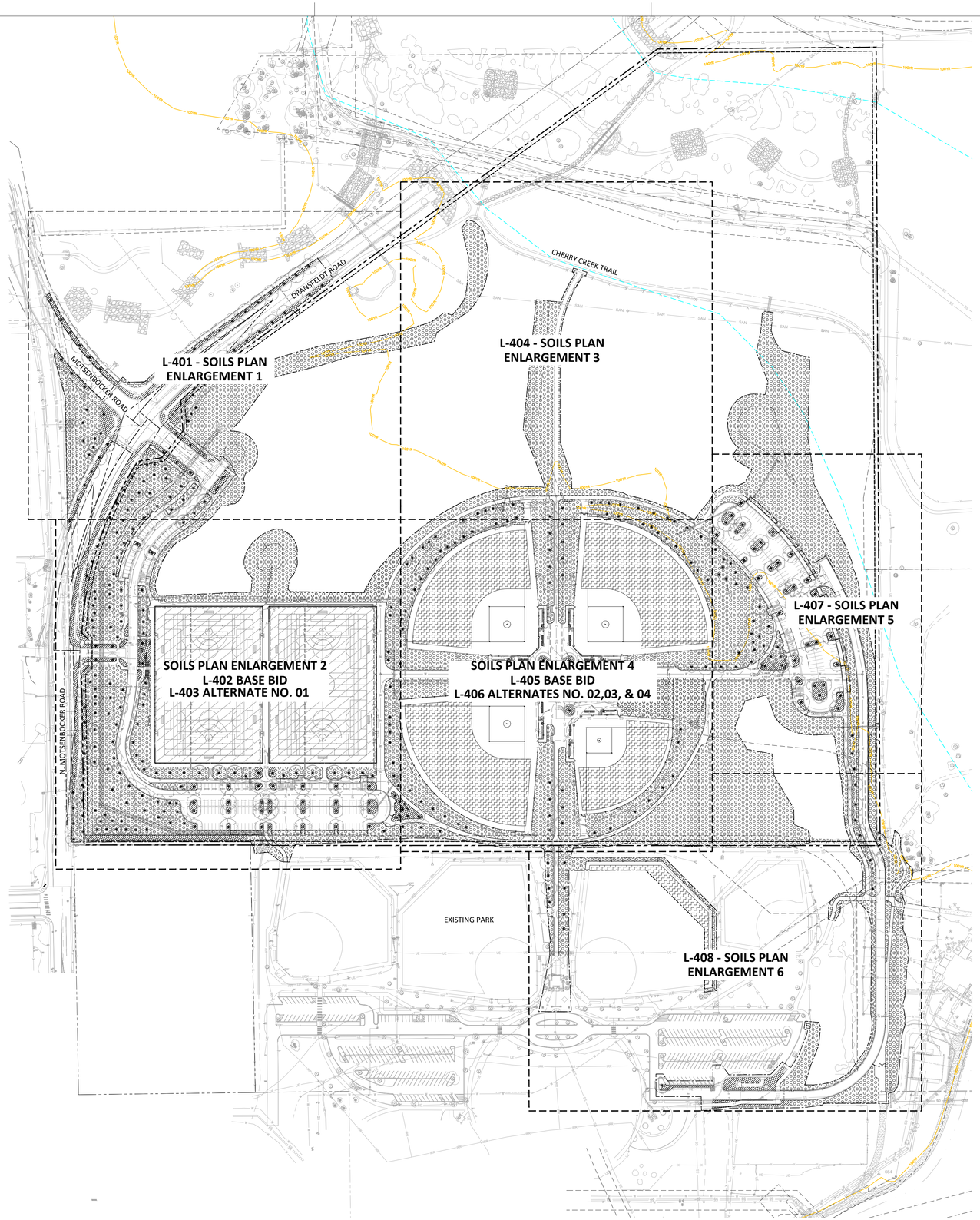
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- MIN 12" DEPTH PLANTING SOIL, TYPICAL AT ALL SHRUB AND PERENNIAL PLANTING AREAS
- MIN 6" DEPTH TOPSOIL, TYPICAL AT ALL SOD/SEED AREAS (NOT INCLUDING BALLFIELDS)
- MIN 16" DEPTH TOPSOIL, TYPICAL AT ALL SOD AREAS IN BALLFIELDS
- PROPOSED TREES
- EXISTING TREES TO REMAIN

A1 OVERALL SOILS PLAN
1" = 140'-0"

SCALE: 1" = 140'-0"
0' 70' 140' 280' 420'

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Key Map

Drawing
OVERALL SOILS PLAN

L-400

SITE PLAN SUBMITTAL

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- PROPOSED TREES
- EXISTING TREES TO REMAIN

A1 **SOILS PLAN ENLARGEMENT 1**
1" = 40'-0"

SCALE: 1" = 40'-0"
0' 20' 40' 80' 120'

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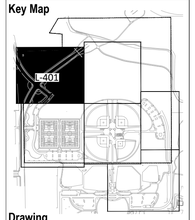
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Key Map



Drawing
SOILS PLAN ENLARGEMENT 1

L-401

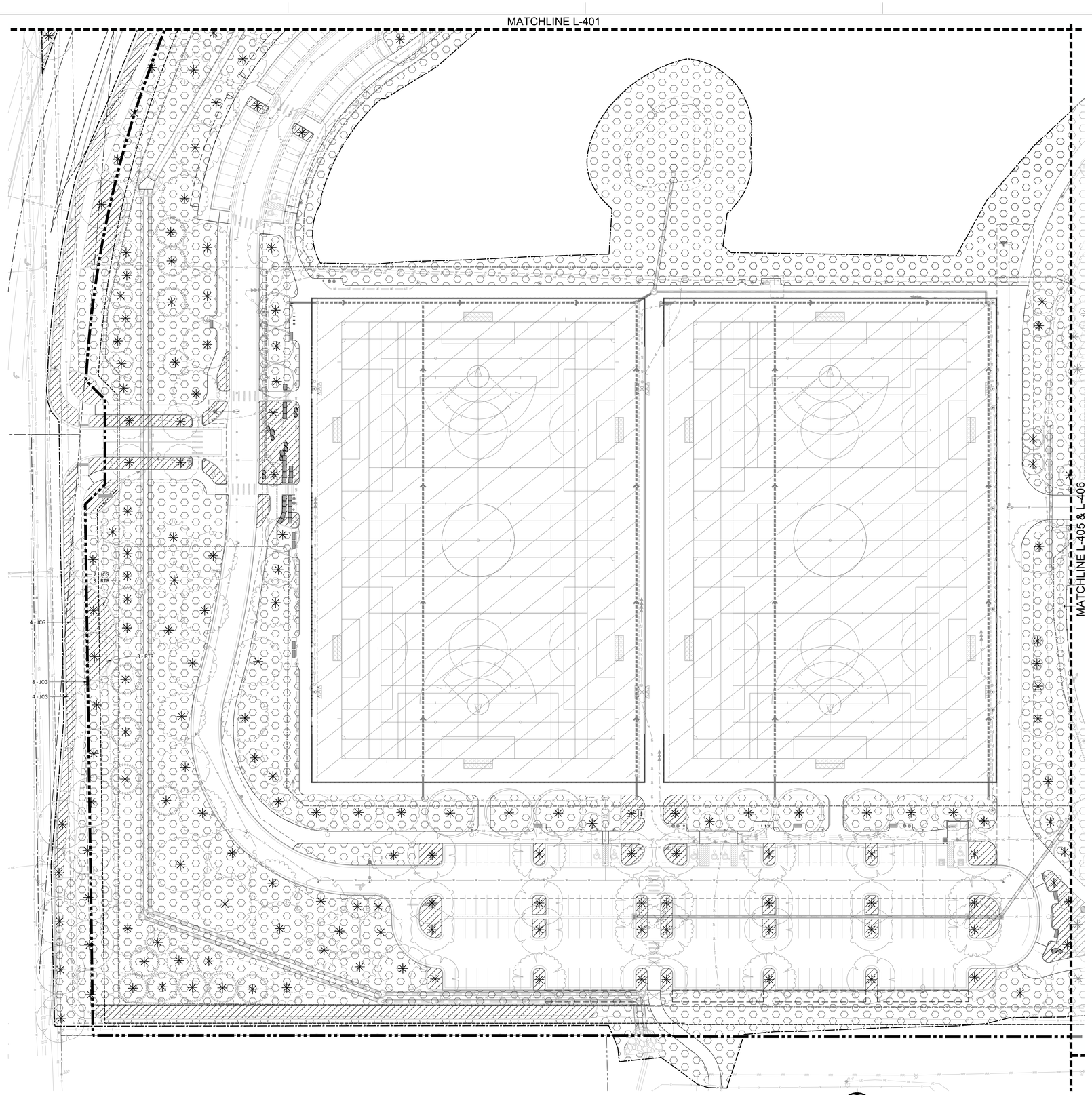
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A1 SOILS PLAN ENLARGEMENT 2- BASE BID

1" = 40'-0"

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- PROPERTY LINE
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- MIN 16" DEPTH TOPSOIL, TYPICAL AT ALL SOD AREAS IN BALLFIELDS
- PROPOSED TREES
- EXISTING TREES TO REMAIN

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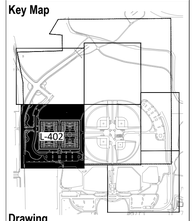
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Key Map



Drawing

SOILS PLAN ENLARGEMENT 2- BASE BID

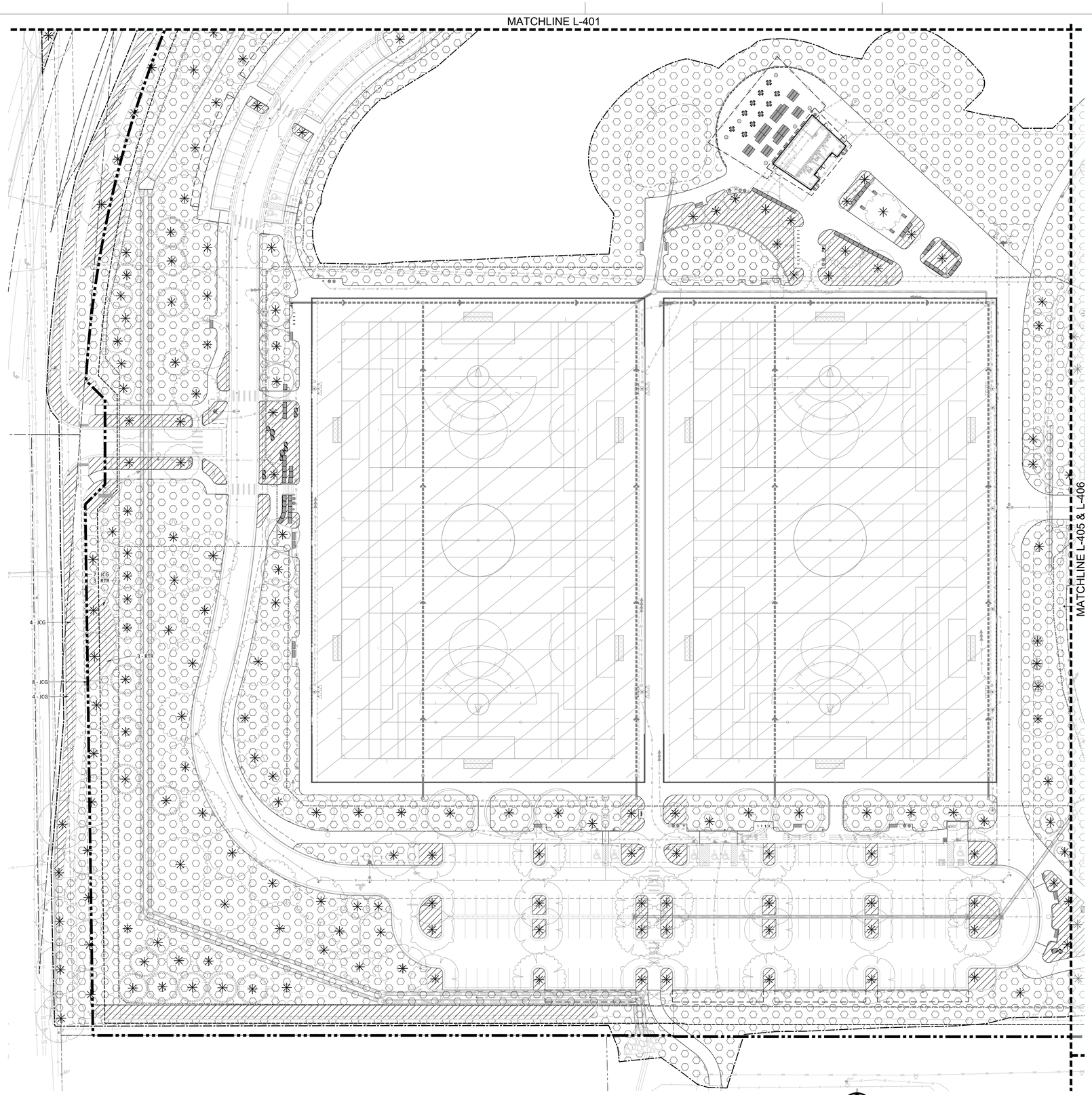
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A B C D



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- PROPOSED TREES
- EXISTING TREES TO REMAIN

A1 **SOILS PLAN ENLARGEMENT 2- ALTERNATE NO. 01**
1" = 40'-0"

SCALE: 1" = 40'-0"
0' 20' 40' 80' 120'

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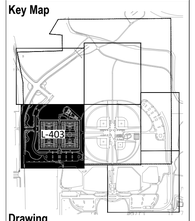
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Key Map



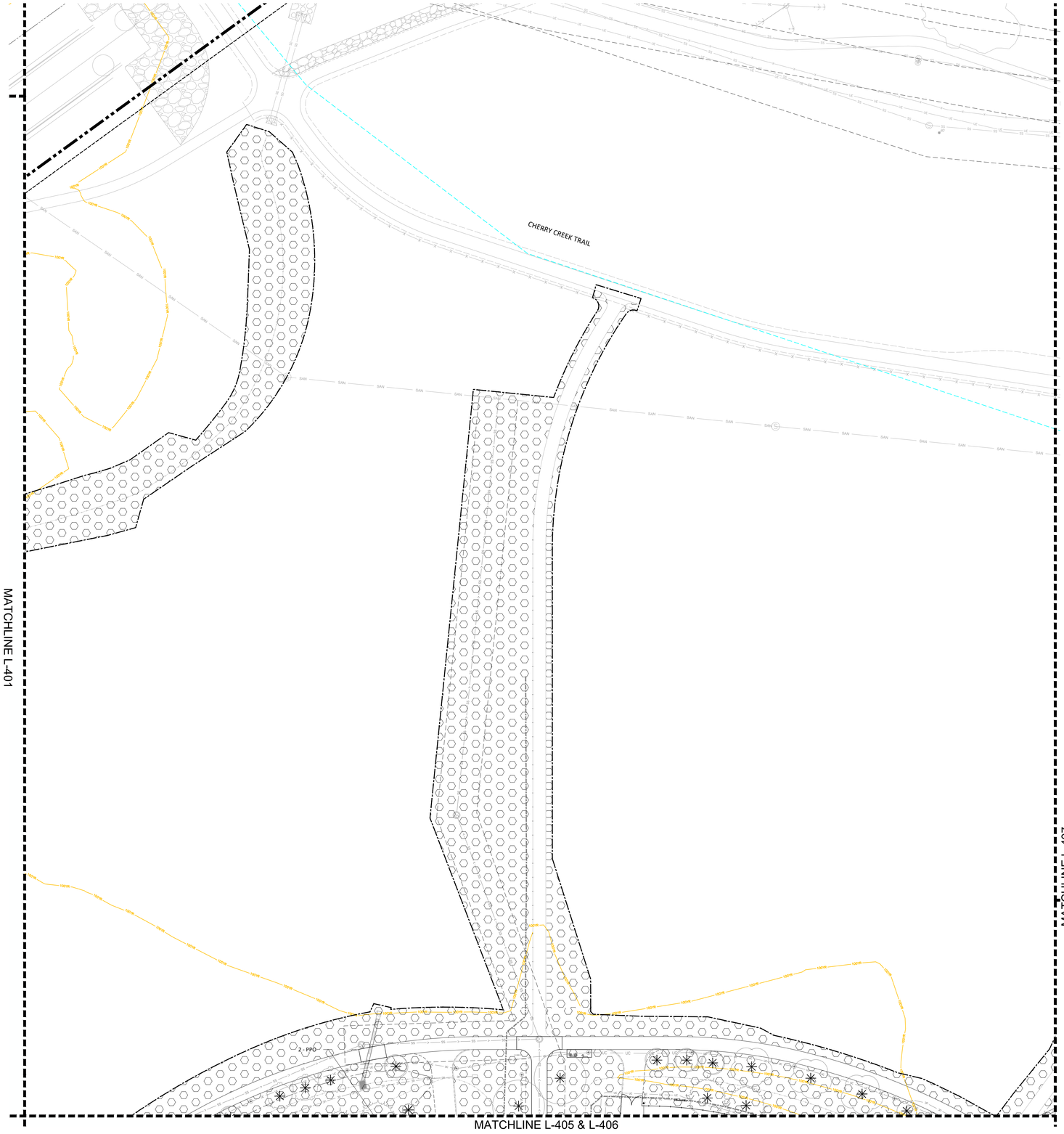
Drawing

SOILS PLAN ENLARGEMENT 2- ALTERNATE NO. 01

L-403

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- PROPOSED TREES
- EXISTING TREES TO REMAIN

A1 SOILS PLAN ENLARGEMENT 3
1" = 40'-0"

SCALE: 1" = 40'-0"
0' 20' 40' 80' 120'

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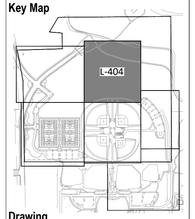
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Key Map



Drawing
SOILS PLAN ENLARGEMENT 3

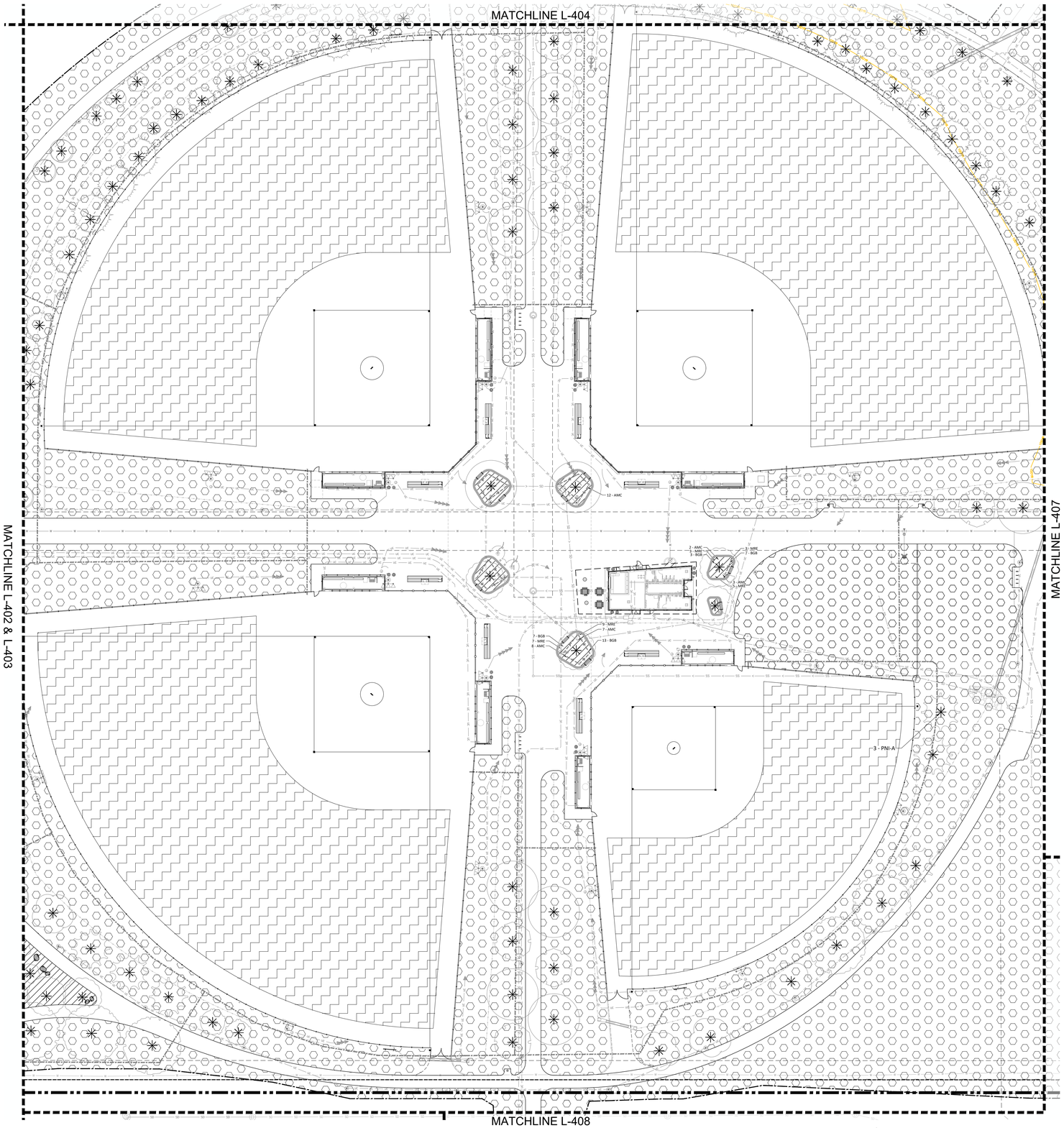
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- PROPOSED TREES
- EXISTING TREES TO REMAIN

A1 SOILS PLAN ENLARGEMENT 4- BASE BID

1" = 40'-0"

SCALE: 1" = 40'-0"

0' 20' 40' 80' 120'

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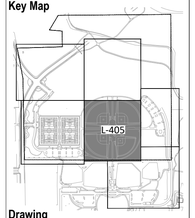
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Key Map



Drawing

SOILS PLAN ENLARGEMENT 4- BASE BID

L-405

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Page 156 of 311

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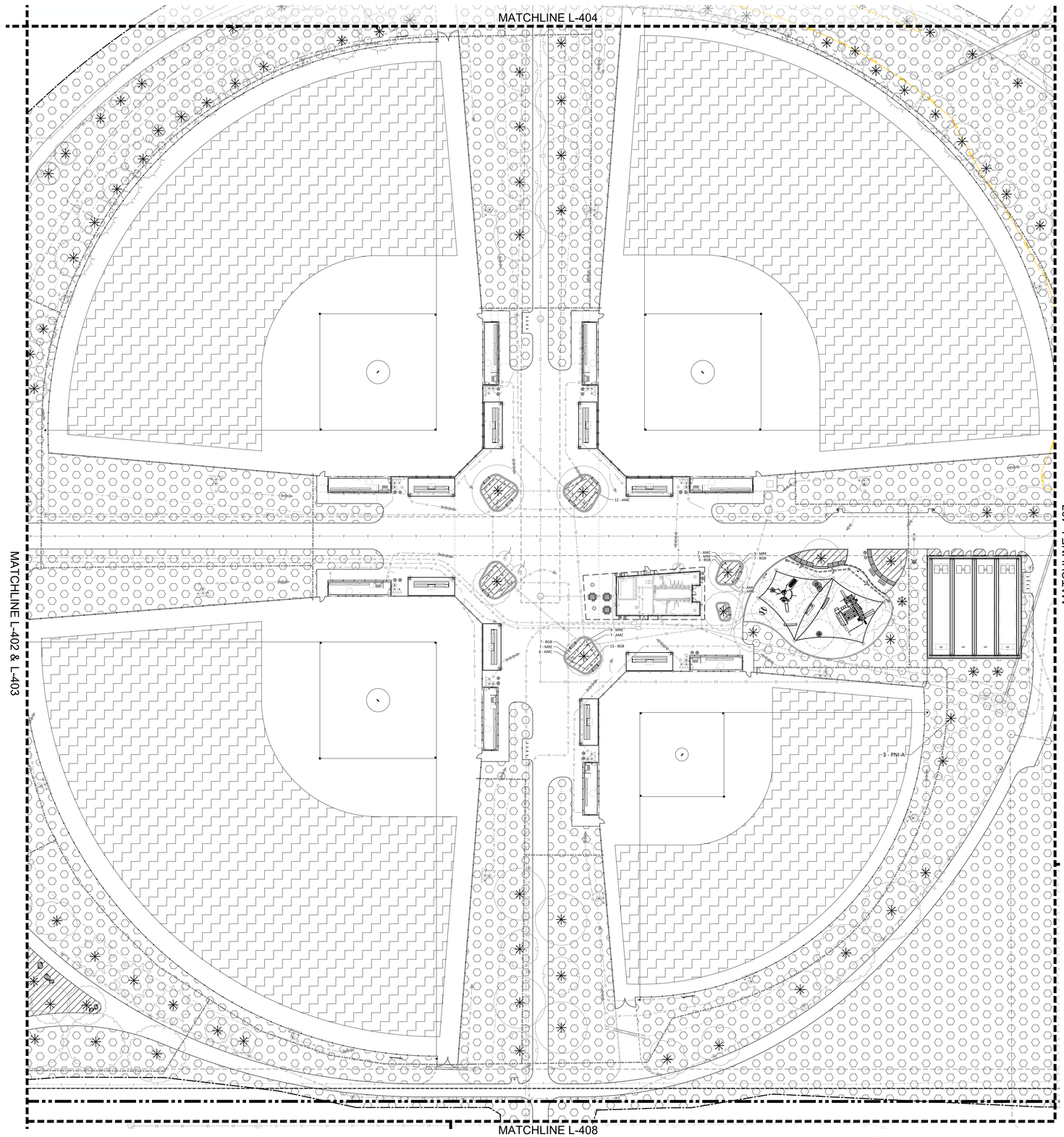
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- PROPOSED TREES
- EXISTING TREES TO REMAIN

A1 SOILS PLAN ENLARGEMENT 4- ALTERNATES NO. 02, 03, 04

1" = 40'-0"

SCALE: 1" = 40'-0"

0' 20' 40' 80' 120'

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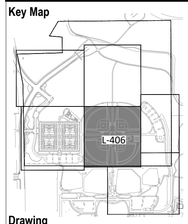
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Key Map



Drawing

SOILS PLAN ENLARGEMENT 4- ALTERNATES NO. 02, 03, 04

L-406

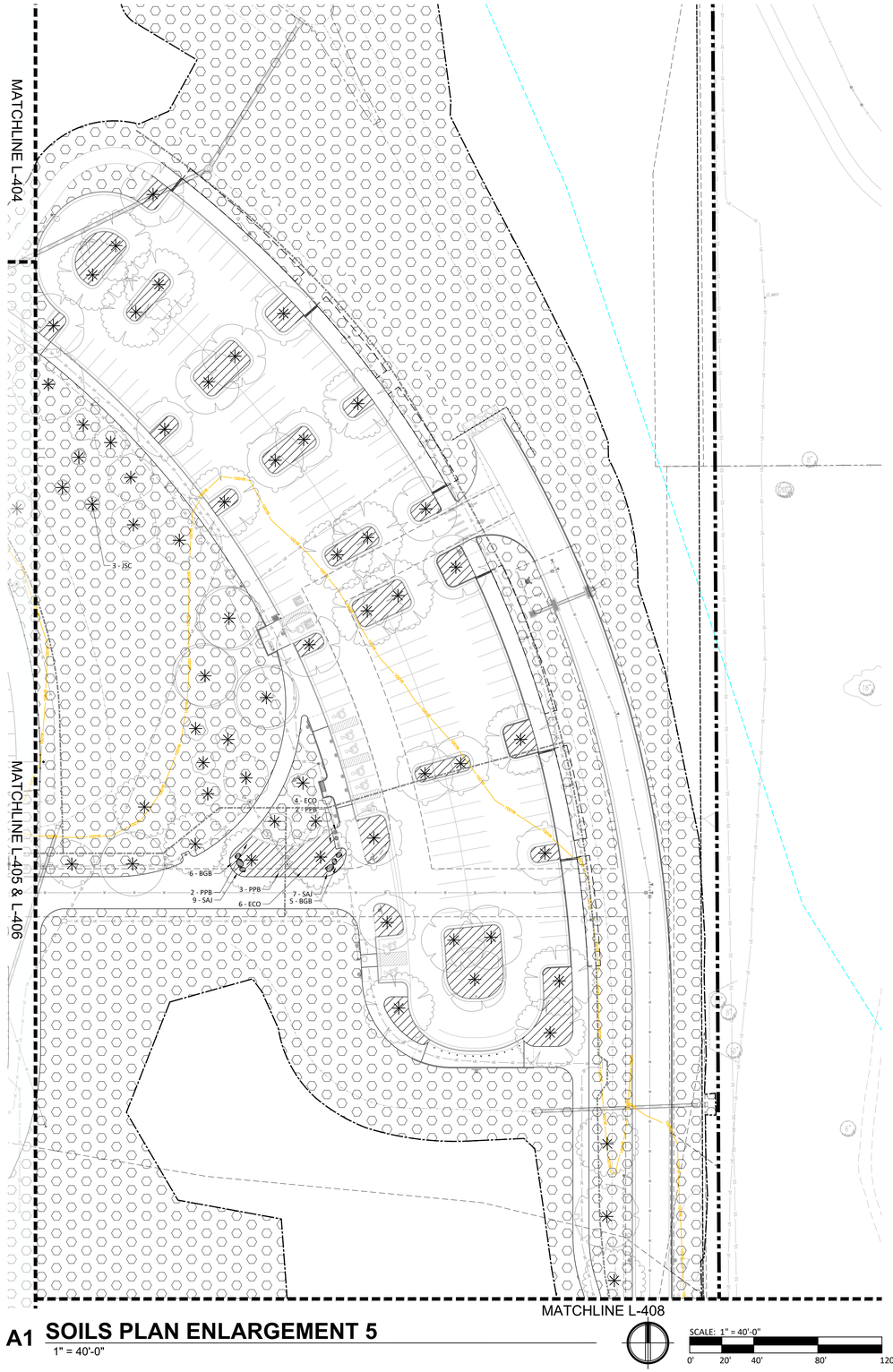
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Page 157 of 311

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A1 SOILS PLAN ENLARGEMENT 5

1" = 40'-0"

SCALE: 1" = 40'-0"

0' 20' 40' 80' 120'

LEGEND

- PROPERTY LINE
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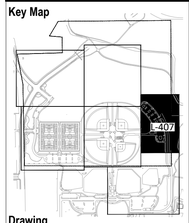
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Key Map



Drawing

SOILS PLAN ENLARGEMENT 5

L-407

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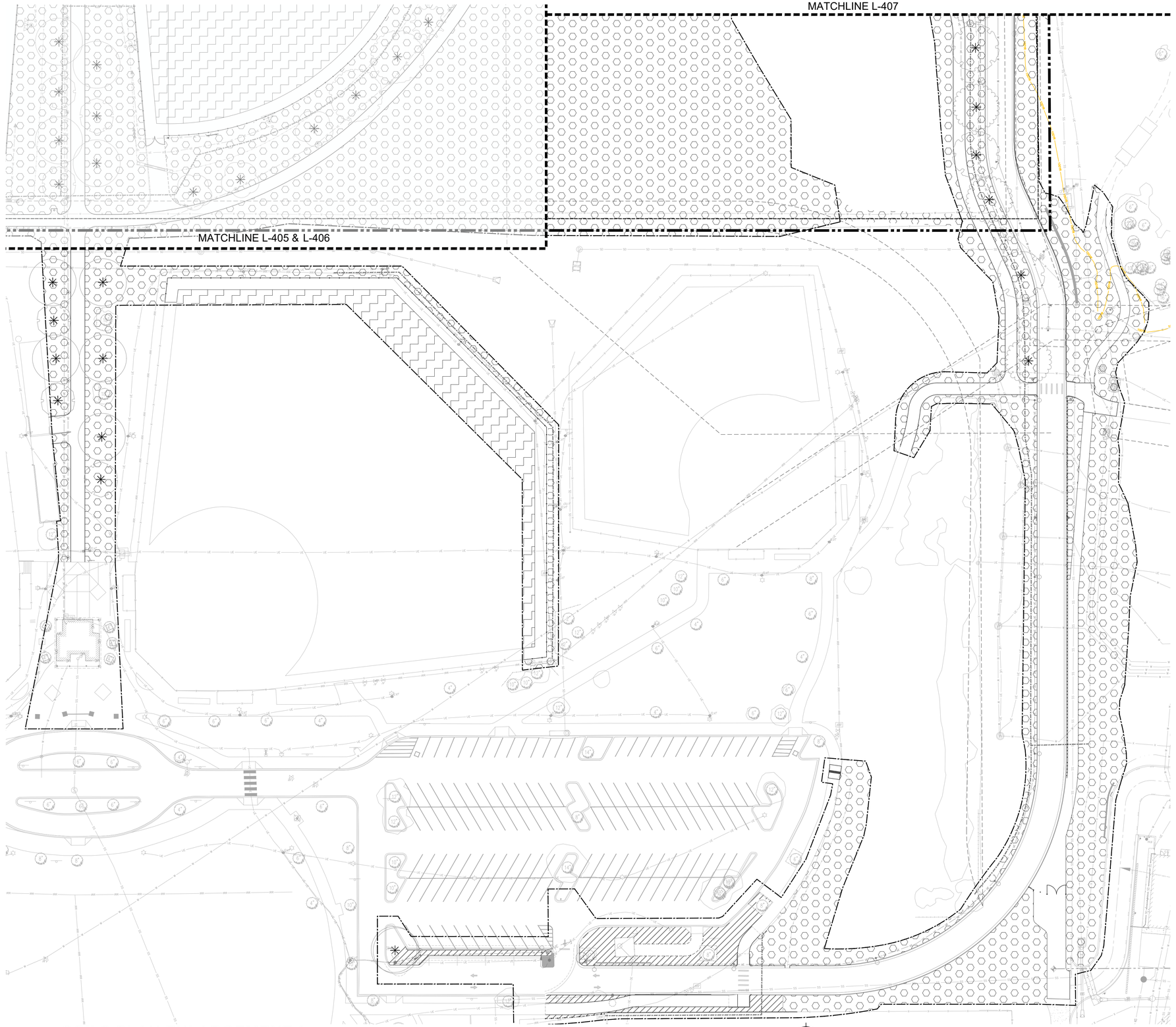
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LEGEND

- PROPERTY LINE
- MIN. 3X THE WIDTH AND DEPTH OF ROOTBALL (RE: PLANTING DETAILS), TYPICAL AT ALL TREES
- MIN 12" DEPTH PLANTING SOIL, TYPICAL AT ALL SHRUB AND PERENNIAL PLANTING AREAS
- MIN 6" DEPTH TOPSOIL, TYPICAL AT ALL SOD/SEED AREAS (NOT INCLUDING BALLFIELDS
- MIN 16" DEPTH TOPSOIL, TYPICAL AT ALL SOD AREAS IN BALLFIELDS
- PROPOSED TREES
- EXISTING TREES TO REMAIN

A1 SOILS PLAN ENLARGEMENT 6
1" = 40'-0"

SCALE: 1" = 40'-0"
0' 20' 40' 80' 120'

CALL 811 2-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE OR EXCAVATE FOR MARKING OF UNDERGROUND MEMBER UTILITIES

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LANDSCAPE ARCHITECT / ARCHITECT
1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977

CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
1675 Larimer Street, #500
Denver, CO 80202
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ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
3000 Youngfield Street, #264
Wheat Ridge, CO 80215
p. 303.278.7297

IRRIGATION
Avocet Irrigation
11757 W. Ken Caryl Ave., Suite F-509
Littleton, CO 80127
p. 303.986.2175

MECHANICAL ENGINEER
ENVISION Mechanical Engineers, Inc.
9717 Pyramid Court, #260
Englewood, CO 80112
p. 303.688.0223

Town of Parker
SALISBURY PARK NORTH - PHASE 1
11700 MOTSENBOCKER RD
PARKER, CO 80134

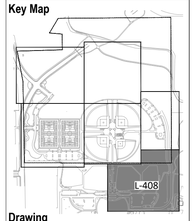
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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

	DATE	DESCRIPTION

Project Number:	223072.00
Sheet Issue Date:	2024-11-22
Drawn By:	EH, LW, ED, MS, AG
Checked By:	RB, CB, DD

Key Map



Drawing
SOILS PLAN ENLARGEMENT 6

L-408

SITE PLAN SUBMITTAL

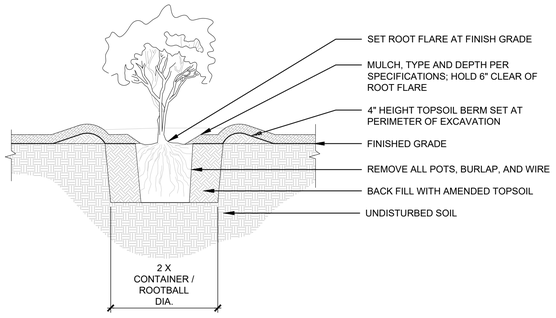
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PLANTING NOTES

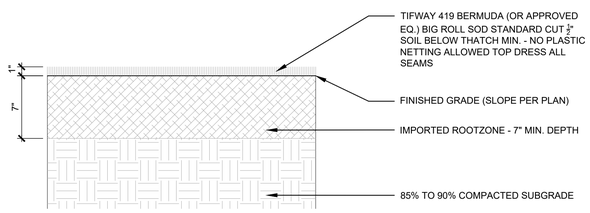
1. ALL EXISTING DEBRIS, I.E. CONCRETE, STONE, ETC. (SEE CIVIL DRAWINGS FOR DEMOLITION PLAN) TO BE CLEARED FROM THE SITE PRIOR TO NEW SOIL PREPARATION AND PLANTING OF NEW MATERIAL.
2. ALL PLANT MATERIALS SHALL BE IN ACCORDANCE WITH AAN SPECIFICATIONS FOR NUMBER ONE GRADE, SEE SPECIFICATIONS.
3. ALL PLANT AND LANDSCAPE MATERIAL IS SUBJECT OT APPROVAL BY THE TOWN OF PARKER PRIOR TO INSTALLATION.
4. CONTRACTOR IS RESPONSIBLE FOR REPLACEMENT TO ANY SITE IMPROVEMENTS DISTURBED OR DAMAGED DUE TO THEIR OPERATIONS.
5. ALL NEW LANDSCAPE AREAS ARE TO BE WATERED WITH AN AUTOMATIC WATER CONSERVING IRRIGATION SYSTEM MEETING THE STANDARDS OF THE TOWN OF PARKER.
6. NEW TURF SHALL BE PER SPECIFICATIONS. FINAL SOD SHALL BE AT GRADE. PRIOR TO SODDING, GRADE SHALL BE 1 - 1/2" LOWER THAN ADJACENT PAVING GRADE.
7. ALL FINISHED GRADES SHALL BE APPROVED BY LANDSCAPE ARCHITECT PRIOR TO INSTALLATION OF SOD OR ANY OTHER PLANT MATERIAL.
8. ALL PLANTING BEDS TO BE WOOD MULCH TO A DEPTH OF 2" UNLESS OTHERWISE INDICATED. SEE DRAWINGS FOR LOCATIONS, AND SPECIFICATIONS FOR MATERIALS. PLACE WOOD MULCH AROUND ALL NEW AND EXISTING TREES IN TURF AND SEED AREAS IN THE FORM OF A 5' DIA. CIRCLE. SAMPLE OF MULCH TO BE APPROVED BY LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
9. ANY PLANT SUBSTITUTIONS ARE TO BE APPROVED BY LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
10. SOIL AMENDMENTS AND TOPSOIL SHALL BE USED IN TURF AREAS AND PLANTING BEDS. REFER TO SPECIFICATIONS FOR DECOMPACTION OF SITE PRIOR TO LANDSCAPE INSTALLATION.
11. IF THERE IS A DISCREPANCY BETWEEN PLANT QUANTITIES ON PLANT LABELS AND PLANT SYMBOLS, PLAN TAKES PRECEDENCE. THE SUMMARY OF ALL OTHER QUANTITIES REPRESENTS AN APPROXIMATE QUANTITY ONLY AND MAY REQUIRE SOME ADJUSTMENT IN MATERIAL QUANTITY AT TIME OF CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR HIS/HER OWN CONSTRUCTION QUANTITY ESTIMATES.
12. CONTRACTOR SHALL COORDINATE IRRIGATION AND PLANTING WORK SUCH THAT INSTALLED IRRIGATION EQUIPMENT SHALL NOT CAUSE ADJUSTMENT OF PLANTING LOCATIONS CONTRARY TO THE PLANS. IF IRRIGATION EQUIPMENT IS INSTALLED IN LOCATIONS OBSTRUCTING THE INTENDED LOCATIONS OF PLANTINGS, THE IRRIGATION EQUIPMENT SHALL BE RELOCATED.
13. NEW TREES SHALL BE PLANTED A MINIMUM OF 8' FROM WALKS, PATHS, AND EDGES, UNLESS OTHERWISE DIRECTED BY LANDSCAPE ARCHITECT. NO TREES SHALL BE PLANTED ABOVE IRRIGATION LINES OR UNDERGROUND UTILITIES.
14. ALL TREES SHALL BE LOCATED A MINIMUM OF 5' OFF THE FLOWLINE OF THE CURB ON ALL PUBLIC STREETS, A MINIMUM OF 10' OFF ANY UTILITY.
15. ALL EXISTING LANDSCAPE, IRRIGATION EQUIPMENT, CONCRETE, OR FENCING ON OR OFF SITE DISTURBED BY CONSTRUCTION OPERATIONS SHALL BE REPAIRED AND RESTORED BY THE CONTRACTOR TO OWNER STANDARDS OR ORIGINAL CONDITION.
16. LOCATIONS FOR PLANTS SHALL BE VERIFIED AND STAKED ACCORDING TO PLANS. LANDSCAPE ARCHITECT SHALL BE NOTIFIED PRIOR TO PLANTING TO OBSERVE LOCATIONS.
17. CONTRACTOR SHALL HAND DIG ALL PLANTING PITS ADJACENT TO UTILITIES. IF UTILITIES ARE DAMAGED, REPAIRS SHALL BE MADE AT THE CONTRACTOR'S EXPENSE.
18. IF CONDITIONS DO NOT ALLOW STRICT CONFORMANCE TO THE NOTES, DETAILS AND SPECIFICATIONS, THE CONTRACTOR SHALL REQUEST APPROVAL FROM THE LANDSCAPE ARCHITECT BEFORE PERFORMING WORK IN AN ALTERNATIVE MANNER.
19. NO SUBSTANTIAL CHANGE FROM THE APPROVED LANDSCAPE PLAN MAY OCCUR WITHOUT PRIOR REVIEW OF THE PARKER WATER AND SANITATION DISTRICT, WHICH MAY REQUIRE ADDITIONAL IRRIGATION TAPS FOR CHANGES DUE TO MARE WATER INTENSIVE LANDSCAPING.



NOTES:
1. PRUNE ALL DAMAGED, DISEASED OR WEAK LIMBS.
2. CLEANLY PRUNE ALL DAMAGED ROOT ENDS.
3. DO NOT ALLOW ROOTS TO DRY OUT DURING INSTALLATION PROCESS.
4. DEEP WATER AFTER PLANTING.

C2 SHRUB PLANTING

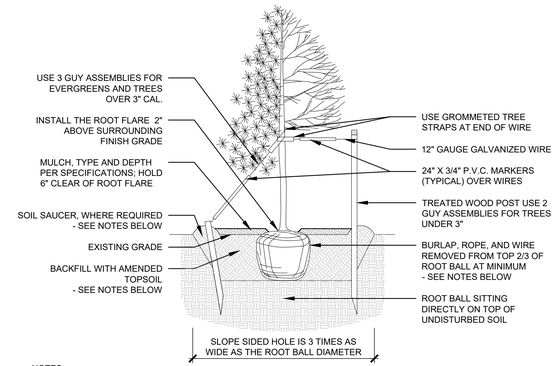
1/2" = 1'-0"



NOTES:
1. ROOT ZONE MIXES SHALL BE TESTED AND APPROVED AS AN ACCEPTABLE SPORTS ROOT ZONE FOR HYBRID BERMUDA TURF.
2. THIRD PARTY ROOT ZONE TESTING IS REQUIRED.
3. USGA ROOT ZONE MIXES ARE ACCEPTABLE BUT NOT REQUIRED.
4. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO ENSURE A ROOTZONE pH RANGE OF 6.0 TO 6.5
5. SPORT FIELD CONTRACTOR TESTING AGENT MAY MAKE RATIO RECOMMENDATIONS BASED ON TEST RESULTS.
6. SOD SHALL BE SAND BASED SIMILAR TO THE ROOTZONE MIX AND AGED 12 MONTHS OL MIN.
7. SOD SHALL BE CERTIFIED AND WEED/PEST FREE.

C4 NATURAL GRASS FIELD PROFILE

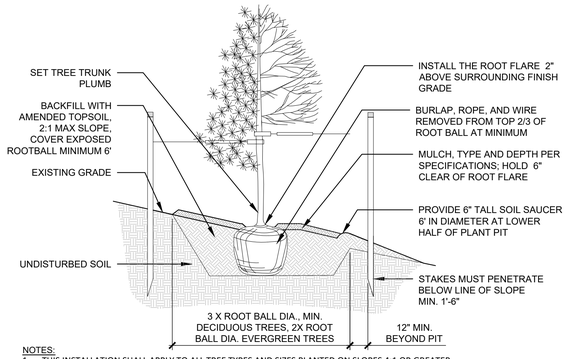
1-1/2" = 1'-0"



NOTES:
1. EXCAVATE PLANTING HOLES WITH SLOPING SIDES, MAKE EXCAVATIONS AT LEAST THREE TIMES AS WIDE AS THE ROOT BALL DIAMETER AND NO DEEPER THAN THE DISTANCE FROM THE TOP OF THE ROOT BALL TO ALLOW FOR SETTLING. DO NOT DISTURB SOIL AT BOTTOM OF PLANTING HOLES, BUT DO SCORE THE SIDES OF THE PLANTING HOLE. THE PLANTING AREA SHALL BE LOOSENED AND AERATED AT LEAST THREE TIMES THE DIAMETER OF THE ROOT BALL.
2. BACKFILL SHALL CONSIST OF APPROVED ON-SITE TOPSOIL BLENDED W/ COMPOST AMENDMENT. IF ON-SITE TOPSOILS ARE NOT APPROVED FOR USE, BACKFILL W/ IMPORTED TOPSOIL BLENDED WITH COMPOST AMENDMENT. REFER TO SPECIFICATION SECTION 329113 FOR ADDITIONAL INFORMATION.
3. TREES SHALL BE PLANTED WITH THE ROOT COLLAR/FLARE VISIBLE ABOVE GRADE AND TWO OR MORE STRUCTURAL ROOTS LOCATED WITHIN THE TOP 1" TO 2" OF THE ROOT BALL/FINISHED GRADE MEASURED 3" TO 4" FROM TRUNK. THIS INCLUDES TREES THAT ARE SET ON SLOPES (SEE SLOPE PLANTING DETAIL). TREES THAT DO NOT HAVE A VISIBLE ROOT COLLAR SHALL BE REJECTED. DO NOT COVER THE ROOT BALL WITH SOIL.
4. WHEN ROOT BALL WILL REMAIN INTACT, CUT OFF BOTTOM 1/4 OF WIRE BASKET BEFORE PLACING TREE IN HOLE. CUT OFF REMAINDER OF BASKET AFTER TREE IS SET IN HOLE, REMOVE BASKET COMPLETELY. AT A MINIMUM, THE TOP 2/3 OF THE BURLAP AND BASKET SHALL BE REMOVED FROM THE ROOT BALL ON ALL TREES. REMOVE ALL NYLON TIES, TWINE, ROPE AND BURLAP. REMOVE UNNECESSARY PACKING MATERIAL.
5. FORM SOIL INTO A 6" TALL WATERING RING (SAUCER) AROUND PLANTING AREA. THIS IS NOT NECESSARY IN IRRIGATED TURF AREAS. APPLY 4" DEPTH OF SPECIFIED MULCH OVER PLANTING AREA AND INSIDE SAUCERS. AWAY FROM TRUNK.
6. STAKING AND GUYING OF TREES IS OPTIONAL IN MOST PLANTING SITUATIONS. IN AREAS OF EXTREME WINDS, OR ON STEEP SLOPES, STAKING MAY BE REQUIRED TO STABILIZE TREES. STAKING AND GUYING MUST BE REMOVED WITHIN 1 YEAR OF PLANTING DATE.
7. TREE WRAP IS NOT TO BE USED ON ANY NEW PLANTINGS, EXCEPT IN LATE FALL PLANTING SITUATIONS, AND ONLY AFTER CONSULTATION WITH THE TOWN ARBORIST.
8. RESETTING OF IMPROPERLY PLANTED TREES WILL ONLY BE ALLOWED IF IT IS DETERMINED THAT DOING SO WILL IN NO WAY COMPROMISE THE ROOT BALL, AND SHALL ONLY BE DONE WITH APPROVAL OF THE TOWN ARBORIST.

A1 TREE PLANTING

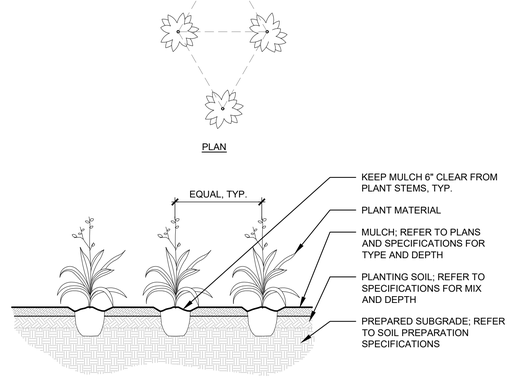
1/4" = 1'-0"



NOTES:
1. THIS INSTALLATION SHALL APPLY TO ALL TREE TYPES AND SIZES PLANTED ON SLOPES 4:1 OR GREATER.
2. EXCAVATE PLANTING HOLES WITH SLOPING SIDES, MAKE EXCAVATIONS AT LEAST THREE TIMES AS WIDE AS THE ROOT BALL DIAMETER AND NO DEEPER THAN THE DISTANCE FROM THE TOP OF THE ROOT BALL TO ALLOW FOR SETTLING. DO NOT DISTURB SOIL AT BOTTOM OF PLANTING HOLES, BUT DO SCORE THE SIDES OF THE PLANTING HOLE. THE PLANTING AREA SHALL BE LOOSENED AND AERATED AT LEAST THREE TIMES THE DIAMETER OF THE ROOT BALL.
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A2 TREE PLANTING ON SLOPE

1/4" = 1'-0"



NOTES:
1. WHEN BACKFILLING AROUND PLANTS, DO NOT ALLOW AIR POCKETS TO FORM.
2. AFTER PLANTING, WATER THOROUGHLY.

A4 PERENNIAL PLANTING

1/4" = 1'-0"

CALL 811 2-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE OR EXCAVATE FOR MARKING OF UNDERGROUND MEMBER UTILITIES

The Town of Parker review constitutes general compliance with the Town's Standards and approved variances, subject to these plans being stamped, signed, and dated by the professional engineer of record. Review by the Town does not constitute approval of the plan design or accuracy and correctness of engineering calculations. Errors in the design or calculations remain the responsibility of the registered professional engineer whose stamp and signature are affixed to this document.

This review does not constitute approval of any private on-site improvements which may be shown. Construction cannot commence until all required drainage/traffic report(s), final development plan(s), special review(s), grading permit, and/or other permits are complete, approved and on file with the Town of Parker.

Town of Parker, Director of Engineering — Date

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

	DATE	DESCRIPTION

Project Number:	223072.00
Sheet Issue Date:	2024-11-22
Drawn By:	EH, LW, ED, MS, AG
Checked By:	RB, CB, DD

Key Map

Drawing

PLANTING DETAILS AND NOTES

L-409

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THE LINE SHOWN ABOVE IS 1" WHEN PLOTTED AT FULL SIZE. IF NOT, THIS SHEETS ORIGINAL PAGE SIZE

THE SQUARES ABOVE ARE COLOR, WITH BLACK AND WHITE PLOTTED. IF NOT, THIS SHEET IS NOT CORRECTLY PLOTTED

BASE BID PLANTING SCHEDULE

PLANT SCHEDULE

CODE	QTY	BOTANICAL / COMMON NAME	CONT	SIZE	YRS MATURE	EST. SIZE AT MATURITY	W
EVERGREEN TREES							
JSC	9	JUNIPERUS SCOPULORUM / ROCKY MOUNTAIN JUNIPER	B&B	10'HT AT BALLFIELDS		20'H X 10'W	X
PSC-A	12	PICEA PUNGENS / COLORADO SPRUCE	B&B	10'HT AT BALLFIELDS		60'H X 25'W	
PSC-B	7	PICEA PUNGENS / COLORADO SPRUCE	B&B	8` HT		60'H X 25'W	M
PFV	19	PINUS FLEXILIS 'VANDERWOLF'S PYRAMID' / VANDERWOLF'S PYRAMID LIMBER PINE	B&B	8` HT		25` H X 25` W	L
PNI-A	6	PINUS NIGRA / AUSTRIAN PINE	B&B	10'HT AT BALLFIELDS		50'H X 30'W	L
PNI-B	13	PINUS NIGRA / AUSTRIAN PINE	B&B	8` HT		50'H X 30'W	L
PPO	11	PINUS PONDEROSA / PONDEROSA PINE	B&B	10'HT AT BALLFIELDS		60` H X 40` W	L
DECIDUOUS TREES							
AMM	21	ACER MIYABEI 'MORTON' / STATE STREET™ MIYABE MAPLE	B&B	2.5" CAL	1 YEAR	30` H X 30` W	M
ASB	21	ACER SACCHARUM 'BAILSTA' / FALL FIESTA® SUGAR MAPLE	B&B	2.5" CAL		60` H X 40` W	M
CSP	9	CATALPA SPECIOSA / NORTHERN CATALPA	B&B	2.5" CAL		50'H X 30'W	L
COC	41	CELTIS OCCIDENTALIS / COMMON HACKBERRY	B&B	2.5" CAL		60` H X 40` W	L
GDM	22	GYMNOCLADUS DIOICUS 'MCKBRANCHED' / DECAF® KENTUCKY COFFEETREE	B&B	2.5" CAL		50` H X 40` W	L
QMA	13	QUERCUS MACROCARPA / BUR OAK	B&B	2.5" CAL		65` H X 45` W	L
QMU	24	QUERCUS MUEHLENBERGII / CHINKAPIN OAK	B&B	2.5" CAL		45'H X 45'W	L
QMC	17	QUERCUS X MACDANIELII 'CLEMONS' / HERITAGE® OAK	B&B	2.5" CAL		60` H X 40` W	M
SJA	22	SOPHORA JAPONICA / JAPANESE PAGODA TREE	B&B	2.5" CAL		50` H X 40` W	M
TAM	17	TILIA AMERICANA 'MCKSENTRY' / AMERICAN SENTRY® LINDEN	B&B	2.5" CAL		60` H X 40` W	M
TTG	14	TILIA TOMENTOSA 'PNI 6051' / GREEN MOUNTAIN® SILVER LINDEN	B&B	2.5" CAL		60` H X 40` W	M
UFR	16	ULMUS X 'FRONTIER' / FRONTIER ELM	B&B	2.5" CAL		30` H X 30` W	M
UAM	24	ULMUS X 'MORTON' / ACCOLADE™ ELM	B&B	2.5" CAL		60` H X 40` W	M
ORNAMENTAL TREES							
AGI	6	ACER GINNALA / AMUR MAPLE	B&B	2.0" CAL		20` H X 15` W	L
ATG	12	ACER TATARICUM 'GARANN' / HOT WINGS® TATARIAN MAPLE	B&B	2.0" CAL		20` H X 18` W	L
AGA	11	AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE' / AUTUMN BRILLIANCE APPLE SERVICEBERRY	B&B	2.0" CAL		18'H X 15'W	L
CCA	5	CARPINUS CAROLINIANA / AMERICAN HORNBEAM	B&B	2.0" CAL		20'H X 30'W	M
CCI	17	CRATAEGUS CRUS-GALLI INERMIS / THORNLESS COCKSPUR HAWTHORN	B&B	2.0" CAL		25'H X 20'W	L
MSS	17	MALUS X 'SPRING SNOW' / SPRING SNOW CRABAPPLE	B&B	2.0" CAL		20` H X 20` W	M
SRE	8	SYRINGA RETICULATA / JAPANESE TREE LILAC	B&B	2.0" CAL		20` H X 18` W	L
DECIDUOUS SHRUBS							
AAL	49	AMELANCHIER ALNIFOLIA / SERVICEBERRY	#5 CONT			6` H X 6` W	X
AMC	45	AMORPHA NANA / DWARF FALSE INDIGO	#5 CONT			2` H X 2` W	X
ACP	108	ARCTOSTAPHYLOS X COLORADENSIS 'PANCHITO' / PANCHITO MANZANITA	#5 CONT			2` H X 5` W	L
CCB	101	CARYOPTERIS X CLANDONENSIS 'BLUE MIST' / BLUE MIST BLUEBEARD	#5 CONT			4'H X 3'W	L
CMI	11	CHAMAEBATIARIA MILLEFOLIUM / FERNBUSH	#5 CONT			5'H X 6'W	X
ENN	21	ERICAMERIA NAUSEOSA / RABBITBRUSH	#5 CONT			6` H X 6` W	X
PFD	32	POTENTILLA FRUTICOSA 'FARGO' / DAKOTA SUNSPOT® POTENTILLA	#5 CONT			3` H X 3` W	M
PPB	323	PRUNUS PUMILA BESSEYI 'P011S' / PAWNEE BUTTES® SAND CHERRY	#5 CONT			1.5` H X 5` W	L
RTR	26	RHUS TRILOBATA / THREE LEAF SUMAC	#5 CONT			6` H X 6` W	X
RTA	225	RHUS TRILOBATA 'AUTUMN AMBER' / AUTUMN AMBER SUMAC	#5 CONT			1` H X 6` W	X
RAU	46	RIBES ALPINUM / GOLDEN CURRANT	#5 CONT			6` H X 6` W	L
RAM	20	RIBES ALPINUM 'GREEN MOUND' / GREEN MOUND ALPINE CURRANT	#5 CONT			4'H X 3'W	L
EVERGREEN SHRUBS							
ECO	27	EUONYMUS COLORATUS / PURPLE WINTERCREEPER	#5 CONT			1` H X 6` W	L
JCG	390	JUNIPERUS COMMUNIS 'GREEN CARPET' / GREEN CARPET COMMON JUNIPER	#5 CONT			6"H X 5'W	L
JHB	296	JUNIPERUS HORIZONTALIS 'BLUE CHIP' / BLUE CHIP CREEPING JUNIPER	#5 CONT			6" H X 7` W	L
MRE	315	MAHONIA REPENS / CREEPING MAHONIA	#5 CONT			1.5'H X 1.5'W	L
PMP	18	PINUS MUGO 'PUMILIO' / DWARF MUGO PINE	#5 CONT			4' H X 10' W	L
PSH	28	PINUS SYLVESTRIS 'HILLSIDE CREEPER' / HILLSIDE CREEPER SCOTCH PINE	#5 CONT	-		3' H X 8' H	L
ORNAMENTAL GRASSES							
BGB	141	BOUTELOUA GRACILIS 'BLONDE AMBITION' / BLONDE AMBITION BLUE GRAMA	#1 CONT			2.5'H X 2' W	X
PVS	73	PANICUM VIRGATUM 'SHENANDOAH' / SHENANDOAH SWITCH GRASS	#1 CONT			3` H X 2` W	L
PAH	15	PENNISETUM ALOPECUROIDES 'HAMELN' / HAMELN FOUNTAIN GRASS	#1 CONT			2` H X 1.5` W	L
PERENNIALS							
AMI	7	ACHILLEA MILLEFOLIUM / COMMON WHITE YARROW	#1 CONT			2` H X 2` W	X
ACM	3	ACHILLEA X 'MOONSHINE' / MOONSHINE YARROW	#1 CONT			2'H X 2'W	L
ACS	7	AGASTACHE CANA 'SONORAN SUNSET' / SONORAN SUNSET HYSSOP	#1 CONT			1` H X 1.5` W	X
DIC	22	DIASCIA INTEGERRIMA 'P009S' / CORAL CANYON® TWINSPUR	#1 CONT			1` H X 1.5` W	X
EPU	10	ECHINACEA PURPUREA / CONEFLOWER	#1 CONT			3` H X 2` W	L
ETE	6	ECHINACEA TENNESSEENSIS / TENNESSEE CONEFLOWER	#1 CONT			2.5'H X 2' W	L
GAR	9	GAILLARDIA ARISTATA / BLANKET FLOWER	#1 CONT			2` H X 2` W	L
LPU	22	LIATRIS PUNCTATA / NATIVE GAYFEATHER	#1 CONT			1.5'H X 1'W	X
PST	18	PENSTEMON STRICTUS / ROCKY MOUNTAIN PENSTEMON	#1 CONT			2` H X 1.5` W	L
PMP	21	PENSTEMON X MEXICALI 'P007S' / PIKES PEAK PURPLE® PENSTEMON	#1 CONT			1.5'H X 1'W	L
SAJ	40	SEDUM X 'AUTUMN JOY' / AUTUMN JOY SEDUM	#1 CONT			2` H X 1.5` W	L

ALTERNATES PLANTING SCHEDULE

CODE	QTY	BOTANICAL / COMMON NAME	CONT	SIZE	EST. SIZE AT MATURITY	WATER USE
DECIDUOUS TREES						
AMM	1	ACER MIYABEI 'MORTON' / STATE STREET™ MIYABE MAPLE	B&B	2.5" CAL	30` H X 30` W	MEDIUM
ASB	3	ACER SACCHARUM 'BAILSTA' / FALL FIESTA® SUGAR MAPLE	B&B	2.5" CAL	60` H X 40` W	MEDIUM
GDM	2	GYMNOCLADUS DIOICUS 'MCKBRANCHED' / DECAF® KENTUCKY COFFEETREE	B&B	2.5" CAL	50` H X 40` W	LOW
SJA	5	SOPHORA JAPONICA / JAPANESE PAGODA TREE	B&B	2.5" CAL	50` H X 40` W	MEDIUM
ORNAMENTAL TREES						
AGA	5	AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE' / AUTUMN BRILLIANCE APPLE SERVICEBERRY	B&B	2.0" CAL	18'H X 15'W	LOW
MSS	3	MALUS X 'SPRING SNOW' / SPRING SNOW CRABAPPLE	B&B	2.0" CAL	20` H X 20` W	MEDIUM
DECIDUOUS SHRUBS						
AAL	4	AMELANCHIER ALNIFOLIA / SERVICEBERRY	#5 CONT		6` H X 6` W	XERIC
AMC	13	AMORPHA NANA / DWARF FALSE INDIGO	#5 CONT		2` H X 2` W	XERIC
ACP	8	ARCTOSTAPHYLOS X COLORADENSIS 'PANCHITO' / PANCHITO MANZANITA	#5 CONT		2` H X 5` W	LOW
DBC	37	DAPHNE X BURKWOODII 'CAROL MACKIE' / CAROL MACKIE DAPHNE	#5 CONT		3` H X 4` W	MEDIUM
PFD	50	POTENTILLA FRUTICOSA 'FARGO' / DAKOTA SUNSPOT® POTENTILLA	#5 CONT		3` H X 3` W	MEDIUM
RAM	26	RIBES ALPINUM 'GREEN MOUND' / GREEN MOUND ALPINE CURRANT	#5 CONT		4'H X 3'W	LOW
VON	83	VIBURNUM OPULUS 'NANUM' / DWARF EUROPEAN CRANBERRYBUSH	#5 CONT		2'H X 2'W	MEDIUM
EVERGREEN SHRUBS						
ECO	24	EUONYMUS COLORATUS / PURPLE WINTERCREEPER	#5 CONT		1` H X 6` W	LOW
MRE	140	MAHONIA REPENS / CREEPING MAHONIA	#5 CONT		1.5'H X 1.5'W	LOW
PMP	8	PINUS MUGO 'PUMILIO' / DWARF MUGO PINE	#5 CONT		4' H X 10' W	LOW
PSH	13	PINUS SYLVESTRIS 'HILLSIDE CREEPER' / HILLSIDE CREEPER SCOTCH PINE	#5 CONT	-	3' H X 8' H	LOW
ORNAMENTAL GRASSES						
CAB	73	CALAMAGROSTIS BRACHYTRICHA / KOREAN FEATHER REED GRASS	#1 CONT		4'H X 3'W	MEDIUM

NOTE:
1. PLANT SCHEDULE FOR REVIEW. FINAL PLANTING DESIGN WILL BE PROVIDED DURING CONSTRUCTION DOCUMENTS.

SEED MIX SCHEDULES

WATER QUALITY/DETENTION SEED MIX

BOTANIC NAME	COMMON NAME	VARIETY	PLS lbs/ac
GRAMINOIDS			
Carex pellita	Woolly Sedge	CO Ecotype (or VNS)	2.0937
Distichlis spicata	Inland Saltgrass	CO Ecotype (or VNS)	0.6383
Eleocharis palustris	Creeping Spikerush	CO Ecotype (or VNS)	0.6323
Elymus canadensis	Canada Wildrye	Mandan	1.7045
Bouteloua gracilis	Blue Grama	Bad River	0.2376
Elymus lanceolatus ssp. psammophilus	Streambank Wheatgrass	Sodar	3.3508
Juncus arcticus	Baltic Rush/Arctic Rush	CO Ecotype (or VNS)	0.0480
Juncus torreyii	Torrey's Rush	CO Ecotype (or VNS)	0.0212
Nassella viridula	Green Needlegrass	CO Ecotype (or VNS)	1.4440
Panicum virgatum	Switchgrass	CO Ecotype (or VNS)	2.0156
Pascopyrum smithii	Western Wheatgrass	Arriba	3.5640
Poa palustris	Fowl Bluegrass	CO Ecotype (or VNS)	0.0414
Schoenoplectus tabernaemontani	Softstem Bulrush	CO Ecotype (or VNS)	0.9504
Sorghastrum nutans	Yellow Indiangrass	Holt	1.1531
Spartina pectinata	Prairie Cordgrass	CO Ecotype (or VNS)	2.6534
FORBS			
Asclepias incarnata	Swamp Milkweed	CO Ecotype (or VNS)	0.8508
Helianthus nuttalii	Nuttall's Sunflower	CO Ecotype (or VNS)	0.3011
Cleome serrulata	Rocky Mountain Beeplant	CO Ecotype (or VNS)	0.9915
		TOTAL	**1'-10 11/16"**

* Halve rate for drill seeding.

POLLINATOR SEED MIX

BOTANIC NAME	COMMON NAME	VARIETY	PLS lbs/ac
GRAMINOIDS			
Achnatherum hymenoides	Indian Ricegrass	Rimrock	1.1100
Bouteloua curtipendula	Sideoats Grama	Vaughn, Butte	2.7400
Bouteloua gracilis	Blue Grama	Bad River, Alma	0.9500
Buchloe dactyloides	Buffalograss	Cody	4.6700
Calamovilfa longifolia	Prairie sandreed	Goshen	0.7700
Elymus lanceolatus ssp. lanceolatus	Thickspike Wheatgrass	Bannock II	1.3400
Elymus trachycaulus	Slender Wheatgrass	San Luis	1.3200
Hesperostipa comata ssp. comata	Needle and Thread Grass	CO Ecotype (or VNS)	2.2700
Hilaria jamesii	Galleta Grass	Viva	0.9900
Nassella viridula	Green Needlegrass	Lodorm or Cucharas	1.4400
Panicum virgatum	Switchgrass	Blackwell	0.5400
Pascopyrum smithii	Western Wheatgrass	Arriba	4.7500
Schizachyrium scoparium	Little Bluestem	CO Ecotype (or VNS)	1.2100
Sorghastrum nutans	Yellow Indiangrass	CO Ecotype (or VNS)	1.2300
Sporobolus cryptandrus	Sand Dropseed	CO Ecotype (or VNS)	0.1000
FORBS			
Achillea millefolium var. occidentalis	Western Yarrow	CO Ecotype (or VNS)	0.1000
Artemisia frigida	Fringed Sage	CO Ecotype (or VNS)	0.1000
Artemisia ludoviciana	Prairie SAge	CO Ecotype (or VNS)	0.1000
Cleome serrulata	Rocky Mountain Beeplant	CO Ecotype (or VNS)	1.5900
Coreopsis tinctoria	Plains Coreopsis	CO Ecotype (or VNS)	0.0400
Dalea purpurea	Purple Prairie Clover	CO Ecotype (or VNS)	0.2500
Gaillardia aristata	Blanketflower	CO Ecotype (or VNS)	0.7900
Heterotheca villosa	Hairy False Goldenaster	CO Ecotype (or VNS)	0.1100
Liatris punctata	Dotted Gayfeather	CO Ecotype (or VNS)	0.3700
Linum lewisii	Blue Flax	CO Ecotype (or VNS)	0.3100
Machaeranthera bigelovii vs. bigelovii	Plains Aster	CO Ecotype (or VNS)	0.0300
Penstemon strictus	Rocky Mountain Penstemon	CO Ecotype (or VNS)	0.0900
Ratibida columnifera	Prairie Coneflower	CO Ecotype (or VNS)	0.0700
Sphaeralcea coccinea	Scarlet Globemallow	CO Ecotype (or VNS)	0.1000
SHRUBS			
Ericameria nauseosa	Rubber Rabbitbrush	CO Ecotype (or VNS)	0.1300
Yucca glauca	Soapweed Yucca	CO Ecotype (or VNS)	2.3000
		TOTAL	**2'-7 29/32"**

* Halve rate for drill seeding.

NATIVE SEED MIX

BOTANIC NAME	COMMON NAME	VARIETY	PLS lbs/ac
GRAMINOIDS			
Achnatherum hymenoides	Indian Ricegrass	Rimrock	1.8500
Bouteloua curtipendula	Sideoats Grama	Vaughn, Butte	2.4600
Bouteloua gracilis	Blue Grama	Lovington, Bad River, Alma	1.2700
Buchloe dactyloides	Buffalograss	Cody	8.4000
Elymus lanceolatus ssp. lanceolatus	Thickspike Wheatgrass	Bannock II	1.3400
Elymus trachycaulus	Slender Wheatgrass	San Luis	1.3200
Koeleria macrantha	Prairie Junegrass	CO Ecotype (or VNS)	0.1100
Hilaria jamesii	Galleta Grass	Viva	1.6400
Nassella viridula	Green Needlegrass	Lodorm or Cucharas	1.4400
Pascopyrum smithii	Western Wheatgrass	Arriba	4.7500
Sporobolus airoides	Alkali Sacaton	CO Ecotype (or VNS)	0.3300
Sporobolus cryptandrus	Sand Dropseed	CO Ecotype (or VNS)	0.1000
FORBS			
Achillea millefolium var. occidentalis	Western Yarrow	CO Ecotype (or VNS)	0.1000
Artemisia frigida	Fringed Safe	CO Ecotype (or VNS)	0.1000
Dalea purpurea	Purple Prairie Clover	CO Ecotype (or VNS)	0.2500
Gaillardia aristata	Blanketflower	CO Ecotype (or VNS)	0.4000
Linum lewisii	Blue Flax	CO Ecotype (or VNS)	0.3100
Penstemon strictus	Rocky Mountain Penstemon	CO Ecotype (or VNS)	0.0900
Sphaeralcea coccinea	Scarlet globemallow	CO Ecotype (or VNS)	0.1000
		TOTAL	**2'-2 3/8"**

* Halve rate for drill seeding.

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Town of Parker, Director of Engineering — Date

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ARCHITECTURE

LANDSCAPE ARCHITECTURE

PLANNING

INTERIOR DESIGN

	DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2024-11-22
Drawn By: EH, LW, ED, MS, AG
Checked By: RB, CB, DD

Key Map

Drawing

PLANTING SCHEDULE

L-410

SITE PLAN SUBMITTAL
Page 161 of 311

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TOWN OF PARKER LANDSCAPE REQUIREMENTS

LANDSCAPE REQUIREMENTS (PHASE 1)

A. LANDSCAPE AREA

	NET SITE AREA:	REQUIRED (15%)	*NET SITE AREA ADJUSTED TO EXCLUDE PARKING, ROW, AND PERIMETER LANDSCAPE BUFFERS
Base Bid	1,813,009	271,951	
Alternate No.01	1,849,295	277,394	
Alternate No.03	1,813,009	271,951	

	15% OF SITE	TREE REQUIREMENT (1/1,500 S.F.)			SHRUB REQUIREMENT (5/1,500 L.F.)		
		REQUIRED	PROVIDED	SURPLUS	REQUIRED	PROVIDED	SURPLUS
Base Bid	271,951	181	229	48	907	1,449*	542*
Alternate No.01	277,394	185	244	59	925	1,954**	1,029**
Alternate No.03	271,951	181	234	53	907	1,534***	627***

*With 48 surplus trees equaling 480 shrubs we meet the requirements.

**Includes the 59 surplus trees equaling 590 shrubs

***With 53 surplus trees equaling 530 shrubs we exceed the shrub requirements

NOTE: Alternate No. 02 and 04 do not include additional site area or planting.

B. STREETSCAPE LANDSCAPE

LOCATION:	LENGTH (LF)	TREE REQUIREMENT (1/40 L.F.)				
		REQUIRED	PROVIDED	SHRUBS	TREE EQUIVELANT (10/1)	SURPLUS
DRANSFELDT RD. (NORTH)	858	22	20	130	13	11
DRANSFELDT RD. (SOUTH)	724	18	13	230	23	0
MOTSENBOCKER RD. (NORTH)	326	8	6	20	2	0
MOTSENBOCKER RD. (SOUTH)	211	5	3	20	2	0

C. LANDSCAPE PERIMETER (ENHANCED)

LOCATION:	LENGTH (LF)	TREE REQUIREMENT (1/20 L.F.) (50% EVERGREEN)			SHRUB REQUIREMENT (5/20 L.F.)		
		REQUIRED	PROVIDED	SURPLUS	REQUIRED	PROVIDED	SURPLUS
WEST PROPERTY LINE / DRANSFELDT RD.	1060	53	32 DECIDUOUS, 27 EVERGREEN	6	265	321*	56*
SOUTH PROPERTY LINE	450	23	11 DECIDUOUS, 12 EVERGREEN	0	115	128	13

*includes Ornamental Grass subsitutions for (1) #5 Container shrub equals (3) #1 container Ornamental Grass and 6 surplus trees equaling 60 shrubs

D. PARKING ISLANDS

LOCATION:	REQUIRED ISLANDS	TREE REQUIREMENT (1 per 162SF Island)		SHRUB REQUIREMENT (5 per 162SF Island)			
		REQUIRED	PROVIDED	SURPLUS	REQUIRED	PROVIDED	SURPLUS
WEST PARKING LOT	2	2	2	0	10	10	0
SOUTH PARKING LOT	28	28	28	0	140	193	53
EAST PARKING LOT	31	31	31	0	155	218	63

EVERGREEN TREE PLANTING REQUIREMENT

MINUMUM NUMBER OF EVERGREEN TREES		
25%		
NUMBER OF TREES	REQUIRED	PROVIDED
414	103.5	77

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COLORADO 811

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TOWN OF PARKER LANDSCAPE REQUIREMENTS

L-411

SITE PLAN SUBMITTAL

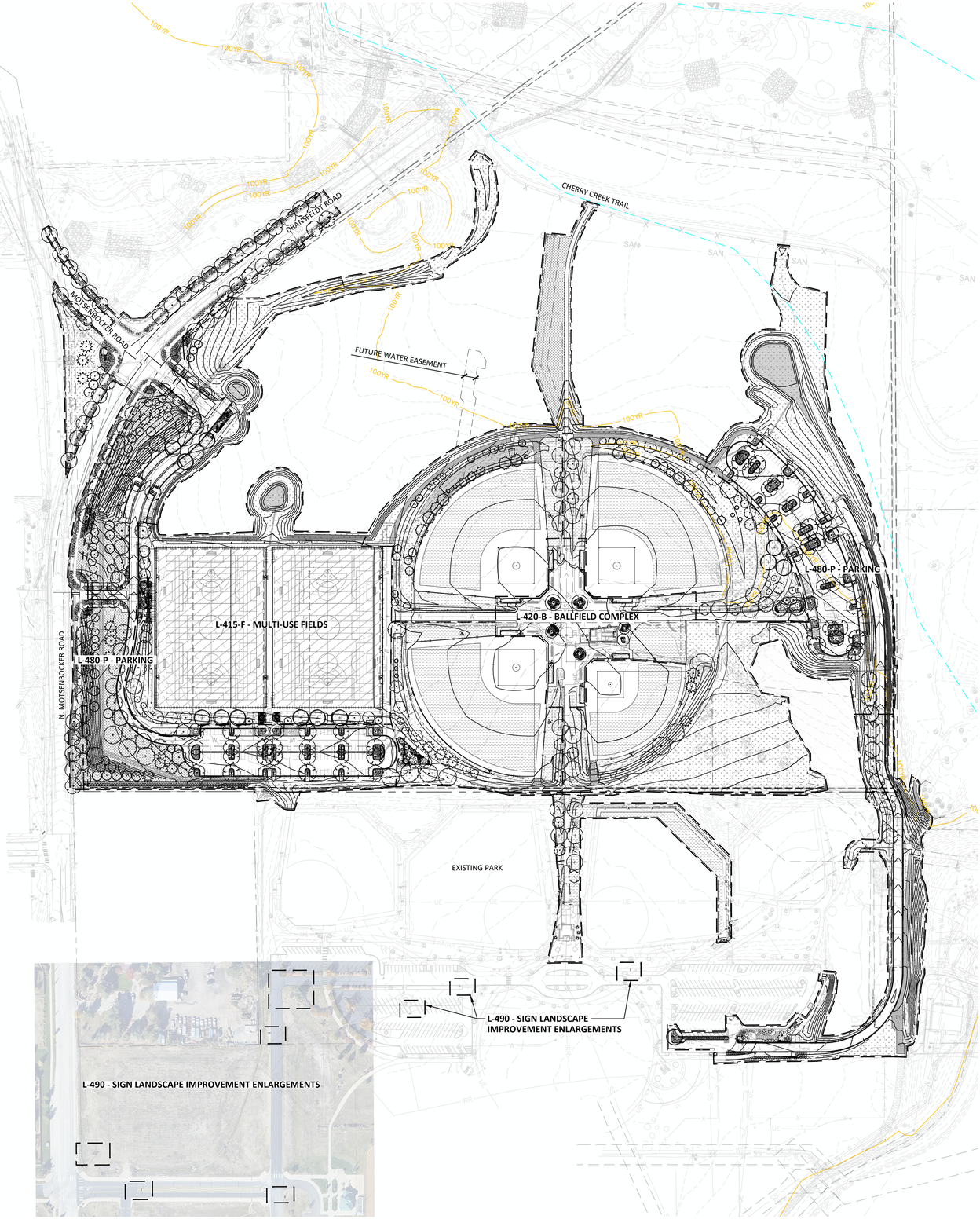
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A1 OVERALL PLANTING PLAN- BASE BID

1" = 140'-0"

SCALE: 1" = 140'-0"

0' 70' 140' 280' 420'

PLANTING NOTES

1. REFER TO SHEETS L-409 AND L-410 FOR PLANTING NOTES, DETAILS AND SCHEDULE.
2. REFER TO L-200'S SHEETS FOR PLANTING BED MULCH MATERIALS.

