

J:\2016\0160163.30 - Parker Adventist Building Expansion\Survey\07\_Drawings\Legal Descriptions\Building Expansion - Legal Description.dwg | 5/21/2024 2:31 PM |

# EXHIBIT A

LOT 1, TRACT A, AND TRACT B,  
CROWN POINT F#1 AMENDMENT 30

LOCATED IN THE NW 1/4, SECTION 10,  
TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO



5613 DTC PARKWAY, SUITE 1100  
GREENWOOD VILLAGE, COLORADO 80111  
(303) 692-8838 / info@f-w.com

LEGAL DESCRIPTION  
BUILDING EXPANSION - ADVENTIST HEALTH PARKER  
CROWN POINT F#1, AMENDMENT 30  
NW 1/4, SECTION 10, T. 6 S., R. 66 W., 6TH PM  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO

Project No: 0160163.30  
Drawn by: AGW  
Approved: AGW  
Date: 2024.05.21  
Revised: