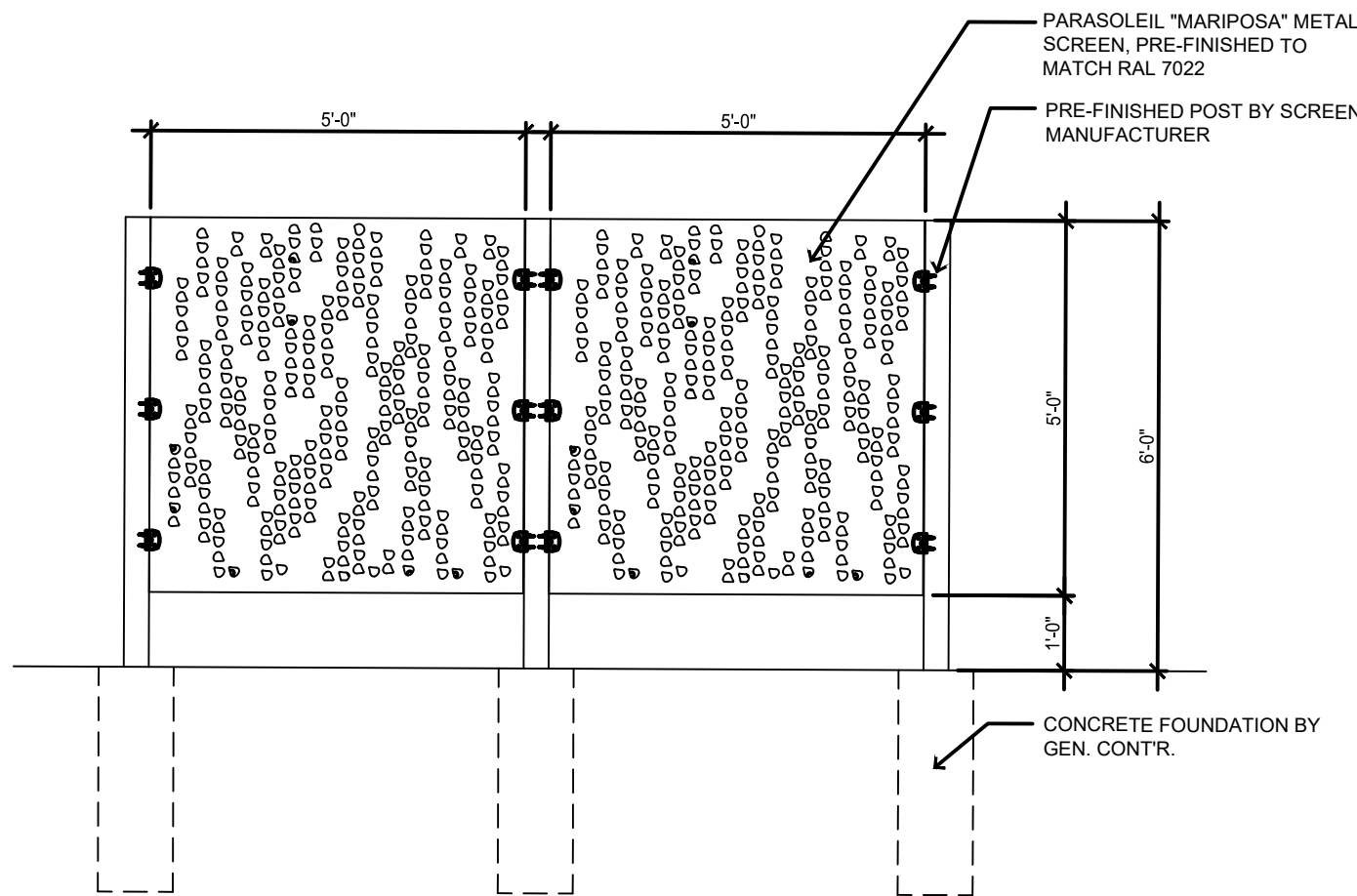
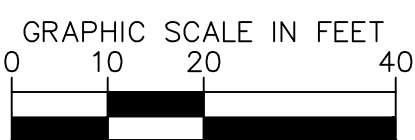
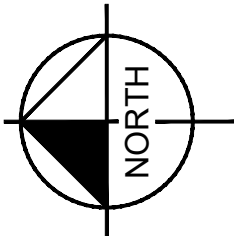


LEGEND

- PROPERTY LINE
- SETBACK
- EX. EASEMENT
- AR ACCESSIBLE ROUTE
- SCREEN WALL
- PROP. RETAINING WALL
- EX. RETAINING WALL
- LANDSCAPE
- CONCRETE SIDEWALK
- # PARKING STALL COUNT

KEY NOTES

- PROPOSED CURB AND GUTTER
- PROPOSED TRANSFORMER LOCATION
- PROPOSED CONCRETE SIDEWALK (DIMENSION PER PLAN)
- PROPOSED ADA SYMBOL
- PROPOSED ADA SIGN
- PROPOSED 6" WIDE X 6" TALL CURB HEAD
- PROPOSED ADA RAMP
- PROPOSED "NO PARKING FIRE LANE" SIGN
- PROPOSED 4" WIDE PARKING STRIPE
- PROPOSED 4" WIDE DIAGONAL PAVEMENT MARKINGS AT 36" ON CENTER
- PROPOSED LANDSCAPING (REF. LANDSCAPING PLANS)
- PROPOSED DELIVERY RAMP
- PROPOSED SITE LIGHT (REF. PHOTOMETRIC PLANS FOR DETAILS)
- PROPOSED CROSSWALK
- PROPOSED TRASH ENCLOSURE
- PROPOSED BIKE PARKING (3 SPACES)
- PROPOSED STOP SIGN
- PROPOSED DRIVEWAY ACCESS
- PROPOSED 'DO NOT ENTER' SIGN
- PROPOSED 6' SCREEN WALL (REF. DETAIL THIS SHEET)
- PROPOSED RETAINING WALL
- PROPOSED TEMPORARY CURB (TO BE REMOVED ONCE CROSS ACCESS IS NEEDED)
- EX. RETAINING WALL
- PROPOSED 4' CONCRETE GUTTER PAN
- EXISTING ADA RAMP



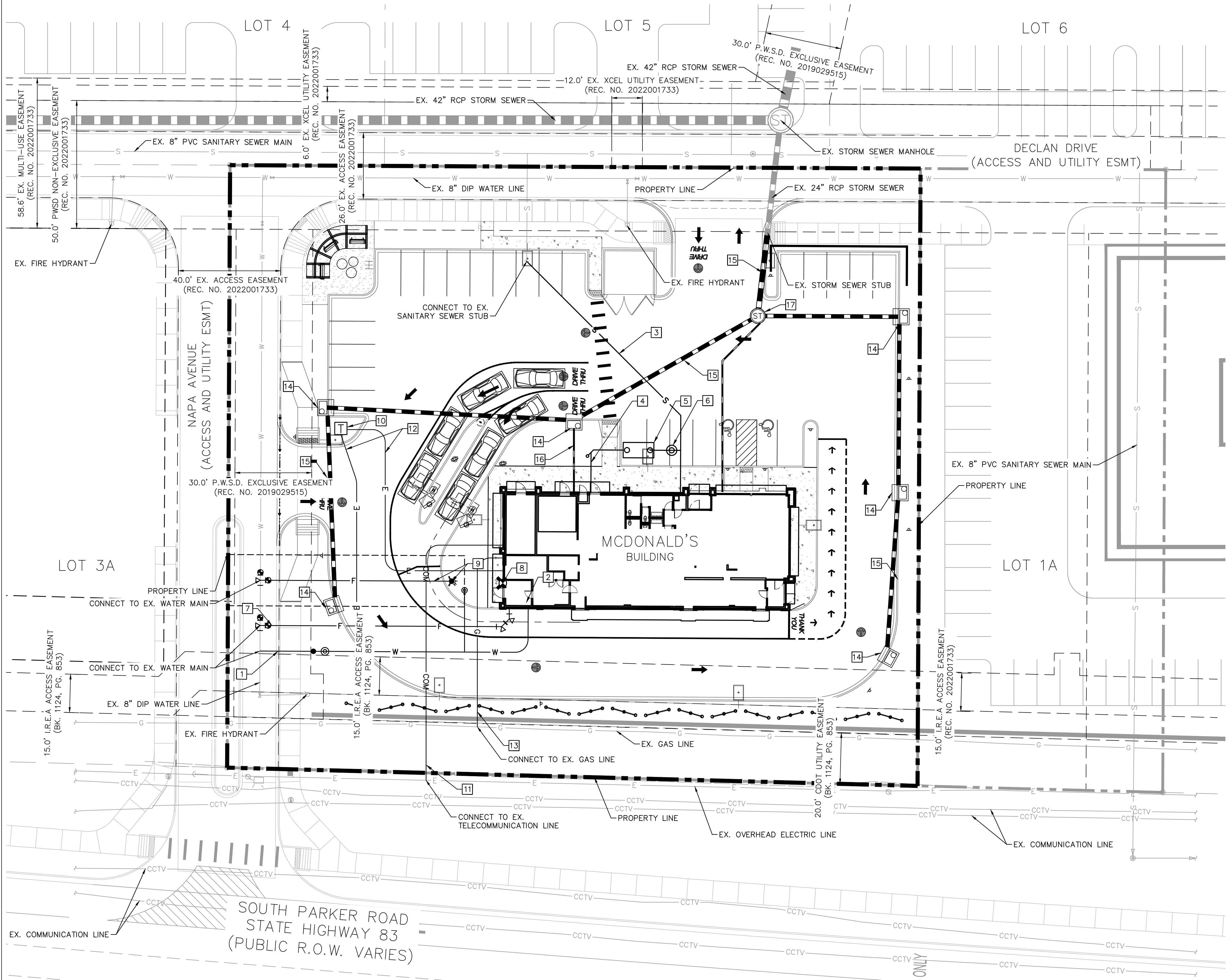
SCREEN WALL DETAIL

3	TITLE	DRAWN BY MCS	PREPARED FOR:	 McDonald's USA, LLC These drawings and specifications are the confidential and proprietary property of McDonald's USA, LLC and shall not be copied or reproduced without written authorization. The contract documents prepared by McDonald's USA, LLC shall govern the project. Use of these drawings for reference or example on another project requires the approval of McDonald's USA, LLC. Use of these drawings on another project without the approval of McDonald's USA, LLC is prohibited.	PREPARED BY:  Kimley»Horn Kimley-Horn and Associates, Inc.	 Kimley»Horn																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													</
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PARKER POINTE SUBDIVISION FILING NO. 2, LOT 2A

A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

SITE PLAN



LEGEND

---	PROPERTY LINE
- - - -	EX. EASEMENT
=====	PROP. RETAINING WALL
=====	EX. RETAINING WALL
---	EX. WATER LINE
---	EX. SANITARY LINE
---	EX. STORM SEWER
---	EX. PHONE LINE
---	EX. ELECTRIC LINE
---	EX. GAS LINE
---	PROP. WATER LINE
---	PROP. SANITARY LINE
---	PROP. STORM SEWER
---	PROP. PHONE LINE
---	PROP. ELECTRIC LINE
---	PROP. GAS LINE
=====	CONCRETE

KEY NOTES

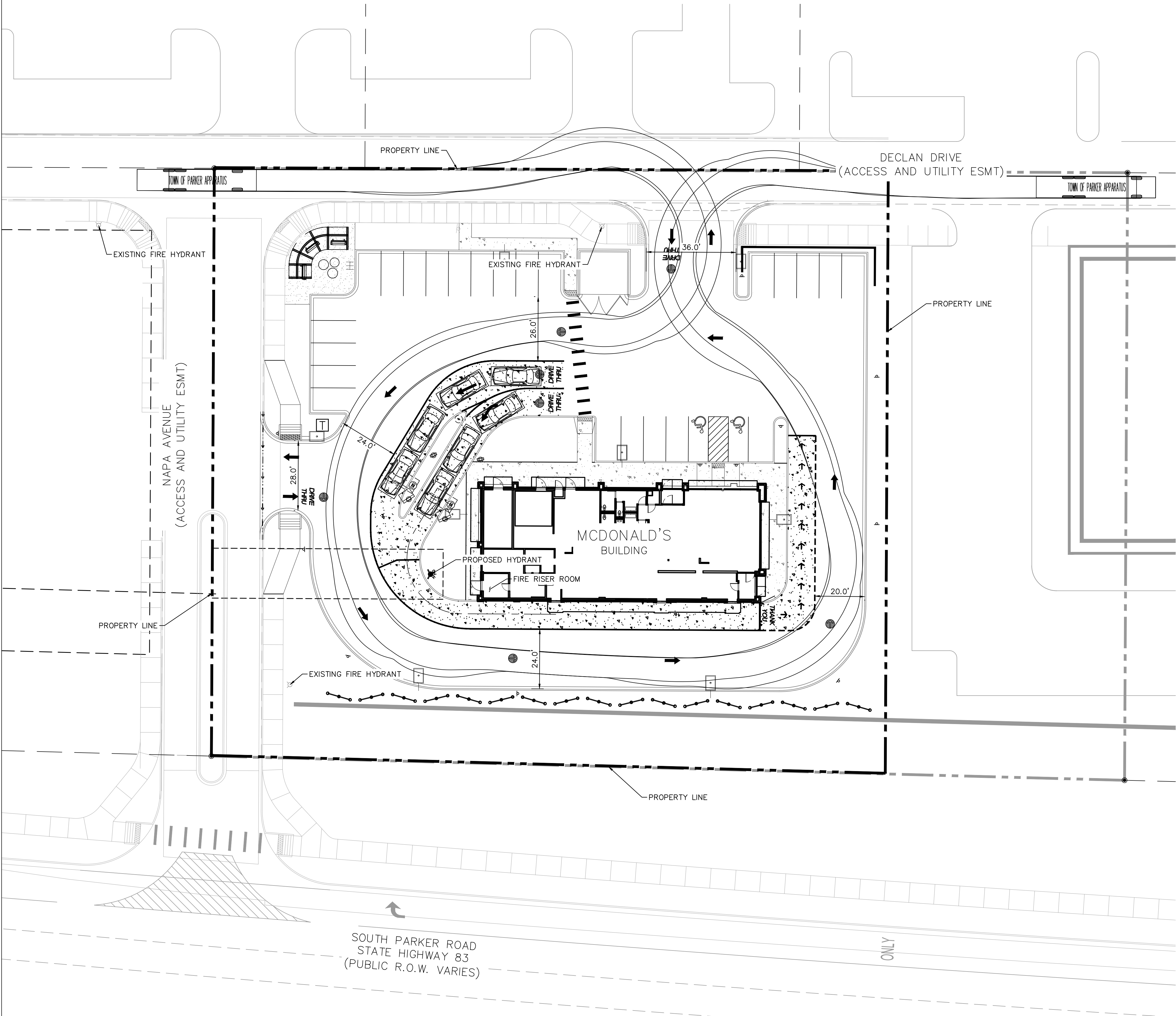
- 1 PROPOSED DOMESTIC WATER SERVICE LINE
- 2 PROPOSED WATER METER LOCATED INSIDE BUILDING.
- 3 PROPOSED SANITARY SEWER SERVICE LINE
- 4 PROPOSED GREASE INTERCEPTOR SERVICE LINE
- 5 PROPOSED GREASE TRAP WITH TRAFFIC RATED LIDS
- 6 PROPOSED SAMPLING MANHOLE
- 7 PROPOSED FIRE SERVICE LINE
- 8 PROPOSED FDC
- 9 PROPOSED FIRE HYDRANT AND FIRE HYDRANT LATERAL
- 10 PROPOSED TRANSFORMER
- 11 PROPOSED TELECOMMUNICATIONS SERVICE LINE
- 12 PROPOSED ELECTRIC SERVICE LINE
- 13 PROPOSED GAS SERVICE LINE
- 14 PROPOSED STORM INLET
- 15 PROPOSED STORM SEWER
- 16 PROPOSED ROOF DRAIN (SEE MEP AND ARCHITECT PLANS FOR ROOF DRAIN SIZING AND BUILDING P.O.C.)
- 17 PROPOSED STORM MANHOLE

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	SITE PLAN	STD ISSUE DATE	 Kimley»Horn						
	DESCRIPTION	REVIEWED BY JMM							
	PRELIMINARY UTILITY PLAN	DATE ISSUED 8/28/2023							
	SITE ID	SITE ADDRESS							
		NEAR SEC PARKER ROAD AND STROH ROAD, PARKER CO							

PARKER POINTE SUBDIVISION FILING NO. 2, LOT 2A

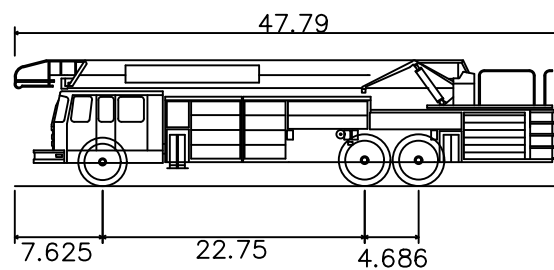
A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

SITE PLAN

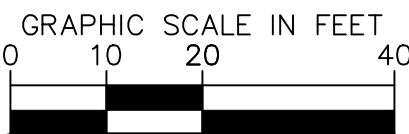
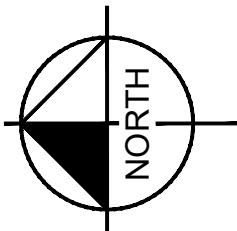


LEGEND

PROPERTY LINE



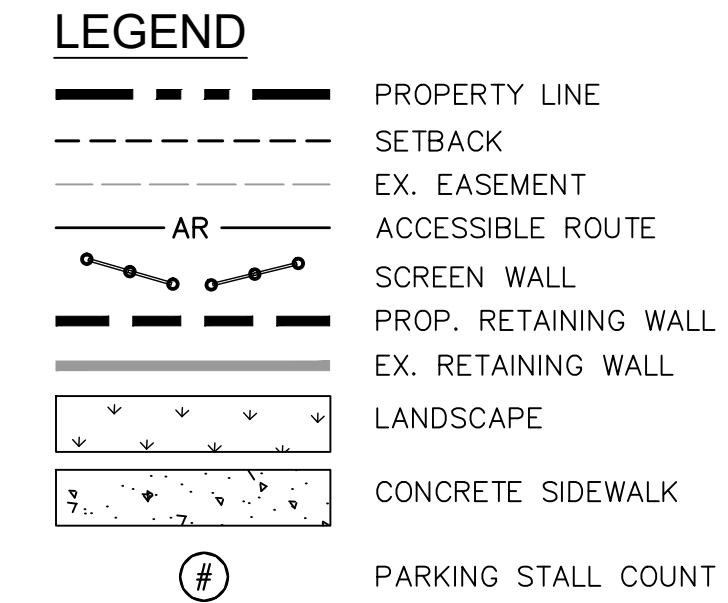
TOWN OF PARKER APPARATUS
Overall Length 47.790ft
Overall Width 8.500ft
Overall Body Height 10.925ft
Min. Body Ground Clearance 1.550ft
Track Width 8.925ft
Lock-to-lock time 5.00s
Wall to Wall Turning Radius 46.670ft



Know what's below.
Call before you dig.

51	TITLE	DRAWN BY MCS	PREPARED FOR:	PRELIMINARY FOR REVIEW ONLY NOT FOR CONSTRUCTION Kimley»Horn Kimley-Horn and Associates, Inc.	Kimley»Horn	REV	DATE	DESCRIPTION	BY
	SITE PLAN	STD ISSUE DATE	McDonald's USA, LLC These drawings and specifications are the confidential and proprietary property of McDonald's USA, LLC and shall not be copied or reproduced without written authorization. The contract documents were prepared for use on a different site or at a later time. Use of these drawings for reference or example on another project requires the approval of McDonald's USA, LLC. Use of the contract documents for reuse on another project is not authorized.						
	DESCRIPTION	REVIEWED BY JMM							
	FIRE TRUCK ACCESS PLAN	DATE ISSUED 8/28/2023							
	SITE ID	SITE ADDRESS							
	51004	NEAR SEC PARKER ROAD AND STROH ROAD, PARKER CO							

A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



DISTANCE BETWEEN READINGS IS 10'

LIGHT POLE SHALL BE PLACED AT LEAST 18" FROM BACK OF CURB ADJACENT TO HEAD IN PARKING STALLS.

MOUNTING HEIGHT = 25' (22' POLE + 3' BASE)
MOUNTING HEIGHT = 9' (WALL)
MOUNTING HEIGHT MEASURED FROM TOP OF FIXTURE TO FINISHED GRADE
TILT = 0
LIGHTS ARE CUTOFF WITH FLAT GLASS LENS
CALCULATION GRIDS ARE AT GRADE (Z=0)



Luminaire Schedule											
Symbol	Qty	Label	Arrangement	LLF	Description	Lum. Watts	EPA	Mtg Height	Pole Type	UserField4	UserField5
	1	A	Single	0.900	VP-1-160L-115-5K7-4W-BC	111.9	0.607	25	SES-22-50-07-TA-GL-xx (5")	POLE	DARK BRONZE
	7	B	Single	0.900	VP-2-320L-235-5K7-4W-BC	235	0.607	25	SES-22-50-07-TA-GL-xx (5")	POLE	DARK BRONZE
	10	L2	SINGLE	0.900	RWSC-36L-5K-DO-U-PS	14.4		as noted		WALL	DARK BRONZE

TITLE: **SITE PLAN**

DESCRIPTION: **PHOTOMETRIC PLAN**

SITE ID: 51004

PREPARED BY: _____

DATE: _____

REVIEWED BY: _____

DATE ISSUED: 8/28/2023

REVISIONS: _____

PROJECT NO: _____

CLIENT: **McDonald's USA, LLC**

PROJECT ADDRESS: **NEAR SEC PARKER ROAD AND STROH ROAD, PARKER CO**

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Kimley»Horn

Kimley-Horn and Associates, Inc.

PARKER POINTE SUBDIVISION FILING NO. 2, LOT 2A

A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
SITE PLAN



RWSC
RADIUS LED WALL SCONCE

The RWSC LED radius wall sconce series offers a combination of light distributions that wash the building facade while the radial soft form housing accentuates building architectural design elements in all commercial and residential applications.

The RWSC LED provides excellent illumination with a high efficiency LED light source of 72 or 36 mid power LEDs that deliver up to 2,850 lumens and up to 109 lumens per watt.

The RWSC LED fixture has become a building standard and is stocked as a quick ship item in many colors and distributions.

Features

- Durable cast aluminum housing
- Available in various lighting distributions for maximum versatility
- Integrated design eliminates high angle brightness
- Luminaire finished in weatherproof powder-coat paint
- Completely sealed, flat tempered glass lenses, UL listed for use in wet locations
- DLC, Downtight only, full cut-off
- Dark Sky compliant, Downtight only

Operating Temperature

- -30°C to 40°C

Electrical

- Dimming is an option (consult factory)

Mounting

RWSC features Intelligent Mounting Bracket which helps save time and money by allowing only one person to easily install. The small mounting bracket is very user friendly and features an integrated level bubble on the bracket ensuring fixture installation will always be perfect.

Certifications/Listings

Ordering Information Ordering Example: RWSC - XXL - XX - U - XX - XX

RWSC						
Series	# of LED's	Color	Distribution	Voltage	Finish	Options
RWSC Radius Wall Sconce	36L 36 Mid-Power LED's 72L 72 Mid-Power LED's	3K 3000K 5K 5000K	DO Down only UD Up/Down	U Universal 120/277V	DB Dark Bronze BK Black PS Platinum Silver RA RAL Color CC Custom Color*	PC Photocontrol

Quick Ship

RWSC6LUSDOBK
RWSC6LUSDOWH
RWSC6LUSDOGB
RWSC6LUSDOPS
RWSC6LUSDOHNA
RWSC6LUSDOBK
RWSC6LUSDOGB
RWSC6LUSDOPS

Accessories

LG12ST Remote Emergency Inverter (ignt mount only)
LG12SS Remote Emergency Inverter (surface mount only)

Web: www.securitylighting.com
2001 Golf Road, Suite 400, Rolling Meadows, IL 60008-4704
Phone: 1-800-LIGHT IT, 1-800-544-4848, Fax: 847-279-0642
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RWSC
RADIUS LED WALL SCONCE

Performance Data

# of LED's	Drive Current (mA/lamp)	System Watts	Distribution Type	LumenK	3K (3000K nominal, 80 CRI)					5K (5000K nominal, 80 CRI)				
					Lumens	LPW	U	G	U	Lumens	LPW	U	G	U
36	350	14.4	down	1565	108.7	0	0	0	1561	109.1	0	0	0	0
72	350	28.8	up/down	2400	96	n/a	n/a	n/a	2391	97.6	n/a	n/a	n/a	n/a

*Lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of the configurations shown. Actual performance may differ as a result of end-user environment and application.

Photometric Data

LUMINAIRE DATA			ISOMETRIC FOOT CANDLES		POLAR GRAPH	
RWSC72LUSDOBK			RWSC72LUSDOBK		RWSC72LUSDOBK	
Wall Mounting Outdoor Fixture			DRIVER LEDSOW-148-CDSSSO		Lamp LED	
Lumens 2400			Watts 28		Efficacy 86	
Mounting Wall			Spacing Dimension (D-180) 1.80		Zone Lumens % FKT	
Front Low (D-30)			218.8		14.0	
Front Medium (D-45)			424.2		27.1	
Front High (D-60)			1126.5		6.7	
Front Very High (D-80)			4.2		0.3	
Back Low (D-30)			218.8		14.0	
Back Medium (D-45)			424.2		27.1	
Back High (D-60)			1126.5		6.7	
Back Very High (D-80)			4.2		0.3	
Uplight Low (D-100)			0.0		0.0	
Uplight High (D-120)			0.0		0.0	

LUMINAIRE DATA			ISOMETRIC FOOT CANDLES		POLAR GRAPH	
RWSC72LUSDOBK			RWSC72LUSDOBK		RWSC72LUSDOBK	
Wall Mounting Outdoor Fixture			DRIVER LEDSOW-148-CDSSSO		Lamp LED	
Lumens 2400			Watts 28		Efficacy 86	
Mounting Wall			Spacing Dimension (D-180) 1.80		Zone Lumens % FKT	
Front Low (D-30)			201.4		6.4	
Front Medium (D-45)			397.5		15.1	
Front High (D-60)			1116.6		5.0	
Front Very High (D-80)			3.3		0.1	
Back Low (D-30)			201.4		6.4	
Back Medium (D-45)			397.5		15.1	
Back High (D-60)			1116.6		5.0	
Back Very High (D-80)			3.3		0.1	
Uplight Low (D-100)			0.0		0.0	
Uplight High (D-120)			0.0		0.0	

Web: www.securitylighting.com
2001 Golf Road, Suite 400, Rolling Meadows, IL 60008-4704
Phone: 1-800-LIGHT IT, 1-800-544-4848, Fax: 847-279-0642
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INSTALLATION INSTRUCTIONS - RATIO AREA

SHEET 1 OF 3

SAVE THESE INSTRUCTIONS



INSTALLATION INSTRUCTIONS RATIO AREA

READ THOROUGHLY BEFORE INSTALLATION

WARNING! Fixtures must be grounded and installed in accordance with the National Electrical Code and all local codes. Failure to do so may increase the **RISK OF PERSONAL INJURY, PROPERTY DAMAGE, FIRE AND DEATH**. Install and use so fixture failures do not cause a hazard and use only in environments for which the product is specifically marked.

WARNING! This product contains chemicals known to the State of California to cause cancer, birth defects, and/or other reproductive harm. Thoroughly wash hands after installing, handling, cleaning, or otherwise touching this product.

CAUTION! Follow ALL luminaire recommendations, product markings, instructions, restrictions and warnings regarding luminaire operation and burning position. Luminaire label shows electrical and environmental requirements and restrictions.

All electrical work must be done by a qualified electrician.

Turn off electric power to all affected circuits and allow to cool before servicing.

A regularly scheduled maintenance program should be established to retain optimum light output and reduce heat reproduction. Dusting with a soft, clean, dry cloth is normally sufficient for the optical system. Any accumulation of dust or dirt should be removed regularly.

Carefully read these instructions before installing product. If you do not understand these instructions, before starting any work, contact your Hubbell Lighting distributor or techsupport@hubbell-llg.com or (864) 678-1000

Give instructions to facility owner/manager for future reference.

NOTE:

This luminaire is designed for outdoor lighting applications with ambient temperatures not exceeding 40°C

WARNINGS:

Dangerous voltage exist within the unit and all precautions usually observed in handling high voltage equipment should be observed when replacing light engine or otherwise servicing luminaires. Disregarding this warning could result in electrical shock and possible injury to the individual installing or servicing this equipment. Installation and servicing should be done by qualified personnel.

Tools Required:

- (check tools required to install specific mount type)
- Hex (Allen) Wrench - 3/16
- Hex Socket - 1/2 & 3/4
- Torx Driver - T-20
- Screwdriver - Flat Blade & Phillips

93099924 Rev. A

701 Millennium Boulevard Greenville, SC 29607 (864) 678-1000

www.hubbelloutdoor.com

INSTRUCTIONS D'INSTALLATION - RATIO AREA

FEUILLE 1 DE 3

SAUVEGARDEZ CES INSTRUCTIONS



INSTRUCTIONS D'INSTALLATION RATIO AREA

À LIRE ATTENTIVEMENT AVANT D'INSTALLER

AVERTISSEMENT! Les appareils d'éclairage doivent être mis à la terre et installés selon le Code canadien de l'électricité et tous les codes locaux. Ne pas se conformer à ces codes pourrait conduire à **DES SECOURS ÉLECTRIQUES ET UN DANGER DE MORT OU D'INCENDIE**. Installez l'appareil d'éclairage seulement dans les environnements pour lesquels il est marqué, et de façon qu'un défaut ne puisse devenir un danger.

AVERTISSEMENT! Ce produit contient des produits chimiques reconnus par l'état de la Californie causer le cancer, des malformations congénitales et d'autres services à la reproduction. Bien se laver les mains après l'installation, le nettoyage ou après avoir touché le produit (particulièrement s'il est brisé).

ATTENTION! Suivre toutes les indications, marquages, instructions, restrictions et recommandations concernant l'utilisation du luminaire ainsi que les dégaragements requis et les précautions pour ne pas vous brûler. L'étiquette apposée sur le luminaire indique les exigences électriques et environnementales ainsi que les restrictions applicables.

Tous les raccordements électriques doivent être faits par un électricien certifié.

Avant de faire l'entretien, coupez la source de courant et laissez se refroidir le luminaire.

Un programme d'entretien régulier devrait être établi pour conserver la luminosité optimale et réduire l'accumulation de chaleur.

Un chiffon doux et propre est normalement suffisant pour dépoliriser le système optique. Toute accumulation de poussière ou saleté doit être retirée de façon régulière.

Lire attentivement les présentes instructions avant d'installer le produit. Si vous ne comprenez pas les présentes instructions, communiquez avec votre distributeur de produits Hubbell Lighting, ou avec techsupport@hubbell-llg.com ou (864) 678-1000 au téléphone

Remettre les présentes instructions au propriétaire ou gestionnaire des installations pour référence ultérieure.

REMARQUE :

Ce luminaire est conçu pour les applications d'éclairage extérieur avec des températures ambiantes ne dépassant pas 40°C

AVERTISSEMENTS :

Il existe une tension dangereuse dans l'unité et toutes les précautions habituellement observées lors de la manipulation d'équipements à haute tension doivent être observées lors du remplacement du moteur de phare ou de tout autre entretien des luminaires. Ignorer l'avertissement pourrait entraîner un choc électrique et éventuellement causer des blessures aux personnes installant ou entretenant cet équipement. L'installation et l'entretien doivent être effectués par du personnel qualifié.