LEGEND

- PROPERTY LINE
- LIMIT OF DISTURBANCE
- FLOODWAY
- 100YR — PROPOSED PARK 100-YEAR FLOODPLAIN
- 5846 — EXISTING CONTOUR
- 48 — PROPOSED CONTOUR
- SOD
- WATER QUALITY SEED MIX
- NATIVE SEED MIX
- NATIVE POLLINATOR SEED MIX
- EXISTING DECIDUOUS TREE TO REMAIN
- EXISTING EVERGREEN TREE TO REMAIN
- PROPOSED DECIDUOUS TREE
- PROPOSED ORNAMENTAL TREE
- PROPOSED EVERGREEN TREE
- PROPOSED PLANTING AREAS

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OVERALL PLANTING PLAN- BASE BID

L-412

SITE PLAN SUBMITTAL
Page 163 of 311

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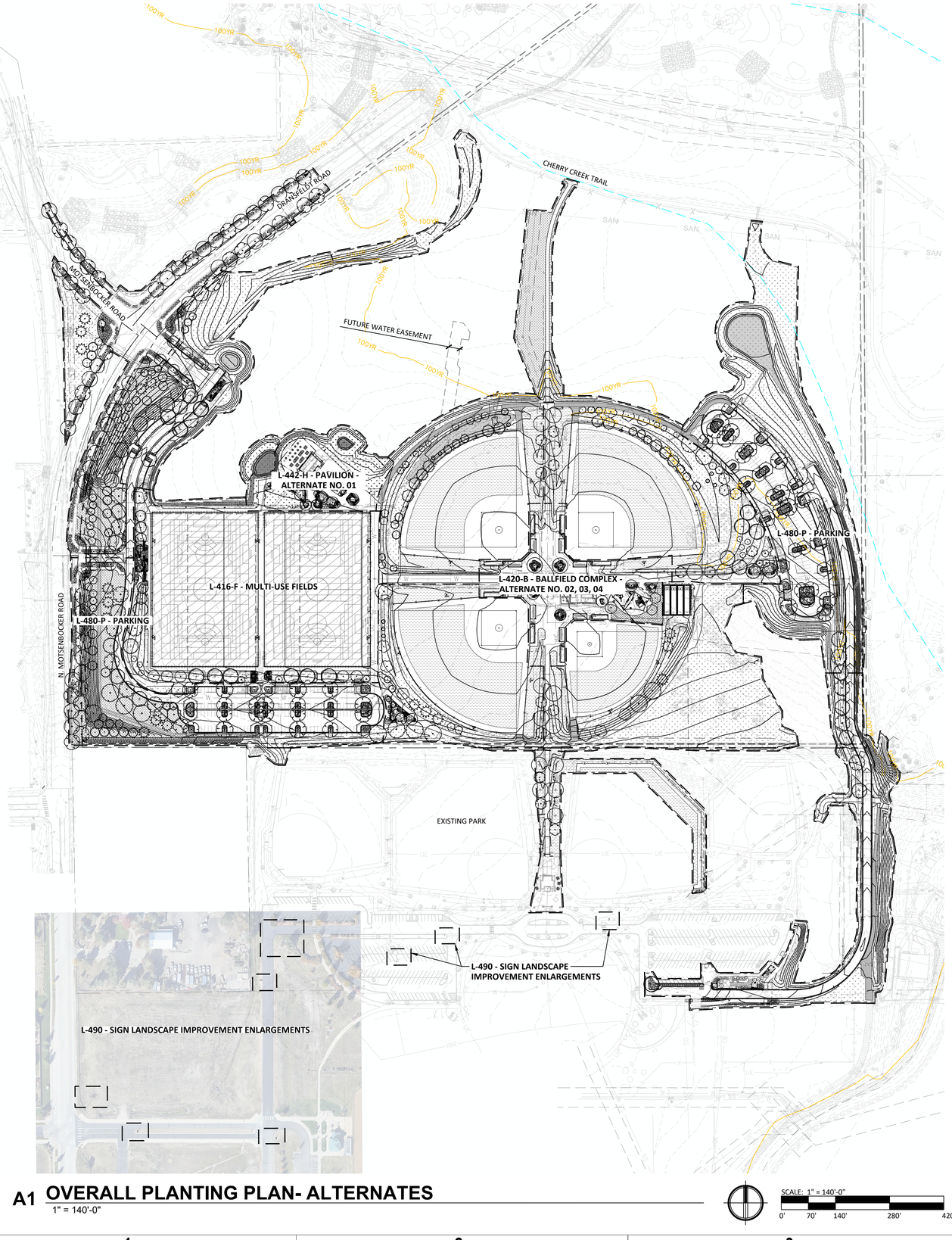
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OVERALL PLANTING PLAN- ALTERNATES

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SITE PLAN SUBMITTAL
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C M Y K

PLANTING SCHEDULE

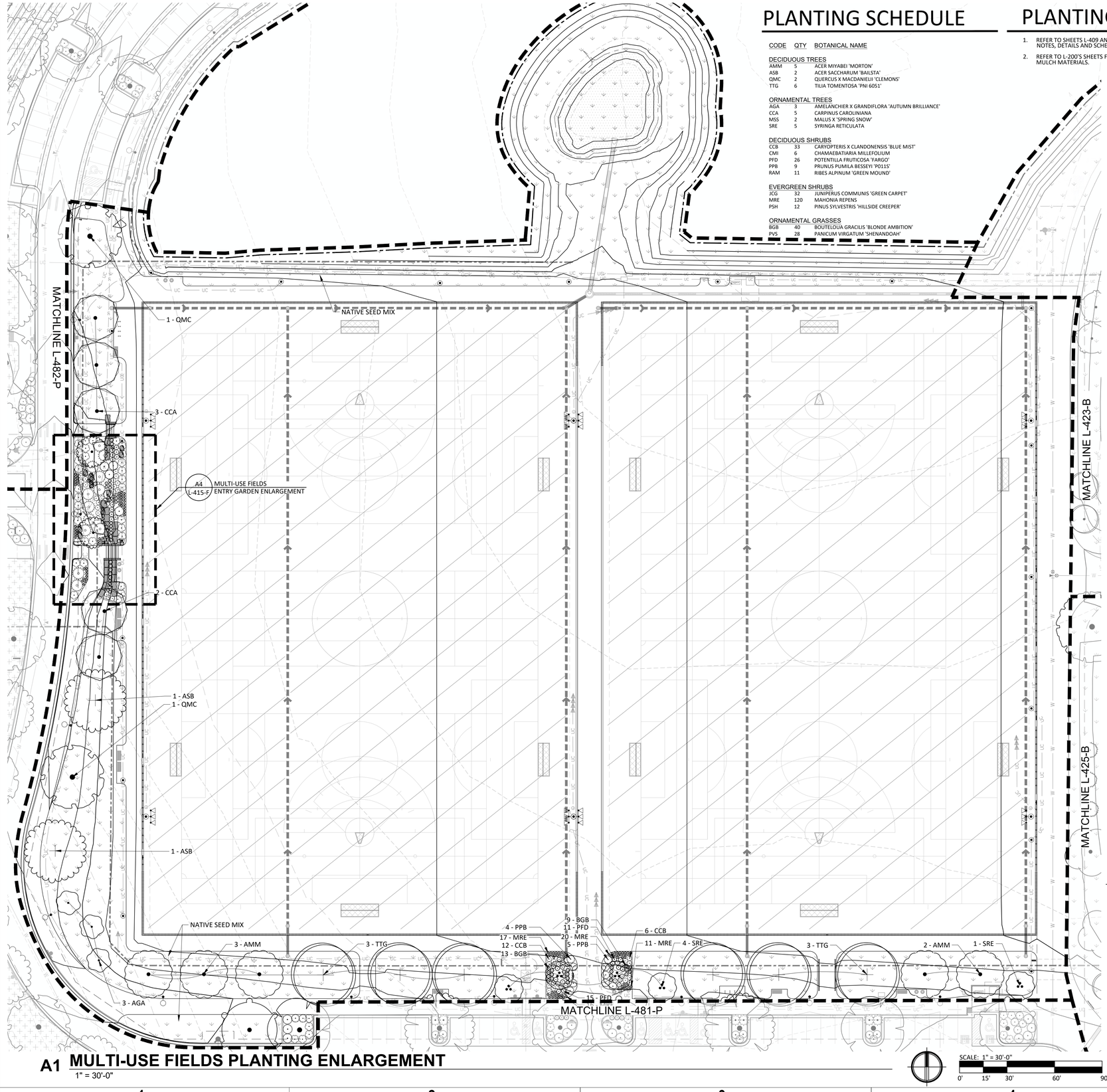
CODE	QTY	BOTANICAL NAME
DECIDUOUS TREES		
AMM	5	ACER MIYABEI 'MORTON'
ASB	2	ACER SACCHARUM 'BAILSTA'
QMC	2	QUERCUS X MACDANIELII 'CLEMONS'
TTG	6	TILIA TOMENTOSA 'PNI 6051'
ORNAMENTAL TREES		
AGA	3	AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE'
CCA	5	CARPINUS CAROLINIANA
MSS	2	MALUS X 'SPRING SNOW'
SRE	5	SYRINGA RETICULATA
DECIDUOUS SHRUBS		
CCB	33	CARYOPTERIS X CLANDONENSIS 'BLUE MIST'
CMI	6	CHAMAEBATIARIA MILLEFOLIUM
PFD	26	POTENTILLA FRUTICOSA 'FARGO'
PPB	9	PRUNUS PUMILA BESSEYI 'P011S'
RAM	11	RIBES ALPINUM 'GREEN MOUND'
EVERGREEN SHRUBS		
JCG	32	JUNIPERUS COMMUNIS 'GREEN CARPET'
MRE	120	MAHONIA REPENS
PSH	12	PINUS SYLVESTRIS 'HILLSIDE CREEPER'
ORNAMENTAL GRASSES		
BGB	40	BOUTELOUA GRACILIS 'BLONDE AMBITION'
PVS	28	PANICUM VIRGATUM 'SHENANDOAH'

PLANTING NOTES

1. REFER TO SHEETS L-409 AND L-410 FOR PLANTING NOTES, DETAILS AND SCHEDULE.
2. REFER TO L-200'S SHEETS FOR PLANTING BED MULCH MATERIALS.

LEGEND

- PROPERTY LINE
- LIMIT OF DISTURBANCE
- FLOODWAY
- 100YR — PROPOSED PARK 100-YEAR FLOODPLAIN
- 5846 — EXISTING CONTOUR
- 48 — PROPOSED CONTOUR
- SOD
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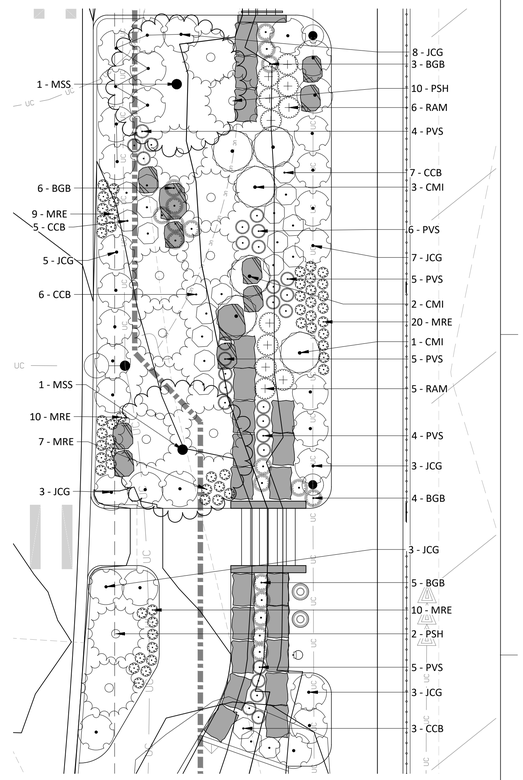


A1 MULTI-USE FIELDS PLANTING ENLARGEMENT

1" = 30'-0"

SCALE: 1" = 30'-0"

0' 15' 30' 60' 90'



A4 L-415-F PLANTING ENLARGEMENT- A

1" = 10'-0"

SCALE: 1" = 10'-0"

0' 5' 10' 20' 30'

CALL 811 2-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE OR EXCAVATE FOR MARKING OF UNDERGROUND MEMBER UTILITIES

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Town of Parker, Director of Engineering — Date

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Denver, CO 80202
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Wheat Ridge, CO 80215
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Avocet Irrigation
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Littleton, CO 80127
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MECHANICAL ENGINEER
ENVISION Mechanical Engineers, Inc.
9777 Pyramid Court, #260
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Town of Parker

SALISBURY PARK NORTH - PHASE 1

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PARKER, CO 80134

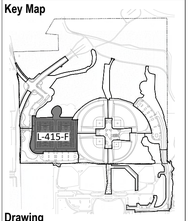
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PLANNING
INTERIOR DESIGN

	DATE	DESCRIPTION

Project Number:	223072.00
Sheet Issue Date:	2024-11-22
Drawn By:	EH, LW, ED, MS, AG
Checked By:	RB, CB, DD

Key Map



Drawing

MULTI-USE FIELDS PLANTING ENLARGEMENT

L-415-F

SITE PLAN SUBMITTAL
Page 165 of 311

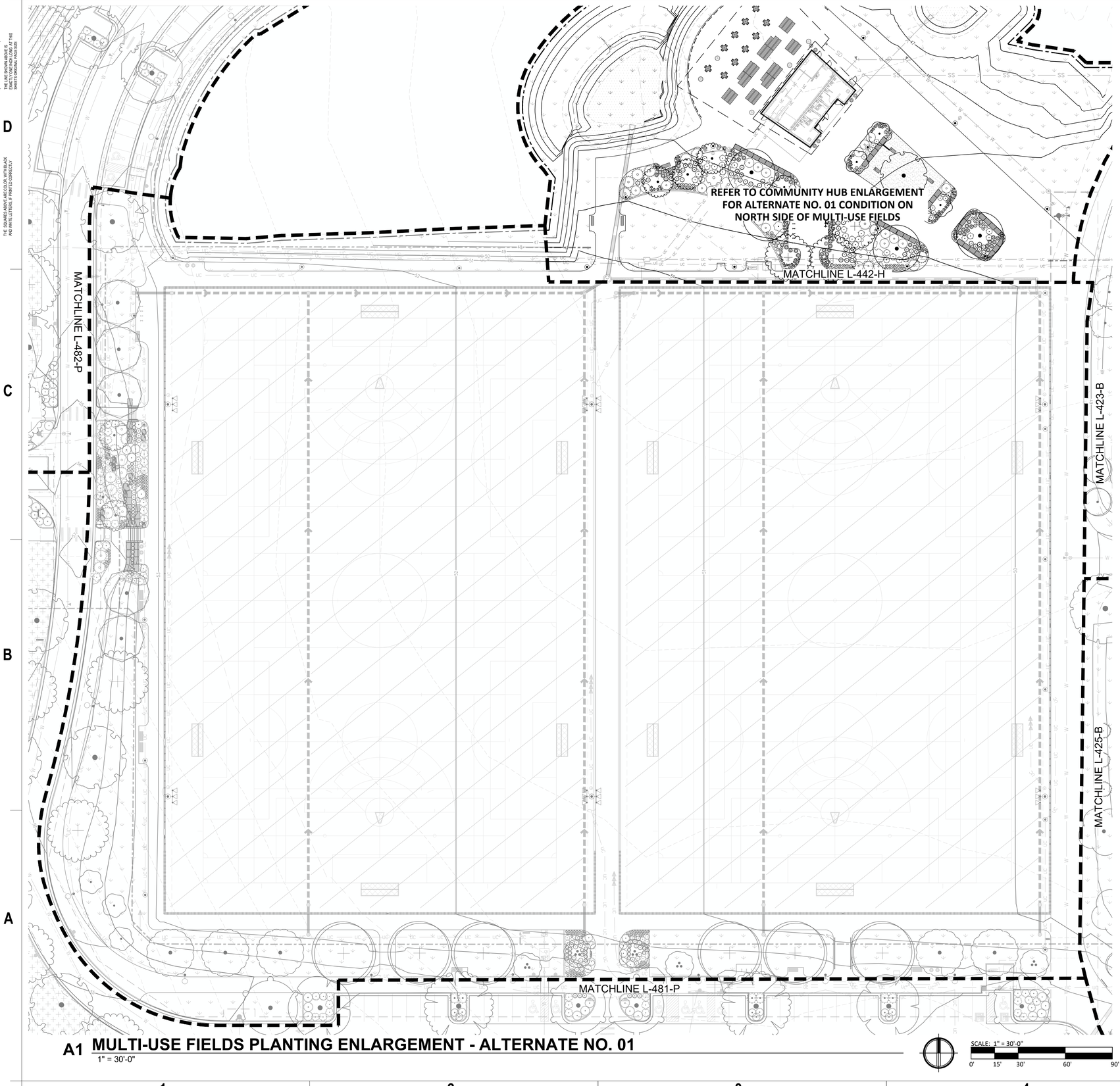
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A1 **MULTI-USE FIELDS PLANTING ENLARGEMENT - ALTERNATE NO. 01**
1" = 30'-0"

SCALE: 1" = 30'-0"
0' 15' 30' 60' 90'

LEGEND

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PLANTING NOTES

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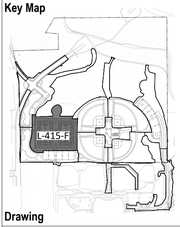
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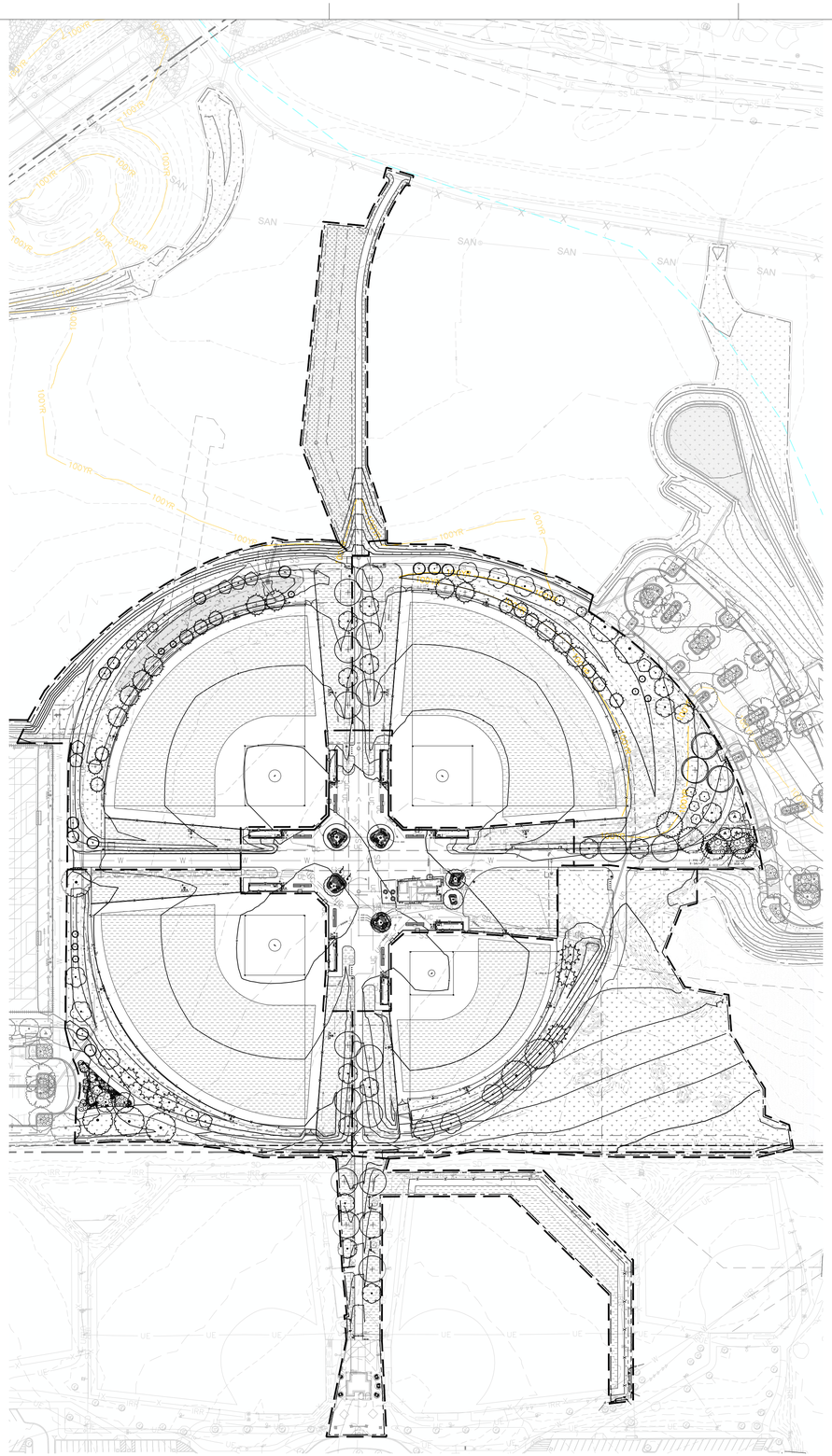
Drawing

MULTI-USE FIELDS PLANTING ENLARGEMENT - ALTERNATE NO. 01

L-416-F

SITE PLAN SUBMITTAL

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PLANTING NOTES

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- PROPOSED DECIDUOUS TREE
- PROPOSED ORNAMENTAL TREE
- PROPOSED EVERGREEN TREE
- PROPOSED PLANTING AREAS

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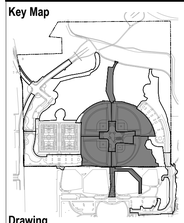
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ARCHITECTURE
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Project Number: 223072.00
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Drawn By: EH, LW, ED, MS, AG
Checked By: RB, CB, DD

Key Map



Drawing

OVERALL BALLFIELD COMPLEX - PLANTING KEY PLAN

L-420-B

SITE PLAN SUBMITTAL
Page 167 of 311

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- EXISTING EVERGREEN TREE TO REMAIN

CODE	QTY	BOTANICAL NAME
DECIDUOUS TREES		
AMM	4	ACER MIYABEI 'MORTON'
SJA	2	SOPHORA JAPONICA
DECIDUOUS SHRUBS		
AMC	30	AMORPHA NANA
EVERGREEN SHRUBS		
MRE	56	MAHONIA REPENS
ORNAMENTAL GRASSES		
BGB	62	BOUTELOUA GRACILIS 'BLONDE AMBITION'

MATCHLINE L-423-B

MATCHLINE L-424-B

MATCHLINE L-425-B

MATCHLINE L-426-B & L-427-B

SOD

TURF WARM UP AREA

7 - AMC
5 - MRE
7 - MRE
9 - BGB
10 - BGB
7 - AMC
8 - MRE
7 - BGB
1 - SJA
9 - BGB
12 - AMC
1 - SJA
9 - MRE
6 - MRE
13 - AMC
5 - BGB
1 - AMM
9 - BGB
5 - MRE
5 - MRE
7 - BGB
2 - AMC
3 - MRE
3 - BGB
1 - AMM
3 - MRE
7 - BGB
3 - AMC
5 - MRE
1 - AMM
7 - MRE
9 - MRE
7 - AMC
1 - AMM
13 - BGB
7 - BGB
7 - MRE
8 - AMC

3 - PNI-A

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Town of Parker, Director of Engineering — Date

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Town of Parker
SALISBURY PARK NORTH - PHASE 1
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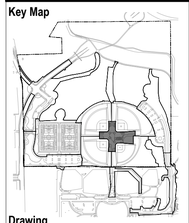
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ARCHITECTURE
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INTERIOR DESIGN

	DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2024-11-22
Drawn By: EH, LW, ED, MS, AG
Checked By: RB, CB, DD

Key Map



Drawing

PLAZA PLANTING ENLARGEMENT- BASE BID

L-421-B

SITE PLAN SUBMITTAL

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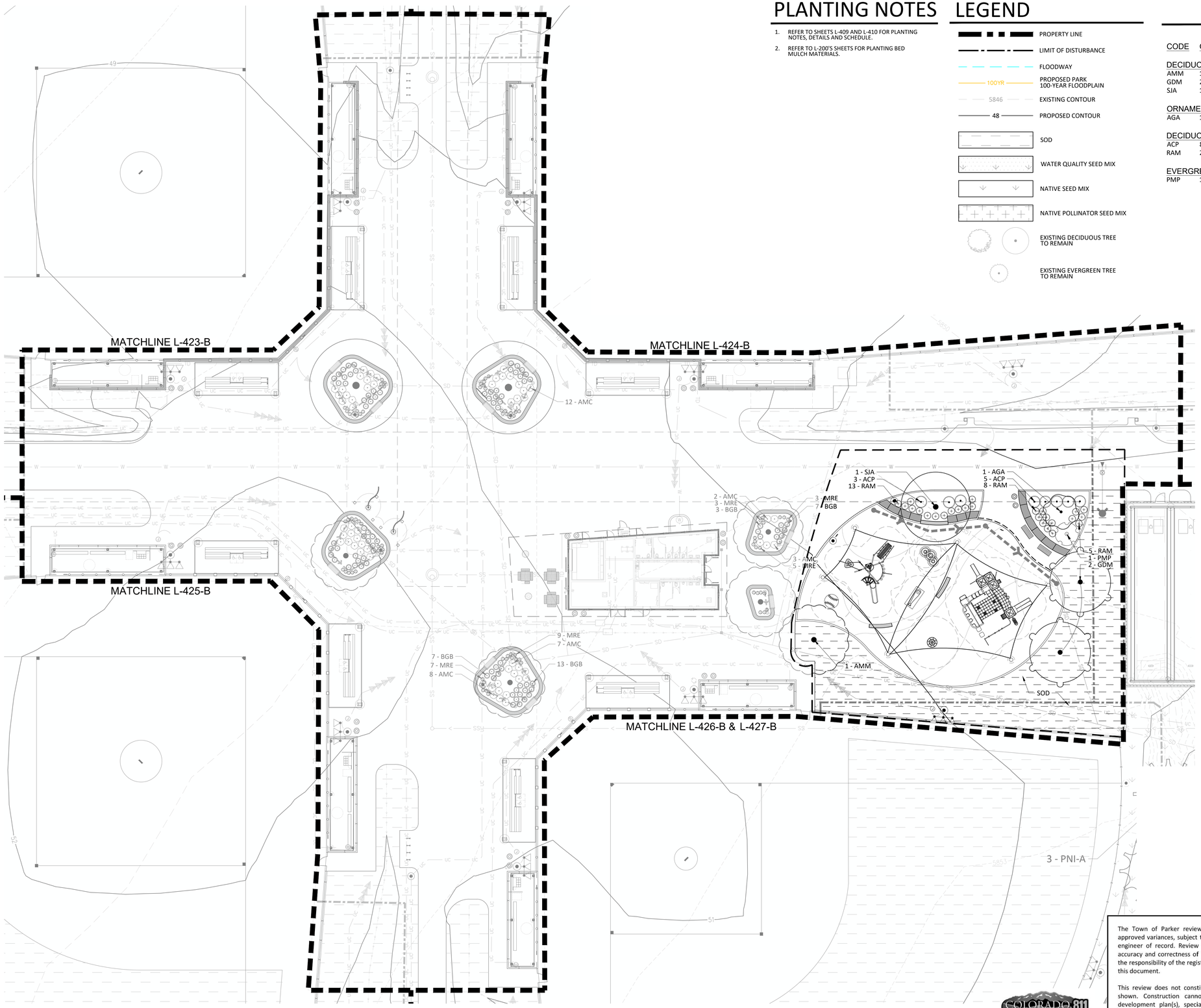
PLANTING NOTES

