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TOWN OF PARKER

SALISBURY PARK NORTH PHASE 1

1700 MOTSENBOCKER RD, PARKER, CO 80134

CONSTRUCTION DOCUMENTS

DRAWING INDEX

BENCHMARK
DOUGLAS COUNTY GIS MONUMENT NUMBER 1.085040 BEING A 3-1/4" ALUMINUM ALLOY CAP STAMPED "DOUGLAS COUNTY GIS 1.085040" LOCATED EAST OF THE BIKE PATH EAST OF RODEO CIRCLE, ABOUT 44' EAST OF THE SOUTHEAST CORNER OF 11166 RODEO CIRCLE.

DATUM
COLORADO STATE COORDINATE SYSTEM OF 1983 CENTRAL ZONE (NAD 83)

LEGAL DESCRIPTION

PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 6 SOUTH,
RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF PARKER,
COUNTY OF DOUGLAS, STATE OF COLORADO

DRAWING INDEX

SHEET NO.	SHEET TITLE
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C-001	LEGEND, NOTES, & ABBREVIATIONS
C-003	PWSD NOTES
C-004	OVERALL SITE AND PHASING PLAN
CD-200	UTILITY DETAILS
CD-201	UTILITY DETAILS
C1-020	PHASE 1 DEMOLITION PLAN
C1-200	PHASE 1 OVERALL UTILITY PLAN
C1-250	PHASE 1 WATER MAIN PLAN & PROFILE
C1-251	PHASE 1 WATER MAIN PLAN & PROFILE
C1-252	PHASE 1 WATER MAIN PLAN & PROFILE
C1-253	PHASE 1 WATER MAIN PLAN & PROFILE
C1-254	PHASE 1 WATER MAIN PLAN & PROFILE
C1-255	PHASE 1 WATER MAIN PLAN & PROFILE
C1-256	PHASE 1 WATER MAIN PLAN & PROFILE
C1-257	PHASE 1 WATER MAIN PLAN & PROFILE
C1-258	PHASE 1 WATER MAIN PLAN & PROFILE
C1-259	PHASE 1 WATER MAIN PLAN & PROFILE
C1-270	PHASE 1 SANITARY SEWER PLAN & PROFILE
C1-271	PHASE 1 SANITARY SEWER PLAN & PROFILE
C1-272	PHASE 1 SANITARY SEWER PLAN & PROFILE
C1-273	PHASE 1 SANITARY SEWER PLAN & PROFILE

IRRIGATION

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11.02	OVERALL IRRIGATION PLAN- ALTERNATE
11.03	MULTI-USE FIELDS IRRIGATION ENLARGEMENT
11.04	OVERALL BALLFIELD COMPLEX - IRRIGATION KEY PLAN
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11.17	PARKING - AREA B IRRIGATION ENLARGEMENT
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11.19	PARKING - AREA C IRRIGATION ENLARGEMENT
11.20	PARKING - AREA C IRRIGATION ENLARGEMENT
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LANDSCAPE

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L-442-H	COMMUNITY HUB PLANTING ENLARGEMENT- ALTERNATE NO. 01
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L-486-P	PARKING - AREA C PLANTING ENLARGEMENT
L-487-P	PARKING - AREA G PLANTING ENLARGEMENT
L-490	SIGN LANDSCAPE IMPROVEMENTS

BLDG FIRE FLOW DATA

HEADQUARTERS BUILDING:
OCCUPANCY TYPE: B, S-1
CONSTRUCTION TYPE: V-B (NON-SPRINKLERED)
AREA: 1,733 SF
FIRE FLOW REQUIREMENT = 1,500 GPM.

COMMUNITY HUB BUILDING (ALTERNATE 1):
OCCUPANCY TYPE: S-I
CONSTRUCTION TYPE: V-B (NON-SPRINKLERED)
AREA: 1,511 SF
FIRE FLOW REQUIREMENT = 1,500 GPM.

ALL BUILDINGS REQUIRE 1 FIRE HYDRANT TO MEET FIRE FLOW REQUIREMENTS.
THE FIRE HYDRANTS MUST SUPPLY 1,500 GPM MINIMUM @ 20 PSI RESIDUAL
PRESSURE.

CODE USED FOR ANALYSIS: 2021 IFC

WATER QUANTITIES			
8" PVC		4064	LF
6" DIP		78	LF
2" DIP		47	LF
1.5" TYPEK COPPER		360	LF
1" FRESH WATER		5	EA
2" WATER METER		1	EA
1.5" WATER METER		3	EA
8" PLUG W/ TB		2	EA
1.5" PLUG		1	EA
1.5" TAP W/ CORP STOP		3	EA
2" TAP W/ CORP STOP		1	EA
8" X 6" TEE W/ 6" G		5	EA
8" X 6" TEE W/ (2" 8" G)		2	EA
2" X 8" TEE W/ (2" 8" G) & (2" 8" G)		2	EA
11" X 2" BEND W/ TB		8	EA
22" 5" BEND W/ TB		5	EA
14" 6" BEND W/ TB		5	EA

SEWER QUANTITIES		
8" PVC	1143	LF
4" PVC	1076	LF
4' SAN MH	5	EA
SAN CO	6	EA
SAN PLUG	1	EA

ALL FIRE HYDRANTS SHALL BE INSTALLED ACCORDING TO WATER UTILITY STANDARDS. THE NUMBER AND LOCATIONS OF THE FIRE HYDRANTS AS SHOWN ON THE OVERALL UTILITY PLAN ARE CORRECT AS SPECIFIED BY THE TOWN OF PARKER, COMMUNITY DEVELOPMENT DEPARTMENT.

FIRE CODE OFFICIAL OR DESIGNATED REPRESENTATIVE

DATE _____

(NOTE – UNDERGROUND FIRE LINE (UFL) SUBMITTAL DOCUMENTS MUST MEET THE REQUIREMENTS OF NFPA 24 WHEN SUBMITTING FOR REVIEW.)

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ARCHITECTURE

LANDSCAPE ARCHITECTURE

PLANNING

INTERIOR DESIGN

[illegible]

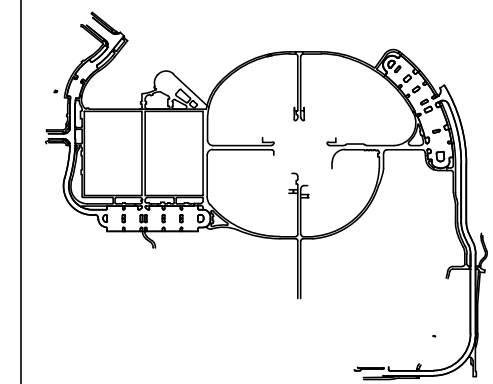
Project Number: 223072.00

Sheet Issue Date: 2024-11-22

Drawn By: AMF/MGG/MJS

Checked By: WTP/CWK/CFG

Key Map



Drawing

COVER SHEET

C-000

SITE PLAN SUBMITTAL

GENERAL NOTES

	BENCHMARK
	MANHOLE
	AREA DRAIN
	COMBINATION INLET
	TYPE R INLET
	TYPE 13 FIELD INLET
	FLARED END SECTION W/ RIPRAP
	TEE W/ THRUST BLOCK
	BEND W/ THRUST BLOCK
	END CAP W/ THRUST BLOCK
	GATE VALVE
	BUTTERFLY VALVE
	REDUCER/INCREASER
	WATER METER
	FIRE HYDRANT
	STORM - 12" AND SMALLER
	STORM - LARGER THAN 12"
	RD
	TD
	UD
	SANITARY SEWER - 12" AND SMALLER
	SANITARY SEWER - LARGER THAN 12"
	FM
	WATER - 12" AND SMALLER
	WATER - LARGER THAN 12"
	NPW
	PW
	IRRIGATION - 12" AND SMALLER
	IRRIGATION - LARGER THAN 12"
	CATV
	D
	E
	UE
	OE
	T
	FO
	FUEL
	G
	PVC

DETAIL TITLE

DETAIL NUMBER IDENTIFICATION

SHEET WHERE THE SECTION OR ELEVATION IS CUT OR CALLED OUT - INDICATES SAME DRAWING

SCALE

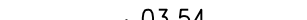
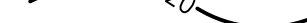
DETAIL NUMBER IDENTIFICATION

SHEET WHERE THE DETAIL IS DRAWN - INDICATES SAME DRAWING

SURVEY LEGEND

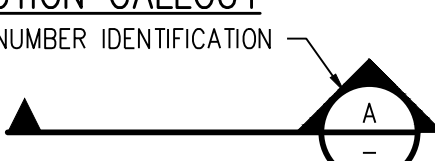
	WATER LINE		ELEV.
	WATER VALVE		WATER METER
	FIRE HYDRANT		SANITARY SEWER LINE
	SANITARY SEWER MANHOLE		STORM DRAINAGE LINE
	STORM DRAINAGE MANHOLE		CURB INLET
	UNDERGROUND ELECTRICAL LINE		OVERHEAD ELECTRICAL LINE
	ELECTRICAL POLE		GUY WIRE
	ELECTRICAL TRANSFORMER		ELECTRICAL RISER
	ELECTRIC VAULT		LIGHT POLE
	DECORATIVE LIGHT		FIBEROPTIC LINE
	TELEPHONE LINE		TELEPHONE RISER
	GAS LINE		INDICATION OF ACCESS
	BUILDING		X' /
			X' /

DETAIL MARKER

	FENCE
	FLOW LINE OF DITCH OR WASH
	SLOPE ARROW
	PROPOSED SPOT ELEVATION
	EXIST SPOT ELEVATION
	EXIST INDEX CONTOUR
	EXIST INTERMEDIATE CONTOUR
	PROPOSED INDEX CONTOUR
	PROPOSED INTERMEDIATE CONTOUR
	CURB AND GUTTER
	SPILL/CATCH CURB TRANSITION
	SIGN W/ POST
	CURB RAMP
	SIDEWALK CHASE
	SIDEWALK
	CONCRETE PAVING
	HEAVY DUTY CONCRETE PAVING
	HEAVY DUTY ASPHALT PAVING
	LIGHT DUTY ASPHALT PAVING
	GRAVEL
	PROPOSED BUILDING
	BUILDING ACCESS
	RETAINING WALL
	BOULDER/ROCK WALL
	LIMITS OF SAWCUT
	LIMITS OF WORK
	EASEMENT LINE
	PROPERTY LINE
	ADJACENT PROPERTY LINE/ROW
	MATCHLINE

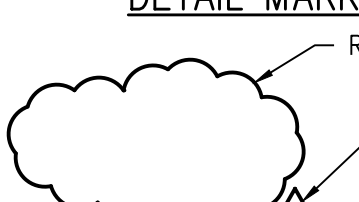
SECTION CALLOUT

SECTION NUMBER IDENTIFICATION



SHEET WHERE THE SECTION IS - INDICATES SAME DRAWING

DETAIL MARKER



REVISION CLOUD

REVISION NUMBER

BENCHMARK AS DESCRIBED
FOUND MONUMENT
FOUND MONUMENT
TEST CP
UTILITY LOCATED FROM MAP
AS MEASURED AT TIME OF SURVEY
CALCULATED FROM RECORD AND AS MEASURED INFORMATION
PLAT
RECORDED
MAILBOX
CONCRETE
EDGE OF ASPHALT
GRAVEL
FENCE
GUARDRAIL
BOLLARD
SIGN
CONIFEROUS TREE (TRUNK DIAMETER/DRIP LINE RADIUS)
DECIDUOUS TREE (TRUNK DIAMETER/DRIP LINE RADIUS)

ALL MATERIALS AND WORKMANSHIP SHALL BE CONFORMANCE WITH THE LATEST STANDARDS AND SPECIFICATIONS OF THE TOWN OF PARKER, PARKER WATER & SANITATION DISTRICT, COLORADO DEPARTMENT OF TRANSPORTATION, JURISDICTIONAL FIRE PROTECTION REQUIREMENTS, AND APPLICABLE STATE AND LOCAL STANDARDS AND SPECIFICATIONS. THE CONTRACTOR SHALL HAVE IN POSSESSION AT THE JOB SITE AT ALL TIMES ONE (1) SIGNED COPY OF APPROVED PLANS, STANDARDS AND SPECIFICATIONS. CONTRACTOR SHALL CONSTRUCT AND MAINTAIN EMERGENCY ACCESS ROUTES TO THE SITE AND STRUCTURE AT ALL TIMES PER THE APPLICABLE FIRE PROTECTION DISTRICT REQUIREMENTS. THE CONTRACTOR SHALL OBTAIN WRITTEN APPROVAL FOR ANY VARIANCE TO THE ABOVE DOCUMENTS. NOTIFY ENGINEER OF ANY CONFLICTING STANDARDS OR SPECIFICATIONS. IN THE EVENT OF ANY CONFLICTING STANDARD OR SPECIFICATION, THE MORE STRINGENT OR HIGHER QUALITY STANDARD, DETAIL OR SPECIFICATION SHALL APPLY.

2. THE CONTRACTOR SHALL OBTAIN, AT HIS OWN EXPENSE, ALL APPLICABLE CODES, LICENSES, STANDARD SPECIFICATIONS, PERMITS, BONDS, ETC., WHICH ARE NECESSARY TO PERFORM THE PROPOSED WORK, INCLUDING, BUT NOT LIMITED TO A LOCAL AND STATE GROUNDWATER DISCHARGE AND COLORADO DEPARTMENT OF HEALTH AND ENVIRONMENT (CDPHE) STORMWATER DISCHARGE PERMIT ASSOCIATED WITH CONSTRUCTION ACTIVITY.

3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING THE REQUIRED PARTY OWNER, OWNER'S REPRESENTATIVE, MUNICIPAL/DISTRICT INSPECTOR, GEOTECHNICAL ENGINEER, ENGINEER AND/OR UTILITY OWNER AT LEAST 48 HOURS PRIOR TO START OF ANY CONSTRUCTION, PRIOR TO BACKFILLING, AND AS REQUIRED BY JURISDICTIONAL AUTHORITY AND/OR PROJECT SPECIFICATIONS. THE CONTRACTOR SHALL CONTINUE WITH NOTIFICATIONS THROUGHOUT THE PROJECT AS REQUIRED BY THE STANDARDS AND SPECIFICATIONS.

4. THE LOCATIONS OF EXISTING UTILITIES ARE SHOWN IN THE APPROXIMATE LOCATION BASED ON INFORMATION BY OTHERS. NOT ALL UTILITIES MAY BE SHOWN. THE CONTRACTOR SHALL DETERMINE THE EXACT SIZE, LOCATION AND TYPE OF ALL EXISTING UTILITIES WHETHER SHOWN OR NOT BEFORE COMMENCING WORK. THE ENGINEER AND/OR OWNER ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OR COMPLETENESS SHOWN ON PLANS. THE CONTRACTOR SHALL BE FULLY AND SOLELY RESPONSIBLE FOR ANY AND ALL DAMAGES AND COSTS WHICH MIGHT OCCUR BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UTILITIES. THE CONTRACTOR SHALL NOTIFY ALL PUBLIC AND PRIVATE UTILITY COMPANIES AND DETERMINE THE LOCATION OF ALL EXISTING UTILITIES PRIOR TO PROCEEDING WITH GRADING AND CONSTRUCTION. ALL WORK PERFORMED IN THE AREA OF UTILITIES SHALL BE PERFORMED AND INSPECTED ACCORDING TO THE REQUIREMENTS OF THE UTILITY OWNER. LIKEWISE, THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING AND MAPPING ANY EXISTING UTILITY (INCLUDING DEPTH) WHICH MAY CONFLICT WITH THE PROPOSED CONSTRUCTION, AND FOR RELOCATING ENCOUNTERED UTILITIES AS DIRECTED BY THE ENGINEER. CONTRACTOR SHALL CONTACT AND RECEIVE APPROVAL FROM MUNICIPALITY/UTILITY OWNER AND ENGINEER BEFORE RELOCATING ANY ENCOUNTERED UTILITIES. CONTRACTOR RESPONSIBLE FOR SERVICE CONNECTIONS, AND RELOCATING AND RECONNECTING AFFECTED UTILITIES AS COORDINATED WITH UTILITY OWNER AND/OR ENGINEER, INCLUDING NON-MUNICIPAL UTILITIES (TELEPHONE, GAS, CABLE, ETC., WHICH SHALL BE COORDINATED WITH THE UTILITY OWNER). THE CONTRACTOR SHALL IMMEDIATELY CONTACT ENGINEER UPON DISCOVERY OF A UTILITY DISCREPANCY OR CONFLICT. AT LEAST 48 HOURS PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL NOTIFY THE UTILITY NOTIFICATION CENTER OF COLORADO (1-800-922-1987, WWW.UNCC.ORG). SEE SURVEY UTILITY LOCATION INFORMATION BELOW.

5. THE CONTRACTOR SHALL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS AT AND ADJACENT TO THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING THE PERFORMANCE OF THE WORK. THE CONTRACTOR SHALL PREPARE A TRAFFIC CONTROL PLAN FOR OWNER AND/OR CITY APPROVAL AND PROVIDE ALL LIGHTS, SIGNS, BARRICADES, FENCING, FLAGMEN OR OTHER DEVICES NECESSARY TO PROVIDE FOR PUBLIC SAFETY. THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. THE CONTRACTOR AGREES TO COMPLY WITH THE PROVISIONS OF THE TRAFFIC CONTROL PLAN AND THE LATEST EDITION OF THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES," PART VI, FOR CONSTRUCTION SIGNAGE AND TRAFFIC CONTROL. ALL TEMPORARY AND PERMANENT TRAFFIC SIGNS SHALL COMPLY TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) WITH REGARD TO SIGN SHAPE, COLOR, SIZE, LETTERING, ETC. UNLESS OTHERWISE SPECIFIED. IF APPLICABLE, PART NUMBERS ON SIGNAGE DETAILS REFER TO MUTCD SIGN NUMBERS.

6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING ANY GROUNDWATER ENCOUNTERED DURING THE CONSTRUCTION OF ANY PORTION OF THIS PROJECT. GROUNDWATER SHALL BE PUMPED, PIPED, REMOVED AND DISPOSED OF IN A MANNER WHICH DOES NOT CAUSE FLOODING OF EXISTING STREETS NOR EROSION ON ADJUTING PROPERTIES IN ORDER TO CONSTRUCT THE IMPROVEMENTS SHOWN ON THESE PLANS. GROUNDWATER TO BE PUMPED SHALL BE TESTED, PERMITTED, AND PUMPED PER THE STATE OF COLORADO AND LOCAL GROUNDWATER DISCHARGING PERMIT REQUIREMENTS.

7. RIM AND GATE ELEVATIONS SHOWN ON PLANS ARE APPROXIMATE ONLY AND ARE NOT TO BE TAKEN AS FINAL ELEVATIONS. THE CONTRACTOR SHALL ADJUST RIMS AND OTHER IMPROVEMENTS TO MATCH FINAL PAVEMENT AND FINISHED GRADE ELEVATIONS.

8. THE EXISTING AND PROPOSED ELEVATIONS OF FLATWORK, SIDEWALKS, CURBS, THRESHOLDS, PAVING, ETC. AS SHOWN HEREON ARE BASED ON EXTRAPOLATION OF FIELD SURVEY DATA, EXISTING CONDITIONS, AND DATA PROVIDED BY OTHERS. AT CRITICAL AREAS AND SITE FEATURES, CONTRACTOR SHALL HAVE FORMWORK INSPECTED AND APPROVED BY OWNER, OWNER'S REPRESENTATIVE, OR ENGINEER PRIOR TO PLACING CONCRETE. MINOR ADJUSTMENTS, AS APPROVED, TO PROPOSED GRADES, INVERTS, ETC. MAY BE REQUIRED TO PREVENT PONDING OR SLOPE NOT IN CONFORMANCE WITH MUNICIPAL STANDARDS. ALL FLATWORK MUST PREVENT PONDING AND PROVIDE POSITIVE DRAINAGE AWAY FROM EXISTING AND PROPOSED BUILDINGS, WALLS, ROOF DRAIN OUTFALLS, ACROSS DRIVES AND WALKS, ETC., TOWARDS THE PROPOSED INTENDED DRAINAGE FEATURES AND CONVEYANCES.

9. FINAL LIMITS OF REQUIRED ASPHALT SAWCUTTING AND PATCHING MAY VARY FROM LIMITS SHOWN ON PLANS. CONTRACTOR TO PROVIDE SAWCUT AND PATCH WORK TO ACHIEVE POSITIVE DRAINAGE AND A SMOOTH TRANSITION TO EXISTING ASPHALT WITHIN SLOPES ACCEPTABLE TO THE ENGINEER AND WITHIN MUNICIPAL STANDARDS. CONTRACTOR SHALL PROVIDE ADDITIONAL SAWCUTTING AND PATCHING AT UTILITY WORK, CONNECTION POINTS TO EXISTING PAVEMENT AND FEATURES, ETC. THAT MAY NOT BE DELINEATED ON PLANS.

10. ANY EXISTING MONITORING WELLS, CLEANOUTS, VALVE BOXES, ETC. TO BE PROTECTED AND TO REMAIN IN SERVICE. IF FEATURES EXIST, EXTEND OR LOWER TO FINAL SURFACE WITH LIKE KIND AND CLASS WITH STANDARD ACCESS LIDS WITH SAME MARKINGS. IN LANDSCAPED AREAS PROVIDE A CONCRETE COLLAR (18"x18"x6" THICK) AT ALL EXISTING AND PROPOSED MONITORING WELLS, CLEANOUTS, VALVE BOXES, ETC.

11. OWNER TO APPROVE ALL PRIVATE CONCRETE FINISHING, JOINT PATTERNS AND COLORING REQUIREMENTS PRIOR TO CONSTRUCTION. SUBMIT JOINT LAYOUT PLAN TO OWNER FOR APPROVAL PRIOR TO CONSTRUCTION.

12. PIPE LENGTHS AND HORIZONTAL CONTROL POINTS SHOWN ARE FROM CENTER OF STRUCTURES, END OF FLARED END SECTIONS, ETC. SEE STRUCTURE DETAILS FOR EXACT HORIZONTAL CONTROL LOCATION. CONTRACTOR IS RESPONSIBLE FOR ADJUSTING ACTUAL PIPE LENGTHS TO ACCOUNT FOR STRUCTURES AND LENGTH OF FLARED END SECTIONS.

13. ALL SURPLUS MATERIALS, TOOLS, AND TEMPORARY STRUCTURES, FURNISHED BY THE CONTRACTOR, SHALL BE REMOVED FROM THE PROJECT SITE BY THE CONTRACTOR. ALL DEBRIS AND RUBBISH CAUGHT BY THE OPERATIONS OF THE CONTRACTOR SHALL BE REMOVED, AND THE AREA OCCUPIED DURING CONSTRUCTION ACTIVITIES SHALL BE RESTORED TO ITS ORIGINAL CONDITION, WITHIN 48 HOURS OF PROJECT COMPLETION, UNLESS OTHERWISE DIRECTED BY THE MUNICIPALITY OR OWNER'S REPRESENTATIVE.

14. THE CONTRACTOR IS REQUIRED TO PROVIDE AND MAINTAIN EROSION AND SEDIMENT CONTROL MEASURES IN ACCORDANCE WITH THE LOCAL JURISDICTION, THE STATE OF COLORADO, MILE HIGH FLOOD DISTRICT "URBAN STORM DRAINAGE CRITERIA MANUAL VOLUME 3," THE M-STANDARD PLANS OF THE COLORADO DEPARTMENT OF TRANSPORTATION, AND THE APPROVED EROSION CONTROL PLAN. JURISDICTIONAL AUTHORITY MAY REQUIRE THE CONTRACTOR TO PROVIDE ADDITIONAL EROSION CONTROL MEASURES AT THE CONTRACTOR'S EXPENSE, DUE TO UNFORESEEN EROSION PROBLEMS AND IF THE PLANS DO NOT FUNCTION AS INTENDED. THE CONTRACTOR IS RESPONSIBLE FOR PROHIBITING SILT AND DEBRIS LADEN RUNOFF FROM LEAVING THE SITE, AND FOR KEEPING ALL PUBLIC AREAS FREE OF MUD AND DEBRIS. THE CONTRACTOR IS RESPONSIBLE FOR RE-ESTABLISHING FINAL GRADES AND FOR REMOVING ACCUMULATED SEDIMENTATION FROM ALL AREAS INCLUDING SWALES AND DETENTION/WATER QUALITY AREAS. CONTRACTOR SHALL REMOVE TEMPORARY EROSION CONTROL MEASURES AND REPAIR AREAS AS REQUIRED AFTER VEGETATION IS ESTABLISHED AND ACCEPTED BY OWNER AND MUNICIPALITY.

15. ADA COMPLIANCE: THE CROSS-SLOPE OF ALL WALKS MUST BE LESS THAN 1:48 (2.0%) PERPENDICULAR TO DIRECTION OF TRAVEL. RUNNING SLOPE OF ACCESSIBLE WALKS MUST BE NOT STEEPER THAN 1:20 (5.0%) IN DIRECTION OF TRAVEL. MAXIMUM GRADE OF ACCESSIBLE CURB RAMPS AND RAMPS IS 1:12 (8.3%). CURB RAMPS SHALL PROVIDE A LANDING AT THE TOP AND RAMP RUNS PROVIDE LANDINGS AT THE BOTTOM AND TOP OF EACH RAMP RUN AT A SLOPE NOT TO EXCEED 1:48. RAMPS RUNS EXCEEDING SIX INCHES SHALL INCLUDE HANDRAILS. ACCESSIBLE PARKING SPACES AND ACCESS AISLES SHALL NOT EXCEED 1:48 IN ALL DIRECTIONS. CONTRACTOR SHALL NOTIFY ENGINEER PRIOR TO PLACEMENT OF FLATWORK OF SITE CONDITIONS OR DISCREPANCIES WHICH PREVENT TYPICAL REQUIRED GRADES FROM BEING ACHIEVED. ALL RAMPS, STAIRS, EDGE PROTECTION, AND RAILINGS SHALL BE CONSTRUCTED IN ACCORDANCE WITH CURRENT ADA STANDARDS. ACCESSIBLE CURB RAMPS SHALL CONFORM TO THE CDDT M-STANDARDS (SEE DETAIL M-608-1, ETC). ACCESSIBLE FEATURE WITHIN THE PUBLIC RIGHTS-OF-WAY SHALL BE CONSTRUCTED TO CONFORM TO THE LOCAL AUTHORITY HAVING JURISDICTION REQUIREMENTS.

16. PROTECT ALL TREES AND VEGETATION. PLACE CONSTRUCTION FENCING AT DRIP LINE OF TREES AND PLANTS NEAR THE WORK ZONE. DEEP WATER TREES WEEKLY. HAND EXCAVATION REQUIRED AT ROOT ZONES WHERE PROPOSED PAVING OR UTILITY WORK IS WITHIN DRIPLINE OF TREES.

17. SURVEY INFORMATION:

17.1. BENCHMARK INFORMATION: TOPOGRAPHIC INFORMATION WAS PROVIDED BY AZTEC CONSULTING INC. SEE TOPOGRAPHIC SURVEY FOR SAUBURRY PARK DATED JUNE 01, 2023. BENCHMARK: DOUGLAS COUNTY GIS MONUMENT NUMBER 1.085040 BEING A 3" x 1/4" ALUMINUM ALLOY CAP STAMPED "DOUGLAS COUNTY GIS 1.085040" LOCATED EAST OF THE BIKE PATH EAST OF RODEO CIRCUIT, ABOUT 44' EAST OF THE SOUTHEAST CORNER OF 11166 RODEO CIRCLE. THE DATUM IS PER SURVEY. COORDINATE AND VERIFY ALL VERTICAL AND HORIZONTAL DATA SHOWN IN SURVEY AND REPORT ANY IRREGULARITIES OR DISCREPANCIES TO ENGINEER PRIOR TO CONSTRUCTION.

17.2. BASIS OF BEARINGS: SEE PLANS.

17.3. HORIZONTAL CONTROL INFORMATION: HORIZONTAL CONTROL COORDINATES ARE BASED ON THE REFERENCED SURVEY AND ARE PROVIDED BY THE FOLLOWING POINTS AS SHOWN ON THE PLANS:

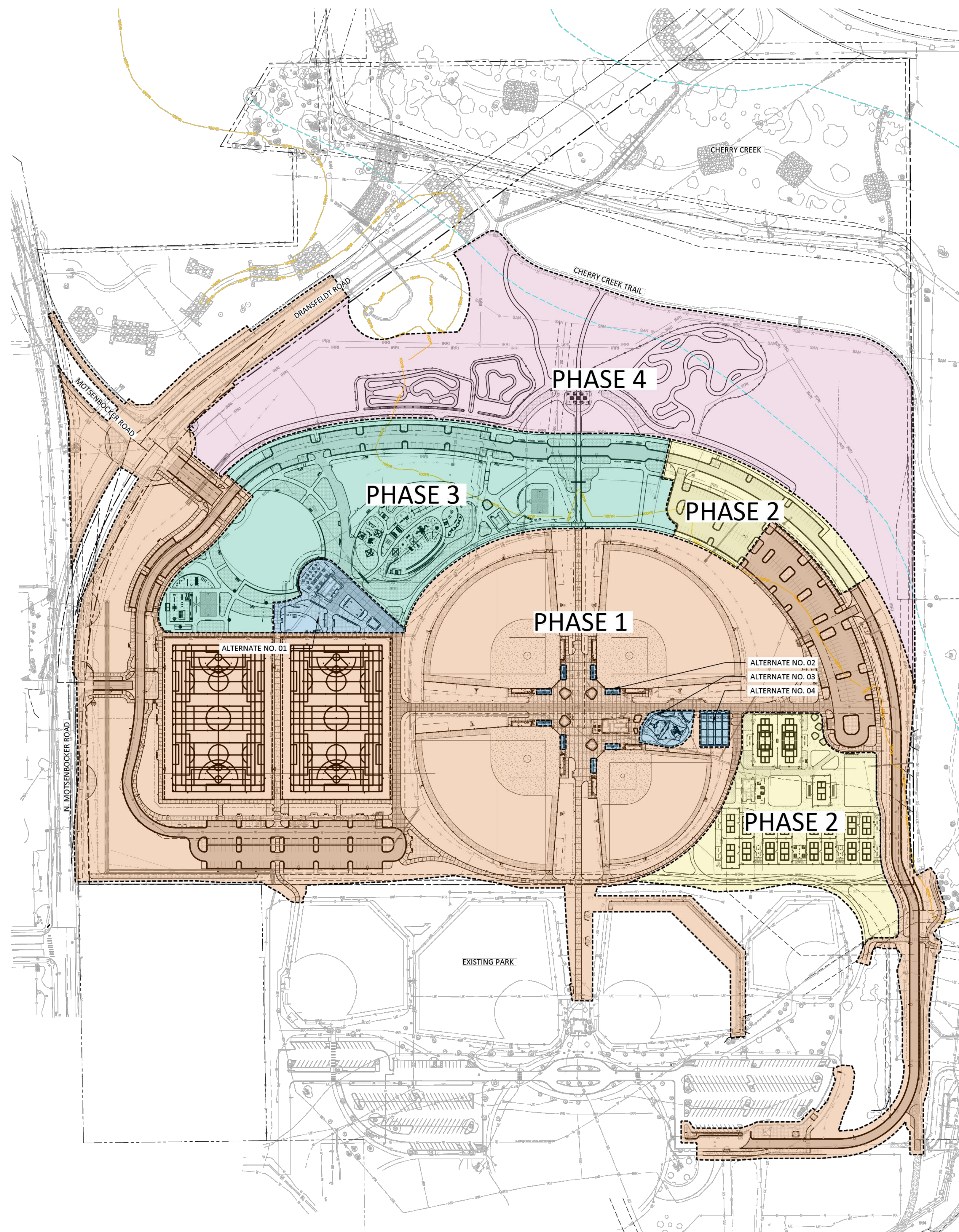
POINT	COORDINATES	DESCRIPTION
CP-01	N609098.89 E204985.46 ELEVS870.51	SET NO. 5 X 1/8" REBAR W/ 1-1/4" GREEN PLASTIC CAP STAMPED "AZTEC LS 38691" AT SOUTHWEST PROPERTY CORNER
CP-02	N611131.02 E207002.85 ELEVS843.60	W 1/4" CORNER SECTIONS 32, T56, R66W, 6TH P.M. FOUND NO. 6 REBAR W/ 3-1/4" ALUMINUM CAP STAMPED "AZTEC PLS 22561 2009"
CP-03	N608470.98 E207016.06 ELEVS862.98	C-W 1/16 CORNER SECTION 27, T65, R66W, 6TH P.M. FOUND NO. 6 REBAR W/ 3-1/4" ALUMINUM CAP STAMPED "AZTEC LS 22561 2009" 0.7' BELOW SURFACE IN RANGE BOX

17.4. SURVEY UTILITY LOCATION INFORMATION PER THE SURVEYOR: SUBSURFACE UTILITIES ARE SHOWN IN APPROXIMATE HORIZONTAL AND VERTICAL LOCATIONS CONSISTENT WITH ASCE 38-02 QUALITY LEVEL "B" (INFORMATION OBTAINED BY THE APPLICATION OF APPROPRIATE SURFACE GEOPHYSICAL METHODS TO DETERMINE THE EXISTENCE AND HORIZONTAL POSITION OF VIRTUALLY ALL UTILITIES WITHIN THE PROJECT LIMITS. THE INFORMATION OBTAINED BY SURVEYING IS SURVEYED TO PROJECT CONTROL) AND QUALITY LEVEL "C" (INFORMATION OBTAINED BY SURVEYING AND PLOTTING VISIBLY ABOVE-GROUND UTILITY FEATURES AND BY USING PROFESSIONAL JUDGMENT IN CORRELATING THIS INFORMATION TO QUALITY LEVEL D; INFORMATION DERIVED FROM EXISTING RECORDS OR ORAL COLLECTIONS), AND BASED ON FIELD MEASUREMENTS PROVIDED BY THE OWNER AND THE CONTRACTOR. SUBSURFACE UTILITIES ARE NOT DEPicted TO THE EXTENT SET FORTH IN ASCE 38-02 QUALITY LEVELS "A" (INFORMATION OBTAINED THROUGH THE NONDESTRUCTIVE EXPOSURE OF UNDERGROUND UTILITIES, AND ALSO PROVIDES THE TYPE, SIZE, CONDITION, MATERIAL AND OTHER CHARACTERISTICS OF UNDERGROUND FEATURES.), TO THE EXTENT DEEMED NECESSARY FOR THE PROTECTION OF PERSONS AND PROPERTY, POTHOLES OR OTHER PRECISE MAPPING MAY BE COMPLETED TO CONFIRM THE EXACT LOCATION OF ANY SUBSURFACE UTILITIES. NOTIFY OWNER AND ENGINEER WITH ALL UTILITY INFORMATION PRIOR TO CONSTRUCTION. VISIT [HTTPS://WWW.FHWA.DOT.GOV/PROGRAMADMIN/SUEINDEX.CFM](https://www.fhwa.dot.gov/PROGRAMADMIN/SUEINDEX.CFM) FOR MORE INFORMATION.

18. THE CONTRACTOR AT THE CONTRACTORS EXPENSE SHALL FURNISH THE OWNER AND ENGINEER OF RECORD A COMPLETE SET OF CONSTRUCTION RECORD DRAWINGS ("AS-BUILTS") FOR THE CONSTRUCTED IMPROVEMENTS. THE AS-BUILT SET SHALL SHOW SUFFICIENT DIMENSION TIES TO PERMANENT SURFACE FEATURES OR NORTHING/EASTING POINTS FOR ALL BURRED FEATURES TO ALLOW FOR FUTURE LOCATING. THE AS-BUILT SET SHALL SHOW AS-BUILT CONTOURS AND ELEVATIONS OF ASPHALT AND CONCRETE FLATWORK, FLOWLINES, GRADE BREAKS, STAIRS, CROSS-SLOPES, HIGH AND LOW POINTS, AND ADDITIONAL ELEVATIONS TO DEMONSTRATE IMPROVEMENTS. AS-BUILT SET SHALL BE CONSTRUCTED PER PLANS. THE AS-BUILT SET SHALL SHOW ELEVATIONS OF

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN



A1 OVERALL SITE AND PHASING PLAN



SCALE: 1" = 140'-0"

0' 70' 140' 280' 320'

PHASING LEGEND

-
- PHASE 1 (BALLFIELDS, MULTIPURPOSE FIELDS, PARKING)**
- PHASE 1 ALTERNATES (FLOWING WATERS HUB, BLEACHER SHADE STRUCTURES, BALLFIELD PLAYGROUND, BATTING CAGES)**
- PHASE 2 (SPORTS COURTS, PARKING)**
- PHASE 3 (COMMUNITY HUB, FITNESS AREA, INCLUSIVE PLAYGROUND, PARKING)**
- PHASE 4 (BIKE PARK, OVERLOOK PAVILION, PARKING)**

THE DISTRICT INSPECTOR MUST BE NOTIFIED AT LEAST 48 HOURS PRIOR TO START OF CONSTRUCTION. CALL PARKER WATER AND SANITATION DISTRICT AT 303-841-4627. THE DISTRICT WILL PROVIDE PERIODIC INSPECTIONS OF THE WORK. 24 HOUR NOTICE TO THE INSPECTOR IS REQUIRED FOR SCHEDULING INSPECTIONS.

ANY WORK ACCOMPLISHED WITHOUT THE APPROVAL OF THE INSPECTOR WILL BE SUBJECT TO REJECTION.

REVIEWED FOR CONFORMANCE TO PARKER WATER AND
SANITATION DISTRICT STANDARDS.

BY: _____
(DISTRICT REPRESENTATIVE)

DATE: _____

APPROVED FOR CONSTRUCTION:
PARKER WATER AND SANITATION DISTRICT

BY: _____
(DISTRICT ENGINEER)

DATE: _____

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LANDSCAPE ARCHITECT / ARCHITECT
1800 Wazee Street, Suite 450
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p. 303.607.0977

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JVA Incorporated
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3030 Youngfield Street, #264

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Littleton, CO 80127
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ENVISION Mechanical Engineers, Inc.
9777 Pyramid Court, #260
Englewood, CO 80112
o. 303.688.0223

Town of Parker
SALISBURY PARK
NORTH - PHASE 1

11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE

LANDSCAPE ARCHITECTURE

PLANNING

INTERIOR DESIGN

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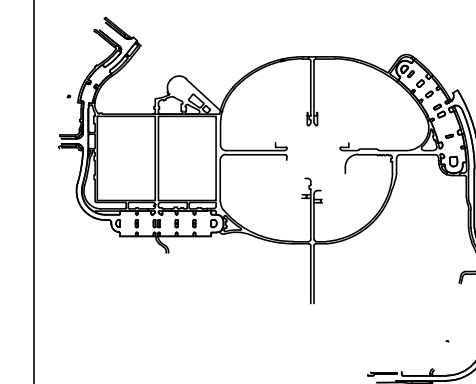
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Sheet Issue Date: 2024-11-22

Drawn By: AMF/MGG/MJS

Checked By: WTP/CWK/CFG

Key Map

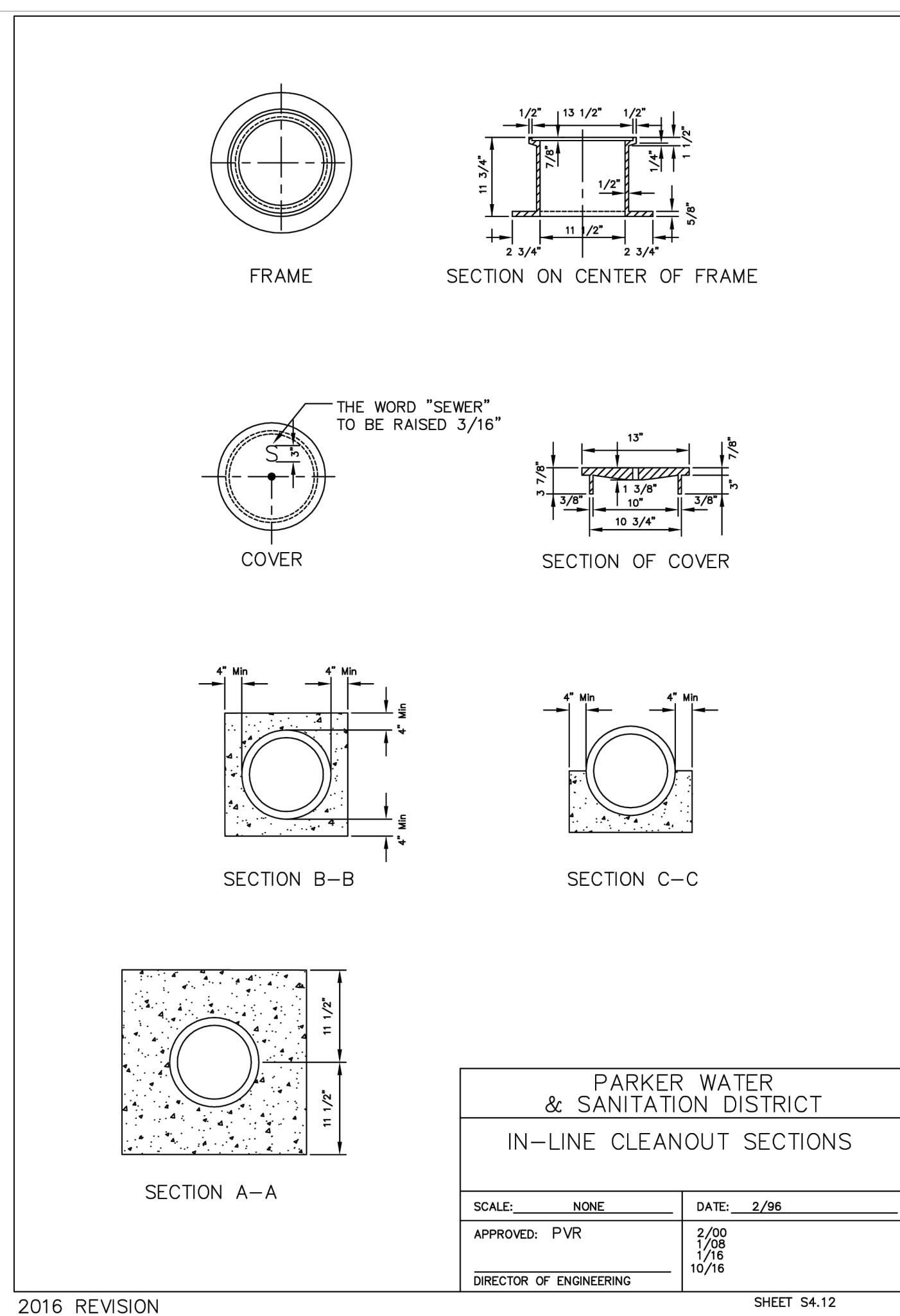
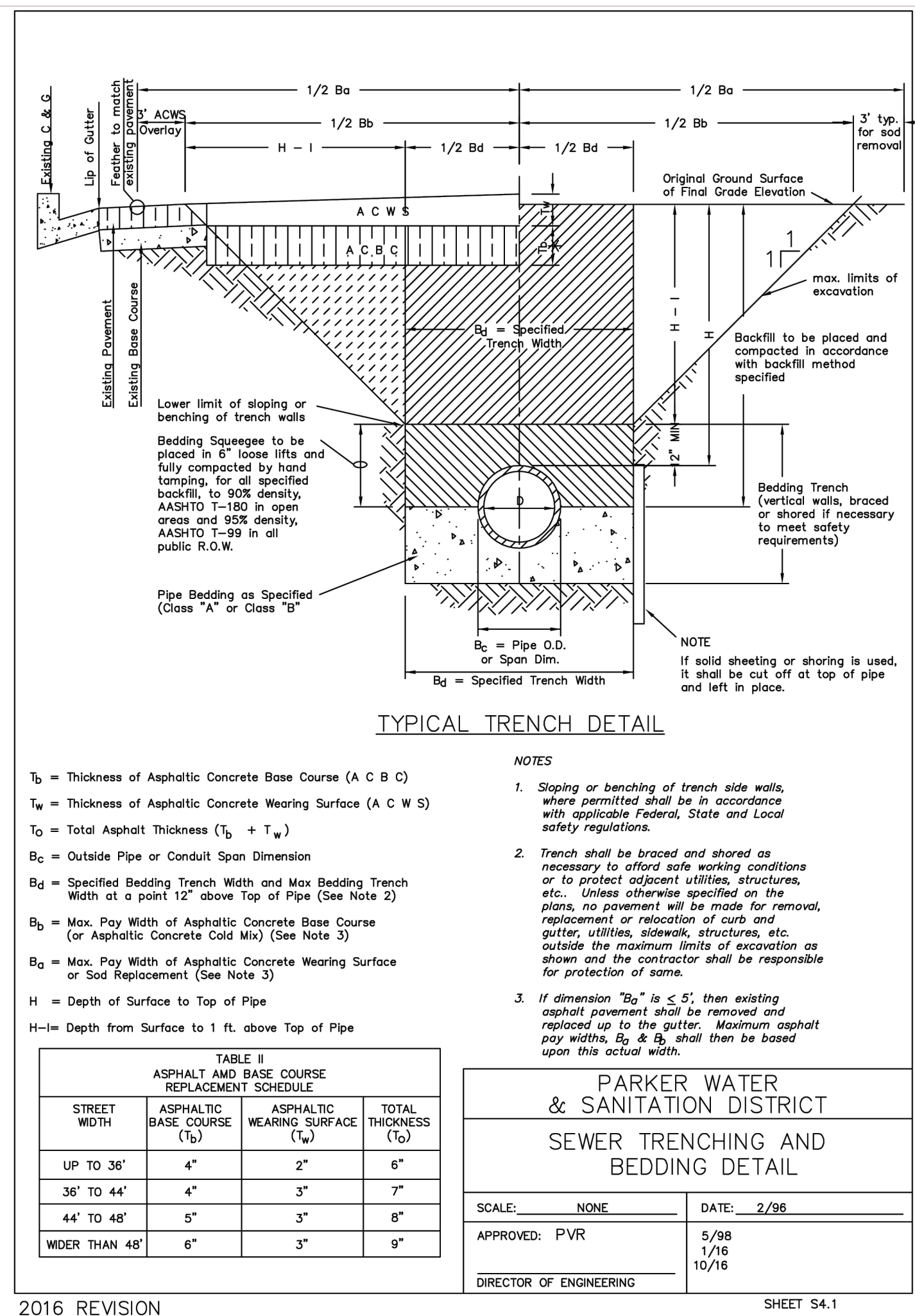
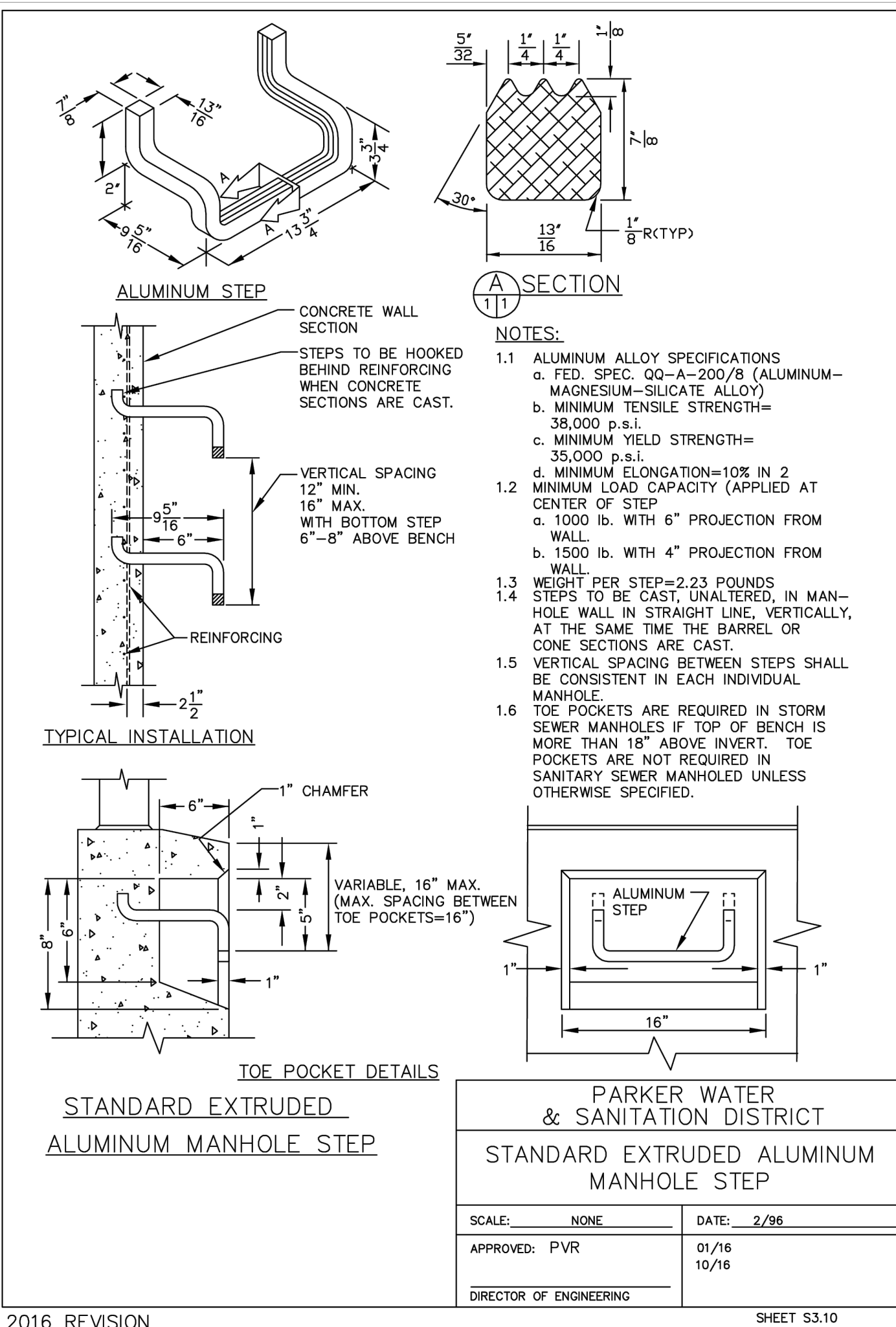
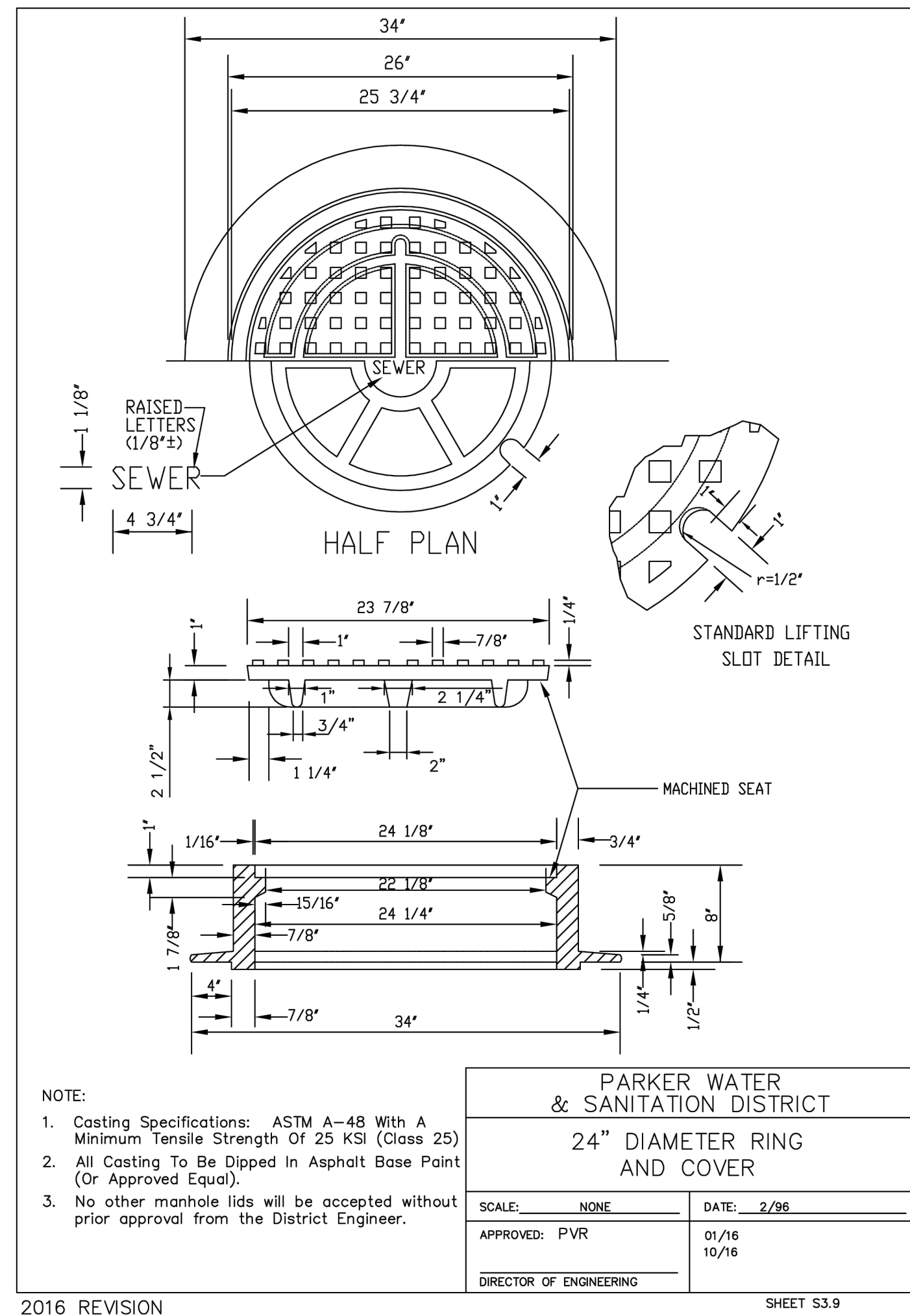
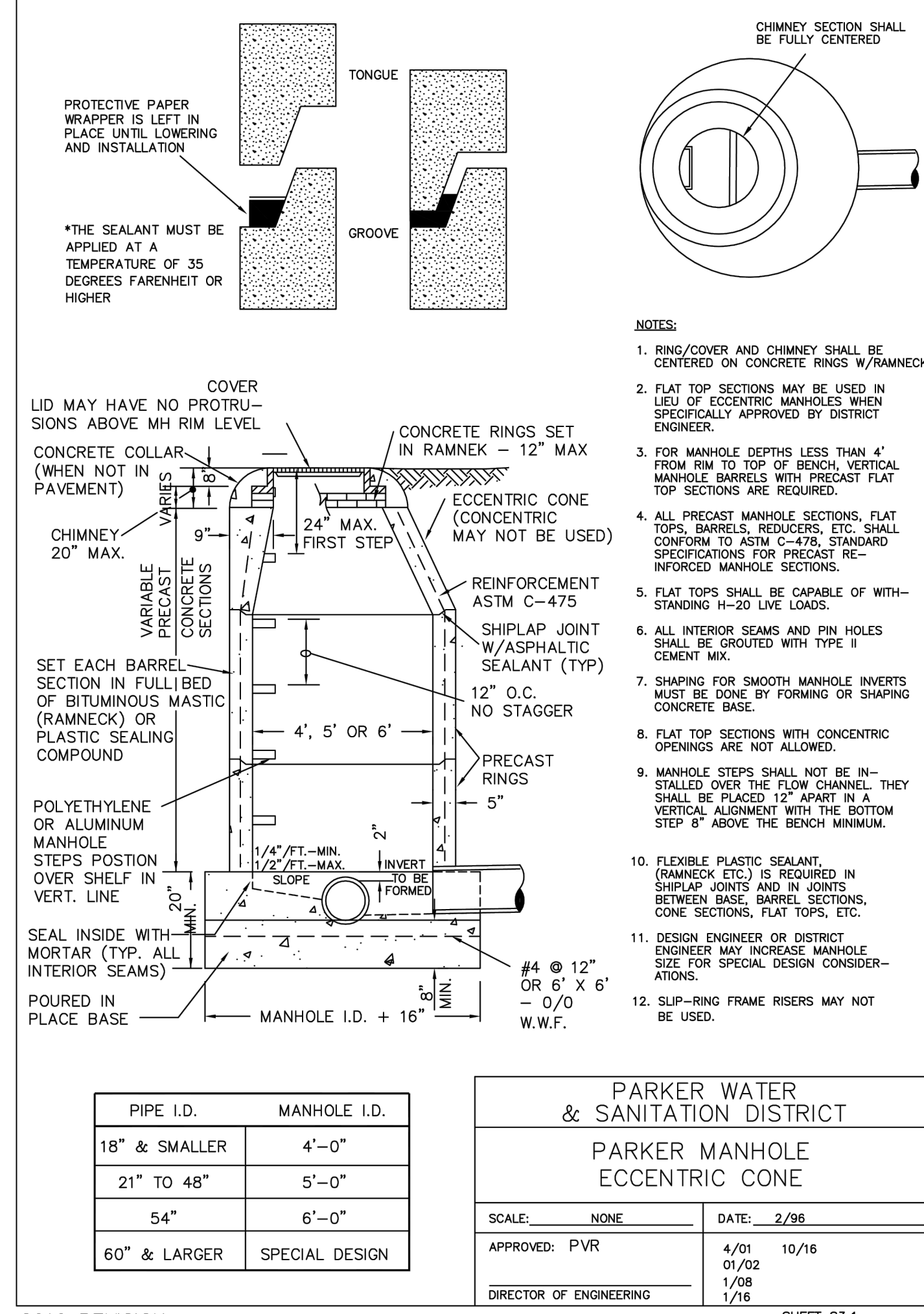
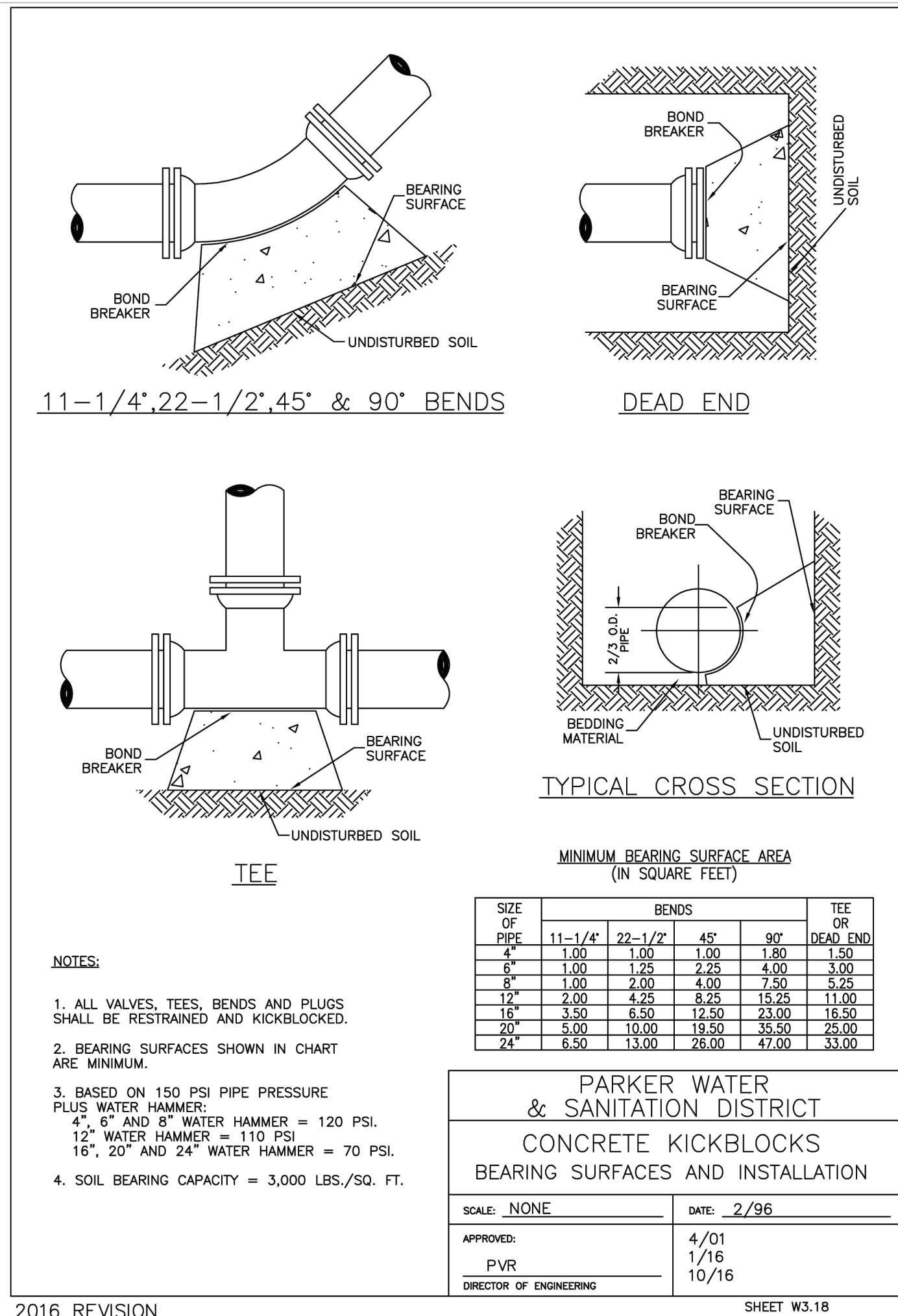


Drawing

OVERALL SITE AND PHASING PLAN

C-004

SITE PLAN SUBMITTAL

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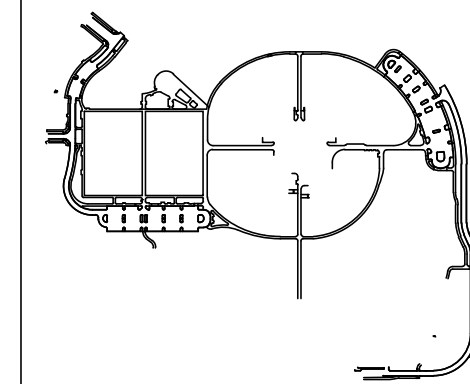
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Sheet Issue Date: 2024-11-2

Drawn By: AMF/MGG/MJ

Checked By: WTP/CWK/CE

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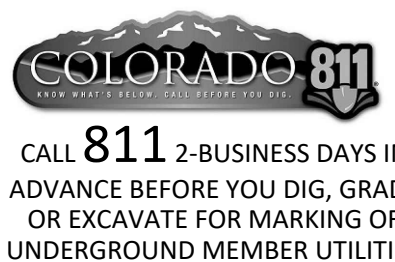
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UTILITY DETAILS

CD-201

SITE PLAN SUBMITTAL

ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN



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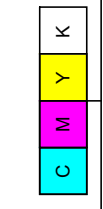
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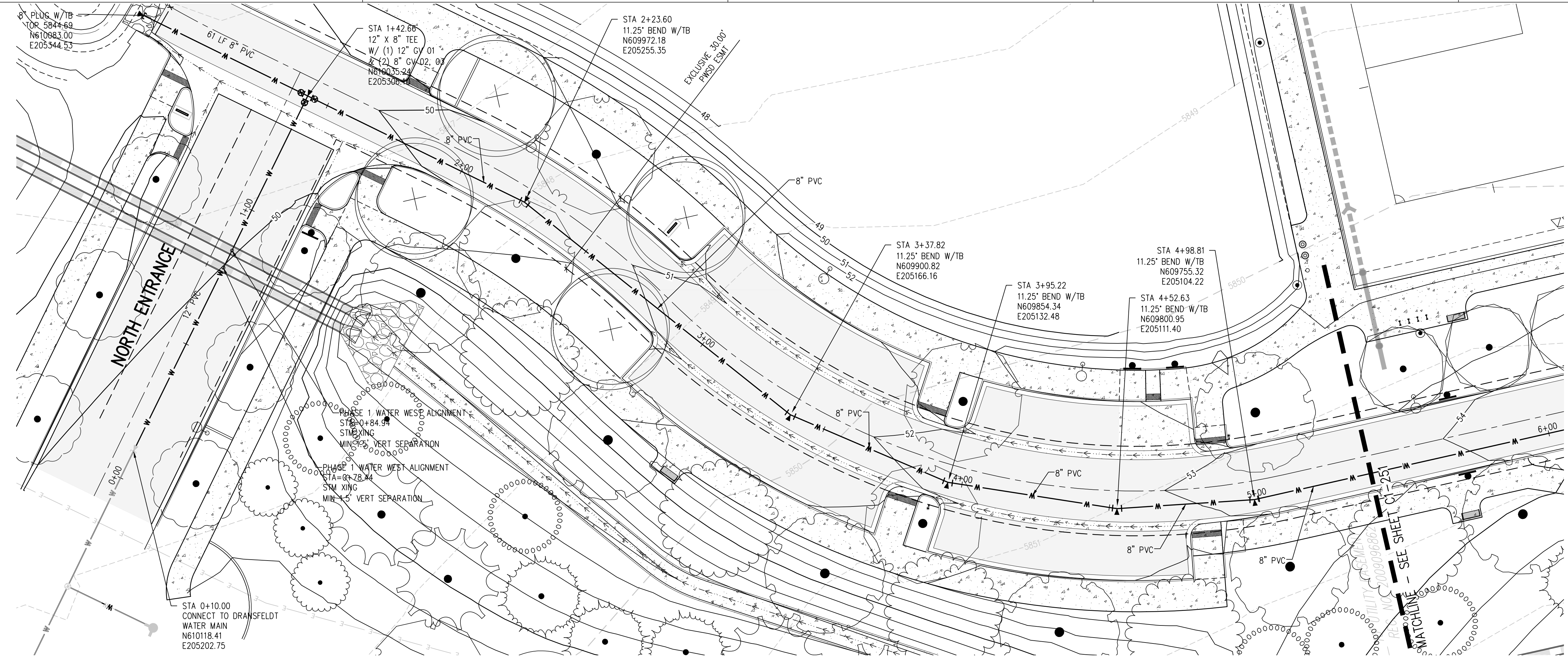
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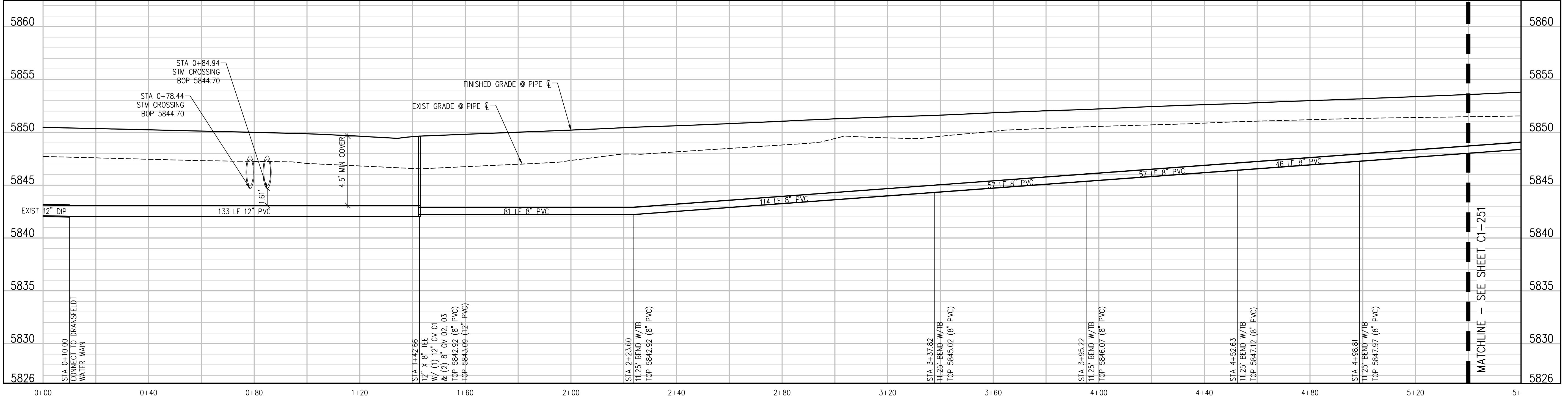
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THE LINE SHOWN ABOVE IS FOR THE 8" PVC PIPE. THE LINE SHOWN BELOW IS FOR THE 12" PVC PIPE. THE LINE SHOWN BELOW IS FOR THE 12" PVC PIPE. THE LINE SHOWN BELOW IS FOR THE 12" PVC PIPE.

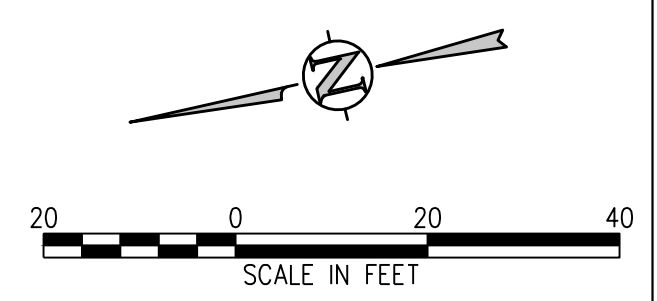


PHASE 1 WATER MAIN LOOP PLAN
SCALE: 1" = 20'



PHASE 1 WATER MAIN LOOP PROFILE
SCALE: 1" = 20' HORIZ
1" = 5' VERT

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p. 303.444.1981

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p. 303.688.0223

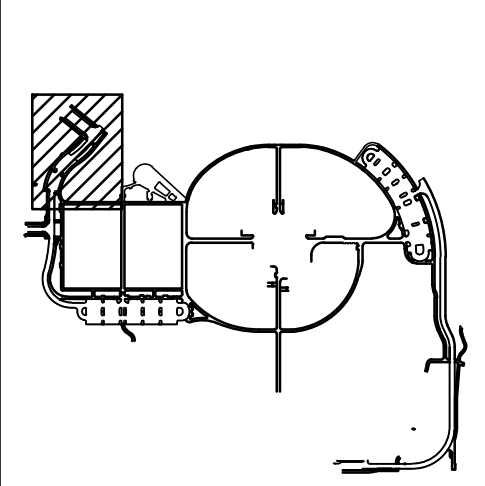
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NORTH - PHASE 1
11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE
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DATE	DESCRIPTION

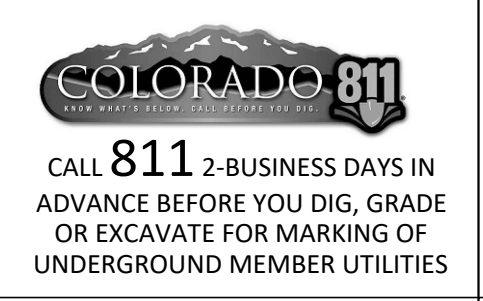
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Sheet Issue Date: 2024-11-22
Drawn By: AMF/MGG/MJS
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Drawing
**PHASE 1 WATER MAIN
PLAN & PROFILE**

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SITE PLAN SUBMITTAL

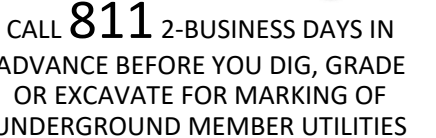
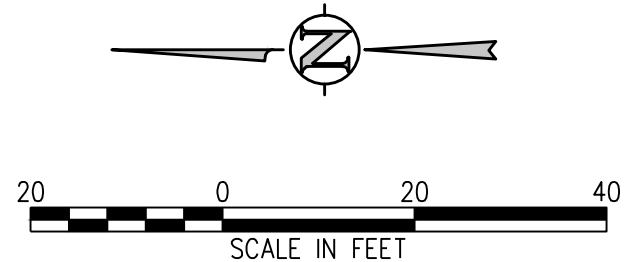


CALL 811 2-BUSINESS DAYS IN
ADVANCE BEFORE YOU DIG, GRADE
OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES

Key Map



ITE PLAN SUBMITTAL



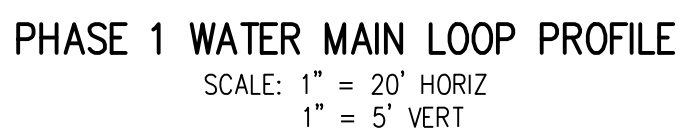
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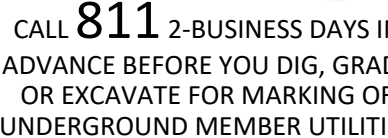
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PHASE 1 WATER MAIN LOOP PLAN
SCALE: 1" = 20'



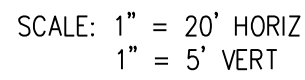
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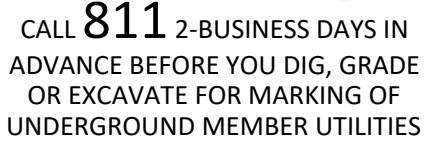
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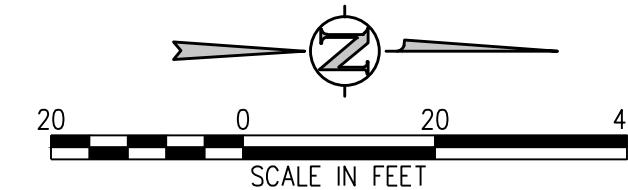


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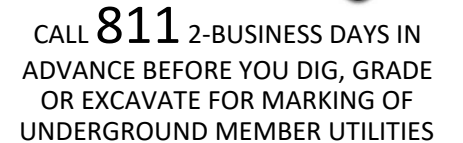


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UTILITY NOTES:

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PHASE 1 WATER MAIN LOOP PLAN
SCALE: 1" = 20'

PHASE 1 WATER MAIN LOOP PROFILE
SCALE: 1" = 20' HORIZ
1" = 5' VERT



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PARKER, CO 80134

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ARCHITECTURE

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PLANNING

INTERIOR DESIGN

DATE	DESCRIPTION

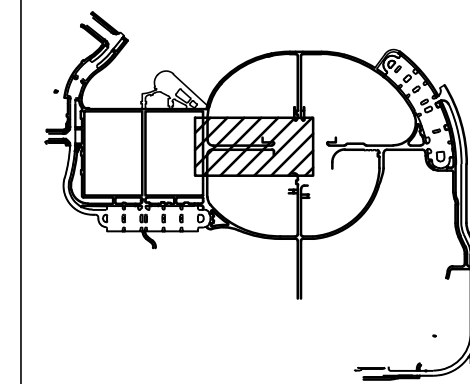
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Sheet Issue Date: 2024-11-22