Outils requis :

- Clé hexagonale (Allen) - 3/16
- Douille Hexagonale - 1/2 & 3/4
- Pilote Torx - T-20
- Tournevis - lame plate et Phillips

93099924 Rev. A

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INSTRUCTIONS D'INSTALLATION D'APPAREIL

FEUILLE 2 DE 3

SAUVEGARDEZ CES INSTRUCTIONS



Ratio Area Arm Mount Installation du luminaire:

1. Ouvrez la porte du compartiment du conducteur (F) en retirant (4) les attaches 8-32 T-20 Torx
2. Retirez le capuchon de poteau (non illustré) et positionnez la plaque d'écrou (B) à l'intérieur du poteau (A) aux emplacements des trous préparés.
3. Insérez la tige filetée 5/16-18 (C) dans le bras et fixez-la à l'intérieur du boîtier avec un écrou, une rondelle et une rondelle d'arrêt 5/16-18.
4. Insérez l'extrémité opposée de la tige filetée dans le trou supérieur du gabarit de perçage et insérez-le dans le trou supérieur de la plaque à écrou (B). Serrer l'écrou (D) à 10 lb-ft.
5. Faites passer le fil de fixation du bras par le trou du chemin de câbles à l'intérieur du poteau, puis sortez par le haut.
6. Insérez le boulon hexagonal 5/16-18, la rondelle et la rondelle frein (E) dans le trou central situé dans la surface inférieure du bras, dans le trou inférieur du gabarit de perçage et dans le bloc écrou (B).
7. Réinstallez (le cas échéant) la porte du compartiment du conducteur (F), fermez et fixez (4) les fixations 8-32.
8. Établissez les connexions électriques en haut du poteau et remplacez le capuchon.
9. Assurez-vous que les voyants sont alimentés.

Ratio Area Mast Arm Mount

Installation du luminaire:

1. Établissez les connexions électriques entre le câblage de l'appareil et les câbles d'alimentation. Achemenez le câblage connecté dans le bras et l'intérieur du pylône.
2. Fixez le luminaire en glissant le montage de bras de mât sur le bras de mât (E). Assurez-vous que le câblage n'est pas pincé entre l'élasteur de bras de mât et le bras de pylône.
3. Fixez le boîtier au bras en serrant (4) les vis de réglage 3/8-16 (G) à l'aide d'une clé hexagonale de 3/16. Couple à 12 lb-ft.
4. Assurez-vous que les voyants sont alimentés.

REMARQUES :

Pour toute pièce de remplacement comme l'ensemble à DEL ou le convertisseur d'alimentation, veuillez communiquer avec Hubbell Lighting. Avant de commander, veuillez communiquer avec votre distributeur ou agent local pour confirmer la disponibilité des pièces.

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INSTALLATION INSTRUCTIONS - RATIO AREA

SHEET 2 OF 3

SAVE THESE INSTRUCTIONS



Ratio Area Arm Mount Fixture Installation:

1. Open the driver compartment door (F) by removing (4) 8-32 T-20 Torx fasteners.
2. Remove pole cap (not shown) and position nut plate (B) inside pole (A) at pre-drilled hole locations.
3. Insert 5/16-18 threaded rod (C) through the arm and fasten on the interior of the housing with a 5/16-18 nut, washer, and lockwasher.
4. Insert the opposite end of the threaded rod into the top hole of the pole drill pattern and thread into the top hole of the nut plate (B). Torque nut (D) to 10 ft-lbs.
5. Route fixture wire from the arm through the wireway hole into the interior of the pole, and then out the top of the pole through the lower hole of the pole drill pattern and into the nut block (B).
6. Insert 5/16-18 hex bolt, washer, and lockwasher set (E) through the center hole located in the bottom surface of the arm, through the lower hole of the pole drill pattern and into the nut block (B).
7. Reinstall (if removed) the driver compartment door (F), close and secure (4) 8-32 fasteners.
8. Make power connections at the top of the pole and replace pole cap.
9. Ensure power is supplied to LEDs.

Ratio Area Mast Arm Mount

Fixture Installation:

1. Make power connections from the fixture wiring to the power feed wires. Route connected wiring into the pole mast arm and pole interior.
2. Attach fixture by sliding the mast arm over the pole mast arm (E). Ensure wiring is not pinched between the Mast Arm Fitter and the pole mast arm.
3. Secure housing to arm by tightening (4) 3/8-16 set screws (G) using a 3/16 Allen Wrench. Torque to 12 ft-lbs.
4. Ensure power is supplied to LEDs.

NOTES:

For replacement LED Assemblies and Drivers please contact Hubbell Lighting for any replacement parts. Contact your local distributor or agent to confirm parts availability prior to ordering replacement parts.

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INSTALLATION INSTRUCTIONS - RATIO AREA

SHEET 3 OF 3

SAVE THESE INSTRUCTIONS

Ratio Area Knuckle Mount

Fixture Installation:

1. Make power connections from the fixture wiring to the power feed wires. Route the connected wiring into the interior of the pole through the tenon.
2. Attach the Knuckle to pole (E) by sliding the Knuckle onto the tenon. Tighten each of the (3) 3/8-16 set screws (G) using a 3/16 Allen wrench to approximately 12 ft-lbs.
3. Aim Adjustment:
 1. Determine the desired vertical aim angle before attempting adjustments.
 2. Notice that there are tick marks are at 15° intervals, plus long tick marks at 0°, 45° and 90°. The knuckle will actually allow finer adjustments to 4° per step.
 3. Remove the center hub cover (H).
 4. Notice the large 1/2-13 hex head bolt in the center of the hub acts as a pivot and should be loosened slightly for adjustment, but never removed.
 5. CAUTION: secure housing assembly or obtain help holding and positioning the fixture while adjusting the aim.
 6. Once the aim angle has been completed, tighten the 1/2-13 Hex Head pivot bolt to 35 ft-lbs.
 7. Replace the Knuckle cover (H).

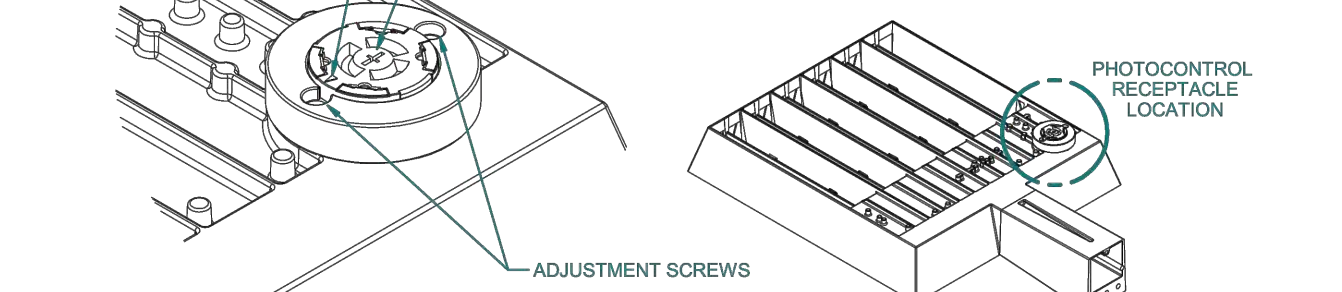
Photocontrol Orientation

NOTE: A photocontrol is not included with this fixture.

This orientation procedure is only necessary if adjustment is required to aim the photocontrol in a certain direction. Otherwise, the photocontrol will function properly with no adjustment required to the photocontrol receptacle.

Angle Adjustment:

1. Remove shorting cap or photocontrol if installed.
2. Slightly loosen the two screws to allow rotation of the center section of the receptacle.
3. Insert a screwdriver tip into the adjustment slot located in the center of the receptacle and rotate so that the arrow indicator points in the desired direction (usually north).
4. Sufficiently tighten two screws.
5. Install photocontrol into receptacle, twist and lock into position. Check to ensure photocontrol is pointing in the desired direction.



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Kimley»Horn

PRELIMINARY

FOR REVIEW ONLY
NOT FOR CONSTRUCTION

Kimley»Horn
Kimley-Horn and Associates, Inc.

PREPARED BY:

McDonald's USA, LLC

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McDonald's USA, LLC

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A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
1/4N OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

SITE PLAN

8

PARKER POINTE SUBDIVISION FILING NO. 2, LOT 2A

A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
SITE PLAN



LB6A-10LDM GD
6" LED DOWNLIGHT (FOR EXTERIOR USE ONLY)

FEATURES

- 6" LED downlight delivering up to 1000 lumens
- For use with compatible 6" Quick Link DM LED housings
- Available in 5000K 90 CRI
- Universal 120-277V with 0-10V dimming to 10%



SPECIFICATIONS

HOUSING

- Remodel, IC or Non-IC applications
- Galvanized steel shallow housing ideal for 2 x 6 joist construction
- Pre-wired J-box with snap-on covers
- Quick Link mating connectors to meet high efficacy energy codes

OPTICS/REFLECTOR

- Spin aluminum reflector painted Gold
- Regressed optical grade diffuse acrylic lens
- Flood distribution for general illumination
- 5000K, 90 CRI

ELECTRICAL

- Long Life LED array: L70 / 55,000 hours (TM-2)
- Universal 120/277V, 60Hz integral driver
- Standard 0-10V dimming to 10%

INSTALLATION

- Housing accommodates 1/2" to 1" ceiling thickness.
- Adjustable slide bars lock housing securely to the ceiling
- LED Trim easily installs with (3) pre-installed spring brackets

CERTIFICATIONS

- cULus listed to UL1598
- Suitable for wet locations under covered ceiling
- Housing: Approved for 90°C, 2 IN / 2 OUT through branch wiring
- ENERGY STAR® certified

WARRANTY

- 5 year warranty
- See HLJ [Standard Warranty](#) for additional information

ORDERING GUIDE

Example: LB6A-10LDM50K9GD-RWNICS-QLDM									
CATALOG #									
LB6A-10LDM		50K	9		GD	- RWNICS-QLDM			
Trim		LED Color	CRI	Trim Type	Trim Color	Housing			
LB6A-10LDM	6" LED Trim, 1000 Lumens, 120-277V with 0-10V dimming to 10%	50K	90 CRI	Standard Downlight	WH White	RWNICS-QLDM	6" LED Quick-Link Remodel Housing, Shallow, IC Rated, DM		

KEY DATA	
Lumen Range	1000
Wattage	12
Reported Life (Hours)	L70 / 55,000

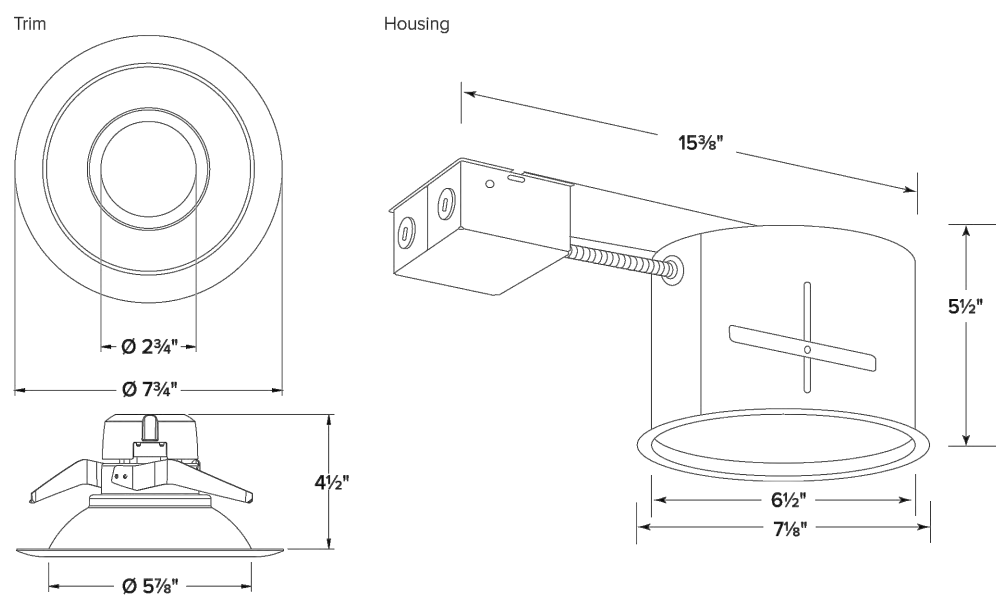
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LB_LB6A-10LDM_GD_MCD

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Website: www.seclighting.com



LB6A-10LDM GD
6" LED DOWNLIGHT (FOR EXTERIOR USE ONLY)

DIMENSIONS

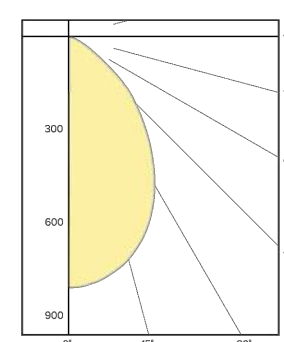


PERFORMANCE SUMMARY

System Watts	Lumens	Lumens Per Watt
12.1	1072	103.2

PHOTOMETRY

POLAR GRAPH



Print 12 Rev: 10/20/21
LB_LB6A-10LDM_GD_MCD

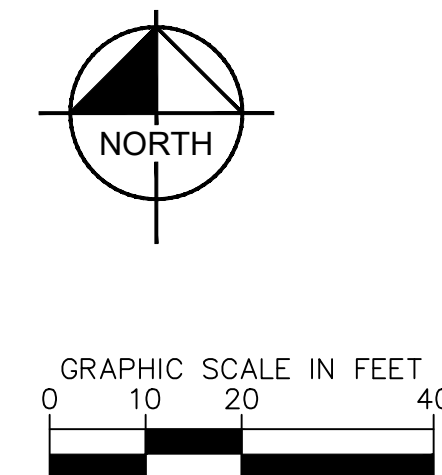
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Website: www.seclighting.com



Know what's below.
Call before you dig.

TITLE	SITE PLAN	DRAWN BY MCS	STD DATE	REVIEWED BY JMM	DATE ISSUED 8/28/2023	SITE ID 51004	SITE ADDRESS NEAR SEC PARKER ROAD AND STROH ROAD, PARKER CO	REV	DATE	DESCRIPTION	BY
PRELIMINARY											
FOR REVIEW ONLY NOT FOR CONSTRUCTION											
Kimley»Horn Kimley-Horn and Associates, Inc.											
PREPARED BY:											
McDonald's USA, LLC											
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Kimley»Horn											

A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
LANDSCAPE PLAN



Kimley»»Horn

PREPARED FOR:
McDonald's USA, LLC

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TITLE	SITE PLAN	DRAWN BY AKK
DESCRIPTION	LANDSCAPE PLAN	STD ISSUE DATE
SITE ID	SITE ADDRESS NEAR SEC PARKER ROAD AND STROH ROAD, PARKER CO 51004	REVIEWED BY JCP
		DATE ISSUED 7/19/2022

A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
LANDSCAPE PLAN

SCOPE OF WORK

1. THE WORK CONSISTS OF: FURNISHING ALL LABOR, MATERIALS, EQUIPMENT, TOOLS, TRANSPORTATION, AND ANY OTHER APPURTENANCES NECESSARY FOR THE COMPLETION OF THIS PROJECT AS SHOWN ON THE DRAWINGS AND AS SPECIFIED HEREIN.
2. WORK SHALL INCLUDE MAINTENANCE AND WATERING OF ALL CONTRACT PLANTING AREAS UNTIL CERTIFICATION OF ACCEPTANCE BY THE OWNER.

