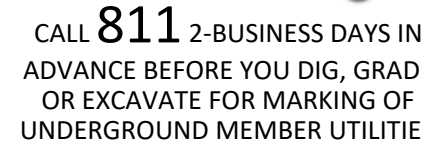


A



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A4 HANDRAIL AT STAIR - ALTERNATE NO. 01
3/4" = 1'-0"

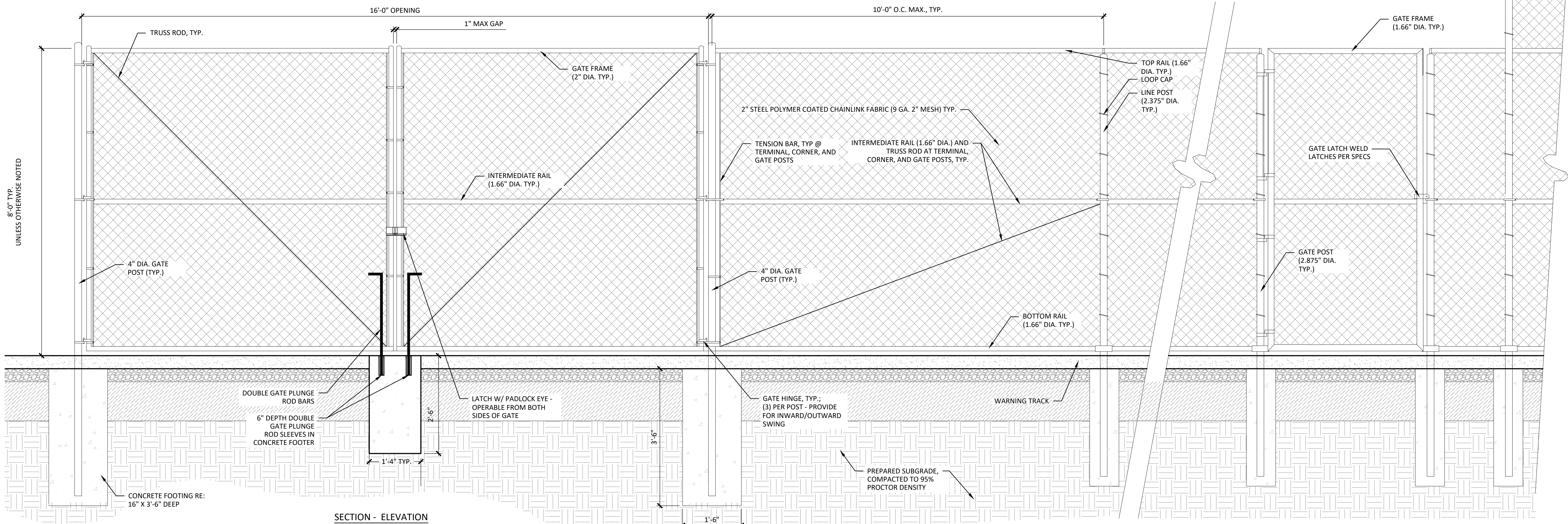
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D

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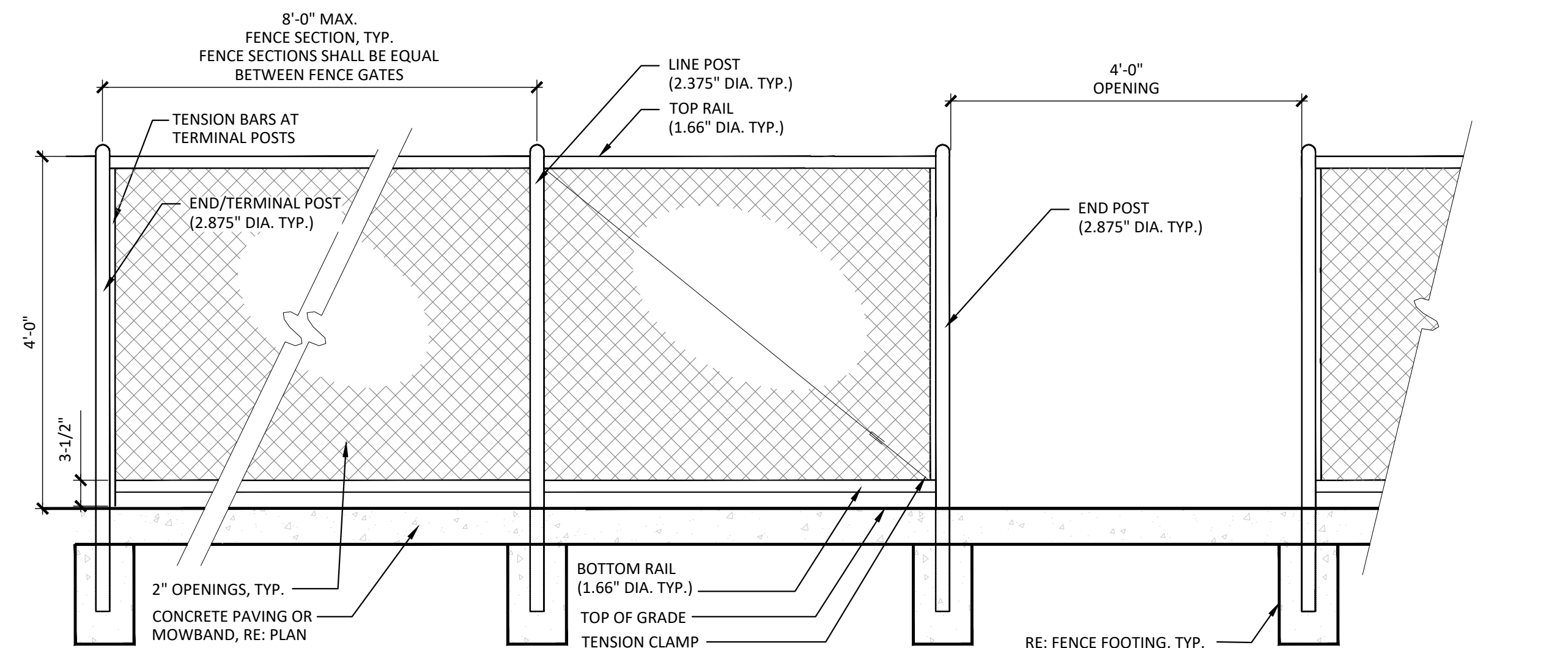
A



- NOTES:
1. REFER TO MANUFACTURER'S SPECIFICATIONS FOR FENCE AND GATE INSTALLATION. ALL DIMENSIONS SHOWN ARE NOMINAL.
 2. VERIFY HINGE AND LATCH CLEARANCES W/ MFR.
 3. FENCE ASSEMBLY IS DELEGATED-DESIGN AND ALL POST AND COMPONENT SIZING SHALL BE VERIFIED WITH MFR. BASED ON STRUCTURAL PERFORMANCE AND LOADING CRITERIA OF LOCAL JURISDICTION. REFER TO SPECIFICATIONS.
 4. 4000 PSI CONCRETE FOOTER, ALL POSTS.
 5. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR APPROVAL PRIOR TO CONSTRUCTION.
 6. COLOR OF ALL FENCING TO BE BLACK RE: SPECS.

B1 8' HT CHAIN LINK FENCE WITH OUTFIELD GATE AND 4' WIDE PEDESTRIAN GATE

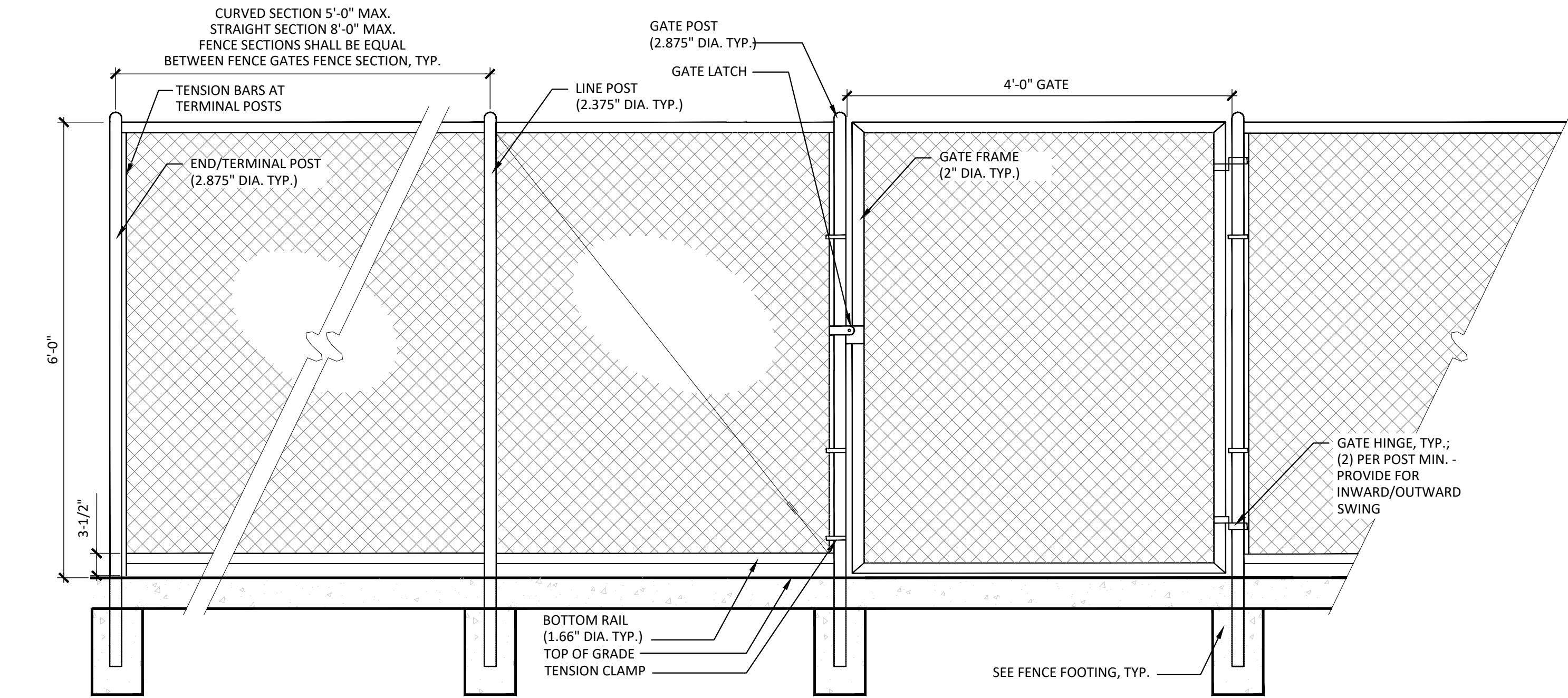
3/4" = 1'-0"



- NOTES:
1. RE: SPECIFICATIONS FOR DETAILED FENCING INFORMATION.
 2. RE: FENCE FOOTING SECTION.
 3. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR APPROVAL PRIOR TO CONSTRUCTION.
 4. COLOR OF ALL FENCING TO BE BLACK RE: SPECS.

A1 4' CHAIN LINK FENCE - ALTERNATE NO. 01

3/4" = 1'-0"



- NOTES:
1. RE: SPECIFICATION FOR DETAILED FENCING INFORMATION.
 2. RE: FENCE FOOTING SECTION.
 3. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR APPROVAL PRIOR TO CONSTRUCTION.
 4. COLOR OF ALL FENCING TO BE BLACK RE: SPECS.

A3 6' CHAIN LINK FENCE AND GATE

3/4" = 1'-0"



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DATE	DESCRIPTION

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Checked By: RB, CB, DD

Key Map

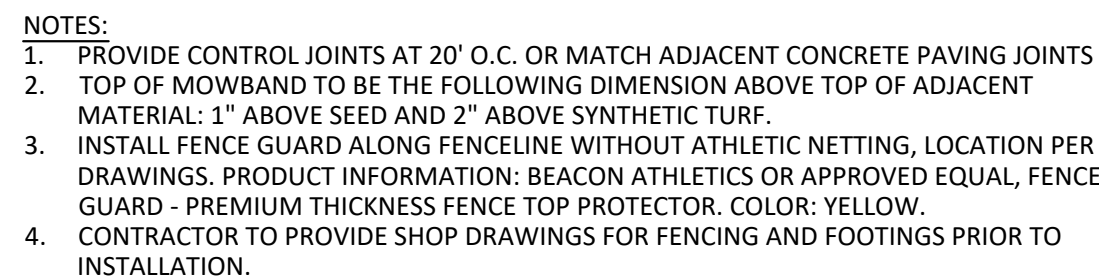
Drawing

SITE DETAILS - 7

L-506

SITE PLAN SUBMITTAL
Page 207 of 324

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Key Map	

Drawing
SITE DETAILS - 8

L-507

SITE PLAN SUBMITTAL
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2

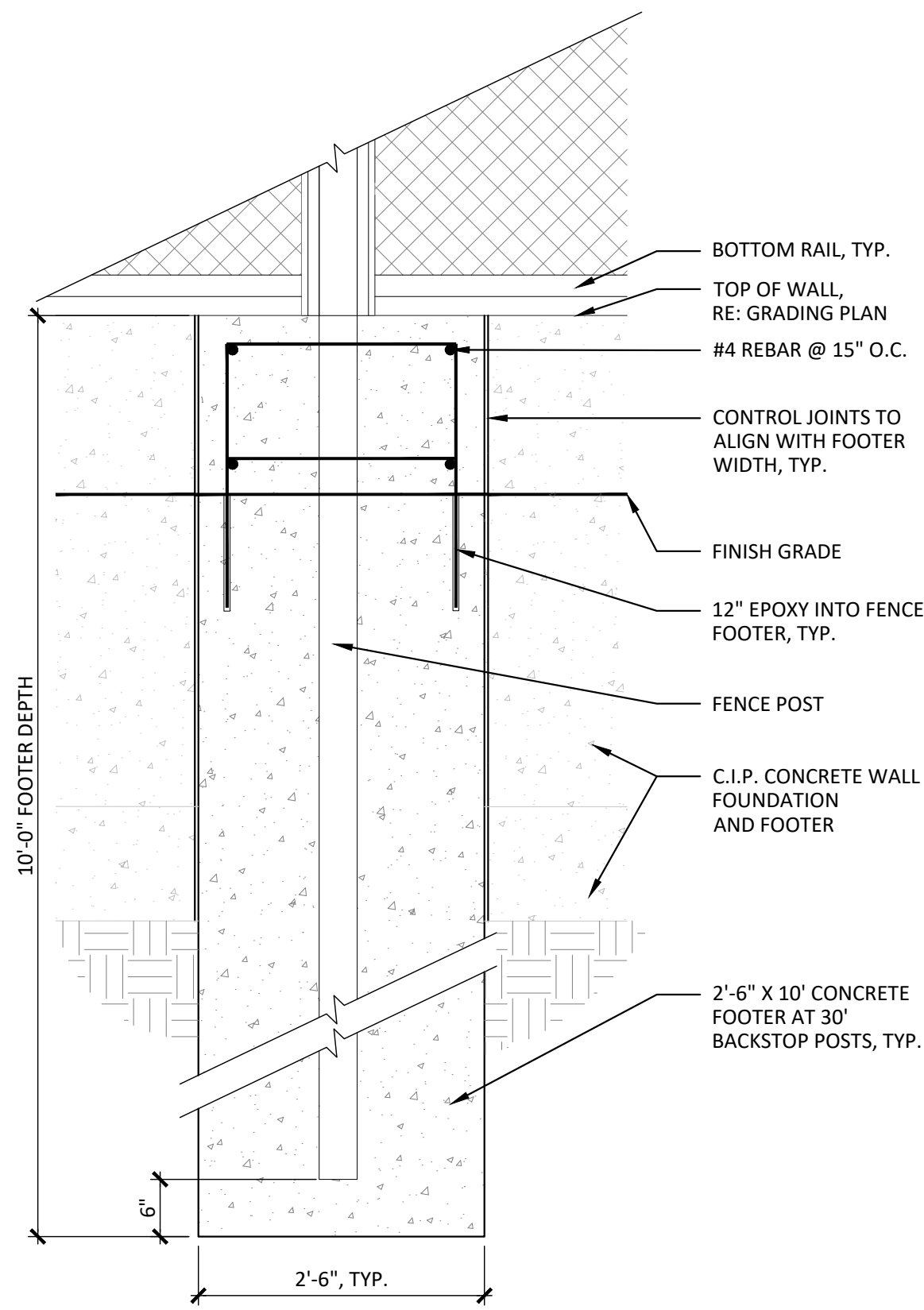
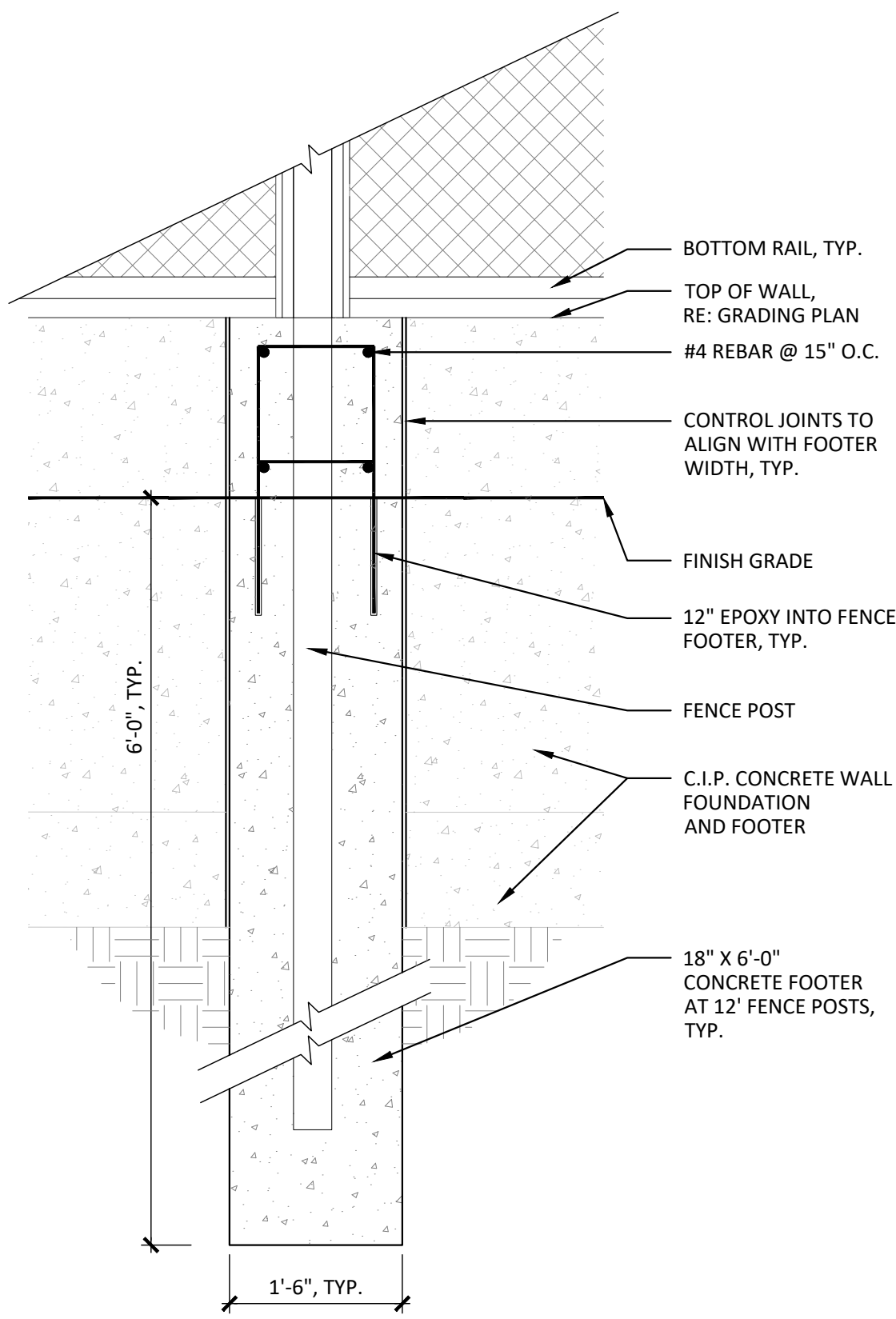


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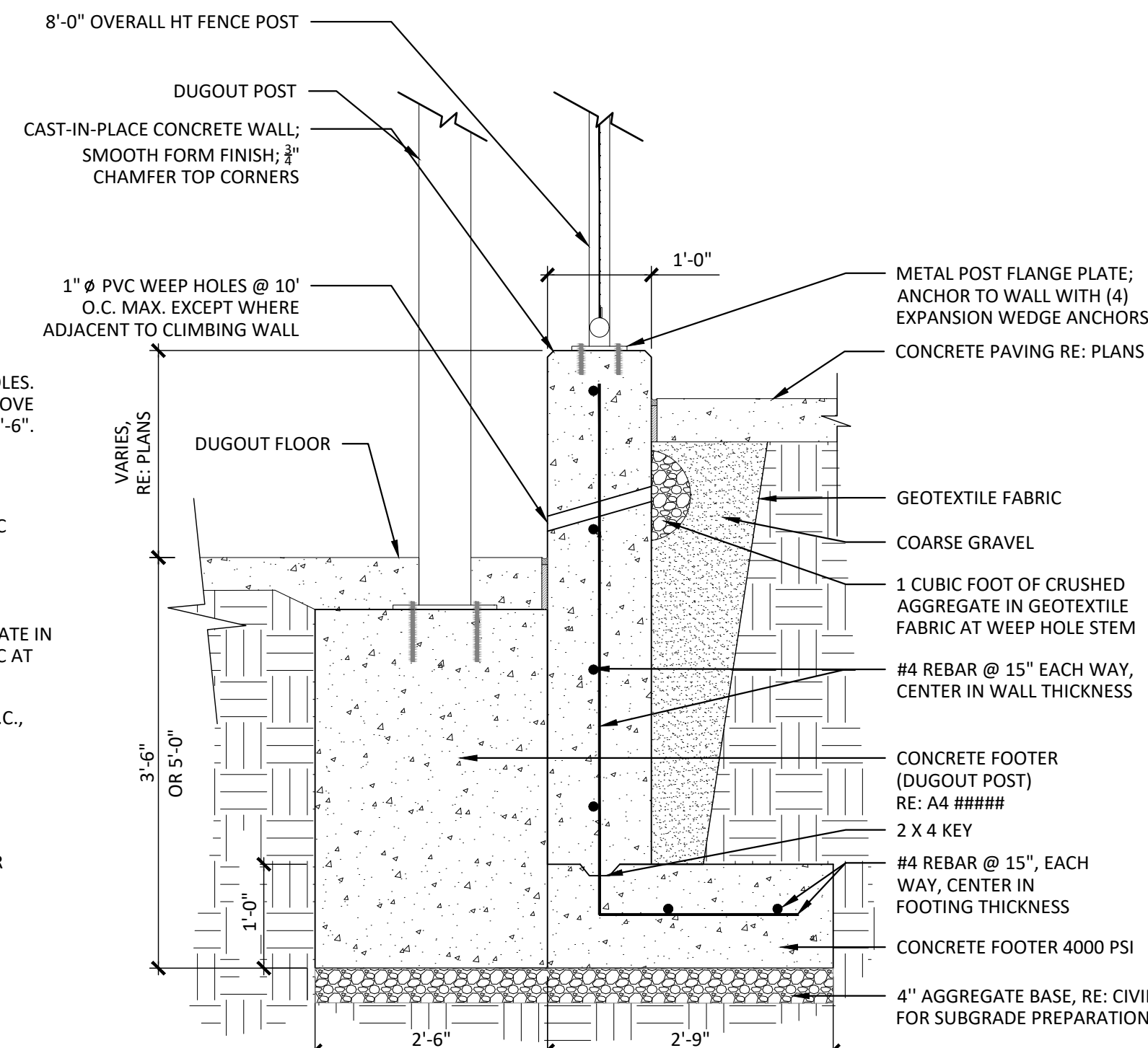
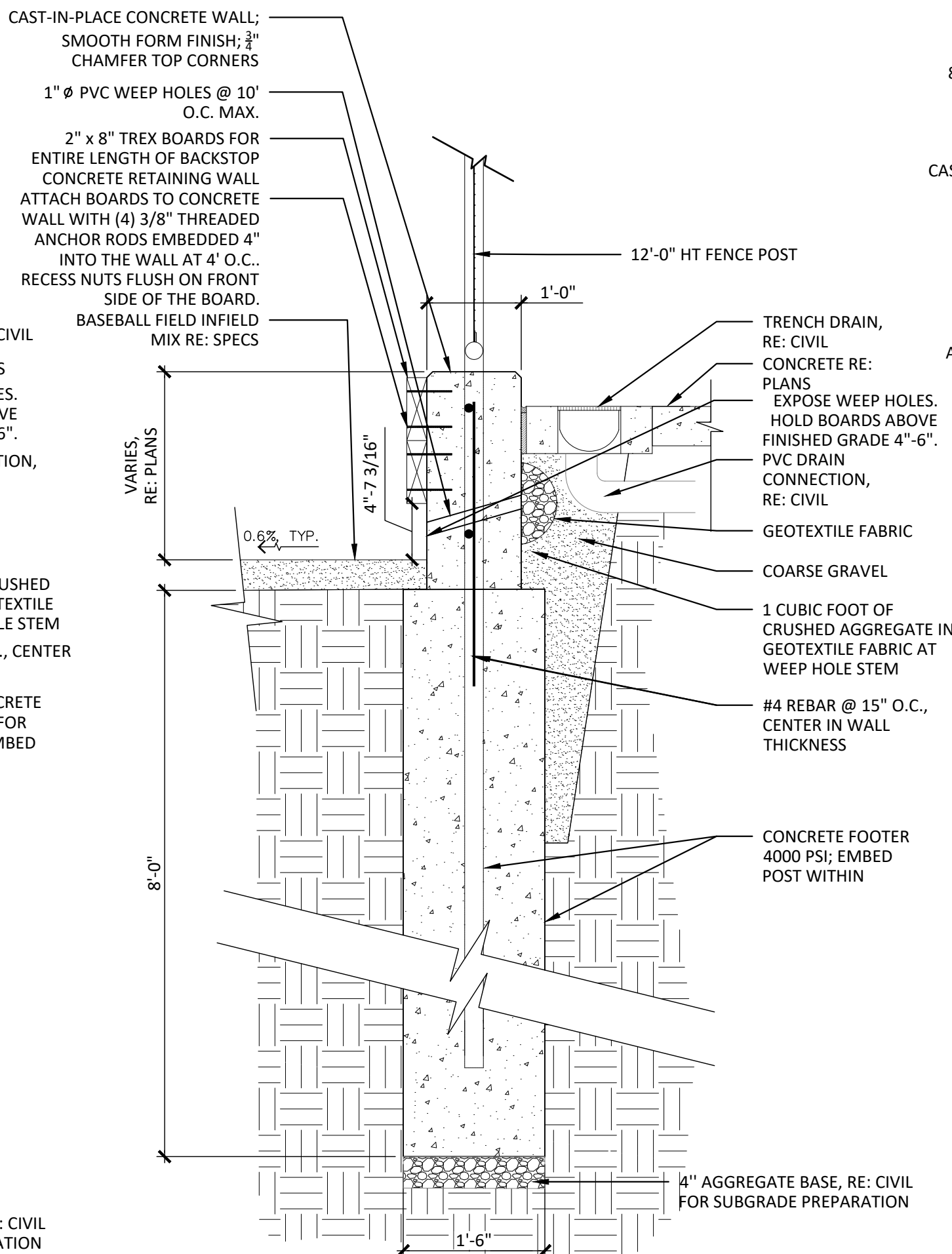
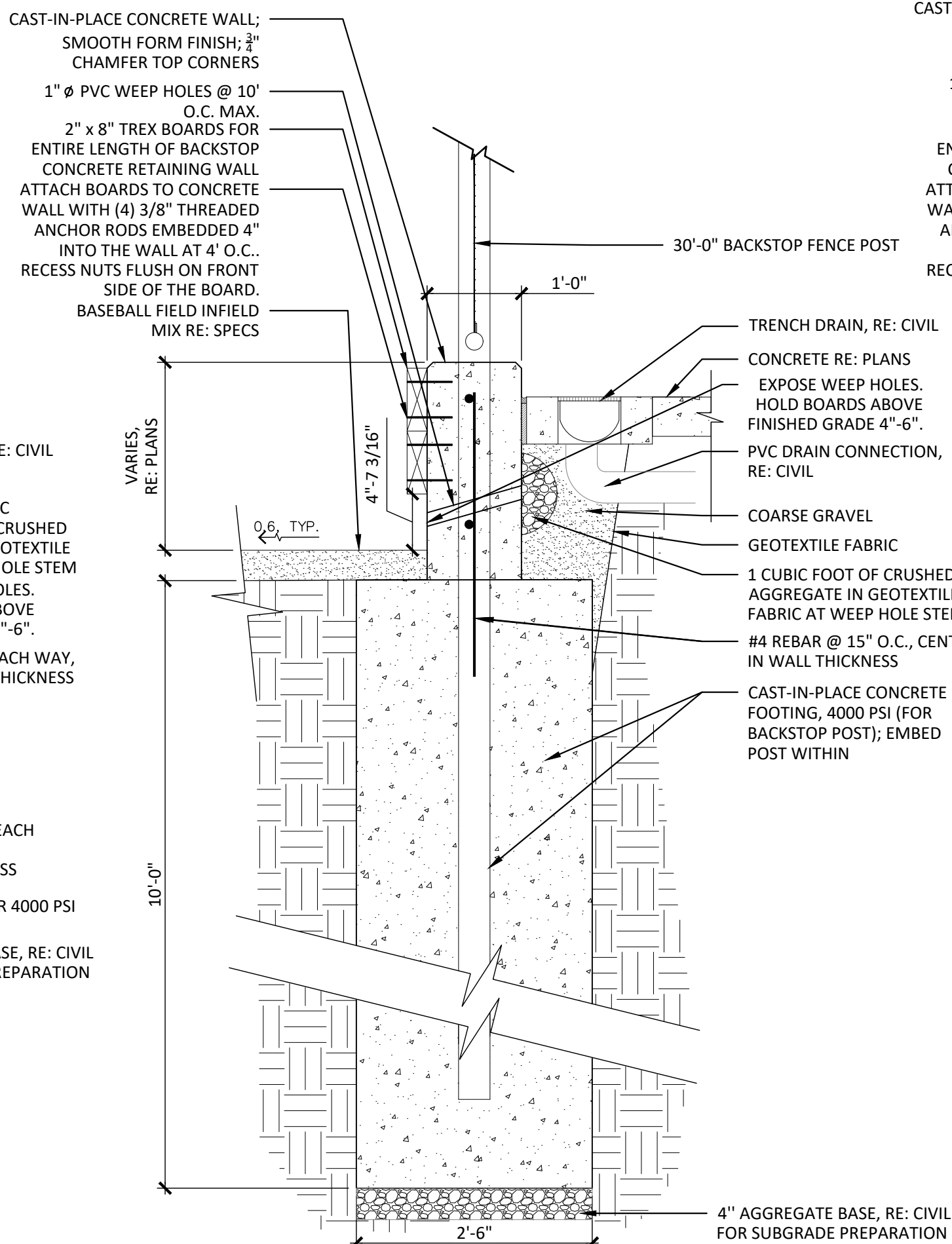
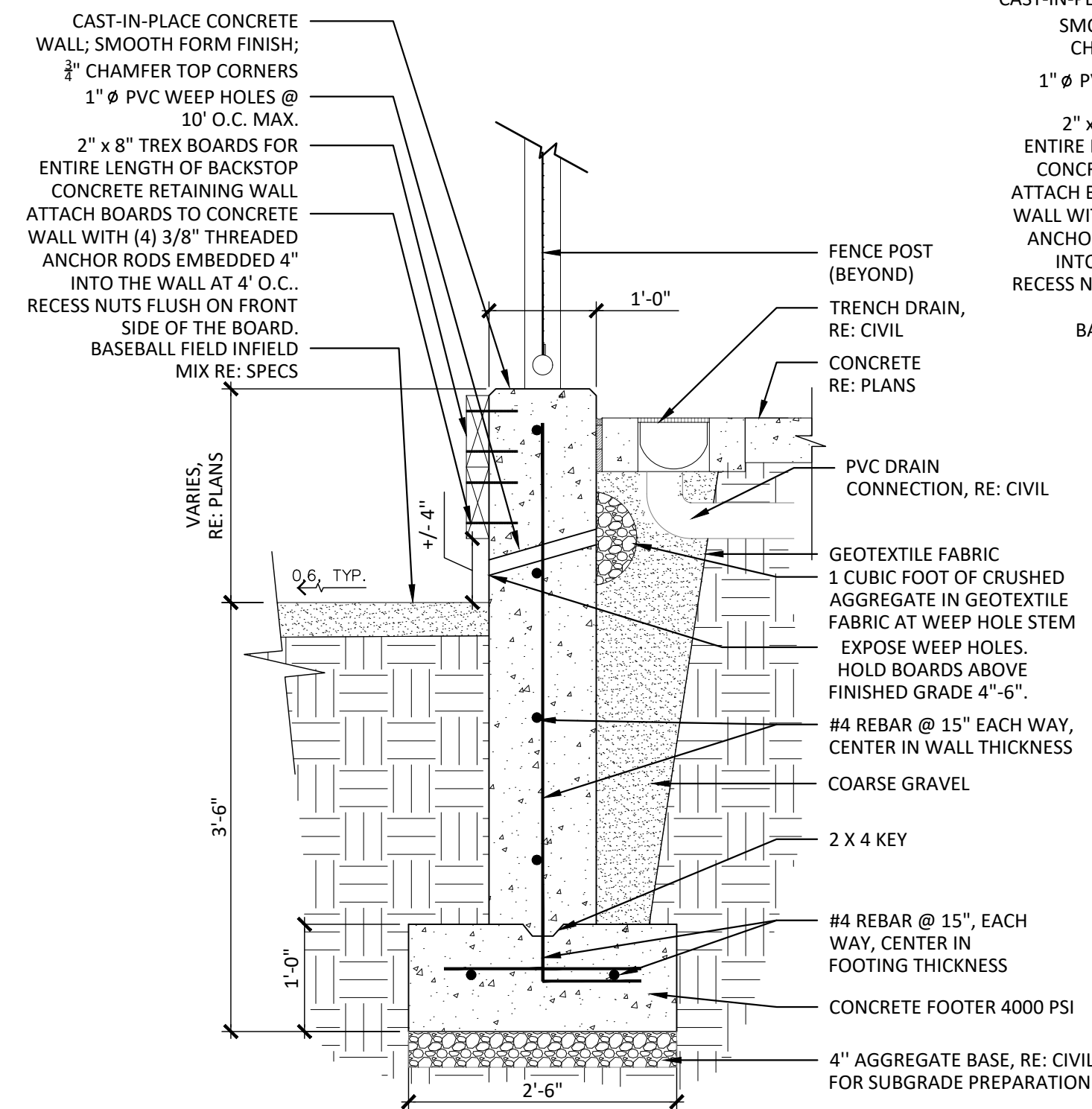
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THE LINE SHOWN ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS. PRINTING CORRECTLY SHEETS ORIGINAL PAPER SIZE



NOTES:
1. CONCRETE RETAINING WALL TO BE STANDARD GREY.
2. HEIGHT VARIES RE: CIVIL. HEIGHT APPROXIMATELY 2'-0" +/-

B



NOTES:
1. ALL CONCRETE WALL AND SLAB CONSTRUCTION TO BE PLACED ON COMPACTED SUBGRADE PER THE CONTRACT SPECIFICATIONS.