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Key Map



Drawing

PHASE 1 WATER MAIN
PLAN & PROFILE

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SITE PLAN SUBMITTAL

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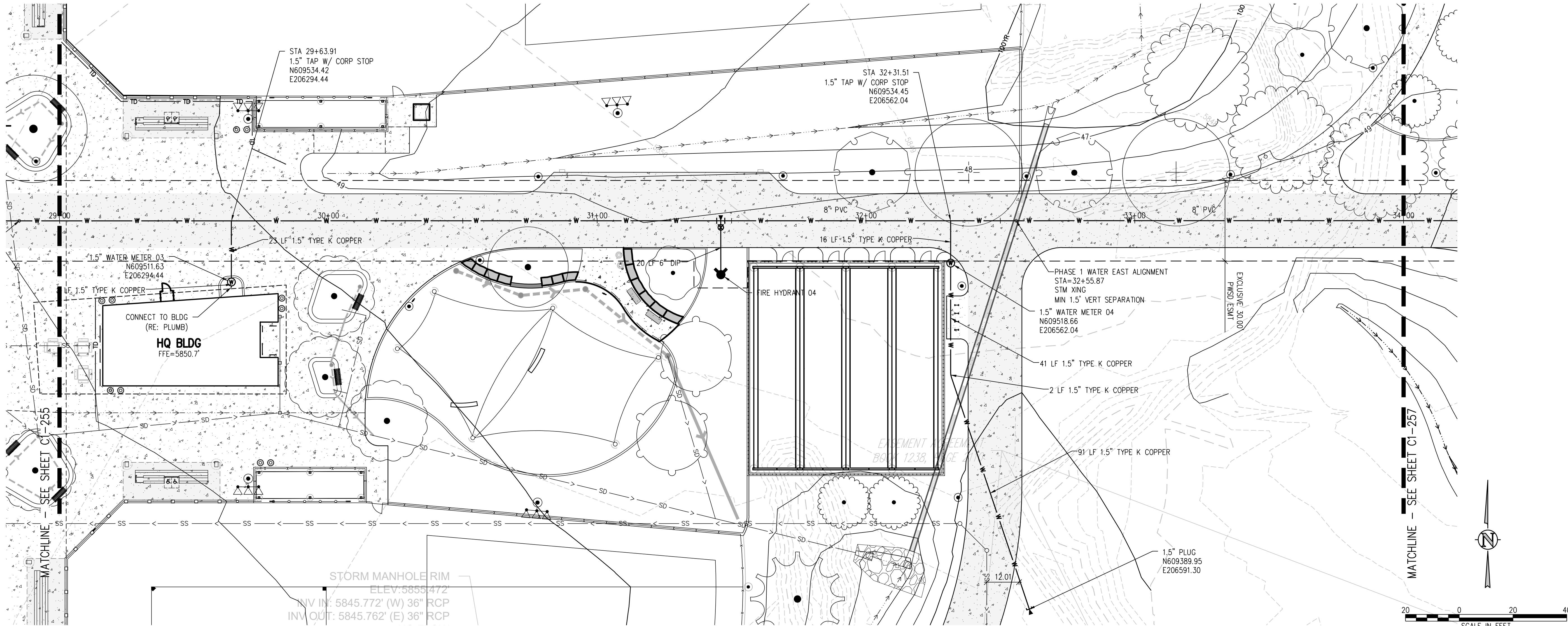
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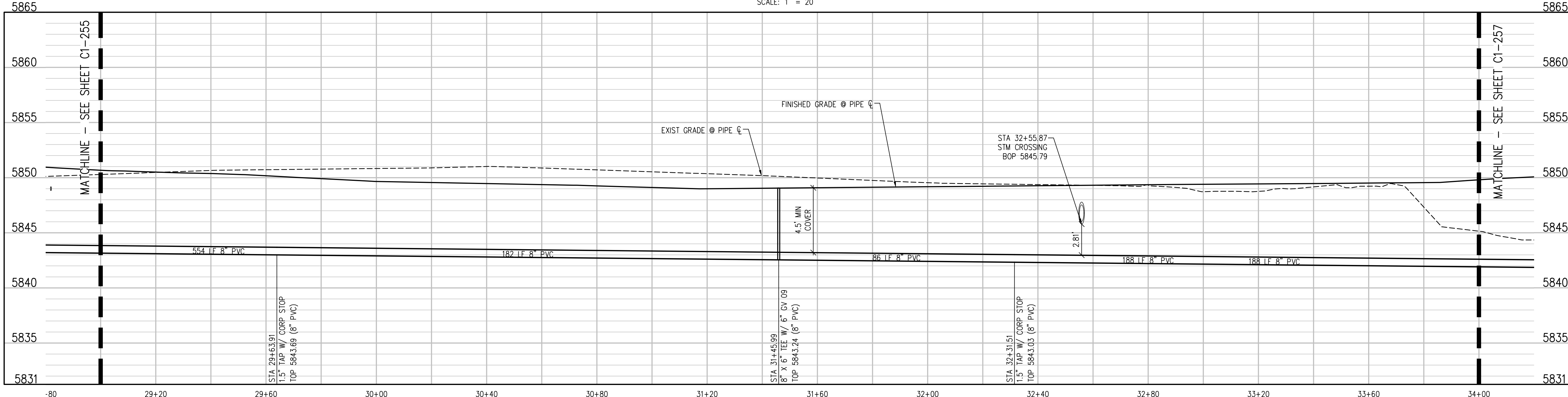
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PHASE 1 WATER MAIN LOOP PLAN
SCALE: 1" = 20'



PHASE 1 WATER MAIN LOOP PROFILE
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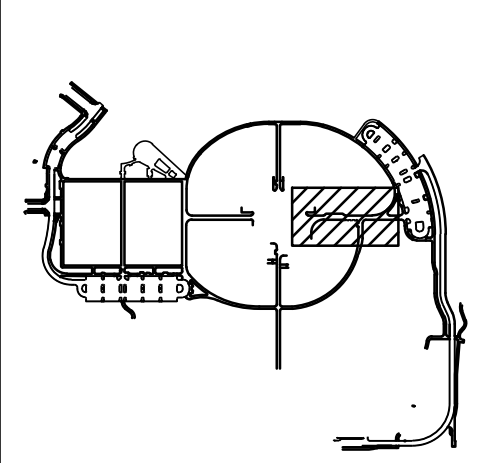
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Drawing
PHASE 1 WATER MAIN
PLAN & PROFILE

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SITE PLAN SUBMITTAL

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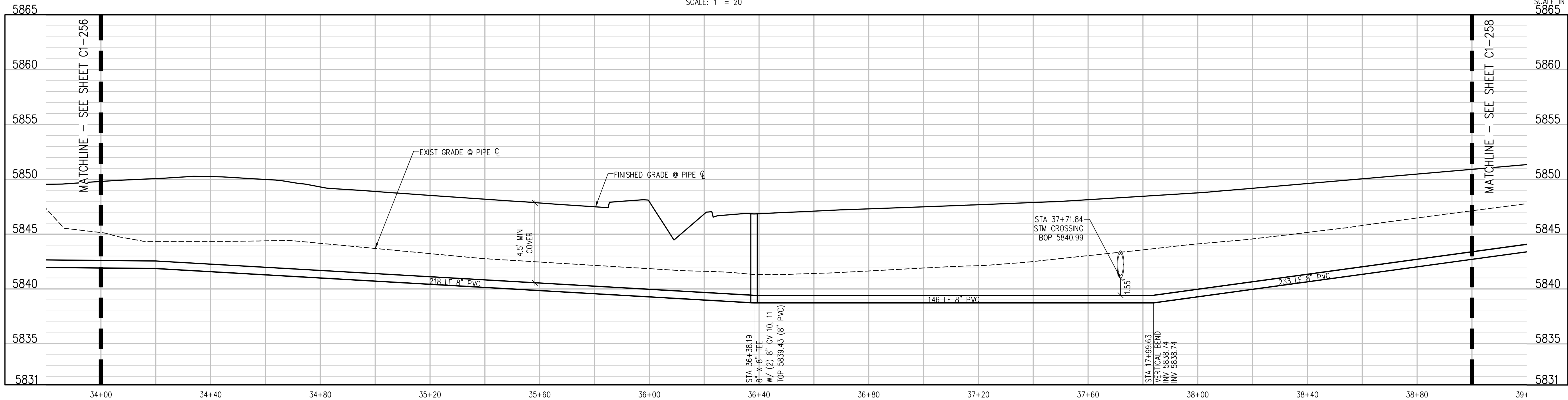
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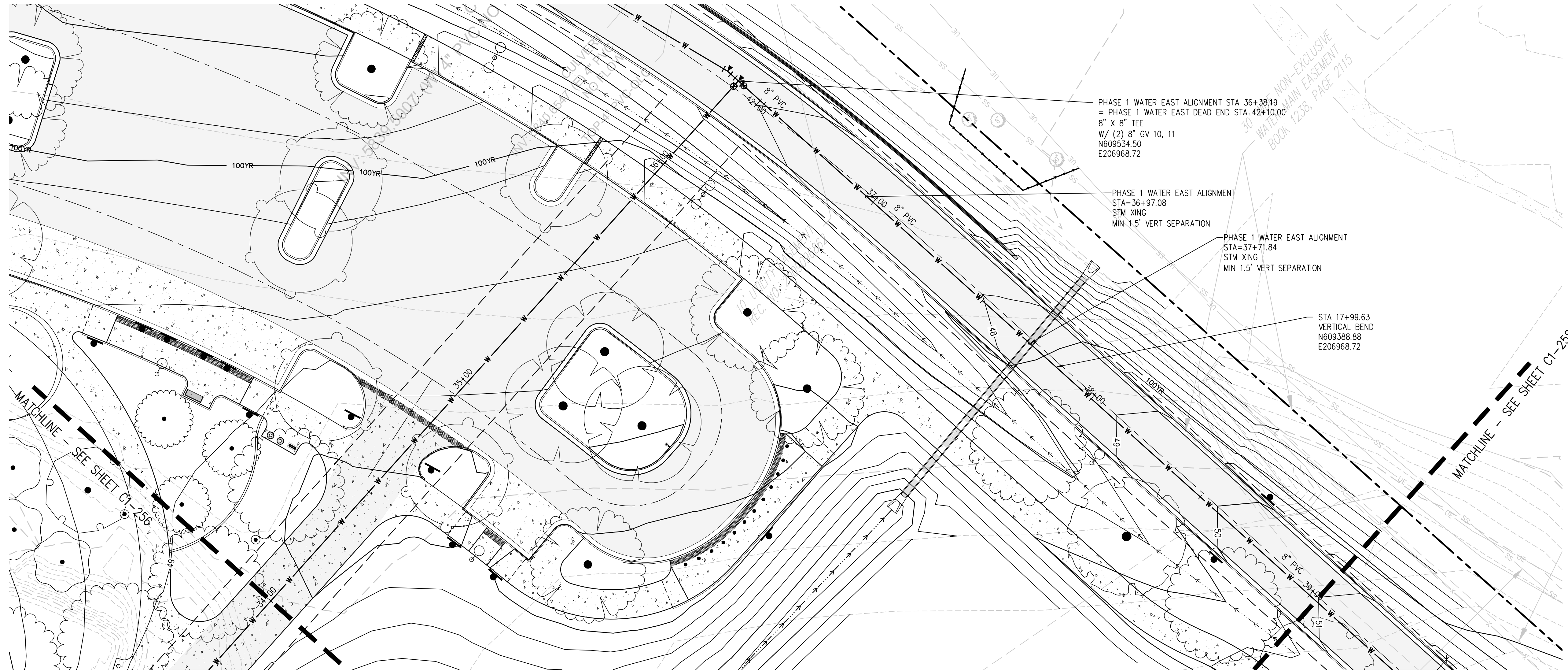


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PHASE 1 WATER WEST ALIGNMENT
SCALE: 1" = 20' HORIZ
1" = 5' VERT

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SCALE: 1" = 20'



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OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES

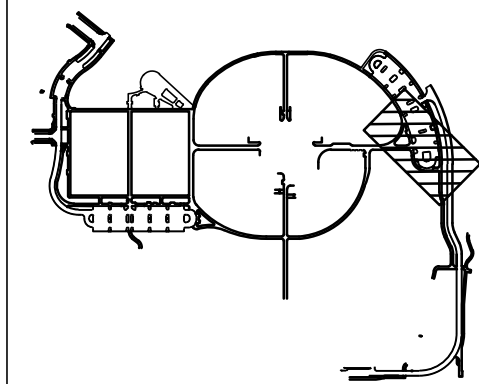
Town of Parker
**SALISBURY PARK
NORTH - PHASE 1**
11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

Project Number: 223072.00
Sheet Issue Date: 2024-11-22
Drawn By: AMF/MGG/JUS
Checked By: WTP/CWK/CFG

Key Map



Drawing
**PHASE 1 WATER MAIN
PLAN & PROFILE**

C1-257

SITE PLAN SUBMITTAL

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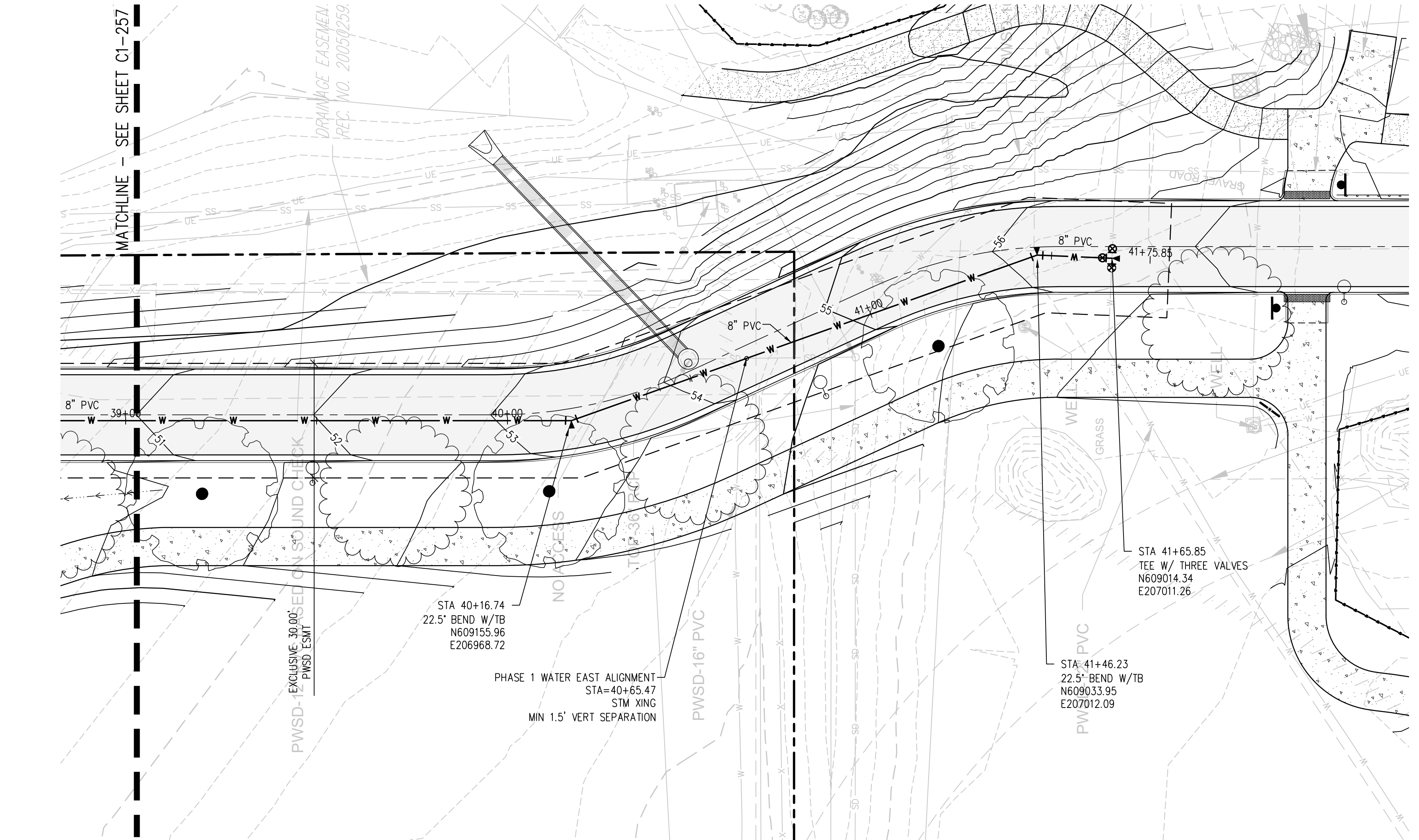


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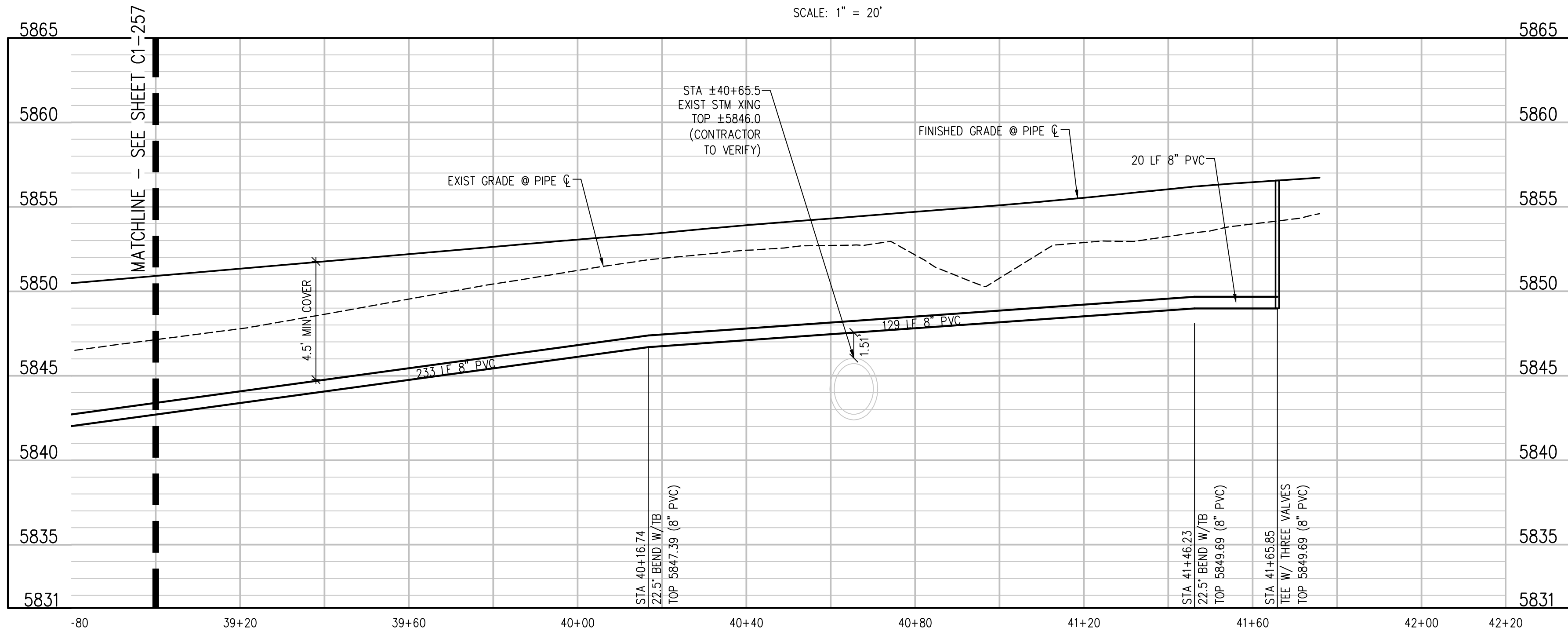
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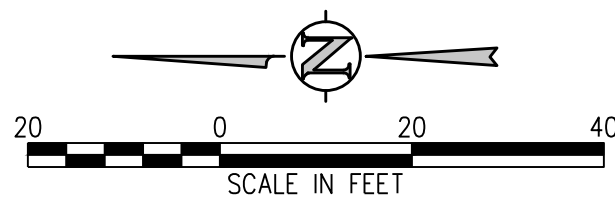
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PHASE 1 WATER WEST ALIGNMENT PLAN
SCALE: 1" = 20'



PHASE 1 WATER WEST ALIGNMENT
SCALE: 1" = 20' HORIZ
1" = 5' VERT



UTILITY NOTES:

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1800 Wazee Street, Suite 450
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ARCHITECTURE

LANDSCAPE ARCHITECTURE

PLANNING

INTERIOR DESIGN

DATE	DESCRIPTION

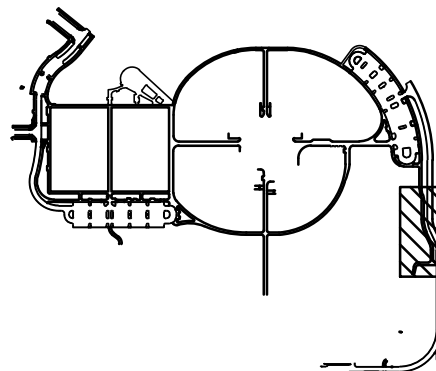
Project Number: 223072.00

Sheet Issue Date: 2024-11-22

Drawn By: AMF/MGG/MJS

Checked By: WTP/CWK/CFG

Key Map



Drawing

PHASE 1 WATER MAIN
PLAN & PROFILE

C1-258

SITE PLAN SUBMITTAL



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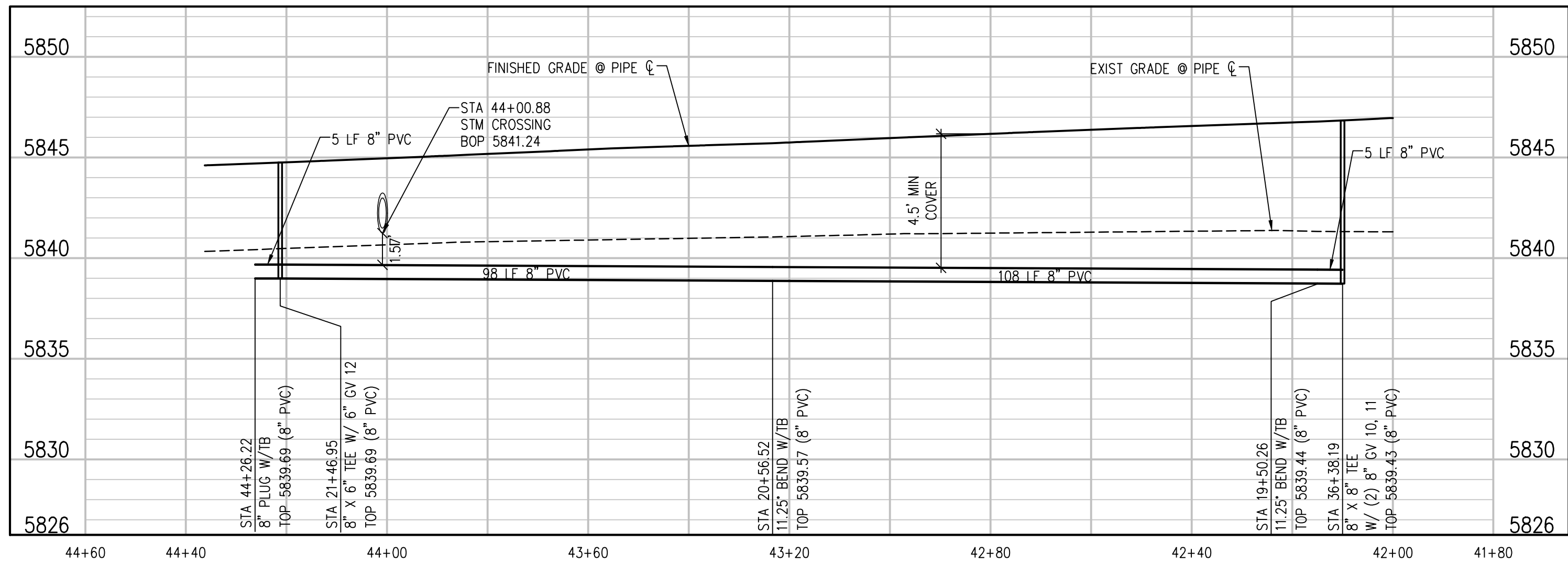
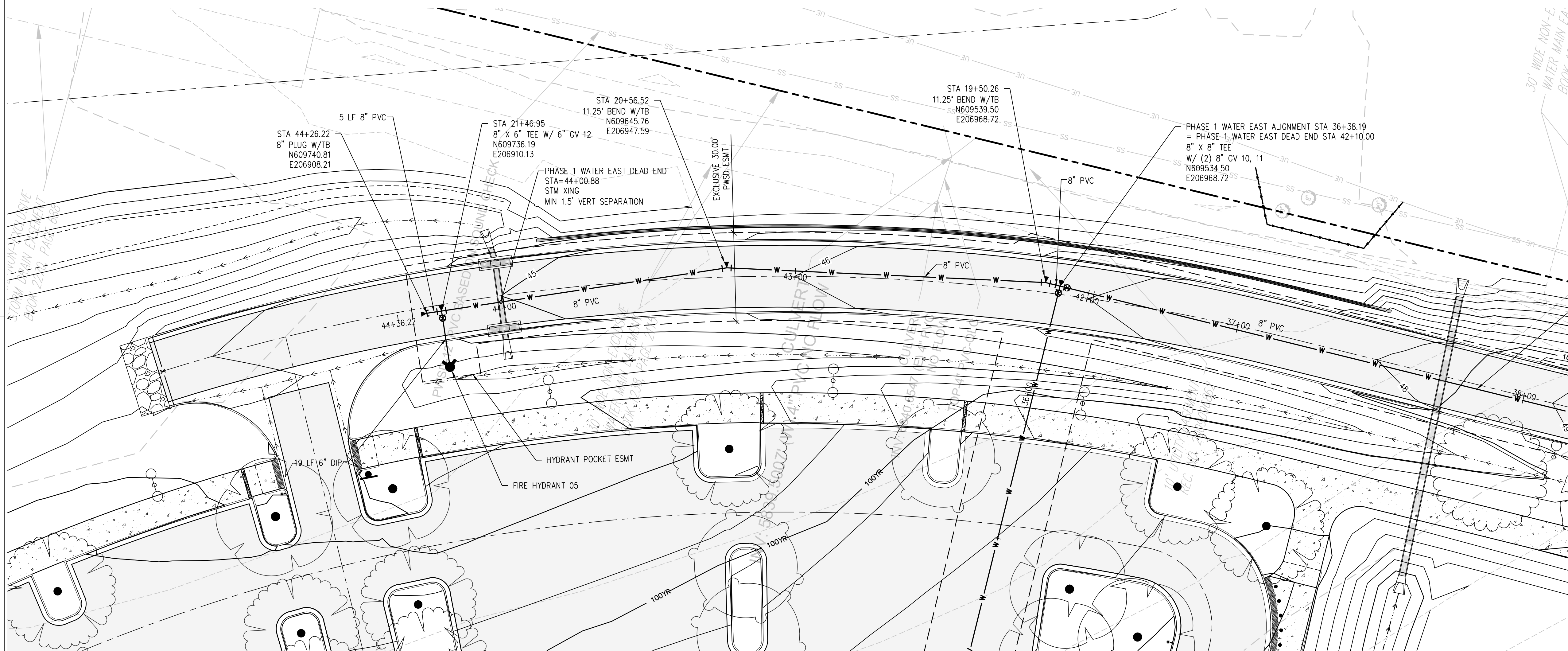
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AND WHITE LETTERS. PRINTING CORRECTLY
SHEETS ORIGINAL PAGE SIZE

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UTILITY NOTES:

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20 0 20 40
SCALE IN FEET

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SALISBURY PARK
NORTH - PHASE 1
11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE

LANDSCAPE ARCHITECTURE

PLANNING

INTERIOR DESIGN

DATE	DESCRIPTION

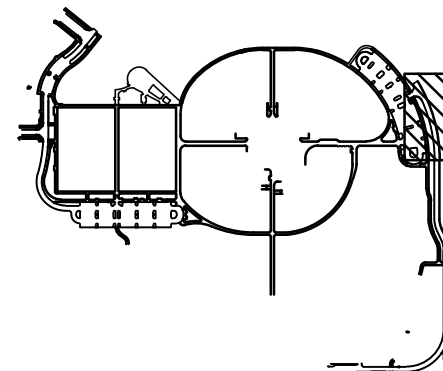
Project Number: 223072.00

Sheet Issue Date: 2024-11-22

Drawn By: AMF/MGG/MJS

Checked By: WTP/CWK/CFG

Key Map



Drawing

PHASE 1 WATER MAIN
PLAN & PROFILE

C1-259

SITE PLAN SUBMITTAL

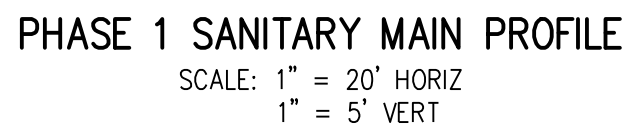


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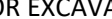
ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

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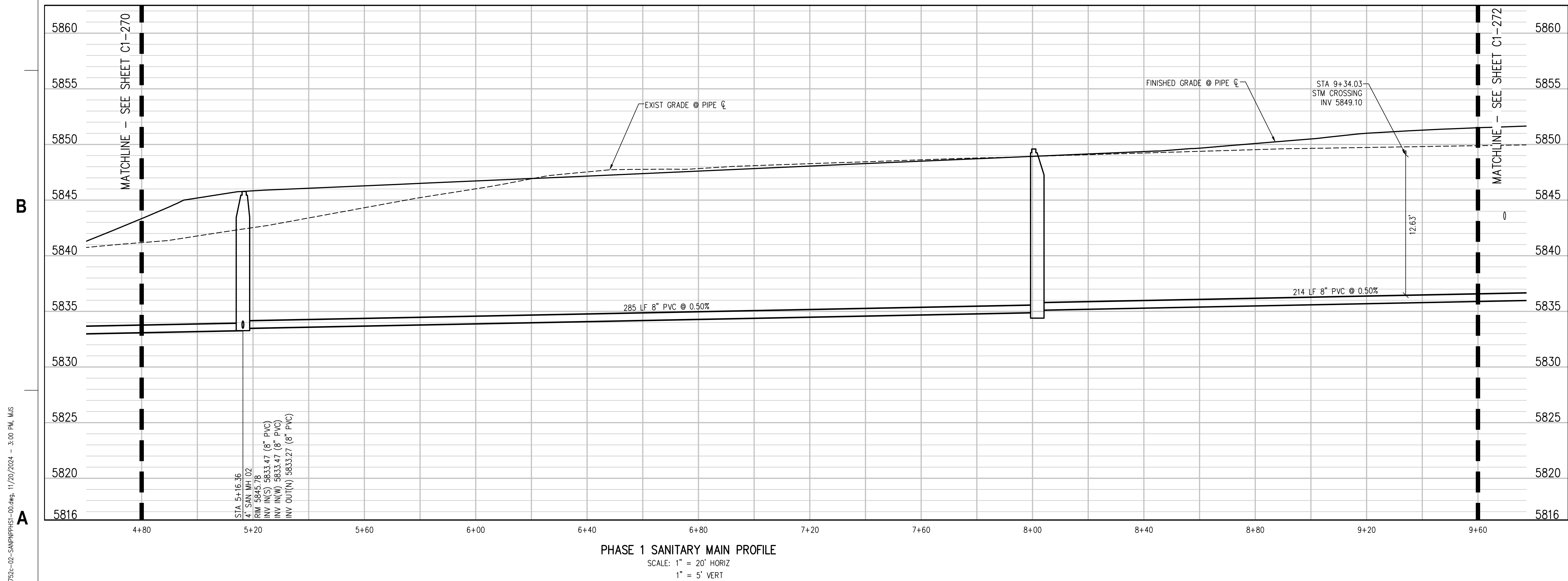
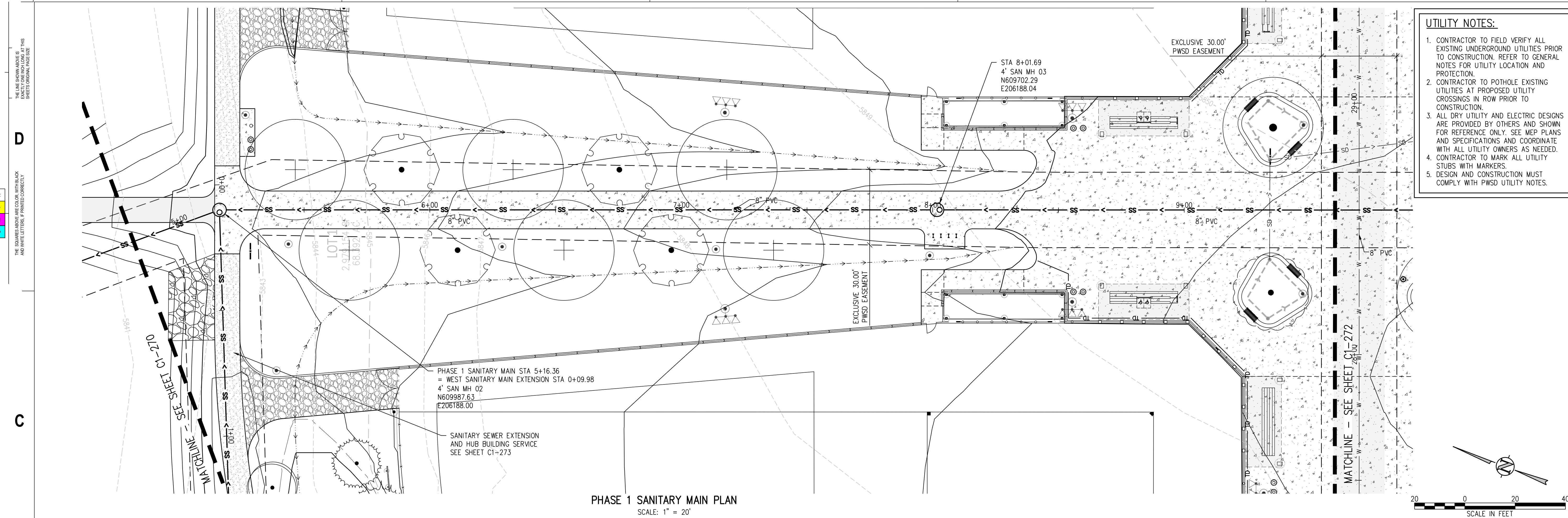
SITE PLAN SUBMITTAL



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Town of Parker
SALISBURY PARK
NORTH - PHASE 1

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PARKER, CO 80134

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

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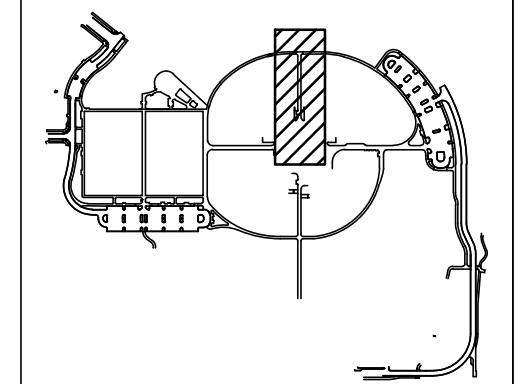
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Sheet Issue Date:	2024-11-22
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Drawn By: AMF/MGG/MJS

Checked By:	WTP/CWK/CFG
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Key Map



Drawing

PHASE 1 SANITARY
SEWER PLAN & PROFILE

C1-271

SITE PLAN SUBMITTAL

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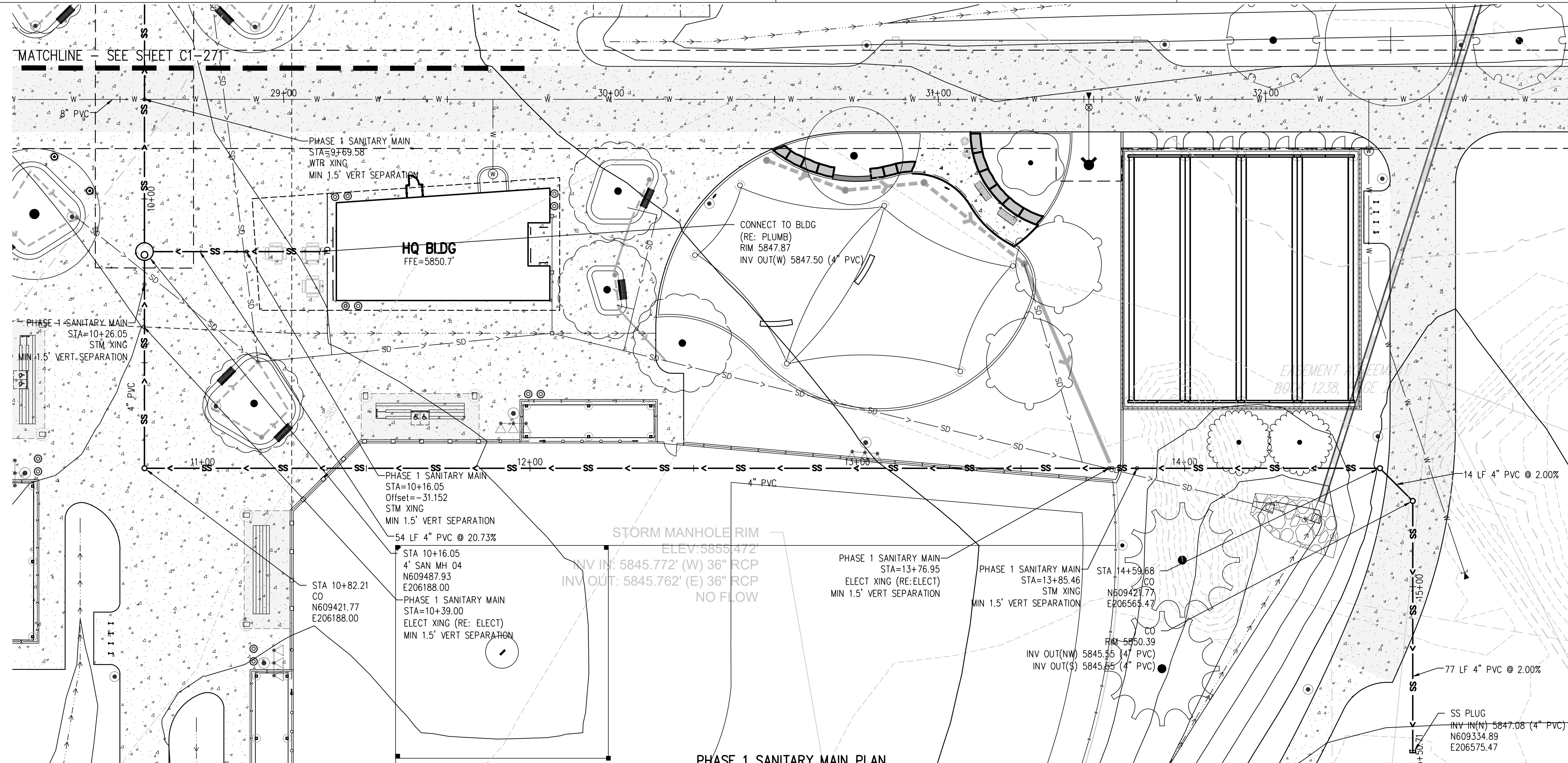
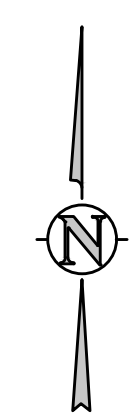
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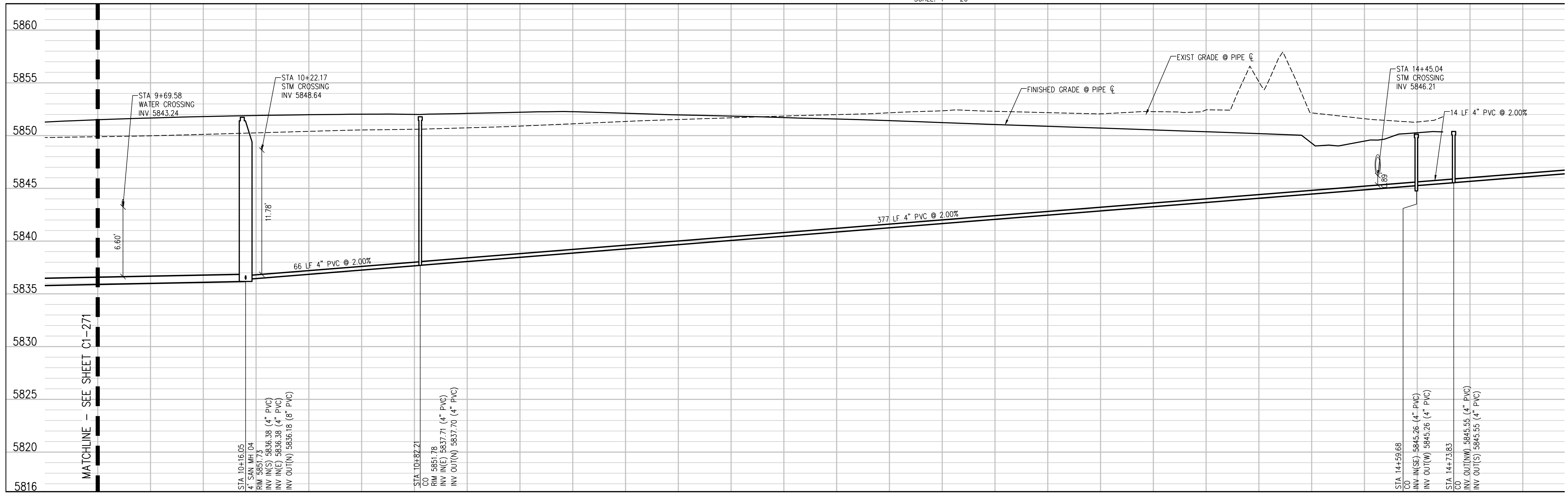
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PHASE 1 SANITARY MAIN PLAN
SCALE: 1" = 20'



PHASE 1 SANITARY MAIN PROFILE
SCALE: 1" = 20' HORIZ
1" = 5' VERT

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9777 Pinespark Court, #500
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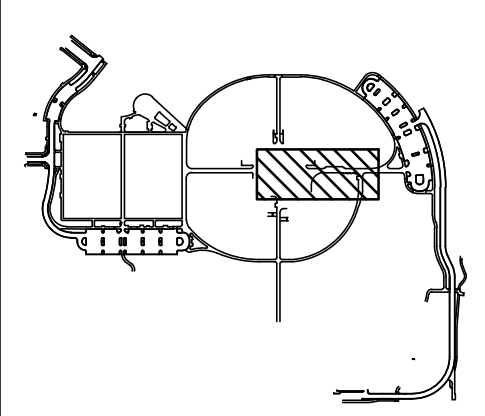
Town of Parker
SALISBURY PARK
NORTH - PHASE 1
11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2024-11-22
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Key Map



Drawing
PHASE 1 SANITARY
SEWER PLAN & PROFILE

C1-272
SITE PLAN SUBMITTAL



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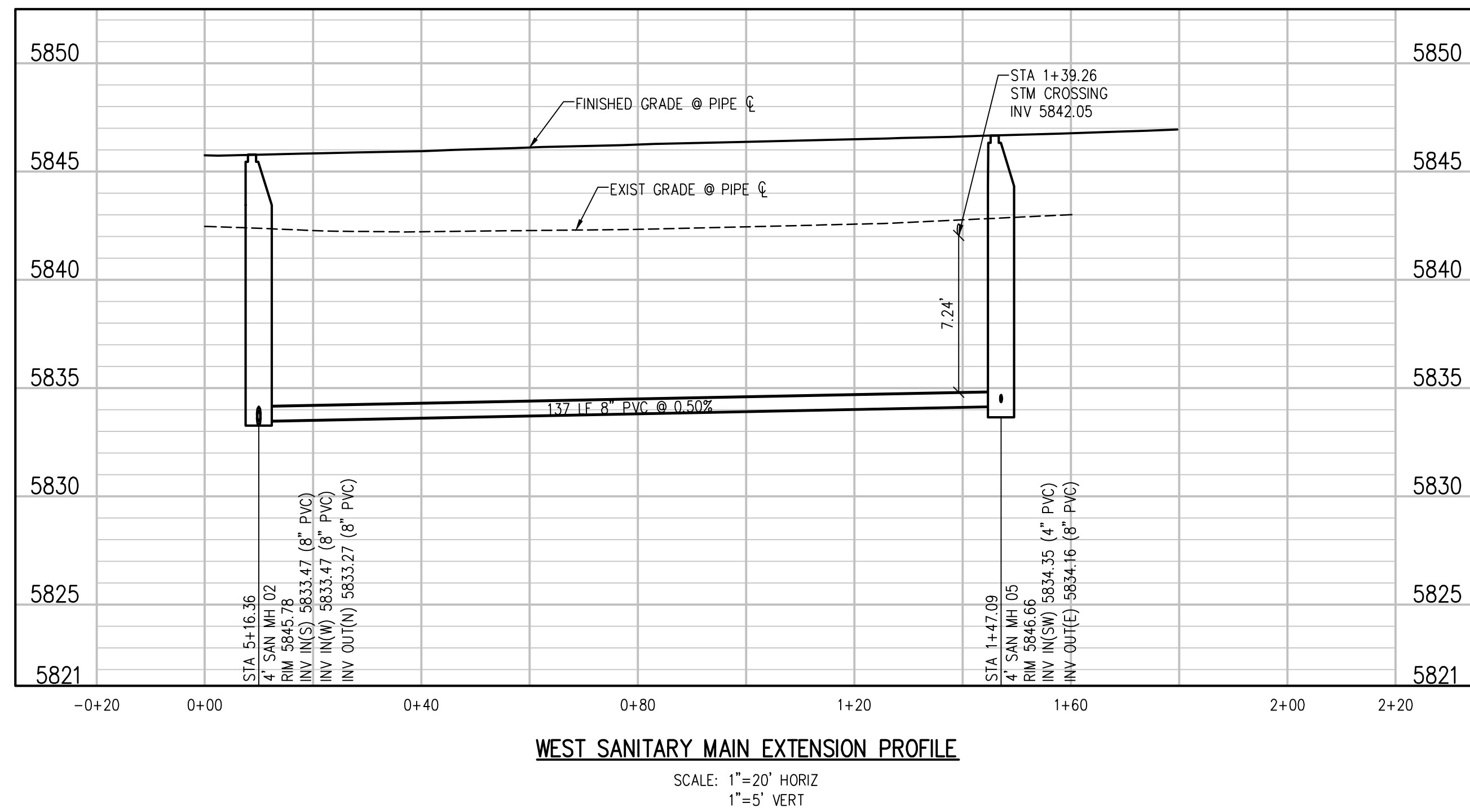
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WEST SANITARY MAIN EXTENSION & HUB BLDG SERVICE PLAN
SCALE: 1" = 20'



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ARCHITECTURE

LANDSCAPE ARCHITECTURE

PLANNING

INTERIOR DESIGN

DATE	DESCRIPTION

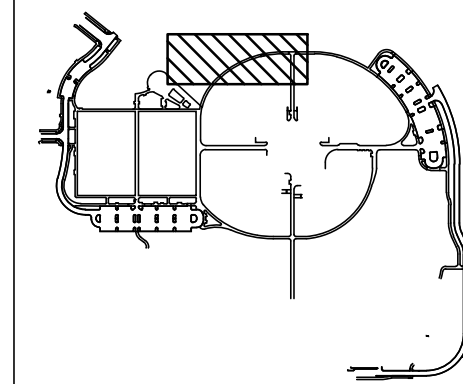
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Checked By: WTP/CWK/CFG

Key Map



Drawing
PHASE 1 SANITARY
SEWER PLAN & PROFILE

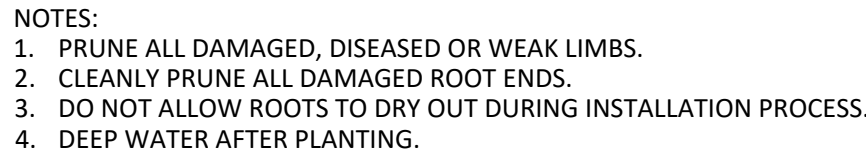
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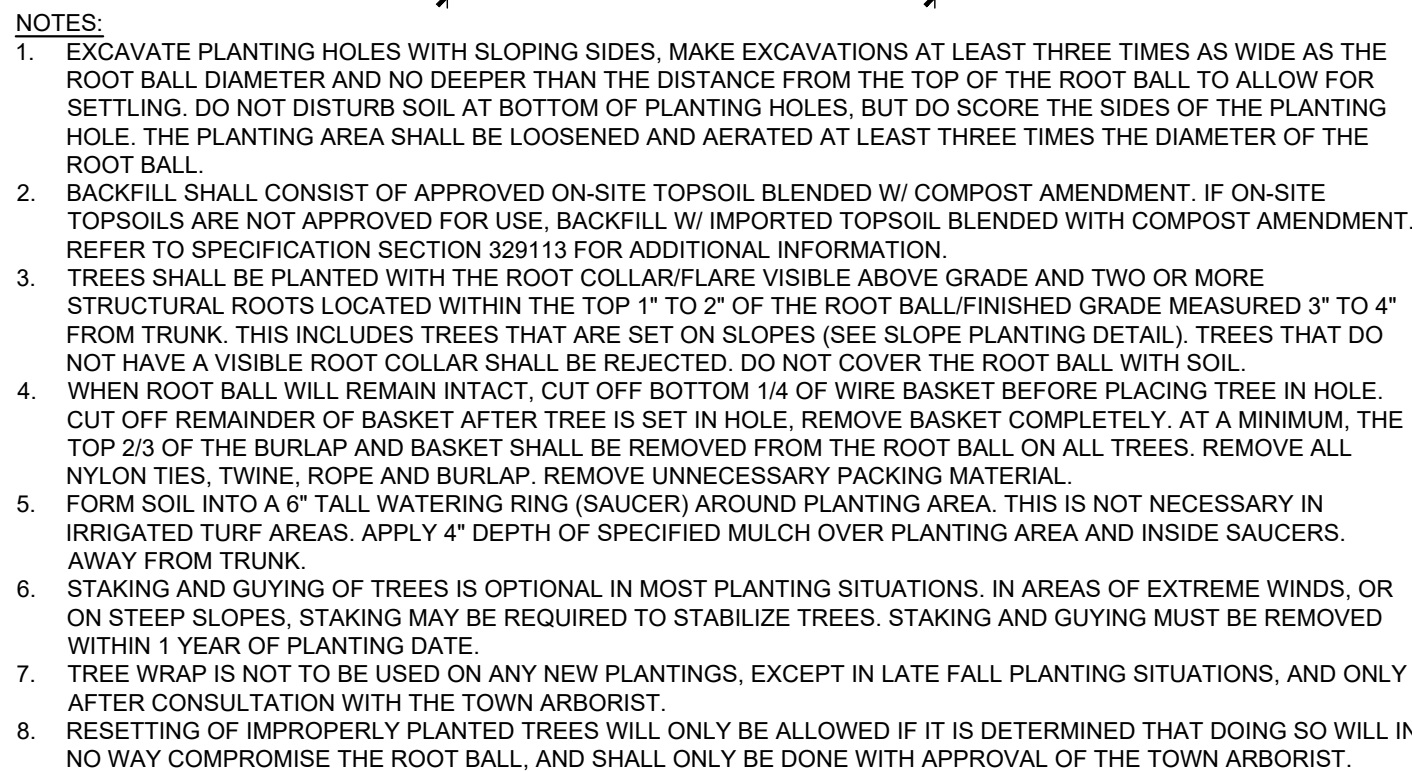
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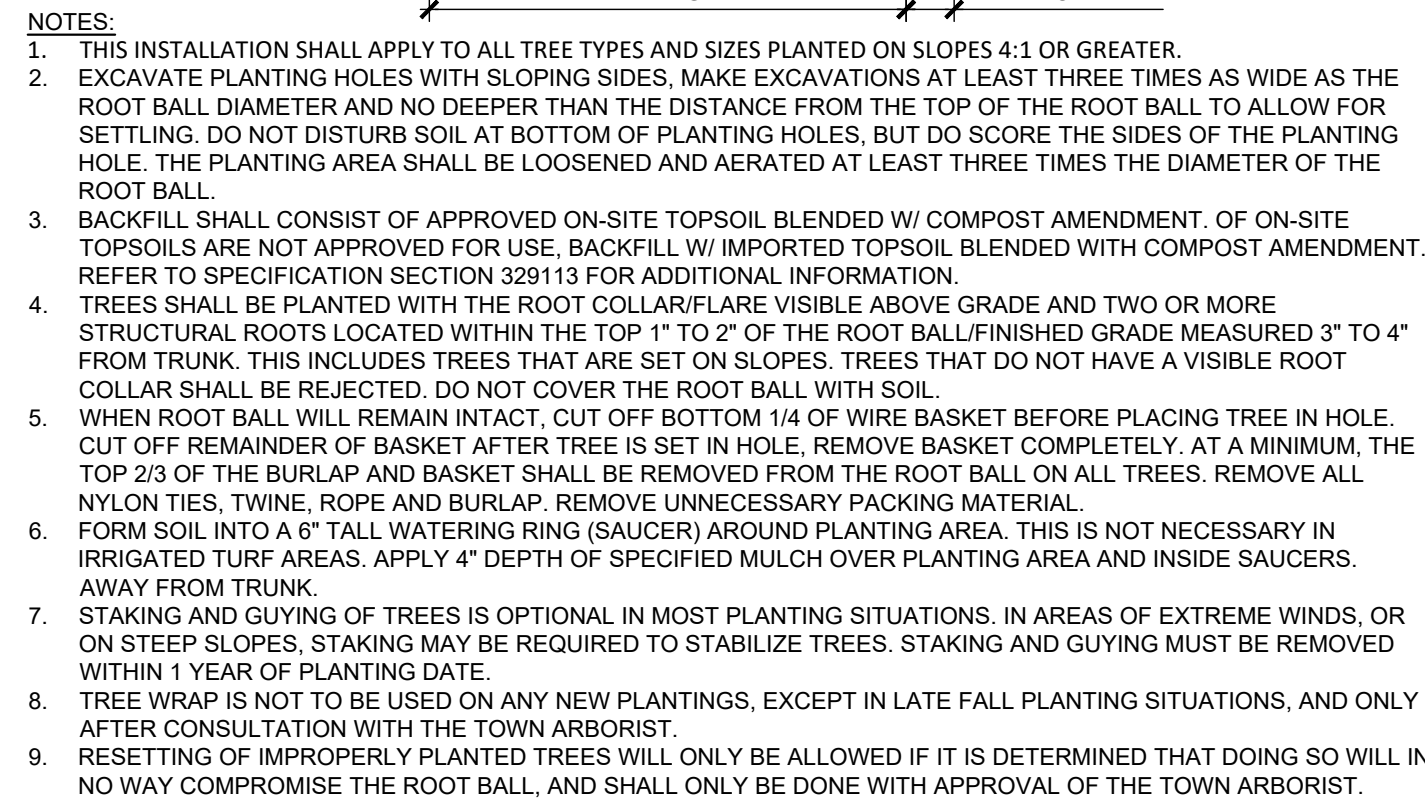
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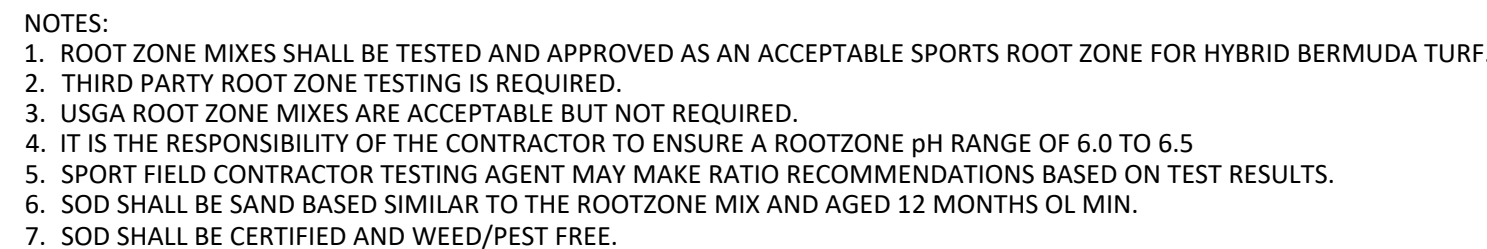


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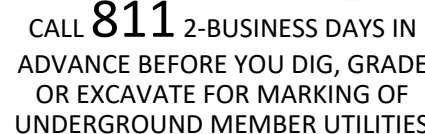
1/4" = 1'-0"



1/4" = 1'-0"


$$1-1/2'' = 1'-0''$$


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- 1/4" = 1'-0'



This review does not constitute approval of any private on-site improvements which may be shown. Construction cannot commence until all required drainage/traffic report(s), final development plan(s), special review(s), grading permit, and/or other permits are complete, approved and on file with the Town of Parker.

Date _____

INTERIOR DESIGN

Key Map

SITE PLAN SUBMITTAL

THE LINE SHOWN ABOVE IS 1" = 10' UNLESS OTHERWISE NOTED.
SHEETS ORIGINALLY IN 1/4" = 1" SCALE.

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BASE BID PLANTING SCHEDULE

PLANT SCHEDULE						
CODE	QTY	BOTANICAL / COMMON NAME	CONT	SIZE	YRS MATURE	EST. SIZE AT MATURITY
EVERGREEN TREES						
JSC	9	JUNIPERUS SCOPULORUM / ROCKY MOUNTAIN JUNIPER	B&B	10'HT AT BALLFIELDS		20'H X 10'W
PSC-A	12	PICEA PUNGENS / COLORADO SPRUCE	B&B	10'HT AT BALLFIELDS		60'H X 25'W
PSC-B	7	PICEA PUNGENS / COLORADO SPRUCE	B&B	8' HT		60'H X 25'W
PFV	19	PINUS FLEXILIS 'VANDERWOLF'S PYRAMID' / VANDERWOLF'S PYRAMID LIMBER PINE	B&B	8' HT		25' H X 25' W
PNI-A	6	PINUS NIGRA / AUSTRIAN PINE	B&B	10'HT AT BALLFIELDS		50'H X 30'W
PNI-B	13	PINUS NIGRA / AUSTRIAN PINE	B&B	8' HT		50'H X 30'W
PPO	11	PINUS PONDEROSA / PONDEROSA PINE	B&B	10'HT AT BALLFIELDS		60' H X 40' W
DECIDUOUS TREES						
AMM	21	ACER MIYABEI 'MORTON' / STATE STREET™ MIYABE MAPLE	B&B	2.5" CAL	1 YEAR	30' H X 30' W
ASB	21	ACER SACCHARUM 'BAILSTA' / FALL FIESTA® SUGAR MAPLE	B&B	2.5" CAL		60' H X 40' W
CSP	9	CATALPA SPECIOSA / NORTHERN CATALPA	B&B	2.5" CAL		50'H X 30'W
COC	41	CELTIS OCCIDENTALIS / COMMON HACKBERRY	B&B	2.5" CAL		60' H X 40' W
GDM	22	GYMNOCLADUS DIOICUS 'MCKBRANCHED' / DECAF® KENTUCKY COFFEETREE	B&B	2.5" CAL		50' H X 40' W
QMA	13	QUERCUS MACROCARPA / BUR OAK	B&B	2.5" CAL		65' H X 45' W
QMU	24	QUERCUS MUEHLENBERGII / CHINKAPIN OAK	B&B	2.5" CAL		45'H X 45'W
QMC	17	QUERCUS X MACDANIELII 'CLEMONS' / HERITAGE® OAK	B&B	2.5" CAL		60' H X 40' W
SJA	22	SOPHORA JAPONICA / JAPANESE PAGODA TREE	B&B	2.5" CAL		50' H X 40' W
TAM	17	TILIA AMERICANA 'MCKSENTRY' / AMERICAN SENTRY® LINDEN	B&B	2.5" CAL		60' H X 40' W
TTG	14	TILIA TOMENTOSA 'PNI 6051' / GREEN MOUNTAIN® SILVER LINDEN	B&B	2.5" CAL		60' H X 40' W
UFR	16	ULMUS X 'FRONTIER' / FRONTIER ELM	B&B	2.5" CAL		30' H X 30' W
UAM	24	ULMUS X 'MORTON' / ACCOLADE™ ELM	B&B	2.5" CAL		60' H X 40' W
ORNAMENTAL TREES						
AGI	6	ACER GINNALA / AMUR MAPLE	B&B	2.0" CAL		20' H X 15' W
ATG	12	ACER TATARICUM 'GARANN' / HOT WINGS® TATARIAN MAPLE	B&B	2.0" CAL		20' H X 18' W
AGA	11	AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE' / AUTUMN BRILLIANCE APPLE SERVICEBERRY	B&B	2.0" CAL		18'H X 15'W
CCA	5	CARPINUS CAROLINIANA / AMERICAN HORNBEAM	B&B	2.0" CAL		20'H X 30'W
CCI	17	CRATAEGUS CRUS-GALLI INERMIS / THORNLESS COCKSPUR HAWTHORN	B&B	2.0" CAL		25'H X 20'W
MSS	17	MALUS X 'SPRING SNOW' / SPRING SNOW CRABAPPLE	B&B	2.0" CAL		20' H X 20' W
SRE	8	SYRINGA RETICULATA / JAPANESE TREE LILAC	B&B	2.0" CAL		20' H X 18' W
DECIDUOUS SHRUBS						
AAL	49	AMELANCHIER ALNIFOLIA / SERVICEBERRY	#5 CONT			6' H X 6' W
AMC	45	AMORPHA NANA / DWARF FALSE INDIGO	#5 CONT			2' H X 2' W
ACP	108	ARCTOSTAPHYLOS X COLORADENSIS 'PANCHITO' / PANCHITO MANZANITA	#5 CONT			2' H X 5' W
CCB	101	CARYOPTERIS X CLANDONENSIS 'BLUE MIST' / BLUE MIST BLUEBEARD	#5 CONT			4'H X 3'W
CMI	11	CHAMAEBATIARIA MILLEFOLIUM / FERNBUSH	#5 CONT			5'H X 6'W
ENN	21	ERICAMERIA NAUSEOSA / RABBITBRUSH	#5 CONT			6' H X 6' W
PFD	32	POTENTILLA FRUTICOSA 'FARGO' / DAKOTA SUNSPOT® POTENTILLA	#5 CONT			3' H X 3' W
PPB	323	PRUNUS PUMILA BESSEYI 'P011S' / PAWNEE BUTTES® SAND CHERRY	#5 CONT			1.5' H X 5' W
RTR	26	RHUS TRILOBATA / THREE LEAF SUMAC	#5 CONT			6' H X 6' W
RTA	225	RHUS TRILOBATA 'AUTUMN AMBER' / AUTUMN AMBER SUMAC	#5 CONT			1' H X 6' W
RAU	46	RIBES ALPINUM / GOLDEN CURRANT	#5 CONT			6' H X 6' W
RAM	20	RIBES ALPINUM 'GREEN MOUND' / GREEN MOUND ALPINE CURRANT	#5 CONT			4'H X 3'W
EVERGREEN SHRUBS						
ECO	27	EUONYMUS COLORATUS / PURPLE WINTERCREEPER	#5 CONT			1' H X 6' W
JCG	390	JUNIPERUS COMMUNIS 'GREEN CARPET' / GREEN CARPET COMMON JUNIPER	#5 CONT			6'H X 5'W
JHB	296	JUNIPERUS HORIZONTALIS 'BLUE CHIP' / BLUE CHIP CREEPING JUNIPER	#5 CONT			6' H X 7' W
MRE	315	MAHONIA REPENS / CREEPING MAHONIA	#5 CONT			1.5' H X 1.5' W
PMP	18	PINUS MUGO 'PUMILIO' / DWARF MUGO PINE	#5 CONT			4' H X 10' W
PSH	28	PINUS SYLVESTRIS 'HILLSIDE CREEPER' / HILLSIDE CREEPER SCOTCH PINE	#5 CONT	-		3' H X 8' H
ORNAMENTAL GRASSES						
BGB	141	BOUTELOUA GRACILIS 'BLONDE AMBITION' / BLONDE AMBITION BLUE GRAMA	#1 CONT			2.5'H X 2' W
PVS	73	PANICUM VIRGATUM 'SHENANDOAH' / SHENANDOAH SWITCH GRASS	#1 CONT			3' H X 2' W
PAH	15	PENNISETUM ALOPECUROIDES 'HAMELN' / HAMELN FOUNTAIN GRASS	#1 CONT			2' H X 1.5' W
PERENNIALS						
AMI	7	ACHILLEA MILLEFOLIUM / COMMON WHITE YARROW	#1 CONT			2' H X 2' W
ACM	3	ACHILLEA X 'MOONSHINE' / MOONSHINE YARROW	#1 CONT			2'H X 2'W
ACS	7	AGASTACHE CANA 'SONORAN SUNSET' / SONORAN SUNSET HYSSOP	#1 CONT			1' H X 1.5' W
DIC	22	DIASCIA INTEGERRIMA 'P009S' / CORAL CANYON® TWINSBUR	#1 CONT			1' H X 1.5' W
EPU	10	ECHINACEA PURPUREA / CONEFLOWER	#1 CONT			3' H X 2' W
ETE	6	ECHINACEA TENNESSEENSIS / TENNESSEE CONEFLOWER	#1 CONT			2.5'H X 2' W
GAR	9	GAILLARDIA ARISTATA / BLANKET FLOWER	#1 CONT			2' H X 2' W
LPU	22	LIATRIS PUNCTATA / NATIVE GAYFEATHER	#1 CONT			1.5'H X 1'W
PST	18	PENSTEMON STRICTUS / ROCKY MOUNTAIN PENSTEMON	#1 CONT			2' H X 1.5' W
PMP	21	PENSTEMON X MEXICALI 'P007S' / PIKES PEAK PURPLE® PENSTEMON	#1 CONT			1.5'H X 1' W
SAJ	40	SEDUM X 'AUTUMN JOY' / AUTUMN JOY SEDUM	#1 CONT			2' H X 1.5' W

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ALTERNATES PLANTING SCHEDULE

CODE	QTY	BOTANICAL / COMMON NAME	CONT	SIZE	EST. SIZE AT MATURITY	WATER USE
DECIDUOUS TREES						
AMM	1	ACER MIYABEI 'MORTON' / STATE STREET™ MIYABE MAPLE	B&B	2.5" CAL	30' H X 30' W	MEDIUM
ASB	3	ACER SACCHARUM 'BAILSTA' / FALL FIESTA® SUGAR MAPLE	B&B	2.5" CAL	60' H X 40' W	MEDIUM
GDM	2	GYMNOCLADUS DIOICUS 'MCKBRANCHED' / DECAF® KENTUCKY COFFEETREE	B&B	2.5" CAL	50' H X 40' W	LOW
SJA	5	SOPHORA JAPONICA / JAPANESE PAGODA TREE	B&B	2.5" CAL	50' H X 40' W	MEDIUM
ORNAMENTAL TREES						
AGA	5	AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE' / AUTUMN BRILLIANCE APPLE SERVICEBERRY	B&B	2.0" CAL	18'H X 15'W	LOW
MSS	3	MALUS X 'SPRING SNOW' / SPRING SNOW CRABAPPLE	B&B	2.0" CAL	20' H X 20' W	MEDIUM
DECIDUOUS SHRUBS						
AAL	4	AMELANCHIER ALNIFOLIA / SERVICEBERRY	#5 CONT		6' H X 6' W	XERIC
AMC	13	AMORPHA NANA / DWARF FALSE INDIGO	#5 CONT		2' H X 2' W	XERIC
ACP	8	ARCTOSTAPHYLOS X COLORADENSIS 'PANCHITO' / PANCHITO MANZANITA	#5 CONT		2' H X 5' W	LOW
DBC	37	DAPHNE X BURKWOODII 'CAROL MACKIE' / CAROL MACKIE DAPHNE	#5 CONT		3' H X 4' W	MEDIUM
PDF	50	POTENTILLA FRUTICOSA 'FARGO' / DAKOTA SUNSPOT® POTENTILLA	#5 CONT		3' H X 3' W	MEDIUM
RAM	26	RIBES ALPINUM 'GREEN MOUND' / GREEN MOUND ALPINE CURRANT	#5 CONT		4'H X 3'W	LOW
VON	83	VIBURNUM OPULUS 'NANUM' / DWARF EUROPEAN CRANBERRYBUSH	#5 CONT		2'H X 2'W	MEDIUM
EVERGREEN SHRUBS						
ECO	24	EUONYMUS COLORATUS / PURPLE WINTERCREEPER	#5 CONT		1' H X 6' W	LOW
MRE	140	MAHONIA REPENS / CREEPING MAHONIA	#5 CONT		1.5'H X 1.5'W	LOW
PMP	8	PINUS MUGO 'PUMILIO' / DWARF MUGO PINE	#5 CONT		4' H X 10' W	LOW
PSH	13	PINUS SYLVESTRIS 'HILLSIDE CREEPER' / HILLSIDE CREEPER SCOTCH PINE	#5 CONT	-	3' H X 8' H	LOW
ORNAMENTAL GRASSES						
CAB	73	CALAMAGROSIS BRACHYTRICHA / KOREAN FEATHER REED GRASS	#1 CONT		4'H X 3'W	MEDIUM

NOTE:
1. PLANT SCHEDULE FOR REVIEW. FINAL PLANTING DESIGN WILL BE PROVIDED DURING CONSTRUCTION DOCUMENTS.

SEED MIX SCHEDULES

WATER QUALITY/DETENTION SEED MIX			
BOTANIC NAME	COMMON NAME	VARIETY	PLS lbs/ac
GRAMINOIDS			
<i>Carex pellita</i>	Woolly Sedge	CO Ecotype (or VNS)	2.0937
<i>Distichlis spicata</i>	Inland Saltgrass	CO Ecotype (or VNS)	0.6363
<i>Eriochloa pilularis</i>	Creeeping Spikerush	CO Ecotype (or VNS)	0.6323
<i>Elymus canadensis</i>	Canada Wildrye	Mandan	1.7045
<i>Bouteloua gracilis</i>	Blue Grama	Bad River	0.2376
<i>Elymus lanceolatus</i> ssp. <i>psammophilus</i>	Streambank Wheatgrass	Sodar	3.3508
<i>Juncus arcticus</i>	Baltic Rush/Arctic Rush	CO Ecotype (or VNS)	0.0480
<i>Juncus torreyi</i>	Torrey's Rush	CO Ecotype (or VNS)	0.0212
<i>Nassella viridula</i>	Green Needlegrass	CO Ecotype (or VNS)	1.4440
<i>Panicum virgatum</i>	Switchgrass	CO Ecotype (or VNS)	2.0156
<i>Pascopyrum smithii</i>	Western Wheatgrass	Arriba	3.5640
<i>Poa palustris</i>	Fowl Bluegrass	CO Ecotype (or VNS)	0.0414
<i>Schoenoplectus tabernaemontani</i>	Softstem Bulrush	CO Ecotype (or VNS)	0.9504
<i>Sorghastrum nutans</i>	Yellow Indiangrass	Holt	1.1531
<i>Spartina pectinata</i>	Prairie Cordgrass	CO Ecotype (or VNS)	2.6534
FORBS			
<i>Asclepias incarnata</i>	Swamp Milkweed	CO Ecotype (or VNS)	0.8508
<i>Helianthus nuttallii</i>	Nuttall's Sunflower	CO Ecotype (or VNS)	0.3011
<i>Cleome serrulata</i>	Rocky Mountain Beeplant	CO Ecotype (or VNS)	0.9915
TOTAL			1'-10 11/16"
* Halve rate for drill seeding.			

POLLINATOR SEED MIX			
BOTANIC NAME	COMMON NAME	VARIETY	PLS lbs/ac
GRAMINOIDS			
<i>Achnatherum hymenoides</i>	Indian Ricegrass	Rimrock	1.1100
<i>Bouteloua curtipendula</i>	Sideoats Grama	Vaughn, Butte	2.7400
<i>Bouteloua gracilis</i>	Blue Grama	Bad River, Alma	0.9500
<i>Buchloe dactyloides</i>	Buffalograss	Cody	4.6700
<i>Calamovilfa longifolia</i>	Prairie sandreed	Goshen	0.7700
<i>Elymus lanceolatus</i> ssp. <i>lanceolatus</i>	Thickspike Wheatgrass	Bannock II	1.3400
<i>Elymus trachycaulus</i>	Slender Wheatgrass	San Luis	1.3200
<i>Hesperostipa comata</i> ssp. <i>comata</i>	Needle and Thread Grass	CO Ecotype (or VNS)	2.2700
<i>Hilaria jamesii</i>	Galleta Grass	Viva	0.9900
<i>Nassella viridula</i>	Green Needlegrass	Lodorn or Cucharas	1.4400
<i>Panicum virgatum</i>	Switchgrass	Blackwell	0.5400
<i>Pascopyrum smithii</i>	Western Wheatgrass	Arriba	4.7500
<i>Schizachyrium scoparium</i>	Little Bluestem	CO Ecotype (or VNS)	1.2100
<i>Sorghastrum nutans</i>	Yellow Indiangrass	CO Ecotype (or VNS)	1.2300
<i>Sporobolus cryptandrus</i>	Sand Dropseed	CO Ecotype (or VNS)	0.1000
FORBS			
<i>Achillea millefolium</i> var. <i>occidentalis</i>	Western Yarrow	CO Ecotype (or VNS)	0.1000
<i>Artemisia frigida</i>	Fringed Sage	CO Ecotype (or VNS)	0.1000
<i>Artemisia ludoviciana</i>	Prairie SAGE	CO Ecotype (or VNS)	0.1000
<i>Cleome serrulata</i>	Rocky Mountain Beeplant	CO Ecotype (or VNS)	1.5900
<i>Coreopsis tinctoria</i>	Plains Coreopsis	CO Ecotype (or VNS)	0.0400
<i>Dalea purpurea</i>	Purple Prairie Clover	CO Ecotype (or VNS)	0.2500
<i>Gaillardia aristata</i>	Blanketflower	CO Ecotype (or VNS)	0.7900
<i>Heterotheca villosa</i>	Hairy False Goldenaster	CO Ecotype (or VNS)	0.1100
<i>Liatris punctata</i>	Dotted Gayfeather	CO Ecotype (or VNS)	0.3700
<i>Linum lewisii</i>	Blue Flax	CO Ecotype (or VNS)	0.3100
<i>Machaeranthera bigelovii</i> vs. <i>bigelovii</i>	Plains Aster	CO Ecotype (or VNS)	0.0300
<i>Penstemon strictus</i>	Rocky Mountain Penstemon	CO Ecotype (or VNS)	0.0900
<i>Ratibida columnifera</i>	Prairie Coneflower	CO Ecotype (or VNS)	0.0700
<i>Sphaeralcea coccinea</i>	Scarlet Globemallow	CO Ecotype (or VNS)	0.1000
SHRUBS			
<i>Ericameria nauseosa</i>	Rubber Rabbitbrush	CO Ecotype (or VNS)	0.1300
<i>Yucca glauca</i>	Soapweed Yucca	CO Ecotype (or VNS)	2.3000
TOTAL			2'-7 29/32"
* Halve rate for drill seeding.			



CALL 811 2-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE OR EXCAVATE FOR MARKING OF UNDERGROUND MEMBER UTILITIES

NATIVE SEED MIX			
BOTANIC NAME	COMMON NAME	VARIETY	PLS lbs/ac
GRAMINOIDS			
<i>Achnatherum hymenoides</i>	Indian Ricegrass	Rimrock	1.8500
<i>Bouteloua curtipendula</i>	Sideoats Grama	Vaughn, Butte	2.4600
<i>Bouteloua gracilis</i>	Blue Grama	Lovington, Bad River, Alma	1.2700
<i>Buchloe dactyloides</i>	Buffalograss	Cody	8.4000
<i>Elymus lanceolatus</i> ssp. <i>lanceolatus</i>	Thickspike Wheatgrass	Bannock II	1.3400
<i>Elymus trachycaulus</i>	Slender Wheatgrass	San Luis	1.3200
<i>Koeleria macrantha</i>	Prairie Junegrass	CO Ecotype (or VNS)	0.1100
<i>Hilaria jamesii</i>	Galleta Grass	Viva	1.6400
<i>Nassella viridula</i>	Green Needlegrass	Lodorn or Cucharas	1.4400
<i>Pascopyrum smithii</i>	Western Wheatgrass	Arriba	4.7500
<i>Sporobolus airoides</i>	Alkali Sacaton	CO Ecotype (or VNS)	0.3300
<i>Sporobolus cryptandrus</i>	Sand Dropseed	CO Ecotype (or VNS)	0.1000
FORBS			TOTAL 2'-2 3/8"
<i>Achillea millefolium</i> var. <i>occidentalis</i>	Western Yarrow	CO Ecotype (or VNS)	
<i>Artemisia frigida</i>	Fringed Safe	CO Ecotype (or VNS)	0.1000
<i>Dalea purpurea</i>	Purple Prairie Clover	CO Ecotype (or VNS)	0.2500
<i>Gaillardia aristata</i>	Blanketflower	CO Ecotype (or VNS)	0.4000
<i>Linum lewisii</i>	Blue Flax	CO Ecotype (or VNS)	0.3100
<i>Penstemon strictus</i>	Rocky Mountain Penstemon	CO Ecotype (or VNS)	0.0900
<i>Sphaeralcea coccinea</i>	Scarlet globemallow	CO Ecotype (or VNS)	0.1000
* Halve rate for drill seeding.			