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CODE	QTY	BOTANICAL NAME
DECIDUOUS TREES		
AMM	1	ACER MIYABEI 'MORTON'
GDM	2	GYMNOCLADUS DIOICUS 'MCKBRANCHED'
SJA	1	SOPHORA JAPONICA
ORNAMENTAL TREES		
AGA	1	AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE'
DECIDUOUS SHRUBS		
ACP	8	ARCTOSTAPHYLOS X COLORADENSIS 'PANCHITO'
RAM	26	RIBES ALPINUM 'GREEN MOUND'
EVERGREEN SHRUBS		
PMP	1	PINUS MUGO 'PUMILIO'



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Town of Parker, Director of Engineering — Date

COLORADO 811

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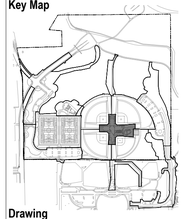
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Key Map



Drawing

PLAZA PLANTING ENLARGEMENT-ALTERNATES NO. 02 & 03

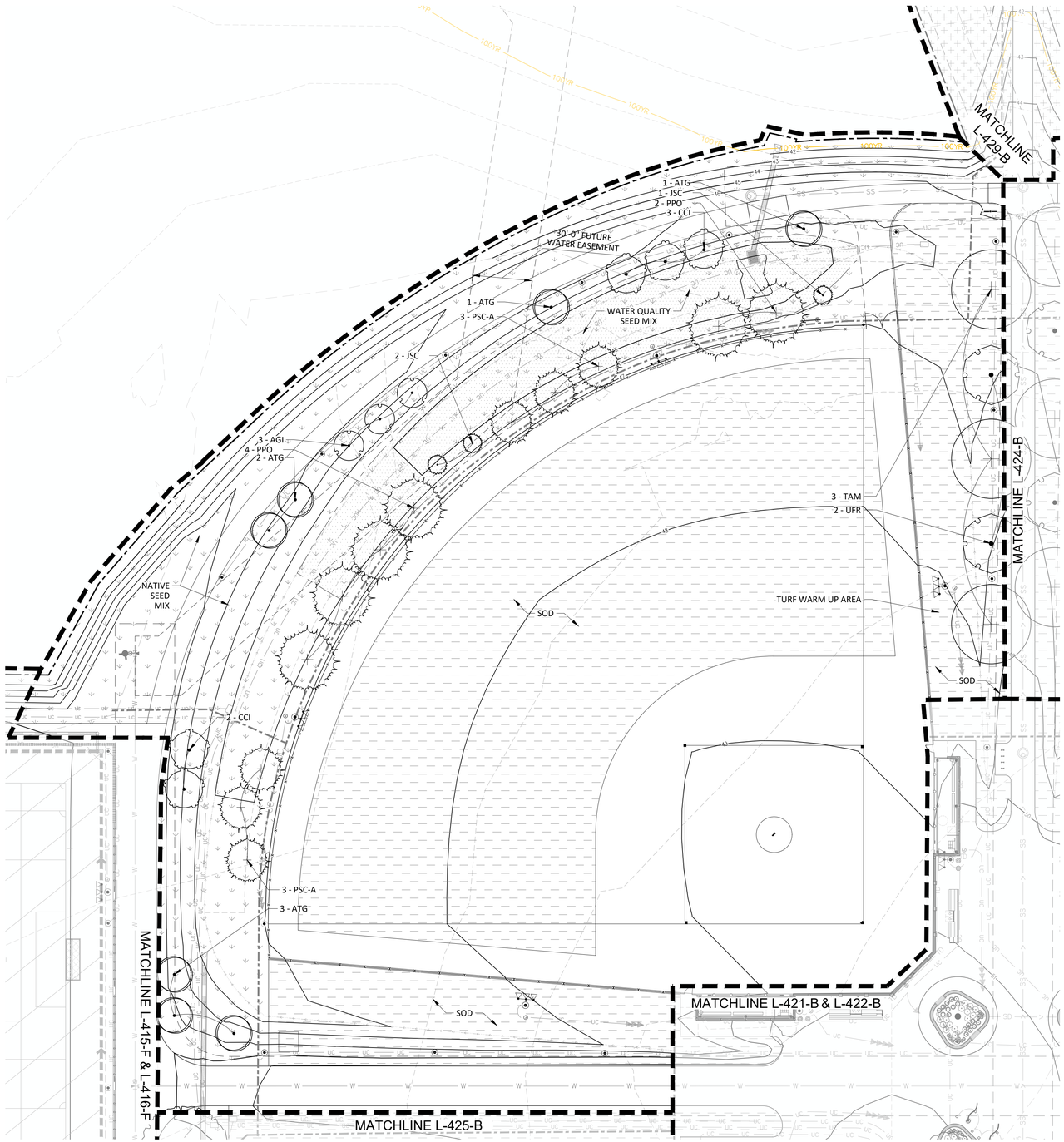
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2. REFER TO L-200'S SHEETS FOR PLANTING BED MULCH MATERIALS.

CODE	QTY	BOTANICAL NAME
EVERGREEN TREES		
JSC-B	3	JUNIPERUS SCOPULORUM
PSC-B	6	PICEA PUNGENS
PPO-B	6	PINUS PONDEROSA
DECIDUOUS TREES		
TAM	3	TILIA AMERICANA 'MCKSENTRY'
UFR	2	ULMUS X 'FRONTIER'
ORNAMENTAL TREES		
AGI	3	ACER GINNALA
ATG	7	ACER TATARICUM 'GARANN'
CCI	5	CRATAEGUS CRUS-GALLI INERMIS

LEGEND

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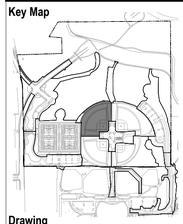
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Key Map



Drawing

NORTHWEST BALLFIELD PLANTING ENLARGEMENT

L-423-B

SITE PLAN SUBMITTAL

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C M Y K

PLANTING NOTES

1. REFER TO SHEETS L-409 AND L-410 FOR PLANTING NOTES, DETAILS AND SCHEDULE.
2. REFER TO L-200'S SHEETS FOR PLANTING BED MULCH MATERIALS.

LEGEND

- PROPERTY LINE
- LIMIT OF DISTURBANCE
- FLOODWAY
- 100YR — PROPOSED PARK 100-YEAR FLOODPLAIN
- 5846 — EXISTING CONTOUR
- 48 — PROPOSED CONTOUR
- SOD
- WATER QUALITY SEED MIX
- NATIVE SEED MIX
- NATIVE POLLINATOR SEED MIX
- EXISTING DECIDUOUS TREE TO REMAIN
- EXISTING EVERGREEN TREE TO REMAIN

CODE	QTY	BOTANICAL NAME
EVERGREEN TREES		
JSC-B	3	JUNIPERUS SCOPULORUM
PSC-B	6	PICEA PUNGENS
PPO-B	5	PINUS PONDEROSA
DECIDUOUS TREES		
ASB	4	ACER SACCHARUM 'BAILSTA'
CSP	3	CATALPA SPECIOSA
QMA	1	QUERCUS MACROCARPA
TAM	5	TILIA AMERICANA 'MCKSENTRY'
TTG	1	TILIA TOMENTOSA 'PNI 6051'
UFR	5	ULMUS X 'FRONTIER'
ORNAMENTAL TREES		
AGI	3	ACER GINNALA
ATG	3	ACER TATARICUM 'GARANN'
AGA	4	AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE'
SRE	3	SYRINGA RETICULATA

MATCHLINE L-429-B
MATCHLINE L-423-B
MATCHLINE L-421-B & L-422-B
MATCHLINE L-426-B & L-427-B
MATCHLINE L-486-P

3 - CSP
3 - ATG
SOD
2 - PPO
3 - AGI
NATIVE SEED MIX
3 - PSC-A
2 - QMA
2 - CCI
2 - UFR
3 - TAM
3 - PPO
3 - PSC-A
TURF WARM UP AREA
SOD
3 - JSC
3 - UFR
3 - TTG
NATIVE SEED MIX
2 - UFR
2 - ASB
4 - AGA
3 - SRE
1 - UFR
4 - ECO
2 - PPB
5 - PMP
SOD
12 - AMC
6 - BGB
11 - ECO
2 - PPB
2 - TAM
9 - SAJ
3 - PPB
4 - RAU
6 - ECO
2 - ASB
7 - SAJ
5 - BGB
2 - AMC
3 - MRE
3 - BGB
7 - BGB

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Town of Parker, Director of Engineering — Date

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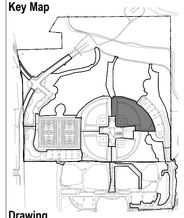
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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

	DATE	DESCRIPTION

Project Number:	223072.00
Sheet Issue Date:	2024-11-22
Drawn By:	EH, LW, ED, MS, AG
Checked By:	RB, CB, DD

Key Map



Drawing

NORTHEAST BALLFIELD PLANTING ENLARGEMENT

L-424-B

SITE PLAN SUBMITTAL

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PLANTING NOTES

1. REFER TO SHEETS L-409 AND L-410 FOR PLANTING NOTES, DETAILS AND SCHEDULE.
2. REFER TO L-200'S SHEETS FOR PLANTING BED MULCH MATERIALS.

A1

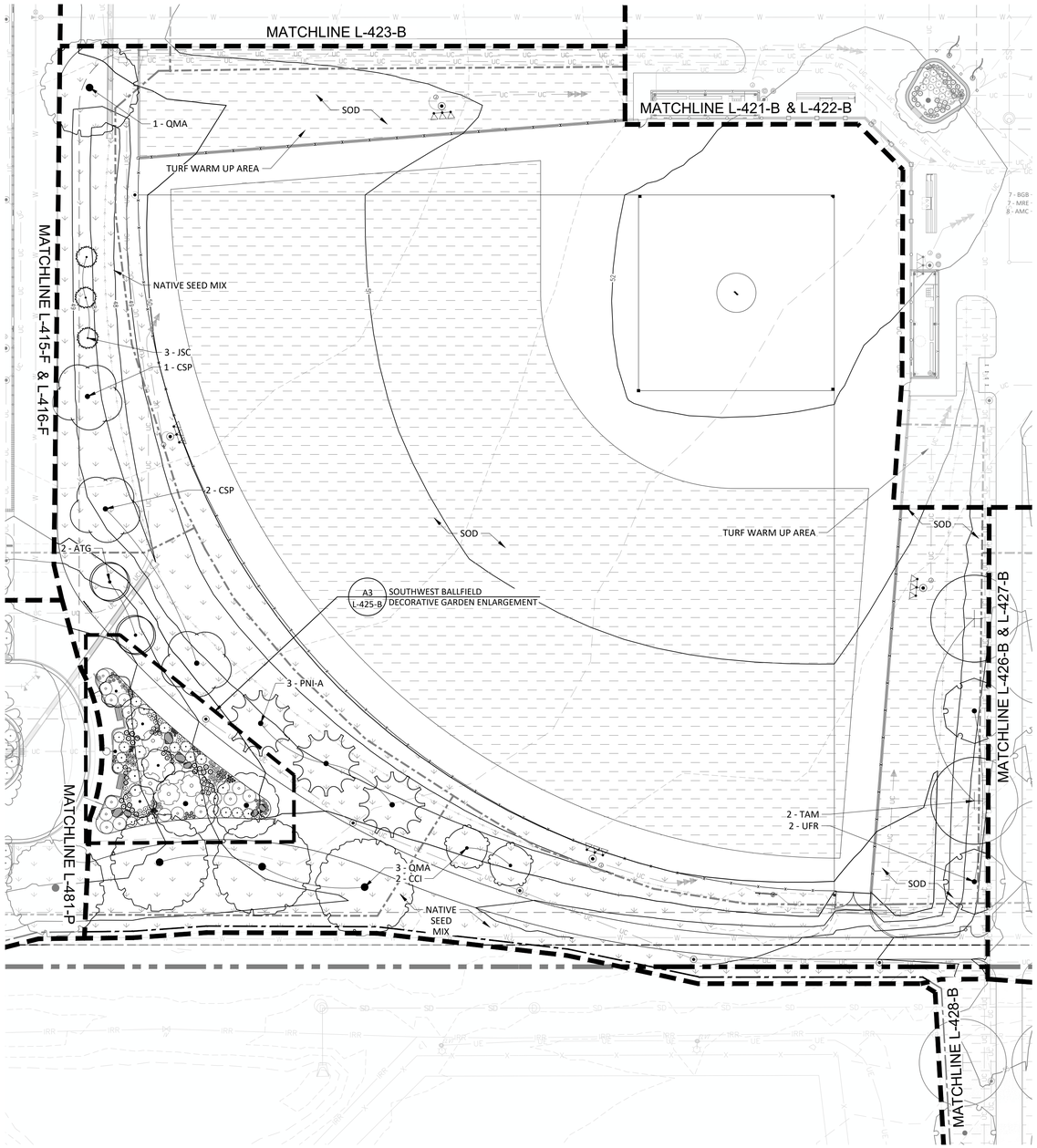
CODE	QTY	BOTANICAL NAME
EVERGREEN TREES		
JSC-B	3	JUNIPERUS SCOPULORUM
PNI-B	3	PINUS NIGRA
DECIDUOUS TREES		
CSP	3	CATALPA SPECIOSA
QMA	5	QUERCUS MACROCARPA
TAM	2	TILIA AMERICANA 'MCKSENTRY'
UFR	2	ULMUS X 'FRONTIER'
ORNAMENTAL TREES		
ATG	2	ACER TATARICUM 'GARANN'
CCI	2	CRATAEGUS CRUS-GALLI INERMIS

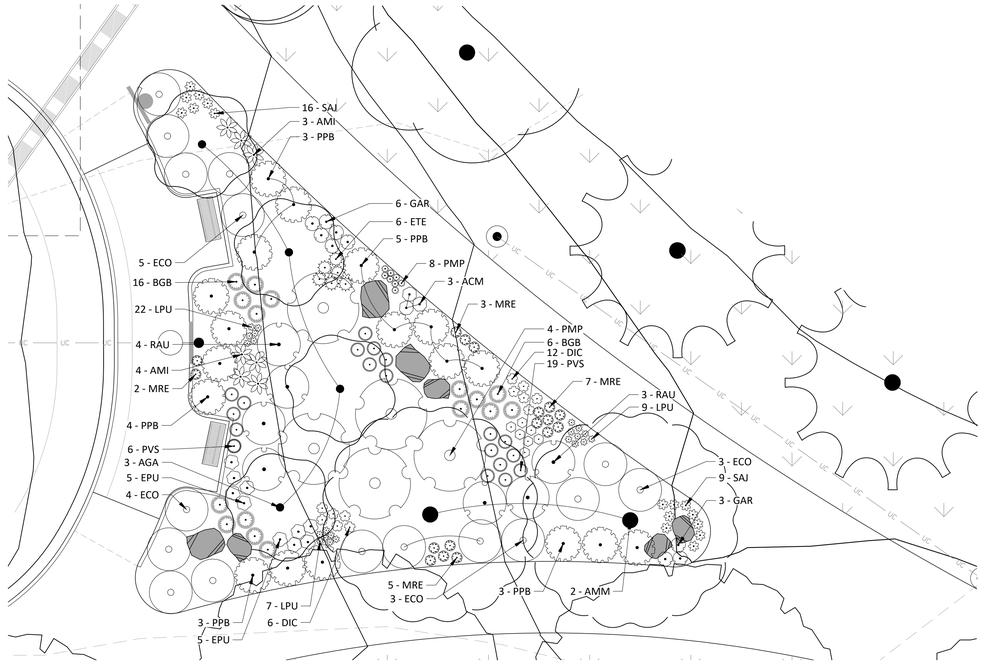
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CODE	QTY	BOTANICAL NAME
DECIDUOUS TREES		
AMM	2	ACER MIYABEI 'MORTON'
ORNAMENTAL TREES		
AGA	4	AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE'

LEGEND

- PROPERTY LINE
- LIMIT OF DISTURBANCE
- FLOODWAY
- 100YR — PROPOSED PARK 100-YEAR FLOODPLAIN
- 5846 — EXISTING CONTOUR
- 48 — PROPOSED CONTOUR
- SOD
- WATER QUALITY SEED MIX
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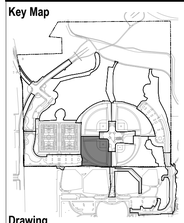
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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

	DATE	DESCRIPTION

Project Number:	223072.00
Sheet Issue Date:	2024-11-22
Drawn By:	EH, LW, ED, MS, AG
Checked By:	RB, CB, DD

Key Map



Drawing

SOUTHWEST BALLFIELD PLANTING ENLARGEMENT

L-425-B

SITE PLAN SUBMITTAL
Page 172 of 311

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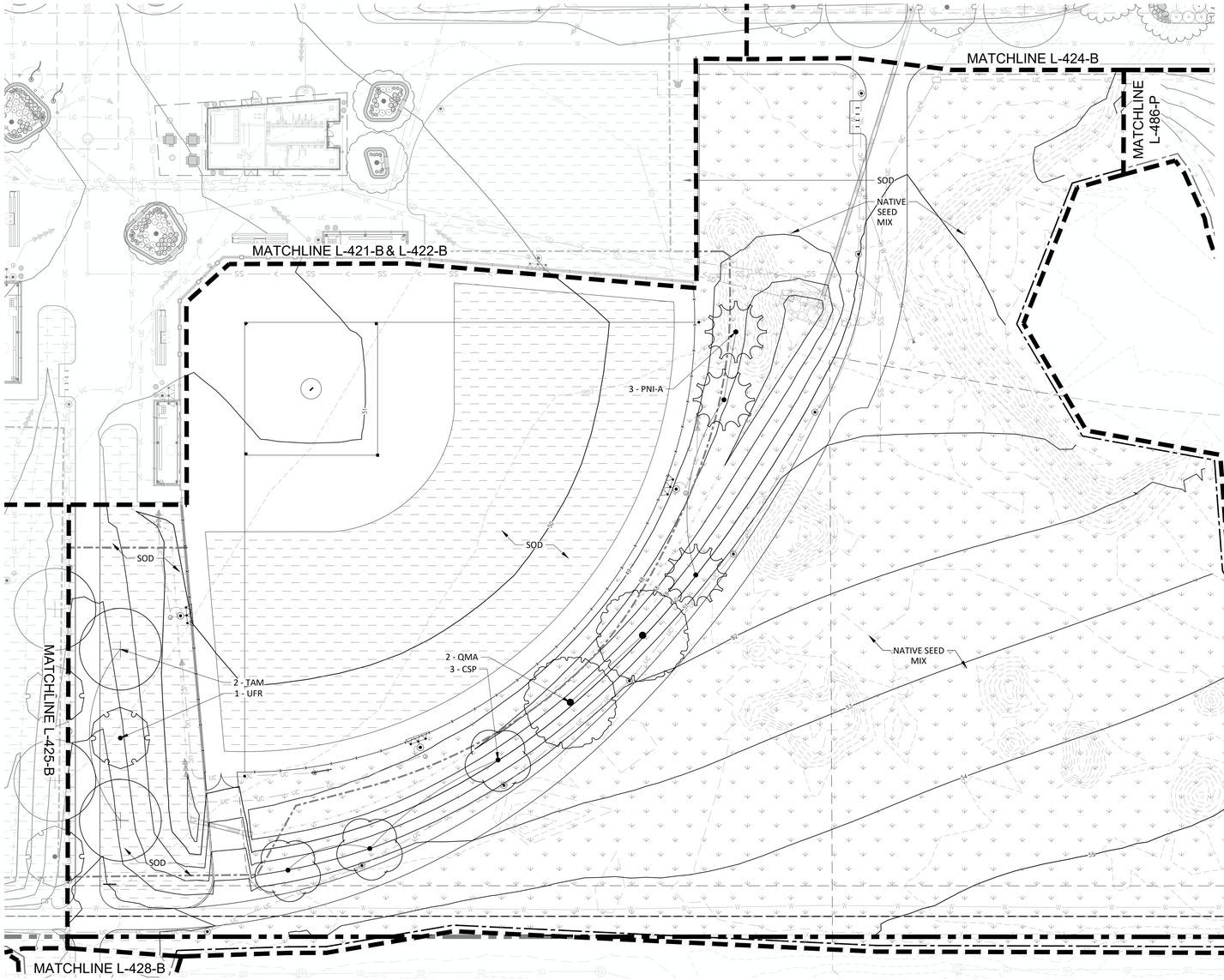
PLANTING NOTES

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CODE	QTY	BOTANICAL NAME
EVERGREEN TREES		
PNI-B	3	PINUS NIGRA
DECIDUOUS TREES		
CSP	3	CATALPA SPECIOSA
QMA	2	QUERCUS MACROCARPA
TAM	2	TILIA AMERICANA 'MCKSENTRY'
UFR	1	ULMUS X 'FRONTIER'

LEGEND

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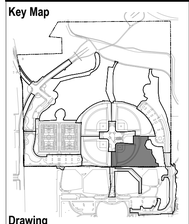
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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

	DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2024-11-22
Drawn By: EH, LW, ED, MS, AG
Checked By: RB, CB, DD

Key Map



Drawing

SOUTHEAST BALLFIELD PLANTING ENLARGEMENT- BASE BID

L-426-B

SITE PLAN SUBMITTAL

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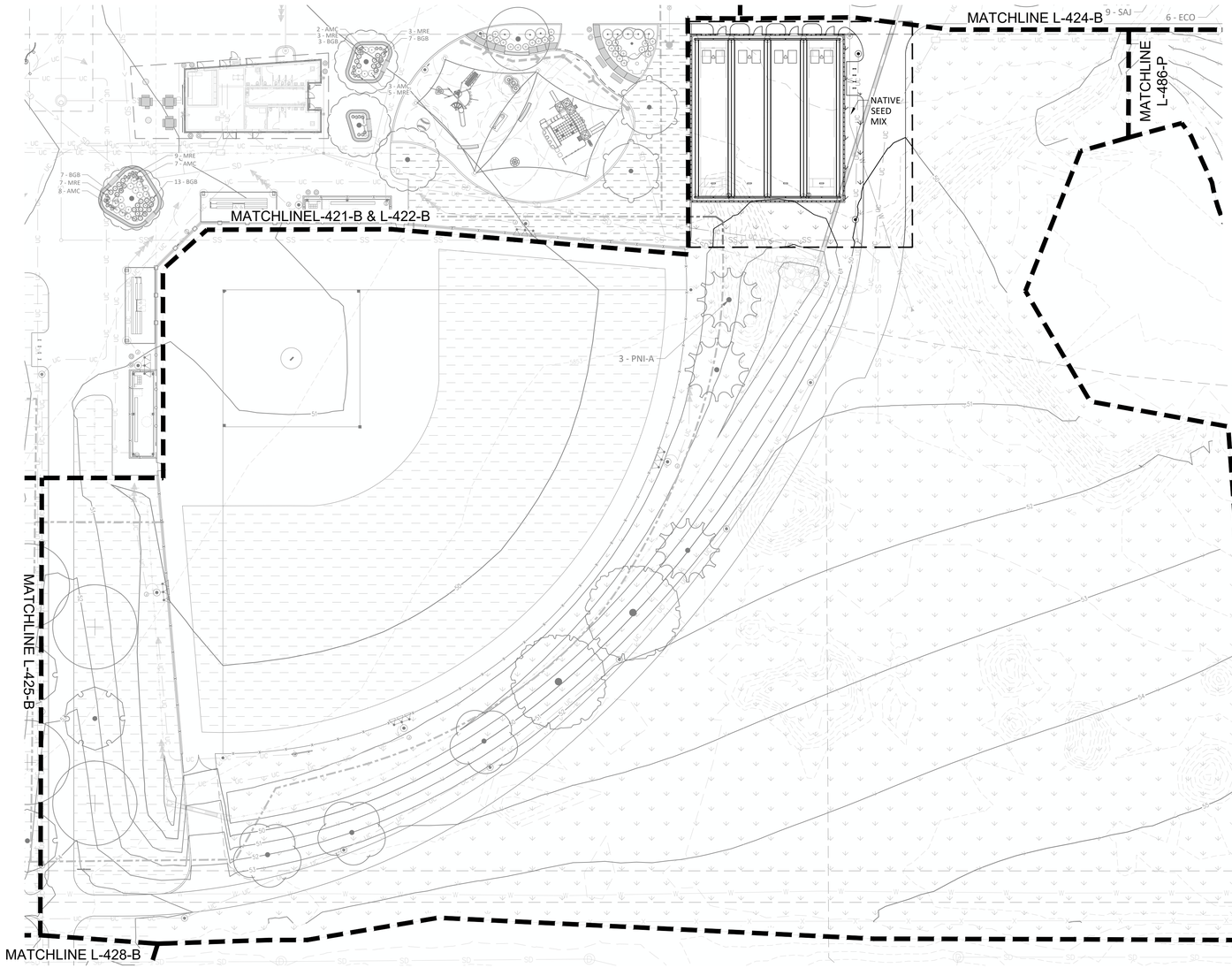
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CODE	QTY	BOTANICAL NAME
ORNAMENTAL TREES		
MSS	2	MALUS X 'SPRING SNOW'

LEGEND

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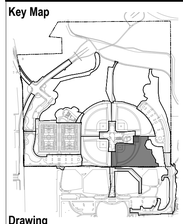
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Key Map