A

WALL PADS:
1. MANUFACTURER: SPORTFIELD SPECIALTIES
2. MODEL: BFWPZ-NSS BaseZone® Field Wall Pad, Z-Clip, Non-Standard Size
3. COLOR: TBD FROM MANUFACTURER'S FULL RANGE

A1 CONCRETE RETAINING WALL AT BALLFIELD

3/4" = 1'-0"



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DATE	DESCRIPTION

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Key Map

Drawing

SITE DETAILS - 10

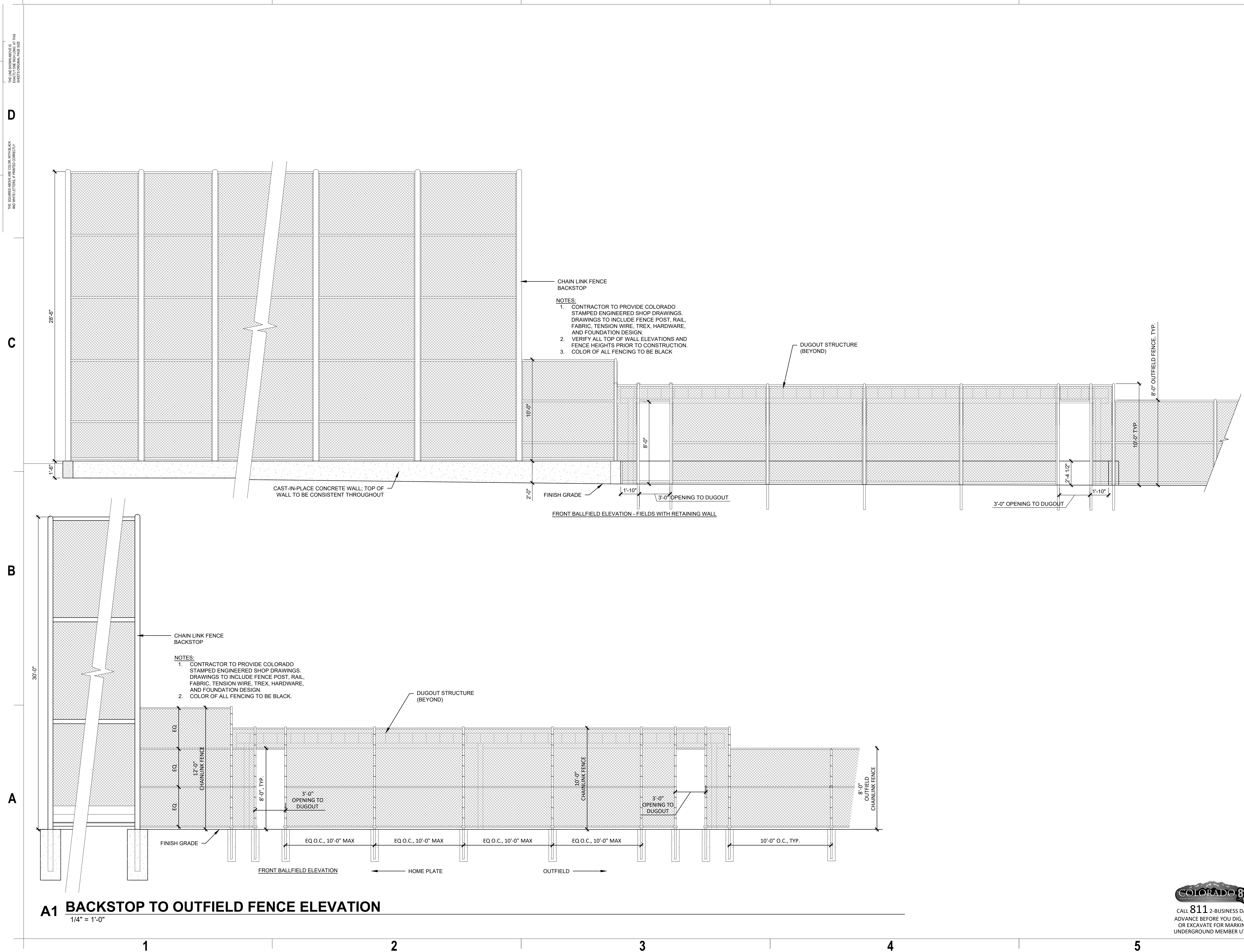
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SITE PLAN SUBMITTAL
Page 210 of 324

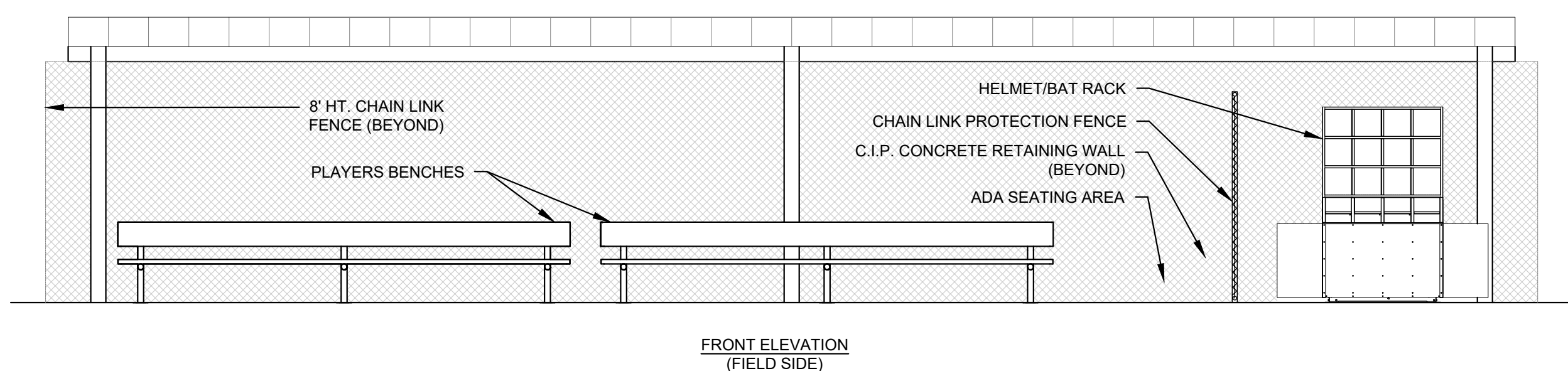
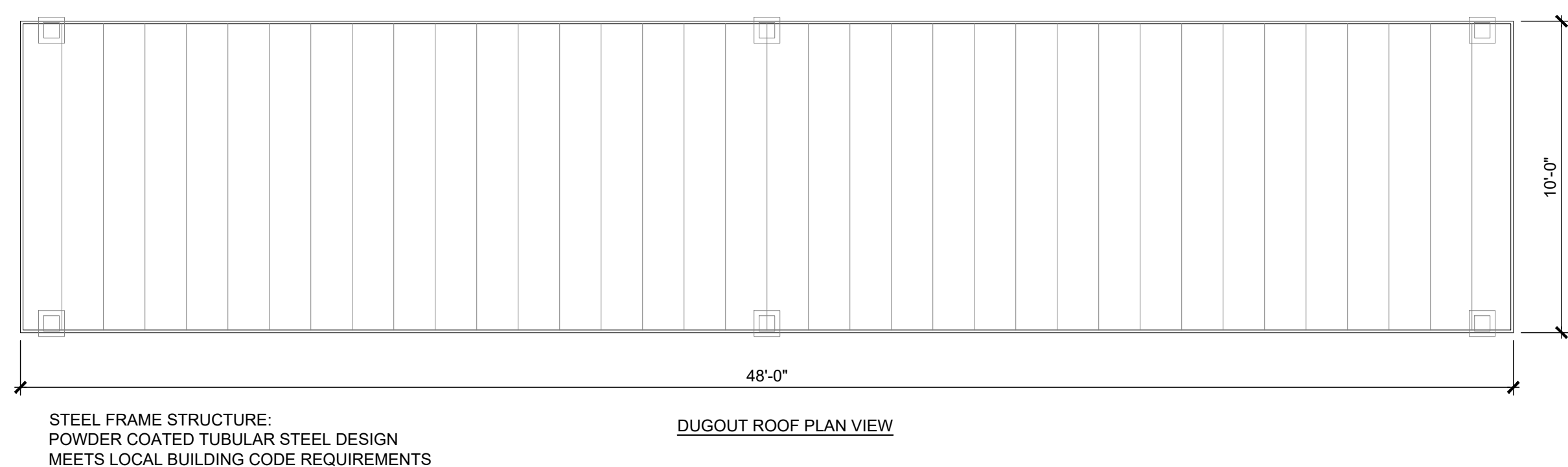
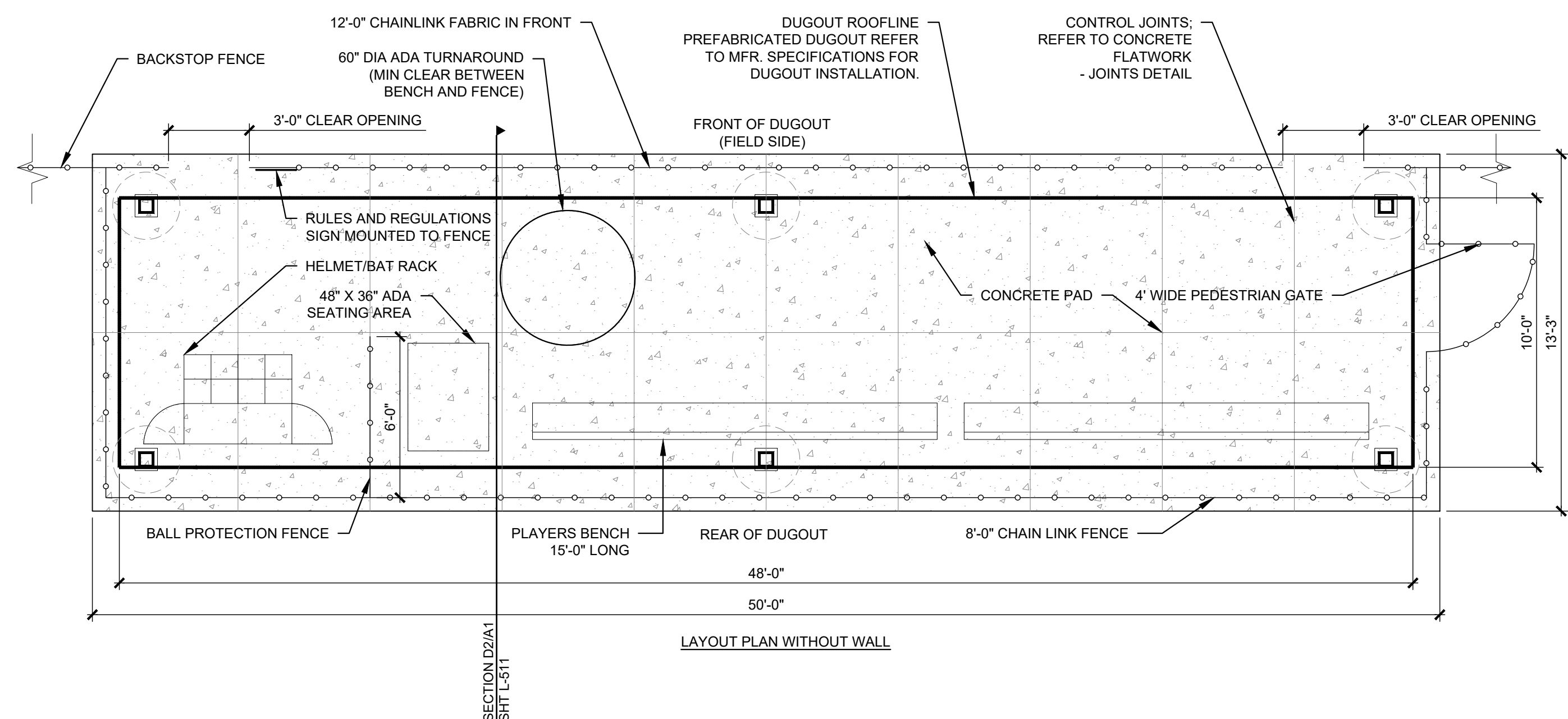
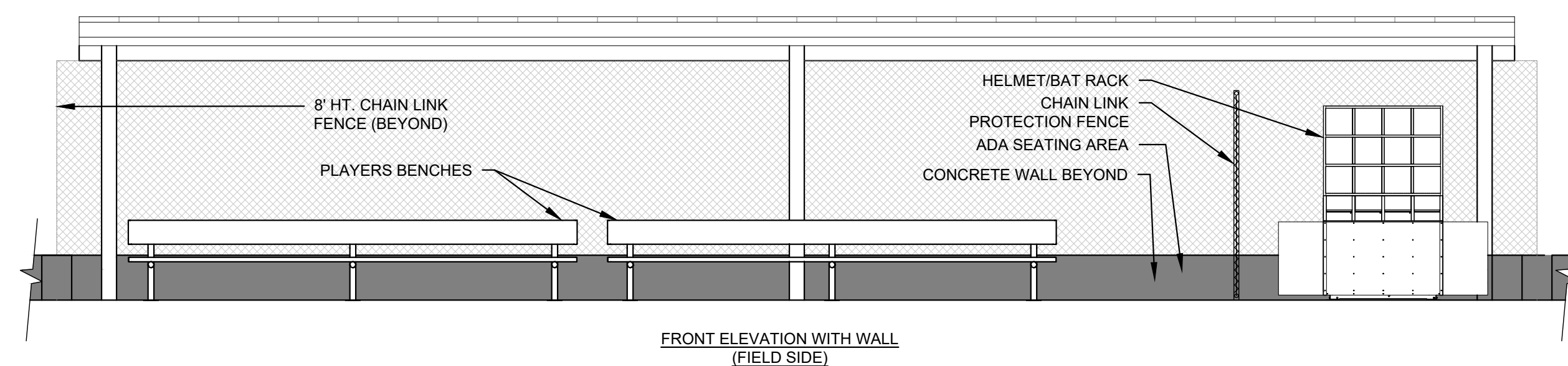
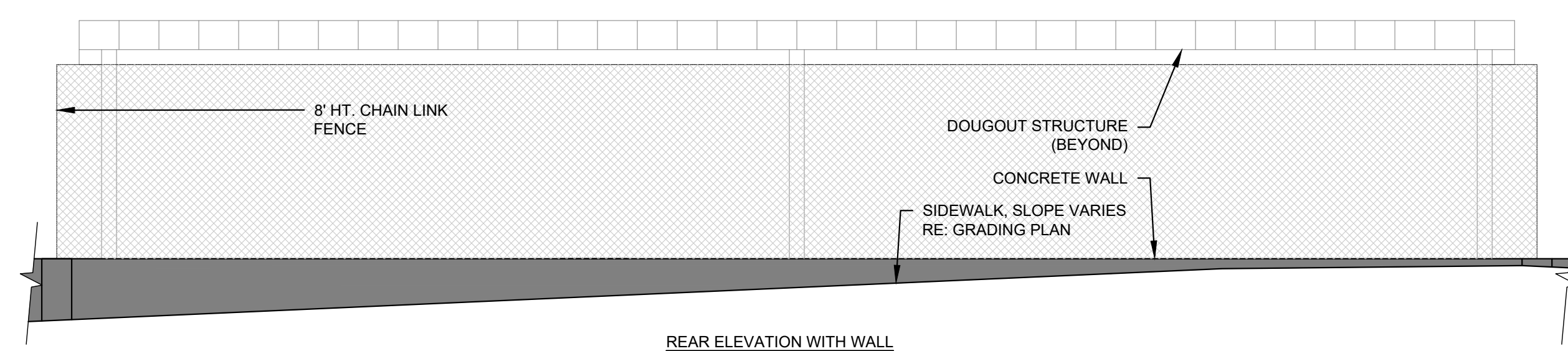
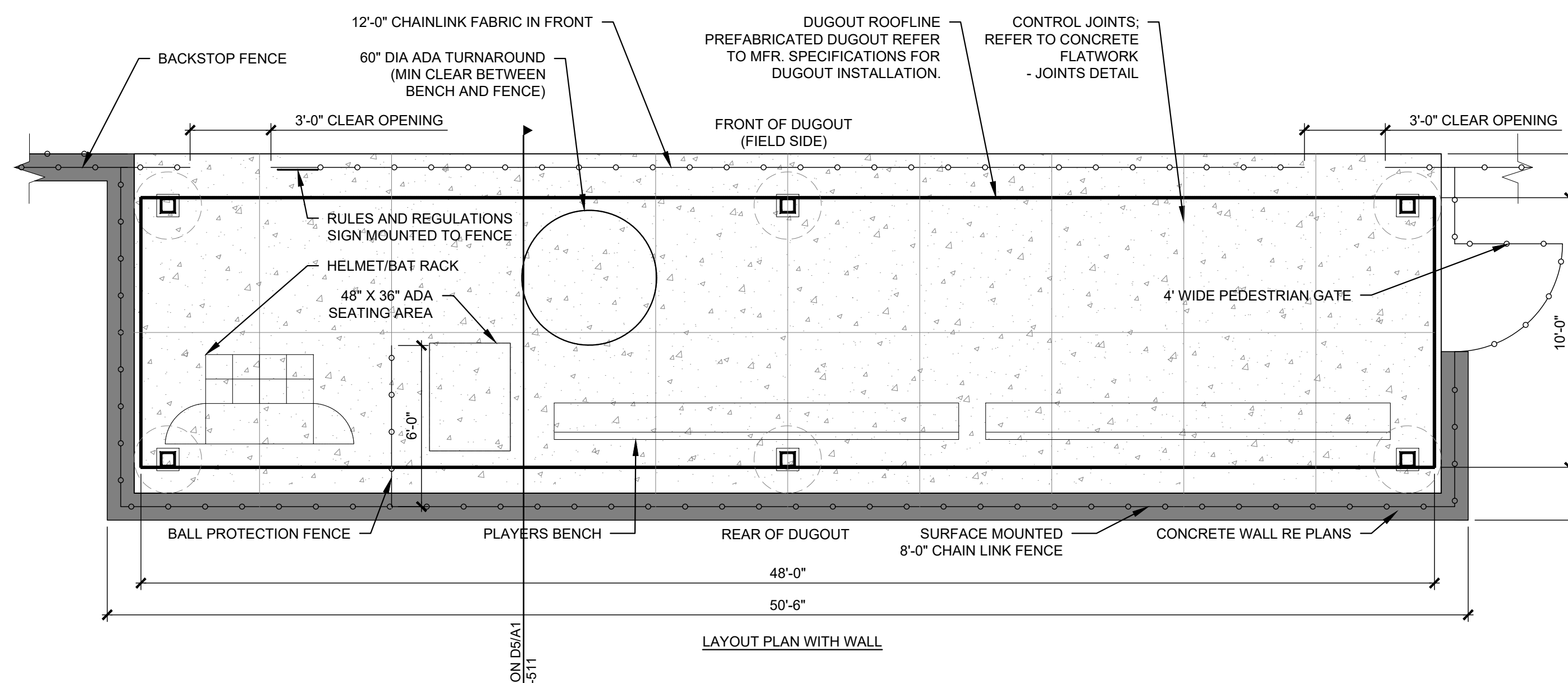
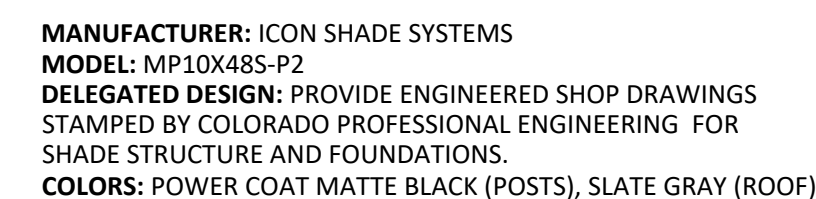
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Key Map

SITE PLAN SUBMITTAL
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THE SQUARES ABOVE ARE COLOR, WITH BLACK AND WHITE LETTERS, IF PRINTED CORRECTLY



A1 DUGOUT - 48' LENGTH

1/4" = 1'-0"

C
K
Y
M
P
C

THE SQUARE ABOVE ARE COLOR WITH BLACK
AND WHITE LETTERS, PRINTED CORRECTLY

D

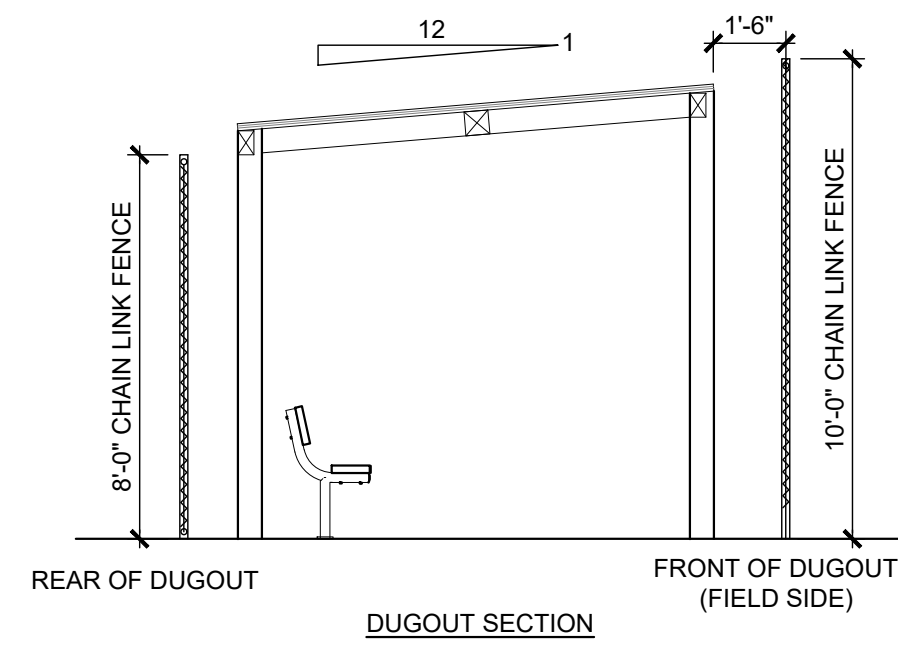
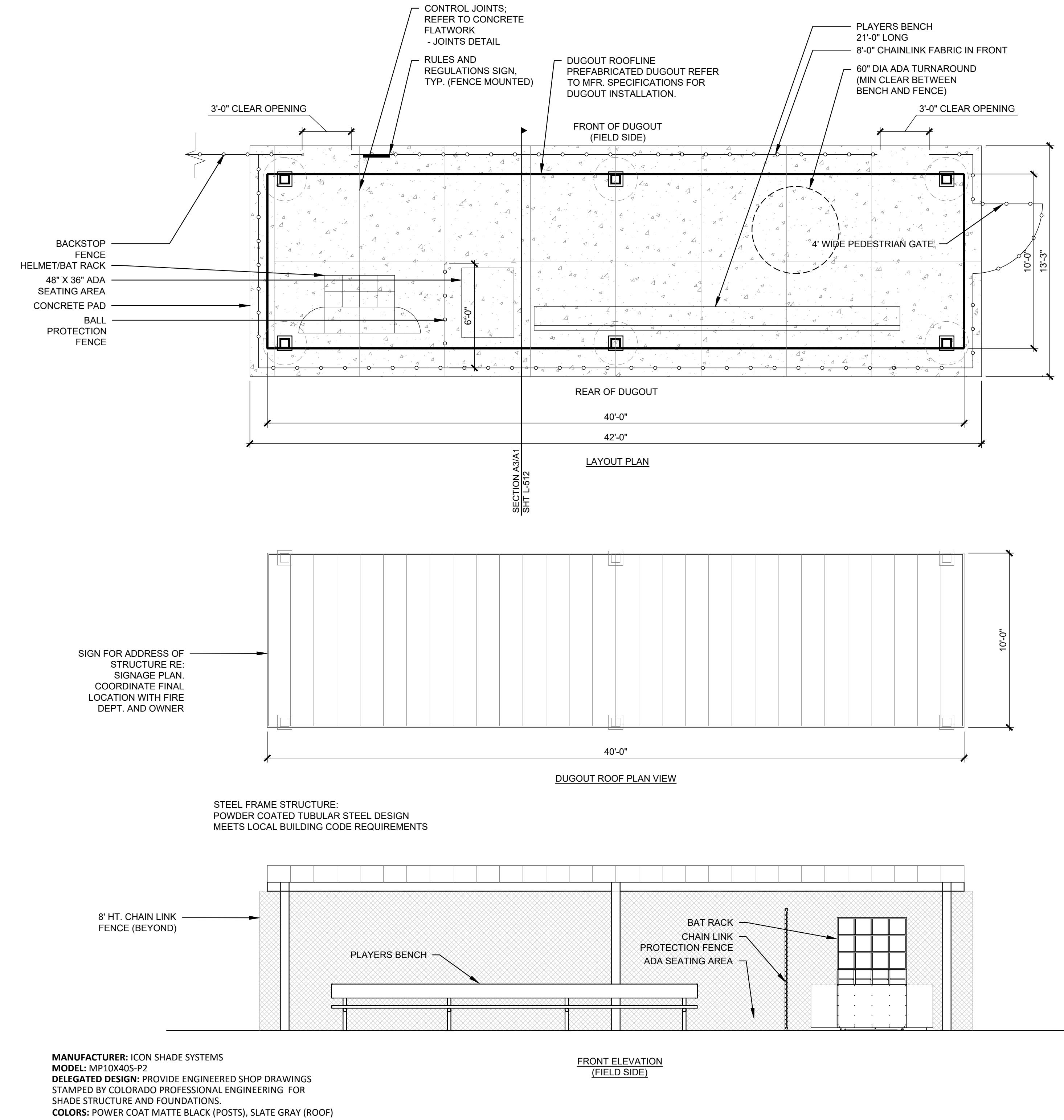
C

B

A

A1 DUGOUT - 40' LENGTH

1/4" = 1'-0"

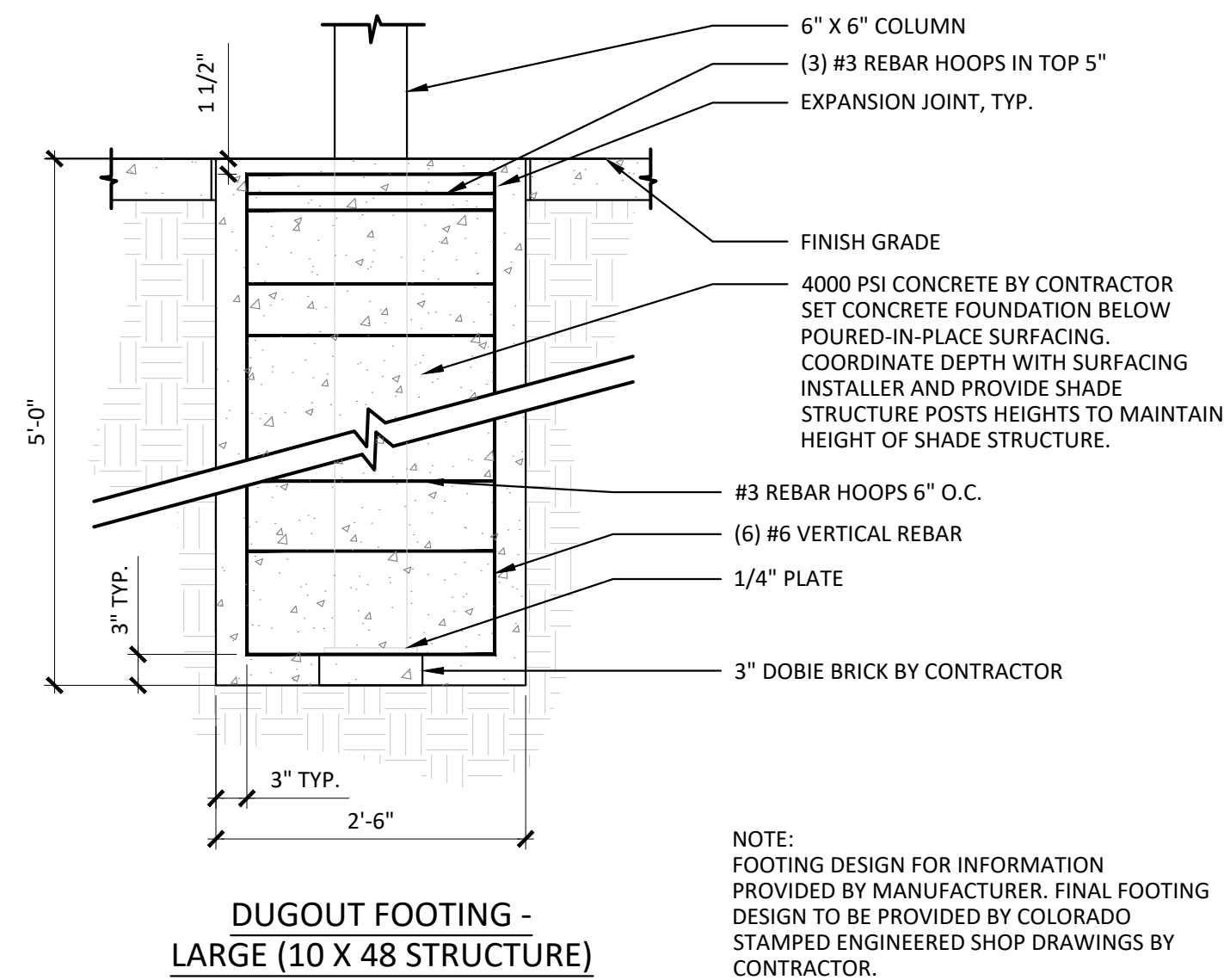
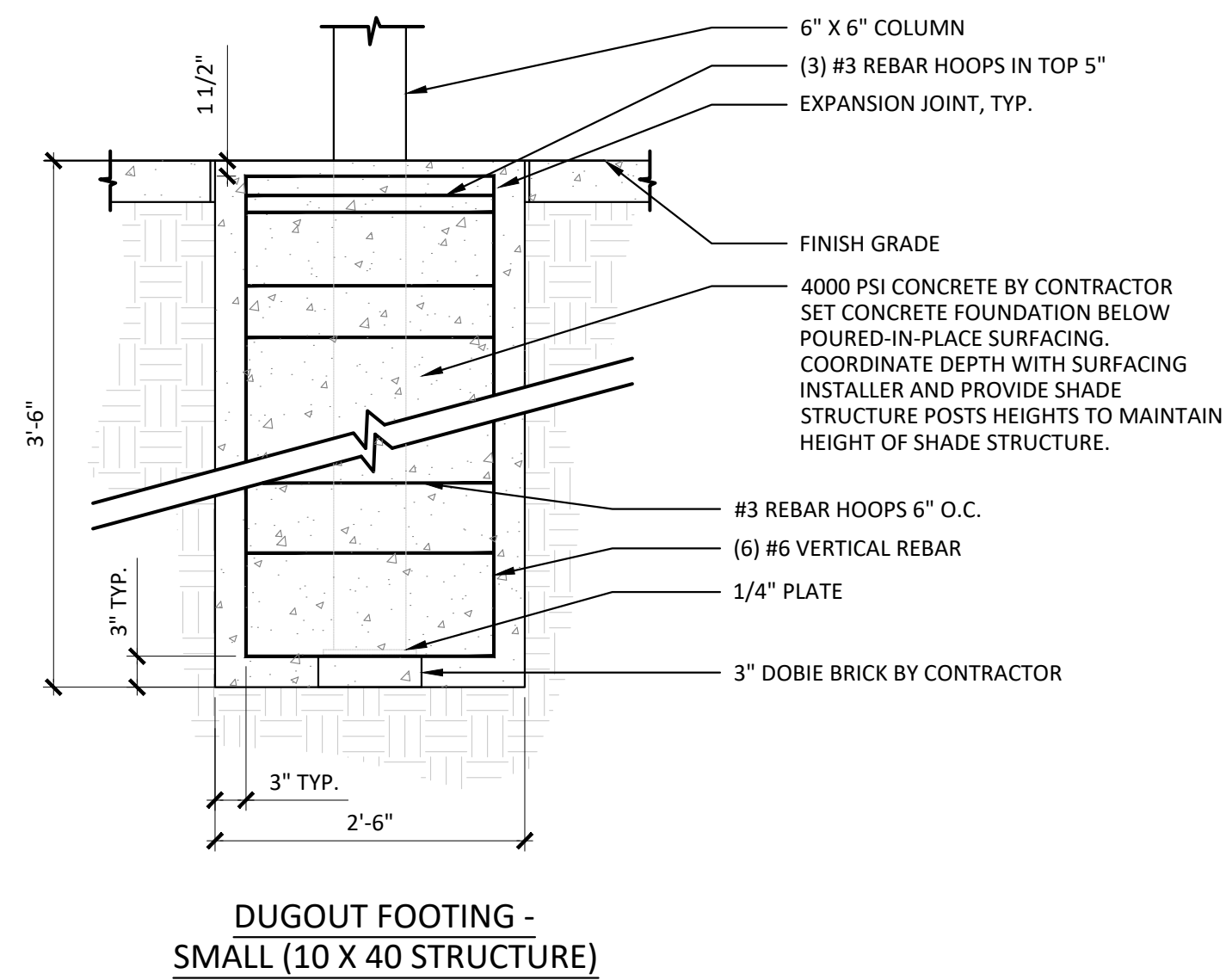