The Town of Parker review constitutes general compliance with the Town's Standards and approved variances, subject to these plans being stamped, signed, and dated by the professional engineer of record. Review by the Town does not constitute approval of the plan design or accuracy and correctness of engineering calculations. Errors in the design or calculations remain the responsibility of the registered professional engineer whose stamp and signature are affixed to this document.

This review does not constitute approval of any private on-site improvements which may be shown. Construction cannot commence until all required drainage/traffic report(s), final development plan(s), special review(s), grading permit, and/or other permits are complete, approved and on file with the Town of Parker.

Town of Parker, Director of Engineering _____ Date _____

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LANDSCAPE ARCHITECT / ARCHITECT
1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977

CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
1615 Larmer Street, #650
Denver, CO 80202
p. 303.444.1991

ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
3300 Youngfield Street, #204
Wheat Ridge, CO 80215
p. 303.278.7297

IRRIGATION
Avocet Irrigation
11707 W. Ken-Coy Ave., Suite F-509
Littleton, CO 80127
p. 303.986.2175

MECHANICAL ENGINEER

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Town of Parker
SALISBURY PARK
NORTH - PHASE 1
11700 MOTSENBOCKER RD
PARKER, CO 80134

ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

Project Number:	223072.00
Sheet Issue Date:	2024-11-22
Drawn By:	EH, LW, ED, MS, AG
Checked By:	RB, CB, DD

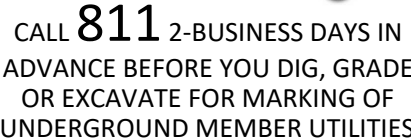
Drawing

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Town of Parker, Director of Engineering _____ Date _____



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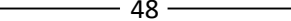
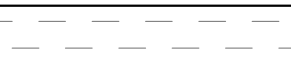
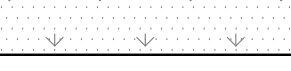
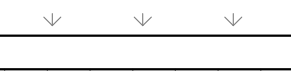
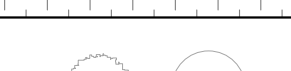
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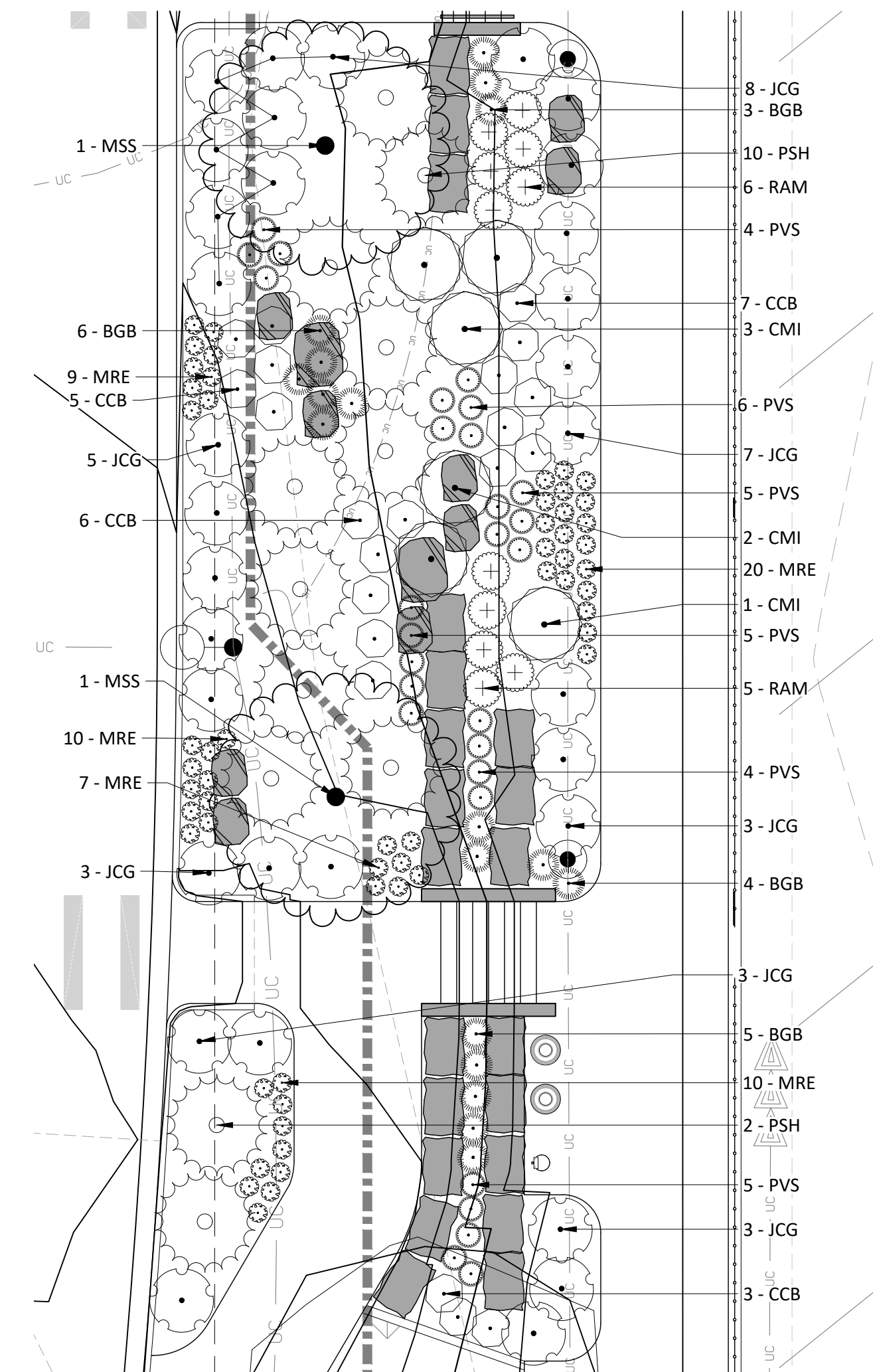
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B

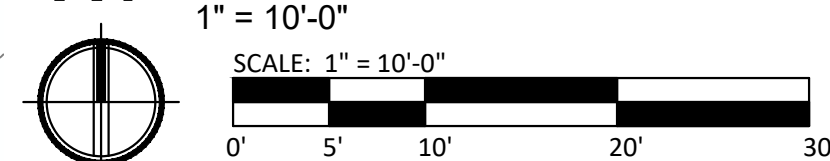
LEGEND

1. REFER TO SHEETS L-409 AND L-410 FOR PLANTING NOTES, DETAILS AND SCHEDULE.
2. REFER TO L-200'S SHEETS FOR PLANTING BED MULCH MATERIALS.

-
-  PROPERTY LINE
 LIMIT OF DISTURBANCE
 FLOODWAY
 PROPOSED PARK 100-YEAR FLOODPLAIN
 EXISTING CONTOUR
 PROPOSED CONTOUR
 SOD
 WATER QUALITY SEED MIX
 NATIVE SEED MIX
 NATIVE POLLINATOR SEED MIX
 EXISTING DECIDUOUS TREE TO REMAIN
 EXISTING EVERGREEN TREE TO REMAIN
 EXISTING EVERGREEN TREE TO REMAIN



A4 L-415-F PLANTING ENLARGEMENT- A



CALL **811** 2-BUSINESS DAYS IN
ADVANCE BEFORE YOU DIG, GRADE
OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES

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Town of Parker, Director of Engineering
Date

LANDSCAPE ARCHITECT / ARCHITECT
1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977

CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
1675 Larimer Street, #550
Denver, CO 80202
p. 303.444.1951

ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
3000 Youngfield Street, #264
Wheat Ridge, CO 80215
o 303.278.3307

IRRIGATION
Avocet Irrigation
11757 W. Ken Caryl Ave., Suite F-509
Littleton, CO 80127
p. 303.966.2175

MECHANICAL ENGINEER
ENVISION Mechanical Engineers, Inc.
9777 Pyramid Court, #260
Englewood, CO 80112
p. 303.688.0223

Town of Parker
SALISBURY PARK
NORTH - PHASE 1
11700 MOTSENBOCKER RD
PARKER, CO 80134

ARCHITECTURE

LANDSCAPE ARCHITECTURE

PLANNING

INTERIOR DESIGN

[illegible]

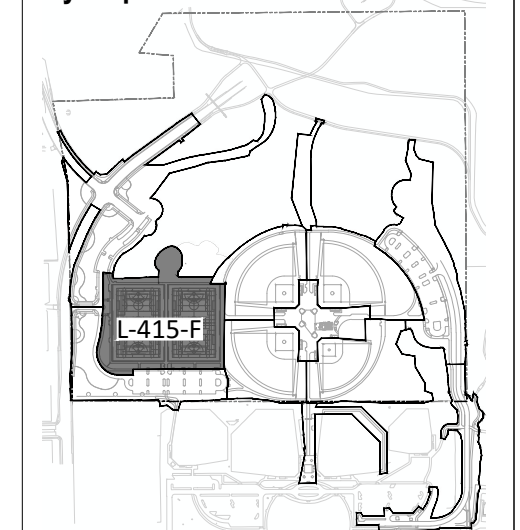
Project Number:	223072.00
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Sheet Issue Date:	2024-11-22
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Drawn By:	EH, LW, ED, MS, AG
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Checked By:	RB, CB, DD
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Key Map



Drawing

MULTI-USE FIELDS
PLANTING
ENLARGEMENT

L-415-F

SITE PLAN SUBMITTAL

[illegible]

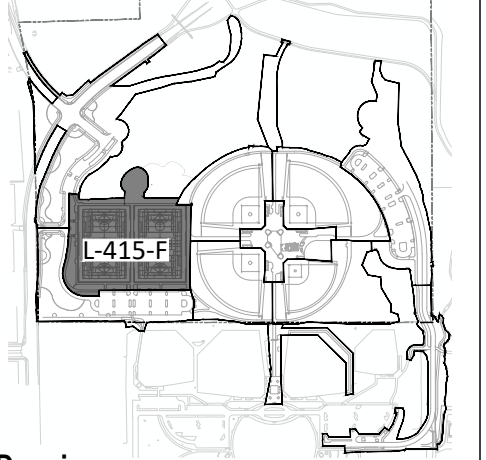
Project Number: 223072.00

Sheet Issue Date: 2024-11-22

Drawn By: EH, LW, ED, MS, AG

Checked By: RB, CB, DD

Key Map



Drawing

MULTI-USE FIELDS
PLANTING
ENLARGEMENT -
ALTERNATE NO. 01

L-416-F

SITE PLAN SUBMITTAL

PROPERTY LINE

LIMIT OF DISTURBANCE

FLOODWAY

PROPOSED PARK 100-YEAR FLOODPLAIN

EXISTING CONTOUR

PROPOSED CONTOUR

SOD

WATER QUALITY SEED MIX

NATIVE SEED MIX

NATIVE POLLINATOR SEED MIX

EXISTING DECIDUOUS TREE TO REMAIN

EXISTING EVERGREEN TREE TO REMAIN

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Date

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OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES.

A1 MULTI-USE FIELDS PLANTING ENLARGEMENT - ALTERNATE NO. 01

1" = 30'-0"

SCALE: 1" = 30'-0"

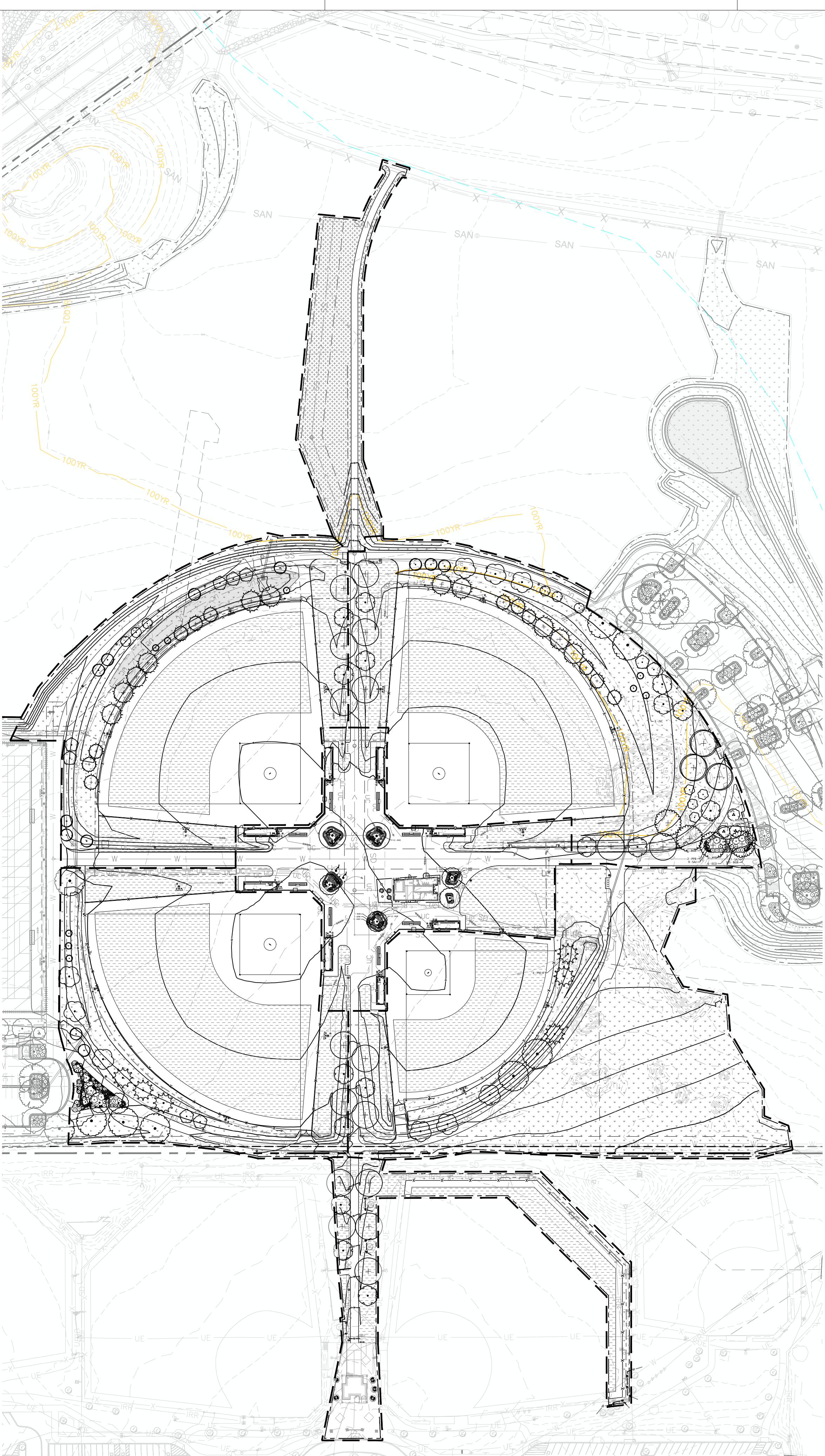
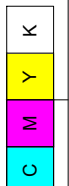
A horizontal scale bar with alternating black and white segments. The segments are labeled 0', 15', 30', 60', and 90' at the bottom. The bar is divided into four equal segments of 15' each.

D

C

B

A



PLANTING NOTES

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2. REFER TO L-200'S SHEETS FOR PLANTING BED MULCH MATERIALS.

LEGEND

- PROPERTY LINE
- LIMIT OF DISTURBANCE
- FLOODWAY
- 100YR PROPOSED PARK 100-YEAR FLOODPLAIN
- 5846 EXISTING CONTOUR
- 48 PROPOSED CONTOUR
- SOD
- WATER QUALITY SEED MIX
- NATIVE SEED MIX
- NATIVE POLLINATOR SEED MIX
- EXISTING DECIDUOUS TREE TO REMAIN
- EXISTING EVERGREEN TREE TO REMAIN
- PROPOSED DECIDUOUS TREE
- PROPOSED ORNAMENTAL TREE
- PROPOSED EVERGREEN TREE
- PROPOSED PLANTING AREAS



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Town of Parker, Director of Engineering Date

hord coplan | macht

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1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977

CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
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Denver, CO 80202
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Wheat Ridge, CO 80215
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IRRIGATION
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p. 303.986.2175

MECHANICAL ENGINEER
ENVISION Mechanical Engineers, Inc.
8777 Pyramet Court, #300
Englewood, CO 80112
p. 303.688.0223

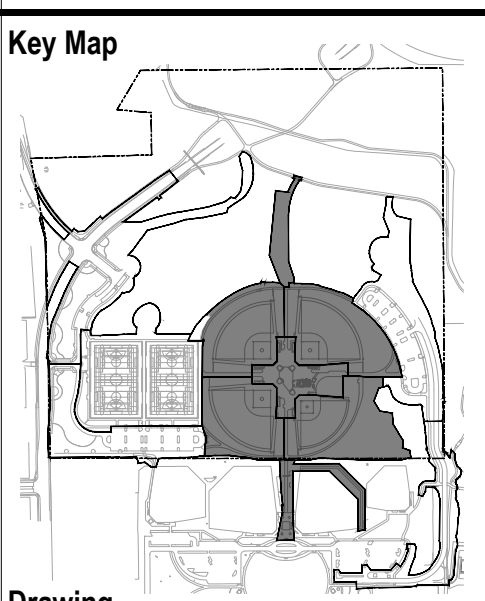
Town of Parker
**SALISBURY PARK
NORTH - PHASE 1**
11700 MOTSENBOCKER RD
PARKER, CO 80134

hord coplan | macht

ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2024-11-22
Drawn By: EH, LW, ED, MS, AG
Checked By: RB, CB, DD



Drawing
**OVERALL BALLFIELD
COMPLEX - PLANTING
KEY PLAN**

L-420-B

SITE PLAN SUBMITTAL

Key Map



L-421-B

ITE PLAN SUBMITTAL

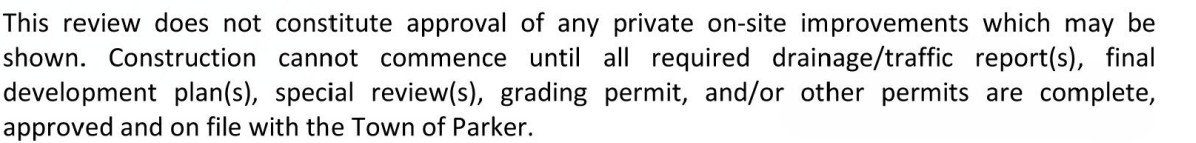
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2. REFER TO L-200'S SHEETS FOR PLANTING BED MULCH MATERIALS.

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Legend:

- PROPERTY LINE
- LIMIT OF DISTURBANCE
- FLOODWAY
- PROPOSED PARK 100-YEAR FLOODPLAIN
- EXISTING CONTOUR
- PROPOSED CONTOUR
- SOD
- WATER QUALITY SEED MIX
- NATIVE SEED MIX
- NATIVE POLLINATOR SEED MIX
- EXISTING DECIDUOUS TREE TO REMAIN
- EXISTING DECIDUOUS TREE TO REMAIN
- EXISTING EVERGREEN TREE TO REMAIN

ORNAMENTAL GRASSES		
BGB	62	BOUTELOUA GRACILIS 'BLONDE AMBI



Checked By: RB, CB, D

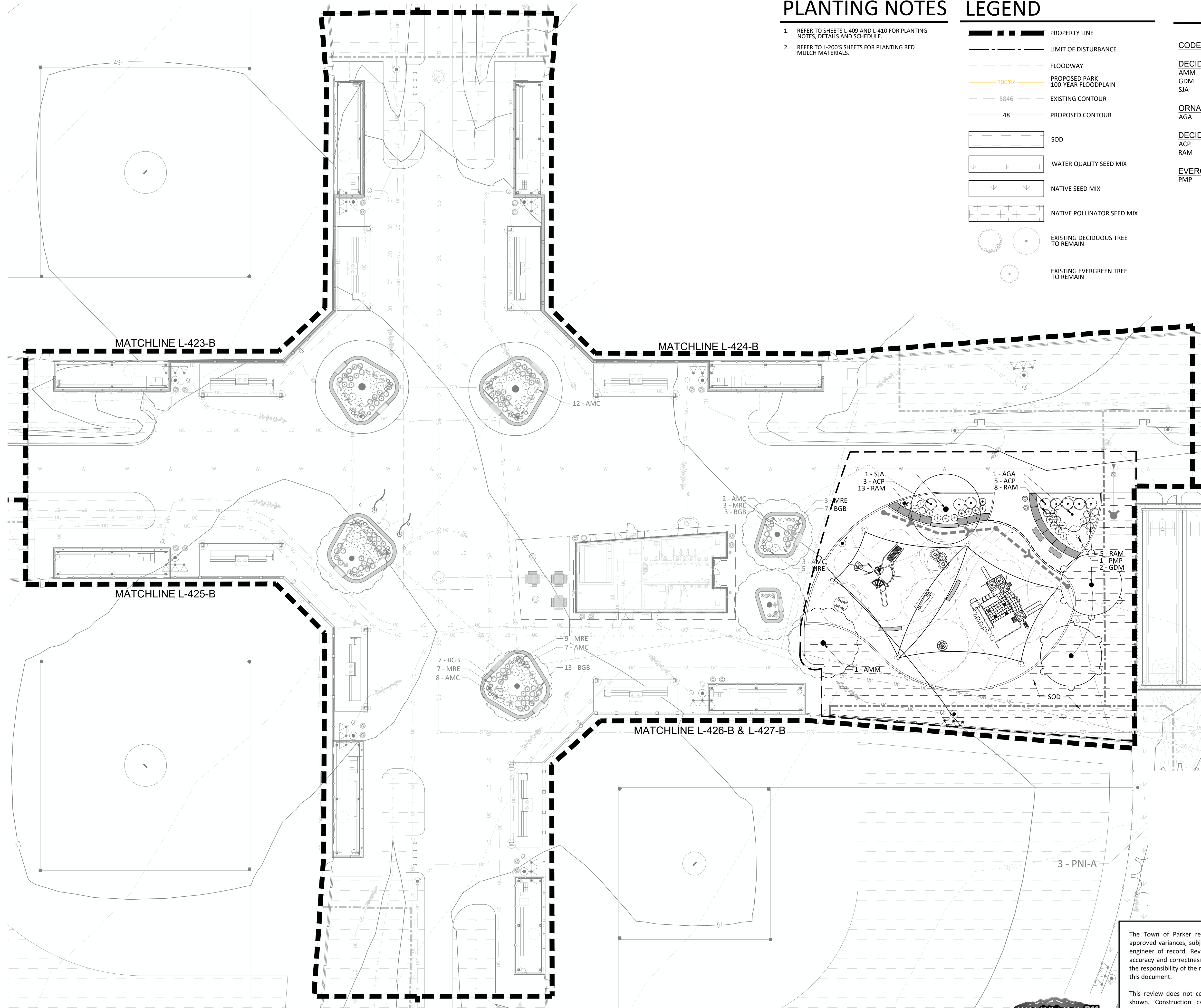
SITE PLAN SUBMITTAL

2. REFER TO L-200'S SHEETS FOR PLANTING BED MULCH MATERIALS.

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	PROPERTY LINE
	LIMIT OF DISTURBANCE
	FLOODWAY
	PROPOSED PARK 100-YEAR FLOODPLAIN
	EXISTING CONTOUR
	PROPOSED CONTOUR
	SOD
	WATER QUALITY SEED MIX
	NATIVE SEED MIX
	NATIVE POLLINATOR SEED MIX
	EXISTING DECIDUOUS TREE TO REMAIN
	EXISTING EVERGREEN TREE TO REMAIN

CODE	QTY	BOTANICAL NAME
DECIDUOUS TREES		
AMM	1	ACER MIYABEI 'MORTON'
GDM	2	GYMNOCALADUS DIOICUS 'MCKBRANCHED'
SJA	1	SOPHORA JAPONICA
ORNAMENTAL TREES		
AGA	1	AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE'
DECIDUOUS SHRUBS		
ACP	8	ARCTOSTAPHYLOS X COLORADENSIS 'PANCHITO'
RAM	26	RIBES ALPINUM 'GREEN MOUND'
EVERGREEN SHRUBS		
PMP	1	PINUS MUGO 'PUMILIO'



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Town of Parker, Director of Engineering _____ Date _____



Key Map



SITE PLAN SUBMITTAL

Town of Parker, Director of Engineering Date: _____



A1

2. REFER TO L-200'S SHEETS FOR PLANTING BED MULCH MATERIALS.

EVERGREEN TREES		
JSC-B	3	JUNIPERUS SCOPULORUM
PNI-B	3	PINUS NIGRA

DECIDUOUS TREES		
CSP	3	CATALPA SPECIOSA
QMA	5	QUERCUS MACROCARPA
TAM	2	TILIA AMERICANA 'MCKSENTRY'
UFR	2	ULMUS X 'FRONTIER'

ORNAMENTAL TREES		
ATG	2	ACER TATARICUM 'GARANN'
CCI	2	CRATAEGUS CRUS-GALLI INERMIS

LEO

PROPERTY LINE

LIMIT OF DISTURBANCE

FLOODWAY

PROPOSED PARK
100-YEAR FLOODPLAIN

EXISTING CONTOUR

PROPOSED CONTOUR

SOD

WATER QUALITY SEED MIX

NATIVE SEED MIX

NATIVE POLLINATOR SEED MIX

EXISTING DECIDUOUS TREE
TO REMAIN

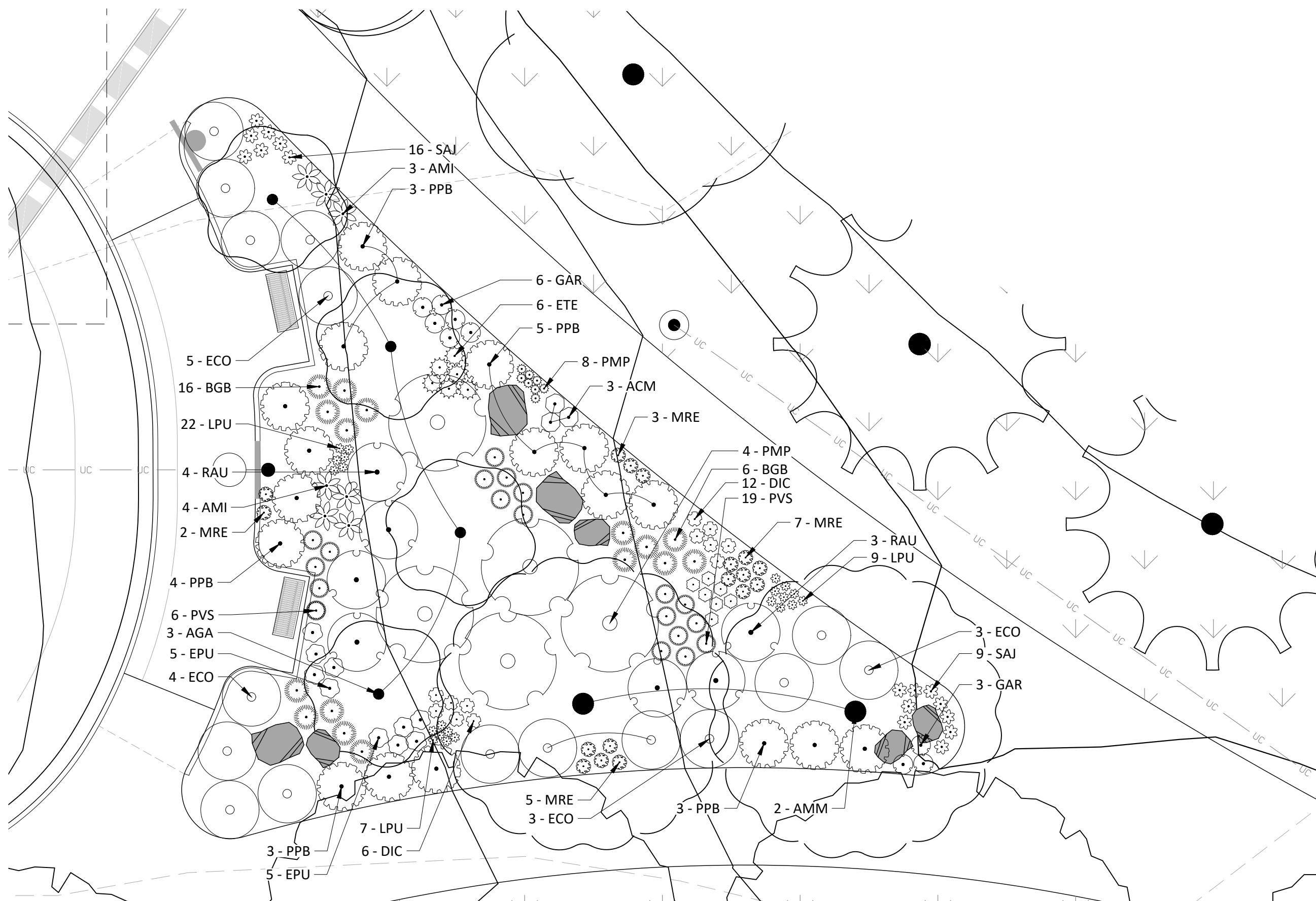
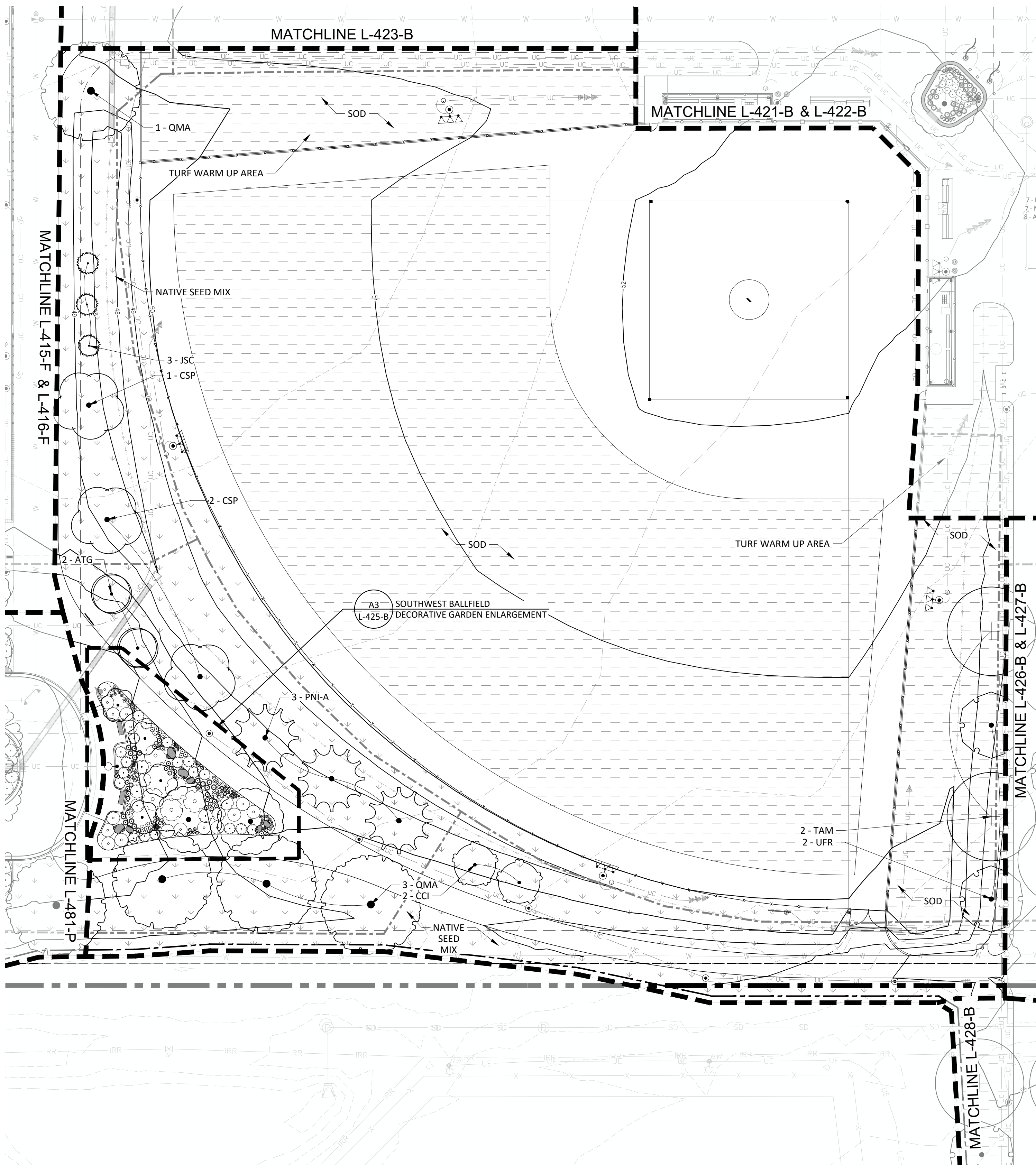
EXISTING EVERGREEN TREE
TO REMAIN

A2

<u>CODE</u>	<u>QTY</u>	<u>BOTANICAL NAME</u>
-------------	------------	-----------------------

<u>DECIDUOUS TREES</u>		
AMM	2	ACER MIYABEI 'MORTON'

ORNAMENTAL TREES		
AGA	4	AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE'



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800 Wazee Street, Suite 450
Denver, CO 80202
303.607.0977

CIVIL ENGINEER / STRUCTURAL ENGINEER
VA Incorporated
 675 Larimer Street, #550
 Denver, CO 80202
 303.444.1951

ELECTRICAL ENGINEER
Blackman Engineering, Inc.
 600 Youngfield Street, #264
 Wheat Ridge, CO 80215
 303.278.7297

IRRIGATION
Avocet Irrigation
 1757 W. Ken Caryl Ave., Suite F-509
 Littleton, CO 80127
 303.966.2175

MECHANICAL ENGINEER
VISION Mechanical Engineers, Inc.
 777 Pyramid Court, #260
 Englewood, CO 80112
 303.688.0223

SALISBURY PARK
NORTH - PHASE 1
11700 MOTSENBOCKER RD
PARKER, CO 80134

hord | coplan | macht

ARCHITECTURE

LANDSCAPE ARCHITECTURE

PLANNING

INTERIOR DESIGN

[illegible]

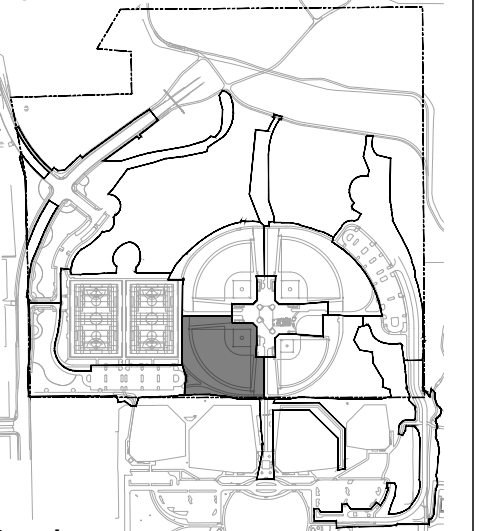
Project Number: 223072.00

Sheet Issue Date: 2024-11-22

Drawn By: EH, LW, ED, MS, AG

Checked By: RB, CB, DD

Key Map



Drawing

SOUTHWEST BALLFIELD PLANTING ENLARGEMENT

L-425-B

ITE PLAN SUBMITTAL

Date _____



1. REFER TO SHEETS L-409 AND L-410 FOR PLANTING NOTES, DETAILS AND SCHEDULE.
2. REFER TO L-200'S SHEETS FOR PLANTING BED MULCH MATERIALS.

