THE LINE SHOWN ABOVE IS 1" LONG WHEN PRINTED AT THIS SHEETS ORIGINAL PAGE SIZE

THE SQUARES ABOVE ARE COLOR-WITH-BLACK-AND-WHITE TESTING & PRINTING CONSISTENCY

DIGITAL SIGN: PROVIDE POWER, PROVIDE "UC" PATHWAY AND FIBER.

HANDHOLE #1.2

ART SCULPTURE: REFER TO ENLARGED PLAN ON E1-101

ART ENCLOSURE PEDESTAL PS2

PROVIDE "UC" PATHWAY AND FIBER.

PEDESTAL PS1

HANDHOLE #1.1

HANDHOLE #1.0

HANDHOLE #2.1

HANDHOLE #2.0

CORE ELECTRIC HANDHOLE FOR FUTURE EXTENSION OF PRIMARY SERVICE TO FUTURE HUB BLDG

ELECTRICAL SERVICE #1
480Y/277V, 225kVA-PAD MOUNT
TRANSFORMER BY CORE

SECURITY HANDHOLE #4.2b

ELECTRICAL SERVICE #3
208Y/120V, 75kVA-PAD MOUNT
TRANSFORMER BY CORE

HANDHOLE #3.0

TELECOM ROOM

HANDHOLE #0.4

HEADQUARTERS BLDG
REFER TO E-111A FOR BLDG ELEC PLANS

HANDHOLE #4.2

HANDHOLE #0.5

HANDHOLE #4.2a

HANDHOLE #4.1

HANDHOLE #4.0

HANDHOLE #3.1

HANDHOLE #0.1

COORD LOCATION OF TWO LIGHT POLES WITH CIVIL. RE: 40' SCALE DWGS FOR MORE INFO.

ELECTRICAL SERVICE #2
208Y/120V 75kVA-PAD MOUNT
TRANSFORMER BY CORE

HANDHOLE #0.2

HANDHOLE #0.3

HANDHOLE #5.0

HANDHOLE #5.1

CONCESSIONS BUILDING (EXIST)

OVERALL SITE ELECTRICAL PLAN MATCH LINE

OVERALL SITE ELECTRICAL PLAN MATCH LINE

CORE UTILITY TRANSFORMER

PARK ELECTRICAL PANEL/PEDESTAL

PLAN GENERAL NOTES:

REFER TO E-000 FOR ELECTRICAL GENERAL NOTES, LIGHTING GENERAL NOTES, LIGHTING CONTROL NOTES, AND LIGHTING FLAG NOTES. (TYPICAL FOR ALL SHEETS).

SITE LIGHTING CONTROL ZONES: s = SECURITY, g = GENERAL, c = CAMERA. REFER TO LIGHTING ELECTRICAL CONNECTION & CONTROL SCHEDULE FOR MORE INFORMATION ON BRANCH CIRCUITING.

SITE PLAN FLAG NOTES:

1. ROUTE UNDERGROUND COMMUNICATIONS CONDUITS AND SECURITY CONDUITS BELOW CONCRETE SIDEWALK WHERE FEASIBLE. AVOID CONFLICT WITH OTHER UTILITIES. AVOID ROUTING UNDER TREE DRIP LINES. (TYP)
2. ROUTE UNDERGROUND COMMUNICATIONS CONDUITS BELOW GRADE AND AVOID CONFLICT WITH OTHER UTILITIES. AVOID ROUTING UNDER TREE DRIP LINES (TYP.)

Site Electrical Plan - South
SCALE: 1" = 80'
0 40 80 160 240
SCALE IN FEET
2 E-100A

Site Electrical Plan
SCALE: 1" = 80'
0 40 80 160 240
SCALE IN FEET
1 E-100A

NORTH

CALL 811 2-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE OR EXCAVATE FOR MARKING OF UNDERGROUND MEMBER UTILITIES

hord | coplan | macht
LANDSCAPE ARCHITECT / ARCHITECT
1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977

CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
1675 Larimer Street, #550
Denver, CO 80202
p. 303.444.1951

ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
3000 Youngfield Street, #264
Wheat Ridge, CO 80215
p. 303.278.7297

IRRIGATION
Avocet Irrigation
11757 W. Ken Caryl Ave., Suite F-509
Littleton, CO 80127
p. 303.986.2175

MECHANICAL ENGINEER
ENVISION Mechanical Engineers, Inc.
9777 Pyramid Court, #260
Englewood, CO 80112
p. 303.688.0223

Town of Parker
SALISBURY REGIONAL PARK - PHASE 1
11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE

LANDSCAPE ARCHITECTURE

PLANNING

INTERIOR DESIGN

	DATE	DESCRIPTION

Project Number:	223072.00
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Drawn By:	AEI
Checked By:	HFR

Key Map

Drawing

OVERALL SITE ELECTRICAL PLAN - BASE BID

E-100A

SITE PLAN SUBMITTAL

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