D4 HELMET/BAT RACK

NTS



IMAGE SHOWN FOR REFERENCE ONLY
MANUFACTURER: SPORTSFIELD SPECIALTIES
MODEL: SUAHCI2BSS HELMET, BAT BIN AND SIDE
STORAGE STAND-UP CUBBY UNIT
QUANTITY: 8
COLOR: BLACK



A4 DUGOUT FOOTINGS

3/4" = 1'-0"



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Key Map

Drawing
SITE DETAILS - 13

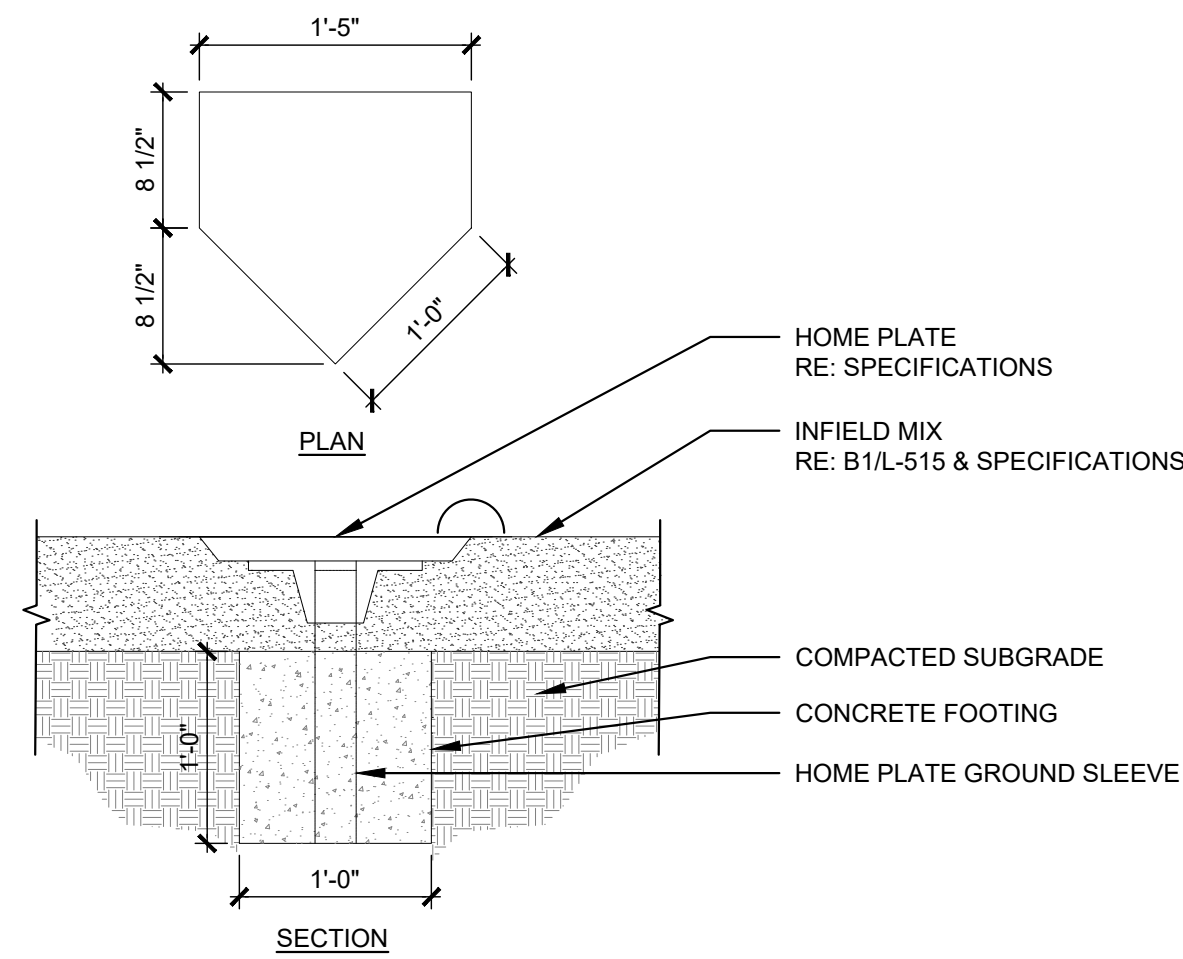
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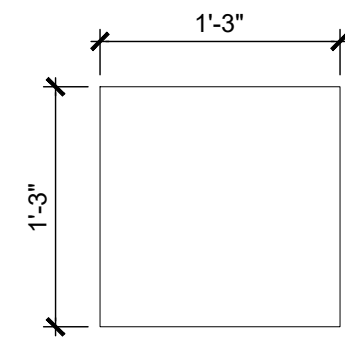
D



NOTES:
1. INSTALL PER MANUFACTURER'S RECOMMENDATION.
2. REFER TO SPECIFICATIONS FOR PRODUCT INFORMATION.

C1 HOME PLATE

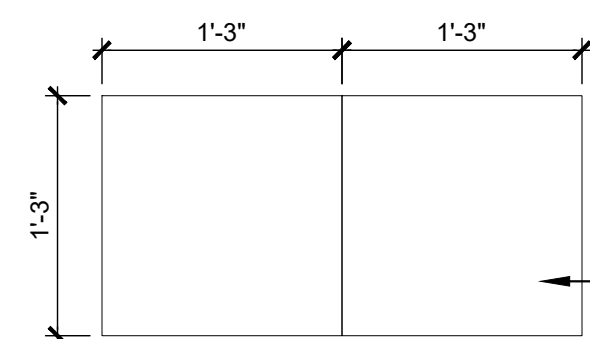
1" = 1'-0"



NOTES:
1. INSTALL PER MANUFACTURER'S RECOMMENDATION.
2. REFER TO SPECIFICATIONS FOR PRODUCT INFORMATION.
3. INSTALL BASE GROUND SLEEVE AT LOCATIONS FOR MULTIPLE BASE DISTANCES PER PLANS AND DETAILS.

C2 INFELD BASES

1" = 1'-0"

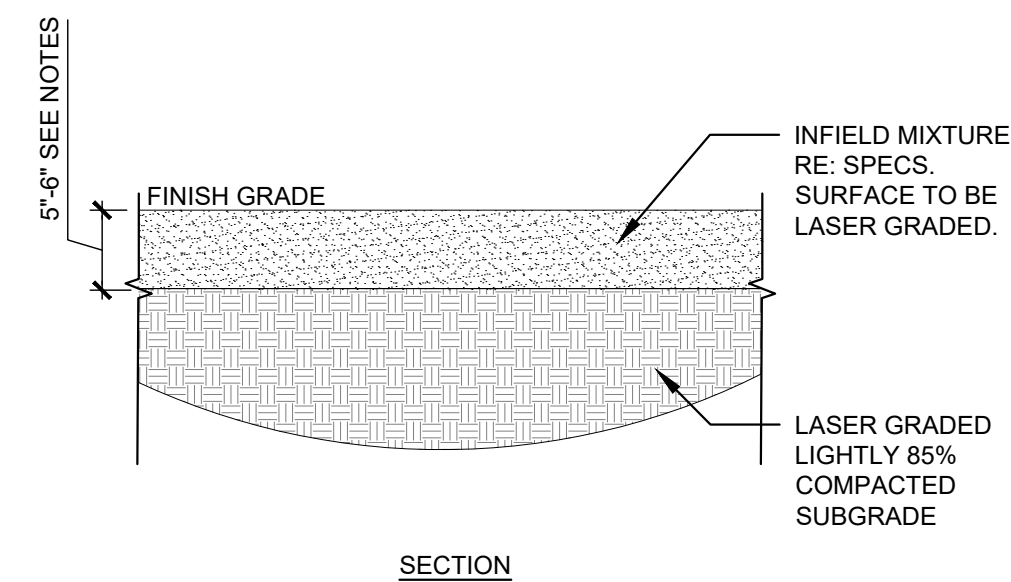


NOTES:
1. INSTALL PER MANUFACTURER'S RECOMMENDATION.
2. REFER TO SPECIFICATIONS FOR PRODUCT INFORMATION.
3. INSTALL BASE GROUND SLEEVE AT LOCATIONS FOR MULTIPLE BASE DISTANCES PER PLANS AND DETAILS.

C3 DOUBLE BASES

1" = 1'-0"

C



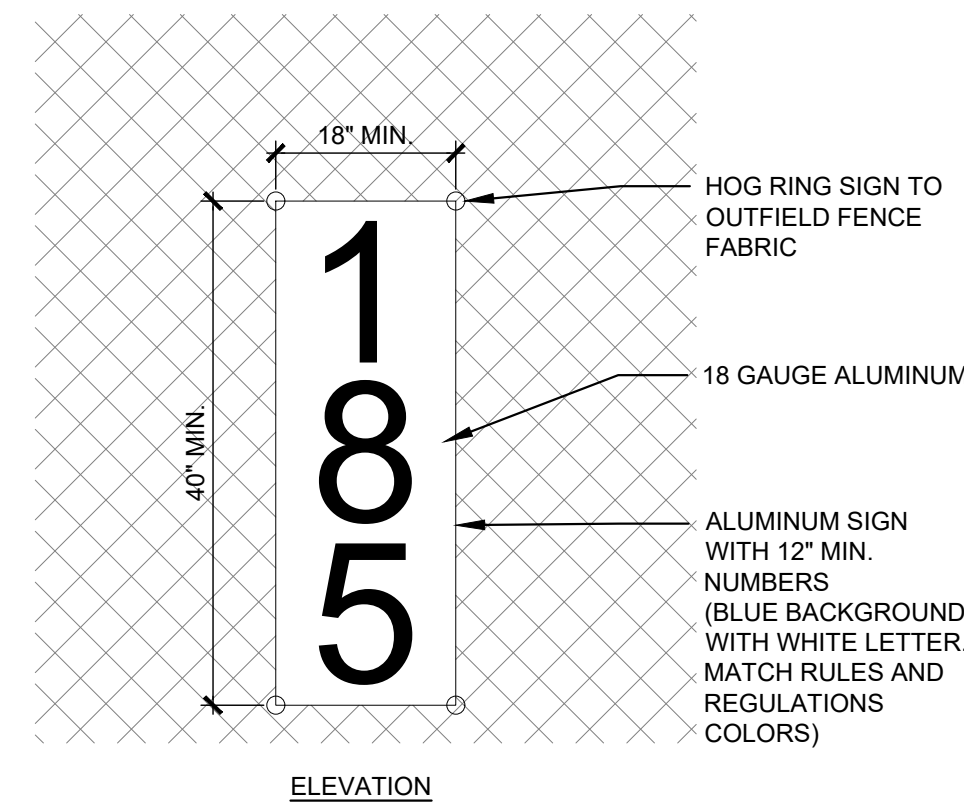
NOTES:
1. SAMPLE OF SOIL MIXTURE, COLORIZER AND CONDITIONER TO BE SUBMITTED FOR OWNER APPROVAL.
2. ALL CONDITIONERS AND ADDITIVES SHALL BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
3. ALL INFELD CONSTRUCTION SHALL MEET THE STANDARD GUIDE FOR CONSTRUCTION AND MAINTENANCE OF SKINNED AREAS ON BASEBALL AND SOFTBALL FIELDS PER ASTM F2107.
4. 6" DEPTH REQUIRED AT PITCHING MOUND AREAS, CATCHER'S AREA, & BATTERS BOX. ALL OTHER AREAS TO BE 5" DEPTH MIN.

B1 INFELD MIX

1" = 1'-0"

B2 NATURAL GRASS FIELD PROFILE

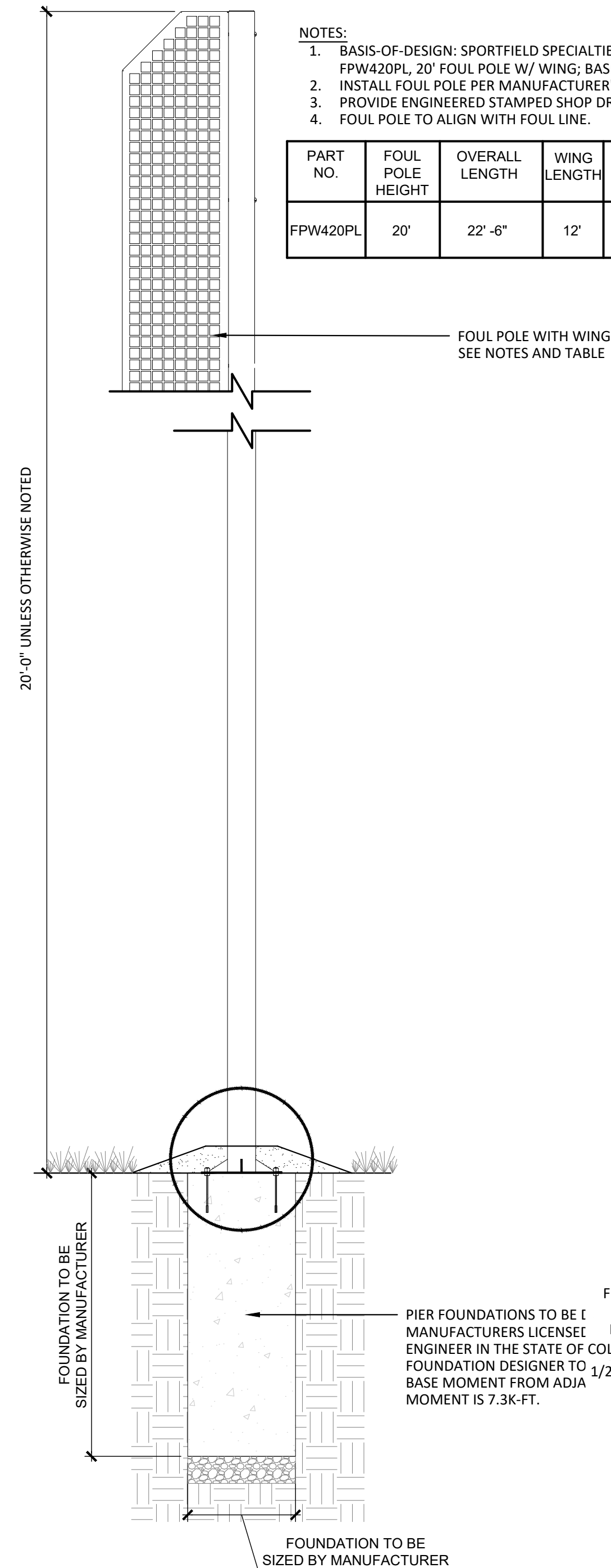
1" = 1'-0"



NOTES:
1. INSTALL PER MANUFACTURER'S RECOMMENDATION.
2. REFER TO SPECIFICATIONS FOR PRODUCT INFORMATION.
3. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR ALL SIGNS.

B3 OUTFIELD SIGNS

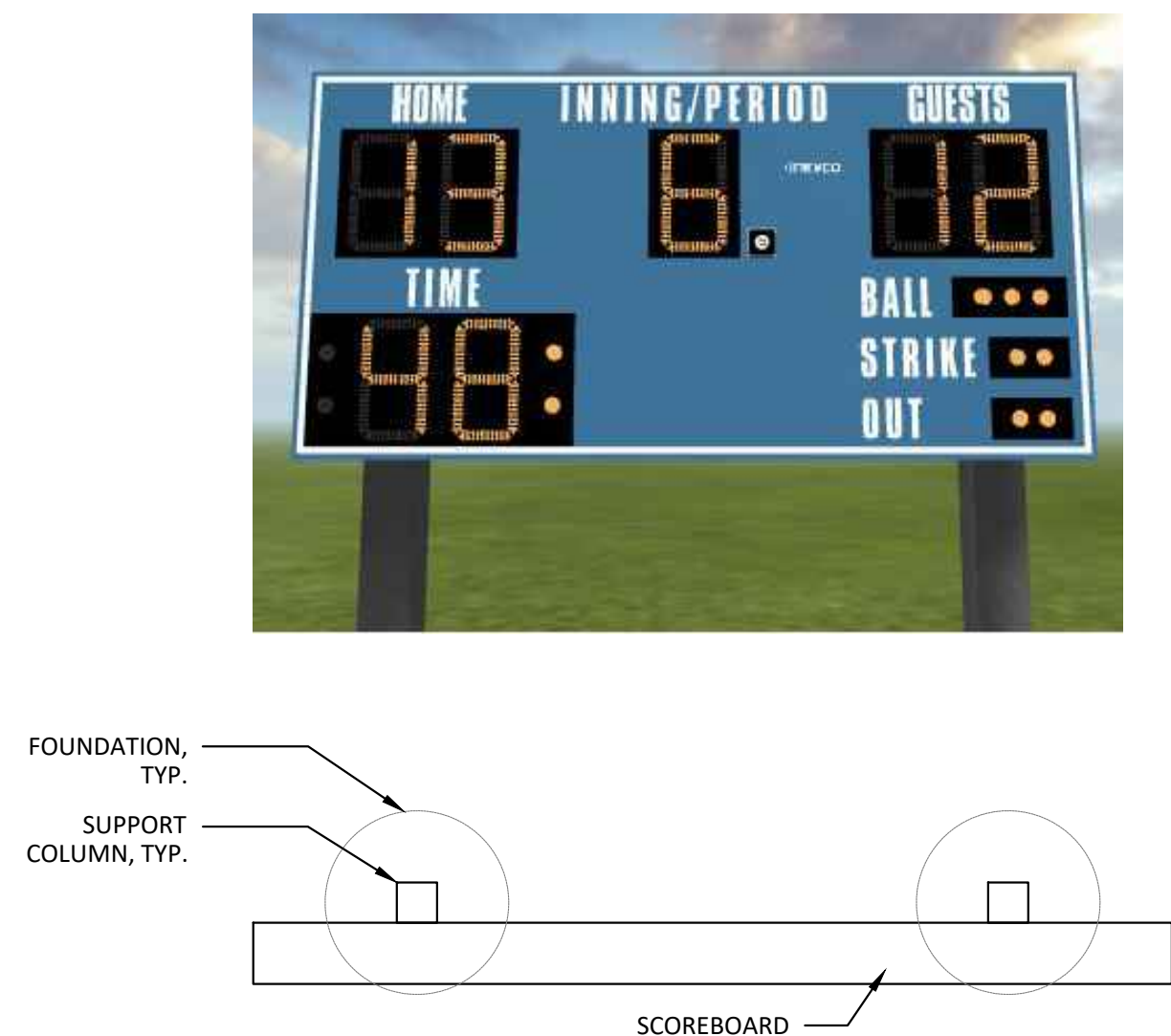
1" = 1'-0"



NOTES:
1. BASIS-OF-DESIGN: SPORTFIELD SPECIALTIES (MFR.), MODEL FPW420PL, 20' FOUL POLE W/ WING; BASE PLATE MOUNTED.
2. INSTALL FOUL POLE PER MANUFACTURER'S RECOMMENDATIONS.
3. PROVIDE ENGINEERED STAMPED SHOP DRAWINGS.
4. FOUL POLE TO ALIGN WITH FOUL LINE.

PART NO.	FOUL POLE HEIGHT	OVERALL LENGTH	WING LENGTH	# OF WING PANELS	POLE MATERIAL	MINIMUM FOUNDATION DIAMETER
FPW420PL	20'	22'-6"	12'	2	4" OD X 0.125" WALL ALUMINUM	24"

A

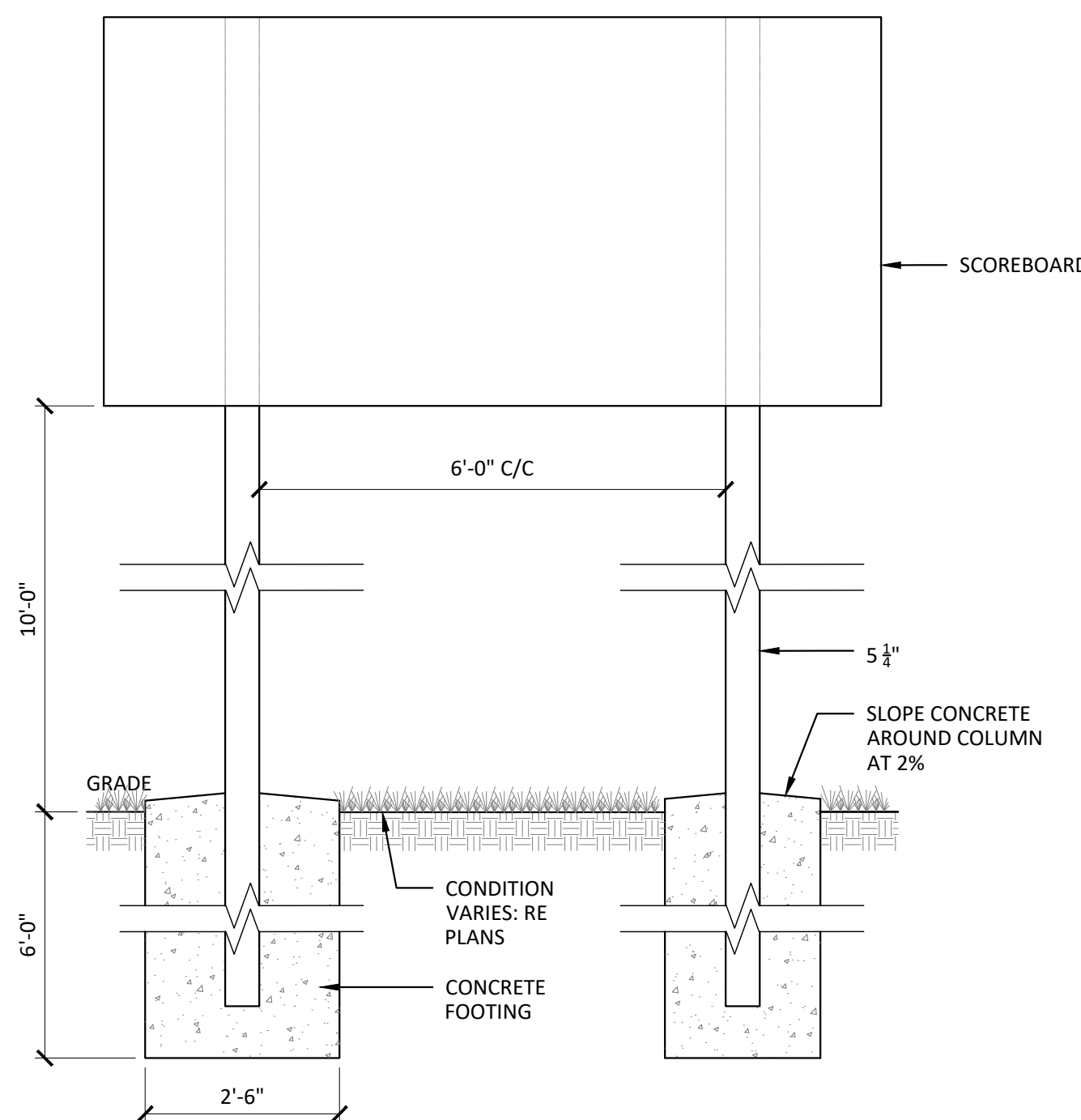


MANUFACTURER: NEVCO
MODEL: MODEL 1625 - (10' X 5' X 8") WITH HANDHELD CONTROLLER MODEL MPOX2 FOR EACH SCOREBOARD, INCLUDE TOWN OF PARKER LOGO, DIGITAL NUMBERS (COLOR: AMBER) COLOR: ELECTRONIC BLUE

NOTES:
1. CONTRACTOR TO PROVIDE COLORADO STAMPED ENGINEERED SHOP DRAWINGS PRIOR TO CONSTRUCTION.
2. RE: ELECTRICAL FOR POWER/COMMUNICATIONS. COORDINATE WITH SCOREBOARD MANUFACTURER FOR FINAL POWER/COMMUNICATION REQUIREMENTS.

A1 BASEBALL SCOREBOARD

1/2" = 1'-0"



A4 FOUL POLE

3/4" = 1'-0"

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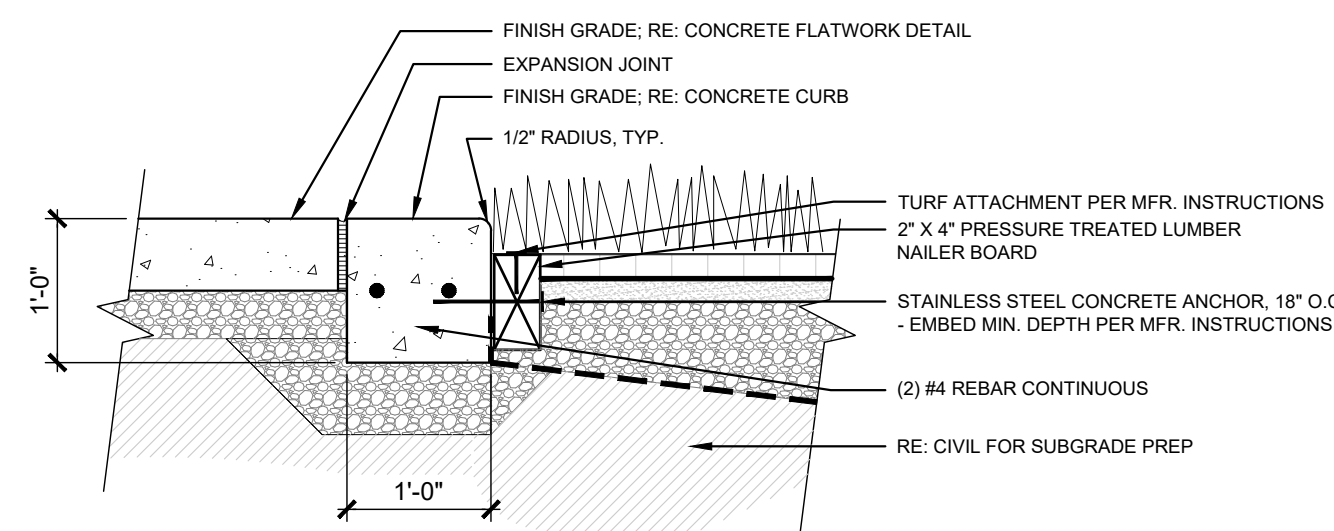
Key Map

Drawing
SITE DETAILS - 15

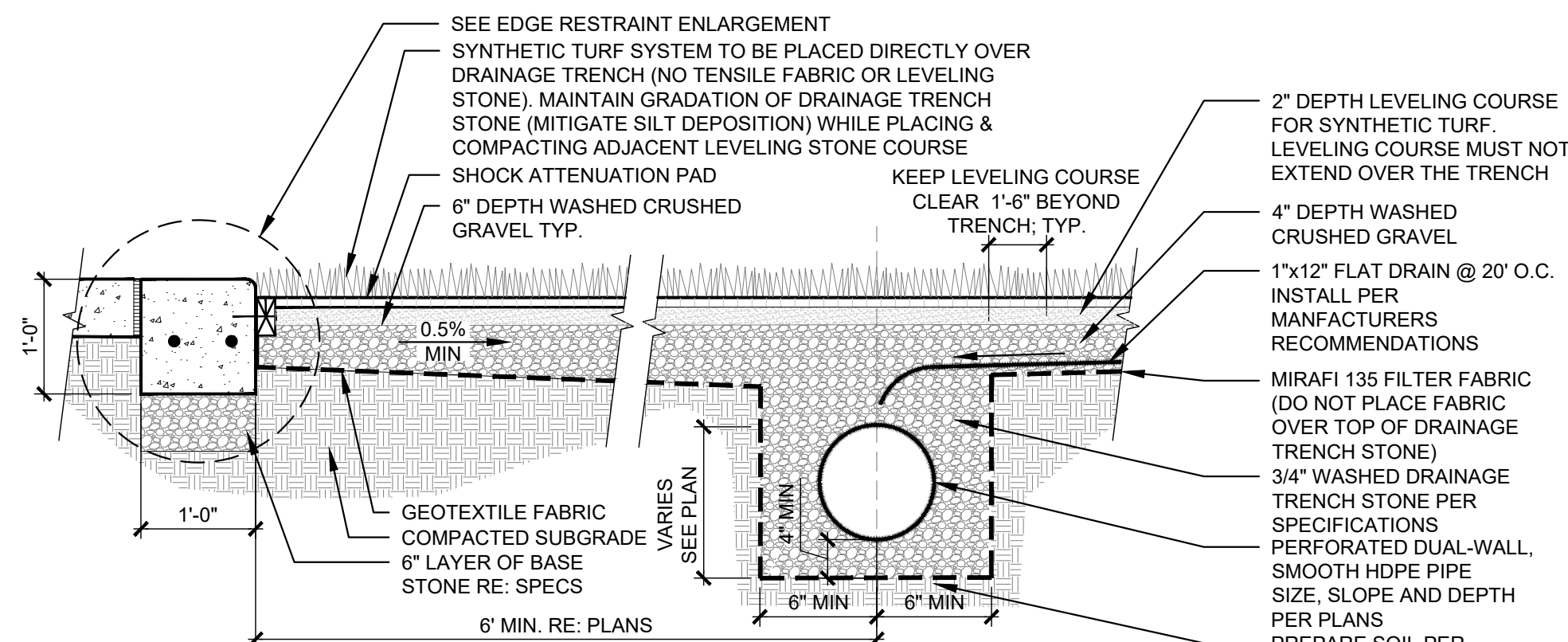
L-514

SITE PLAN SUBMITTAL
Page 215 of 324

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CURB ENLARGEMENT 1/2" = 1'-0"



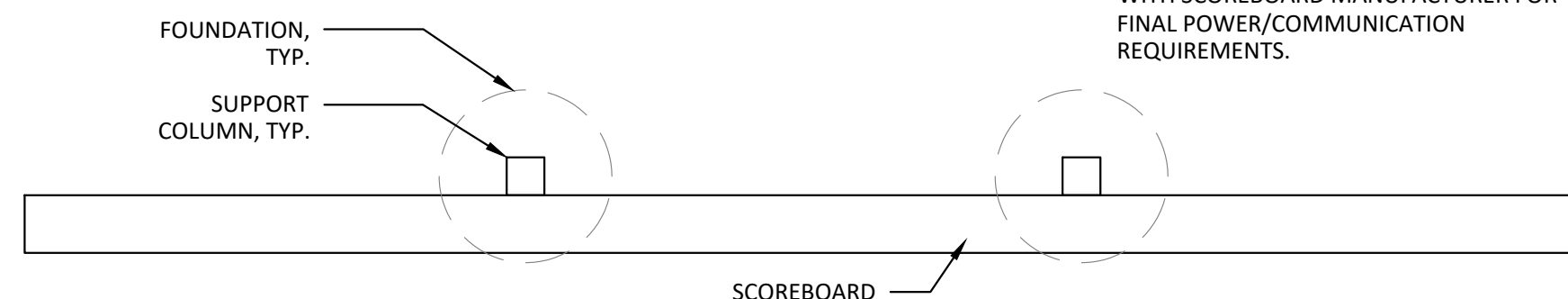
- NOTES:**
1. NOTES:
 2. 1. EDGE CURB CONTRACTION JOINTS TO MATCH ADJACENT CONCRETE PAVING. 10' O.C. MAX SPACING (WHICHEVER IS LESS). EXPANSION JOINTS EVERY 40' OC.
 3. 2. REFER TO SPECS FOR SUBGRADE PREPARATION REQUIREMENTS.
 4. 3. REFER TO MANUFACTURER SPECIFICATIONS AND INSTALLATION PROCEDURES FOR SHOCK PAD AND UNDERLYING GEOTEXTILE FABRIC.