<u>CODE</u>	<u>QTY</u>	<u>BOTANICAL NAME</u>
<u>ORNAMENTAL TREES</u>		
MSS	2	MALUS X 'SPRING SNOW'

PROPERTY LINE

LIMIT OF DISTURBANCE

FLOODWAY

PROPOSED PARK 100-YEAR FLOODPLAIN

EXISTING CONTOUR

PROPOSED CONTOUR

SOIL

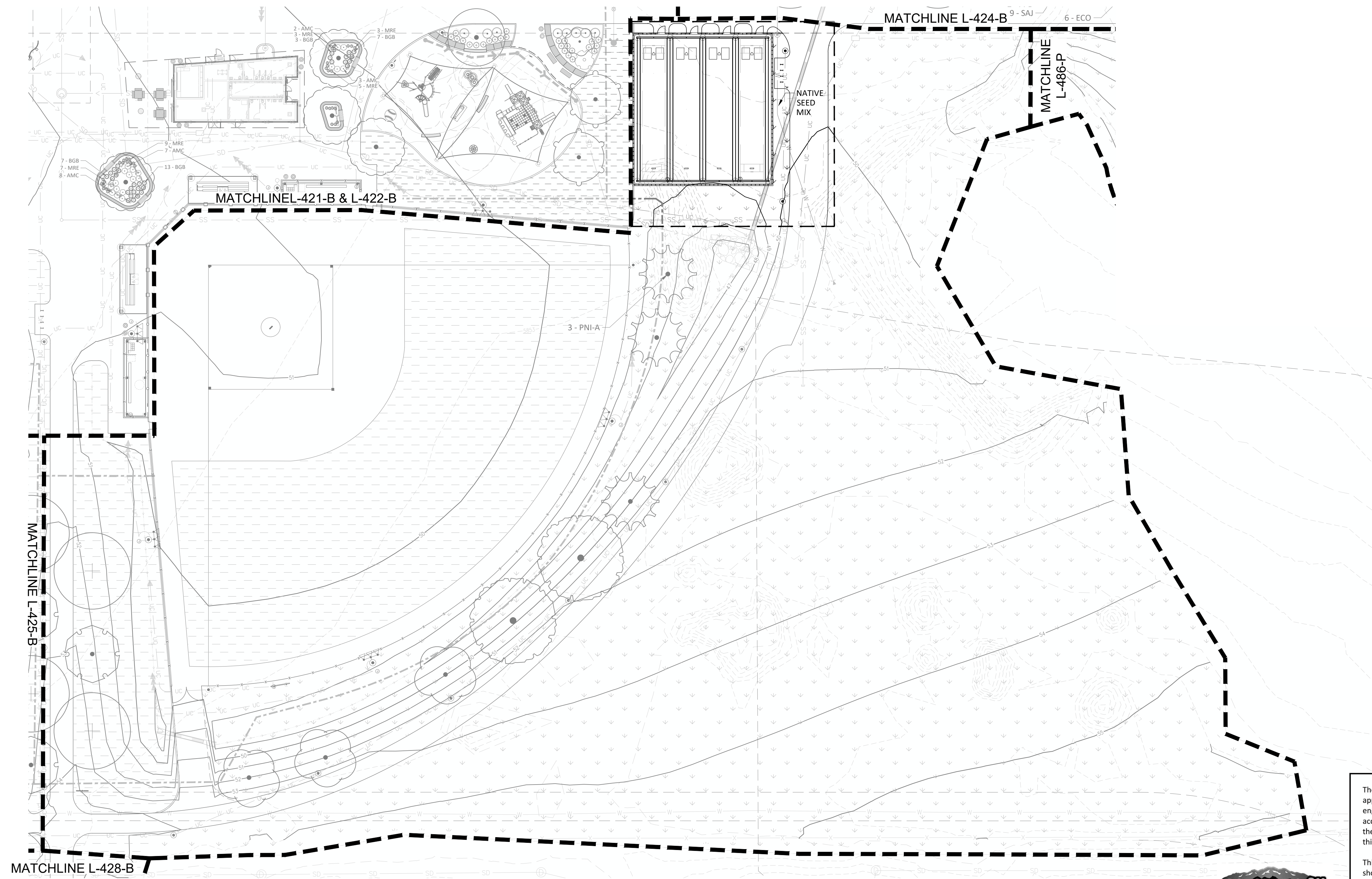
WATER QUALITY SEED MIX

NATIVE SEED MIX

NATIVE POLLINATOR SEED MIX

EXISTING DECIDUOUS TREE TO REMAIN

EXISTING EVERGREEN TREE TO REMAIN



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JVA Incorporated
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Denver, CO 80202
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3000 Youngfield Street, #264
Wheat Ridge, CO 80215
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9777 Pyramid Court, #260
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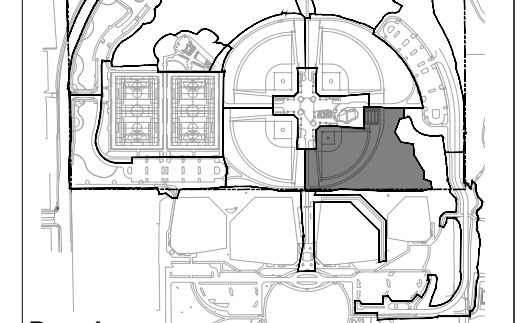
Town of Parker
SALISBURY PARK
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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

[illegible]

Sheet Issue Date:	2024-11-22
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Checked By:	RB, CB, DD
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Drawing

**SOUTHEAST
BALLFIELD PLANTING
ENLARGEMENT-
ALTERNATE NO. 04**

SITE PLAN SUBMITTAL

K
J
I
H
G
F
E
D
C
B
A

THE LINE SHOWN ABOVE IS COLOR WITH BLACK AND WHITE LETTERS, PRINTED CORRECTLY. THIS SHEET'S ORIGINAL INSET SIZE.



PLANTING NOTES

1. REFER TO SHEETS L-409 AND L-410 FOR PLANTING NOTES, DETAILS AND SCHEDULE.
2. REFER TO L-200'S SHEETS FOR PLANTING BED MULCH MATERIALS.

CODE	QTY	BOTANICAL NAME
------	-----	----------------

DECIDUOUS TREES		
TAM	5	TILIA AMERICANA 'MCKSENTRY'
UFR	3	ULMUS X 'FRONTIER'

LEGEND

- PROPERTY LINE
- LIMIT OF DISTURBANCE
- FLOODWAY
- 100YR PROPOSED PARK 100-YEAR FLOODPLAIN
- 5846 EXISTING CONTOUR
- 48 PROPOSED CONTOUR
- SOD
- WATER QUALITY SEED MIX
- NATIVE SEED MIX
- NATIVE POLLINATOR SEED MIX
- EXISTING DECIDUOUS TREE TO REMAIN
- EXISTING EVERGREEN TREE TO REMAIN

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p. 303.444.1961

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Wheat Ridge, CO 80215
p. 303.278.7297

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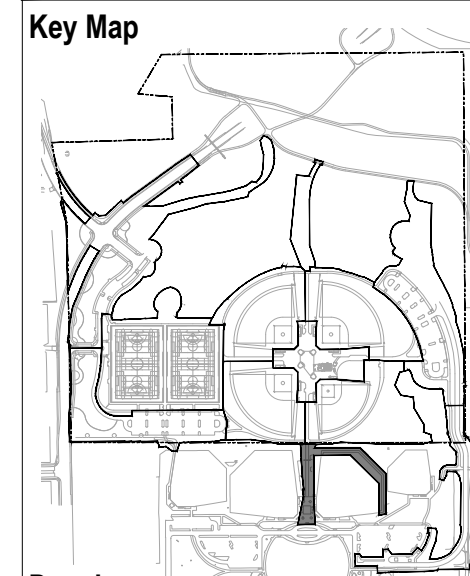
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11700 MOTSENBOCKER RD
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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2024-11-22
Drawn By: EH, LW, ED, MS, AG
Checked By: RB, CB, DD



Drawing
EXISTING PARK
IMPROVEMENTS
PLANTING
ENLARGEMENT

L-428-B

SITE PLAN SUBMITTAL

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Town of Parker, Director of Engineering _____ Date _____



Checked By: RB, CB, DD

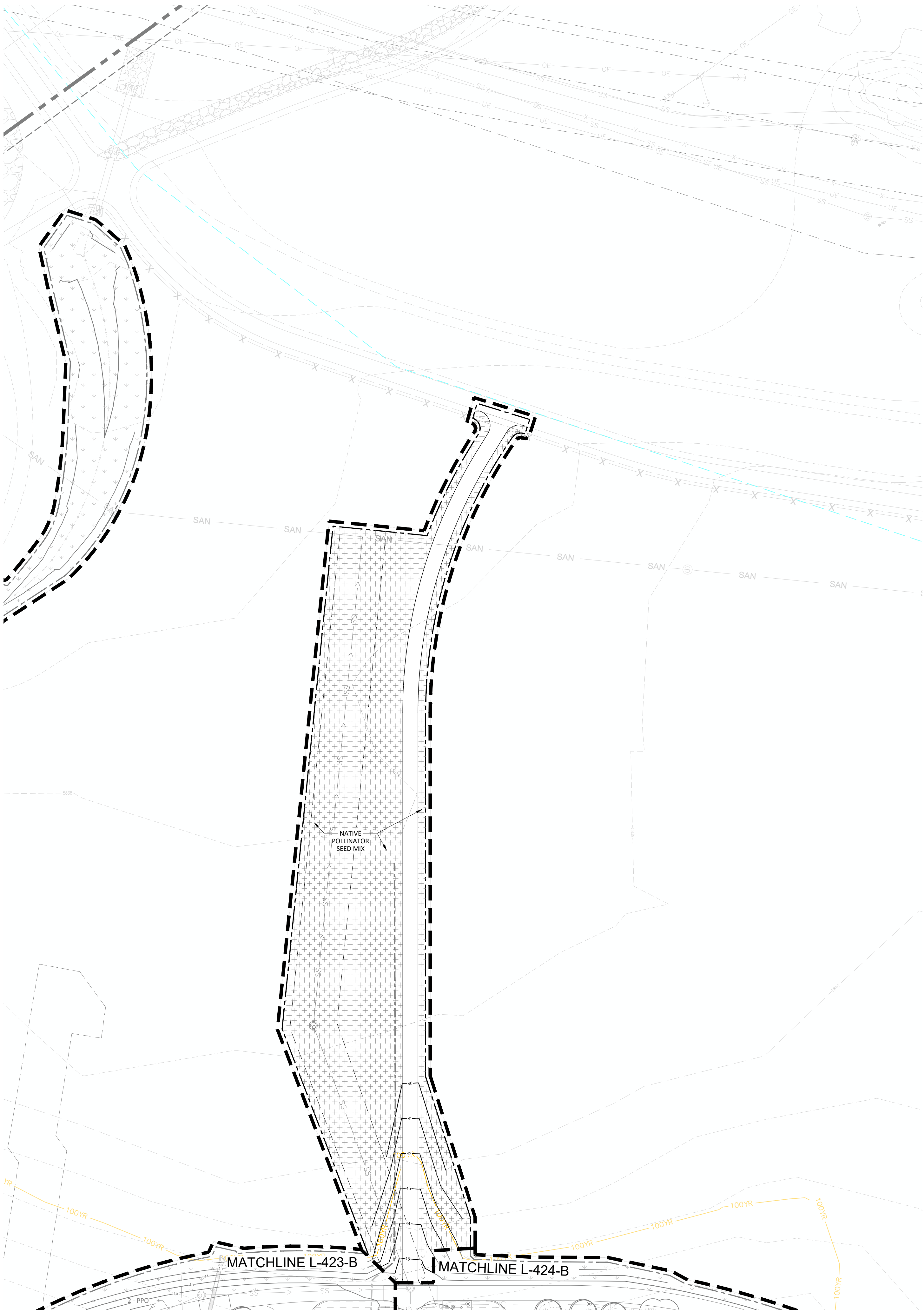
L-429-B

SITE PLAN SUBMITTAL

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2. REFER TO L-200'S SHEETS FOR PLANTING BED MULCH MATERIALS.

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	PROPERTY LINE
	LIMIT OF DISTURBANCE
	FLOODWAY
	PROPOSED PARK 100-YEAR FLOODPLAIN
	EXISTING CONTOUR
	PROPOSED CONTOUR
	SOD
	WATER QUALITY SEED MIX
	NATIVE SEED MIX
	NATIVE POLLINATOR SEED MIX
	EXISTING DECIDUOUS TREE TO REMAIN
	EXISTING EVERGREEN TREE TO REMAIN



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Town of Parker, Director of Engineering Date



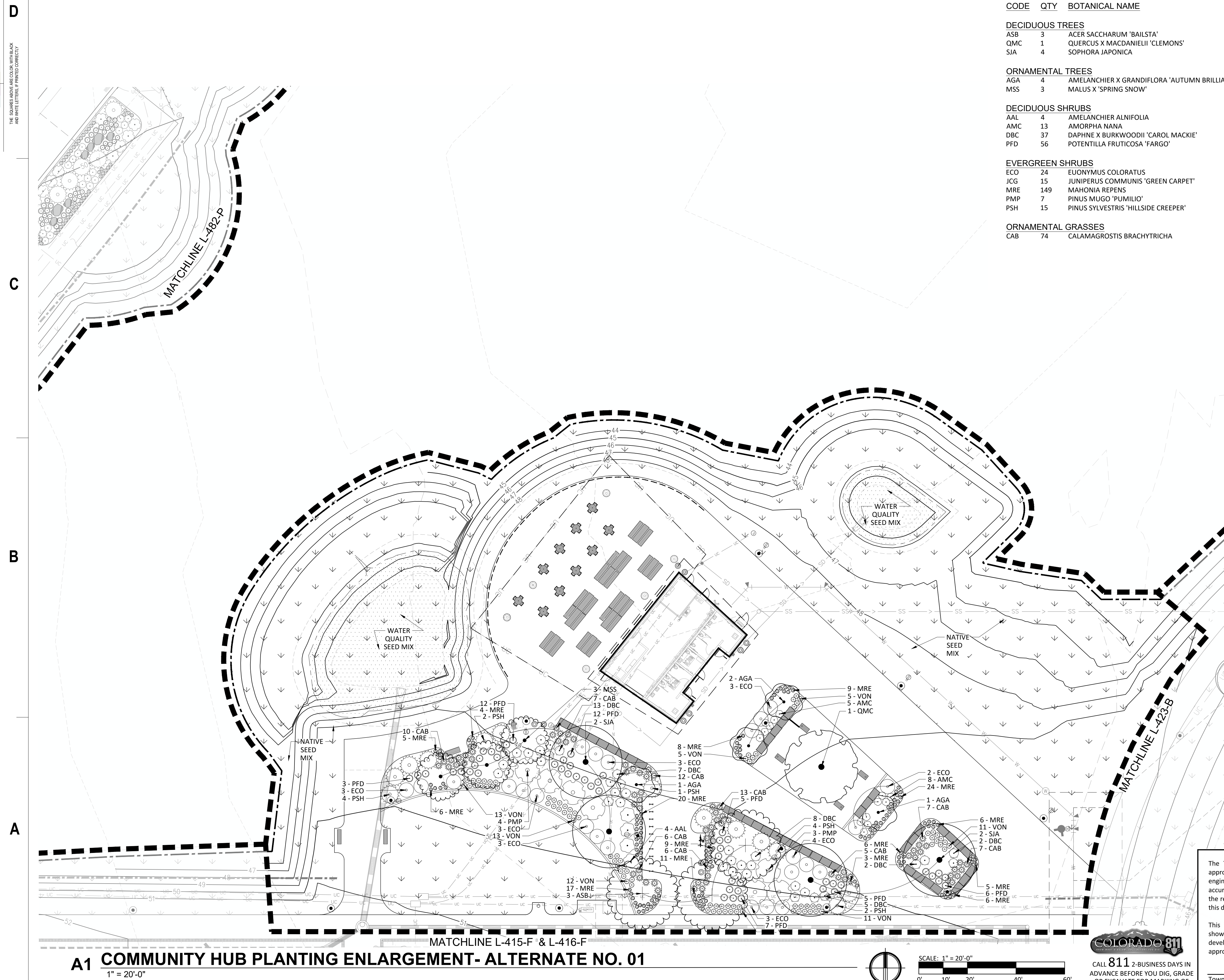
Key Map

SITE PLAN SUBMITTAL

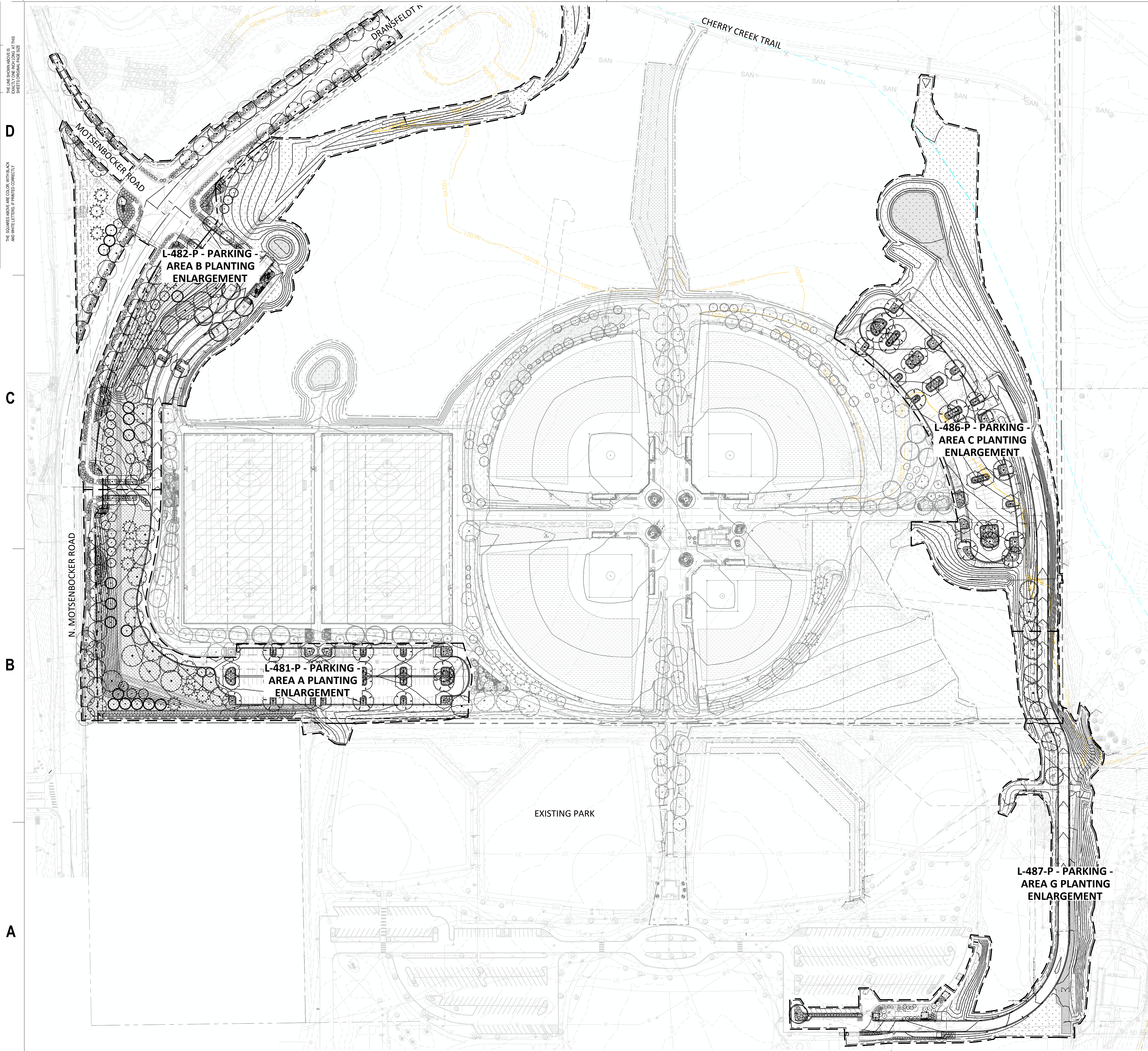
CAB	74	CALAMAGROSTIS BRACHYTRICHA
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EXISTING DECIDUOUS TREE
TO REMAIN

EXISTING EVERGREEN TREE
TO REMAIN



Town of Parker, Director of Engineering _____ Date _____



PLANTING NOTES

- REFER TO SHEETS L-409 AND L-410 FOR PLANTING NOTES, DETAILS AND SCHEDULE.
- REFER TO L-200'S SHEETS FOR PLANTING BED MULCH MATERIALS.

LEGEND

- PROPERTY LINE
- LIMIT OF DISTURBANCE
- FLOODWAY
- 100YR PROPOSED PARK 100-YEAR FLOODPLAIN
- 5846 EXISTING CONTOUR
- 48 PROPOSED CONTOUR
- SOD
- WATER QUALITY SEED MIX
- NATIVE SEED MIX
- NATIVE POLLINATOR SEED MIX
- EXISTING DECIDUOUS TREE TO REMAIN
- EXISTING EVERGREEN TREE TO REMAIN
- PROPOSED DECIDUOUS TREE
- PROPOSED ORNAMENTAL TREE
- PROPOSED EVERGREEN TREE
- PROPOSED PLANTING AREAS

hord coplan macht

LANDSCAPE ARCHITECT / ARCHITECT
1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977

CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
1675 Larmer Street, #500
Denver, CO 80202
p. 303.444.1961

ELECTRICAL ENGINEER
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3200 Youngfield Street, #204
Wheat Ridge, CO 80215
p. 303.278.7297

IRRIGATION
Avocat Irrigation
17377 W. Main Street, Suite F-509
Littleton, CO 80127
p. 303.986.2175

MECHANICAL ENGINEER
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9777 Pyramid Court, #200
Englewood, CO 80112
p. 303.688.0223

Town of Parker
**SALISBURY PARK
NORTH - PHASE 1**
11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE

LANDSCAPE ARCHITECTURE

PLANNING

INTERIOR DESIGN

DATE	DESCRIPTION

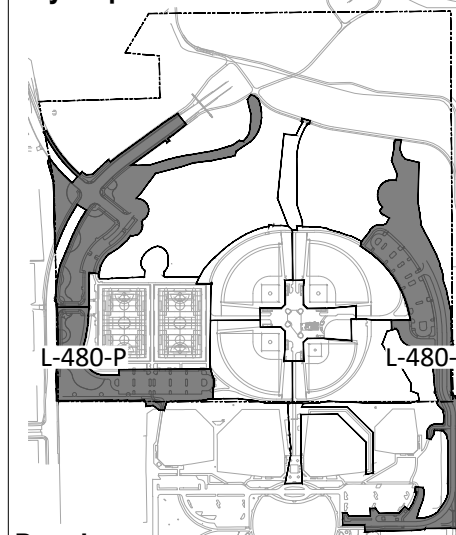
Project Number: 223072.00

Sheet Issue Date: 2024-11-22

Drawn By: EH, LW, ED, MS, AG

Checked By: RB, CB, DD

Key Map



Drawing

OVERALL PARKING -
PLANTING KEY PLAN

L-480-P

SITE PLAN SUBMITTAL

The Town of Parker review constitutes general compliance with the Town's Standards and approved variances, subject to these plans being stamped, signed, and dated by the professional engineer of record. Review by the Town does not constitute approval of the plan design or accuracy and correctness of engineering calculations. Errors in the design or calculations remain the responsibility of the registered professional engineer whose stamp and signature are affixed to this document.

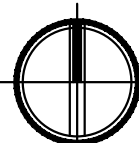
This review does not constitute approval of any private on-site improvements which may be shown. Construction cannot commence until all required drainage/traffic report(s), final development plan(s), special review(s), grading permit, and/or other permits are complete, approved and on file with the Town of Parker.

Town of Parker, Director of Engineering

Date



CALL 811 2-BUSINESS DAYS IN
ADVANCE BEFORE YOU DIG, GRADE
OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES



SCALE: 1" = 100'-0"
0' 60' 120' 240' 480'

A1 OVERALL PARKING - PLANTING KEY PLAN

1" = 100'-0"

Key Map



L-481-P

SITE PLAN SUBMITTAL

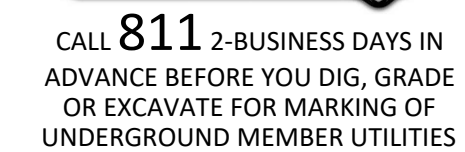
Legend:

- PROPERTY LINE
- LIMIT OF DISTURBANCE
- FLOODWAY
- PROPOSED PARK 100-YEAR FLOODPLAIN
- EXISTING CONTOUR
- PROPOSED CONTOUR
- SOD
- WATER QUALITY SEED MIX
- NATIVE SEED MIX
- NATIVE POLLINATOR SEED MIX
- EXISTING DECIDUOUS TREE TO REMAIN
- EXISTING EVERGREEN TREE TO REMAIN



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Town of Parker, Director of Engineering _____ Date _____



Key Map 



ITE PLAN SUBMITTAL

PROPERTY LINE

LIMIT OF DISTURBANCE

FLOODWAY

PROPOSED PARK
100-YEAR FLOODPLAIN

EXISTING CONTOUR
5846

PROPOSED CONTOUR
48

SOD

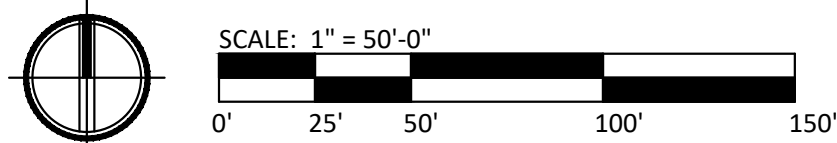
WATER QUALITY SEED MIX

NATIVE SEED MIX

NATIVE POLLINATOR SEED MIX

EXISTING DECIDUOUS TREE TO REMAIN

EXISTING EVERGREEN TREE TO REMAIN



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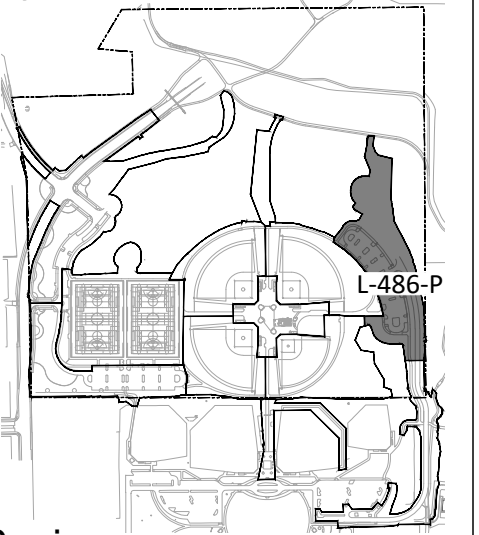
Project Number: 223072.00

Sheet Issue Date: 2024-11-22

Drawn By: EH, LW, ED, MS, AG

Checked By: RB, CB, DD

Key Map 



Drawing

PARKING - AREA C
PLANTING
ENLARGEMENT

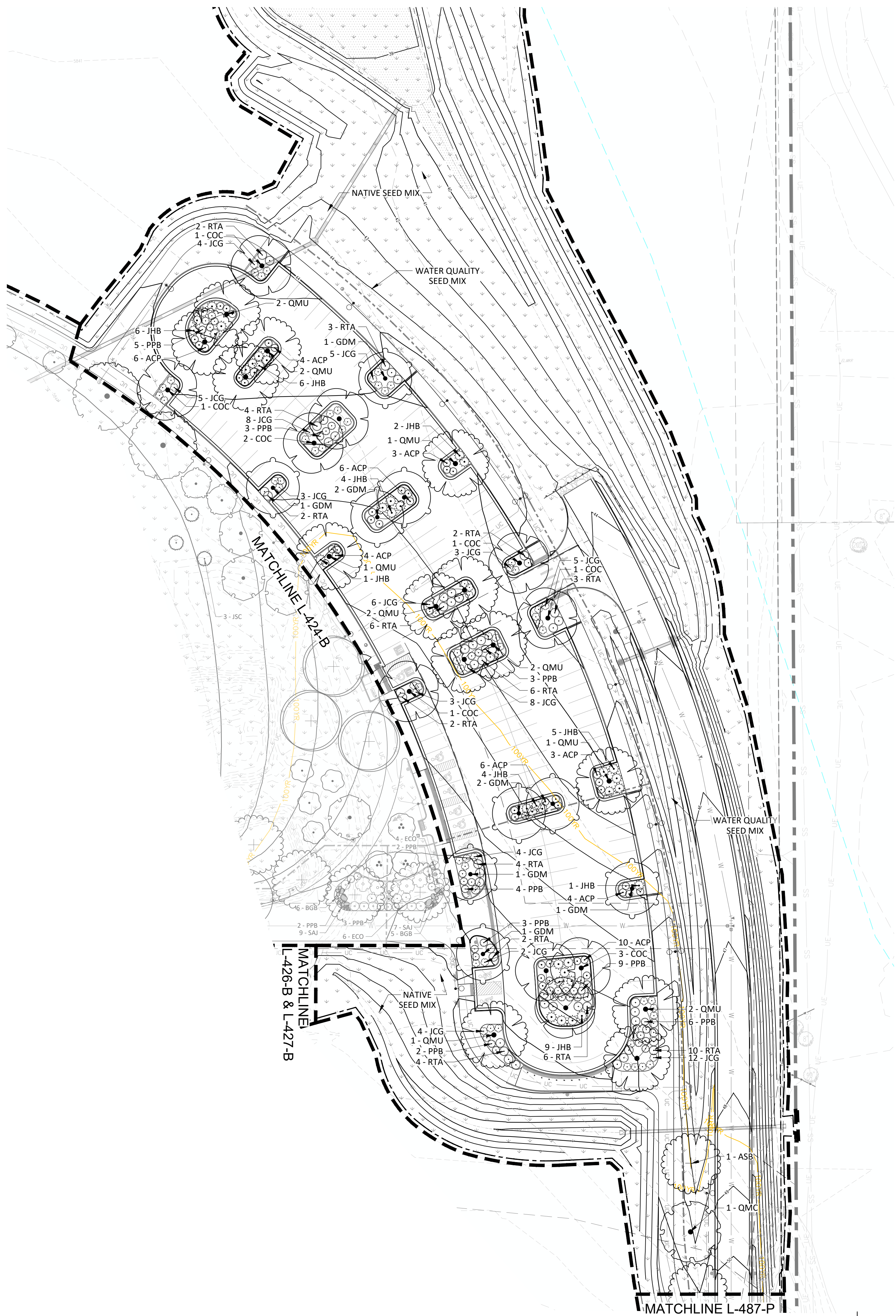
L-486-P

ITE PLAN SUBMITTAL

1. REFER TO SHEETS L-409 AND L-410 FOR PLANTING NOTES, DETAILS AND SCHEDULE.
2. REFER TO L-200'S SHEETS FOR PLANTING BED MULCH MATERIALS.

Legend:

- PROPERTY LINE
- LIMIT OF DISTURBANCE
- FLOODWAY
- PROPOSED PARK 100-YEAR FLOODPLAIN
- EXISTING CONTOUR
- PROPOSED CONTOUR
- SOD
- WATER QUALITY SEED MIX
- NATIVE SEED MIX
- NATIVE POLLINATOR SEED MIX
- EXISTING DECIDUOUS TREE TO REMAIN
- EXISTING EVERGREEN TREE TO REMAIN



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Town of Parker, Director of Engineering Date



CALL **811** 2-BUSINESS DAYS IN
ADVANCE BEFORE YOU DIG, GRADE
OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES

A1 PARKING - AREA G PLANTING ENLARGEMENT

$$1'' = 40'-0''$$

1

2

3

4

5

PLANTING NOTES

1. REFER TO SHEETS L-409 AND L-410 FOR PLANTING NOTES, DETAILS AND SCHEDULE.
2. REFER TO L-200'S SHEETS FOR PLANTING BED MULCH MATERIALS.

LEGEND

-
- The diagram illustrates a proposed park layout with several distinct zones and boundaries. At the top, a thick black line represents the 'PROPERTY LINE'. Below it, a dashed black line indicates the 'LIMIT OF DISTURBANCE'. A cyan dashed line marks the 'FLOODWAY'. A yellow line, labeled '100YR', represents the '100-YEAR FLOODPLAIN'. A grey line, labeled '5846', shows the 'EXISTING CONTOUR'. A black line, labeled '48', outlines the 'PROPOSED CONTOUR'. The layout includes several rectangular zones: a 'SOD' zone with horizontal dashed lines, a 'WATER QUALITY SEED MIX' zone with a pattern of small circles and arrows, a 'NATIVE SEED MIX' zone with a pattern of small circles and arrows, and a 'NATIVE POLLINATOR SEED MIX' zone with a pattern of small circles and arrows. Below these zones, there are three circular areas: one labeled 'EXISTING DECIDUOUS TREE TO REMAIN' and another labeled 'EXISTING EVERGREEN TREE TO REMAIN'.

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 o. 303.995.2175

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PARKER, CO 80134

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ARCHITECTURE

LANDSCAPE ARCHITECTURE

PLANNING

INTERIOR DESIGN

[illegible]

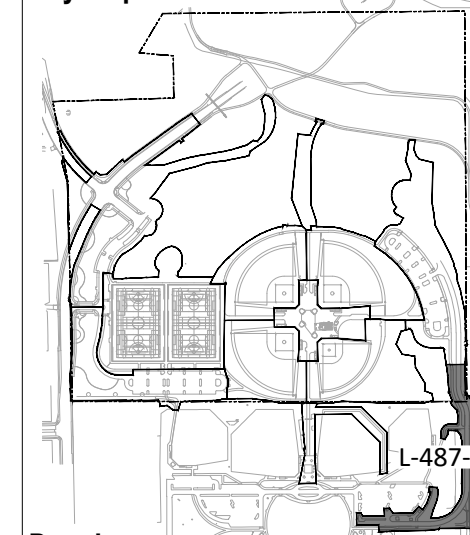
Project Number: 223072.0

Sheet Issue Date: 2024-11-2

Drawn By:	EH, LW, ED, MS, A
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Checked By:	RB, CB, D
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Key Map



Drawing

PARKING - AREA G
PLANTING ENLARGEMENT

L-487-P

SITE PLAN SUBMITTAL

© Hord Coplan Macht, Inc.

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Town of Parker, Director of Engineering

Date _____



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OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES

K
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THE LINE SHOWN ABOVE IS
AND WHITE LETTERS, PRINTED CORRECTLY
SHEETS ORIGINAL PAPER SIZE

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D1

DIRECTIONAL SIGN 4 LANDSCAPE IMPROVEMENTS ENLARGEMENT

1"=10'-0"

C

C1

DIRECTIONAL SIGN 3 LANDSCAPE IMPROVEMENTS ENLARGEMENT

1"=10'-0"

B

B1

DIRECTIONAL SIGN 2 LANDSCAPE IMPROVEMENTS ENLARGEMENT

1"=10'-0"

A

A1

DIRECTIONAL SIGN 1 LANDSCAPE IMPROVEMENTS ENLARGEMENT

1"=10'-0"

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Project Number:	223072.0
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Sheet Issue Date: 2024-11-2

Drawn By: D2

Checked By:	D2
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Key Map

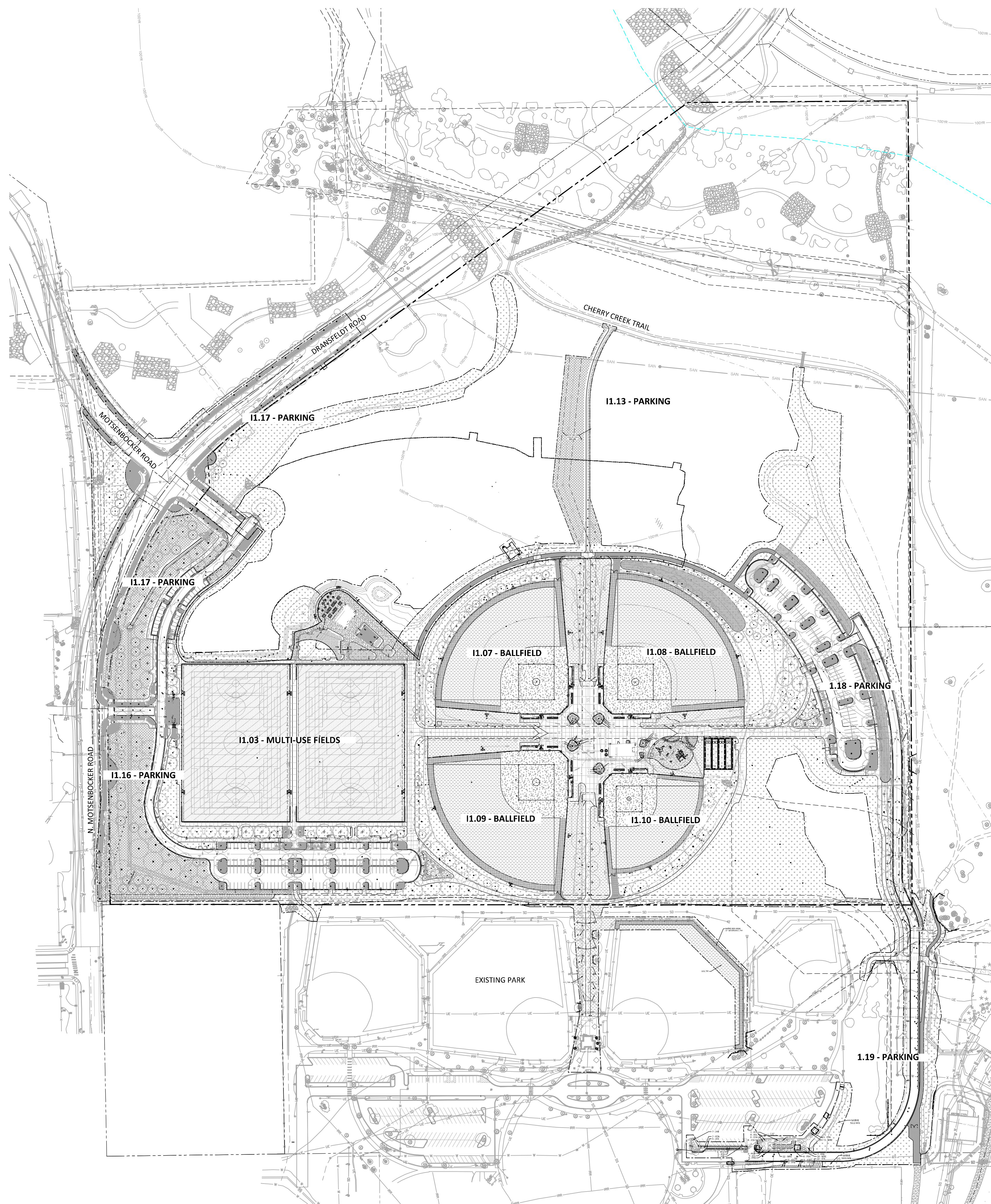
Drawing

OVERALL IRRIGATION
PLAN- BASE BID

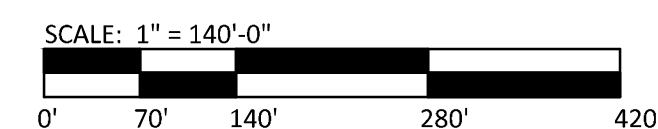
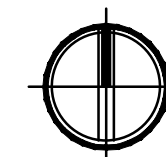
11.01

SITE PLAN SUBMITTAL

© Ford Coolan Macht.