B. PROTECTION OF EXISTING STRUCTURES

1. ALL EXISTING BUILDINGS, WALKS, WALLS, PAVING, PIPING, OTHER SITE CONSTRUCTION ITEMS, AND PLANTING ALREADY COMPLETED OR ESTABLISHED AND DESIGNATED TO REMAIN SHALL BE PROTECTED FROM DAMAGE BY THE CONTRACTOR UNLESS OTHERWISE SPECIFIED. ALL DAMAGE RESULTING FROM NEGLIGENCE SHALL BE REPAIRED OR REPLACED TO THE SATISFACTION OF THE OWNER, AT NO COST TO THE OWNER.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL NECESSARY BEST MANAGEMENT PRACTICES (BMP) DEVICES ACCORDING TO ALL REGULATORY AGENCY'S STANDARDS THROUGH THE DURATION OF ALL CONSTRUCTION ACTIVITIES.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY MAINTENANCE OF TRAFFIC (MOT) THAT MAY BE REQUIRED FOR THE PROJECT.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UTILITIES, WHETHER PUBLIC OR PRIVATE, PRIOR TO EXCAVATION. THE OWNER AND DESIGN PROFESSIONAL SHALL NOT BE RESPONSIBLE FOR THE ACCURACY AND COMPLETENESS OF ANY SUCH INFORMATION OR DATA. THE CONTRACTOR SHALL HAVE FULL RESPONSIBILITY FOR: REVIEWING AND CHECKING ALL SUCH INFORMATION AND DATA; LOCATING ALL UNDERGROUND FACILITIES DURING CONSTRUCTION; THE SAFETY AND PROTECTION THEREOF; REPAIRING ANY DAMAGE THERETO RESULTING FROM THE WORK OF THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INCLUDING IN THE CONTRACT PRICE, THE CONTRACTOR SHALL NOTIFY ANY AFFECTED UTILITY COMPANIES OR AGENCIES IN WRITING AT LEAST 48 HOURS PRIOR TO BEGINNING CONSTRUCTION.

C. PROTECTION OF EXISTING PLANT MATERIALS

THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL UNAUTHORIZED CUTTING OR DAMAGE TO TREES AND SHRUBS EXISTING OR OTHERWISE, CAUSED BY CARELESS EQUIPMENT OPERATION, MATERIAL STOCKPILING, ETC.. THIS SHALL INCLUDE COMPACTION BY DRIVING OR PARKING INSIDE THE DRIP-LINE AND SPILLING OIL, GASOLINE, OR OTHER DELETERIOUS MATERIALS WITHIN THE DRIP-LINE. NO MATERIALS SHALL BE BURNED ON SITE, EXISTING TREES KILLED OR DAMAGED SO THAT THEY ARE UNREPAIRABLE AND UNUSABLE SHALL BE REPLACED AT THE COST TO THE CONTRACTOR OF FOUR HUNDRED DOLLARS (\$400) PER CALIPER INCH ON AN ESCALATING SCALE WHICH ADDS AN ADDITIONAL TWENTY (20) PERCENT PER INCH OVER FOUR (4) INCHES CALIPER AS FIXED AND AGREED LIQUIDATED DAMAGES. CALIPER SHALL BE MEASURED SIX (6) INCHES ABOVE GROUND LEVEL FOR TREES UP TO AND INCLUDING FOUR (4) INCHES IN CALIPER AND TWELVE (12) INCHES ABOVE GROUND LEVEL FOR TREES OVER FOUR (4) INCHES IN CALIPER.

SEE TREE MITIGATION PLAN AND NOTES, IF APPLICABLE.

D. MATERIALS

1. **GENERAL**
MATERIAL SAMPLES LISTED BELOW SHALL BE SUBMITTED FOR APPROVAL, ON SITE OR AS DETERMINED BY THE OWNER, UPON APPROVAL, DELIVERY OF MATERIALS MAY COMMENCE.

MATERIAL	SAMPLE SIZE
MIXTURE (1) CUBIC FOOT	ONE (1) CUBIC FOOT
TOPSOIL MIX	ONE (1) CUBIC FOOT
PLANTS	ONE (1) OF EACH VARIETY (OR TAGGED IN NURSERY)

2. **PLANT MATERIALS**
 - a. FURNISH NURSERY-GROWN PLANTS TRUE TO GENUS, SPECIES, VARIETY, CULTIVAR, STEM FORM, SUSTAINING, AND OTHER FEATURES INDICATED IN PLANT SCHEDULE SHOWN ON DRAWINGS AND COMPLYING WITH ANSI Z60.1 AND THE COLORADO NURSERY ACT, WITH HEALTHY ROOT SYSTEMS DEVELOPED BY TRANSPLANTING OR ROOT PRUNING, PROVIDE WELL-SHAPED, FULLY BRANCHED, HEALTHY, VIGOROUS STOCK, DENSELY FOLIATED WHEN IN LEAF AND FREE OF DISEASE, PESTS, EGGS, LARVAE, AND DEFECTS SUCH AS KNOTS, SUN SCALD, INJURIES, ABRASIONS, AND DISFIGUREMENT.
 - b. TREES FOR PLANTING IN ROWS SHALL BE UNIFORM IN SIZE AND SHAPE.
 - c. NO SUBSTITUTIONS SHALL BE MADE WITHOUT WRITTEN PERMISSION FROM THE PROJECT LANDSCAPE ARCHITECT. ANY ROW TREES MUST BE APPROVED BY OFFICE OF THE CITY FORESTER.
 - d. PROVIDE PLANTS OF SIZES, GRADES, AND BALL OR CONTAINER SIZES COMPLYING WITH ANSI Z60.1 AND COLORADO NURSERY ACT FOR TYPES AND FORM OF PLANTS REQUIRED. PLANTS OF A LARGER SIZE MAY BE USED IF ACCEPTABLE TO PROJECT LANDSCAPE ARCHITECT WITH A PROPORTIONATE INCREASE IN SIZE OF ROOTS OR BALLS.
 - e. PLANTS SHALL BE SUBJECT TO INSPECTION AND APPROVAL AT THE PLACE OF GROWTH, OR UPON DELIVERY TO THE SITE, AS DETERMINED BY THE OWNER, FOR QUALITY, SIZE, AND VARIETY. SUCH APPROVAL SHALL NOT IMPAIR THE RIGHT OF INSPECTION AND REJECTION AT THE SITE DURING PROGRESS OF THE WORK OR AFTER COMPLETION FOR SIZE AND CONDITION OF ROOT BALLS OR ROOTS, LATENT DEFECTS OR INJURIES. REJECTED PLANTS SHALL BE REMOVED IMMEDIATELY FROM THE SITE. NOTICE REQUESTING INSPECTION SHALL BE SUBMITTED IN WRITING BY THE CONTRACTOR AT LEAST ONE (1) WEEK PRIOR TO ANTICIPATED DATE.
 - f. TREES WITH DAMAGED, CROOKED, OR MULTIPLE LEADERS, TIGHT VERTICAL BRANCHES WHERE BARK IS SQUEEZED BETWEEN TWO BRANCHES OR BETWEEN BRANCH AND TRUNK ("INCLUDED BARK"), CROSSING TRUNKS, CUT-OFF LIMBS MORE THAN 1/4 INCH (19 MM) IN DIAMETER, OR WITH STEM GIRDLIN ROOTS WILL BE REJECTED.
 - g. FURNISH TREES AND SHRUBS WITH ROOTS BALLS MEASURED FROM TOP OF ROOT BALL, WHICH SHALL BEGIN AT ROOT FLARE ACCORDING TO ANSI Z60.1 AND COLORADO NURSERY ACT. ROOT FLARE SHALL BE VISIBLE BEFORE PLANTING.
 - h. LABEL AT LEAST ONE PLANT OF EACH VARIETY, SIZE, AND CALIPER WITH A SECURELY ATTACHED, WATERPROOF TAG BEARING LEGIBLE DESIGNATION OF COMMON NAME AND FULL SCIENTIFIC NAME, INCLUDING GENUS AND SPECIES, INCLUDE NOMENCLATURE FOR HYBRID, VARIETY, OR CULTIVAR, APPLICABLE FOR THE PLANT AS SHOWN ON DRAWINGS.
3. IF FORMAL ARRANGEMENTS OR CONSECUTIVE ORDER OF PLANTS IS SHOWN ON DRAWINGS, SELECT SIZE FOR UNIFORM HEIGHT AND SPREAD, AND NUMBER THE LABELS TO ASSURE SYMMETRY IN PLANTING.

E. SOIL MIXTURE

1. CONTRACTOR SHALL TEST EXISTING SOIL AND AMEND AS NECESSARY IN ACCORDANCE WITH THE GUIDELINES BELOW:
2. SOIL MIXTURE SHALL CONSIST OF TWO PARTS OF TOPSOIL AND ONE PART SAND, AS DESCRIBED BELOW. CONTRACTOR TO SUBMIT SAMPLES AND PH TESTING RESULTS OF SOIL MIXTURE FOR OWNER'S REPRESENTATIVE APPROVAL, PRIOR TO PLANT INSTALLATION OPERATIONS COMMENCE.

- a. TOPSOIL FOR USE IN PREPARING SOIL MIXTURE FOR BACKFILLING PLANT OPENINGS SHALL BE FERTILE, FRIABLE, AND OF LOAMY CHARACTER. REASONABLY FREE OF SUBSOL, CLAY LUMPS, BRUSH WEEDS AND OTHER LITTER, FREE OF ROOTS, STUMPS, STONES LARGER THAN 2" IN ANY DIRECTION, AND OTHER EXTRANEOUS OR TOXIC MATERIAL HARMFUL TO PLANT GROWTH. IT SHALL CONTAIN THREE (3) TO FIVE (5) PERCENT DECOMPOSED ORGANIC MATTER, HAVE A PH BETWEEN 6.5 AND 8.0, AND SOLUBLE SALTS LESS THAN 3.0 MMHOS/CM. SUBMIT SOIL SAMPLE AND PH TESTING RESULTS FOR APPROVAL.
- b. SAND SHALL BE COARSE, CLEAN, WELL-DRAINING, NATIVE SAND.
3. TREES SHALL BE PLANTED IN THE EXISTING NATIVE SOIL ON SITE, UNLESS DETERMINED TO BE UNDESIRABLE. A REASONABLE ATTEMPT SHALL BE MADE TO CORRECT THE SOIL TO SATISFACTORY ARCHITECT TO DISCUSS ALTERNATE RECOMMENDATION PRIOR TO PLANTING.

F. WATER

1. WATER NECESSARY FOR PLANTING AND MAINTENANCE SHALL BE OF SATISFACTORY QUALITY TO SUSTAIN ADEQUATE PLANT GROWTH AND SHALL NOT CONTAIN HARMFUL, NATURAL OR MAN-MADE ELEMENTS DETRIMENTAL TO PLANTS. WATER MEETING THE ABOVE STANDARD SHALL BE OBTAINED ON THE SITE FROM THE OWNER, IF AVAILABLE, AND THE CONTRACTOR SHALL BE RESPONSIBLE TO MAKE ARRANGEMENTS FOR ITS USE BY HIS TANKS, HOSES, SPRINKLERS, ETC.. IF SUCH WATER IS NOT AVAILABLE AT THE SITE, THE CONTRACTOR SHALL PROVIDE SATISFACTORY WATER FROM SOURCES OFF THE SITE AT NO ADDITIONAL COST TO THE OWNER.

*WATERING/IRRIGATION RESTRICTIONS MAY APPLY - REFER TO PROPERTY'S JURISDICTIONAL AUTHORITY.

G. FERTILIZER

1. CONTRACTOR SHALL PROVIDE FERTILIZER APPLICATION SCHEDULE TO OWNER, AS APPLICABLE TO

MULCH

1. MULCH MATERIAL SHALL BE MOISTENED AT THE TIME OF APPLICATION TO PREVENT WIND DISPLACEMENT, AND APPLIED AT A DEPTH OF THREE (3) INCHES CLEAR MULCH FROM EACH PLANTS' CROWN (BASE) OR AS SHOWN IN PLANTING DETAILS. MULCH SHALL BE DOUBLE SHREDED HARDWOOD MULCH. DYED MULCH IS NOT ACCEPTABLE. SUBMIT SAMPLES TO PROJECT LANDSCAPE ARCHITECT FOR APPROVAL. MULCH SHALL BE PROVIDED OVER THE ENTIRE AREA OF EACH SHRUB BED, ROOT COVER, COVER, AND TREE RING (6" MINIMUM) PLANTED UNDER THIS CONTRACT, AS WELL AS FOR ANY EXISTING LANDSCAPE AREAS AS SHOWN ON PLANS.

DIGGING AND HANDLING

1. ALL TREES SPECIFIED SHALL BE BALLED AND BURLAPPED (B&B) UNLESS OTHERWISE APPROVED BY PROJECT LANDSCAPE ARCHITECT.

2. PROTECT ROOTS OR ROOT BALLS OF PLANTS AT ALL TIMES FROM SUN, DRYING WINDS, WATER AND FREEZING, AS NECESSARY UNTIL PLANTING. PLANT MATERIALS SHALL BE ADEQUATELY PACKED TO PREVENT DAMAGE DURING TRANSIT. TREES TRANSPORTED MORE THAN TEN (10) MILES OR WHICH ARE NOT PLANTED WITHIN THREE (3) DAYS OF DELIVERY TO THE SITE SHALL BE SPRAYED WITH AN ANTITRANSPIRANT PRODUCT ("WILT-PRUF" OR EQUAL) TO MINIMIZE TRANSPIRATIONAL WATER LOSS.

3. B&B, AND FIELD GROWN (FG) PLANTS SHALL BE DUG WITH FIRM, NATURAL BALLS OF SOIL OF SUFFICIENT SIZE TO ENCOMPASS THE FIBROUS AND FEEDING ROOTS OF THE PLANTS. NO PLANTS MOVED WITH A ROOT BALL SHALL BE PLANTED IF THE BALL IS CRACKED OR BROKEN. PLANTS SHALL NOT BE HANDLED BY STEMS.

CONTAINER GROWN STOCK

MATERIALS LIST

1. QUANTITIES NECESSARY TO COMPLETE THE WORK ON THE DRAWINGS SHALL BE FURNISHED BY THE CONTRACTOR. QUANTITY ESTIMATES HAVE BEEN MADE CAREFULLY, BUT THE LANDSCAPE ARCHITECT OR OWNER ASSUMES NO LIABILITY FOR OMISSIONS OR ERRORS. SHOULD A DISCREPANCY OCCUR BETWEEN THE PLANS AND THE PLANT LIST QUANTITY, THE PLANS SHALL GOVERN. ALL DIMENSIONS AND/OR SIZES SPECIFIED SHALL BE THE MINIMUM ACCEPTABLE SIZE.

1. THE CONTRACTOR SHALL CLEAN WORK AND SURROUNDING AREAS OF ALL RUBBISH OR OBJECTIONABLE MATTER DAILY, ALL MORTAR, CEMENT, BUILDING MATERIALS, AND TOXIC MATERIAL SHALL BE COMPLETELY REMOVED FROM PLANTING AREAS. THESE MATERIALS SHALL NOT BE MIXED WITH THE SOIL. SHOULD THE CONTRACTOR FIND SUCH SOIL CONDITIONS IN PLANTING AREAS WHICH WILL ADVERSELY AFFECT THE PLANT GROWTH, THE CONTRACTOR SHALL IMMEDIATELY CALL IT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE. FAILURE TO DO SO BEFORE PLANTING SHALL MAKE THE CORRECTIVE MEASURES THE RESPONSIBILITY OF THE CONTRACTOR.

5. COMPLY WITH APPLICABLE FEDERAL, STATE, COUNTY, AND LOCAL REGULATIONS GOVERNING LANDSCAPE MATERIALS AND WORK. UPON ARRIVAL AT THE SITE, PLANTS SHALL BE THOROUGHLY WASHED AND PROPERLY INSPECTED. UNPLANTED PLANTS STORED ON-SITE SHALL NOT REMAIN UNPLANTED OR APPROPRIATELY HEALED IN FOR A PERIOD EXCEEDING TWENTY-FOUR (24) HOURS. AT ALL TIMES WORKMANLIKE METHODS CUSTOMARY IN ACCEPTED HORTICULTURAL PRACTICES AS USED IN THE TRADE SHALL BE EXERCISED.
6. WORK SHALL BE COORDINATED WITH OTHER TRADES TO PREVENT CONFLICTS. COORDINATE PLANTING WITH IRRIGATION WORK TO ASSURE AVAILABILITY OF WATER AND PROPER LOCATION OF IRRIGATION APERTURENANCES AND PLANTS.
7. ALL PLANTING OPENINGS SHALL BE EXCAVATED TO SIZE AND DEPTH IN ACCORDANCE WITH ANSI Z60-1-2014 AMERICAN STANDARD FOR NURSERY STOCK.
8. TEST ALL TREE OPENINGS WITH WATER BEFORE PLANTING TO ASSURE PROPER DRAINAGE PERCOLATION IS AVAILABLE. NO ALLOWANCE WILL BE MADE FOR PLANTS DUE TO IMPROPER DRAINAGE. IF POOR DRAINAGE EXISTS, UTILIZE "POOR DRAINAGE CONDITION" PLANTING DETAIL.