A1 SYNTHETIC TURF AT ATHLETIC FIELDS - ALTERNATE NO. 01
3/4" = 1'-0"

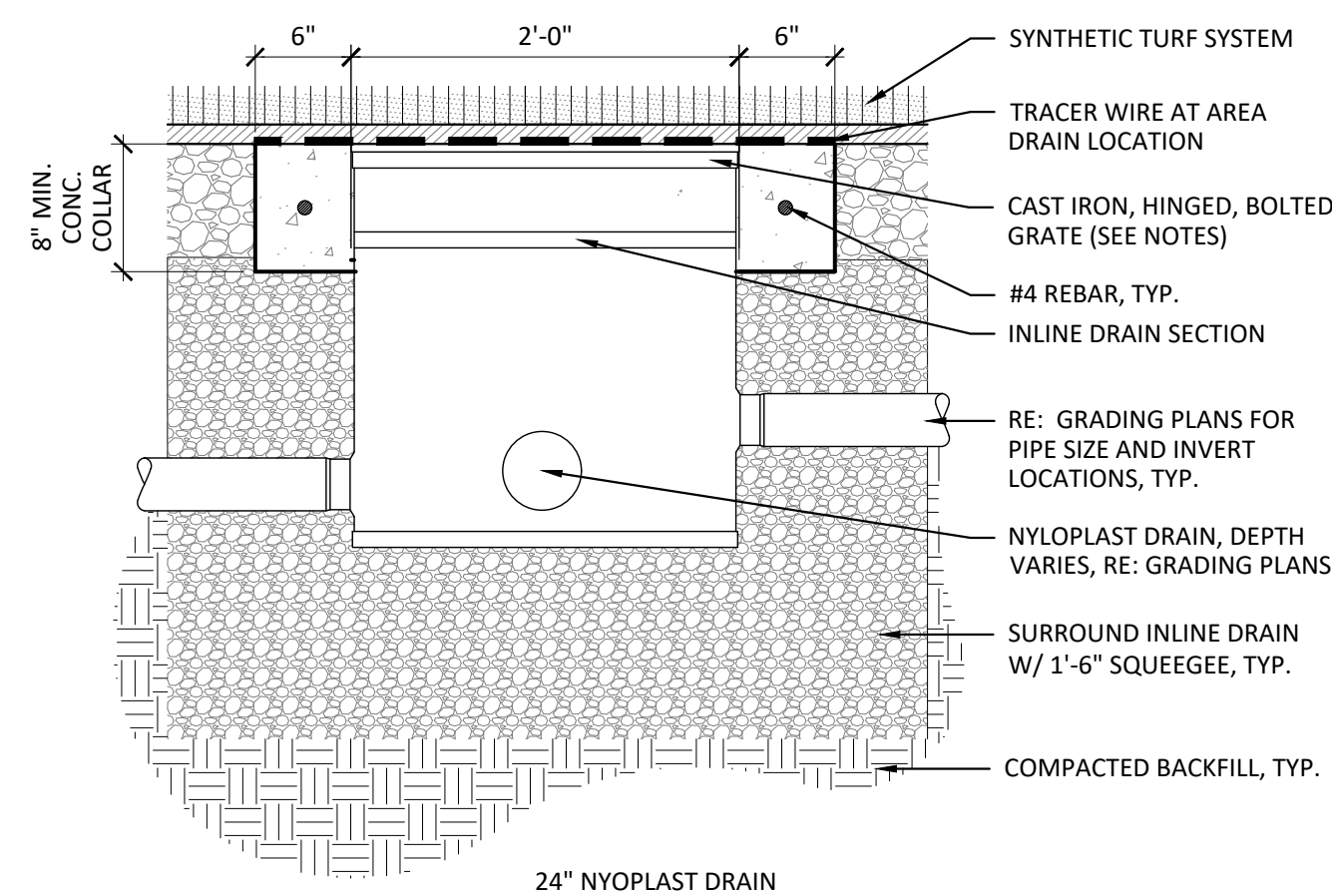


MANUFACTURER: NEVCO
MODEL: MODEL 3690 - (3690 (18' X 8' X 8")) WITH
HANDHELD CONTROLLER MODEL MPCX2 FOR
EACH SCOREBOARD, INCLUDE TOWN OF PARKER
LOGO, DIGITAL NUMBERS (COLOR: AMBER)
COLOR: ELECTRONIC BLUE

- NOTES:
1. CONTRACTOR TO PROVIDE COLORADO STAMPED ENGINEERED SHOP DRAWINGS PRIOR TO CONSTRUCTION.
 2. RE: ELECTRICAL FOR POWER/COMMUNICATIONS. COORDINATE WITH SCOREBOARD MANUFACTURER FOR FINAL POWER/COMMUNICATION REQUIREMENTS.

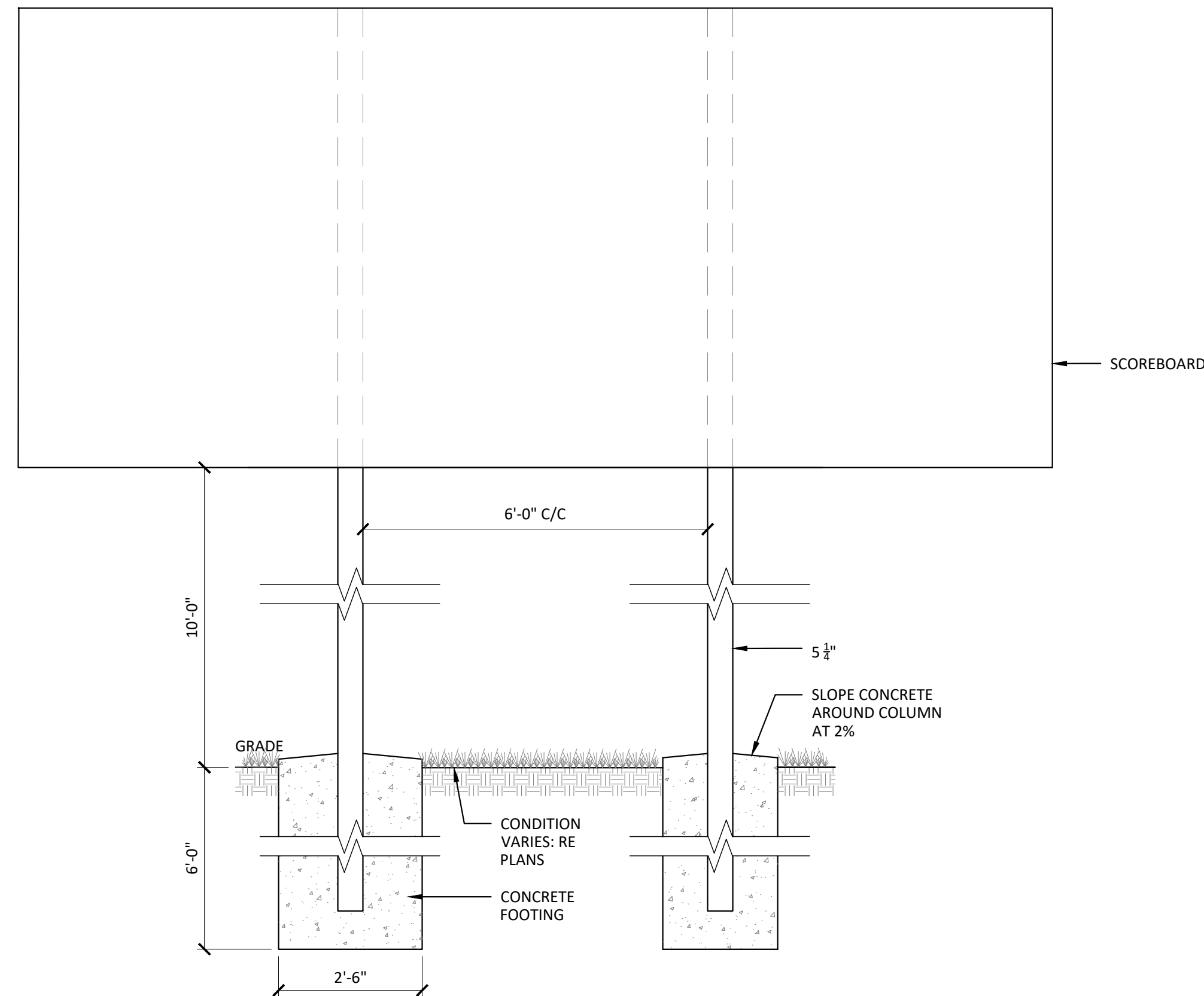


A1 MULTI-USE FIELDS SCOREBOARD - ALTERNATE NO. 01



- NOTES**
1. AREA DRAIN COVER TO BE NYLOPLAST CAST HS-20 RATED BOLTED AND HINGED GRATE OR APPROVED EQUAL IN TRAFFIC AREAS.
 2. PROVIDE SHOP DRAWINGS FOR ALL AREA DRAINS AND CONNECTIONS.

A3 DRAIN BASIN AT SYNTHETIC TURF - ALTERNATE NO. 01
1" = 1'-0"



- SCOREBOARD

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Checked By:	RB CB DD
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Key Map

Drawing

SITE DETAILS - 17 -
ALTERNATE NO. 01

L-516

SITE PLAN SUBMITTAL
Page 217 of 324

FIELD GOALS
(2) SOCCER GOALS PER FIELD FOR A TOTAL OF (4)
(2) YOUTH SOCCER GOALS PER FIELD FOR A TOTAL OF (8)
(2) LACROSSE GOALS PER FIELD FOR A TOTAL OF (4)

REFER TO SPECIFICATION SECTION 116833.01
FOR PRODUCT INFORMATION.



A1 SYNTHETIC TURF - COMBINED STRIPING PLAN
1" = 30'



A2 SYNTHETIC TURF STRIPING - SOCCER



A4 SYNTHETIC TURF STRIPING - YOUTH SOCCER

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p. 303.607.0977

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p. 303.966.2175

MECHANICAL ENGINEER
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Englewood, CO 80112
p. 303.688.0223

Town of Parker
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PARK - PHASE 1
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PARKER, CO 80134

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ARCHITECTURE

LANDSCAPE ARCHITECTURE

PLANNING

INTERIOR DESIGN

[illegible]

Project Number: 223072.00

Sheet Issue Date: 2025-06-06

Drawn By: EH, LW, ED, MS, AG

Checked By:	RB, CB, DD
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Key Map

Drawing

SITE DETAILS - 18 -
ALTERNATE NO. 01

L-517

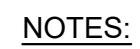
SITE PLAN SUBMITTAL
Page 218 of 324

[illegible]

Project Number:	223072.00
Sheet Issue Date:	2025-06-06
Drawn By:	EH, LW, ED, MS, AG
Checked By:	RB, CB, DD



-
- 1" = 10'-0"



-
- 1" = 10'-0"



-
- 1" = 10'-0"



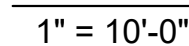
-
- 1" = 10'-0"



-
- 1" = 10'-0"



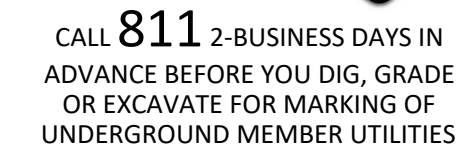
-
- $$1'' = 10'-0''$$



-
- 1" = 10'-0"



- $$1'' = 10'-0''$$

Project Number: 223072.0

Sheet Issue Date: 2025-06-0

Drawn By: EH, LW, ED, MS, A

Checked By: RB CB D

Key Map

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

Drawing	
SITE DETAILS	20

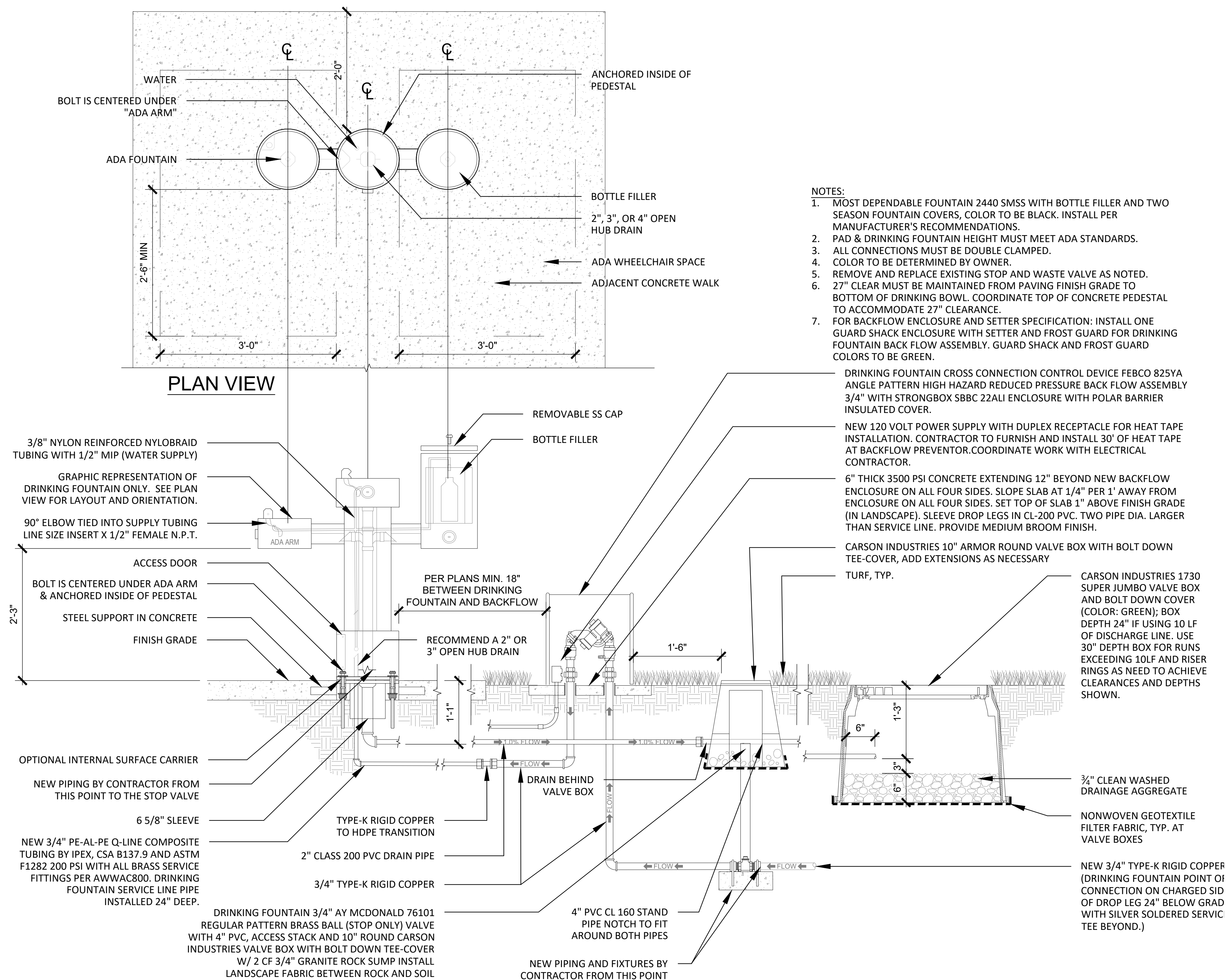
SITE DETAILS - 20 -
ALTERNATE NO. 01

L-519

SITE PLAN SUBMITTAL
Page 220 of 324



CALL **811** 2-BUSINESS DAYS IN
ADVANCE BEFORE YOU DIG, GRADE
OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES



A1 DRINKING FOUNTAIN, SERVICE LINE AND DISCHARGE SUMP - ALTERNATE NO. 01
N.T.S.

[illegible]

Project Number: 223072.00

Sheet Issue Date: 2025-06-06

Drawn By: EH, LW, ED, MS, AG

Checked By: RB, CB, DD

Key Message

Drawing

SITE DETAILS - 22

L-521

Page 222 of 324

D

THE SQUARES ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS, PRINTED CORRECTLY

C

B

A

A1

EXISTING COLUMN RENOVATIONS

NTS

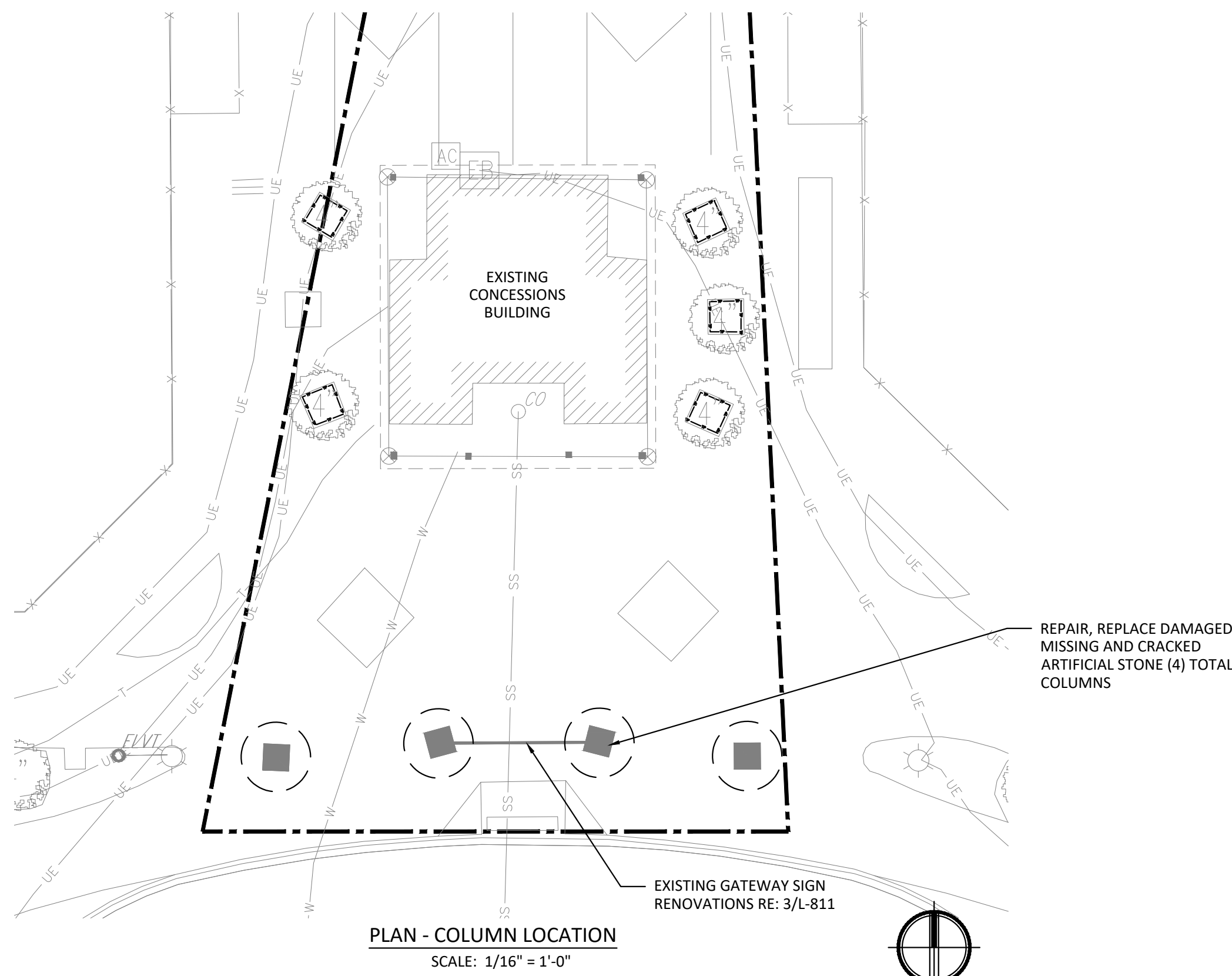
1

2

3

4

5



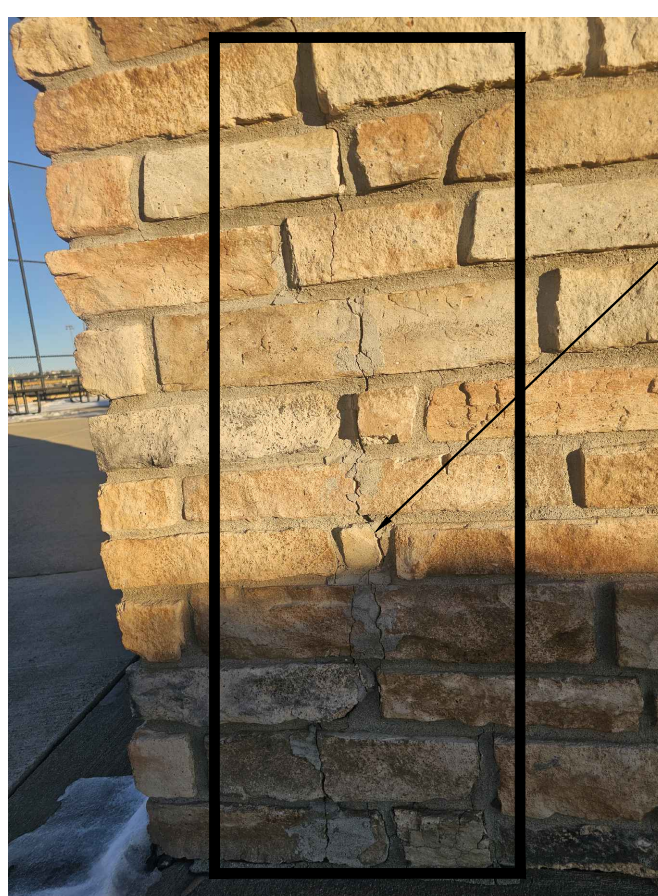
REPAIR, REPLACE DAMAGED, MISSING AND CRACKED ARTIFICIAL STONE (4) TOTAL COLUMNS

EXISTING GATEWAY SIGN RENOVATIONS RE: 3/L-811

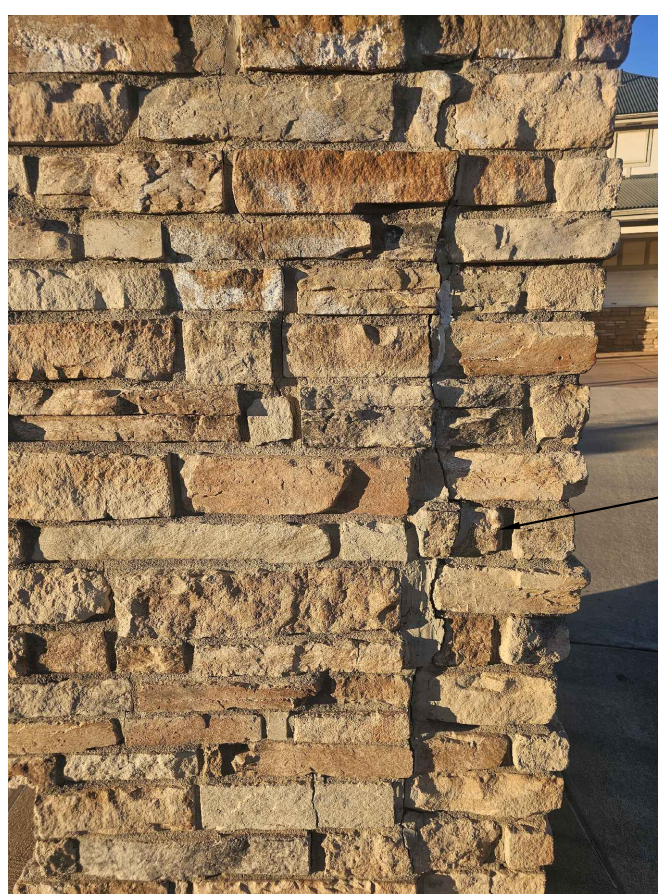
PLAN - COLUMN LOCATION
SCALE: 1/16" = 1'-0"



REMOVE EXISTING JOINT MATERIAL AND INSTALL NEW COLOR MATCHING MORTAR WITH CONCAVE JOINTS, TYP ALL CAPSTONES



REMOVE AND REPLACE BROKEN MANUFACTURED STONE, TYP. WITH STONE TO MATCH EXISTING SIZE, COLOR, TEXTURE AND FINISH



REMOVE AND REPLACE BROKEN MANUFACTURED STONE, TYP. WITH STONE TO MATCH EXISTING SIZE, COLOR, TEXTURE AND FINISH. RAKE VERTICAL MASONRY JOINTS AND INSTALL NEW COLOR MATCHING MORTAR WITH CONCAVE JOINTS.



CHASE CRACKS IN STONE AND MORTAR BEDS WITH ROUTER (3/8" WIDE X 1/2" DEEP). CAULK JOINT WITH SEALANT.



NOTES:
1. REMOVE AND REPLACE DAMAGED STONE MASONRY VENEER, RAKE VERTICAL MASONRY JOINTS AND INSTALL NEW COLOR MATCHING MORTAR WITH CONCAVE JOINTS. RAKE TOP JOINTS AND INSTALL COLOR-MATCHING SEALANT TO MINIMIZE WATER INFILTRATION.
2. CONTRACTOR SHALL FIELD VERIFY EXTENTS OF ALL REQUIRED MASONRY WORK.

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00

Sheet Issue Date: 2025-06-06

Drawn By: EH, LW, ED, MS, AG

Checked By: RB, CB, DD

Key Map

Drawing

SITE DETAILS - 23

L-522

SITE PLAN SUBMITTAL
Page 223 of 324

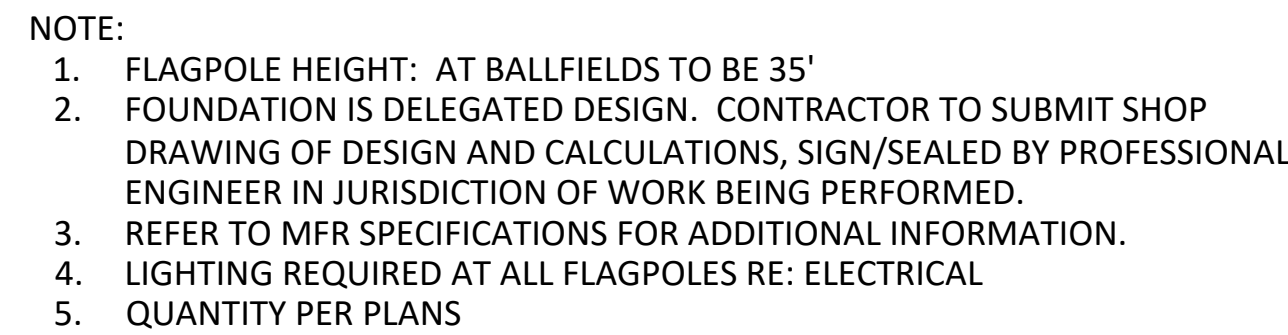
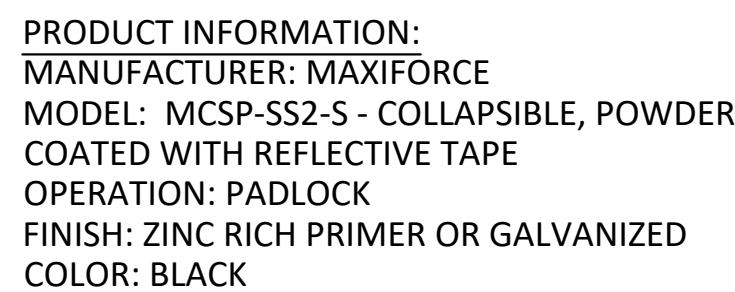