A1 OVERALL IRRIGATION - BASE BID
1" = 140'-0"



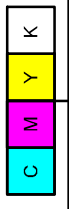
CALL 811 2-BUSINESS DAYS IN
ADVANCE BEFORE YOU DIG, GRADE
OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES

D

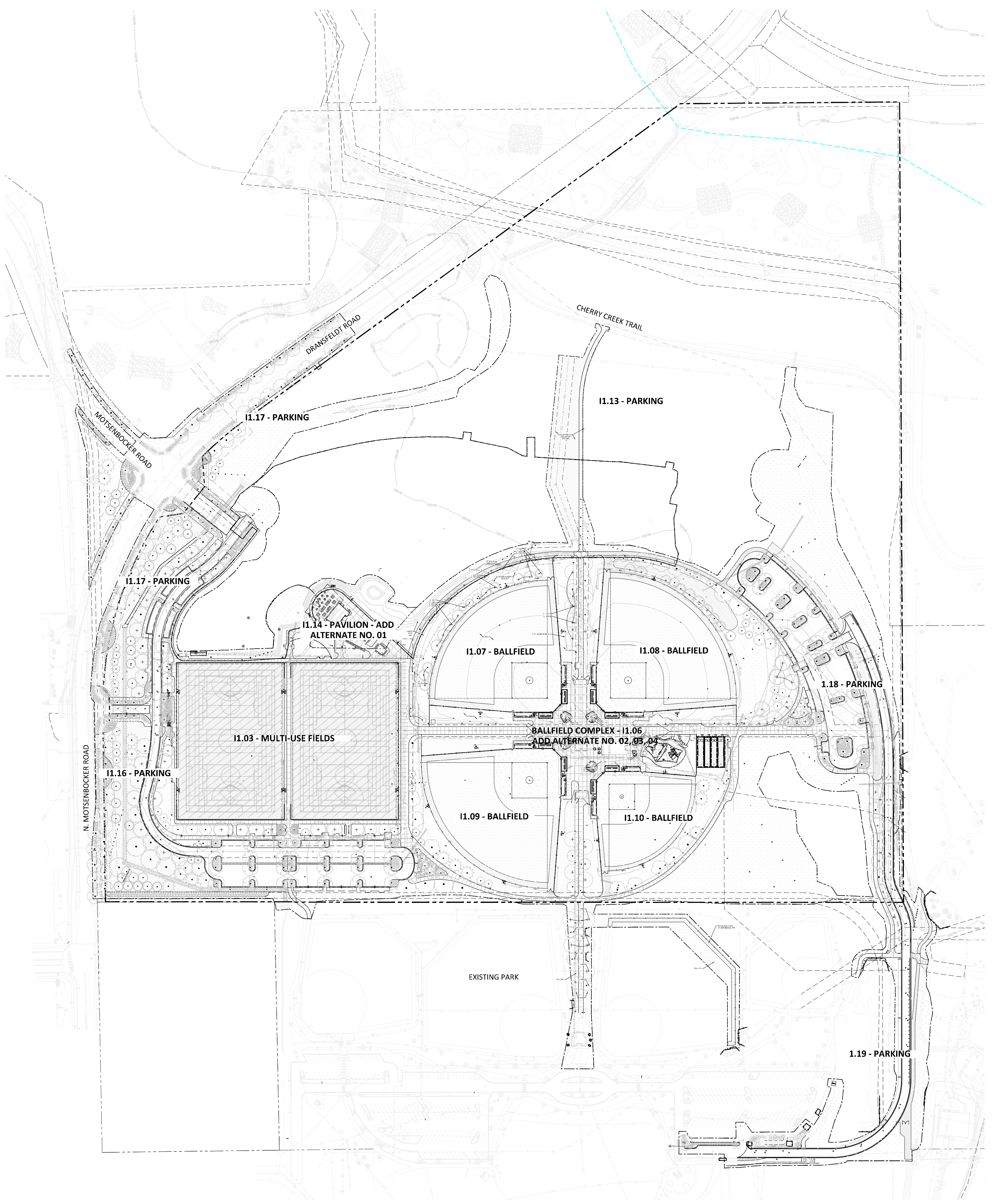
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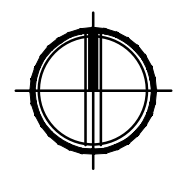
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THE LINE SHOWN ABOVE IS THE CENTERLINE OF THE ROAD. THE LINE SHOWN BELOW IS THE CENTERLINE OF THE ROAD. THE LINE SHOWN TO THE RIGHT IS THE CENTERLINE OF THE ROAD. THE LINE SHOWN TO THE LEFT IS THE CENTERLINE OF THE ROAD.



A1 OVERALL IRRIGATION PLAN - ADD ALTERNATES



SCALE: 1" = 140'-0"



CALL 811 2-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE OR EXCAVATE FOR MARKING OF UNDERGROUND MEMBER UTILITIES

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p. 303.986.5175
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p. 303.688.0223

Town of Parker
**SALISBURY PARK
NORTH - PHASE 1**
11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2024-11-22
Drawn By: DZ
Checked By: DZ
Key Map

Drawing
OVERALL IRRIGATION
PLAN- ALTERNATE

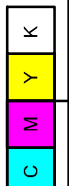
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SITE PLAN SUBMITTAL

D

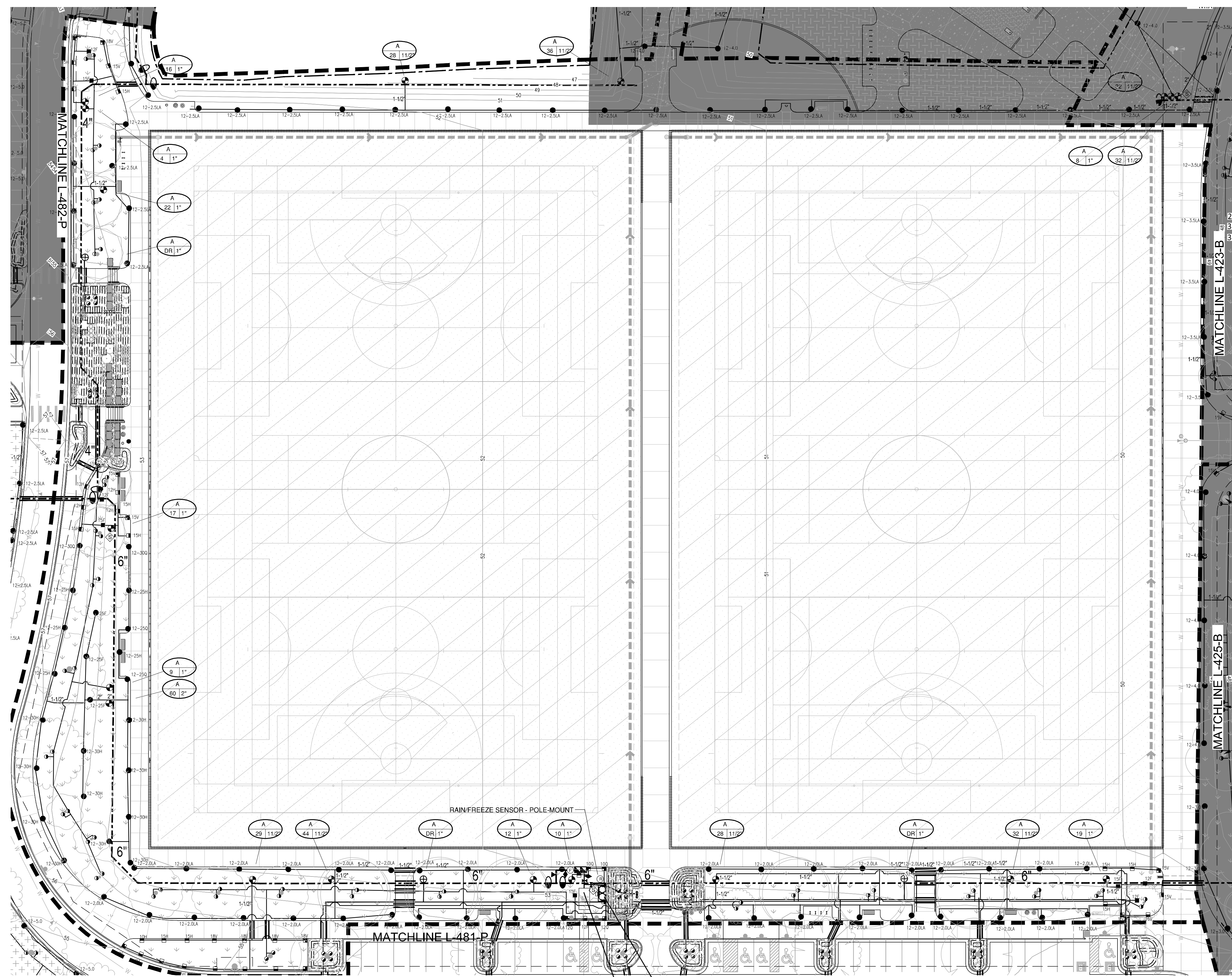
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B

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THE SHEET SHOWN ABOVE IS THE ONLY SHEET TO BE USED FOR CONSTRUCTION. ALL OTHER SHEETS ARE FOR INFORMATION ONLY.



CONTROLLER LOCATION 'A'

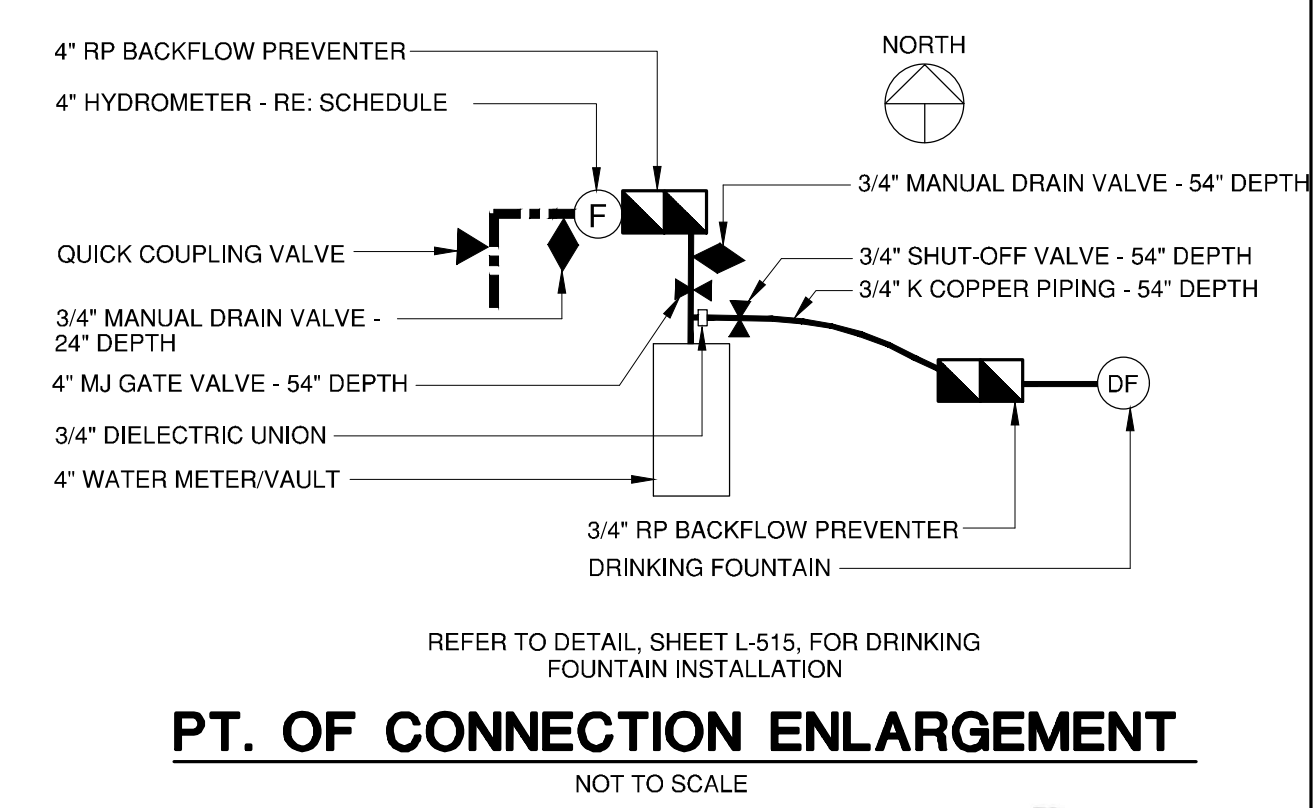
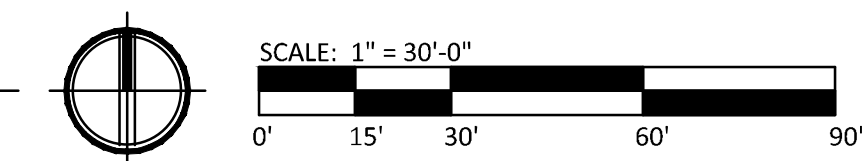
PEDESTAL MOUNT TWO WEATHERTRAK OPTI-FLOW SERIES 200 STATION TWO-WIRE CONTROLLER AT INDICATED LOCATION. 120 VOLT ELECTRICAL POWER IS AVAILABLE WITHIN 20' L.F. OF CONTROLLER LOCATION. ELECTRICAL POWER AND CONNECTION TO CONTROLLER IS BY CONTRACTOR WITH WORK CONFORMING TO LOCAL CODE. FEES AND PERMITS ASSOCIATED WITH WORK ARE TO BE OBTAINED AND PAID BY CONTRACTOR. FINAL LOCATION OF CONTROLLER SHALL BE REVIEWED AND APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.

POINT OF CONNECTION - 4"

TIE ONTO 4" IRRIGATION WATER METER AT 54" DEPTH AT INDICATED LOCATION. EXTEND 4" CLASS 51 DUCTILE IRON PIPING AT 54" DEPTH TO BACKFLOW PREVENTER LOCATION. INSTALL 4"x4"x1" SIDE-GATED TEE (DRINKING FTN. CONNECTION), ONE 4" MJ GATE VALVE, ONE 3/4" MANUAL DRAIN VALVE, ONE 4" REDUCED PRESSURE BACKFLOW PREVENTER, ENCLOSURE, 4" HYDROMETER, ONE 3/4" MANUAL DRAIN VALVE, ONE QUICK COUPLING VALVE AND EXTEND CLASS 200 PVC MAINLINE AS SHOWN. WORK SHALL CONFORM TO LOCAL CODE. FEES AND PERMITS ASSOCIATED WITH WORK ARE TO BE OBTAINED AND PAID BY CONTRACTOR. FINAL LOCATION OF BACKFLOW PREVENTER SHALL BE REVIEWED AND APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO START OF WORK.

A1 MULTI-USE FIELDS PLANTING ENLARGEMENT

1" = 30'-0"



CALL 811 2-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE OR EXCAVATE FOR MARKING OF UNDERGROUND MEMBER UTILITIES

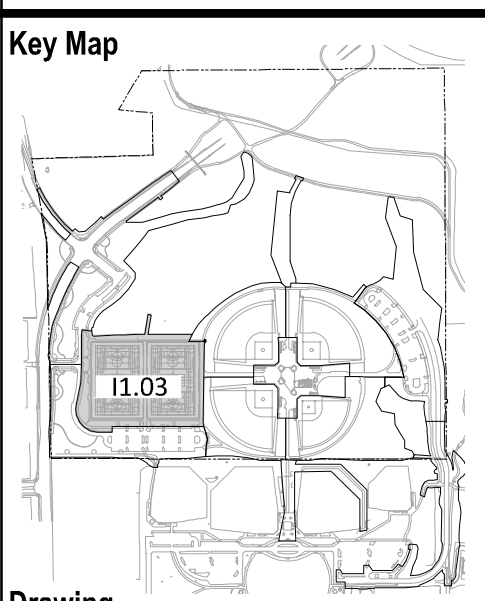
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Town of Parker
SALISBURY PARK
NORTH - PHASE 1
11700 MOTSENBOCKER RD
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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2024-11-22
Drawn By: DZ
Checked By: DZ



Drawing
MULTI-USE FIELDS
IRRIGATION
ENLARGEMENT

11.03
SITE PLAN SUBMITTAL

[illegible]

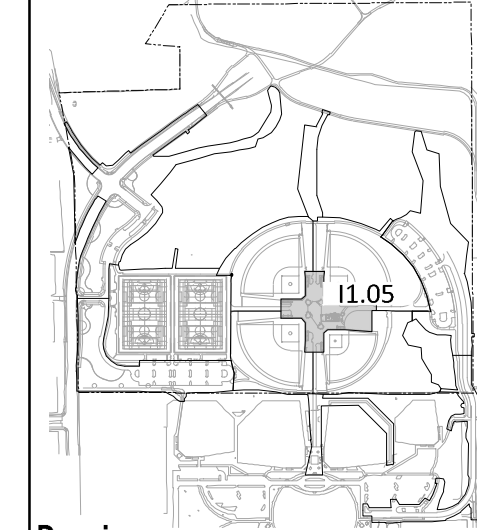
Project Number:	223072.0
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Sheet Issue Date: 2024-11-2

Drawn By: _____

Checked By: _____

Key Map

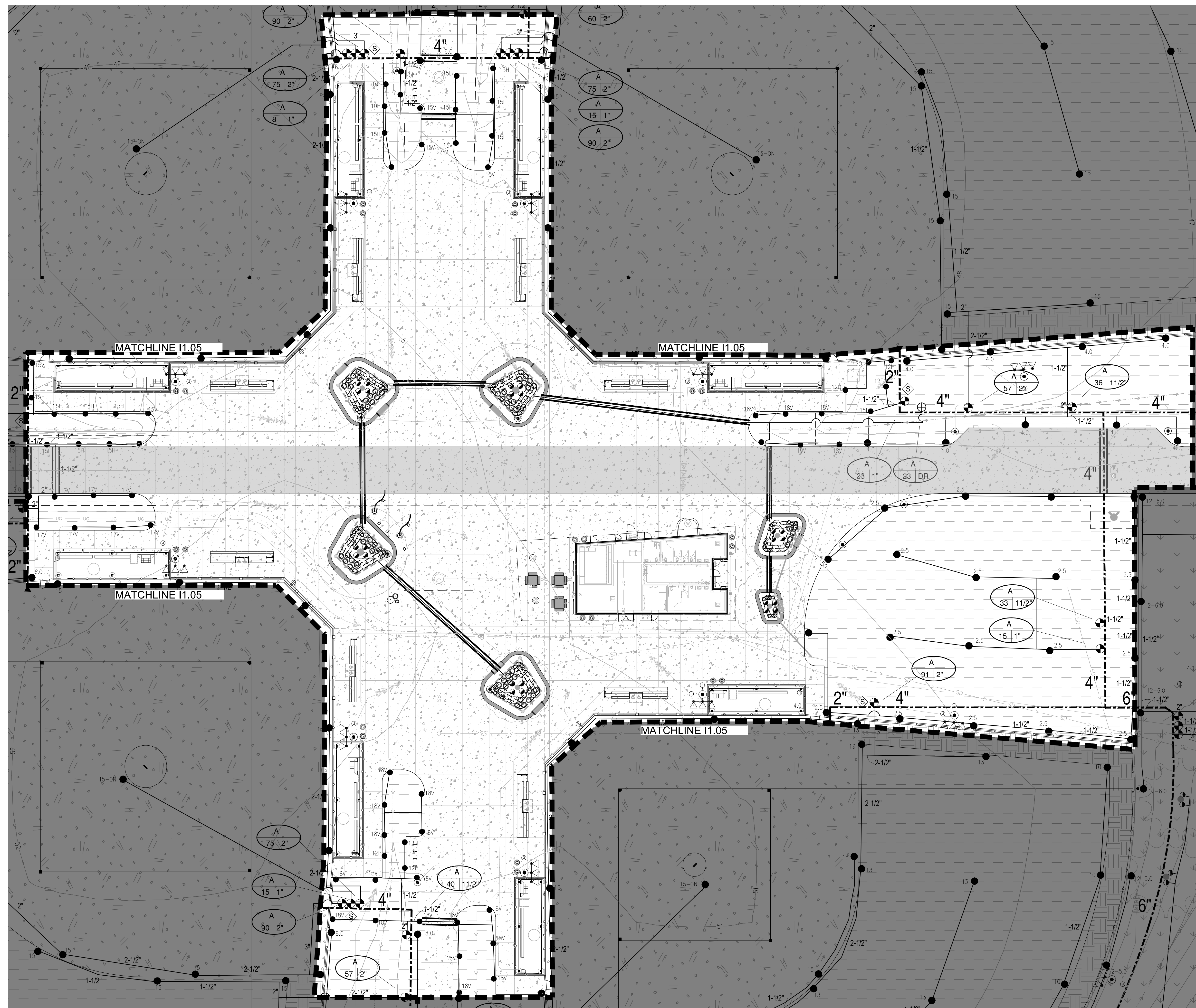


Drawing	
PLAZA IRRIGATION ENLARGEMENT- BASE BID	

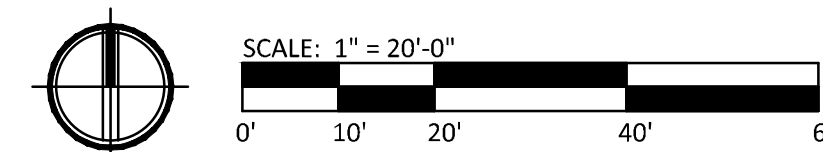
I1.05

SITE PLAN SUBMITTAL

© Hord Coplan Machi



A1 PLAZA IRRIGATION ENLARGEMENT - BASE BID
1" = 20'-0"



CALL 811 2-BUSINESS DAYS IN
ADVANCE BEFORE YOU DIG, GRADE
OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES

THE LINE SHOWN ABOVE IS A COLOR WITH BLACK AND WHITE LINES. IF PRINTING, CONNECT TO THE ORIGINAL FILE.

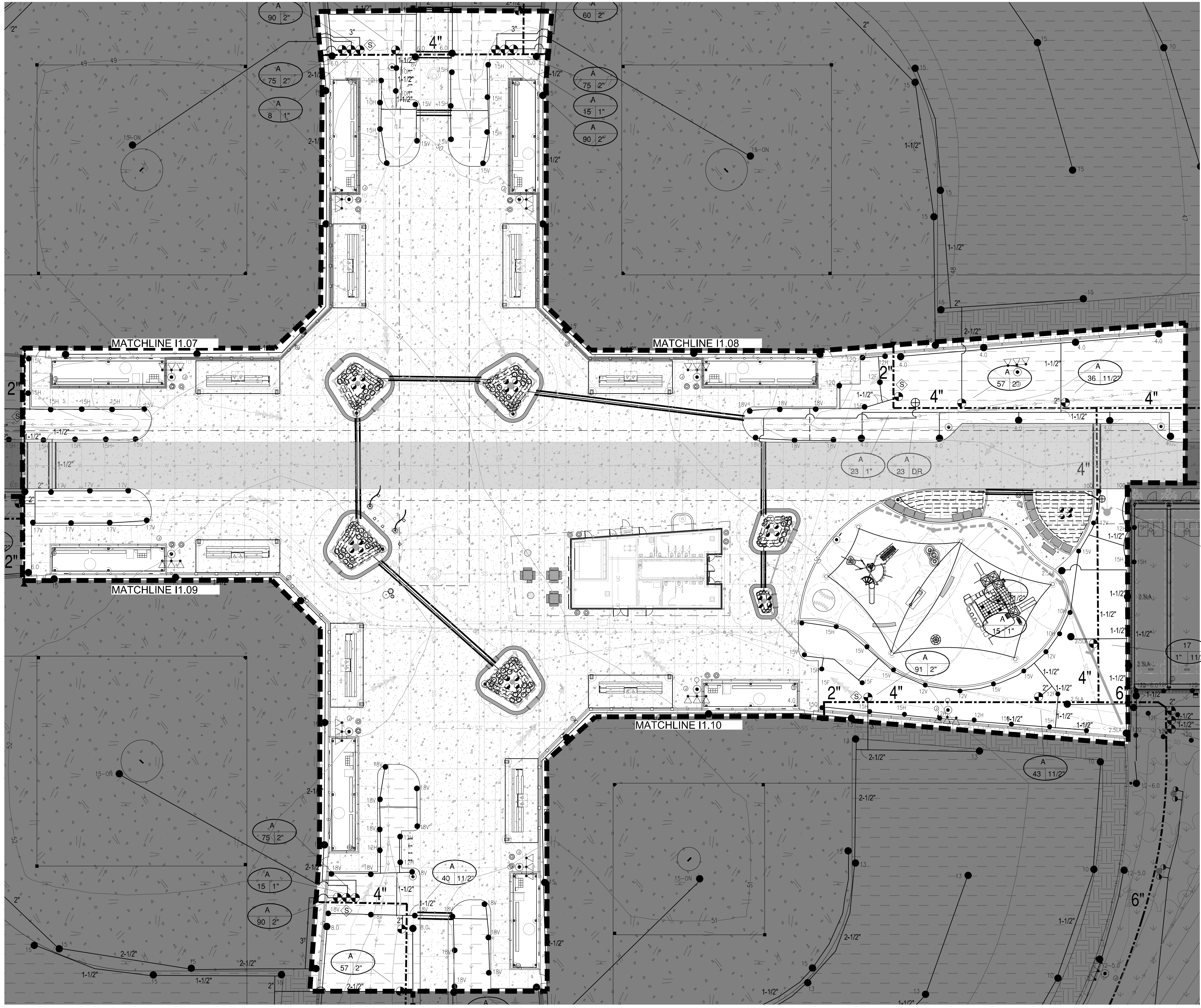
THE SQUARE ABOVE ARE COLOR WITH BLACK AND WHITE LINES. IF PRINTING, CONNECT TO THE ORIGINAL FILE.

D

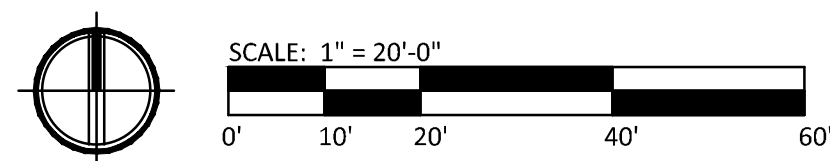
C

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A1 PLAZA IRRIGATION ENLARGEMENT - ADD ALTERNATES NO. 02 and 03
1" = 20'-0"



COLORADO 811
CALL 811 2-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE OR EXCAVATE FOR MARKING OF UNDERGROUND MEMBER UTILITIES

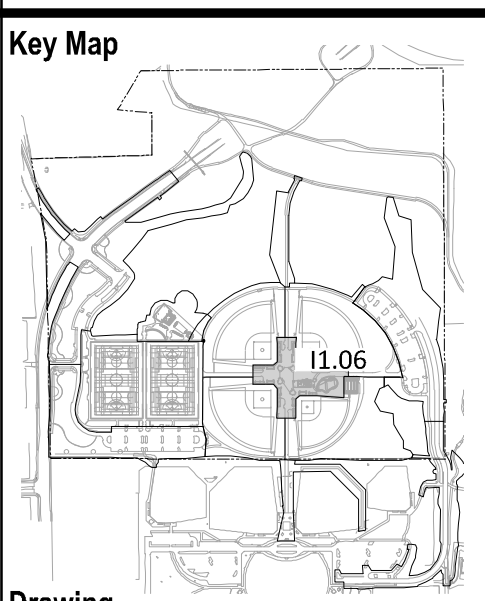
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Littleton, CO 80127
p. 303.986.2175
MECHANICAL ENGINEER
ENWSDN Mechanical Engineers, Inc.
8777 Poudre Court, #500
Englewood, CO 80112
p. 303.688.0223

Town of Parker
SALISBURY PARK
NORTH - PHASE 1
11700 MOTSENBOCKER RD
PARKER, CO 80134

hord coplan macht
ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2024-11-22
Drawn By: DZ
Checked By: DZ



Drawing
PLAZA IRRIGATION
ENLARGEMENT- ADD
ALTERNATE NO. 02 &
03

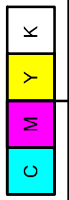
11.06
SITE PLAN SUBMITTAL

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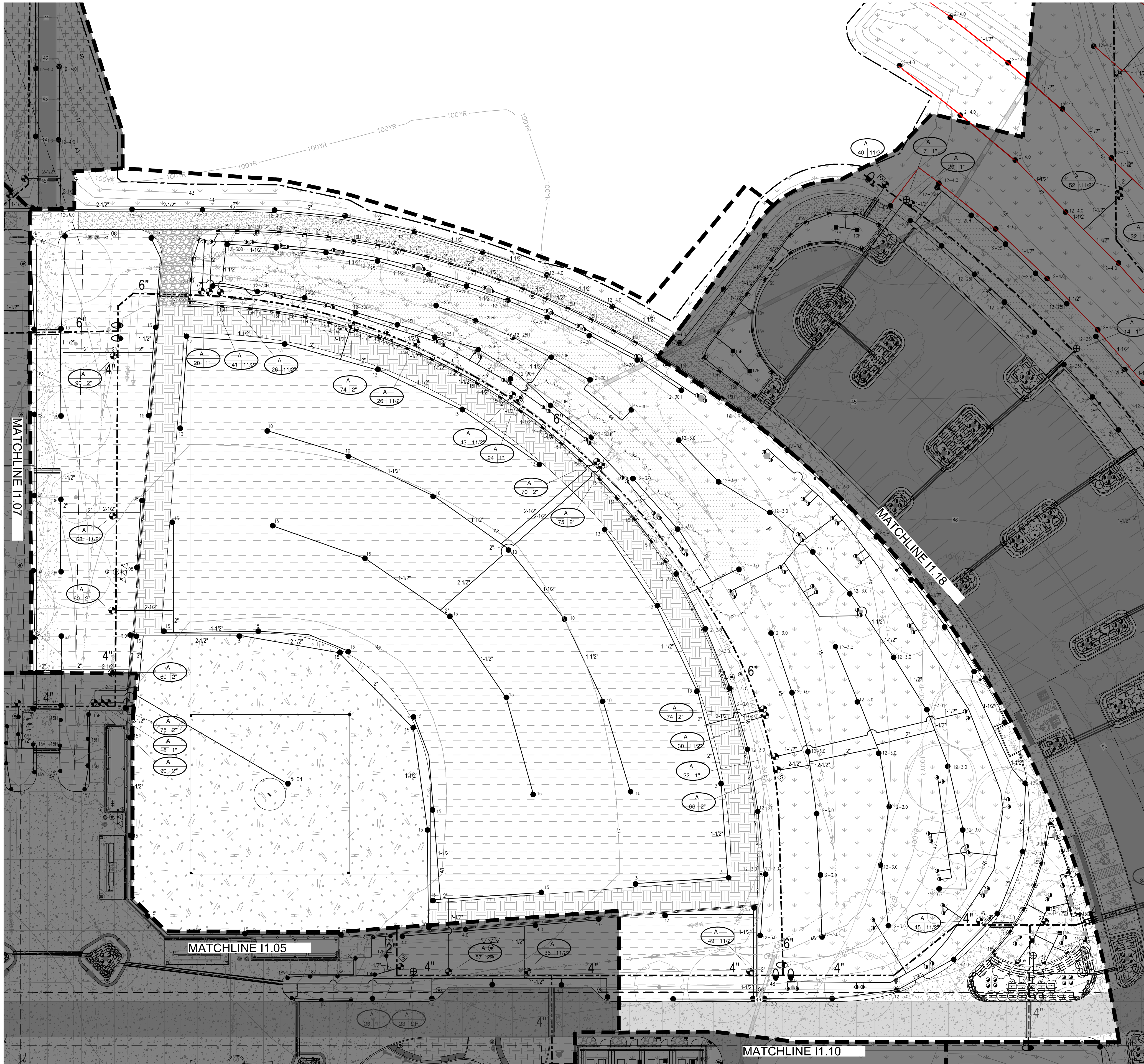
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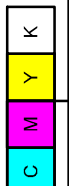
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THE LINE SHOWN ABOVE IS A COLOR WITH BLACK AND WHITE LETTING. IF PRINTING IN BLACK AND WHITE, THE ORIGINAL FILE SIZE IS 100%.



THE SQUARE ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS, IF PRINTED CORRECTLY

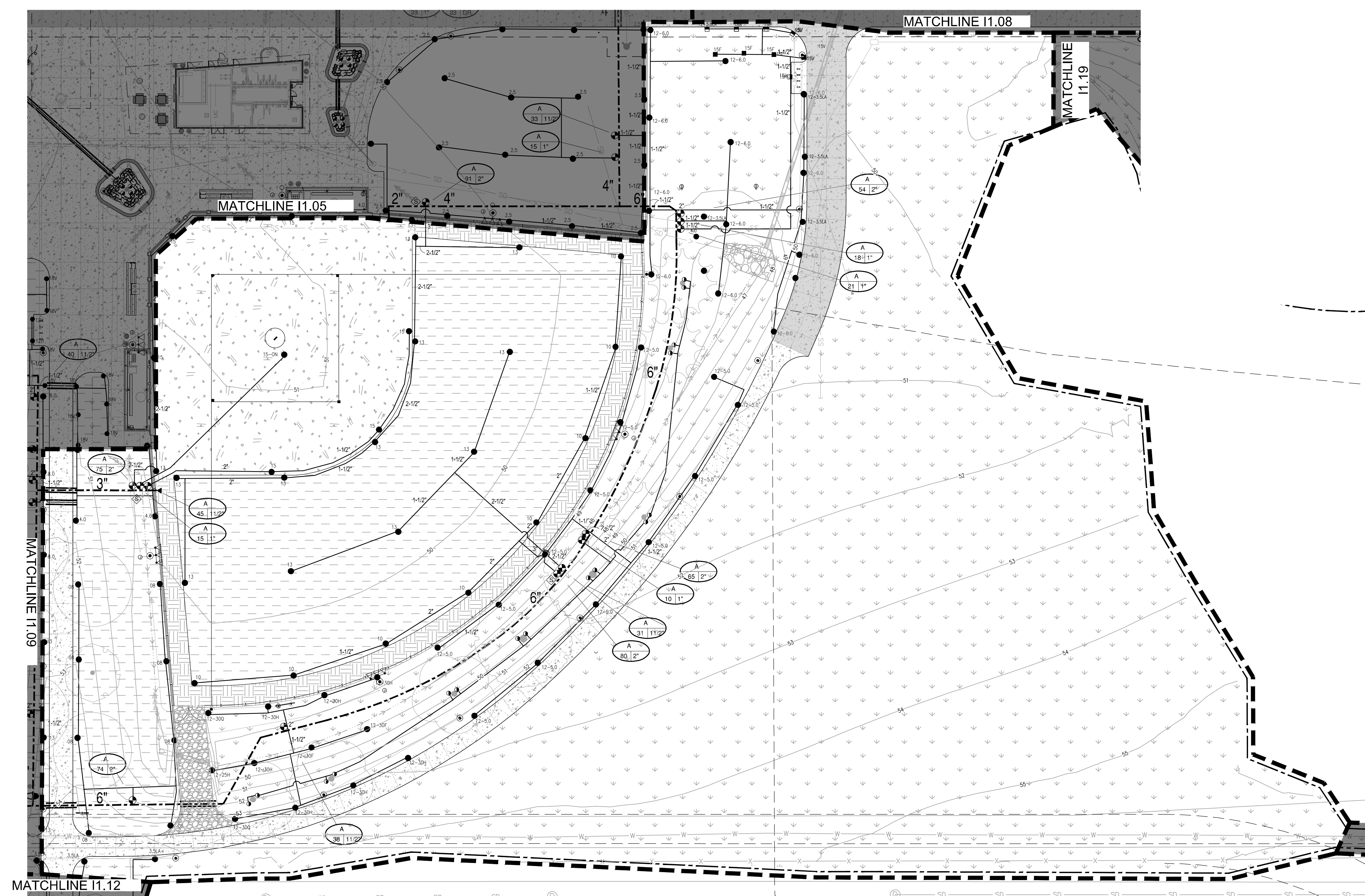


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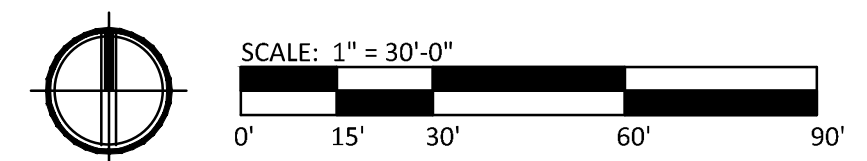
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A1 SOUTHEAST BALLFIELD IRRIGATION ENLARGEMENT - BASE BID
1" = 30'-0"



hord coplan macht
LANDSCAPE ARCHITECT / ARCHITECT
1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977

CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
1675 Larimer Street, #550
Denver, CO 80202
p. 303.444.1951

ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
3000 Youngfield Street, #204
Wheat Ridge, CO 80215
p. 303.278.7291

IRRIGATION
Avocat Irrigation
11501 W. Ken-Crest Ave., Suite F-509
Littleton, CO 80127
p. 303.986.5175

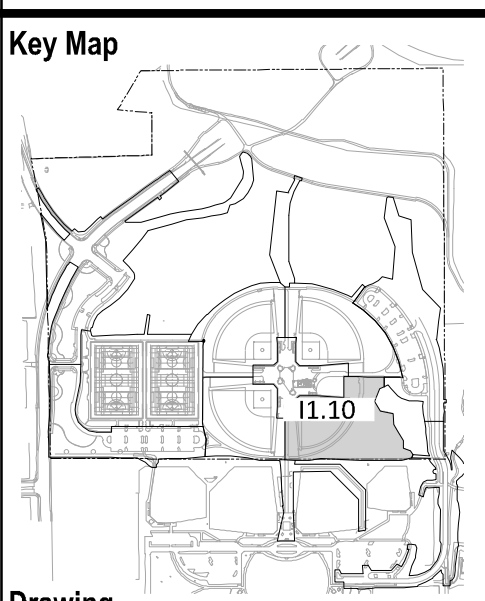
MECHANICAL ENGINEER
ENWISDN Mechanical Engineers, Inc.
8777 Poudre Court, #500
Englewood, CO 80112
p. 303.688.0223