Drawing

SOUTHEAST BALLFIELD PLANTING ENLARGEMENT- ALTERNATE NO. 04

L-427-B

SITE PLAN SUBMITTAL

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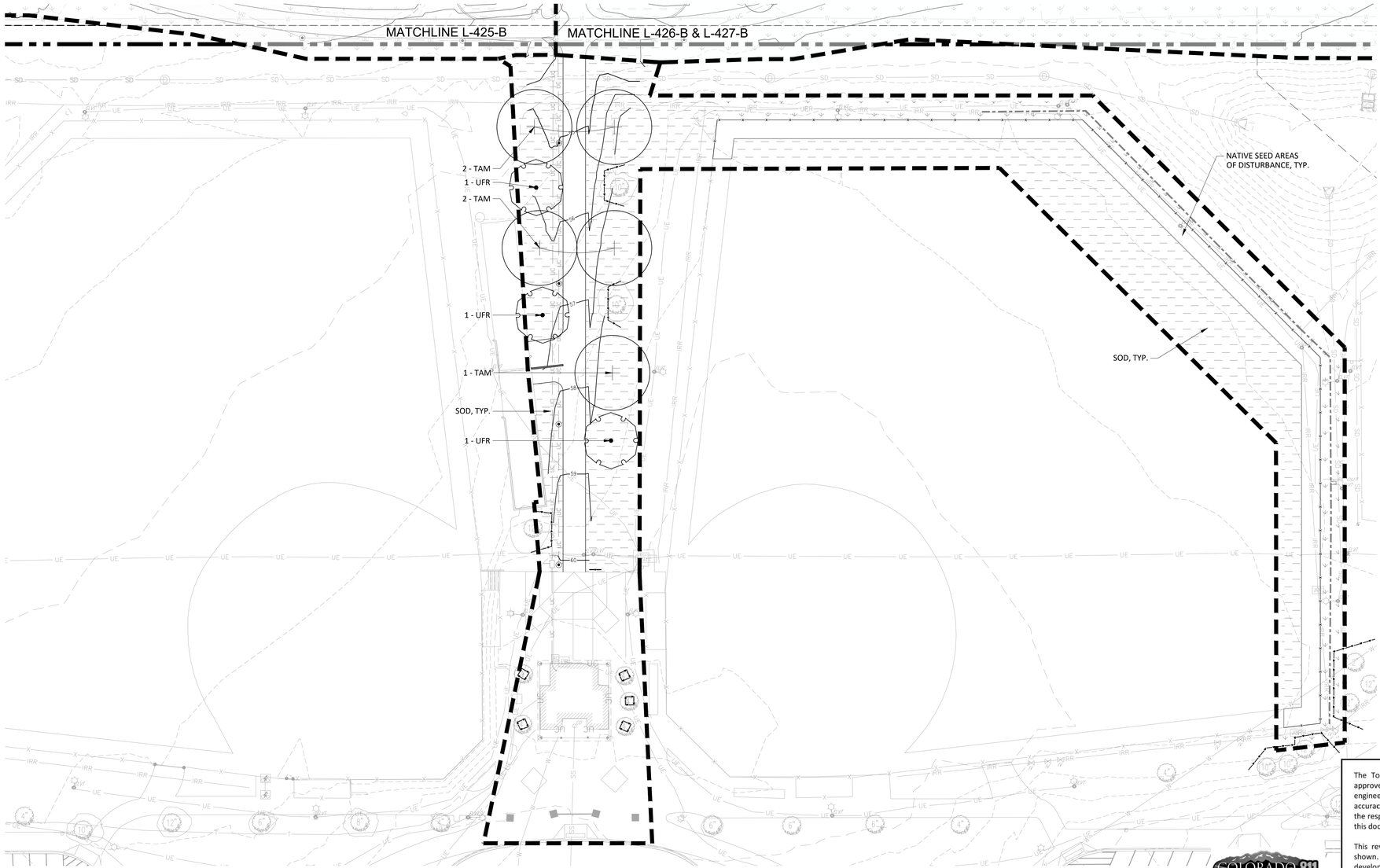
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CODE	QTY	BOTANICAL NAME
DECIDUOUS TREES		
TAM	5	TILIA AMERICANA 'MCKSENTRY'
UFR	3	ULMUS X 'FRONTIER'

LEGEND

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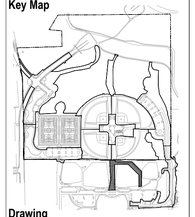
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ARCHITECTURE
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PLANNING
INTERIOR DESIGN

	DATE	DESCRIPTION

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Key Map



Drawing

EXISTING PARK IMPROVEMENTS PLANTING ENLARGEMENT

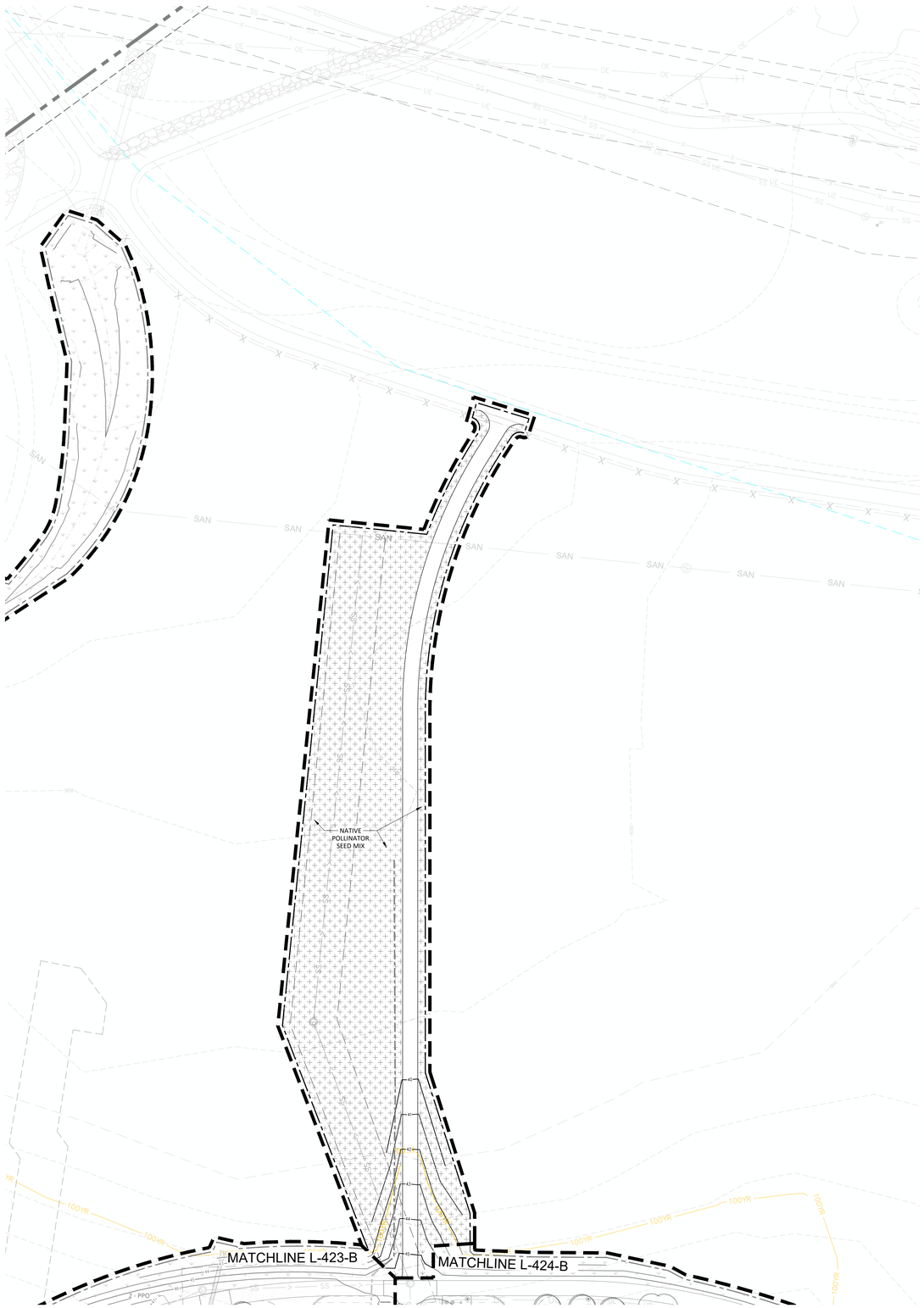
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SITE PLAN SUBMITTAL

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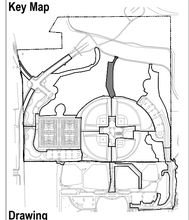
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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

	DATE	DESCRIPTION

Project Number:	223072.00
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Key Map



Drawing

CHERRY CREEK CONNECTION PLANTING ENLARGEMENT

L-429-B

SITE PLAN SUBMITTAL

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PLANTING SCHEDULE

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QMC	1	QUERCUS X MACDANIELII 'CLEMONS'
SJA	4	SOPHORA JAPONICA
ORNAMENTAL TREES		
AGA	4	AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE'
MSS	3	MALUS X 'SPRING SNOW'
DECIDUOUS SHRUBS		
AAL	4	AMELANCHIER ALNIFOLIA
AMC	13	AMORPHA NANA
DBC	37	DAPHNE X BURKWOODII 'CAROL MACKIE'
PFD	56	POTENTILLA FRUTICOSA 'FARGO'
EVERGREEN SHRUBS		
ECO	24	EUONYMUS COLORATUS
JCG	15	JUNIPERUS COMMUNIS 'GREEN CARPET'
MRE	149	MAHONIA REPENS
PMP	7	PINUS MUGO 'PUMILIO'
PSH	15	PINUS SYLVESTRIS 'HILLSIDE CREEPER'
ORNAMENTAL GRASSES		
CAB	74	CALAMAGROSTIS BRACHYTRICHA

LEGEND

- PROPERTY LINE
- LIMIT OF DISTURBANCE
- FLOODWAY
- 100YR — PROPOSED PARK 100-YEAR FLOODPLAIN
- 5846 — EXISTING CONTOUR
- 48 — PROPOSED CONTOUR
- SOD
- WATER QUALITY SEED MIX
- NATIVE SEED MIX
- NATIVE POLLINATOR SEED MIX
- EXISTING DECIDUOUS TREE TO REMAIN
- EXISTING EVERGREEN TREE TO REMAIN

MATCHLINE L-482-P

MATCHLINE L-423-B

MATCHLINE L-415-F & L-416-F

WATER QUALITY SEED MIX

WATER QUALITY SEED MIX

NATIVE SEED MIX

NATIVE SEED MIX

2 - AGA
3 - ECO

9 - MRE
5 - VON
5 - AMC
1 - QMC

3 - MSS
7 - CAB
13 - DBC
12 - PFD
2 - SJA

12 - PFD
4 - MRE
2 - PSH

10 - CAB
5 - MRE

8 - MRE
5 - VON
3 - ECO
7 - DBC
12 - CAB
1 - AGA
1 - PSH
20 - MRE

3 - PFD
3 - ECO
4 - PSH

6 - MRE

13 - VON
4 - PMP
3 - ECO
13 - VON
3 - ECO

13 - CAB
5 - PFD

4 - AAL
6 - CAB
9 - MRE
6 - CAB
11 - MRE

8 - DBC
4 - PSH
3 - PMP
4 - ECO

2 - ECO
8 - AMC
24 - MRE

1 - AGA
7 - CAB

6 - MRE
5 - CAB
3 - MRE
2 - DBC

6 - MRE
11 - VON
2 - SJA
2 - DBC
7 - CAB

5 - MRE
6 - PFD
6 - MRE

12 - VON
17 - MRE
3 - ASB

5 - PFD
5 - DBC
2 - PSH
11 - VON

3 - ECO
7 - PFD

A1 COMMUNITY HUB PLANTING ENLARGEMENT- ALTERNATE NO. 01

1" = 20'-0"

SCALE: 1" = 20'-0"

0' 10' 20' 40' 60'

CALL 811 2-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE OR EXCAVATE FOR MARKING OF UNDERGROUND MEMBER UTILITIES

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Town of Parker, Director of Engineering — Date

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CIVIL ENGINEER / STRUCTURAL ENGINEER
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Denver, CO 80202
p. 303.444.1951

ELECTRICAL ENGINEER
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Wheat Ridge, CO 80215
p. 303.278.7297

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Littleton, CO 80127
p. 303.986.2175

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ENVISION Mechanical Engineers, Inc.
9777 Pyramid Court, #260
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p. 303.688.0223

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11700 MOTSENBOCKER RD
PARKER, CO 80134

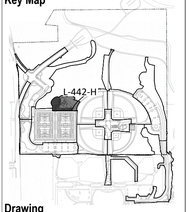
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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

	DATE	DESCRIPTION

Project Number:	223072.00
Sheet Issue Date:	2024-11-22
Drawn By:	EH, LW, ED, MS, AG
Checked By:	RB, CB, DD

Key Map



Drawing

COMMUNITY HUB PLANTING ENLARGEMENT- ALTERNATE NO. 01

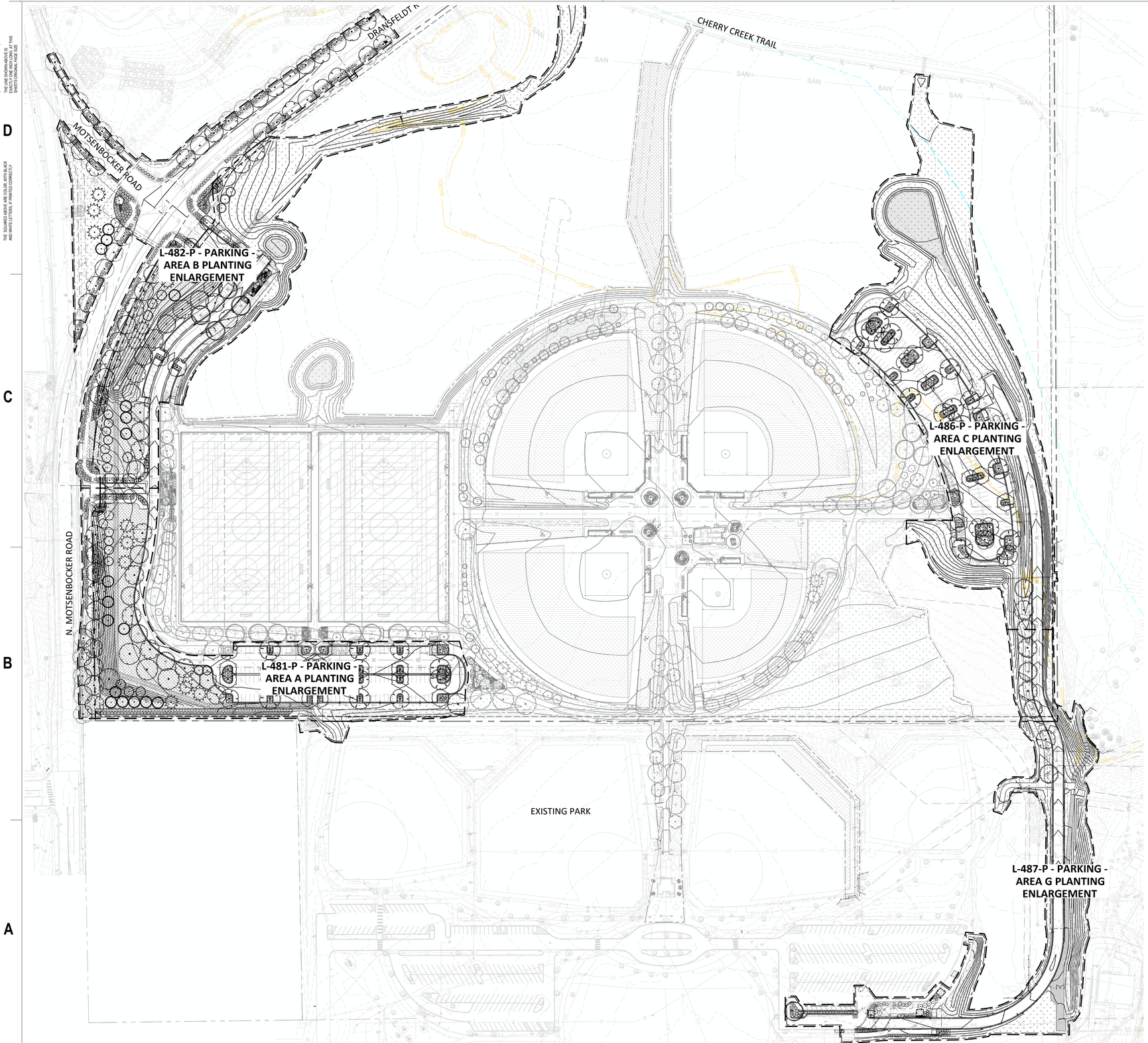
L-442-H

SITE PLAN SUBMITTAL

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PLANTING NOTES

1. REFER TO SHEETS L-409 AND L-410 FOR PLANTING NOTES, DETAILS AND SCHEDULE.
2. REFER TO L-200'S SHEETS FOR PLANTING BED MULCH MATERIALS.

LEGEND

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- NATIVE SEED MIX
- NATIVE POLLINATOR SEED MIX
- EXISTING DECIDUOUS TREE TO REMAIN
- EXISTING EVERGREEN TREE TO REMAIN
- PROPOSED DECIDUOUS TREE
- PROPOSED ORNAMENTAL TREE
- PROPOSED EVERGREEN TREE
- PROPOSED PLANTING AREAS

A1 OVERALL PARKING - PLANTING KEY PLAN

1" = 100'-0"

SCALE: 1" = 100'-0"

0' 60' 120' 240' 480'

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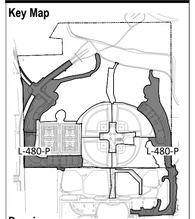
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INTERIOR DESIGN

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Key Map



Drawing

OVERALL PARKING - PLANTING KEY PLAN

L-480-P

SITE PLAN SUBMITTAL

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PLANTING NOTES

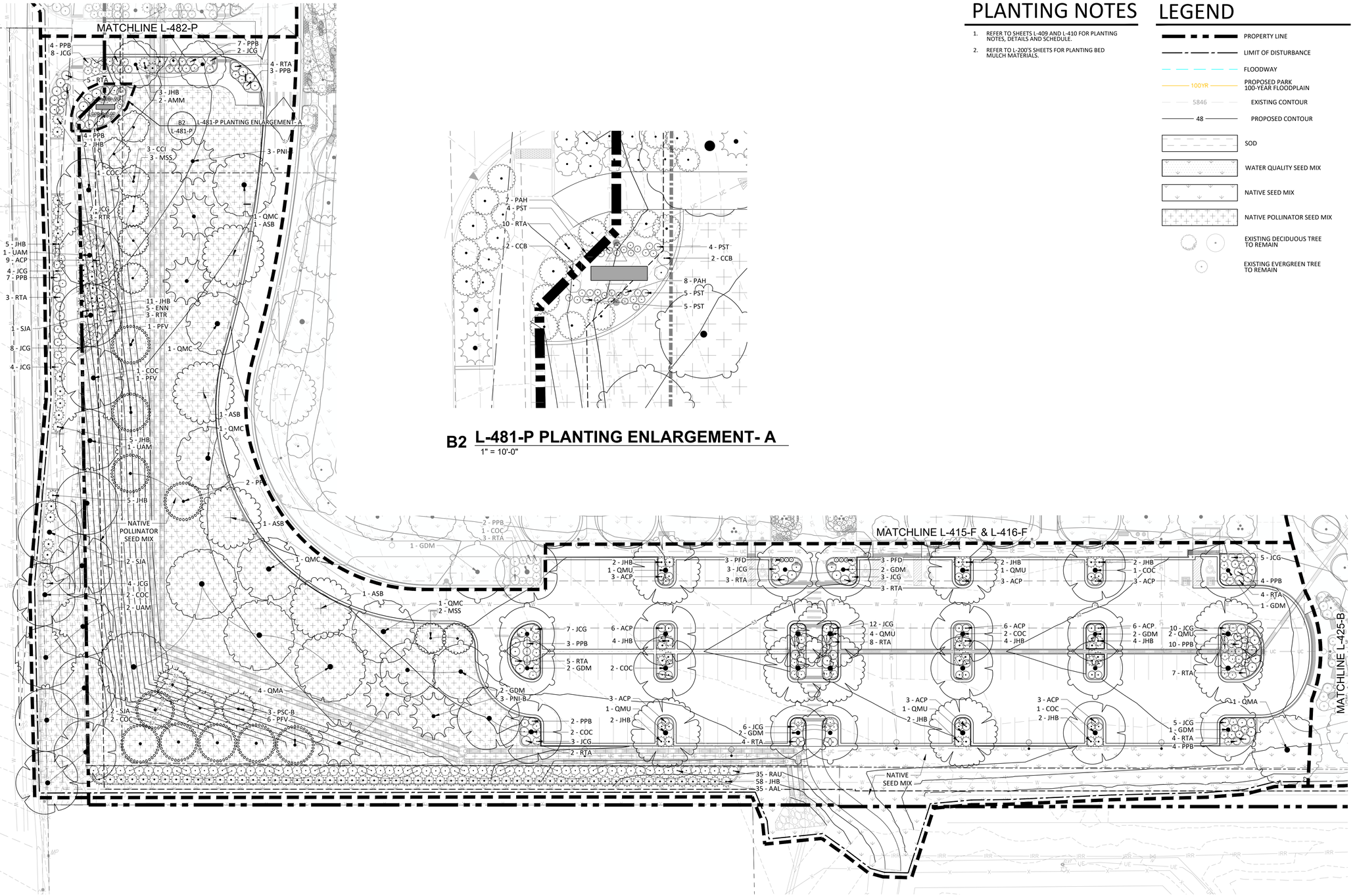
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- NATIVE POLLINATOR SEED MIX
- EXISTING DECIDUOUS TREE TO REMAIN
- EXISTING EVERGREEN TREE TO REMAIN

B2 L-481-P PLANTING ENLARGEMENT- A

1" = 10'-0"



A1 PARKING - AREA A PLANTING ENLARGEMENT

1" = 30'-0"

SCALE: 1" = 30'-0"

0' 15' 30' 60' 90'

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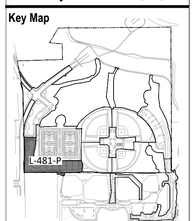
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ARCHITECTURE
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Key Map



Drawing

PARKING - AREA A PLANTING ENLARGEMENT

L-481-P

SITE PLAN SUBMITTAL
Page 179 of 311

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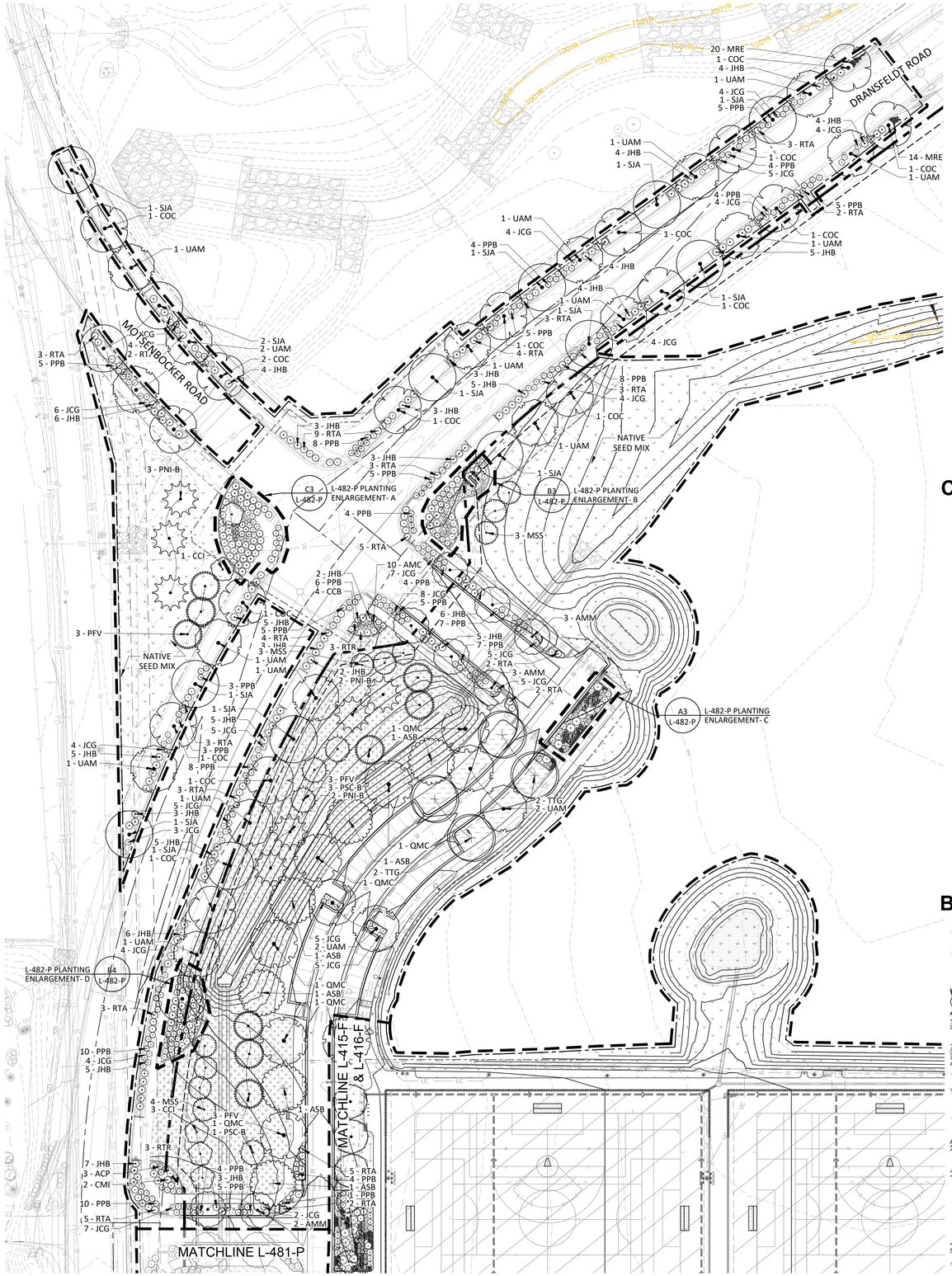
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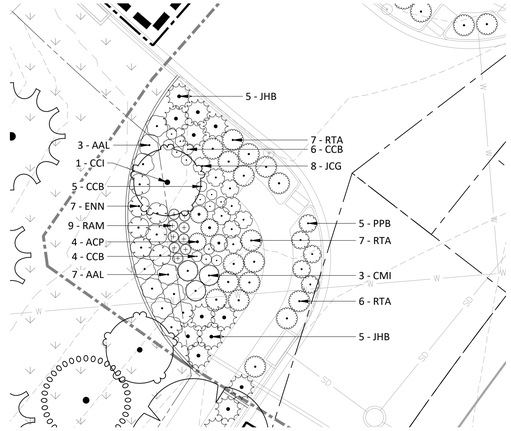


A1 PARKING - AREA B PLANTING ENLARGEMENT

1" = 50'-0"

SCALE: 1" = 50'-0"

0' 25' 50' 100' 150'



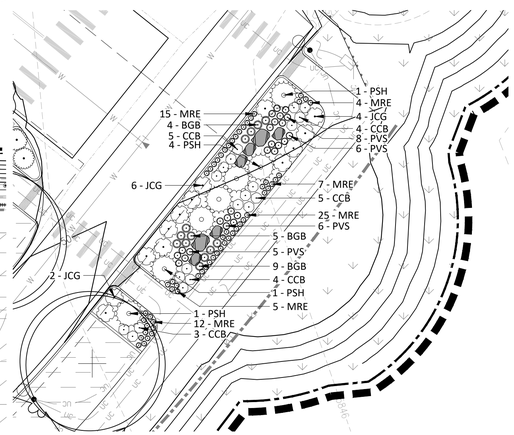
C3 L-482-P PLANTING ENLARGEMENT - A

1" = 20'-0"



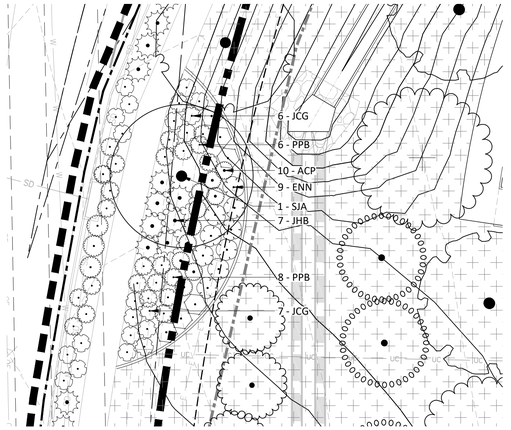
B3 L-482-P PLANTING ENLARGEMENT - B

1" = 20'-0"