CALL 811 2-BUSINESS DAYS IN
ADVANCE BEFORE YOU DIG, GRADE
OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES

C

B

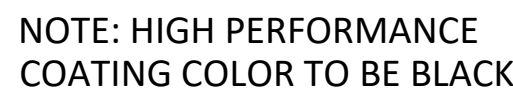
A


$$1'' = 1'-0''$$


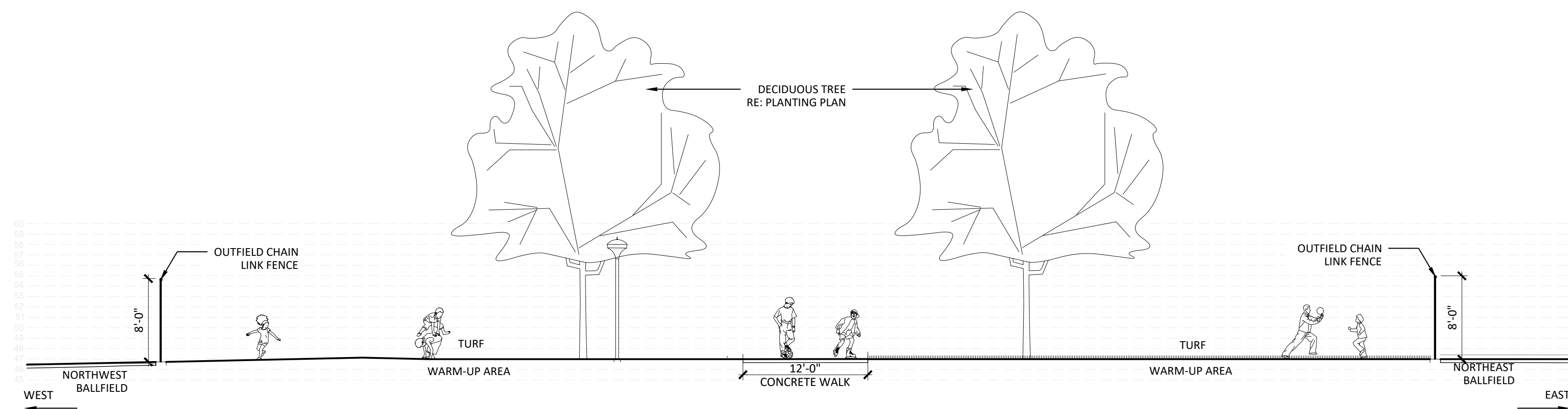
NTS



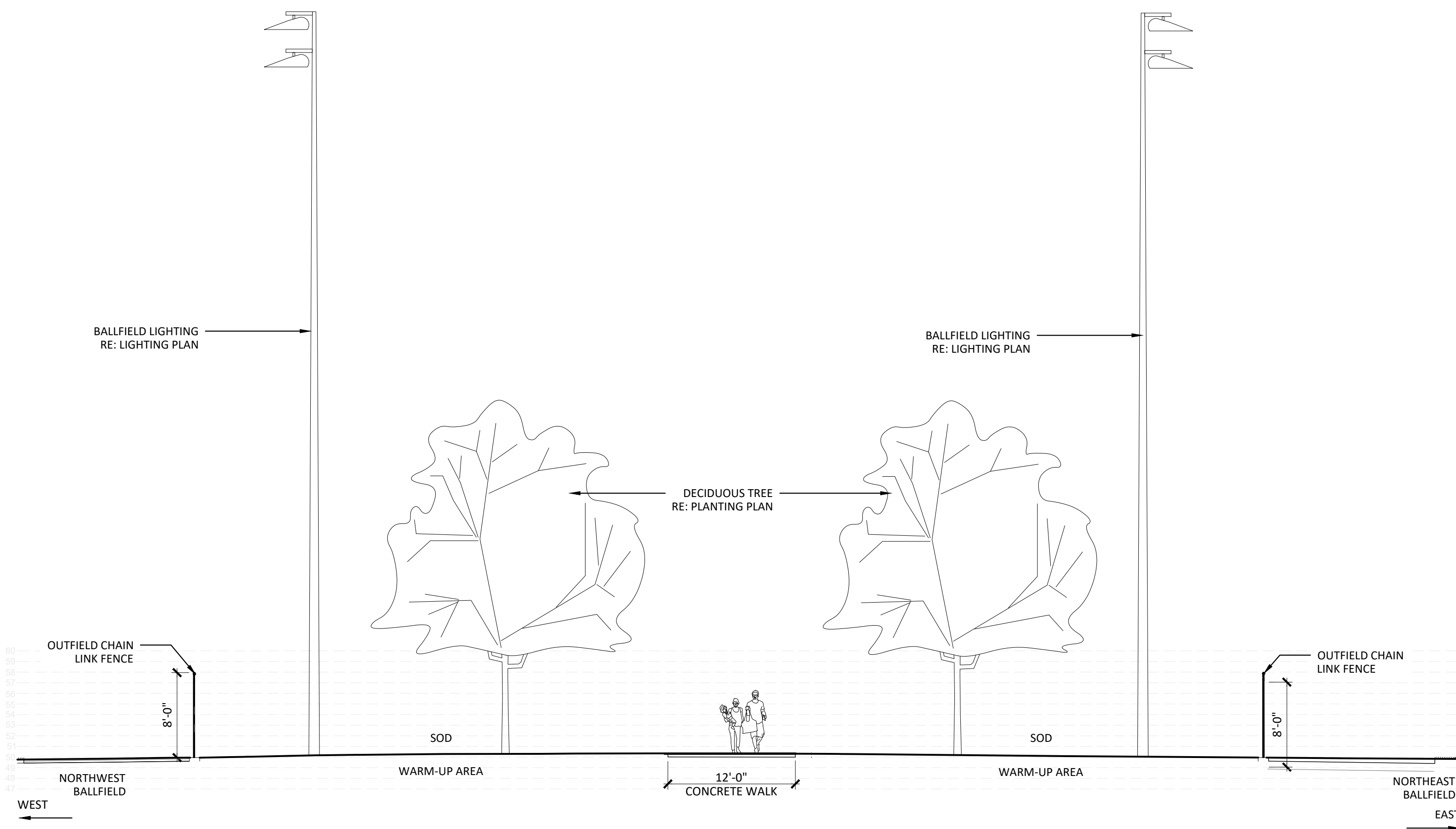
BASIS OF DESIGN:
R-7571 DECORATIVE BOLLARD BY RELIANCE FOUNDRY
COLOR: BLACK

$$1'' = 1'-0''$$

$$1/2'' = 1'-0''$$

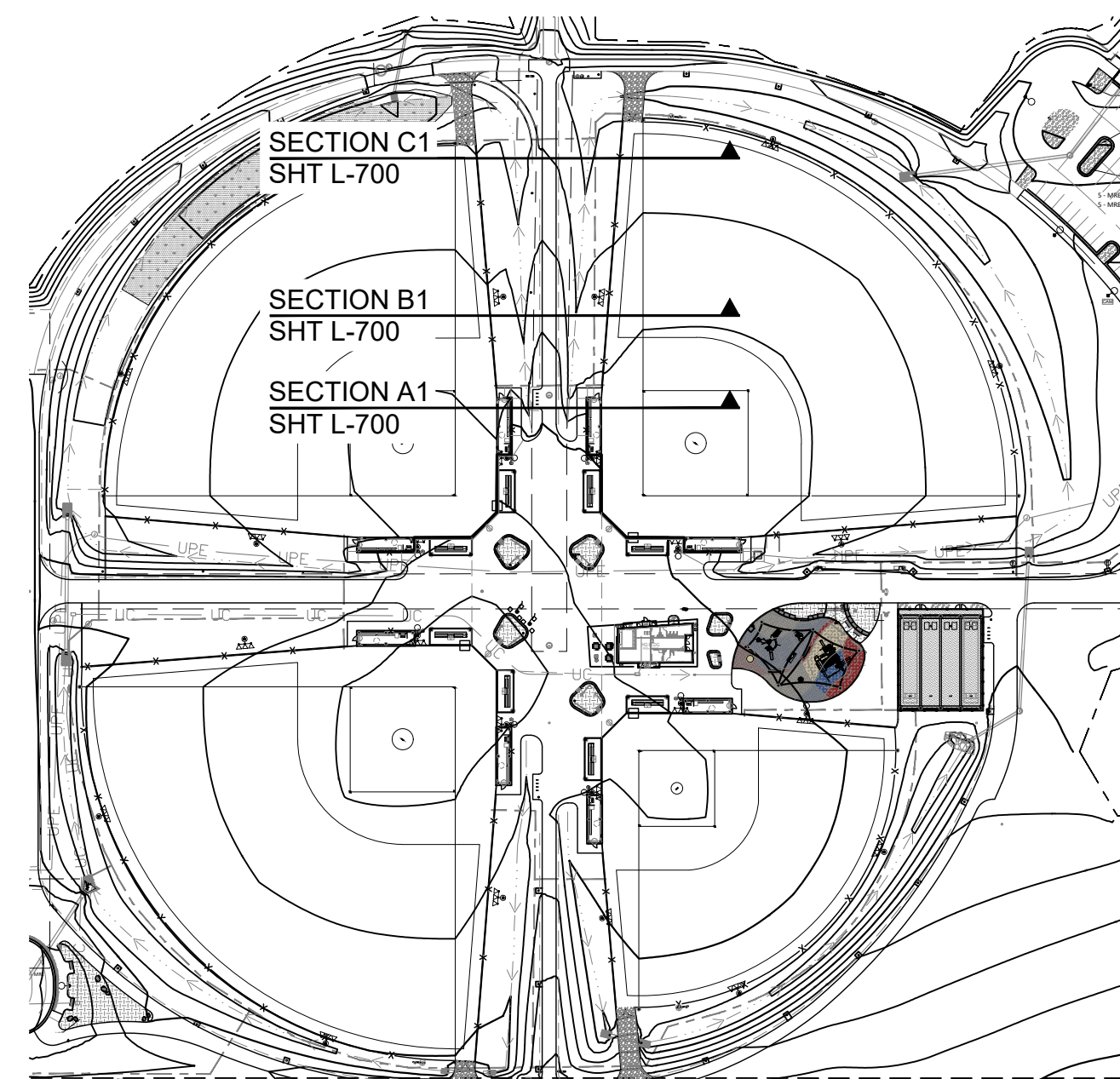
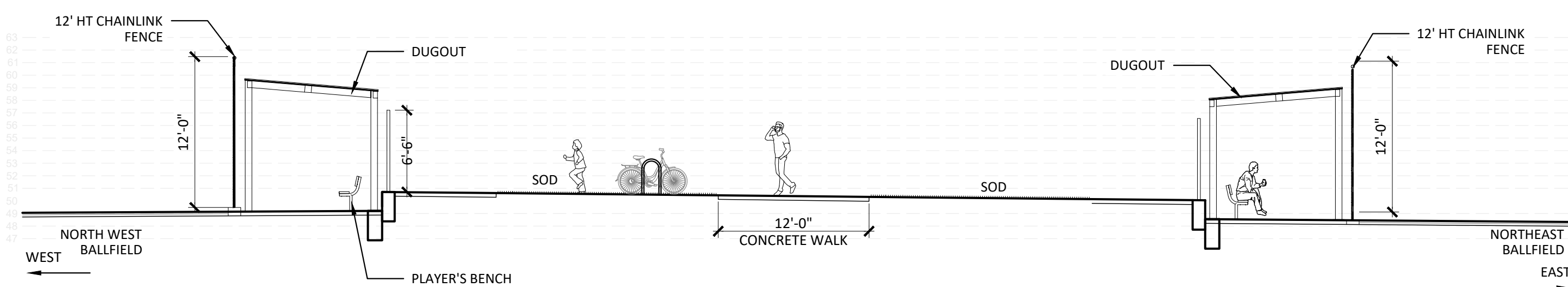
$1/4" = 1'-0"$



B1 1/4" = 1'-0"



AI 1/4" = 1'-0"



NTS

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LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

[illegible]

Project Number: 223072.00

Sheet Issue Date: 2025-06-06

Drawn By: EH, LW, ED, MS, AG

Checked By:	RB, CB, DD
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Key Map

Drawing

SITE SECTIONS - BALLFIELD COMPLEX

L-700

SITE PLAN SUBMITTAL
Page 227 of 324

[illegible]

Project Number: 223072.0

Sheet Issue Date: 2025-06-01

Drawn By: EH, LW, ED, MS, A

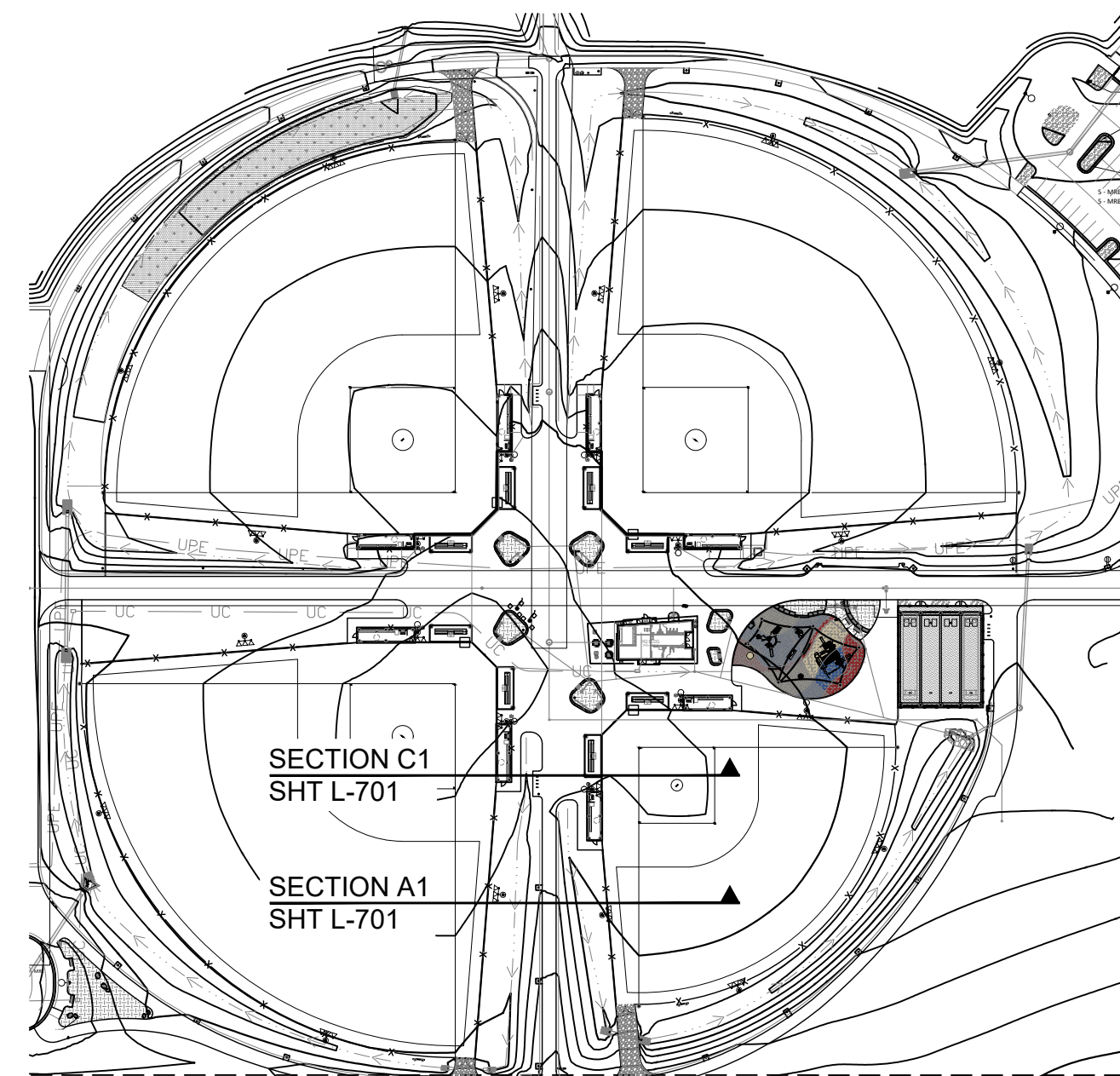
Checked By: RB, CB, D

Key Map

Drawing	SITE SECTIONS - BALLFIELD COMPLEX
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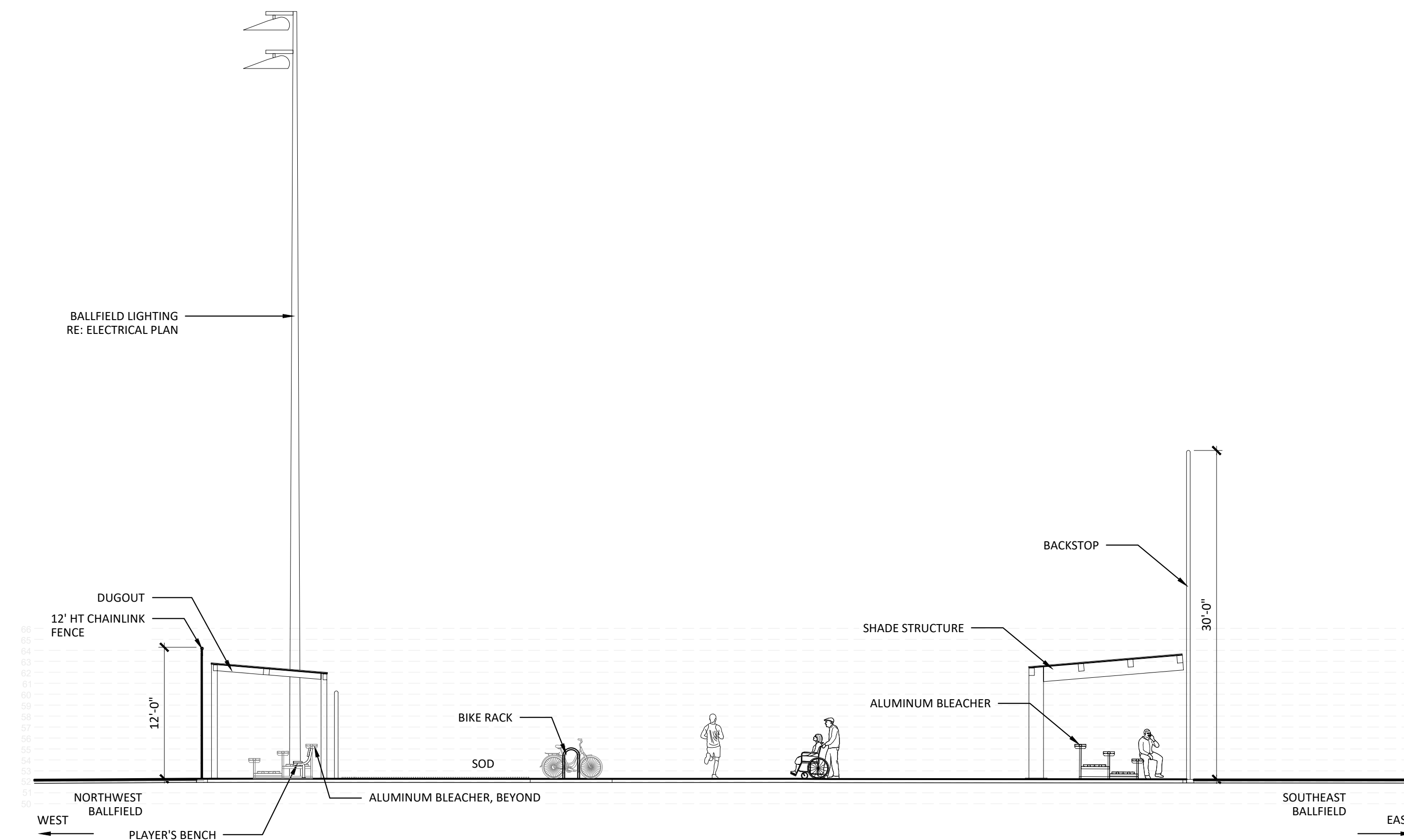
L-701

SITE PLAN SUBMITTAL
Page 228 of 324

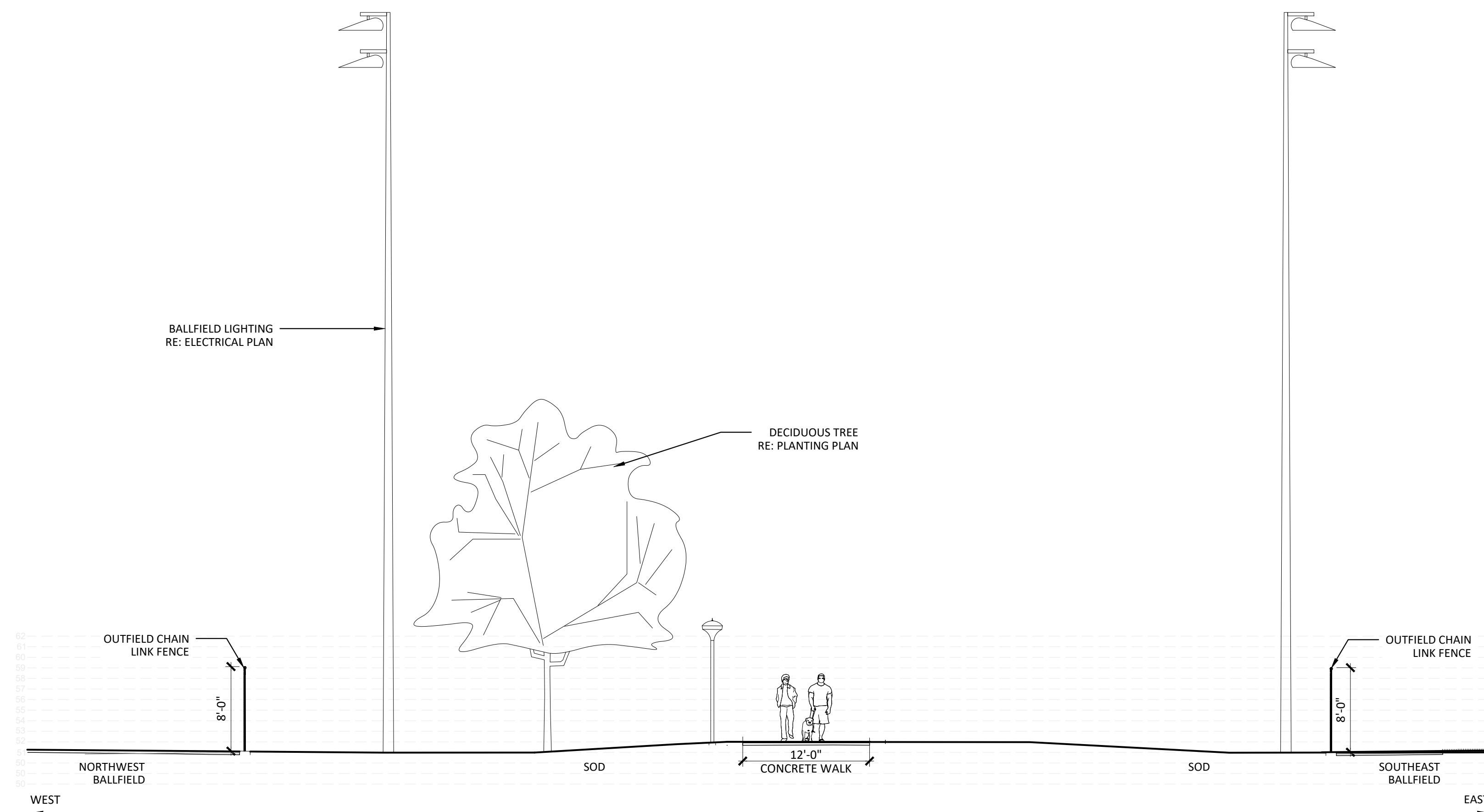


KEYMAP

NTS



C1 BALLFIELD COMPLEX SECTION - C1
1/4" = 1'-0"



A1 BALLFIELD COMPLEX SECTION - A1



CALL 811 2-BUSINESS DAYS IN
ADVANCE BEFORE YOU DIG, GRADE
OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES

K

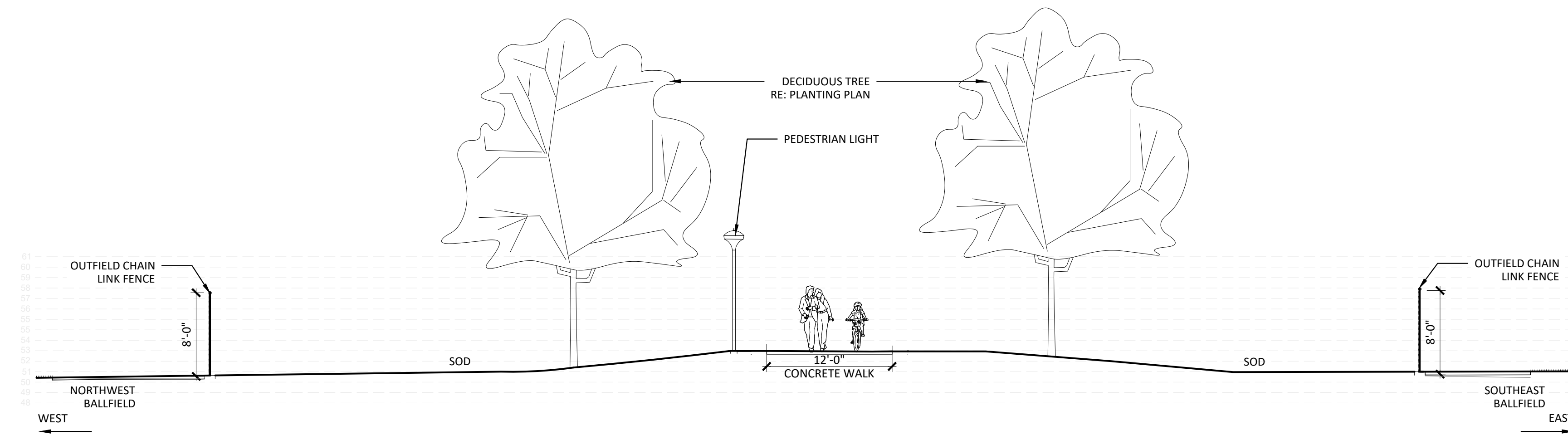
Y

X

C

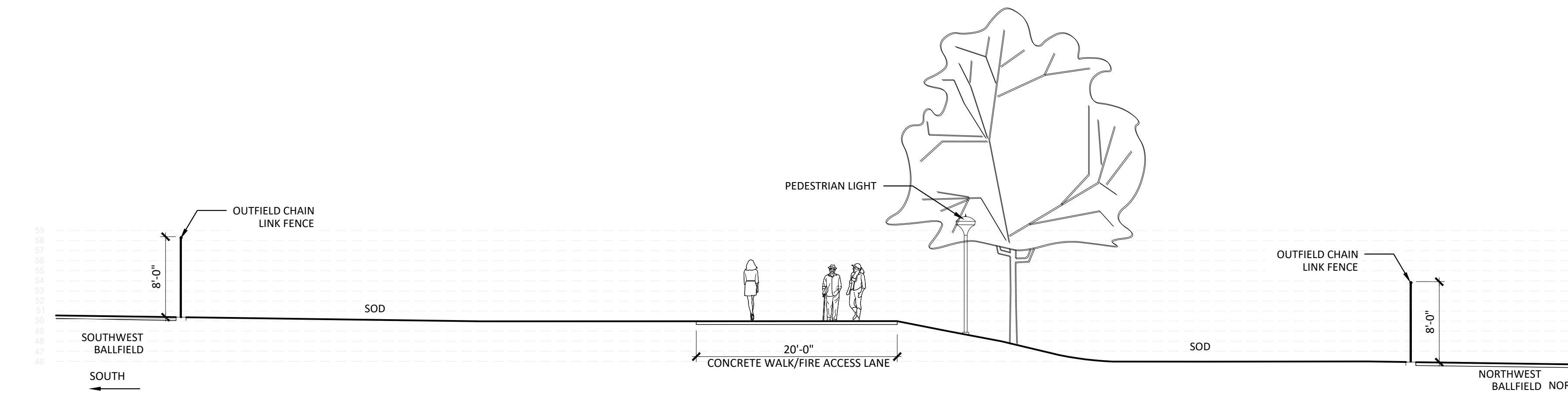
THE SQUARES ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS, PRINTED CORRECTLY. THIS SHEET'S ORIGINAL PAPER SIZE.

D



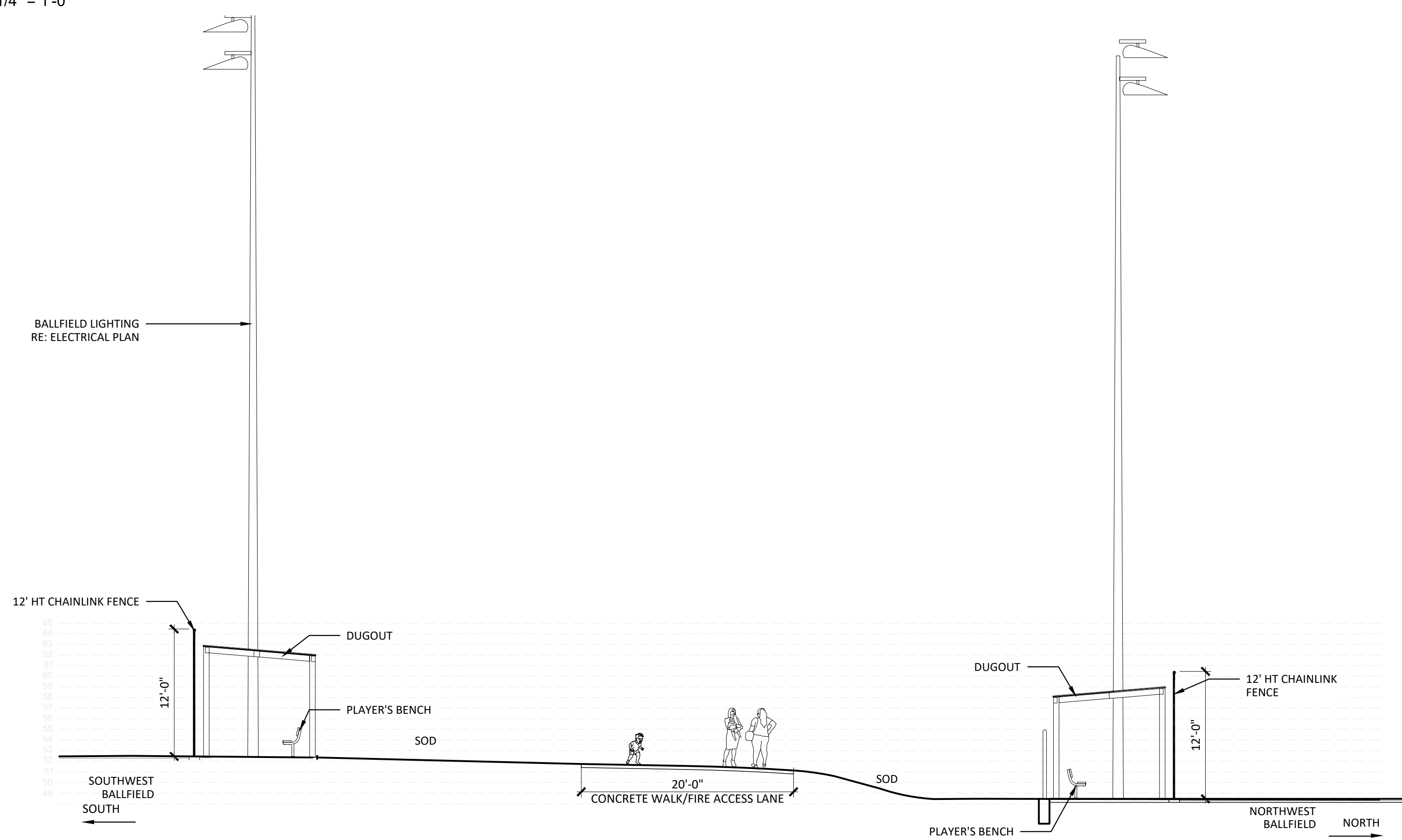
C1 BALLFIELD COMPLEX SECTION - C1
1/4" = 1'-0"

C

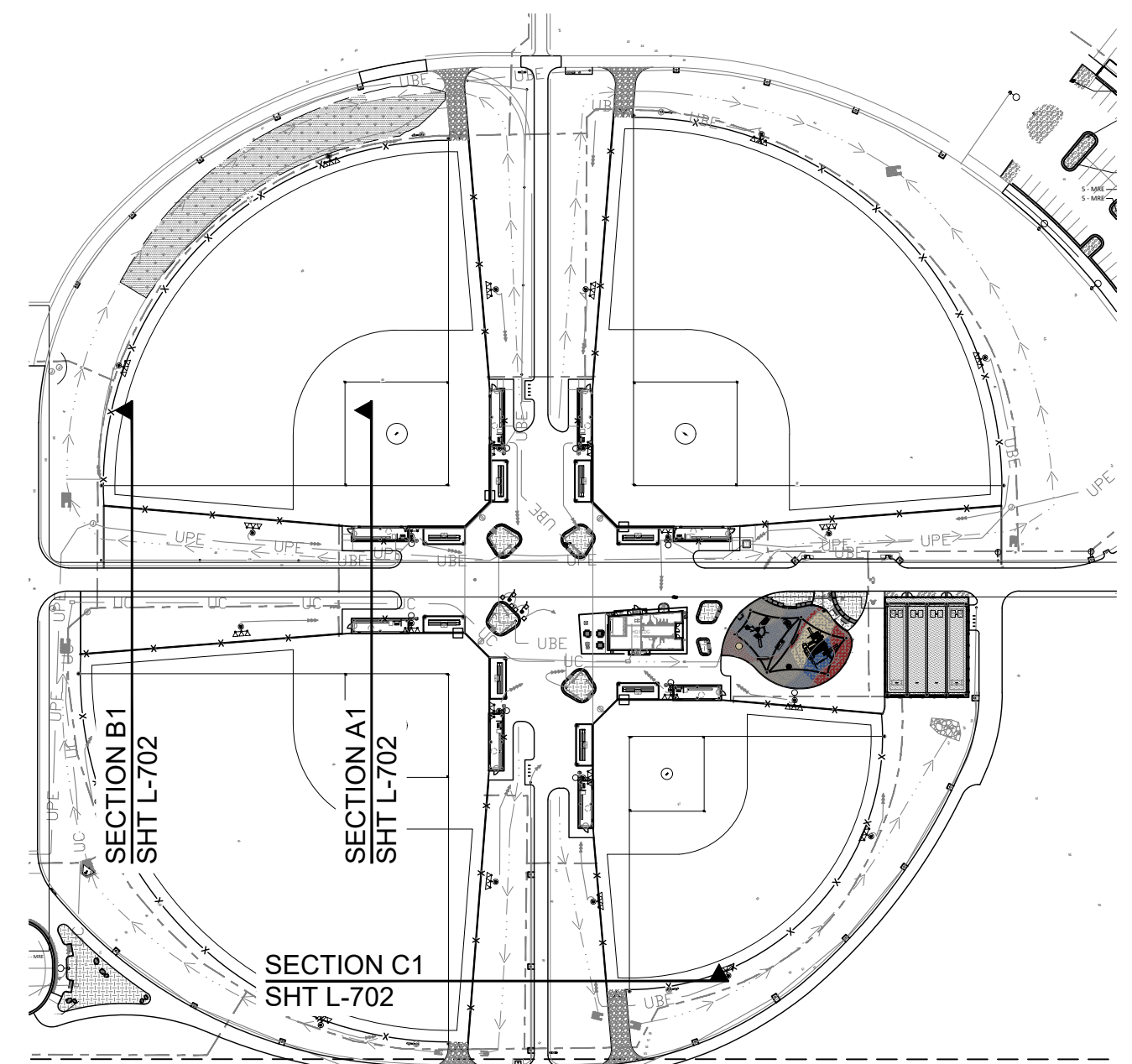


B1 BALLFIELD COMPLEX SECTION - B1
1/4" = 1'-0"