Town of Parker
SALISBURY PARK
NORTH - PHASE 1
11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2024-11-22
Drawn By: DZ
Checked By: DZ



Drawing
**SOUTHEAST
BALLFIELD IRRIGATION
ENLARGEMENT- BASE
BID**

11.10
SITE PLAN SUBMITTAL

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MECHANICAL ENGINEER
ENVISION Mechanical Engineers, Inc.
9777 Pyramid Court, #260
Englewood, CO 80112
p. 303.688.0223

INTERIOR DESIGN

Key Map 



CALL **811** 2-BUSINESS DAYS IN
ADVANCE BEFORE YOU DIG, GRADE
OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES

THE SQUARE ABOVE ARE COLOR WITH BLACK
AND WHITE LETTERS. IF PRINTED CORRECTLY

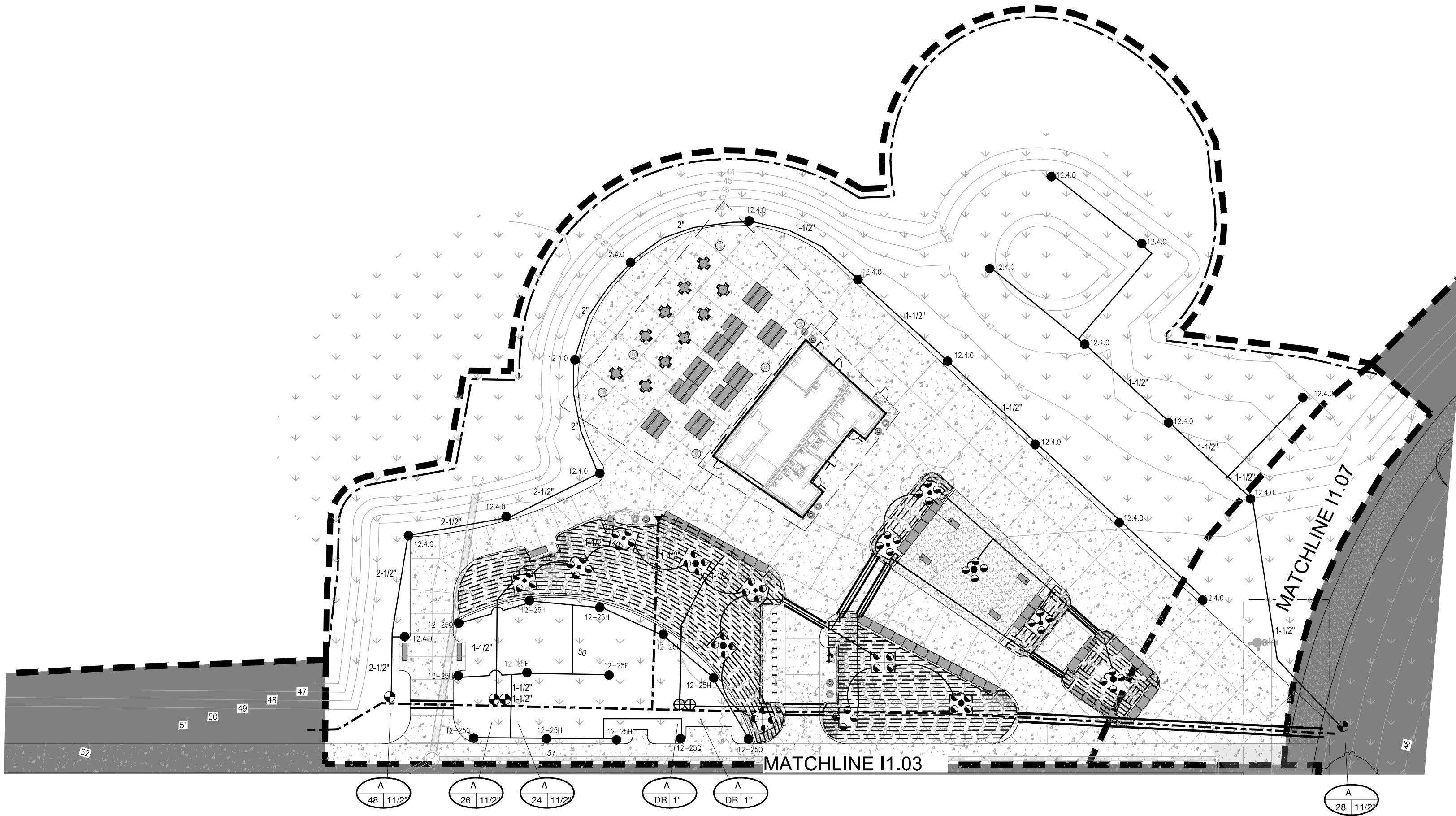
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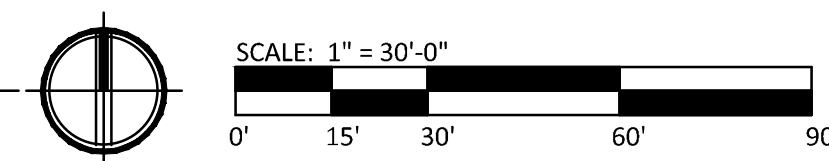
C

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A1 COMMUNITY HUB IRRIGATION ENLARGEMENT - ADD ALTERNATE NO. 01
1" = 30'-0"



COLORADO 811
CALL 811 2-BUSINESS DAYS IN
ADVANCE BEFORE YOU DIG, GRADE
OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES

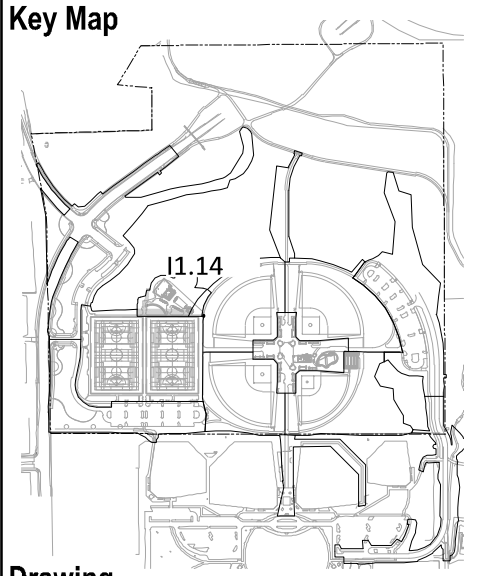
hord coplan macht
LANDSCAPE ARCHITECT / ARCHITECT
1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977
CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
1675 Larimer Street, #550
Denver, CO 80202
p. 303.444.1981
ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
3000 Youngfield Street, #204
Wheat Ridge, CO 80215
p. 303.278.7297
IRRIGATION
Avocet Irrigation
1757 W. Ken-Crest Ave., Suite F-509
Littleton, CO 80127
p. 303.986.3175
MECHANICAL ENGINEER
ENVISION Mechanical Engineers, Inc.
8777 Poudre Court, #200
Englewood, CO 80112
p. 303.688.0223

Town of Parker
**SALISBURY PARK
NORTH - PHASE 1**
11700 MOTSENBOCKER RD
PARKER, CO 80134

hord coplan macht
ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

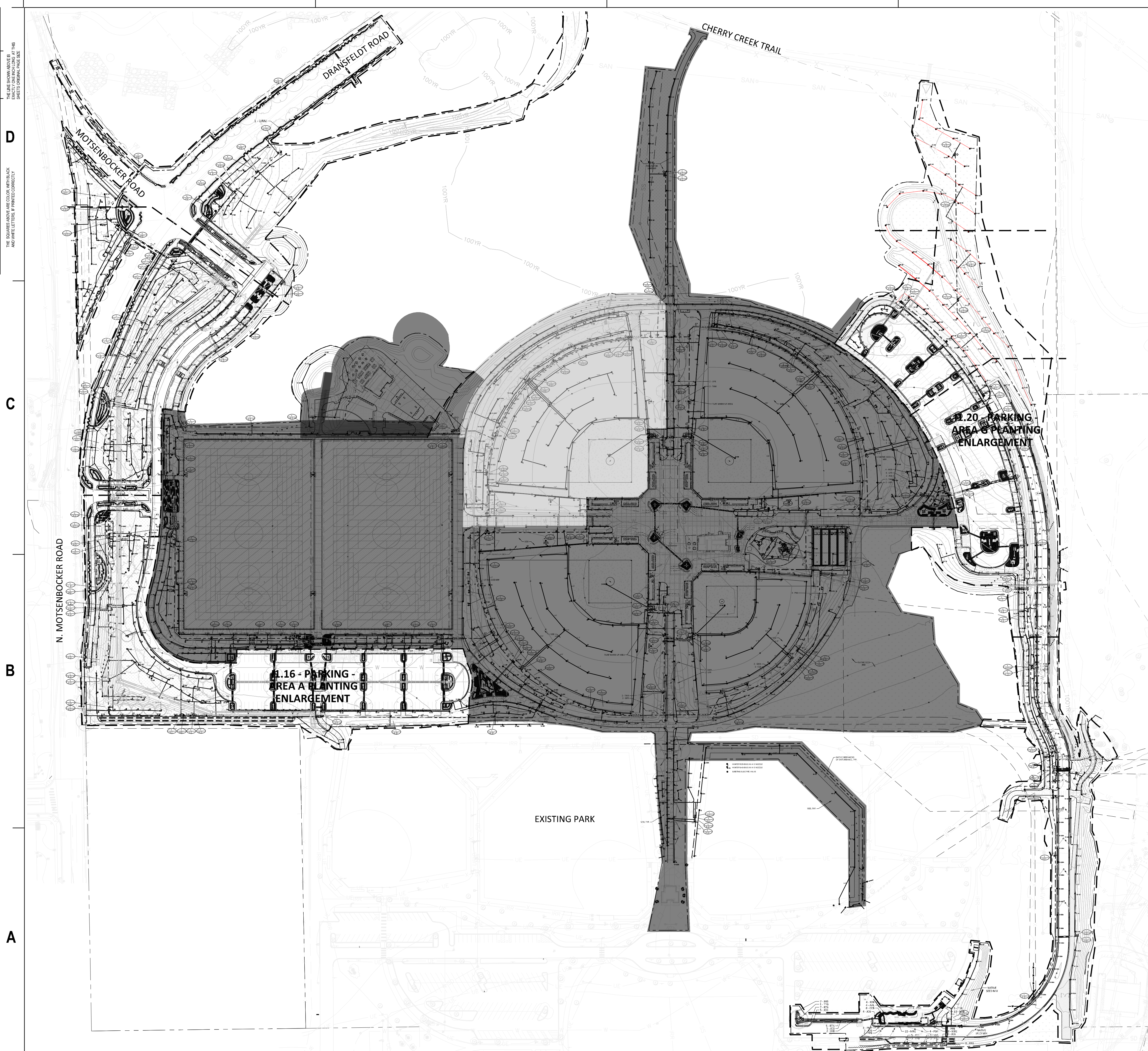
Project Number: 223072.00
Sheet Issue Date: 2024-11-22
Drawn By: DZ
Checked By: DZ



Drawing
COMMUNITY HUB
IRRIGATION
ENLARGEMENT- ADD
ALTERNATE NO. 01

I1.14

SITE PLAN SUBMITTAL



A1 OVERALL PARKING - IRRIGATION KEY PLAN
1" = 100'-0"

COLORADO 811
CALL 811 2-BUSINESS DAYS IN
ADVANCE BEFORE YOU DIG, GRADE
OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES

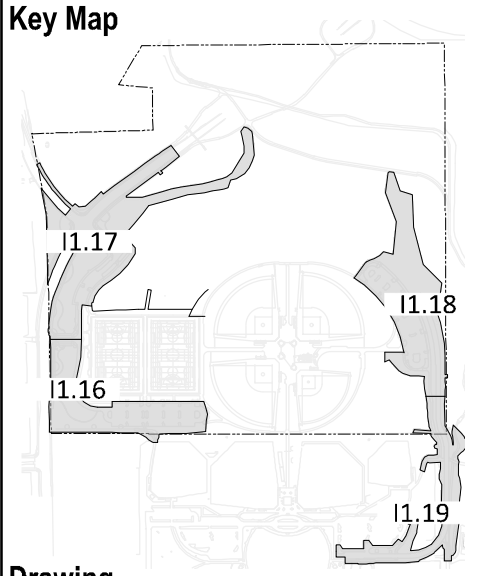
hord coplan macht
LANDSCAPE ARCHITECT / ARCHITECT
1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977
CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
1675 Larimer Street, #550
Denver, CO 80202
p. 303.444.1981
ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
3000 Youngfield Street, #204
Wheat Ridge, CO 80215
p. 303.278.7291
IRRIGATION
Avocet Irrigation
1757 W. Ken-Craft Ave., Suite F-509
Littleton, CO 80127
p. 303.986.2175
MECHANICAL ENGINEER
ENVISION Mechanical Engineers, Inc.
8777 Parkway Court, #200
Englewood, CO 80112
p. 303.688.0223

Town of Parker
**SALISBURY PARK
NORTH - PHASE 1**
11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2024-11-22
Drawn By: DZ
Checked By: DZ

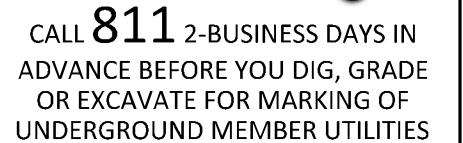


Drawing
OVERALL PARKING -
IRRIGATION KEY PLAN

11.15
SITE PLAN SUBMITTAL

ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

SITE PLAN SUBMITTAL



[illegible]

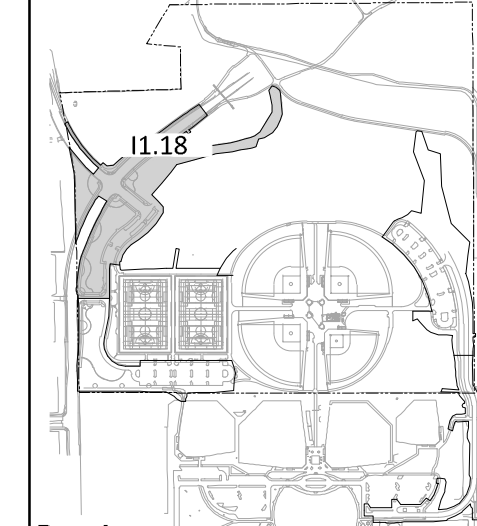
Project Number:	223072.0
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Sheet Issue Date: 2024-11-1

Drawn By: _____

Checked By:	D
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Key Map

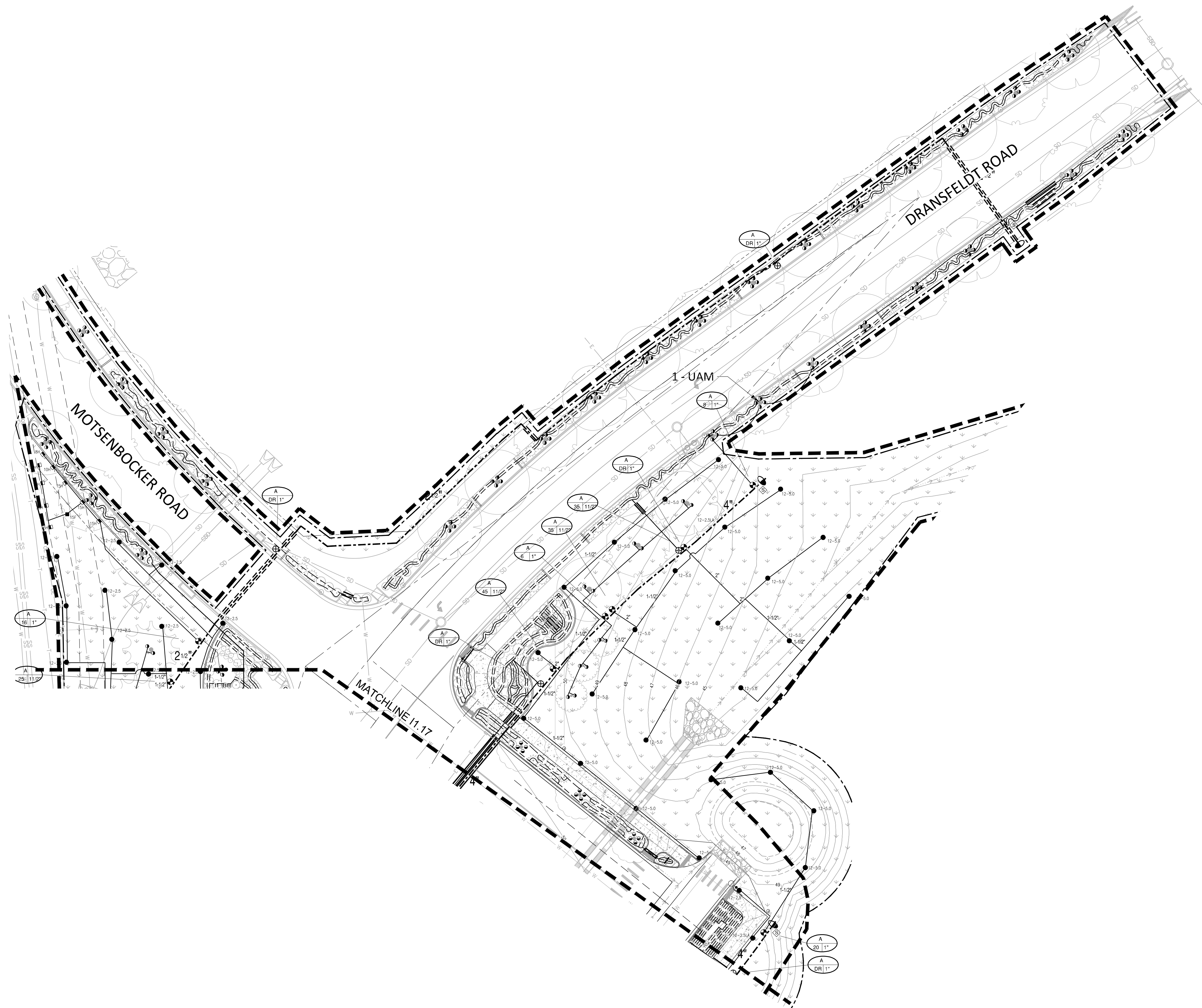


Drawing

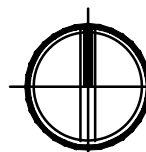
**PARKING - AREA B
IRRIGATION
ENLARGEMENT**

I1.18

SITE PLAN SUBMITTAL



A1 PARKING - AREA B IRRIGATION ENLARGEMENT



SCALE: 1" = 30'-0"



CALL **811** 2-BUSINESS DAYS IN
ADVANCE BEFORE YOU DIG, GRADE
OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES

TEMPORARY IRRIGATION

SCALE: 1" = 30'-0"



CALL 811 2-BUSINESS DAYS IN
ADVANCE BEFORE YOU DIG, GRADE
OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES

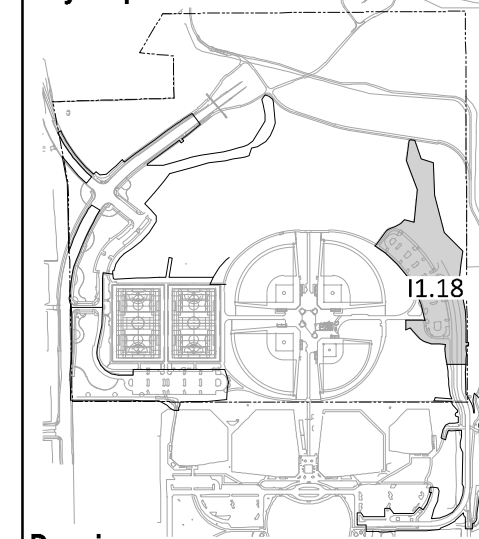
MECHANICAL ENGINEER
ENVISION Mechanical Engineers, Inc.
9777 Pyramic Court, #260
Englewood, CO 80112
p. 303.688.0223

INTERIOR DESIGN

[illegible]

Key Map

Key Map



Drawing

PARKING - AREA C
IRRIGATION
ENLARGEMENT

11.19

SITE PLAN SUBMITTAL

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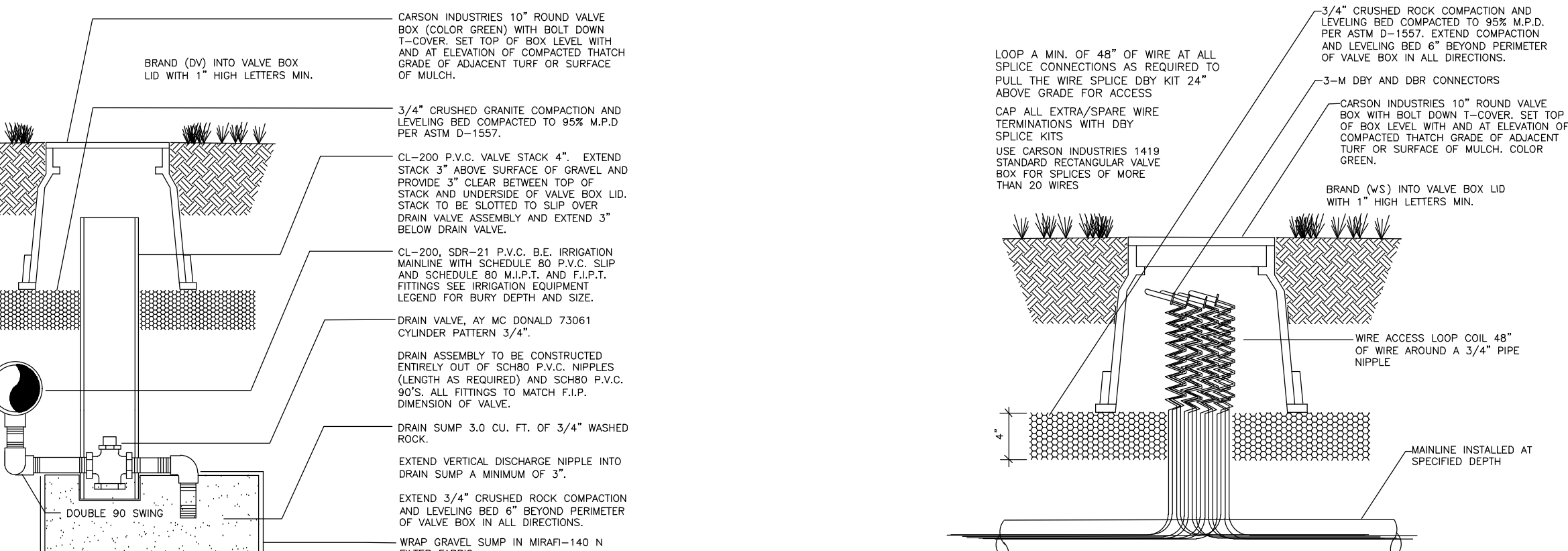
D

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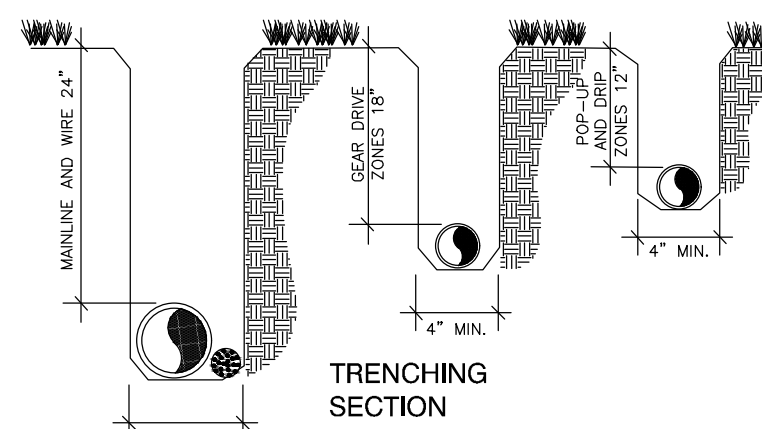
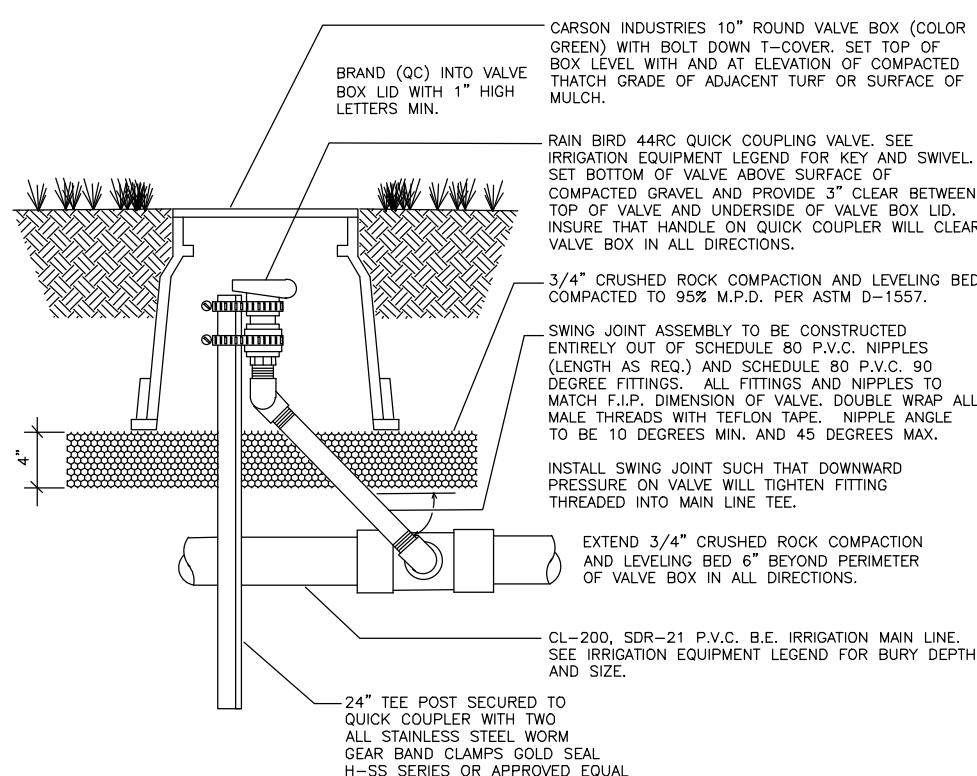
B

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A



QUICK COUPLING VALVE

[illegible]

TRENCH DEPTH ARE MINIMUMS WITH A MAXIMUM OVER EXCAVATION OF 2". ALL TRENCHES ARE TO BE CLEANED WITH "SHOULDER" ATTACHMENT OR BY HAND PRIOR TO INSTALLING PIPE. PROVIDING A SMOOTH AND UNIFORM BEDDING SURFACE, REMOVE ANY EXPOSED ROCK OR DEBRIS FROM TRENCH BOTTOM OR WALLS PRIOR TO INSTALLING PIPE AND OR REBAR.

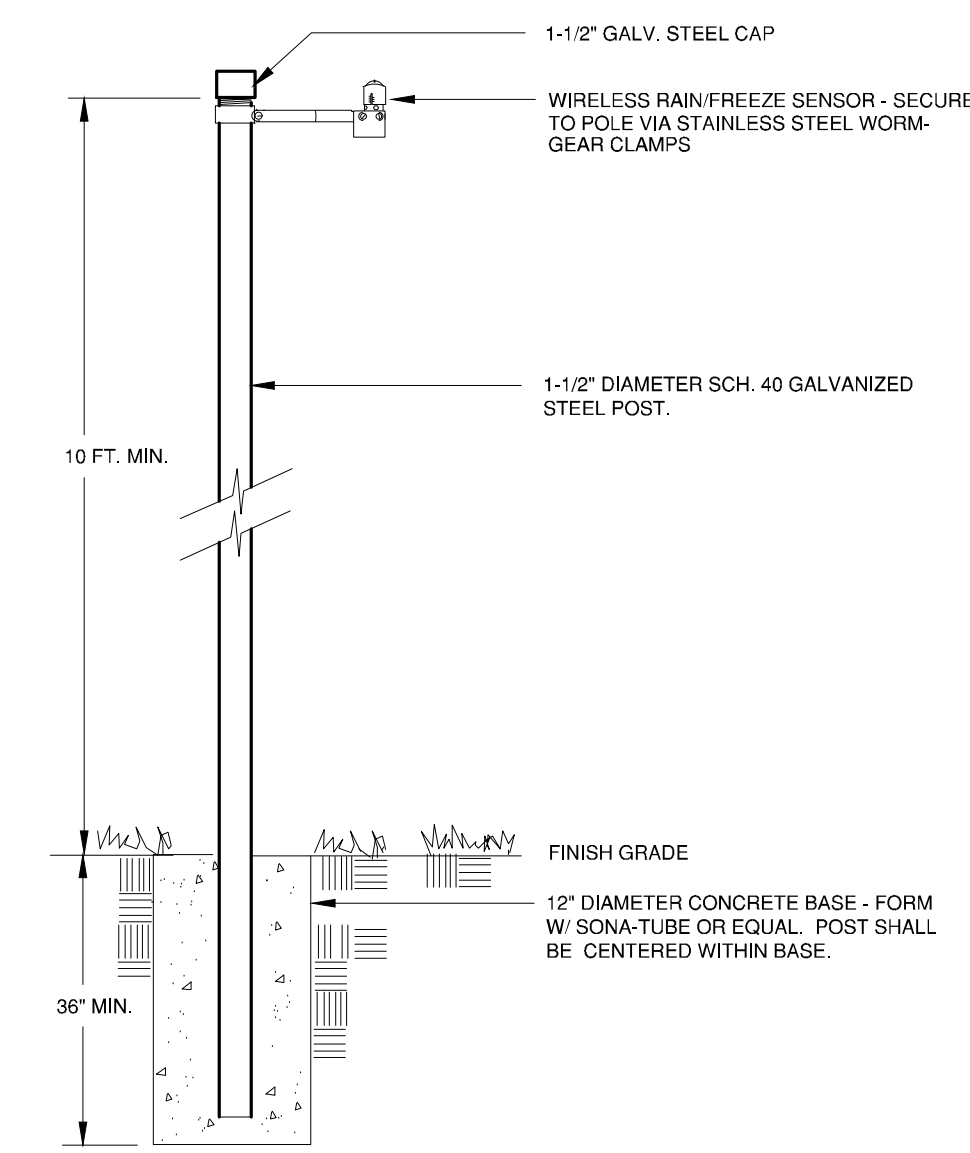
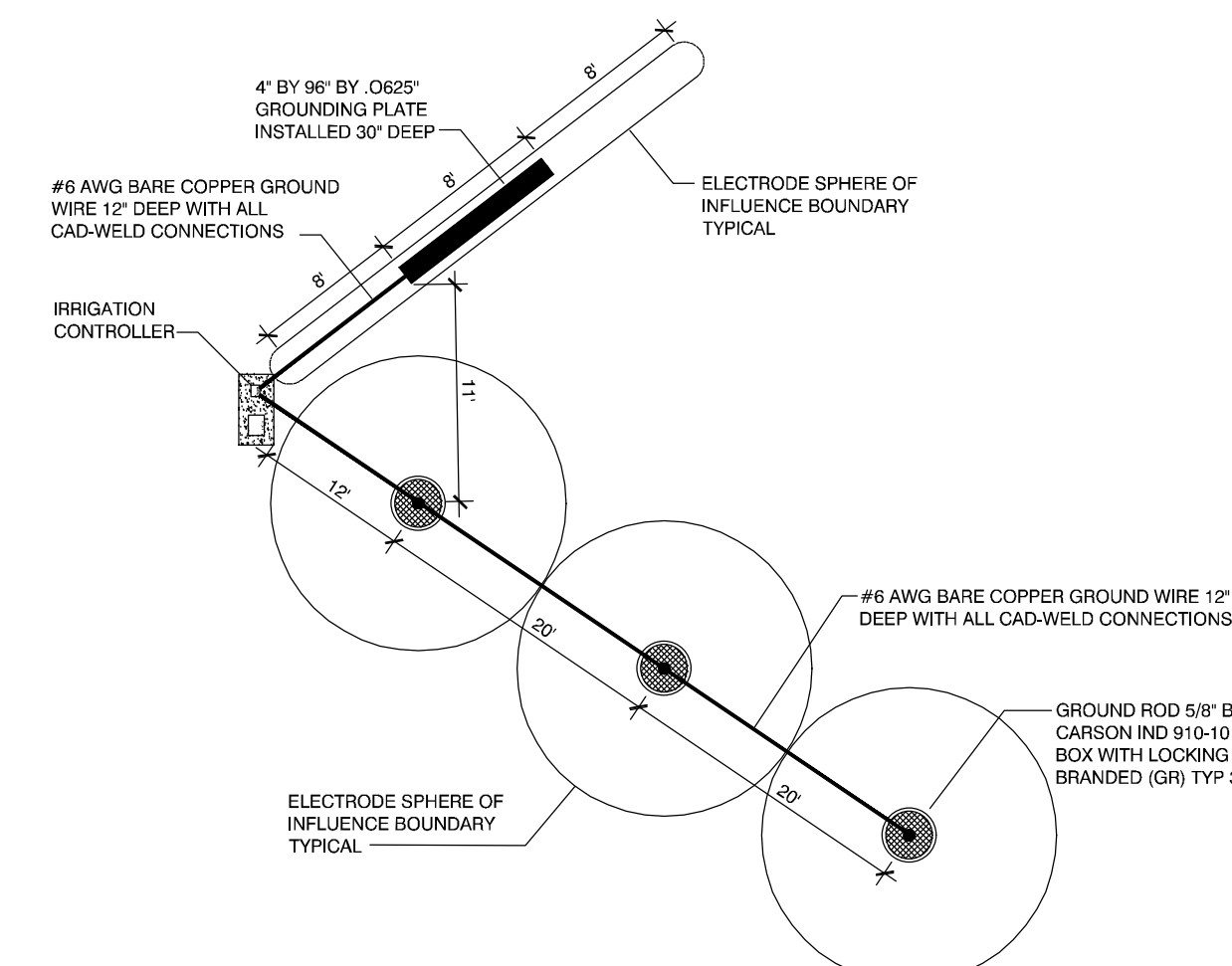
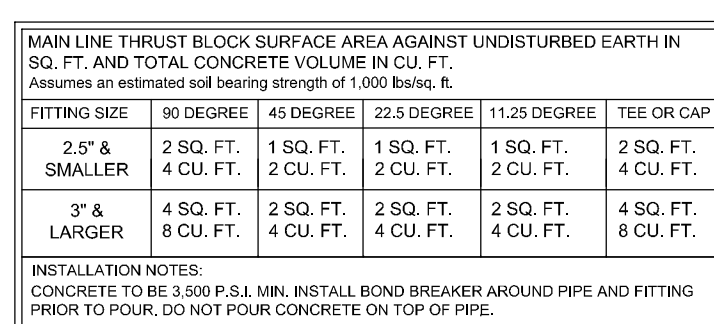
ALL MAINLINE TRENCHES AND RELATED EXCAVATIONS SHALL BE MECHANICALLY COMPACTED IN 6" LIFTS MAXIMUM TO 95% STANDARD D-998 IN ALL LANDSCAPE AREAS.

SECONDARY PIPING CAN BE MECHANICALLY OR HYDRAULICALLY COMPACTED TO MATCH THE DENSITY OF ADJACENT UNDISTURBED SOIL.

BACKFILL, COMPACTION, FINE GRADE AND SURFACE RESTORATION INCLUDING FINE GRADE AND CLEAN UP SHALL BE ONGOING THROUGHOUT CONSTRUCTION. NO MORE THAN THREE (3) SECONDARY TRENCHES SHALL BE OPEN AT ANY ONE TIME. THE BACKFILL SHALL BE MATCHED TO THE EXISTING SURFACE. ADDITIONAL, SECONDARY OR MAINLINE TRENCHING WILL BE AUTHORIZED UNTIL THE BACKFILL, COMPACTION AND RESTORATION OF CURRENTLY OPEN TRENCHES AND RELATED EXCAVATIONS IS IN PROGRESS.

ALL OPEN EXCAVATIONS MUST BE PROTECTED IN CONFORMANCE WITH O.S.H.A. REGULATIONS.

TRENCHES



RAIN/FREEZE SENSOR

hord coplan machi

LANDSCAPE ARCHITECT / ARCHITECT
 1800 Wazee Street, Suite 450
 Denver, CO 80202
 p. 303.607.0977

CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
 1615 Larimer Street, #625
 Denver, CO 80202
 p. 303.444.1951

ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
 3300 Youngfield Street, #104
 Wheat Ridge, CO 80215
 p. 303.276.7250

IRRIGATION
Arroyo Consultants
 11257 W. Ken Caryl, Suite F-509
 Littleton, CO 80127
 p. 303.986.2175

MECHANICAL ENGINEER
ENVISION Mechanical Engineers, Inc.
 9777 Pyramic Court, 1050
 Arroyo Pkwy, Suite 30112
 p. 303.688.9221

Town of Parker
SASBURY PARK
NORTH - PHASE 1
11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

[illegible]

Project Number: 223072.0

Sheet Issue Date: 2024-11-14

Drawn By: _____

Checked By: _____

Key Map

Drawing

IRRIGATION DETAILS

1.22

SITE PLAN SUBMITTAL

C

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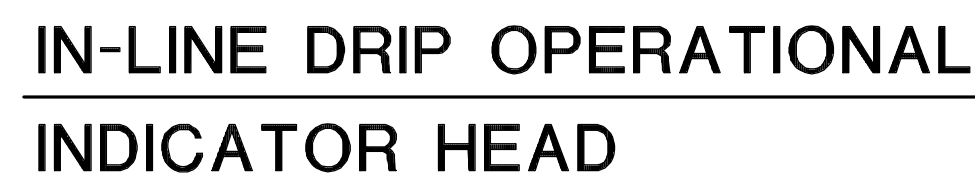
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