14. TAKE ALL NECESSARY PRECAUTIONS TO AVOID DAMAGE TO BUILDINGS AND BUILDING STRUCTURES WHILE INSTALLING TREES.
15. SOIL MIXTURE SHALL BE AS SPECIFIED IN SECTION 'E'.
16. TREES AND SHRUBS SHALL BE SET STRAIGHT AT AN ELEVATION THAT, AFTER SETTLEMENT, THE PLANT CROWN WILL STAND ONE (1) TO TWO (2) INCHES ABOVE GRADE. EACH PLANT SHALL BE SET IN THE CENTER OF THE PIT. SOIL MIXTURE SHALL BE BACK FILLED, THOROUGHLY TAMPED AROUND THE BALL, AND SETTLED BY WATER (AFTER TAMPING).
17. AMEND PINE AND OAK PLANT OPENINGS WITH ECTOMYCORRHIZAL SOIL. APPLICATION PER MANUFACTURER'S RECOMMENDATION. ON ALL OTHER PLANT OPENINGS SHALL BE AMENDED WITH ENDOMYCORRHIZAL SOIL. APPLICATION PER MANUFACTURER'S RECOMMENDATION. PROVIDE PRODUCT INFORMATION SUBMITTAL PRIOR TO INCULCATION.
18. FILL HOLE WITH SOIL MIXTURE, MAKING CERTAIN ALL SOIL IS SATURATED. TO DO THIS, FILL HOLE

REQUIRED / PROVIDED TREES 1 TREE / 40 LINEAR FEET (40-60% EVERGREEN)	REQUIRED / PROVIDED SHRUBS (5 SHRUBS / 40 LINEAR FEET)
6 / 6 (3-4 EVERGREEN TREES)	30 / 30
6 / 6 (3-4 EVERGREEN TREES)	30 / 30
7 / 5 (3-4 EVERGREEN TREES)	55 / 60

LANDSCAPE ELEMENTS	SITE TREES 1 TREE / 1,500 SF (% EVERGREEN)	SITE SHRUB SUB. 1 TREE = 10 SHRUBS	SITE SHRUBS 5 SHRUBS / 1,500 SF	GRASSES 3 GRASSES / 1 SHRUB	SOD (AREA)
LAPE AREA UNDCOVER	7 TREES (25-50%)	30 SHRUBS	35 SHRUBS	N/A	15% MAX
11 SF (144%)	4 TREES (2 EVERGREEN)	30 SHRUBS	35 SHRUBS	131 GRASSES	0% (0 SF)
5 SF (113%)					

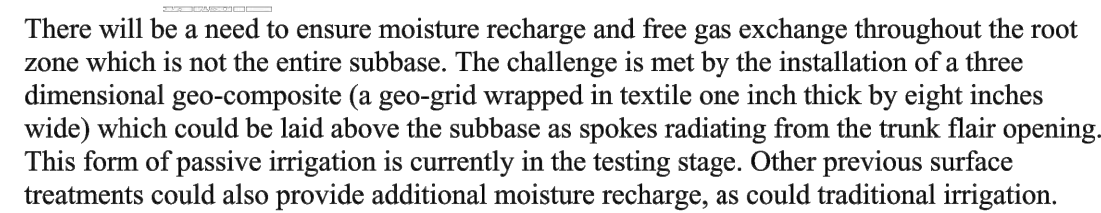
PLANT HEIGHT LENGTH	REQUIRED/PROVIDED TREES (1 TREE / 40 LINEAR FEET)	SHRUB SUBSTITUTES REQUIRED/ PROVIDED 1 TREE = 10 SHRUBS
7'1"	7 / 0	70 / 70

A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
LANDSCAPE PLAN

Diagram illustrating the correct method for planting a tree, showing the root ball, trunk, and surrounding soil/mulch. The diagram includes the following labels and instructions:

- USE 3 GUY ASSEMBLIES FOR EVERGREENS AND TREES OVER 3" CAL.
- ROOT COLLAR VISIBLE TOP MOST ROOTS WITHIN 1"-2" OF EXISTING/ FINAL GRADE
- 2"-4" OF ORGANIC MULCH APPLIED OVER PLANTING AREA AND AWAY FROM TRUNK
- EXISTING GRADE
- BACKFILL WITH UNAMENDED TOPSOIL FROM HOLE
- BURLAP, ROPE, AND WIRE REMOVED FROM TOP 2/3 OF ROOT BALL AT MINIMUM
- ROOTBALL SITTING DIRECTLY ON TOP OF UNDISTURBED SOIL
- NOTE: BROKEN OR CRUMBLING ROOTBALLS WILL BE REJECTED
- PRUNE ALL DEAD OR DAMAGED WOOD AFTER PLANTING
- USE GROMMETTED TREE STRAPS AT END OF WIRE
- 12 GAUGE GALVANIZED WIRE
- 24" x 3/4" P.V.C. MARKERS (TYPICAL) OVER WIRES.
- TREATED WOOD POST USE 2 GUY ASSEMBLIES FOR TREES UNDER 3".
- SLOPE SIDED HOLE IS 3 TIMES AS WIDE AS THE ROOT BALL DIA.

- 10



TOWN OF PARKER TREE PLANTING DETAIL - SLOPES

USE 3 GUY ASSEMBLIES FOR EVERGREENS AND TREES OVER 3' CAL.

ROOT COLLAR VISIBLE TOP MOST ROOTS WITHIN 11" 2" OF EXISTING/ FINAL GRADE

2"-4" OF ORGANIC MULCH APPLIED OVER PLANTING AREA AND AWAY FROM TRUNK

EXISTING GRADE

BACKFILL WITH UNAMENDED TOPSOIL FROM HOLE

BURLAP, ROPE, AND WIRE REMOVED FROM TOP 2/3 OF ROOT BALL AT MINIMUM

ROOTBALL SITTING DIRECTLY ON TOP OF UNDISTURBED SOIL

NOTE: BROKEN OR CRUMBLING ROOT BALLS WILL BE REJECTED

PRUNE ALL DEAD OR DAMAGED WOOD AFTER PLANTING

USE GROMMETTED NYLON TREE STRAPS AT END OF WIRE

12 GAUGE GALVANIZED WIRE

24" 3/4" P.V.C. MARKERS (TYPICAL) OVER WIRES,

TREATED WOOD POST USE 2 GUY ASSEMBLIES FOR TREES UNDER 3"

UNAMENDED TOPSOIL ADDED TO EXISTING GRADE ON DOWN HILL SIDE

EXISTING GRADE

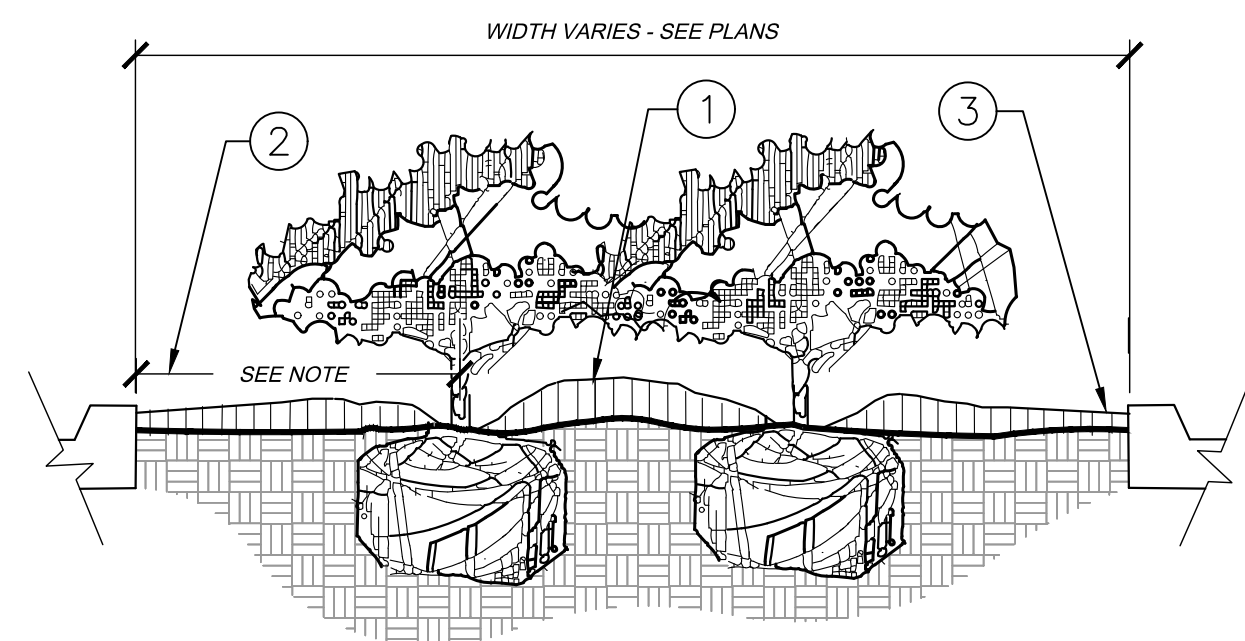
SLOPE SIDED HOLE IS 3 TIMES AS WIDE AS THE ROOT BALL

The diagram illustrates the correct planting technique for a shrub. It shows a cross-section of the ground with a horizontal line representing the original ground level. A shrub is shown with its rootball, which is wider than the original container. The rootball is surrounded by a layer of mulch. The soil level is indicated by a dashed line, showing that the shrub is planted at a height of 2 inches above the original ground level. The rootball is shown with a layer of soil on top, and the sides of the rootball are shown being loosened or scored. The diagram is labeled with the following instructions:

- PRUNE DAMAGED OR DEAD WOOD PRIOR TO PLANTING.
- PLANT SHRUB 2" HIGHER THAN ORIGINAL GROWN GRADE
- DIG PIT TWICE AS WIDE AS THE CONTAINER
- APPLY 2"-4" SPECIFIED MULCH AS SHOWN
- LOOSEN OR SCORE SIDES OF ROOTBALL

NOTES:

- BACKFILL AND WATER-IN THOROUGHLY
- BROKEN ROOTBALLS WILL BE REJECTED



- ① CROWN ISLANDS @ 5:1 SLOPES (OR AS SPECIFIED ON THE LANDSCAPE PLANS).
- ② CLEAR ZONE: 36" MIN. FROM BACK OF CURB TO CENTER OF NEAREST SHRUB. CLEAR ZONE SHALL CONTAIN 3" CONTINUOUS MULCH OR TURF, SEE PLANS.
- ③ 2' MIN VERTICAL CLEARANCE, TOP OF CURB TO TOP OF MULCH.

- A. EXCAVATE A CONTINUOUS 24" DEEP PIT (FROM TOP OF CURB) FOR ENTIRE LENGTH AND WIDTH OF ISLAND & BACKFILL WITH APPROVED PLANTING MIX.
- B. PROTECT AND RETAIN ALL CURBS AND BASE. COMPACTED SUBGRADE TO REMAIN FOR STRUCTURAL SUPPORT OF CURB SYSTEM (TYP).
- C. ALL ISLANDS SHALL UTILIZE POOR DRAINAGE DETAIL WHEN PERCOLATION RATES ARE 2" PER HOUR OR LESS.



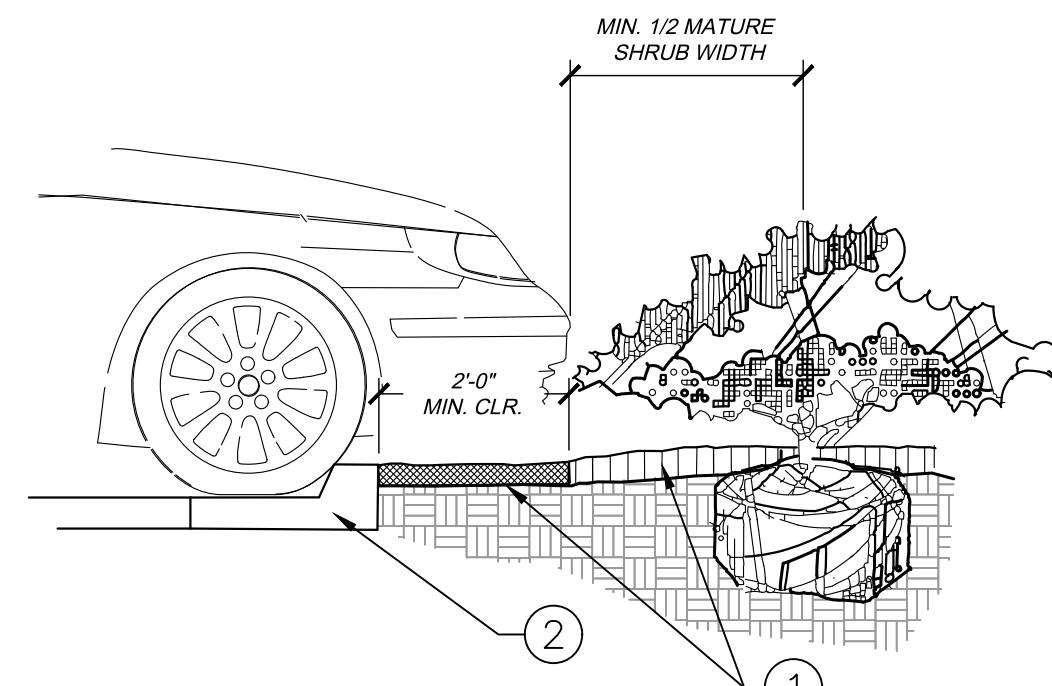
CU Structural Soil is a designed medium which can meet or exceed pavement design and installation requirements while remaining root penetrable and supportive for tree growth. It consists of gap-graded gravels which are made up of crushed stone, clay lean, and a hydrogel stabilizing agent. The materials can be compacted to meet all relevant pavement design requirements yet allow for sustainable root growth. This system essentially forms a rigid, load-bearing stone lattice and partially fills the lattice voids with soil. Structural soil provides a continuous base course under pavements while providing material for tree root growth and development. The design of the system is designed, root penetrable, high strength, pavement system. An added advantage of using this material is its ability to allow roots to grow away from the wearing surface, thus reducing the potential for sidewalk heaving as well as providing for healthier, long-lived trees.

This system consists of a four to six inch rigid pavement surface, with a pavement opening large enough to accommodate a 40 year or older tree. The opening could be concentric rings of pavers designed for removal as the buttress roots lift them. Below that a six inch base course could be installed and compacted with the material meeting normal regional pavement specifications for the traffic they are expected to experience. The base acts as a root exclusion zone from the pavements surface. A geotextile (weed barrier) segregates the base course from the subbase and extends as an apron emerging around the edges of the concrete. A gap-graded, structural soil material demonstrated to allow root penetration when compacted would be placed in the base and subbase. This material would be compacted to not less than 95% Proctor density (ASHTO T-99) and possess a California Bearing Ratio greater than 40. The subbase thickness would depend on the depth of sub grade or to a proposed target of 36 inches. This is negotiable, but a 24 inch minimum would be encouraged for the root zone. The sub grade should be excavated to parallel the final grade. Under-drainage must be provided under the structural soil material conforming to approved engineering standard for that region.

The three components of the Structural Soil are mixed in the following proportions by weight:

Crushed Stone (granite or limestone, graded $\frac{3}{4}$ to $1\frac{1}{2}$ ", highly angular, with no fines) – 100
Clay Loam – 20
Hydrogel – 0.03

In a typical street tree installation of such a structural soil, the potential rooting zone could extend from the building face to curb, running the entire length of the street. This would ensure an adequate volume of soil to meet the long term needs of the tree. Where this entire excavation is not feasible, a trench, running parallel to the curb, eight feet wide and three feet deep would be minimally adequate. Since this profile has adapted the standard surface and base specifications generally in use, less hesitation for engineering approval may result.

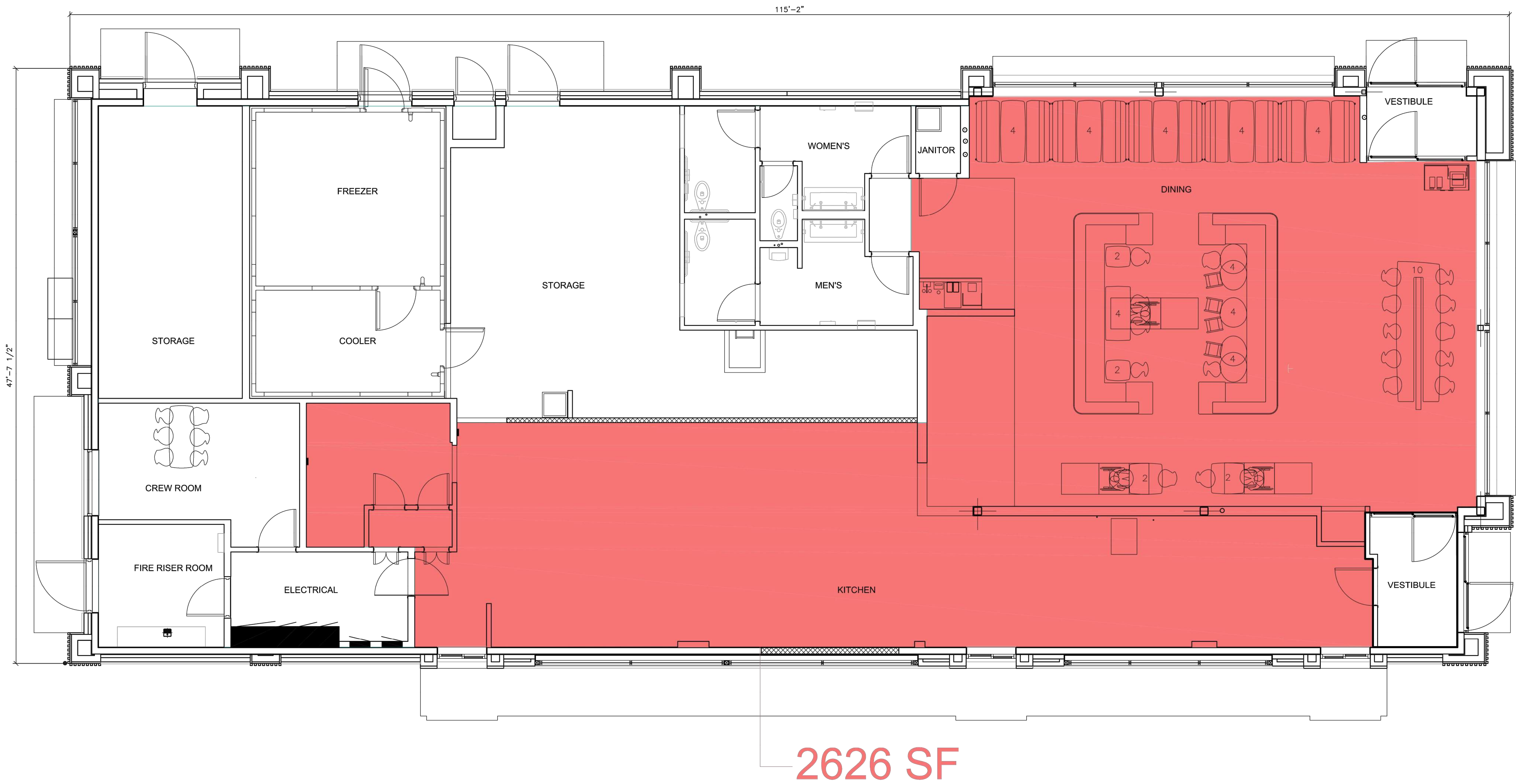


- ① INSTALL CONTINUOUS MULCH BED ADJACENT TO PARKING SPACES AS SHOWN. MULCH SHALL BE MIN. 3" DEEP. NO POP-UP IRRIGATION HEADS SHALL BE LOCATED WITHIN 24" OF A PARKING SPACE ON ANY SIDE.
- ② CURB / PARKING LOT EDGE.



PARKER POINTE SUBDIVISION FILING NO. 2, LOT 2A

A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
SITE PLAN



4,795 S.F. TOTAL FLOOR AREA
2,626 S.F. LEASE AREA



TITLE	SITE PLAN		DRAWN BY MGS		STD DATE		REVIEWED BY JMM		DATE ISSUED 8/28/2023		PREPARED FOR: McDonald's USA, LLC		PREPARED BY: Kimley-Horn and Associates, Inc.		Kimley»Horn		PRELIMINARY FOR REVIEW ONLY NOT FOR CONSTRUCTION		REV		DATE		DESCRIPTION		BY	
	DESCRIPTION																									
	NET LEASABLE AREA																									
	SITE ID 51004		SITE ADDRESS NEAR SEC PARKER ROAD AND STROH ROAD, PARKER CO																							

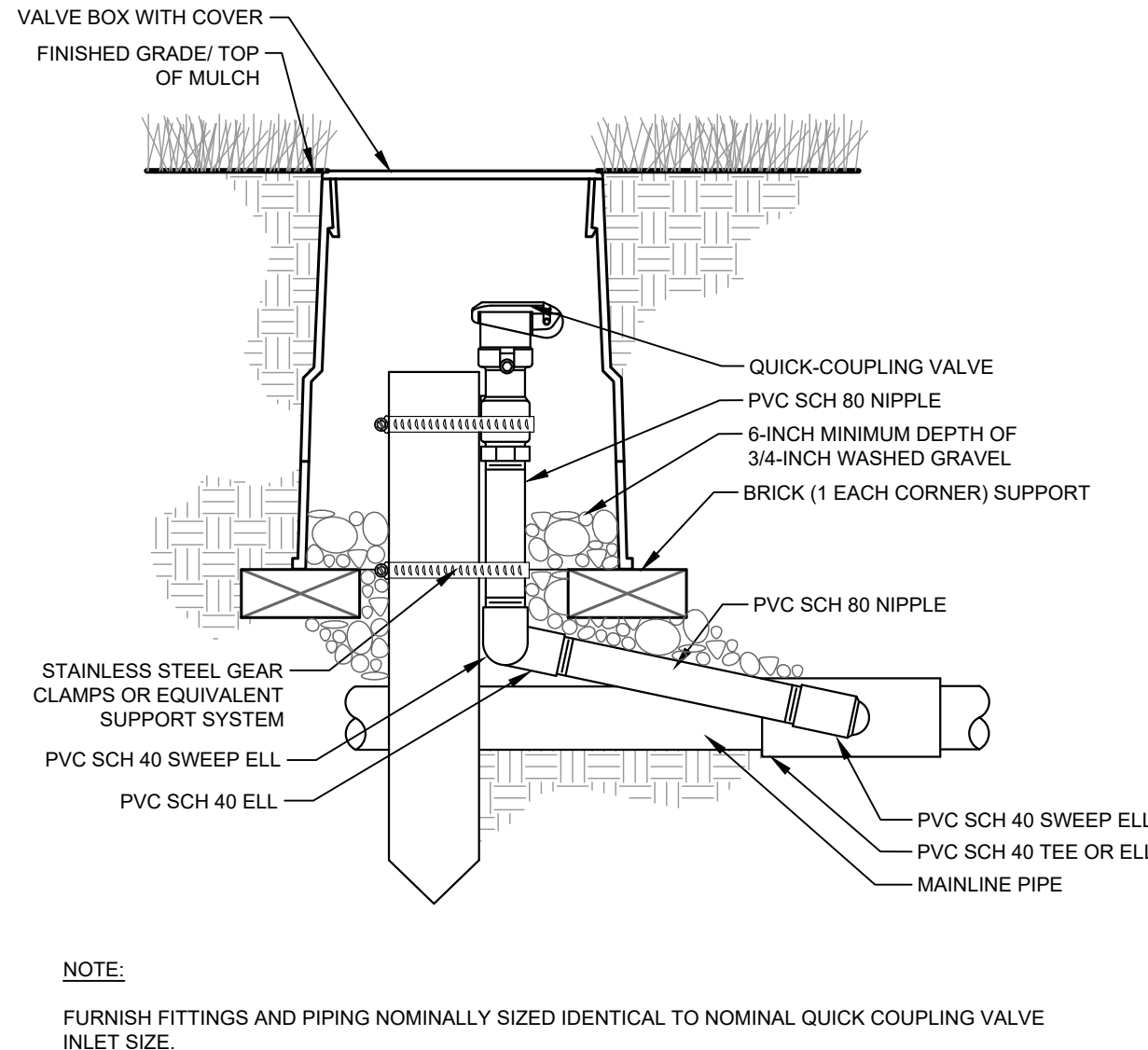
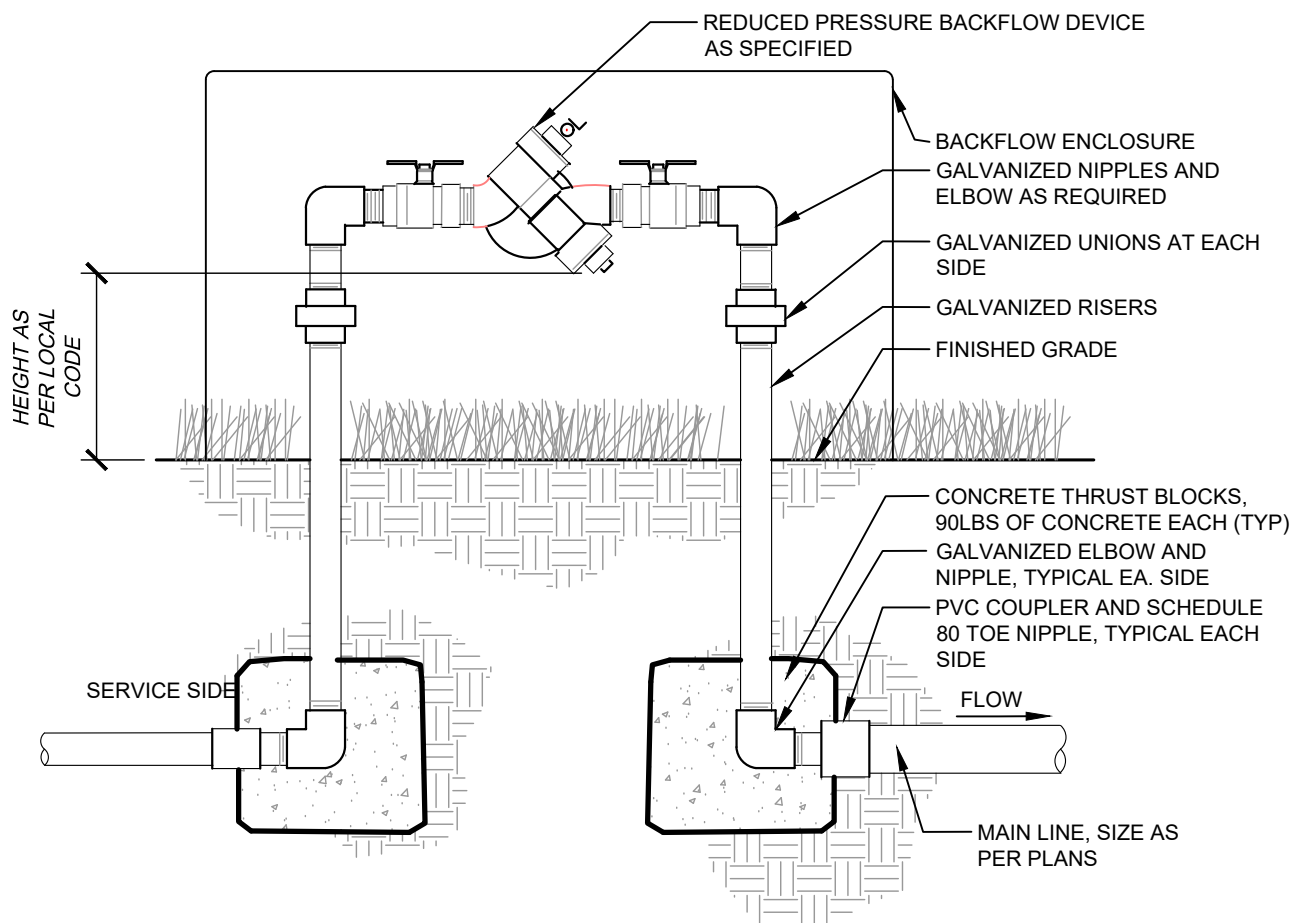
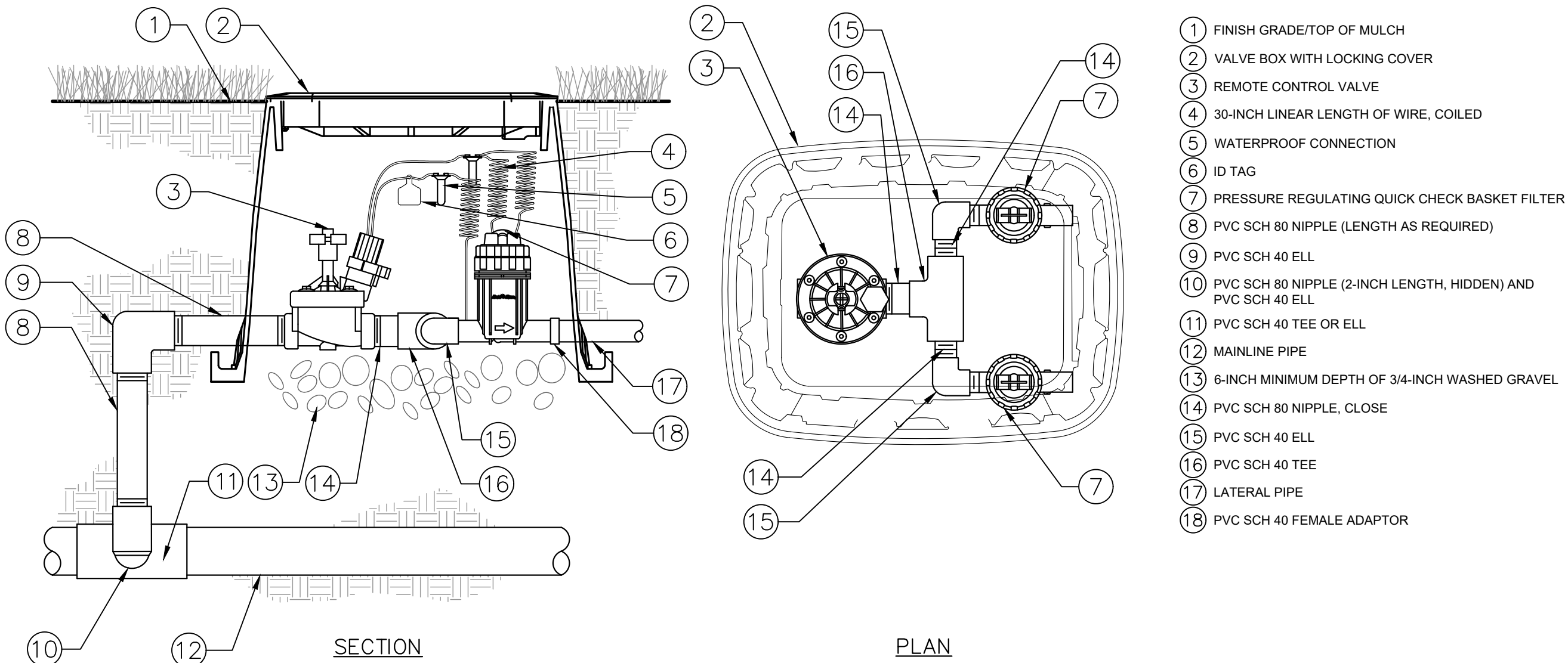
A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
LANDSCAPE PLAN



A north arrow pointing upwards, with the word "NORTH" written below it. Below the north arrow is a graphic scale bar labeled "GRAPHIC SCALE IN FEET". The scale bar has markings for 0, 100, 200, and 300 feet, with alternating black and white segments.