B



A1 BALLFIELD COMPLEX SECTION - A1
1/4" = 1'-0"



KEYMAP
NTS

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INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2025-06-06
Drawn By: EH, LW, ED, MS, AG
Checked By: RB, CB, DD
Key Map

Drawing
SITE SECTIONS -
BALLFIELD COMPLEX

L-702

SITE PLAN SUBMITTAL
Page 229 of 324

COLORADO

811

CALL 811 2-BUSINESS DAYS IN
ADVANCE BEFORE YOU DIG, GRADE
OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES

K
Y
X
C

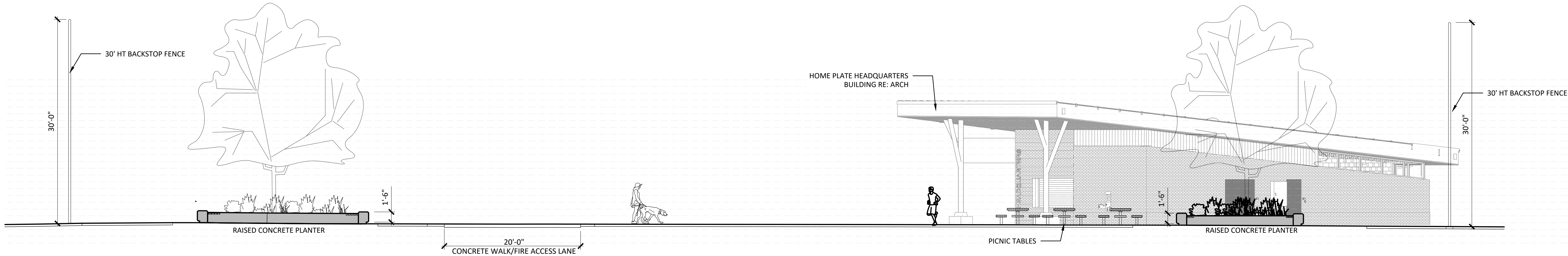
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D

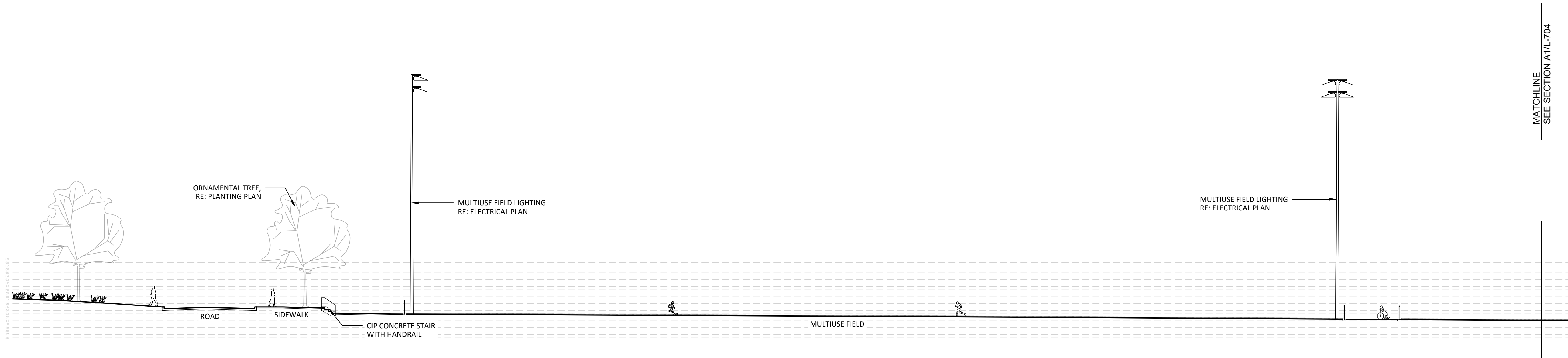
C

B

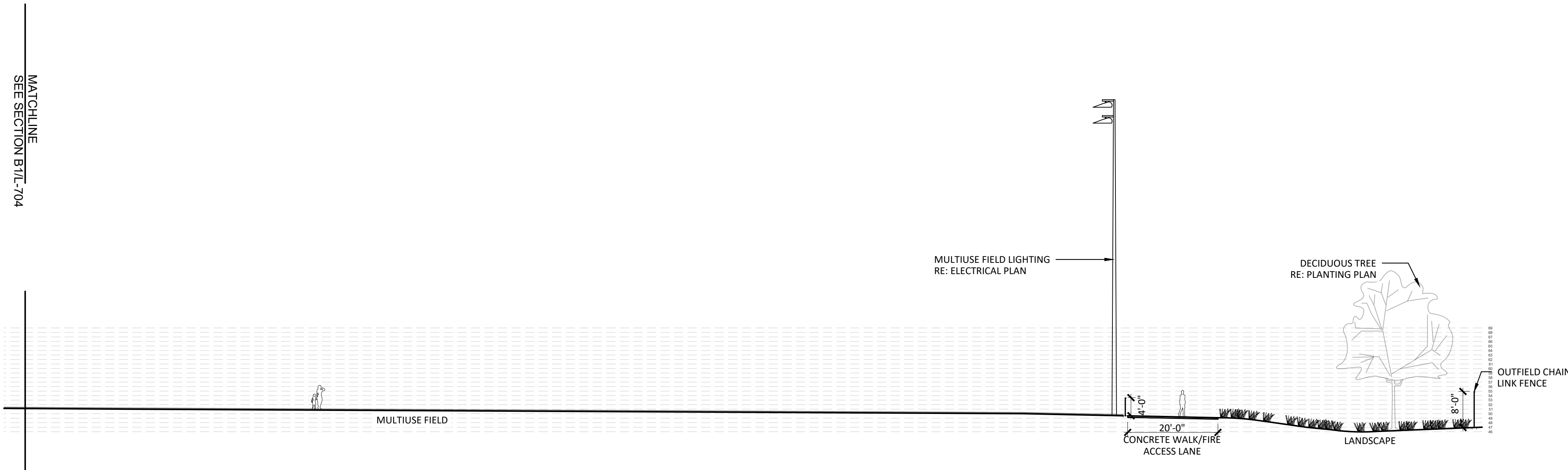
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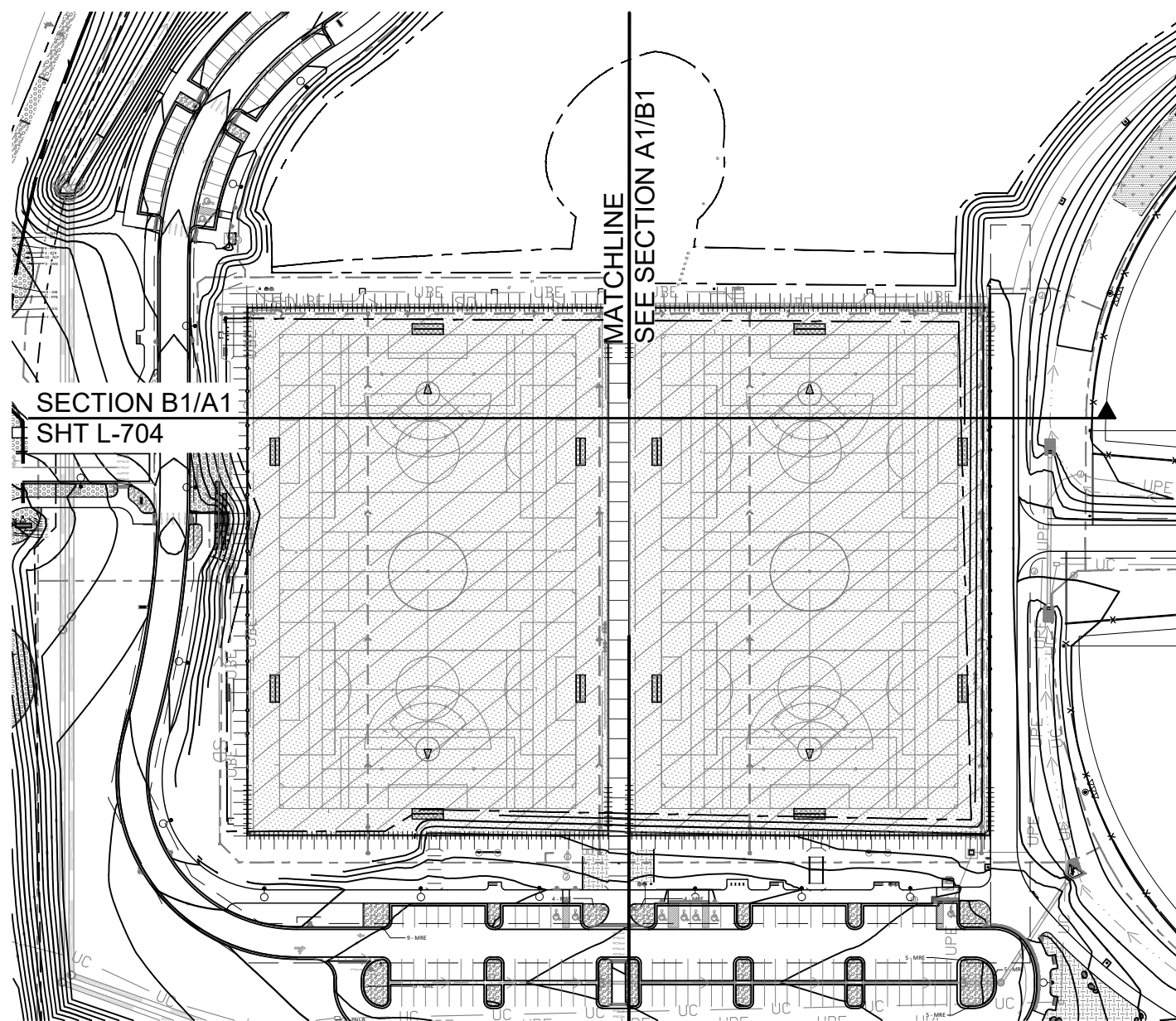
D1 BALLFIELD COMPLEX SECTION - D1
1/8" = 1'-0"



B1 MULTIPURPOSE FIELD SECTION - B1 (ALTERNATE NO. 01)
1/16" = 1'-0"



A1 MULTIPURPOSE FIELD SECTION - A1 (ALTERNATE NO. 01)
1/16" = 1'-0"



KEYMAP
NTS

COLORADO 811
CALL 811 2-BUSINESS DAYS IN
ADVANCE BEFORE YOU DIG, GRADE
OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES

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PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number:	223072.00
Sheet Issue Date:	2025-06-06
Drawn By:	EH, LW, ED, MS, AG
Checked By:	RB, CB, DD

Key Map

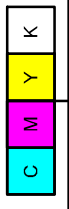
Drawing
**SITE SECTIONS -
BALLFIELD COMPLEX
& MULTI-USE FIELDS**
L-704
SITE PLAN SUBMITTAL
Page 231 of 324

D

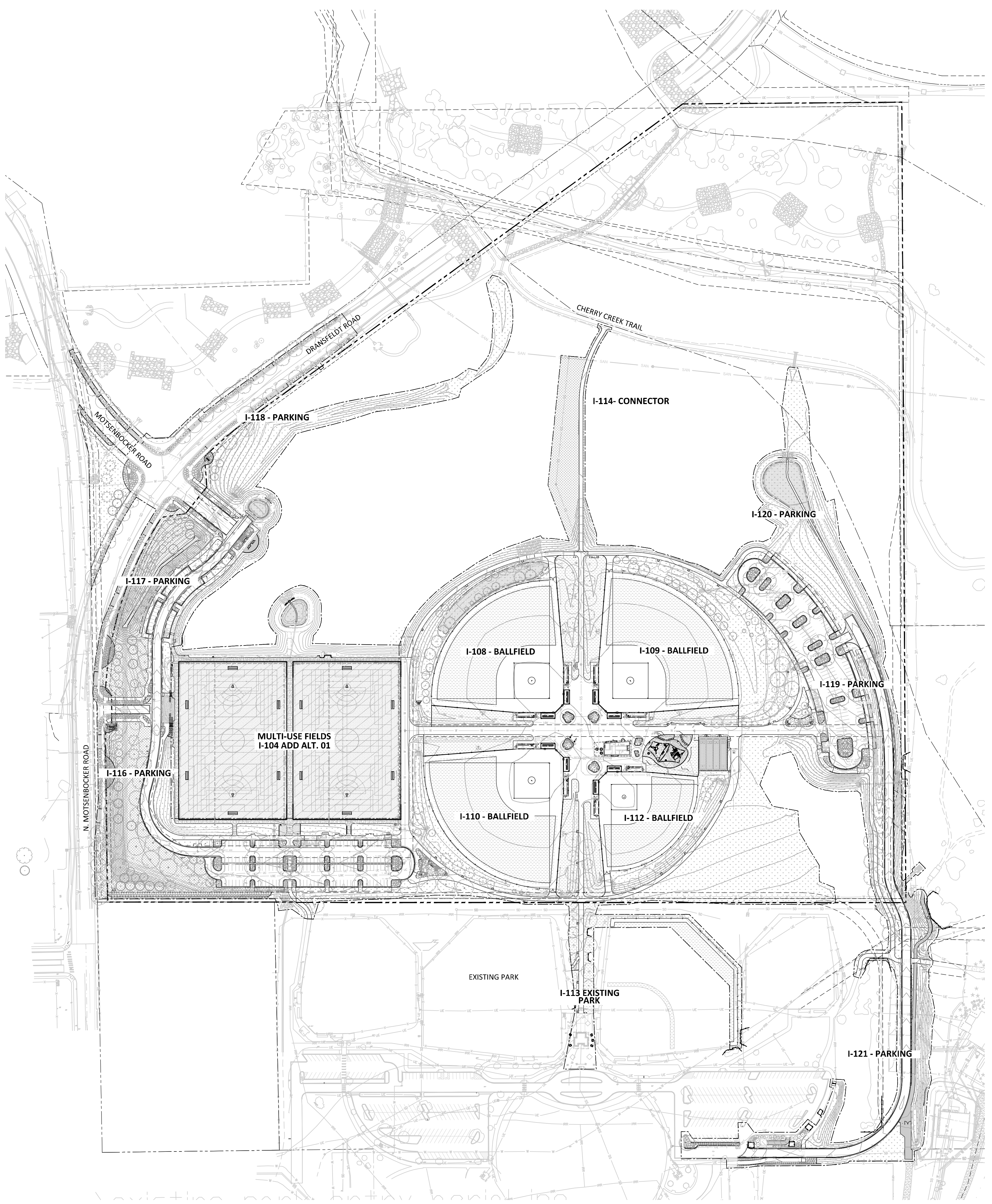
C

B

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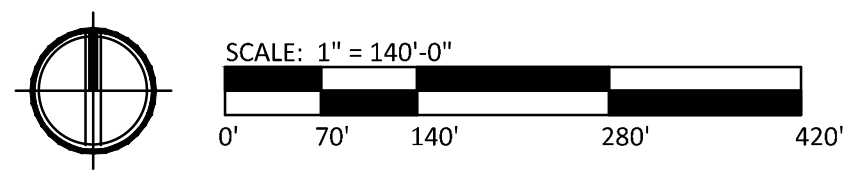


THE SQUARE ABOVE ARE COLOR WITH BLACK AND WHITE LET TICS IF PRINTING CORRECTLY
SHEETS ORIGINAL PAGE SIZE



A1 OVERALL IRRIGATION - BASE BID

1" = 140'-0"



The Town of Parker review constitutes general compliance with the Town's Standards and approved variances, subject to these plans being stamped, signed, and dated by the professional engineer of record. Review by the Town does not constitute approval of the plan design or accuracy and correctness of engineering calculations. Errors in the design or calculations remain the responsibility of the registered professional engineer whose stamp and signature are affixed to this document.

This review does not constitute approval of any private on-site improvements which may be shown. Construction cannot commence until all required drainage/traffic report(s), final development plan(s), special review(s), grading permit, and/or other permits are complete, approved and on file with the Town of Parker.

Town of Parker, Director of Engineering Date

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LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

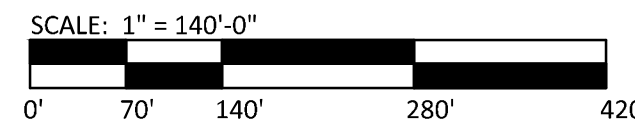
Project Number: 223072.00
Sheet Issue Date: 2025-06-06
Drawn By: DZ
Checked By: DZ
Key Map

Drawing
OVERALL IRRIGATION
PLAN- BASE BID

I-101
SITE PLAN SUBMITTAL
Page 233 of 324

A

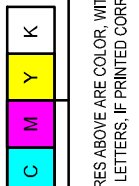
A



5

SITE PLAN SUBMITTAL
Page 234 of 324

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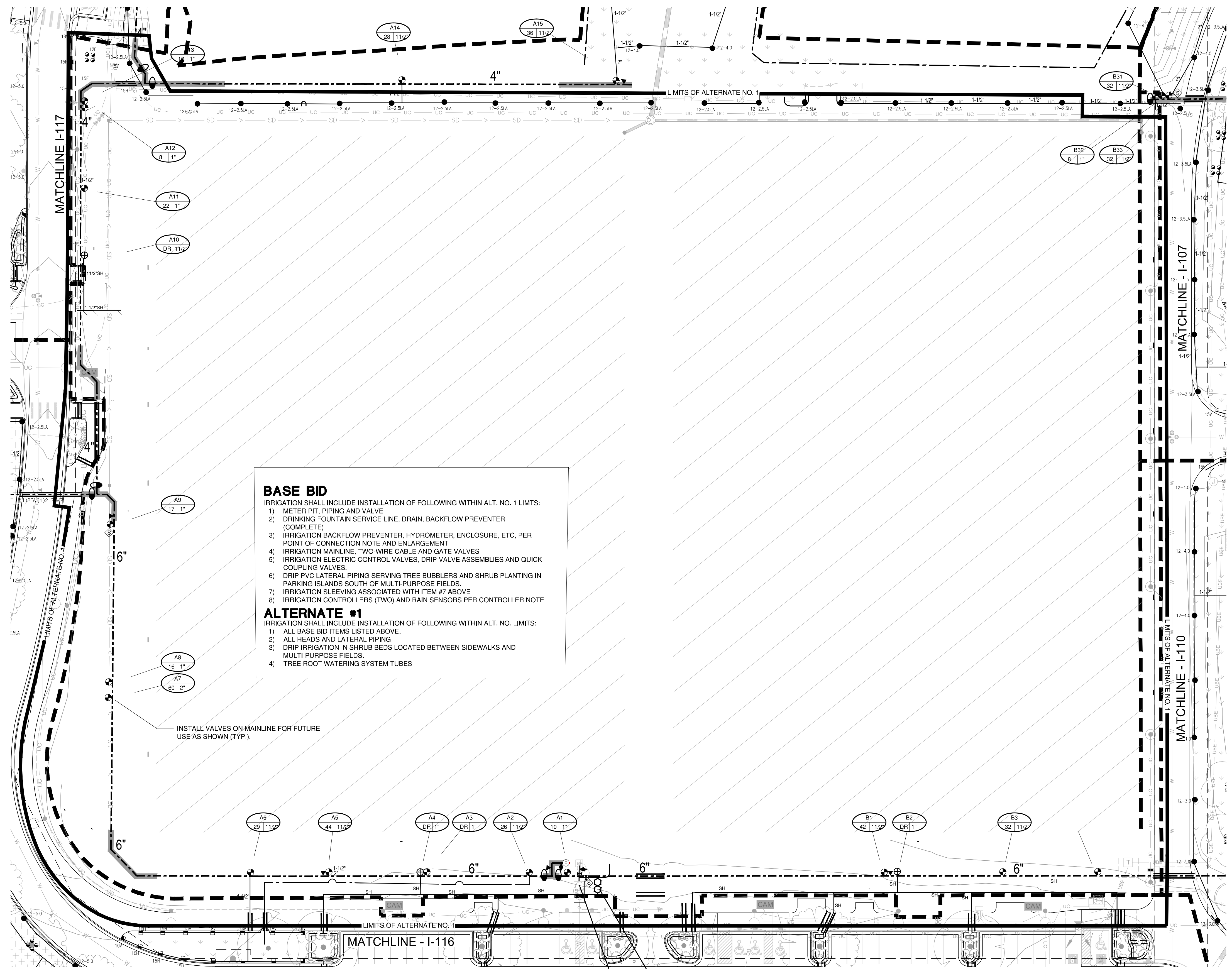
THE LINE SHOWN ABOVE IS
AND WHITE LINES IF PRINTED CORRECTLY
SHEETS ORIGINAL PAGE SIZE

D

C

B

A



- BASE BID**
IRRIGATION SHALL INCLUDE INSTALLATION OF FOLLOWING WITHIN ALT. NO. 1 LIMITS:
- 1) METER PIT, PIPING AND VALVE
 - 2) DRINKING FOUNTAIN SERVICE LINE, DRAIN, BACKFLOW PREVENTER (COMPLETE)
 - 3) IRRIGATION BACKFLOW PREVENTER, HYDROMETER, ENCLOSURE, ETC, PER POINT OF CONNECTION NOTE AND ENLARGEMENT
 - 4) IRRIGATION MAINLINE, TWO-WIRE CABLE AND GATE VALVES
 - 5) IRRIGATION ELECTRIC CONTROL VALVES, DRIP VALVE ASSEMBLIES AND QUICK COUPLING VALVES.
 - 6) DRIP PVC LATERAL PIPING SERVING TREE BUBBLERS AND SHRUB PLANTING IN PARKING ISLANDS SOUTH OF MULTI-PURPOSE FIELDS.
 - 7) IRRIGATION SLEEVEING ASSOCIATED WITH ITEM #7 ABOVE.
 - 8) IRRIGATION CONTROLLERS (TWO) AND RAIN SENSORS PER CONTROLLER NOTE
- ALTERNATE #1**
IRRIGATION SHALL INCLUDE INSTALLATION OF FOLLOWING WITHIN ALT. NO. LIMITS:
- 1) ALL BASE BID ITEMS LISTED ABOVE.
 - 2) ALL HEADS AND LATERAL PIPING
 - 3) DRIP IRRIGATION IN SHRUB BEDS LOCATED BETWEEN SIDEWALKS AND MULTI-PURPOSE FIELDS.
 - 4) TREE ROOT WATERING SYSTEM TUBES

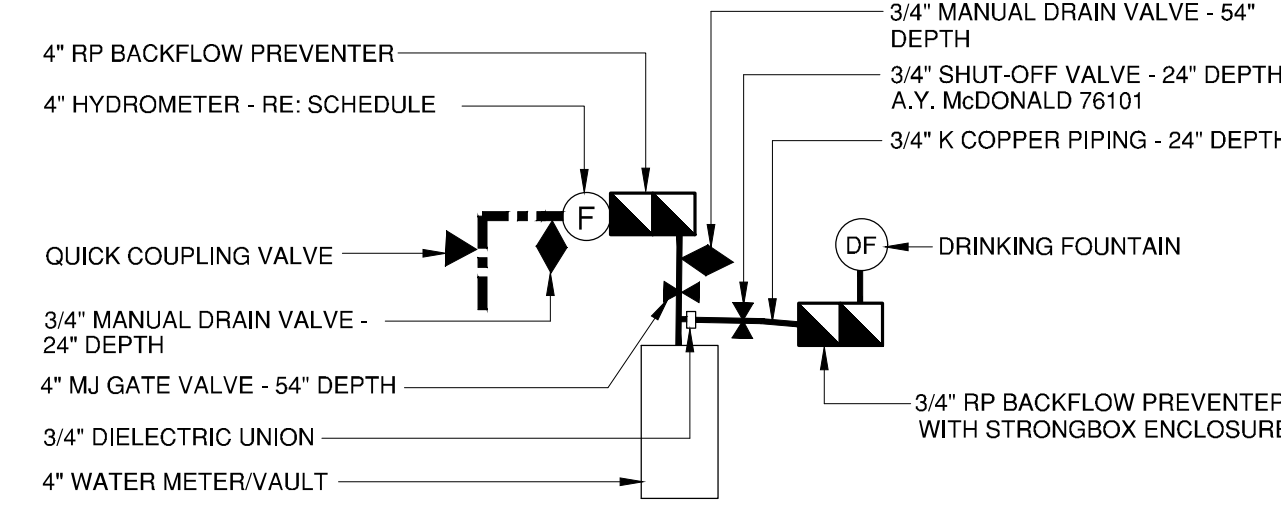
INSTALL VALVES ON MAINLINE FOR FUTURE
USE AS SHOWN (TYP.).

CONTROLLER LOCATION 'A'

PEDESTAL MOUNT TWO WEATHERTRAK OPT-FLOW SERIES 200 STATION TWO-WIRE CONTROLLER AT INDICATED LOCATION. 120 VOLT ELECTRICAL POWER IS AVAILABLE WITHIN 20 L.F. OF CONTROLLER LOCATION. ELECTRICAL POWER AND CONNECTION TO CONTROLLER IS BY CONTRACTOR WITH WORK CONFORMING TO LOCAL CODE. FEES AND PERMITS ASSOCIATED WITH WORK ARE TO BE OBTAINED AND PAID BY CONTRACTOR. FINAL LOCATION OF CONTROLLER SHALL BE REVIEWED AND APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.

POINT OF CONNECTION - 4"

TIE ONTO 4" IRRIGATION WATER METER AT 54" DEPTH AT INDICATED LOCATION. EXTEND 4" CLASS 51 DUCTILE IRON PIPING AT 54" DEPTH TO BACKFLOW PREVENTER LOCATION. INSTALL 4"x4"x1" SIDE-GATED TEE (DRINKING FTM. CONNECTION), ONE 4" MJ GATE VAVE, ONE 3/4" MANUAL DRAIN VALVE, ONE 4" REDUCED PRESSURE BACKFLOW PREVENTER, ENCLOSURE, 4" HYDROMETER, ONE 3/4" MANUAL DRAIN VALVE, ONE QUICK COUPLING VALVE AND EXTEND CLASS 200 PVC MAINLINE AS SHOWN. WORK SHALL CONFORM TO LOCAL CODE. FEES AND PERMITS ASSOCIATED WITH WORK ARE TO BE OBTAINED AND PAID BY CONTRACTOR. FINAL LOCATION OF BACKFLOW PREVENTER SHALL BE REVIEWED AND APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO START OF WORK. CONTRACTOR TO FURNISH AND INSTALL TWO 10 FT. ELECTRICAL HEAT TAPES WITH THERMOSTATS AT BACKFLOW PREVENTER LOCATION. RECEPTACLE INSTALLED BY ELECT.



PT. OF CONNECTION ENLARGEMENT

NOT TO SCALE

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Town of Parker, Director of Engineering Date

A1 MULTI-USE FIELDS IRRIGATION ENLARGEMENT - BASE BID

1" = 30'-0"

1

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4

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LANDSCAPE ARCHITECT / ARCHITECT
1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977

CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
1675 Larmer Street, #550
Denver, CO 80202
p. 303.444.1981

ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
3000 Youngfield Street, #204
Wheat Ridge, CO 80156
p. 303.278.7297

IRRIGATION
Avocat Irrigation
11701 W. Ken-Cox Ave., Suite F-509
Littleton, CO 80127
p. 303.986.2175

MECHANICAL ENGINEER
ENWISON Mechanical Engineers, Inc.
8777 Poudre Court, #500
Englewood, CO 80112
p. 303.688.0223

Town of Parker
**SALISBURY REGIONAL
PARK - PHASE 1**
11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2025-06-06
Drawn By: DZ
Checked By: DZ

Key Map

Drawing
MULTI-USE FIELDS
IRRIGATION
ENLARGEMENT BASE
BID

I-103

SITE PLAN SUBMITTAL
Page 235 of 324

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Key Mar

Page 236 of 324



ALTERNATE #1

IRRIGATION SHALL INCLUDE INSTALLATION OF FOLLOWING WITHIN ALT. NO. LIMITS:

- 1) ALL BASE BID ITEMS LISTED ABOVE.
- 2) ALL HEADS AND LATERAL PIPING
- 3) DRIP IRRIGATION IN SHRUB BEDS LOCATED BETWEEN SIDEWALKS AND MULTI-PURPOSE FIELDS.
- 4) TREE ROOT WATERING SYSTEM TUBES

PEDESTAL MOUNT TWO WEATHERTRAK OPTI-FLOW SERIES 200 STATION TWO-WIRE CONTROLLERS AT INDICATED LOCATION. 120 VOLT ELECTRICAL POWER IS AVAILABLE WITHIN 20 L.F. OF CONTROLLER LOCATION. ELECTRICAL POWER AND CONNECTION TO CONTROLLER IS BY CONTRACTOR WITH WORK CONFORMING TO LOCAL CODE. FEES AND PERMITS ASSOCIATED WITH WORK ARE TO BE OBTAINED AND PAID BY CONTRACTOR. FINAL LOCATION OF CONTROLLER SHALL BE REVIEWED AND APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.

TIE ONTO 4" IRRIGATION WATER METER AT 54" DEPTH AT INDICATED LOCATION.
EXTEND 4" CLASS II DUCTILE IRON PIPING AT 54" DEPTH TO BACKFLOW PREVENTER
LOCATION. INSTALL 4"x4"x1'-SIZED GATE TEE (DRINKING FTN. CONNECTION), ONE 4"
MJ GATE VALVE, ONE 3/4" MAN-GRATE DRAIN VALVE, ONE 4" REDUCED PRESSURE
BACKFLOW PREVENTER AND ONE 4" BALL VALVE. ALL WORK SHALL BE INSTALLED IN
VALVE, ONE QUICK COUPLING VALVE AND EXTEND CLASS 200 PVC MAINLINE AS
SHOWN. WORK SHALL CONFORM TO LOCAL CODE. FEES AND PERMITS ASSOCIATED
WITH THIS WORK ARE TO BE OBTAINED AND PAID BY CONTRACTOR. FINAL LOCATION OF
BACKFLOW PREVENTER TO BE REVIEWED AND APPROVED BY OWNER'S
REPRESENTATIVE PRIOR TO START OF WORK.
CONTRACTOR TO FURNISH AND INSTALL TWO 10 FT. ELECTRICAL HOLE TAPES WITH
THERMOSTATS AT BACKFLOW PREVENTER LOCATION. RECEPTACLE INSTALLED BY
ELECT.

