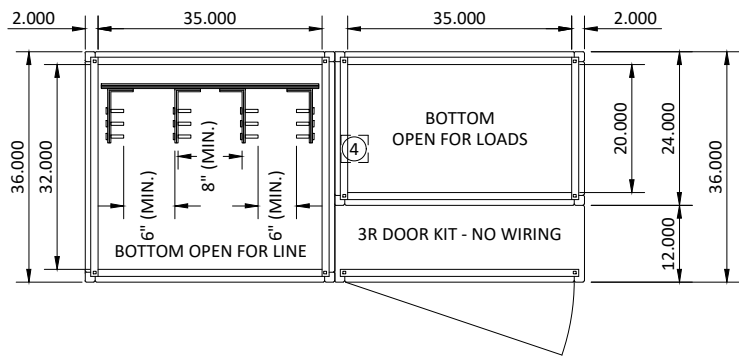
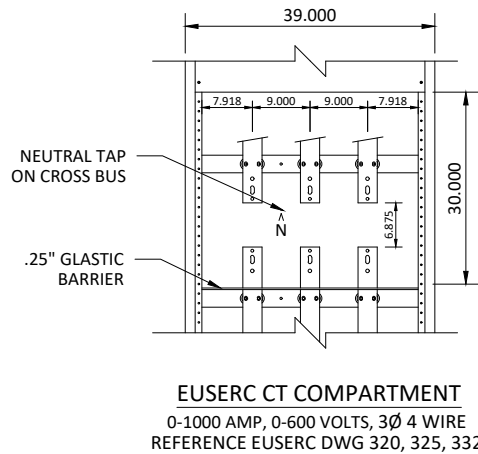
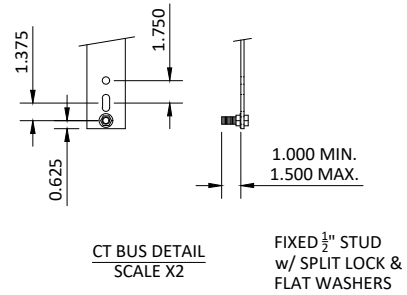
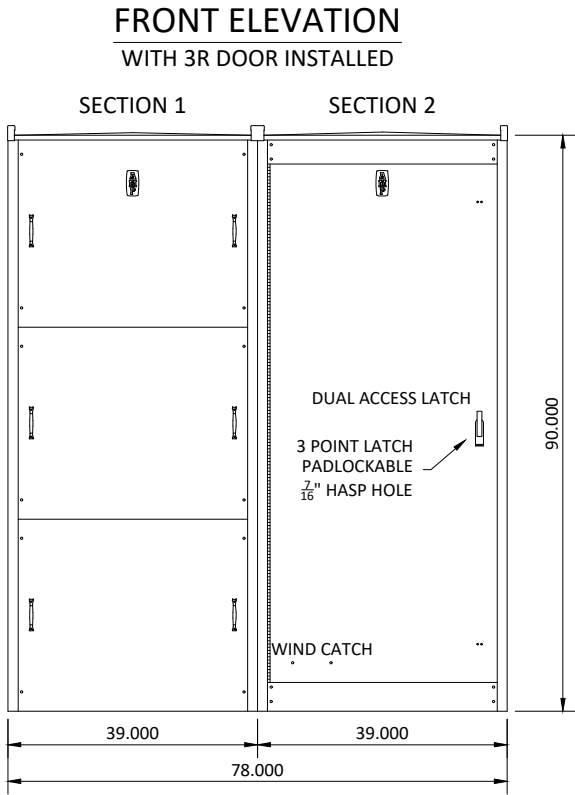
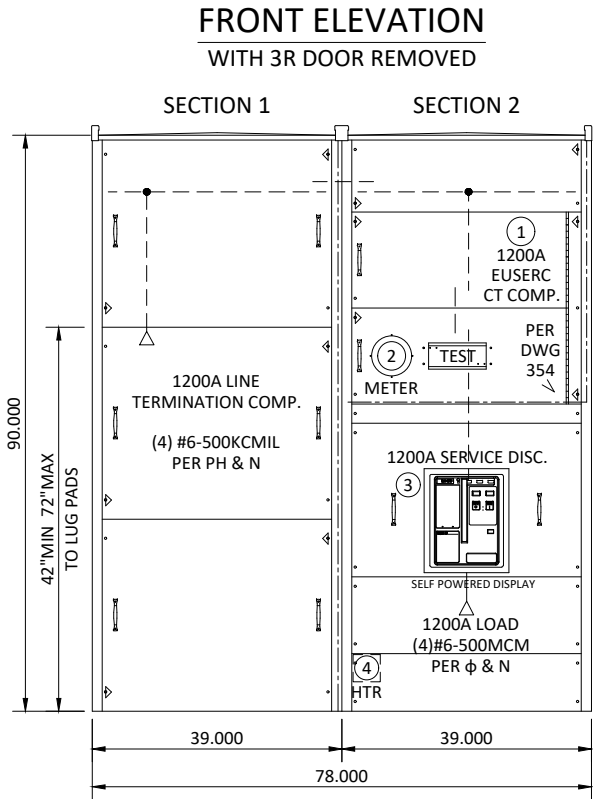




\*\*\*AHJ & UTILITY APPROVAL  
REQUIRED  
\*\*\*NOT SEISMIC RATED\*\*\*

- =ONE-LINE  
--- =BARRIER  
▷ =SEALING STUD  
▷ =CARRIAGE BOLT  
S.U. = SHIPPING UNIT  
SP = SPACE

| (EUSERC) REQUIREMENTS                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TAMPER RESISTANT FASTENERS:<br>SEALING STUDS REQUIRED ON ALL<br>UN-METERED COVERS<br>ADDITIONAL NOTES:<br>NEUTRAL MUST BE TAPPED (10-32)<br>FOR UTILITY PROVIDED LUG |

| DATE     | BY  | DESCRIPTION |
|----------|-----|-------------|
| 01/06/23 | SMB | QUOTE       |
|          |     |             |
|          |     |             |
|          |     |             |
|          |     |             |

| TYPE F SWITCHBOARD SPECIFICATION |                                                                                                                                                                                               |       |                 |              |                                      |  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------|--------------|--------------------------------------|--|
| SYSTEM                           | AMPACITY                                                                                                                                                                                      | 1200A | VOLTAGE         | 208Y/120     |                                      |  |
|                                  | PHASE                                                                                                                                                                                         | 3PH   | WIRE            | 4W           |                                      |  |
|                                  | FREQUENCY                                                                                                                                                                                     | 60HZ  | SCCR            | 65,000A      |                                      |  |
|                                  | BUS MAT.                                                                                                                                                                                      | AL    | CONFIG          | MAIN BREAKER |                                      |  |
| ENCL                             | TYPE                                                                                                                                                                                          |       |                 |              | NEMA 3R, NON VENTED                  |  |
|                                  | FINISH                                                                                                                                                                                        |       | ASA 61 GRAY     |              |                                      |  |
| STANDARDS                        | CERTIFICATION                                                                                                                                                                                 |       | U.L. LISTED 891 |              |                                      |  |
|                                  | SE                                                                                                                                                                                            |       | SUSE            |              | SUITABLE FOR USE AS SERVICE ENTRANCE |  |
|                                  | UTILITY                                                                                                                                                                                       |       | CORE POWER      |              |                                      |  |
| GENERAL                          | FREE STANDING, FRONT ACCESSIBLE CLASS 1, DEADFRONT, FORMED 12 GA. STEEL FRAMING WITH 14 GA. STEEL PAN FORMED COVER PLATES POWDER PAINTED, TIN PLATED ALUMINUM AND/OR SILVER PLATED COPPER BUS |       |                 |              |                                      |  |

|             |             |
|-------------|-------------|
| SHEET TITLE | PARKER, CO  |
| JOB NAME:   | McDONALDS   |
| DIST/CUST:  | GRAYBAR     |
| CUST PO#    | 47035999888 |

|                                                                                                                                                                                                                |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
|  <b>AMERICAN MIDWEST POWER</b><br>3131 VICKSBURG LANE<br>MINNEAPOLIS, MN 55447<br>PH (763)551-1555<br>FAX (763)551-9275   |                         |
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| SALES<br>APPROVAL INITIAL:      DATE:                                                                                                                                                                          |                         |
| QUOTE# 36670                                                                                                                                                                                                   | SALESPERSON: MARK EIDEM |
| JOB# ----                                                                                                                                                                                                      | SHEET 1 OF 1            |

| BILL OF MATERIALS                             |     |                           |                                                |             |
|-----------------------------------------------|-----|---------------------------|------------------------------------------------|-------------|
| ITEM                                          | QTY | PART NUMBER               | DESCRIPTION                                    | SUPPLIER    |
| 1                                             | 1   | CT12                      | 1200A EUSERC CT COMPARTMENT                    | AMP         |
| 2                                             | 1   | CFI1013CT                 | PANEL MOUNT 13T METER SOCKET                   | CFI         |
|                                               | 1   | METERRINGGW-OBAR          | METER RING W/O BAR                             | CFI         |
|                                               | 1   | MR-4                      | SEALING RING                                   | CFI         |
| 3                                             | 1   | SBS6123HEA10CUNMNNNNHNNBX | 1200A 3P 100% RATED LSI C.B. W/ARC MAINTENANCE | EATON       |
| 4                                             | 1   | 17040715034               | 400W HEATER W/THERMOSTAT                       | PFANNENBERG |
| 5                                             |     |                           |                                                |             |
| 6                                             |     |                           |                                                |             |
| 7                                             |     |                           |                                                |             |
| 8                                             |     |                           |                                                |             |
| SEE AMP DRAWING "AMPSTL" FOR DEVICE LUG SIZES |     |                           |                                                |             |