A3 L-482-P PLANTING ENLARGEMENT - C

1" = 20'-0"



B4 L-482-P PLANTING ENLARGEMENT - D

1" = 20'-0"

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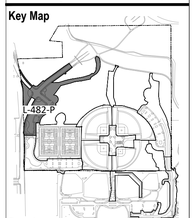
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ARCHITECTURE
LANDSCAPE ARCHITECTURE
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INTERIOR DESIGN

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Key Map



Drawing

PARKING - AREA B PLANTING ENLARGEMENT

L-482-P

SITE PLAN SUBMITTAL
Page 180 of 311

COLORADO 811
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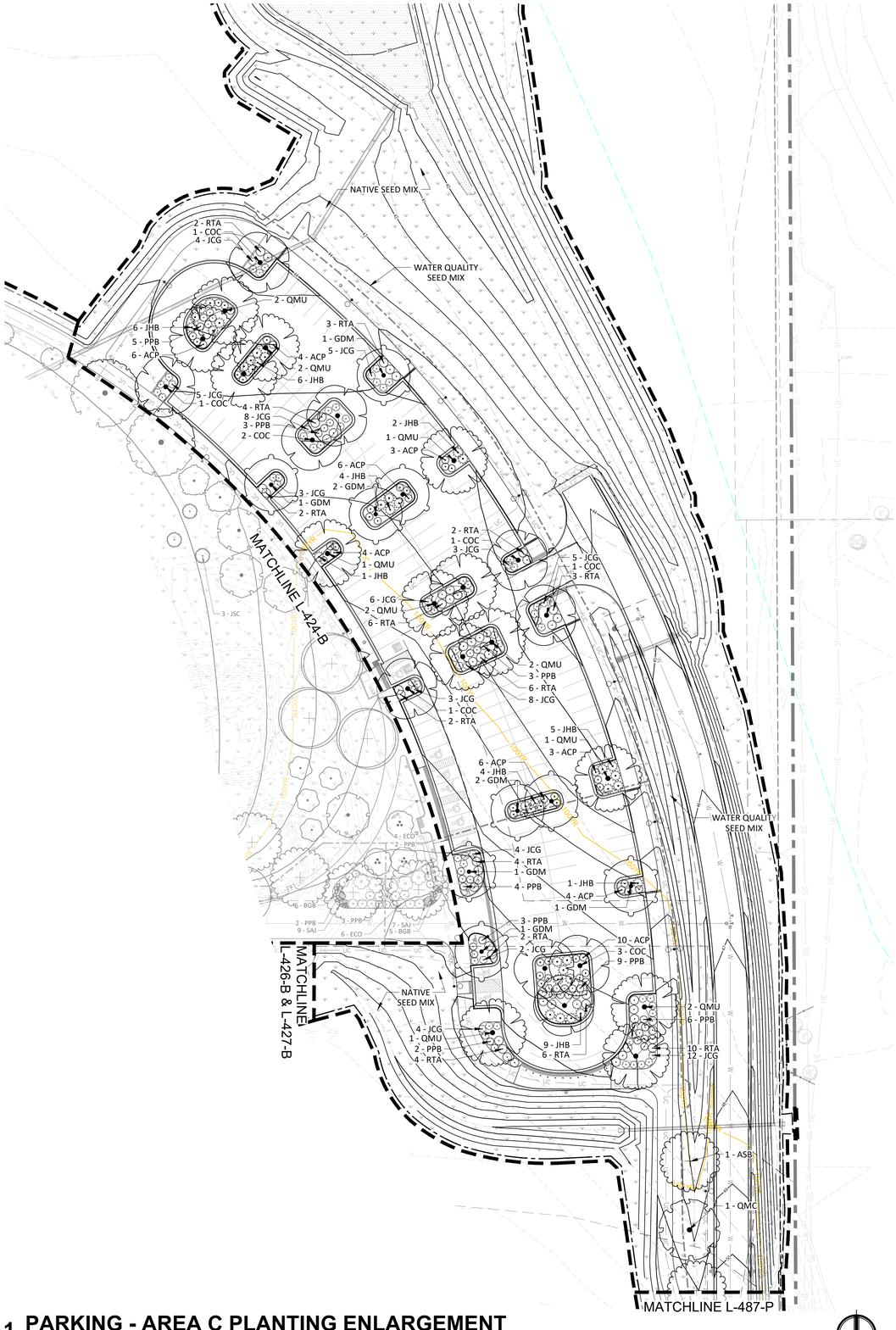
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Town of Parker, Director of Engineering — Date

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A1 PARKING - AREA C PLANTING ENLARGEMENT

1" = 40'-0"

SCALE: 1" = 40'-0"

0' 20' 40' 80' 120'

PLANTING NOTES

1. REFER TO SHEETS L-409 AND L-410 FOR PLANTING NOTES, DETAILS AND SCHEDULE.
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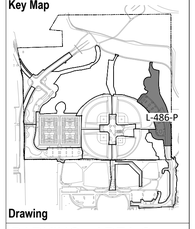
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ARCHITECTURE
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Key Map



Drawing

PARKING - AREA C PLANTING ENLARGEMENT

L-486-P

SITE PLAN SUBMITTAL

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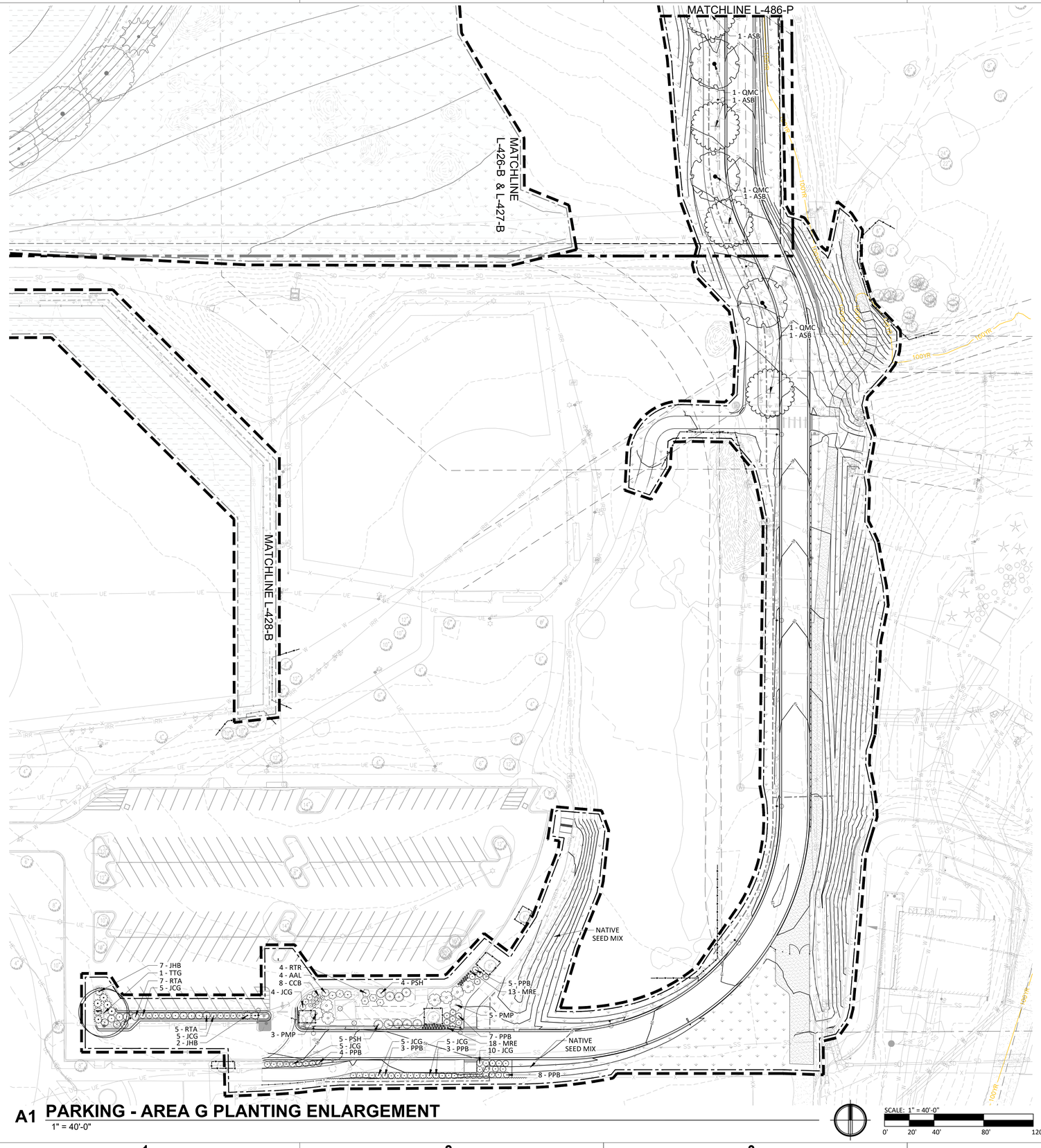
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A1 PARKING - AREA G PLANTING ENLARGEMENT

1" = 40'-0"

SCALE: 1" = 40'-0"

0' 20' 40' 80' 120'

PLANTING NOTES

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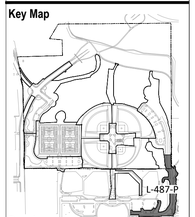
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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

	DATE	DESCRIPTION

Project Number:	223072.00
Sheet Issue Date:	2024-11-22
Drawn By:	EH, LW, ED, MS, AG
Checked By:	RB, CB, DD

Key Map



Drawing

PARKING - AREA G PLANTING ENLARGEMENT

L-487-P

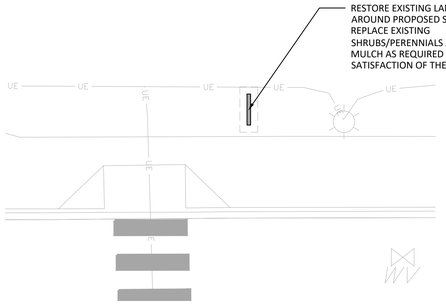
SITE PLAN SUBMITTAL

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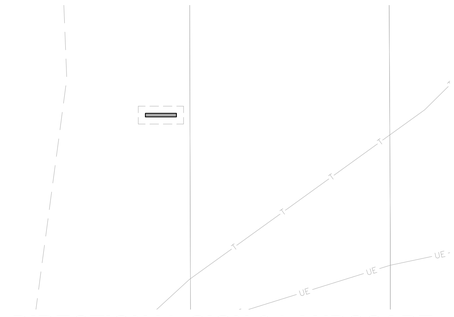
THE SQUARES ABOVE ARE COLOR, WITH BLACK AND WHITE TITLE & PRINT ELEMENTS

K Y M C



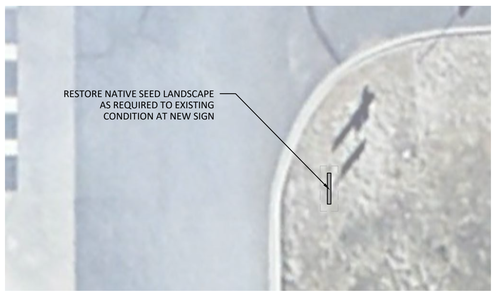
D1 DIRECTIONAL SIGN 4 LANDSCAPE IMPROVEMENTS ENLARGEMENT

1"=10'-0"



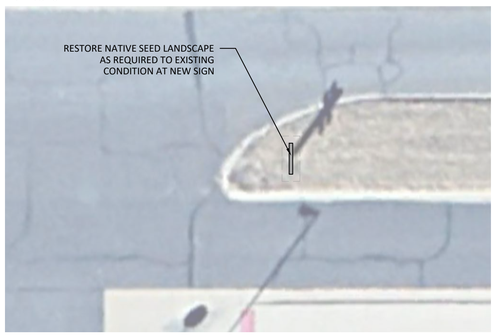
C1 DIRECTIONAL SIGN 3 LANDSCAPE IMPROVEMENTS ENLARGEMENT

1"=10'-0"



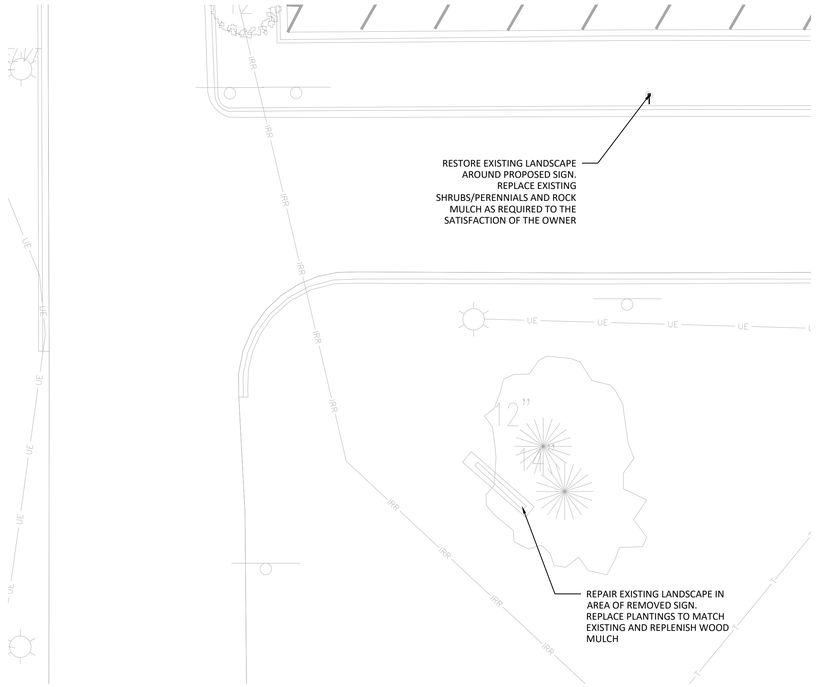
B1 DIRECTIONAL SIGN 2 LANDSCAPE IMPROVEMENTS ENLARGEMENT

1"=10'-0"



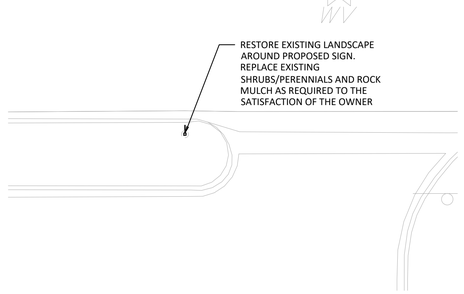
A1 DIRECTIONAL SIGN 1 LANDSCAPE IMPROVEMENTS ENLARGEMENT

1"=10'-0"



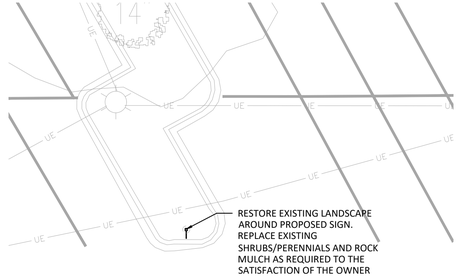
C2 PARK ENTRY SIGN AND PARKING LOT SIGN 1 LANDSCAPE IMPROVEMENTS ENLARGEMENT

1" = 10'-0"



B2 PARKING LOT SIGN 2 LANDSCAPE IMPROVEMENTS ENLARGEMENT

1"=10'-0"



B3 PARKING LOT SIGN 3 LANDSCAPE IMPROVEMENTS ENLARGEMENT

1"=10'-0"



A2 EXISTING MONUMENT SIGN LANDSCAPE IMPROVEMENTS ENLARGEMENT

1"=10'-0"

PLANTING NOTES

1. REFER TO SHEETS L-409 AND L-410 FOR PLANTING NOTES, DETAILS AND SCHEDULE.
2. REFER TO L-200'S SHEETS FOR PLANTING BED MULCH MATERIALS.

LEGEND

- PROPERTY LINE
- LIMIT OF DISTURBANCE
- FLOODWAY
- 100YR — PROPOSED PARK 100-YEAR FLOODPLAIN
- 5846 — EXISTING CONTOUR
- 48 — PROPOSED CONTOUR
- SOD
- WATER QUALITY SEED MIX
- NATIVE SEED MIX
- NATIVE POLLINATOR SEED MIX
- EXISTING DECIDUOUS TREE TO REMAIN
- EXISTING EVERGREEN TREE TO REMAIN

SCALE: 1" = 10'-0"
0' 5' 10' 20' 30'

COLORADO 811 CALL 811 2-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE OR EXCAVATE FOR MARKING OF UNDERGROUND MEMBER UTILITIES

The Town of Parker review constitutes general compliance with the Town's Standards and approved variances, subject to these plans being stamped, signed, and dated by the professional engineer of record. Review by the Town does not constitute approval of the plan design or accuracy and correctness of engineering calculations. Errors in the design or calculations remain the responsibility of the registered professional engineer whose stamp and signature are affixed to this document.

This review does not constitute approval of any private on-site improvements which may be shown. Construction cannot commence until all required drainage/traffic report(s), final development plan(s), special review(s), grading permit, and/or other permits are complete, approved and on file with the Town of Parker.

Town of Parker, Director of Engineering — Date

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1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977

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1675 Larimer Street, #500
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3000 Youngfield Street, #254
Wheat Ridge, CO 80215
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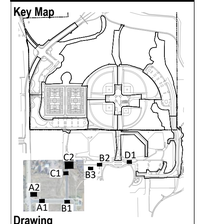
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Key Map



Drawing

SIGN LANDSCAPE IMPROVEMENTS ENLARGEMENTS

L-490

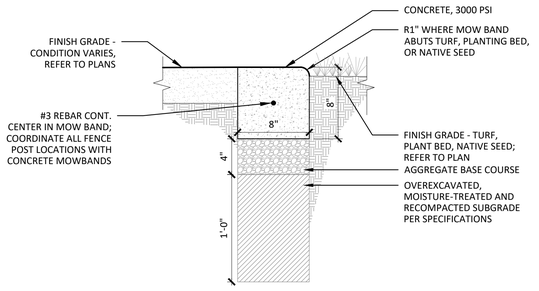
SITE PLAN SUBMITTAL

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THE SQUARES ABOVE ARE COLOR: WITH BLACK-AND-WHITE TOTAL & PRINTS CORRECTLY

C M Y K



SECTION

NOTES:
1. PROVIDE CONTROL JOINTS AT 10' O.C. MIN. OR MATCH ADJACENT CONCRETE PAVING JOINTS, TYPICAL
2. PROVIDE EXPANSION JOINT WHERE MOW BAND ABUTS FIXED STRUCTURE SUCH AS FACE OF BUILDING, WALLS, CURBS, UTILITY STRUCTURES, ETC.
3. TOP OF CONCRETE MOW BAND TO BE THE FOLLOWING DIMENSION ABOVE TOP OF ADJACENT MATERIAL:
   - 1.5" ABOVE NATIVE SEED OR PLANTING BED
   - FLUSH WITH ADJACENT PAVING
4. WHERE FENCING INSTALLED ON MOW BAND, WIDTH OF MOWBAND SHALL BE 12".

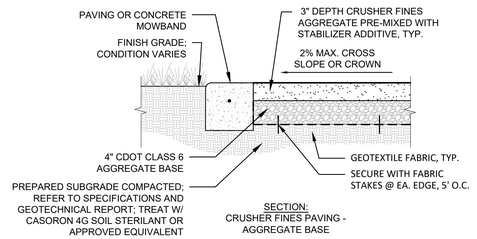
B1 CONCRETE MOWBAND

1 1/2" = 1'-0"

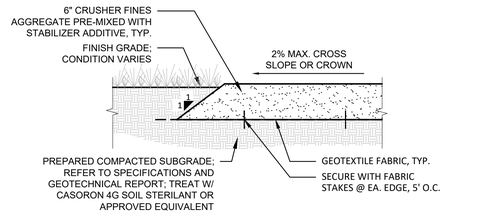
SECTION

B2 CONCRETE PLANTER CURB (ALTERNATE NO. 03)

1-1/2" = 1'-0"



SECTION:
CRUSHER FINES PAVING - AGGREGATE BASE



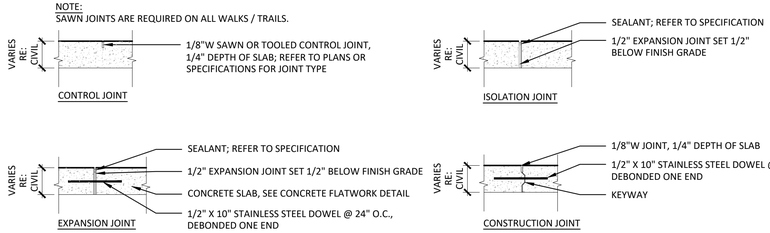
SECTION:
CRUSHER FINES PAVING - TRAIL

NOTES:
1. FINES TO BE COMPACTED UNTIL MATERIAL IS FIRMLY LOCKED TOGETHER.
2. MATERIALS SHALL BE A MIN. 3" DEEP AFTER COMPACTION.
3. CROSS SLOPES SHALL BE 1% MIN. TO 2% MAX. WITH NO DEPRESSIONS TO COLLECT WATER.

B3 STABILIZED CRUSHER FINES PAVING

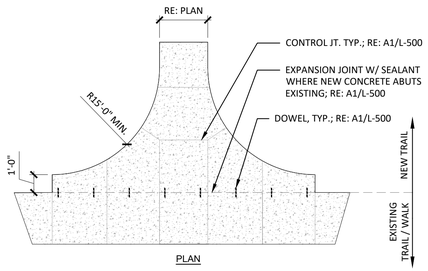
1" = 1'-0"

NOTE:
SAWN JOINTS ARE REQUIRED ON ALL WALKS / TRAILS.



A1 CONCRETE PAVEMENT JOINTING

3/4" = 1'-0"

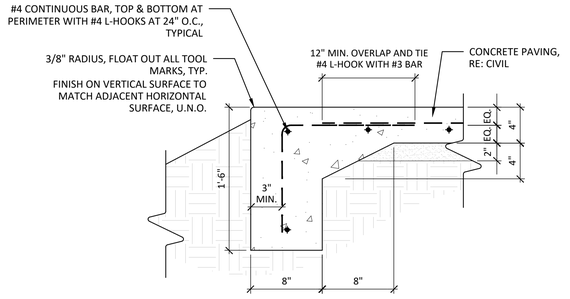


PLAN

NOTE:
TRAIL INTERSECTIONS SHALL BE AS PERPENDICULAR AS POSSIBLE (NO LESS THAN 70 DEGREES).

A3 CONCRETE TRAIL ENLARGEMENT

1/4" = 1'-0"



A4 HUB PAVING THICKENED EDGE (ALTERNATE NO. 01)

1-1/2" = 1'-0"

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Key Map

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SITE DETAILS- 1

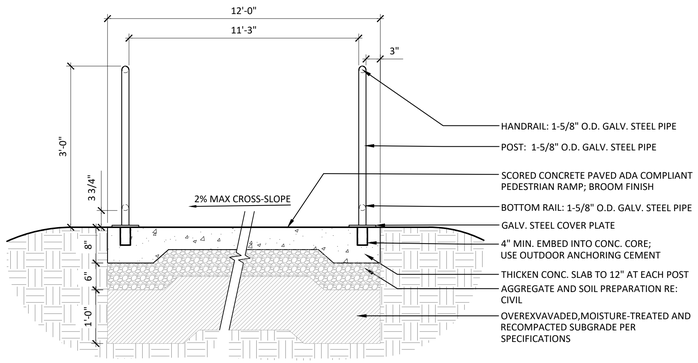
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SITE PLAN SUBMITTAL

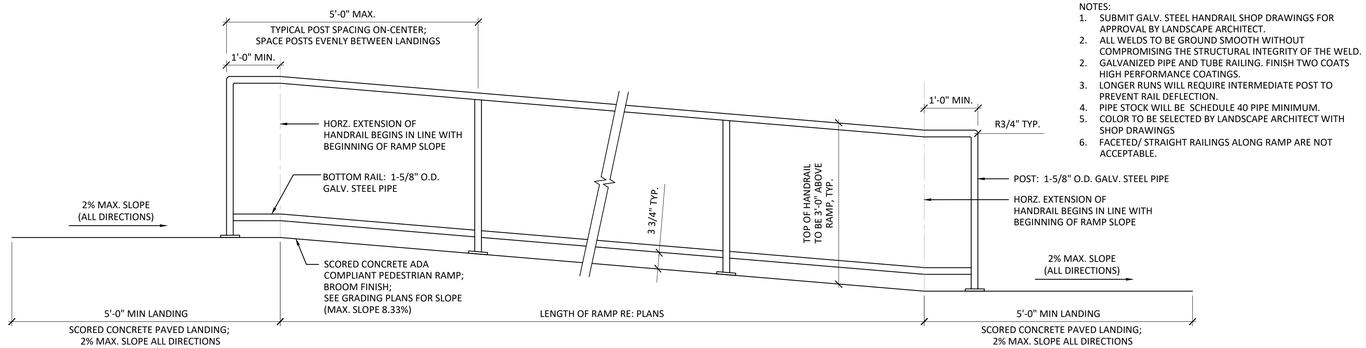
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SECTION

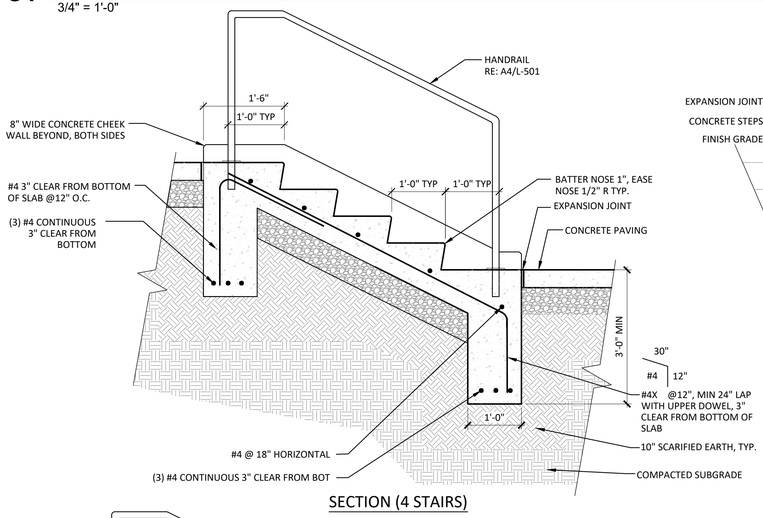


ELEVATION

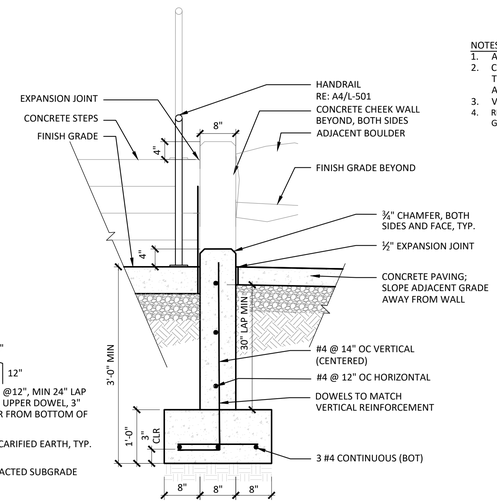
NOTES:
1. SUBMIT GALV. STEEL HANDRAIL SHOP DRAWINGS FOR APPROVAL BY LANDSCAPE ARCHITECT.
2. ALL WELDS TO BE GROUND SMOOTH WITHOUT COMPROMISING THE STRUCTURAL INTEGRITY OF THE WELD.
2. GALVANIZED PIPE AND TUBE RAILING. FINISH TWO COATS HIGH PERFORMANCE COATINGS.
3. LONGER RUNS WILL REQUIRE INTERMEDIATE POST TO PREVENT RAIL DEFLECTION.
4. PIPE STOCK WILL BE SCHEDULE 40 PIPE MINIMUM.
5. COLOR TO BE SELECTED BY LANDSCAPE ARCHITECT WITH SHOP DRAWINGS
6. FACETED/ STRAIGHT RAILINGS ALONG RAMP ARE NOT ACCEPTABLE.