QUICK COUPLING VALVE

3/4" MANUAL DRAIN VALVE - 24" DEPTH

4" MJ GATE VALVE - 54" DEPTH

3/4" DIELECTRIC UNION

4" WATER METER/VAULT

DF - DRINKING FOUNTAIN

3/4" RP BACKFLOW PREVENTER WITH STRONGBOX ENCLOSURE

REFER TO DETAIL, SHEET L-515, FOR DRINKING
FOUNTAIN INSTALLATION

NOT TO SCALE

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Town of Parker, Director of Engineering

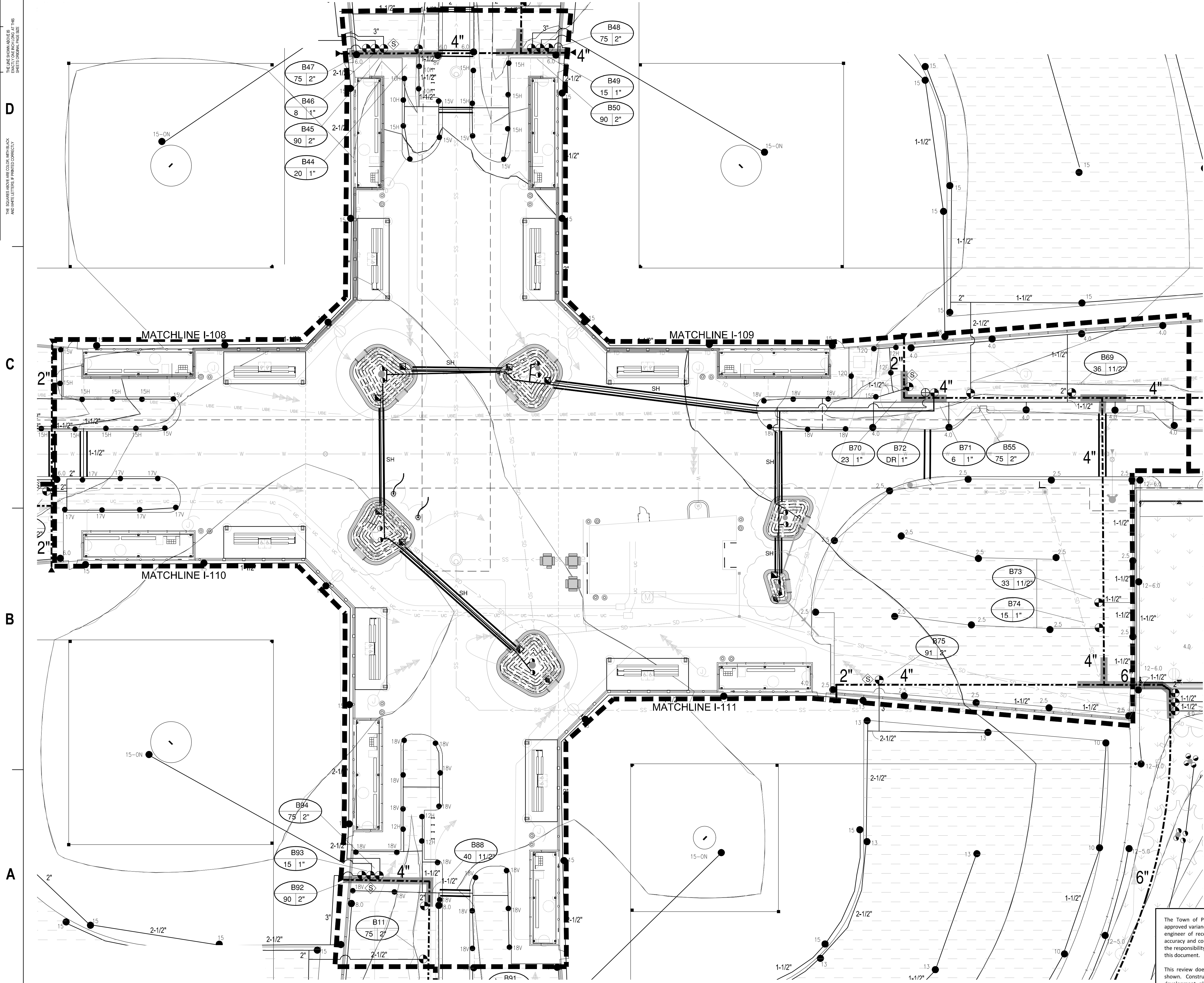
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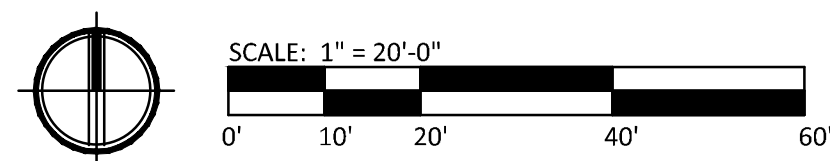
A1 MULTI-USE FIELDS IRRIGATION ENLARGEMENT - ALTERNATE NO. 1
1" = 30'-0"



THE LINE SHOWN ABOVE IS A COLOR PRINTING COPY OF THE ORIGINAL DRAWING. THE LINE SHOWN ABOVE IS A COLOR PRINTING COPY OF THE ORIGINAL DRAWING. THE LINE SHOWN ABOVE IS A COLOR PRINTING COPY OF THE ORIGINAL DRAWING.



A1 PLAZA IRRIGATION ENLARGEMENT - BASE BID
1" = 20'-0"



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Town of Parker, Director of Engineering _____ Date _____

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1800 Wazee Street, Suite 450
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p. 303.607.0977

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JVA Incorporated
1675 Larimer Street, #550
Denver, CO 80202
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ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
3000 Youngfield Street, #204
Wheat Ridge, CO 80215
p. 303.278.7291

IRRIGATION
Avocat Irrigation
11701 W. Ken-Craft Ave., Suite F-509
Littleton, CO 80127
p. 303.986.3175

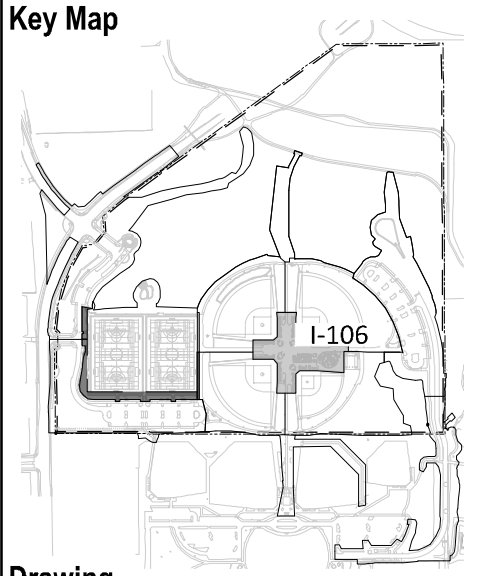
MECHANICAL ENGINEER
ENWISDON Mechanical Engineers, Inc.
8777 Parker Court, #200
Englewood, CO 80112
p. 303.688.0223

Town of Parker
**SALISBURY REGIONAL
PARK - PHASE 1**
11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2025-06-06
Drawn By: DZ
Checked By: DZ



Drawing
**PLAZA IRRIGATION
ENLARGEMENT- BASE
BID**

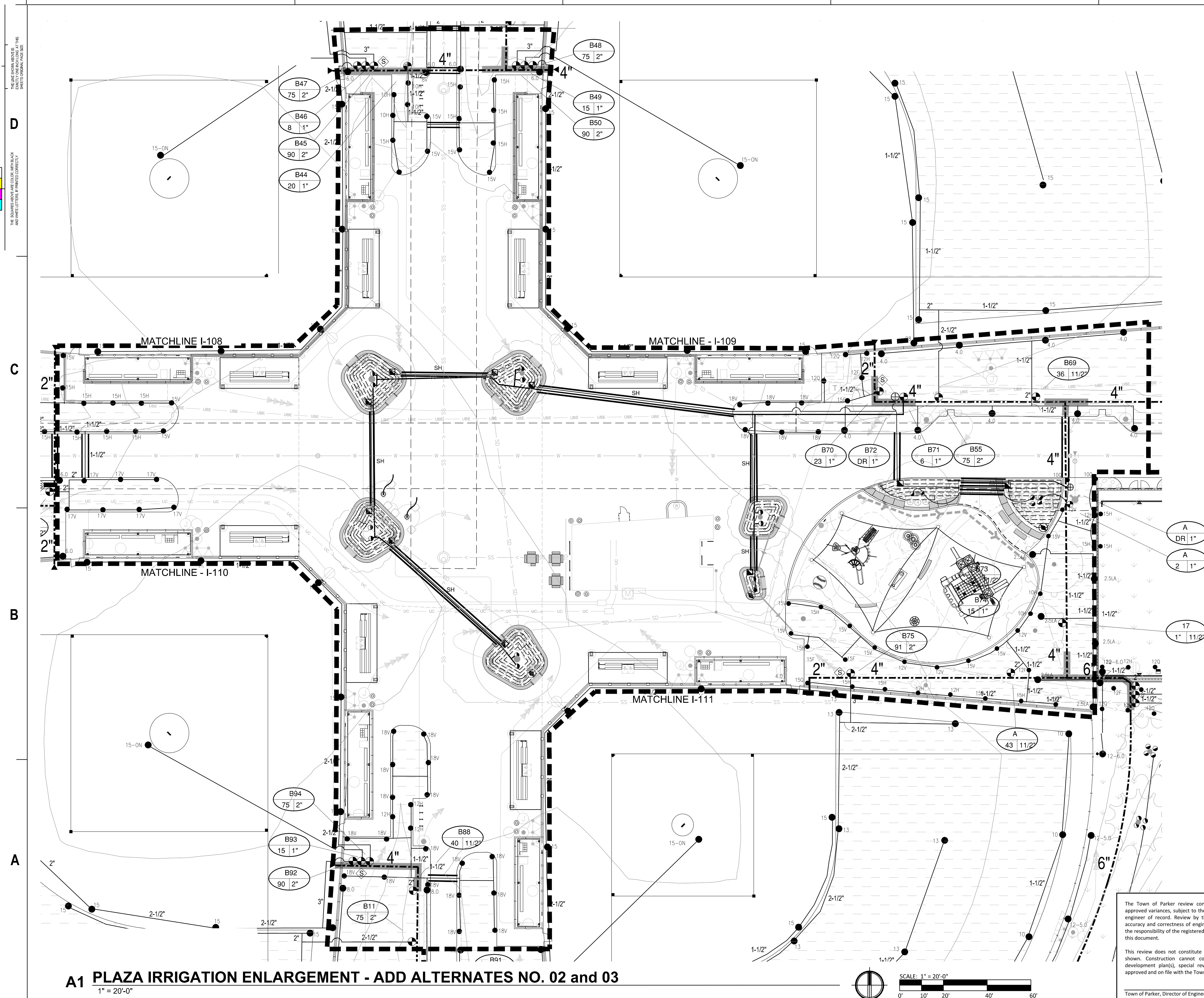
I-106
SITE PLAN SUBMITTAL
Page 238 of 324

Project Number:	223072.0
Sheet Issue Date:	2025-06-14
Drawn By:	D
Checked By:	D

A map of the I-107 corridor in the San Francisco Bay Area. A large grey rectangle highlights the area around the proposed station, which is marked with a cross and labeled 'I-107'. The map shows surrounding roads and geographical features.

I-107

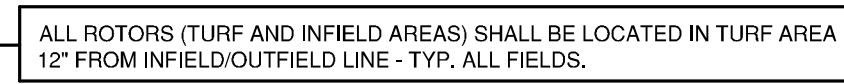
SITE PLAN SUBMITTAL
Page 239 of 324



Key Map



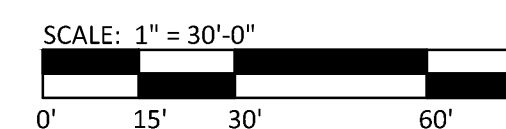
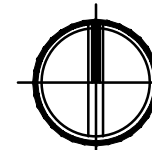
I-108

SITE PLAN SUBMITTAL
Page 240 of 324

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Town of Parker, Director of Engineering _____ Date _____



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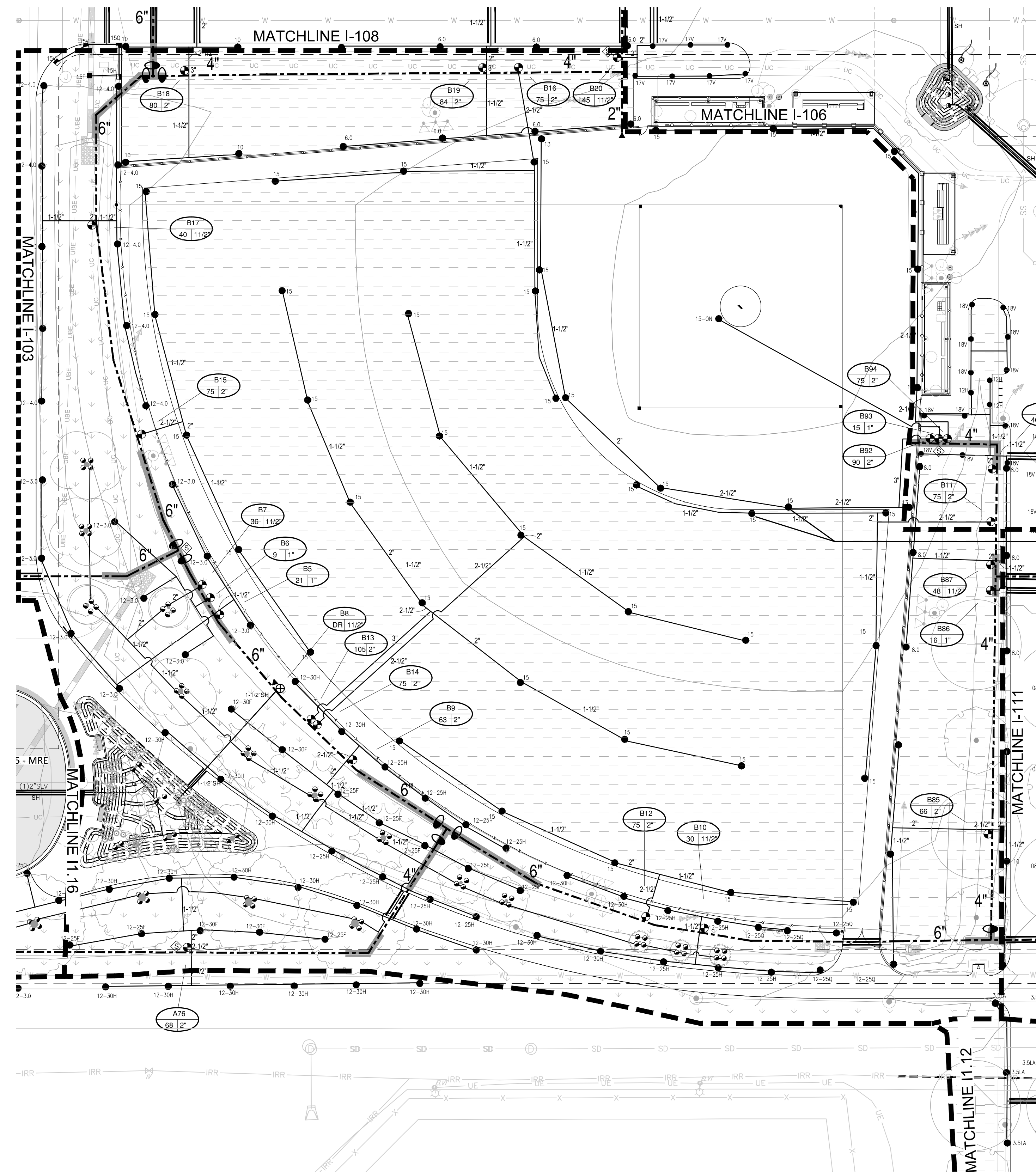
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ALL ROTORS (TURF AND INFIELD AREAS) SHALL BE LOCATED IN TURF AREA
12" FROM INFIELD/OUTFIELD LINE - TYP. ALL FIELDS.

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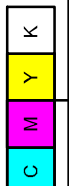
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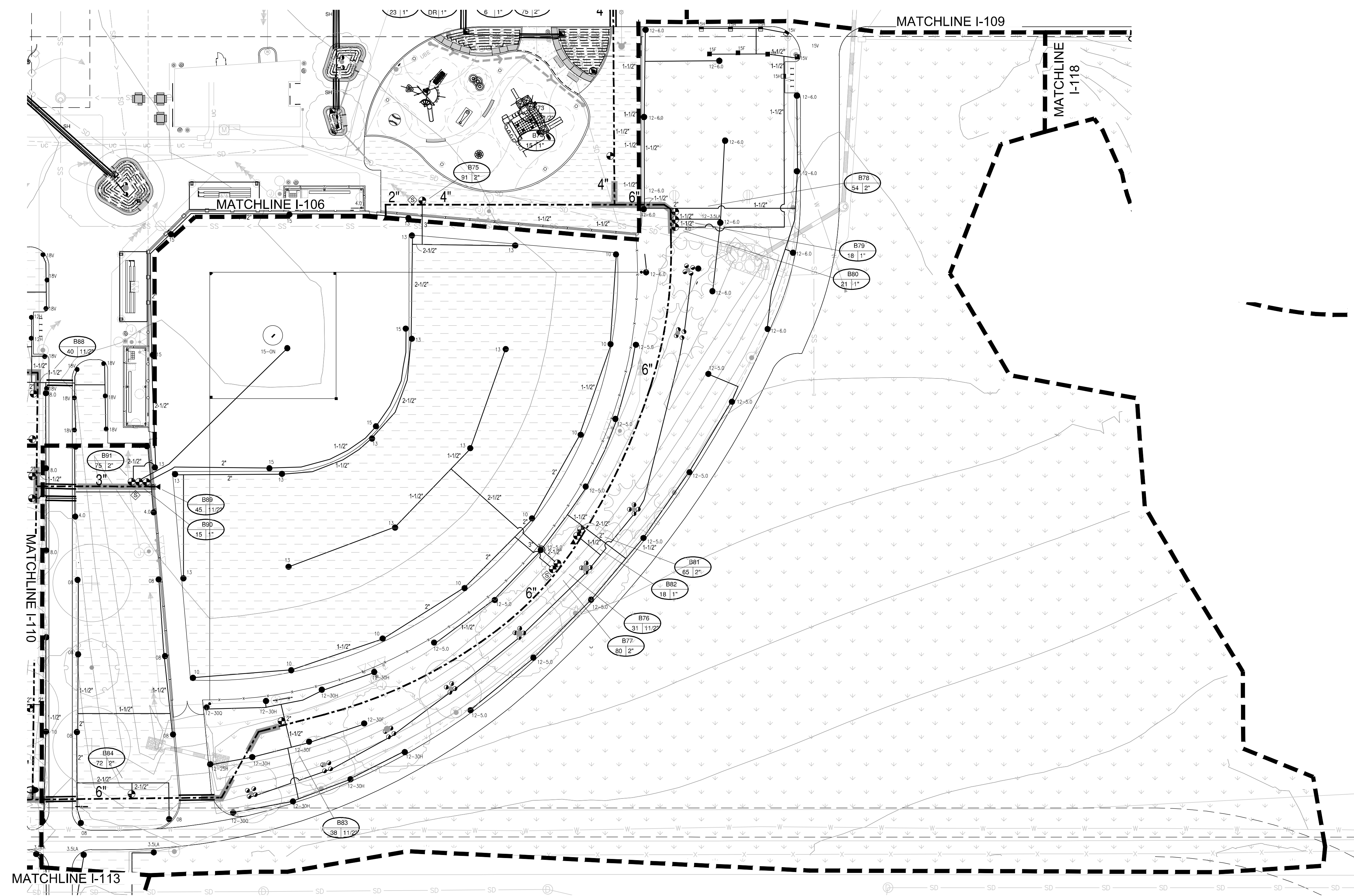
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THE LINE SHOWN ABOVE IS COLOR WITH BLACK AND WHITE LINES, IF PRINTED CORRECTLY
SHEETS ORIGINAL PAGE SIZE



A1 SOUTHEAST BALLFIELD IRRIGATION ENLARGEMENT - BASE BID
1" = 30'-0"

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LANDSCAPE ARCHITECT / ARCHITECT
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Denver, CO 80202
p. 303.607.0977

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JVA Incorporated
1675 Larimer Street, 450
Denver, CO 80202
p. 303.444.1981

ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
3000 Youngfield Street, 404
Wheat Ridge, CO 80156
p. 303.278.7297

IRRIGATION
Avocat Irrigation
11501 W. New Court Ave., Suite F-509
Littleton, CO 80127
p. 303.986.2175

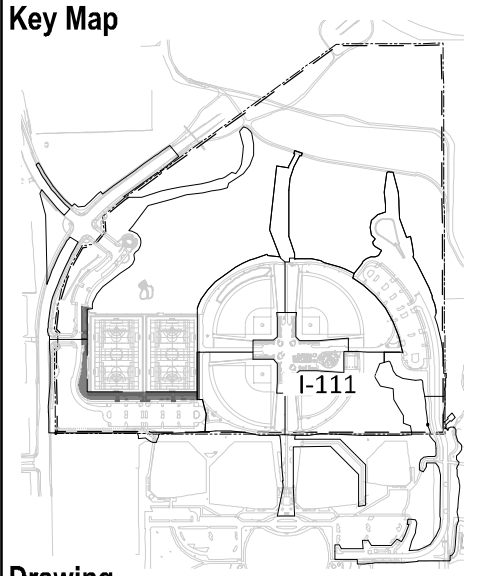
MECHANICAL ENGINEER
ENWISON Mechanical Engineers, Inc.
8777 Puyallup Court, 600
Englewood, CO 80112
p. 303.688.0223

Town of Parker
**SALISBURY REGIONAL
PARK - PHASE 1**
11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2025-06-06
Drawn By: DZ
Checked By: DZ



Drawing
**SOUTHEAST
BALLFIELD IRRIGATION
ENLARGEMENT- BASE
BID**

I-111

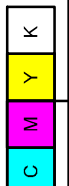
SITE PLAN SUBMITTAL
Page 243 of 324

D

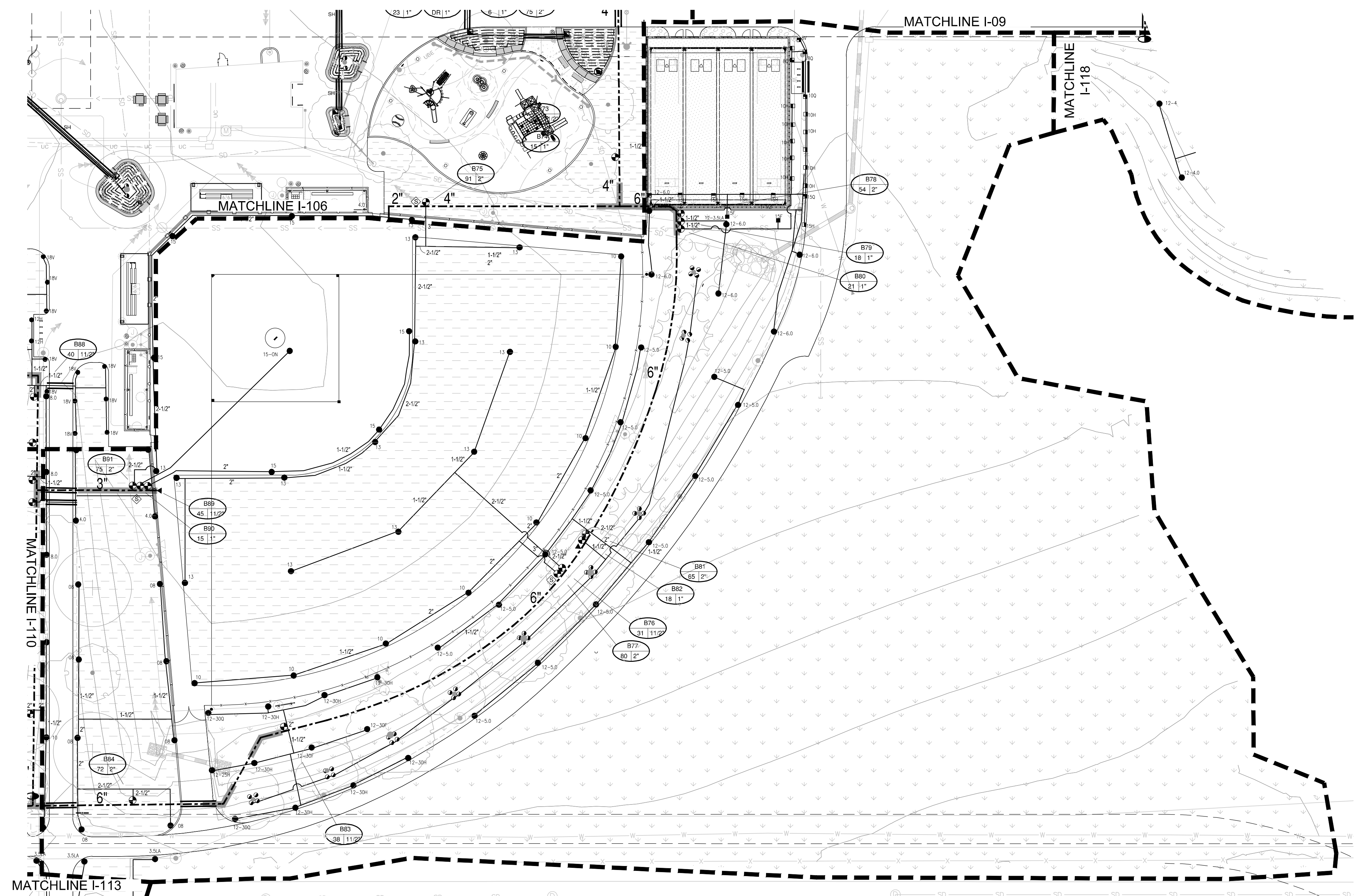
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SHEETS ORIGINAL PAGE SIZE



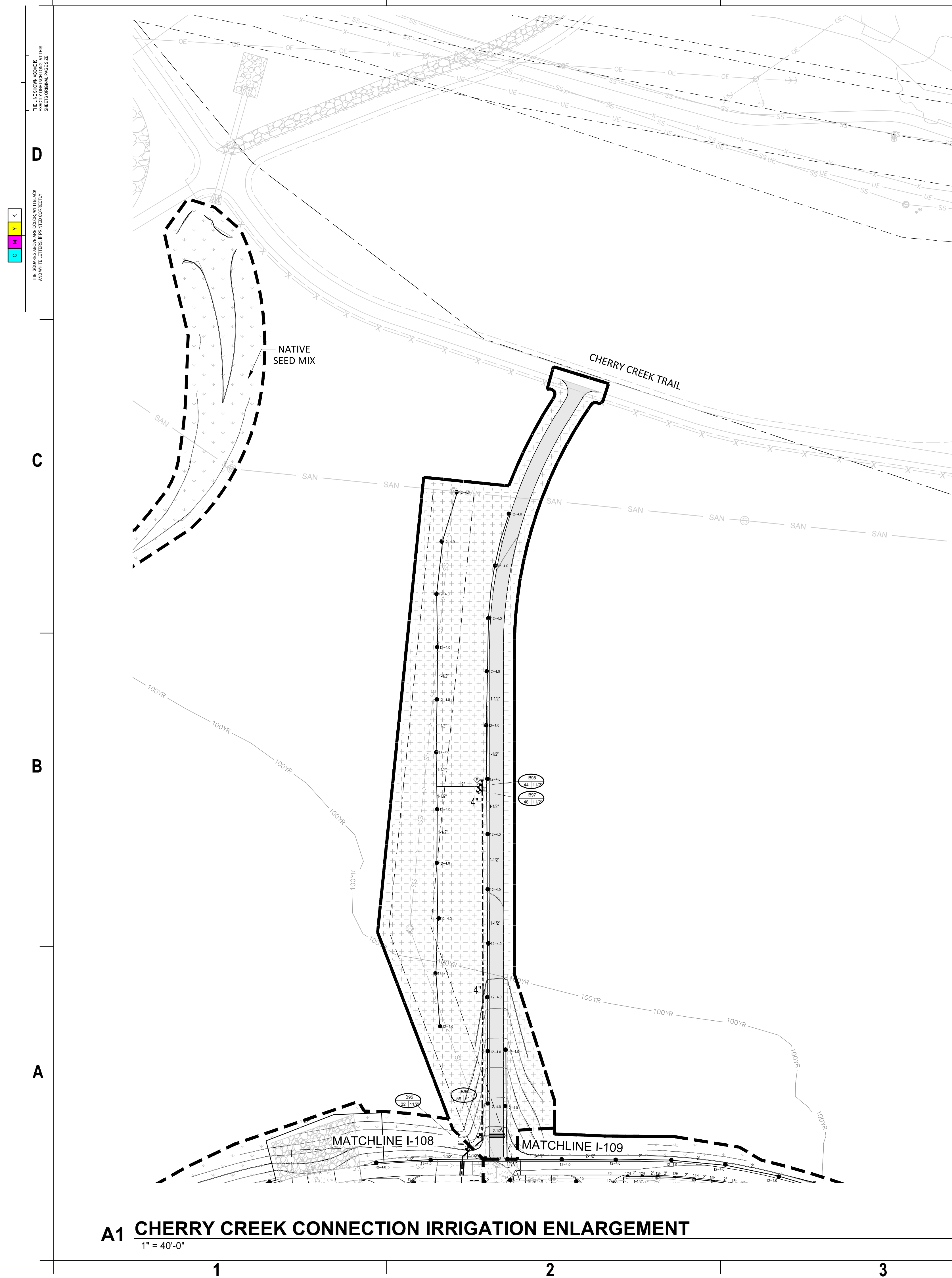
MECHANICAL ENGINEER
ENVISION Mechanical Engineers, Inc.
9777 Pyramid Court, #260
Englewood, CO 80112
p. 303.688.0223

ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN



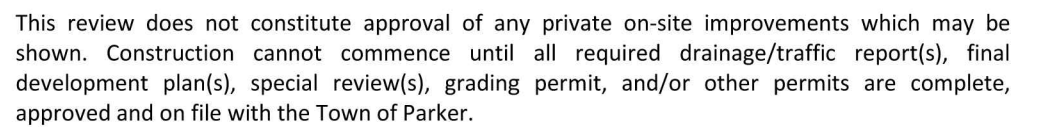
SITE PLAN SUBMITTAL
Page 246 of 324

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SITE PLAN SUBMITTAL
Page 247 of 324



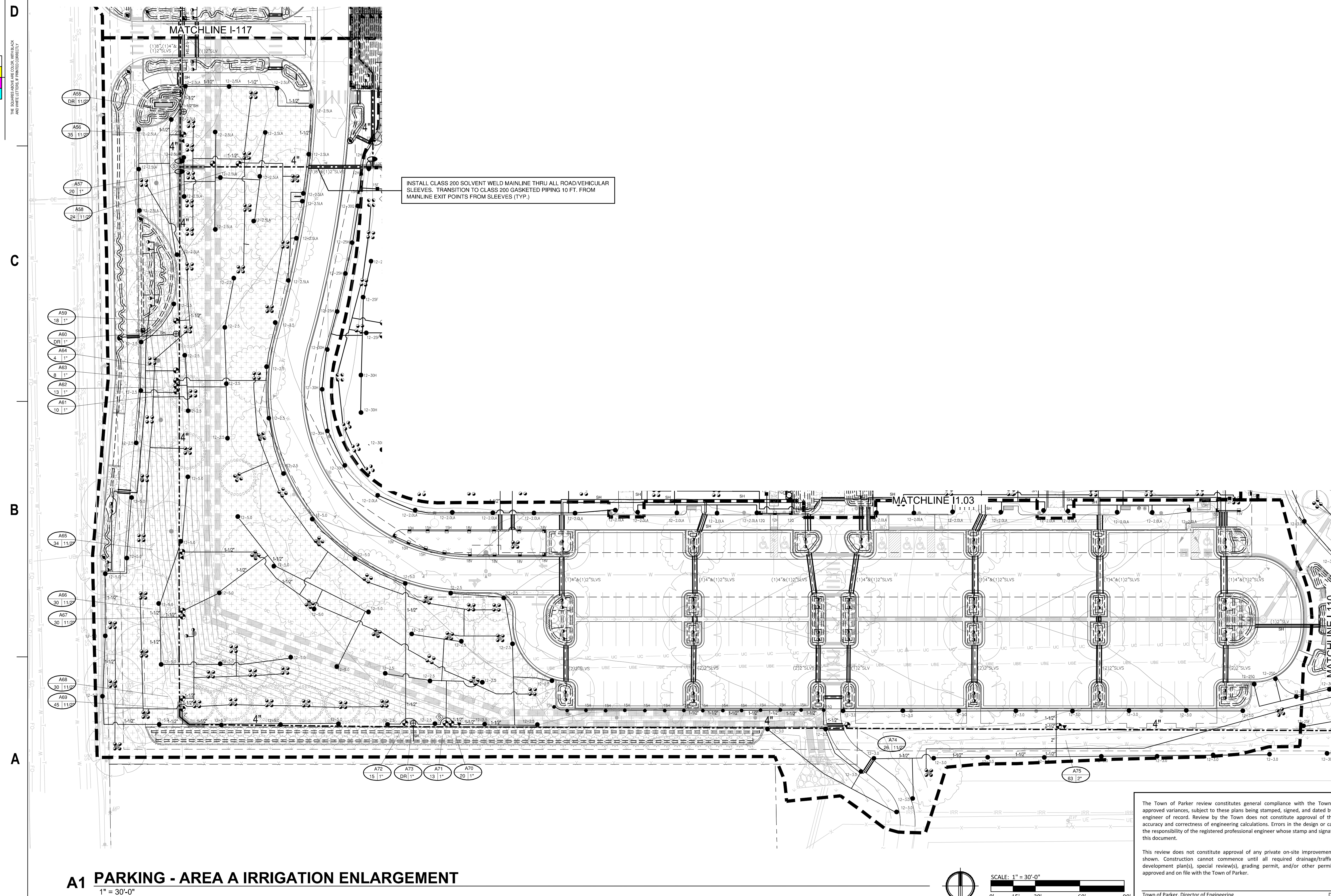
Town of Parker, Director of Engineering
Date

Date _____

Key Map



Page 248 of 324

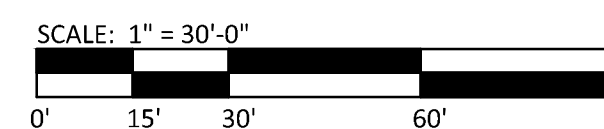


Key Map

1



Page 249 of 324



Date _____

MECHANICAL ENGINEER
ENVISION Mechanical Engineers, Inc.
9777 Pyramid Court, #260
Englewood, CO 80112
p. 303.688.0223