PARKER POINTE SUBDIVISION FILING NO. 1, LOT 7

A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
LANDSCAPE PLAN



1 DRIP ZONE VALVE KIT
xx SECTION / PLAN

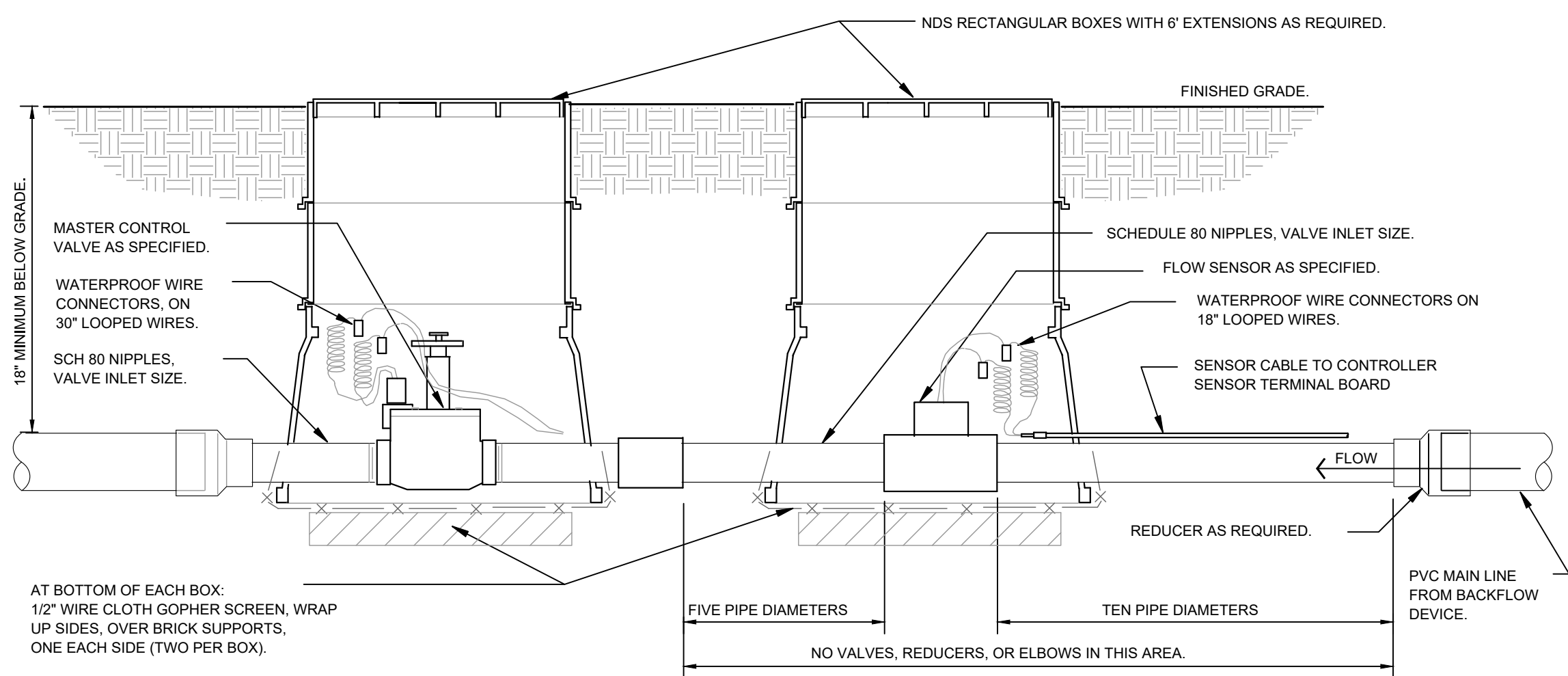
NTS

2 BACKFLOW PREVENTER
xx SECTION

NTS

3 TYPICAL QUICK COUPLER
xx SECTION

NTS

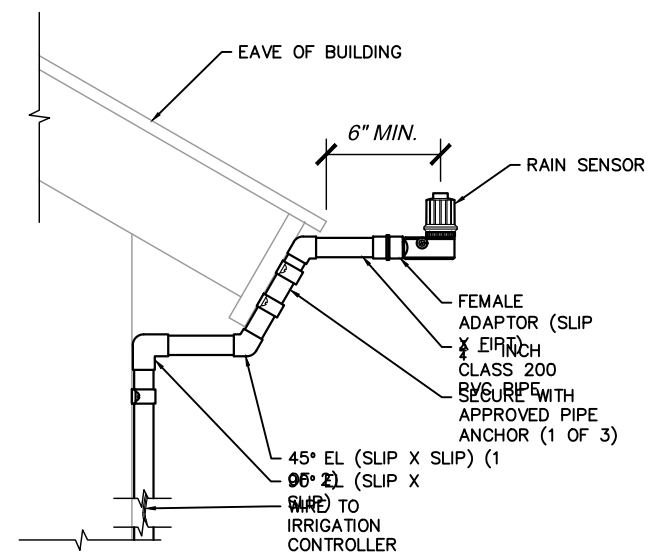


4 MASTER CONTROL VALVE / FLOW SENSOR ASSEMBLY
xx SECTION

NTS

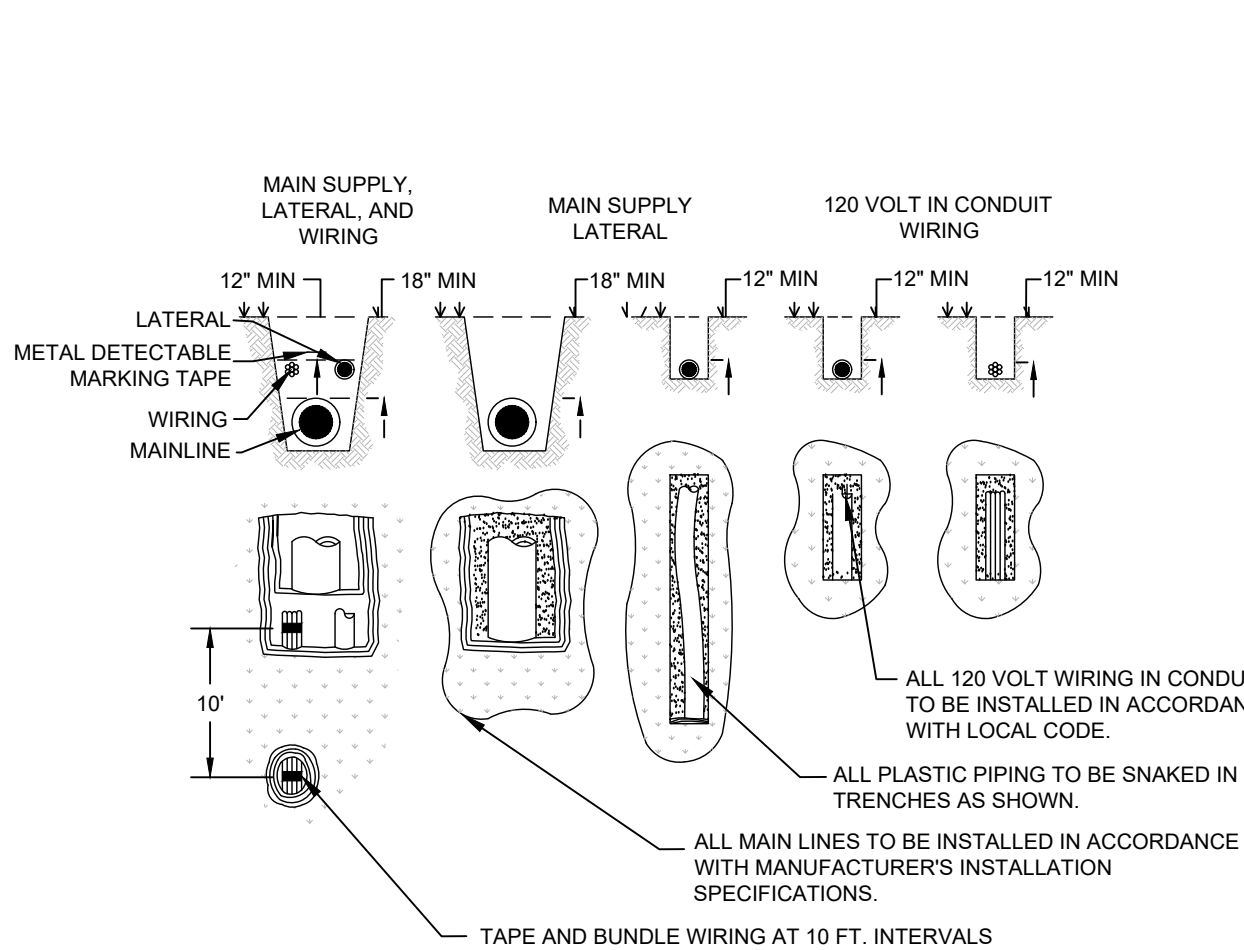
5 IRRIGATION CONTROLLER - WALL MOUNT
xx ELEVATION

NTS



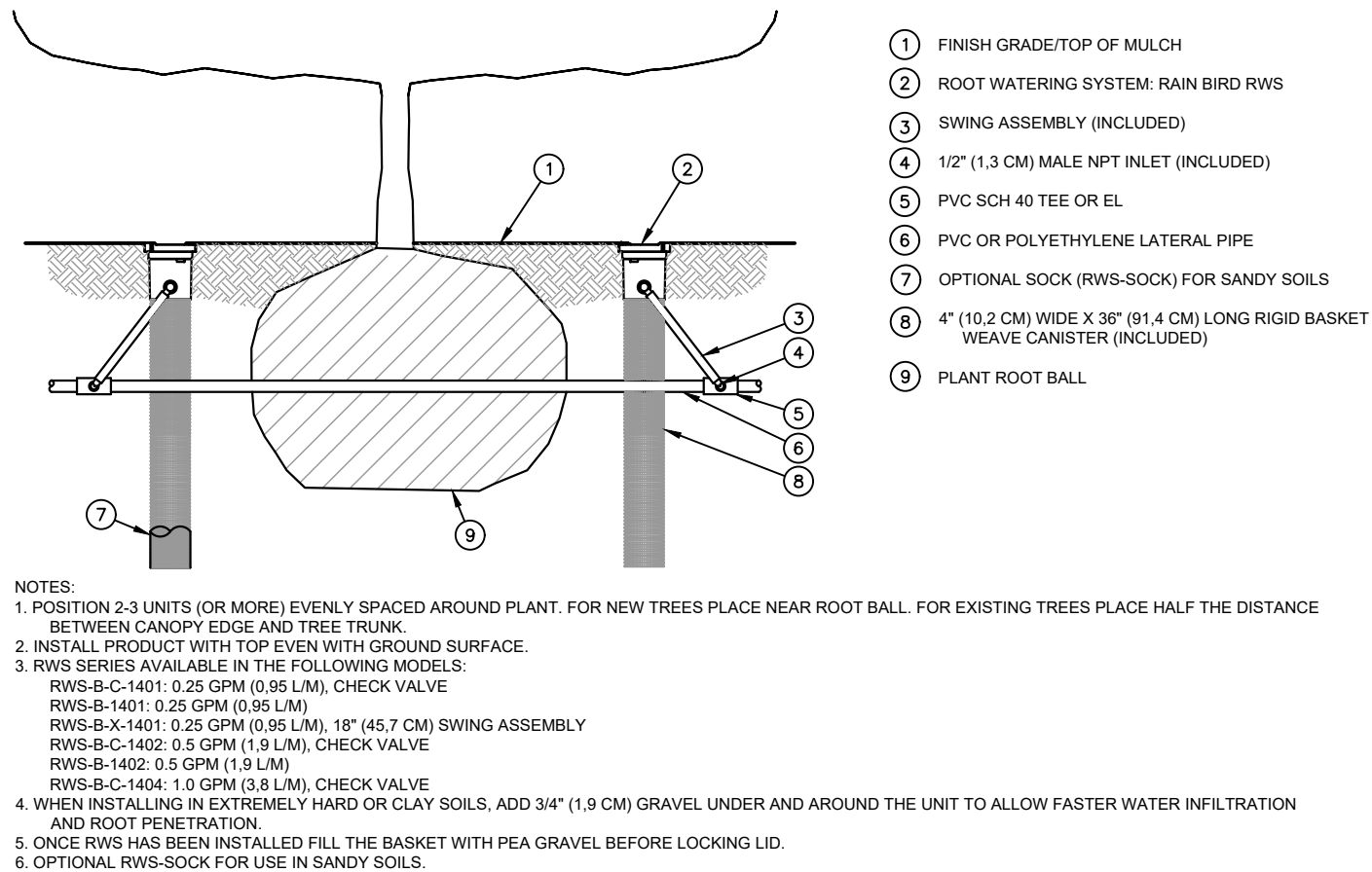
6 RAIN SENSOR - BUILDING MOUNT
xx SECTION

NTS



7 TYPICAL TRENCHING
xx SECTION

NTS

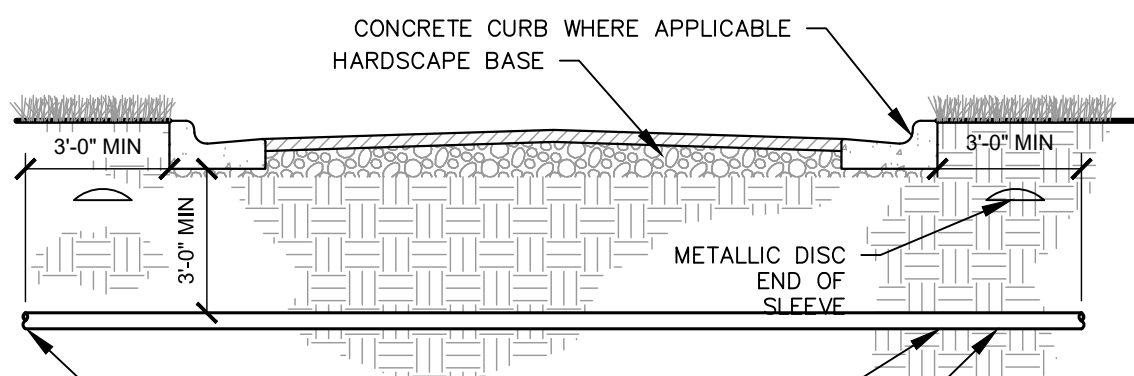


8 ROOT WATERING SYSTEM
xx SECTION

NTS

9 TYPICAL SLEEVE
xx SECTION

NTS



TITLE	SITE PLAN	DRAWN BY AKK	STD	ISSUE DATE	REVIEWED BY JCP	DATE ISSUED 7/19/2022	SITE ADDRESS NEAR SEC PARKER ROAD AND STROH ROAD, PARKER CO	REV	DATE	DESCRIPTION	BY

Kimley»Horn

PREPARED FOR: McDonald's USA, LLC
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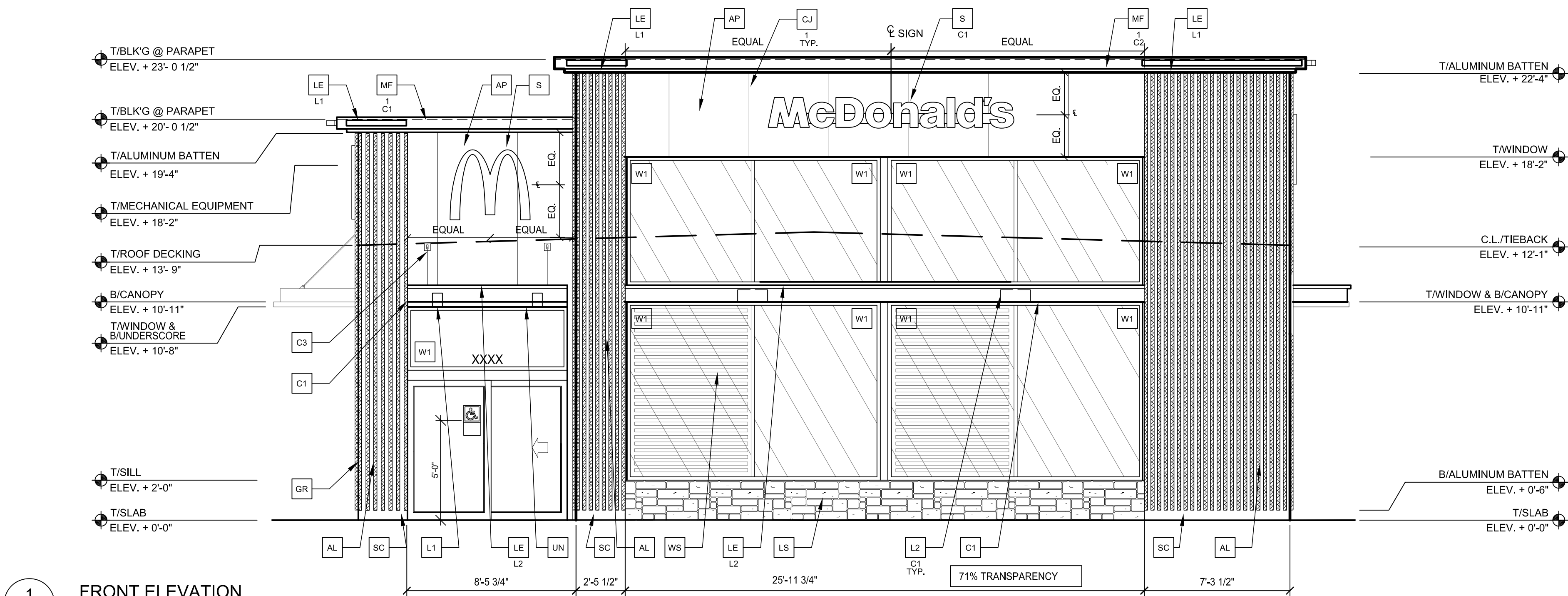
A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

SITE PLAN

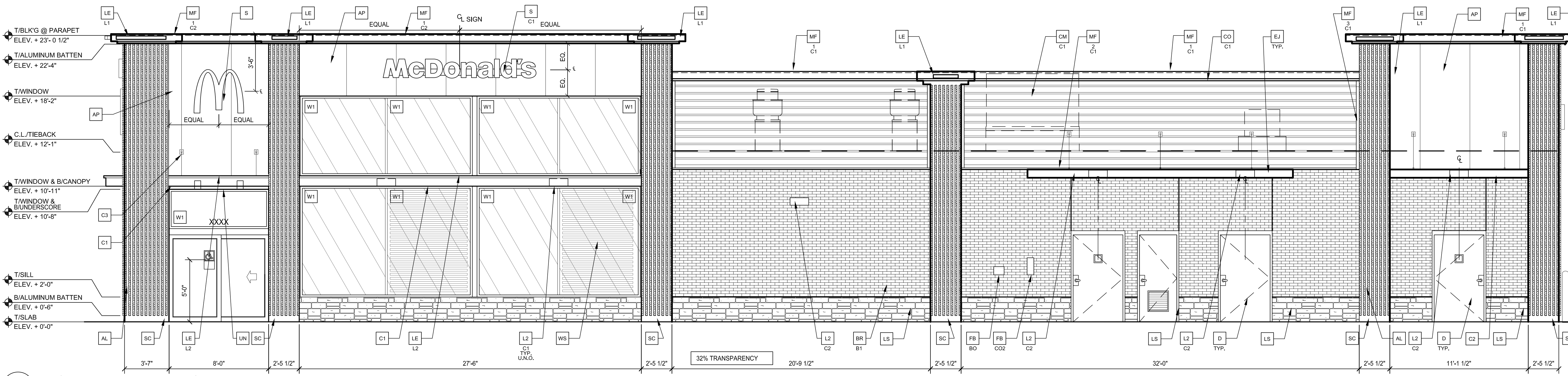
[illegible]

PARKER POINTE SUBDIVISION FILING NO. 1, LOT 7

A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
EXTERIOR ELEVATIONS



1 FRONT ELEVATION
A2.0 1/4" = 1'-0"

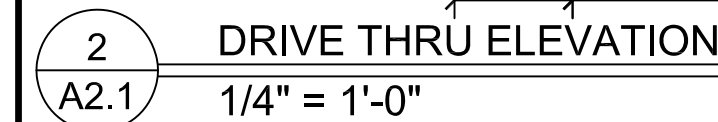
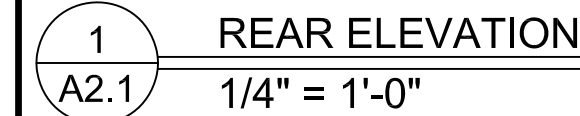


2 NON-DRIVE-THRU ELEVATION
A2.0 1/4" = 1'-0"

- KEY NOTES:**
- AL ALUMINUM BATTEN SYSTEM
SIZE: 2"x2" PROFILE
COLOR: WOOD GRAIN, BACKRAIL UNFINISHED, END CAP PAINTED TO MATCH SUBSTRATE; 1/2" EXTERIOR HIGH DENSITY OVERLAY (HDO) PLYWOOD, BB, GROUP 1, HDO BOTH FACES, APA TRADEMARKED.
COURSE GRIT SAND SURFACES PRIOR TO PRIMING, PRIME AND PAINT BOTH SIDES AND ALL EDGES.
SUBSTRATE COLOR: "IRON ORE" 7069 BY SHERWIN WILLIAMS
 - AP ALPOLIC METAL PANEL (COLOR: RAL 7022)
 - BM BRASS METAL PANEL
COLOR: PAINT "HARVEST MOON" #232-5 BY VALSPAR
 - BR MODULAR FACE BRICK
COLOR: B1 = "ONYX" SMOOTH, BY SUMMIT BRICK
 - C1 ALUMINUM CANOPY SYSTEM W/FASCIA
COLOR: WHITE
 - C2 ALUMINUM CANOPY SYSTEM
COLOR: RAL 7022
 - C3 ALUMINUM CANOPY TIEBACK
COLOR: RAL 7022
GC TO PROVIDE CONTINUOUS BLOCKING ON WALL BEHIND TIEBACKS
 - CJ CONTROL JOINT
1-TYPE: 1 = ALPOLIC
 - CM 7" REVEAL METAL WALL PANEL SYSTEM BY METAL ERA
C1-COLOR:
C1 = WEATHERED ZINC
 - CO CORNICE
C1-COLOR: WEATHER ZINC
 - D HOLLOW METAL DOOR
PAINT: "GAUNTLET GRAY" SW-7017 BY SHERWIN WILLIAMS
 - DE DECAL BY GRAPHICS SUPPLIER
SURFACE APPLIED, FIELD INSTALLED, PRE CUT, PRE SPACED.
SUPPLIERS:
VOMELA (865) 330-7337, ann.bowen@vomela.com
GFX INTERNATIONAL (847) 543-4600, mcdonaldsdecor@gfxi.com
 - EJ EXPANSION JOINT, SEE DETAIL 7/A4.1
 - FB CO2 = CO2 = BULK CO2 FILL BOX (EQPM SCHEDULE ITEM 49.00)
BO = BULK OIL FILL BOX (EQPM SCHEDULE ITEM 700.18)
 - GR GUARD RAIL-SEE CIVIL SITE PLAN FOR EXACT LOCATION AND LENGTH
PAINT: "IRON ORE" 7069 BY SHERWIN WILLIAMS
 - L1 RECESSED DOWN LIGHT FIXTURE - SEE ELECTRICAL
COLOR: GOLD
 - L2 RADIAL SCONCE LIGHT FIXTURE - SEE ELECTRICAL
C1-COLOR:
C1= WHITE
C2= PLATINUM SILVER
 - LE ACCENT LIGHTING - SEE ELECTRICAL
L1-LED LIGHT:
L1 = SLIM LED (DOWN ONLY)
L2 = INTEGRAL CANOPY FIXTURE
L3 = UP ONLY FLOOD FIXTURE
 - LS HERITAGE THIN STONE BY TELLURIDE
COLOR: BILTMORE
(TO BE VERIFIED WITH McDONALDS ACM)
 - MF METAL FASCIA
1-TYPE:
1 = PRE-FAB ANCHOR-TITE FASCIA
2 = BOTTOM TRIM AT METAL REVEAL PANEL
3 = VERTICAL TRIM AT METAL REVEAL PANEL CORNERS, CLOSURES
COLOR:
C1= WEATHERED ZINC (FLAT FACTORY FINISHED)
C2= RAL 7022 (FLAT FACTORY FINISHED)
 - PB PIPE BOLLARD - PAINTED YELLOW
 - PT (RMHC) COIN COLLECTOR
MODEL: #WPT STD CALL 1-888-743-7435 TO ORDER
 - RO ROOF DRAIN OVERFLOW PIPE PAINT TO MATCH SURROUNDING MATERIAL
 - S McDONALD'S SIGNAGE BY OTHERS - UNDER SEPARATE PERMIT.
C1-COLOR:
C1 = WEATHERED ZINC RACEWAY
C2 = RAL 7022 RACEWAY
 - SC STUCCO
C1-PAINT TO MATCH HARDIE PLANK SIDING OR GAUNTLET GRAY SW7019 BY SHERWIN WILLIAMS
 - SP SPANDREL GLASS
 - UN METAL UNDERSORE
COLOR: GOLD
 - W1 EXTERIOR WINDOW ASSEMBLY - TEMPERED GLASS
COLOR: DARK BRONZE
 - W2 DRIVE-THRU WINDOW BY READY ACCESS
MODEL: 800 SERIES, 36" SERVICE HEIGHT WITH TRANSOM, MANUAL OPEN, ELECTRONIC RELEASE
COLOR: DEEP BRONZE
SLIDE DIRECTION: RL = RIGHT TO LEFT
LR = LEFT TO RIGHT
 - W3 EXTERIOR WINDOW ASSEMBLY - TEMPERED GLASS
COLOR: DARK BRONZE
BACK LIT GLAZING
 - WS INTERIOR WINDOW SHADE - BY DECOR

PREPARED BY: ARRIS ARCHITECTURE		ARRIS ARCHITECTURE, LLC 3436 New Castle Dr. Loveland, CO 80538	
PREPARED FOR: McDonald's USA, LLC		These drawings and specifications are the confidential and proprietary property of McDonald's USA, LLC and shall not be copied or reproduced without written authorization. The contract documents were prepared for the use of McDonald's USA, LLC and are not to be used for any other project. Use of these drawings for reference or example on another project requires the written consent of McDonald's USA, LLC. The contract documents for the project are the contract documents for use on another project is not authorized.	
DRAWN BY: B. ARSALLA	STD ISSUE DATE	REVIEWED BY:	DATE ISSUED: 7/19/2022
TITLE: EXTERIOR ELEVATIONS		SHEET NO. A2.0	
DESCRIPTION:		SITE ADDRESS: NEAR SEC PARKER ROAD AND STROH ROAD, PARKER CO	

A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
EXTERIOR ELEVATIONS



AL	ALUMINUM BATTEN SYSTEM SIZE: 2"x2" PROFILE COLOR: WOOD GRAIN, BACKRAIL UNFINISHED, ENDCAP PAINTED TO MATCH SUBSTRATE: 1/2" EXTERIOR HIGH DENSITY OVERLAY (HDO) PLYWOOD, BB, GROUP 1, HDO BOTH FACES, APA TRADEMARKED COLOR GRIT SAND SURFACES PRIOR TO PRIMING, PRIME AND PAINT BOTH SIDES AND ALL EDGES. SUBSTRATE COLOR: "IRON ORE" 7069 BY SHERWIN WILLIAMS	C2	ALUMINUM CANOPY SYSTEM COLOR: RAL 7022
		C3	ALUMINUM CANOPY TIEBACK COLOR: RAL 7022 GC TO PROVIDE CONTINUOUS BLOCKING ON WALL BEHIND TIEBACKS
		CJ	CONTROL JOINT 1 = TYPE: 1 = ALPOLIC
		CM	7" REVEAL METAL WALL PANEL SYSTEM BY METAL ERA C1 = COLOR: C1 = WEATHERED ZINC
AP	ALPOLIC METAL PANEL (COLOR: RAL 7022)		
BM	BRAKE METAL PANEL COLOR: PAINT "HARVEST MOON" #232-S BY VALSPAR		
BR	MODULAR FACE BRICK	CO	CORNICE C1 = COLOR: WEATHER ZINC
B1	COLOR: B1 = "ONYX" SMOOTH, BY SUMMIT BRICK	D	HOLLOW METAL DOOR PAINT: "GAUNTLET GRAY" SW-7017 BY SHERWIN WILLIAMS
C1	ALUMINUM CANOPY SYSTEM WIFASCIA COLOR: WHITE		

- | | |
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| DE | DECAL BY GRAPHICS SUPPLIER
SURFACE APPLIED, FIELD INSTALLED, PRE CUT, PRE SPACED,
SUPPLIERS:
VOMELA (865) 330-7337, ann.bowen@vomela.com
GFX INTERNATIONAL (847) 543-4600, mtonaldsdecora@gfxi.com |
| EJ | EXPANSION JOINT, SEE DETAIL 7/44.1 |
| FB | |
| CO2 | CO2 = BULK CO2 FILL BOX (EOPM SCHEDULE ITEM 49.00)
BO = BULK OIL FILL BOX (EOPM SCHEDULE ITEM 700.18) |
| GR | GUARD RAIL - SEE CIVL SITE PLAN FOR EXACT LOCATION AND
PAINT: "IRON ORE" 7069 BY SHERWIN WILLIAMS |
| L1 | RECESSED DOWN LIGHT FIXTURE - SEE ELECTRICAL
COLOR: GOLD |
| L2 | RADIAL SCENCE LIGHT FIXTURE - SEE ELECTRICAL |
| C1 | COLOR:
C1= WHITE
C2= PLATINUM SILVER |

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| LE | ACCENT LIGHTING - SEE ELECTRICAL |
| L1 | LED LIGHT:
L1 = SUM LED (DOWN ONLY)
L2 = INTEGRAL CANDY FIXTURE
L3 = UP ONLY FLOOD FIXTURE |
| LS | HERITAGE THIN STONE BY TELLURIDE
COLOR: BILTMORE
(TO BE VERIFIED WITH McDONALDS AOM) |
| MF | METAL FASCIA |
| C1 | TYPE:
1 = PRE-FAB ANCHOR-TITE FASCIA
2 = BOTTOM TRIM AT METAL REVEAL PANEL
3 = VERTICAL TRIM AT METAL REVEAL PANEL CORNERS, CLOSURES
COLOR:
C1= WEATHERED ZINC (PLAT FACTORY FINISHED)
C2= RAL 7022 (FLAT FACTORY FINISHED) |
| PB | PIPE BOLLARD- PAINTED YELLOW |

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| PT | (RMHC) COIN COLLECTOR
MODEL: #WPT STD CALL 1-888-743-7435 TO ORDER |
| RO | ROOF DRAIN OVERFLOW PIPE PAINT TO MATCH SURROUNDING MATERIAL |
| S | McDONALD'S SIGNAGE BY OTHERS - UNDER SEPARATE PERMIT.
C1= COLOR:
C1 = WEATHERZING ZINC RACEWAY
C2 = RAL 7022 RACEWAY |
| SC | STUCCO
C1= PAINT TO MATCH HARDIE PLANK SIDING OR GAUNTLET GRAY SW7019 BY SHERWIN WILLIAMS |
| SP | SPANDREL GLASS |
| UN | METAL UNDERSCORE
COLOR: GOLD |

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| W1 | EXTERIOR WINDOW ASSEMBLY - TEMPERED GLASS
COLOR: DARK BRONZE |
| W2
XX | DRIVE-THRU WINDOW BY READY ACCESS
MODEL: 600 SERIES, 36" SERVICE HEIGHT WITH TRANSOM, MANUAL OPEN; ELECTRONIC
RELEASE
COLOR: DEEP BRONZE
SLIDE DIRECTION: RL = RIGHT TO LEFT
LR = LEFT TO RIGHT |
| W3 | EXTERIOR WINDOW ASSEMBLY - TEMPERED GLASS
COLOR: DARK BRONZE
BACK LIT GLAZING |
| W4 | INTERIOR WINDOW SHADE - BY DECOR |

[illegible]