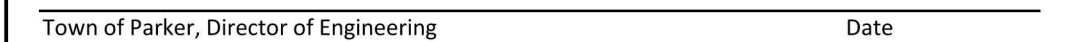
ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

Key Map



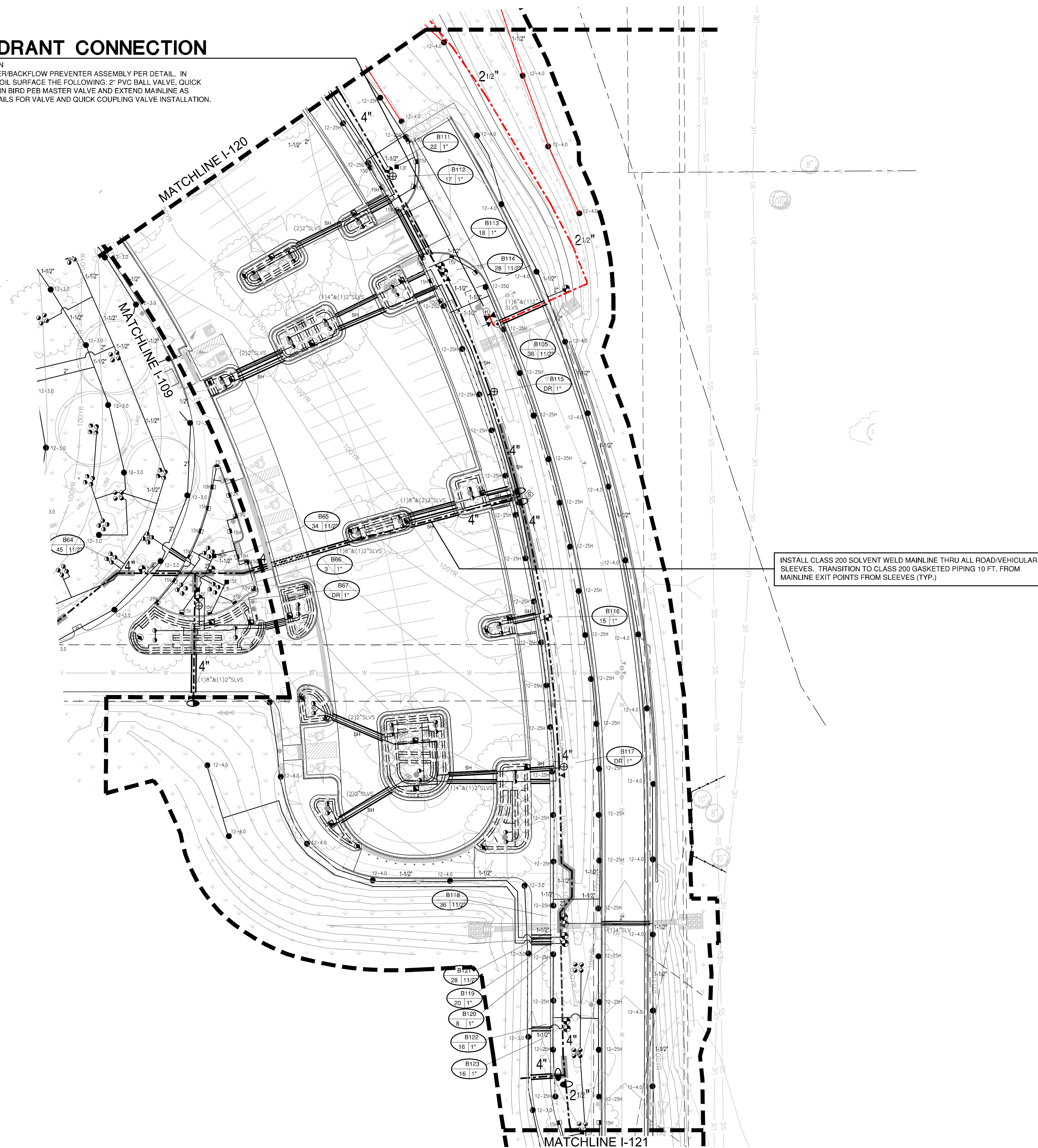
SITE PLAN SUBMITTAL
Page 250 of 324

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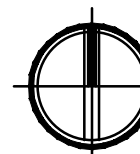
TEMPORARY IRRIGATION
INSTALL HYDRANT METER/BACKFLOW PREVENTER ASSEMBLY PER DETAIL. IN
ADDITION INSTALL ON SOIL SURFACE THE FOLLOWING: 2" PVC BALL VALVE, QUICK
COUPLING VALVE, 2" RAIN BIRD PEB MASTER VALVE AND EXTEND MAINLINE AS
SHOWN. REFER TO DETAILS FOR VALVE AND QUICK COUPLING VALVE INSTALLATION

TEMPORARY IRRIGATION
INSTALL HYDRANT METER/BACKFLOW PREVENTER ASSEMBLY PER DETAIL. IN
ADDITION INSTALL ON SOIL SURFACE THE FOLLOWING: 2" PVC BALL VALVE, QUICK
COUPLING VALVE, 2" RAIN BIRD PEB MASTER VALVE AND EXTEND MAINLINE AS
SHOWN. REFER TO DETAILS FOR VALVE AND QUICK COUPLING VALVE INSTALLATION



INSTALL CLASS 200 SOLVENT WELD MAINLINE THRU ALL ROAD/VEHICULAR SLEEVES. TRANSITION TO CLASS 200 GASKETED PIPING 10 FT. FROM MAINLINE EXIT POINTS FROM SLEEVES (TYP.)

A1 PARKING - AREA D IRRIGATION ENLARGEMENT



SCALE: 1" = 30'-0"

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1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977

CIVIL ENGINEER / STRUCTURAL ENGINEER
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3000 Youngfield Street, #284
Wheat Ridge, CO 80215
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IRRIGATION
Avocet Irrigation
11757 W. Ken Caryl Ave., Suite F-509
Littleton, CO 80127
p. 303.996.2175

MECHANICAL ENGINEER
ENVISION Mechanical Engineers, Inc.
9777 Pyramid Court, #260
Englewood, CO 80112
p. 303.698.0223

Town of Parker
SALISBURY REGIONAL
PARK - PHASE 1
11700 MOTSENBOCKER RD
PARKER, CO 80134

ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

[illegible]

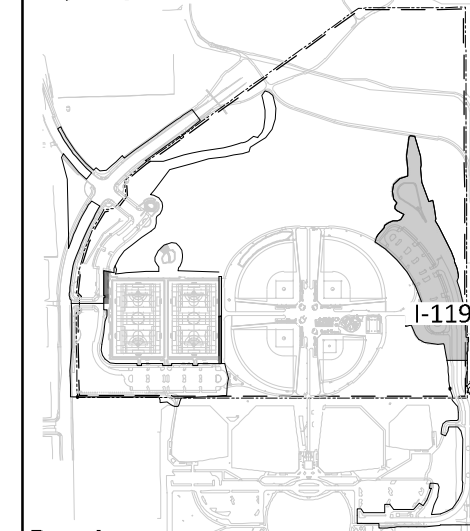
Project Number: 223072.0

Sheet Issue Date: 2025-06-4

Drawn By: D

Checked By: _____

Key Map



Drawing

**PARKING - AREA D
IRRIGATION
ENLARGEMENT**

I-119

SITE PLAN SUBMITTAL
Page 251 of 324

Town of Parker
SALISBURY REGIONAL
PARK - PHASE 1
11700 MOTSENBOCKER RD
PARKER, CO 80134

ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

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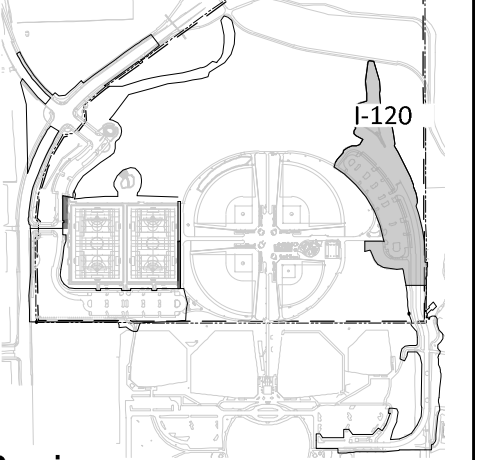
Project Number: 223072.00

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Drawn By: DZ

Checked By: DZ

Key Map 

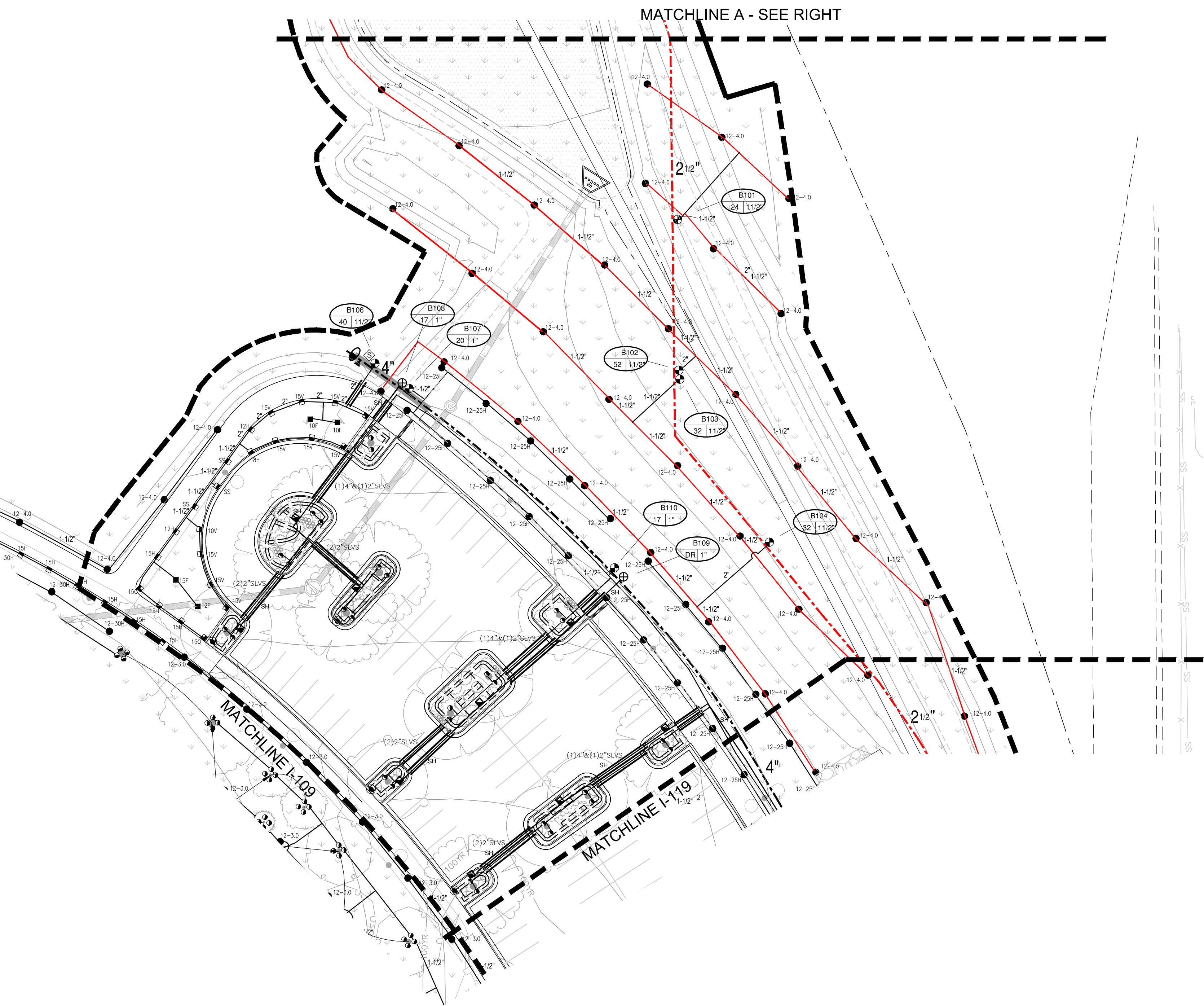


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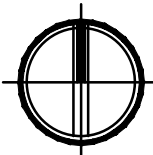
PARKING - AREA E
IRRIGATION
ENLARGEMENT

I-120

SITE PLAN SUBMITTAL
Page 252 of 324

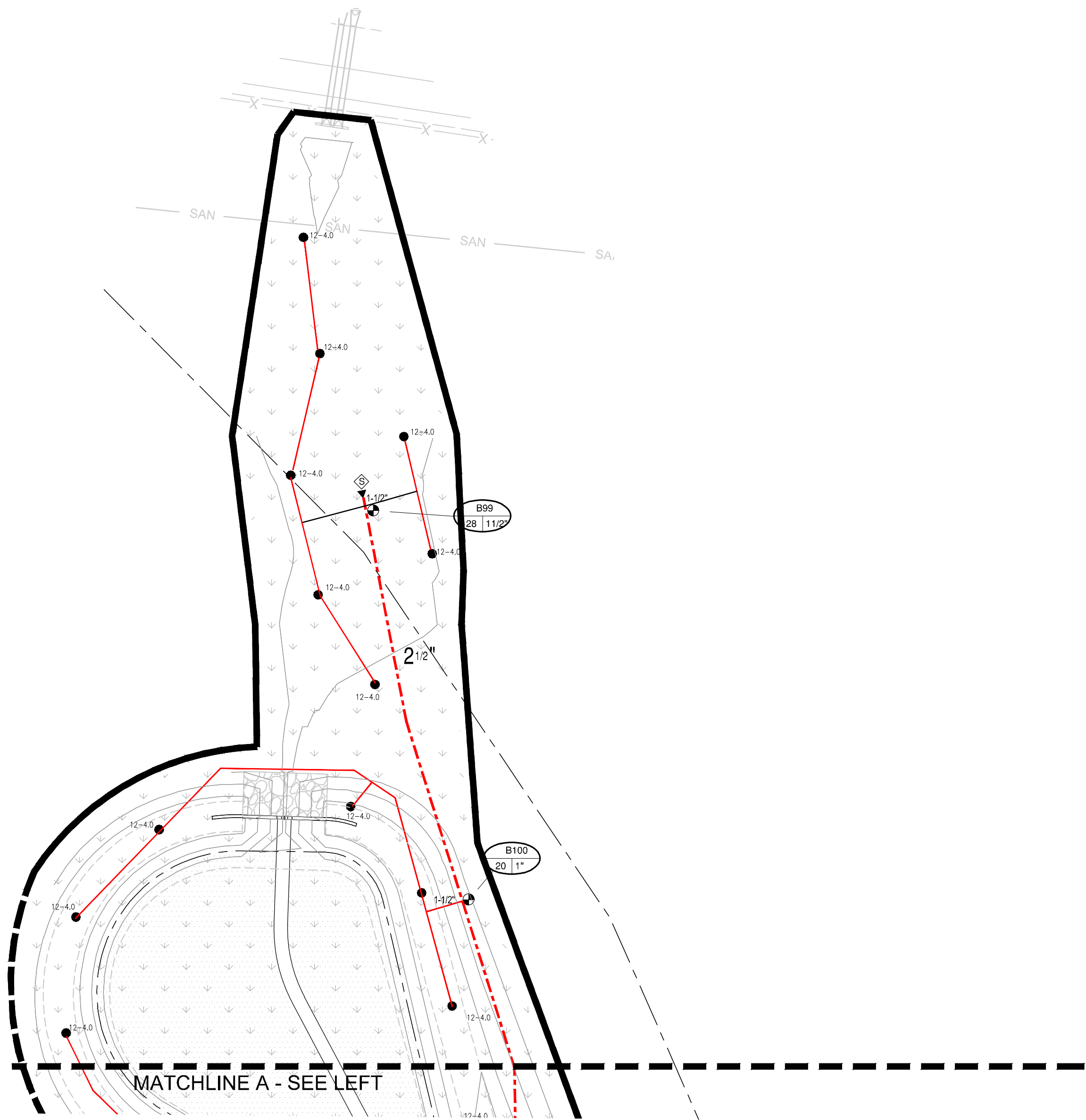


A1 PARKING - AREA E IRRIGATION ENLARGEMENT

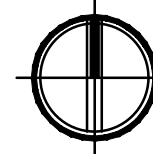


SCALE: 1" = 30'-0"

A horizontal scale bar divided into six equal segments, each representing 15 feet. The segments alternate between black and white. Below the bar, the cumulative distance is marked at 0', 15', 30', 60', and 90'.



A2 PARKING - AREA C IRRIGATION ENLARGEMENT



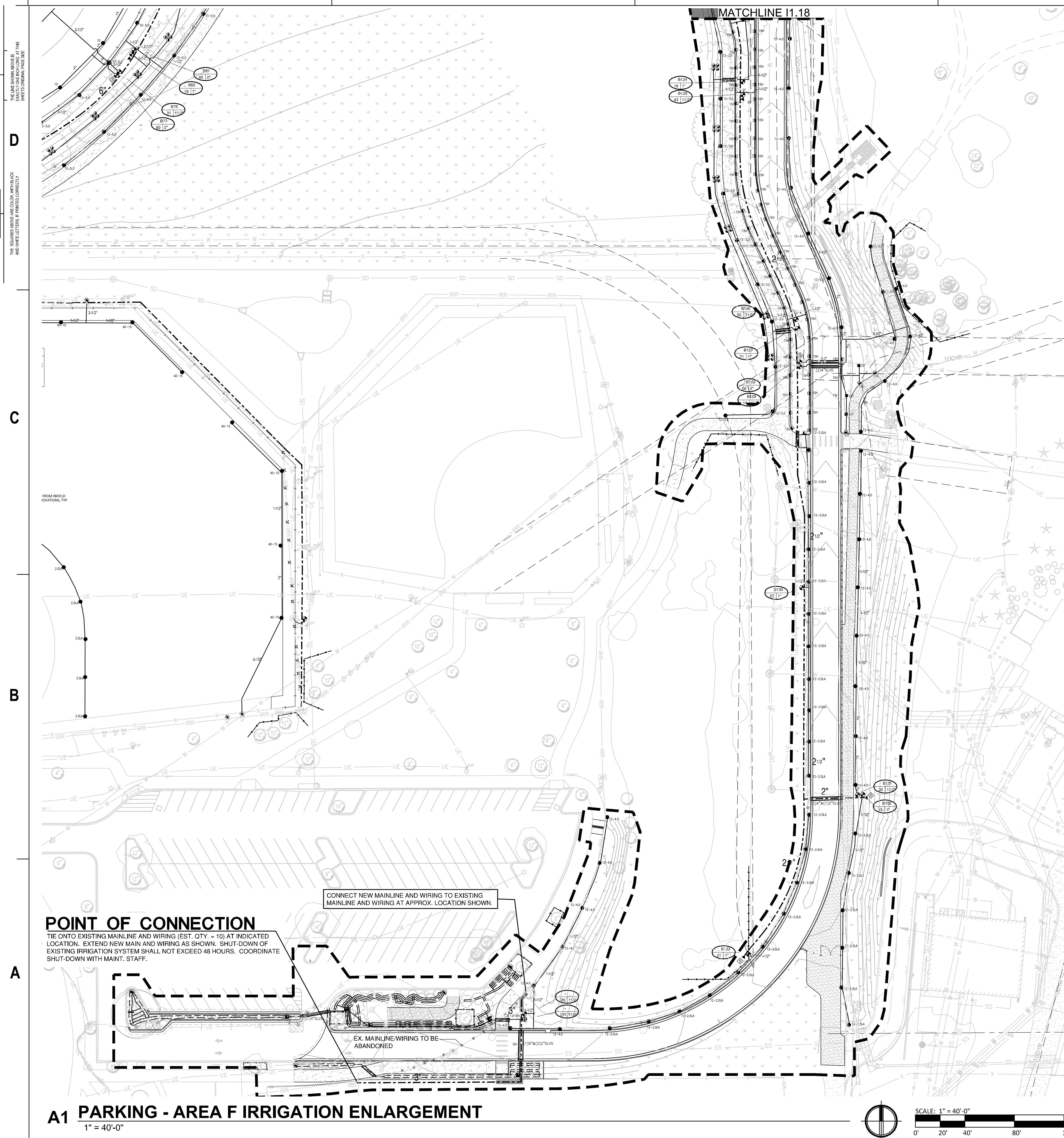
The Town of Parker review constitutes general compliance with the Town's Standards and approved variations, subject to these plans being stamped, signed, and dated by the professional engineer of record. Review by the Town does not constitute approval of the plan design or accuracy and correctness of engineering calculations. Errors in the design or calculations remain the responsibility of the registered professional engineer whose stamp and signature are affixed to this document.

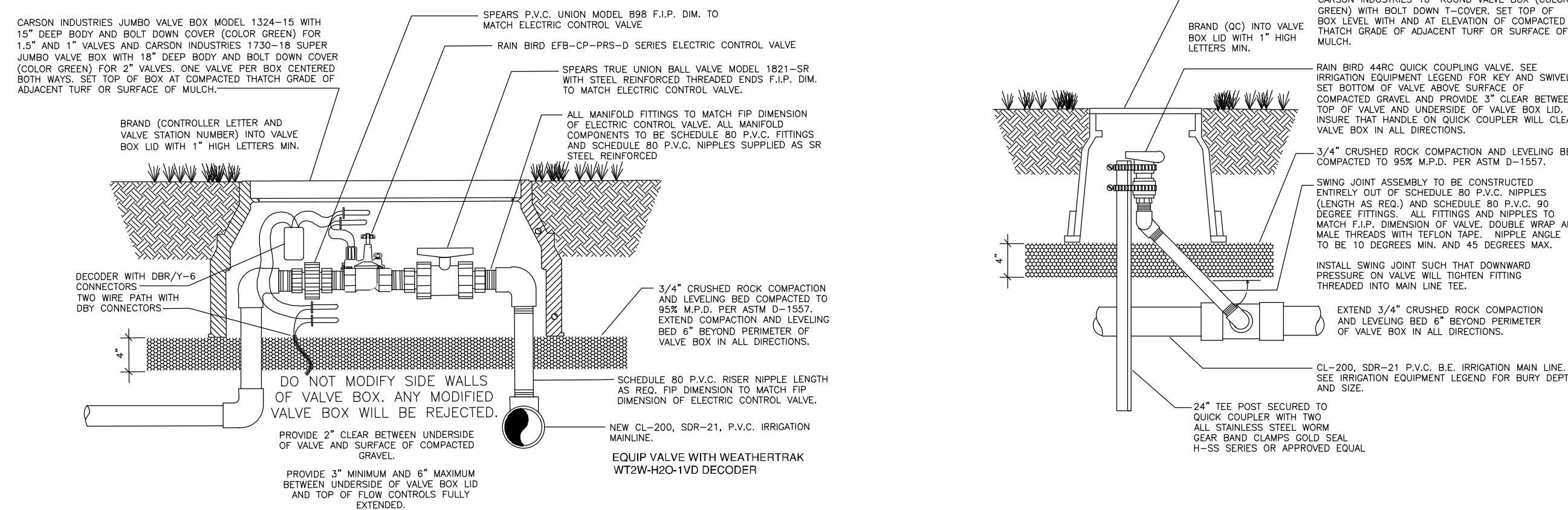
This review does not constitute approval of any private on-site improvements which may be shown. Construction cannot commence until all required drainage/traffic report(s), final development plan(s), special review(s), grading permit, and/or other permits are complete, approved and on file with the Town of Parker.

Town of Parker, Director of Engineering _____ Date _____

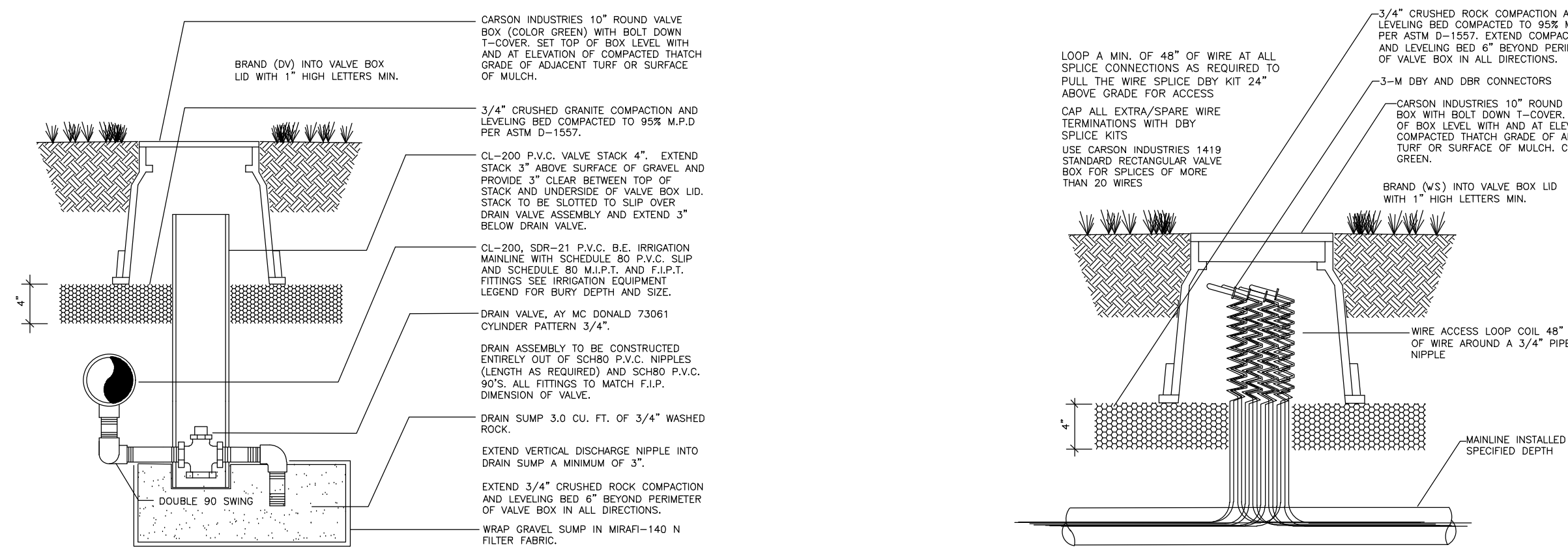
SITE PLAN SUBMITTAL
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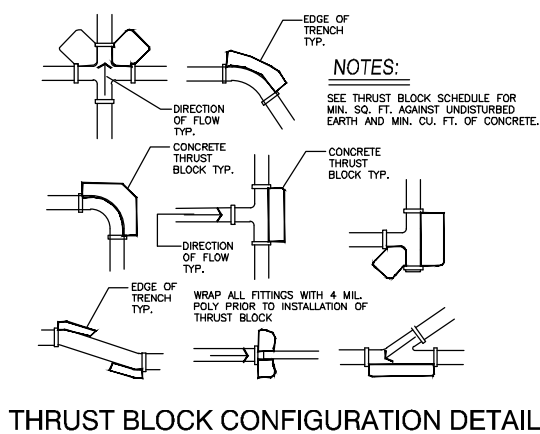




QUICK COUPLING VALVE



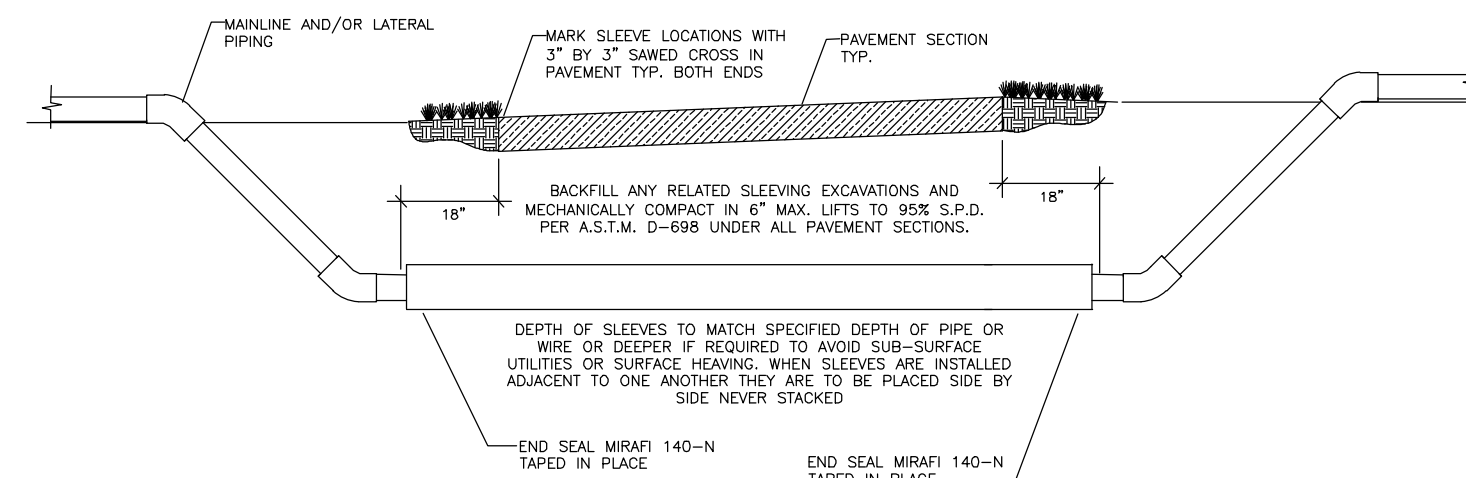
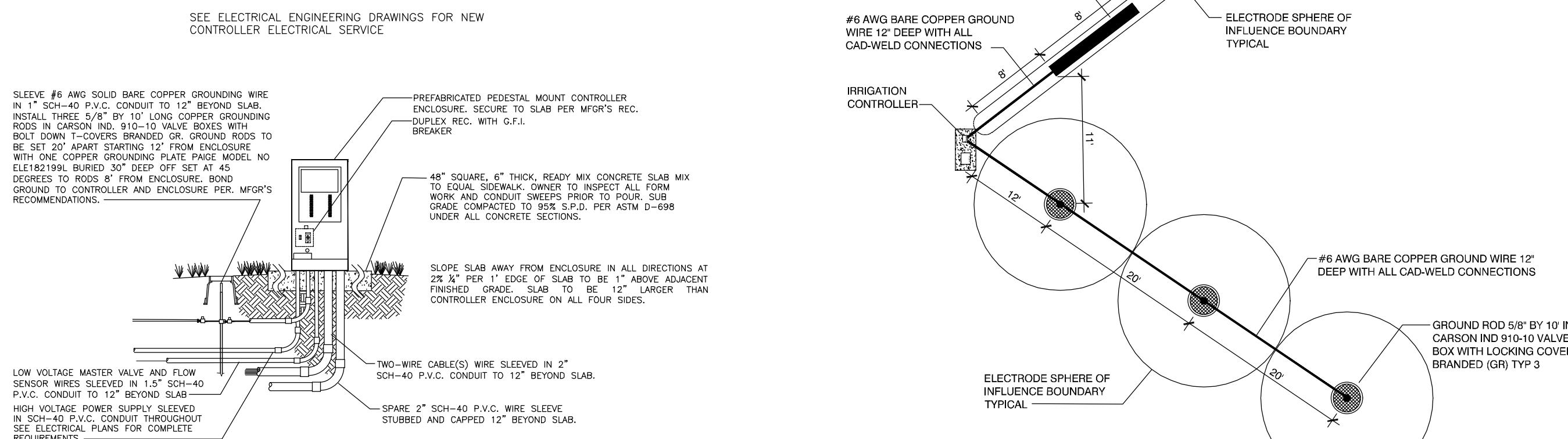
TRENCHES



MAIN LINE THRUST BLOCK SURFACE AREA AGAINST UNDISTURBED EARTH IN SQ. FT. AND TOTAL CONCRETE VOLUME IN CU. FT. Assumes an estimated soil bearing strength of 1,000 lbs/sq. ft.						
FITTING SIZE	90 DEGREE	45 DEGREE	22.5 DEGREE	11.25 DEGREE	TEE OR CAP	
2.5" & SMALLER	2 SQ. FT. 4 CU. FT.	1 SQ. FT. 2 CU. FT.	1 SQ. FT. 2 CU. FT.	1 SQ. FT. 2 CU. FT.	2 SQ. FT. 4 CU. FT.	
3" & LARGER	4 SQ. FT. 8 CU. FT.	2 SQ. FT. 4 CU. FT.	2 SQ. FT. 4 CU. FT.	2 SQ. FT. 4 CU. FT.	4 SQ. FT. 8 CU. FT.	

INSTALLATION NOTES:
CONCRETE TO BE 3,500 P.S.I. MIN. INSTALL BOND BREAKER ABOVE PIPE AND FITTING PRIOR TO POUR. DO NOT POUR CONCRETE ON TOP OF PIPE.

TRENCHES



5