C1 CONCRETE RAMP

3/4" = 1'-0"

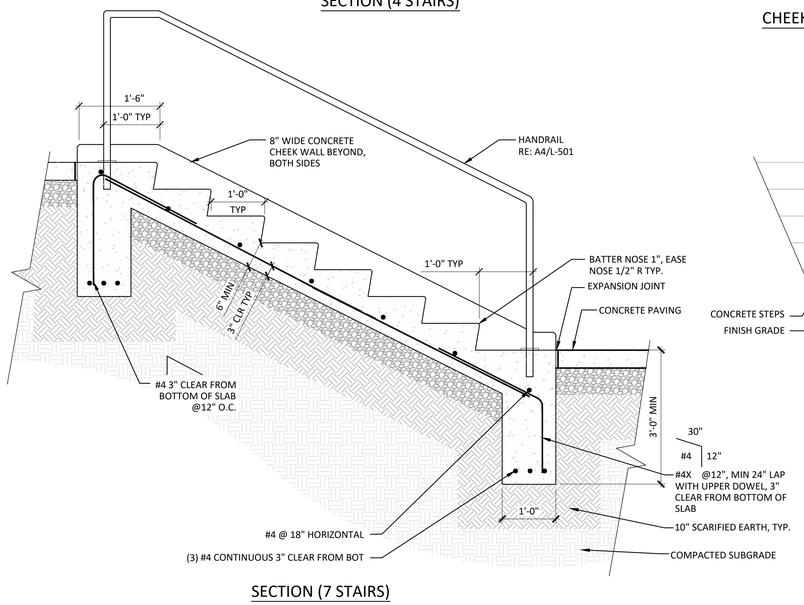


SECTION (4 STAIRS)

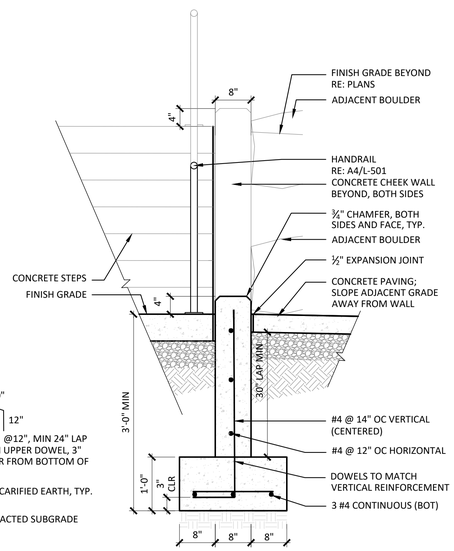


CHEEKWALL SECTION (4 STAIRS)

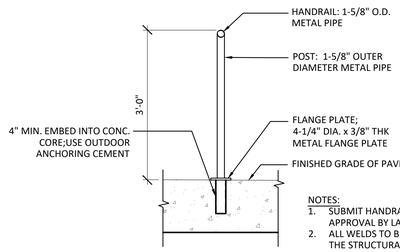
NOTES:
1. ALL RISERS SHALL BE EQUAL HEIGHT.
2. CONTRACTOR SHALL PROVIDE SHOP DRAWINGS PRIOR TO INSTALLATION FOR APPROVAL BY LANDSCAPE ARCHITECT.
3. VERIFY NUMBER OF RISERS WITH GRADING PLAN.
4. RE: CIVIL AND GRADING PLAN FOR WALL AND ADJACENT GRADE ELEVATIONS.



SECTION (7 STAIRS)



CHEEKWALL SECTION (7 STAIRS)



POST ANCHORING

NOTES:
1. SUBMIT HANDRAIL SHOP DRAWINGS AND PRODUCT SAMPLES FOR APPROVAL BY LANDSCAPE ARCHITECT.
2. ALL WELDS TO BE GROUND SMOOTH WITHOUT COMPROMISING THE STRUCTURAL INTEGRITY OF THE WELD.
3. FINISH SHALL BE PAINTED, COLOR: BY LANDSCAPE ARCHITECT
4. LONGER RUNS WILL REQUIRE INTERMEDIATE POST TO PREVENT RAIL DEFLECTION.
5. PIPE STOCK WILL BE SCHEDULE 40 PIPE MINIMUM.

A1 CONCRETE STAIRS

3/4" = 1'-0"

A4 HANDRAIL

3/4" = 1'-0"

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SITE DETAILS- 2

L-501

SITE PLAN SUBMITTAL
Page 185 of 311

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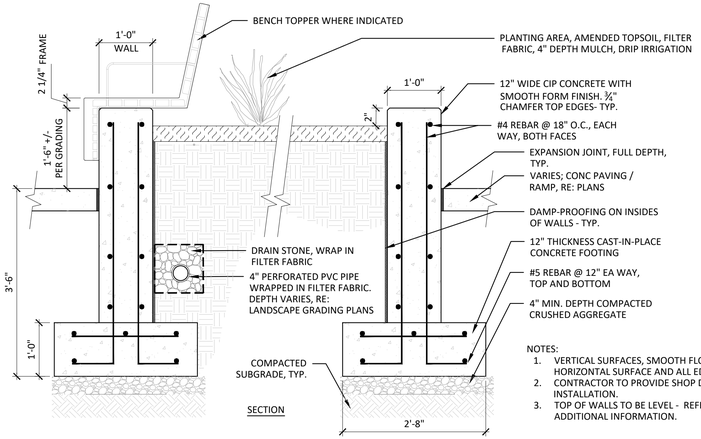
IMAGE SHOWN FOR REFERENCE ONLY

BENCH TOPPER:
BENCH TOPPER MANUFACTURER: SITE PIECES
MODEL: MONOLINE TOPPER WITH BACKREST, ARM RESTS AND METAL EDGE FRAME.

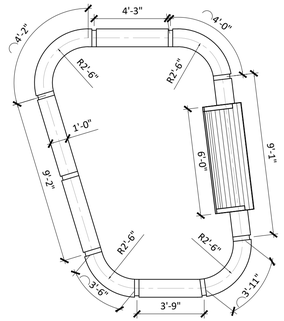
PROVIDE ENGINEERED SHOP DRAWINGS PRIOR TO INSTALLATION.

FRAME COLOR: GLACIAL BLUE

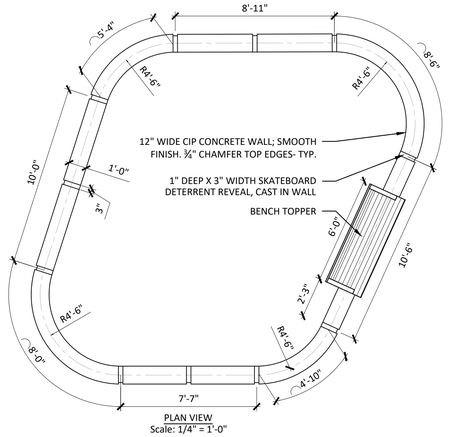
NOTE: BENCH TOPPER TO BE INSTALLED ON CIP CONCRETE PLANTER AND PRECAST PLANTER WALL. COORDINATE SO SKATE STOPPERS ARE NOT LOCATED WITHIN BENCH AREA.



NOTES:
1. VERTICAL SURFACES, SMOOTH FLOAT FINISH HORIZONTAL SURFACE AND ALL EDGES TO BE RUBBED SMOOTH.
2. CONTRACTOR TO PROVIDE SHOP DRAWINGS PRIOR TO INSTALLATION.
3. TOP OF WALLS TO BE LEVEL - REFER TO GRADING PLANS FOR ADDITIONAL INFORMATION.

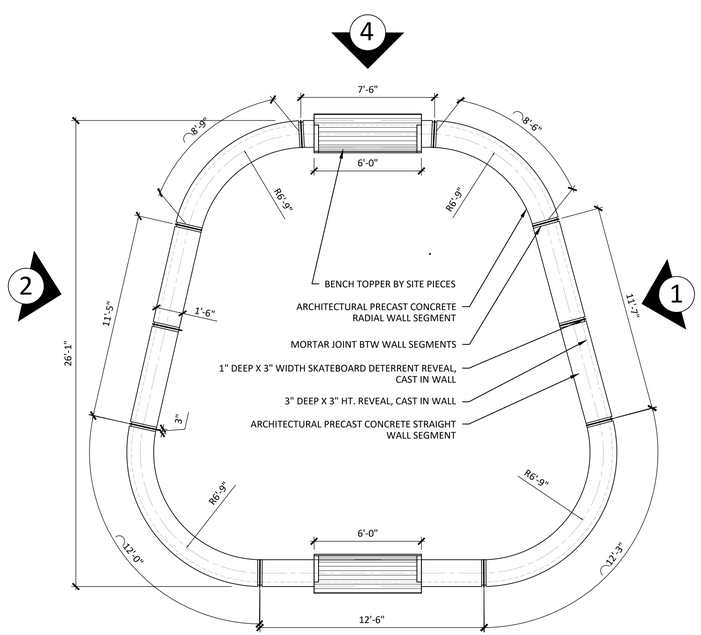


PLAN VIEW
Scale: 1/4" = 1'-0"



PLAN VIEW
Scale: 1/4" = 1'-0"

C1 CIP CONCRETE PLANTER
3/4" = 1'-0"



PLAN VIEW
Scale: 1/4" = 1'-0"



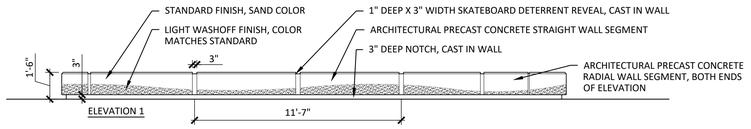
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MODEL: MONOLINE TOPPER WITH BACKREST, ARM RESTS AND METAL EDGE FRAME.

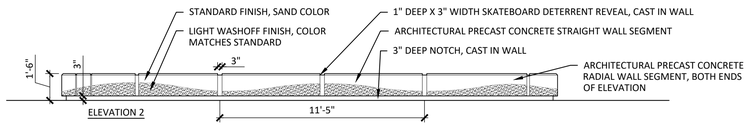
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FRAME COLOR: GLACIAL BLUE

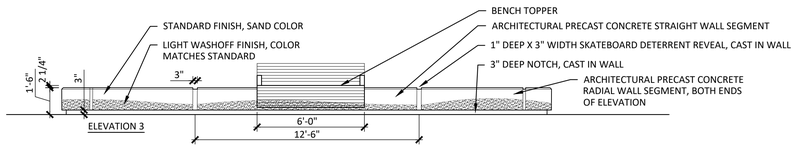
NOTE: BENCH TOPPER TO BE INSTALLED ON CIP CONCRETE PLANTER AND PRECAST PLANTER WALL. COORDINATE SO SKATE STOPPERS ARE NOT LOCATED WITHIN BENCH AREA.



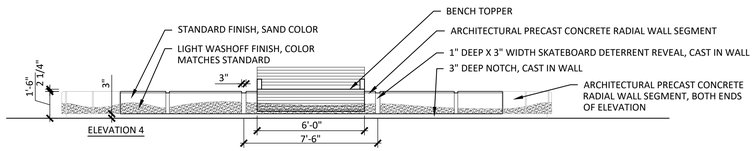
ELEVATION 1



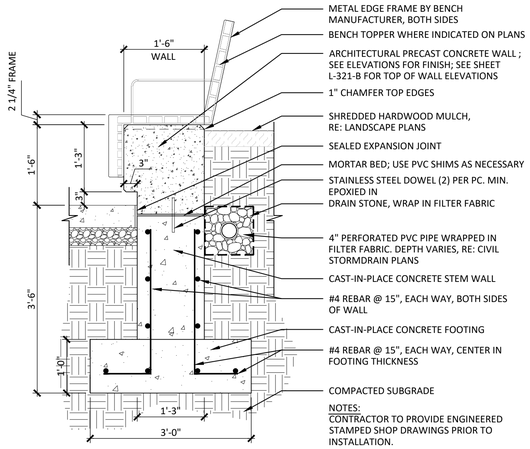
ELEVATION 2



ELEVATION 3



ELEVATION 4



SECTION WITH BENCH TOPPER
Scale: 3/4" = 1'-0"

NOTES:
CONTRACTOR TO PROVIDE ENGINEERED STAMPED SHOP DRAWINGS PRIOR TO INSTALLATION.

A1 PRECAST CONCRETE PLANTER WALL
1 1/2" = 1'-0"

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SALISBURY PARK NORTH - PHASE 1
11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

	DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2024-11-22
Drawn By: EH, LW, ED, MS, AG
Checked By: RB, CB, DD

Key Map

Drawing
SITE DETAILS- 3

L-502

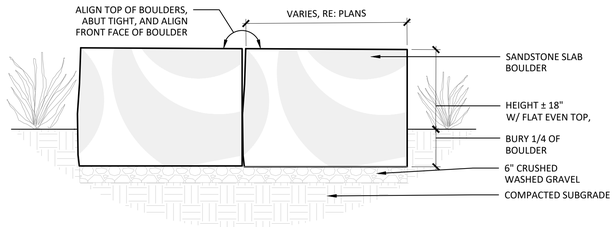
SITE PLAN SUBMITTAL

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THE LINE SHOWN ABOVE IS 1" LONG WHEN PRINTED AT FULL SIZED SHEETS ORIGINAL PAGE SIZE

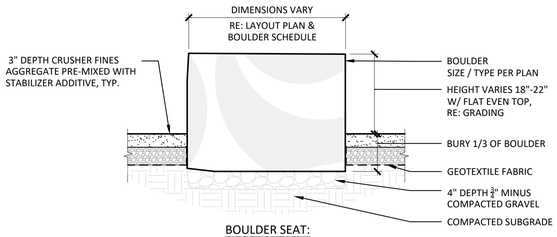
THE SQUARES ABOVE ARE COLOR: WITH BLACK AND WHITE TESTING PURPOSES

K Y M C

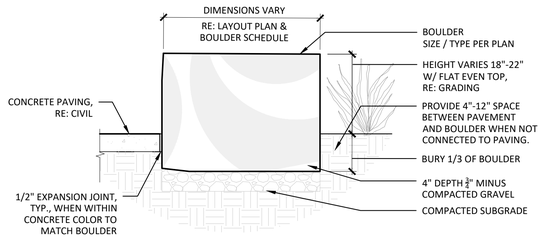


BOULDER SEAT:
IN PLANTING BED

NOTES:
1. BOULDERS TO BE PRAIRIE GOLD FROM LYONS SANDSTONE AND QUARRY. QUARRIED TO SIZE ON PLANS.
2. DO NOT FRACTURE BOULDER DURING PLACEMENT, SUCH ACTION WILL BE CAUSE FOR REJECTION.
3. SELECT AND PLACE BOULDER SO THAT A MINIMUM OF EXCAVATION SCARS ARE VISIBLE.
4. BOULDER PLACEMENT SHALL BE STAKED AND APPROVED BY LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
5. REFERENCE PLAN FOR BOULDER TYPE, SELECTION, AND SUPPLIER.
6. ALIGN TOP OF ALL BOULDERS WHEN PLACED IN A ROW.



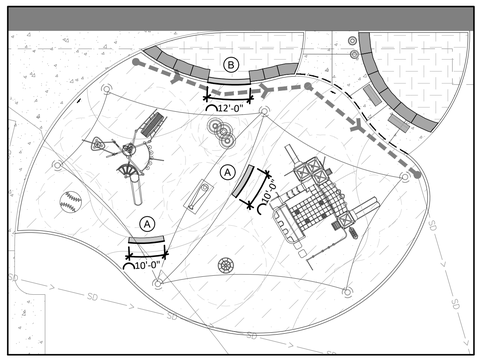
BOULDER SEAT:
IN CRUSHER FINES



BOULDER SEAT:
IN CONCRETE

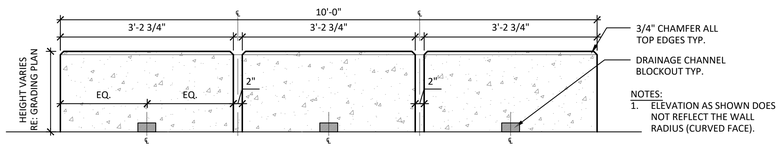
C1 BOULDER SEATWALL

3/4" = 1'-0"



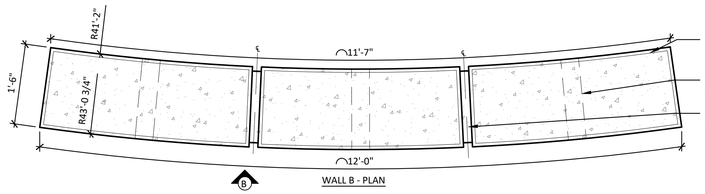
KEY PLAN

WALL A - PLAN

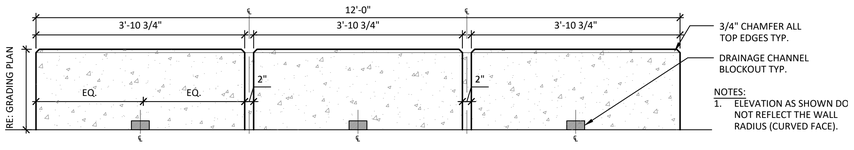


NOTES:
1. ELEVATION AS SHOWN DOES NOT REFLECT THE WALL RADIUS (CURVED FACE).

WALL A - ELEVATION



WALL B - PLAN



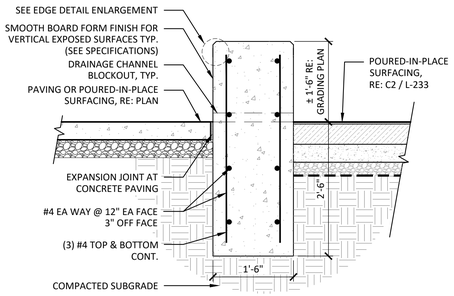
NOTES:
1. ELEVATION AS SHOWN DO NOT REFLECT THE WALL RADIUS (CURVED FACE).

WALL B - ELEVATION



ELEVATION - EDGE DETAIL ENLARGEMENT

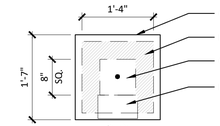
NOTES:
1. RUBBED OR SKIM COAT FINISH WILL NOT BE ACCEPTED. SMOOTH FLOAT FINISH TOP HORIZONTAL SURFACE.
2. CIP SITE WALLS TO BE WOOD-FORM FINISH AND NOT METAL LOCKING ARMS. CUT BACK TIES.
3. CONTRACTOR SHALL PROVIDE SHOP DRAWINGS PRIOR TO INSTALLATION.
4. CONTRACTOR TO PROVIDE 5'-0" MOCK-UP OF WALL FOR APPROVAL PRIOR TO INSTALLATION.



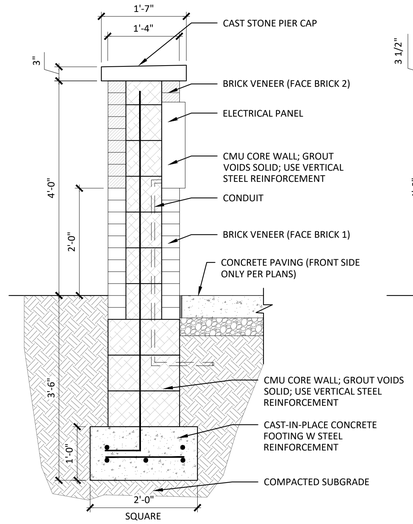
SECTION

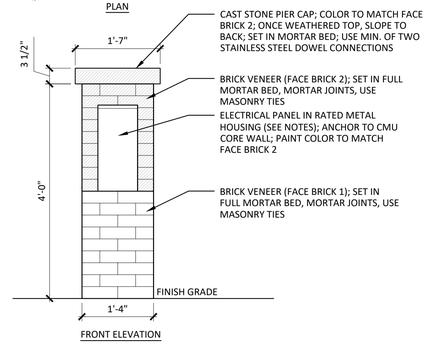
A1 CONCRETE SEATWALL (ALTERNATE NO. 03)

3/4" = 1'-0"



PLAN



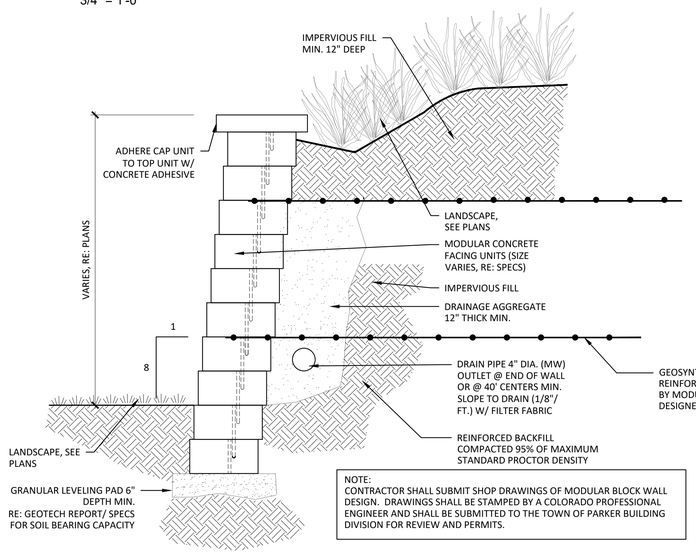


FRONT ELEVATION

NOTES:
1. METAL PANEL BASIS OF DESIGN:
   1.1. MILBANK MANUFACTURING
   1.2. MILLENNIUM 4 SERIES SURFACE MOUNT POWER OUTLET
   1.3. ENCLOSURE CONSTRUCTED OF 16 GAUGE GALVANIZED STEEL
   1.4. ENCLOSURE DIMENSIONS: 8-7/8" W x 19-1/4" H x 5-1/4 D
   1.5. SEE ELECTRICAL DRAWINGS
2. FACE BRICK 1 SHALL MATCH RESTROOM BUILDING MATERIAL 04-1, COLOR ALMOND.
3. FACE BRICK 2 SHALL MATCH RESTROOM BUILDING MATERIAL 04-2, COLOR PLATINUM.
4. PIER CAP COLOR SHALL MATCH FACE BRICK 2.
5. PANEL ENCLOSURE COLOR SHALL MATCH FACE BRICK 2.

C4 POWER PEDESTAL

3/4" = 1'-0"



NOTE:
CONTRACTOR SHALL SUBMIT SHOP DRAWINGS OF MODULAR BLOCK WALL DESIGN. DRAWINGS SHALL BE STAMPED BY A COLORADO PROFESSIONAL ENGINEER AND SHALL BE SUBMITTED TO THE TOWN OF PARKER BUILDING DIVISION FOR REVIEW AND PERMITS.

NOTES:
1. STRIP ALL VEGETATION AND ORGANIC SOIL FROM THE WALL AND GRID ALIGNMENT.
2. BENCH CUT ALL EXCAVATED SLOPES.
3. DO NOT OVER EXCAVATE.
4. OWNER'S GEOTECHNICAL ENGINEER SHALL VERIFY FOUNDATION SOILS AS BEING COMPETENT PER THE DESIGN STANDARDS AND PARAMETERS.
5. BASE SHALL CONSIST OF COMPACTED SANDS AND GRAVEL, MINIMUM 6'' THICK.
6. CONTRACTOR MAY OPT FOR A CONCRETE FOOTING. CONCRETE FOOTING SHALL BE UNREINFORCED, DEPTH OF CONCRETE (APPROXIMATELY 1'' TO 2'') AND COMPACTED SOIL BASE SHALL NOT BE LESS THAN 6'' THICK.
7. MINIMUM EMBEDMENT OF WALL BELOW FINISH GRADE SHALL BE 12'' FOR WALL HEIGHTS FROM 4 FT. AND UP, 6'' BELOW 4 FT. UNLESS SHOWN DIFFERENTLY.
8. FOLLOW APPLICABLE PROVISIONS OF THE MANUFACTURERS INSTALLATION INSTRUCTIONS AND WRITTEN SPECIFICATIONS.
9. DRAINAGE FILL 12'' THICK SHALL BE INSTALLED BEHIND THE WALL TO WITHIN 18'' OF THE TOP OF THE WALL.
10. WHERE DRAIN PIPE IS USED PROVIDE OUTLETS @ MIN. 40 FT O.C. WALL CONTRACTOR TO DETERMINE DRAIN PIPE NEEDS AND COORDINATE WITH DETENTION POND VOLUME TO ENSURE WALL DESIGN IS NOT IMPACTED BY POND FLOWS.
11. BACKFILL AND COMPACT IN FRONT OF THE WALL AS WALL IS INSTALLED.
12. COMPACTION TESTS SHALL BE TAKEN AS THE WALL IS INSTALLED. THE MINIMUM NUMBER OF TESTS SHALL BE DETERMINED BY THE OWNERS GEOTECHNICAL ENGINEER.
13. COMPACTION SHALL BE TO 95% OF MAXIMUM STANDARD PROCTOR DENSITY. LIFT THICKNESS TO BE NO MORE THAN 6'' UNCOMPACTED.
14. GEOGRID SHALL BE THE TYPE AND LENGTH AS SHOWN. PULL GEOGRID TIGHT PRIOR TO BACKFILLING.
15. PROVIDE LATERAL DRAINAGE SWALES TO DIRECT FLOWS AROUND THE ENDS OF THE WALL.
16. ESTABLISH TURF/ SEED AS SOON AS THE WALL IS COMPLETED. PROVIDE EROSION CONTROL FABRIC AT THE ENDS OF WALLS.
17. FINAL WALL ALIGNMENT SHALL BE LOCATED IN THE FIELD.
18. IF CONDITIONS ARE DIFFERENT THAN THOSE STATED IN THESE DRAWINGS AND SPECIFICATIONS , THE CONTRACTOR MUST CONTACT THE OWNER PRIOR TO PROCEEDING WITH THE CONSTRUCTION OF THE WALL.
19. PROVIDE WALL DETAILS FOR STORM PIPE INTERFACE FOR APPROVAL.

A4 MODULAR BLOCK RETAINING WALL

3/4" = 1'-0"

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

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Project Number:	223072.00
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Key Map

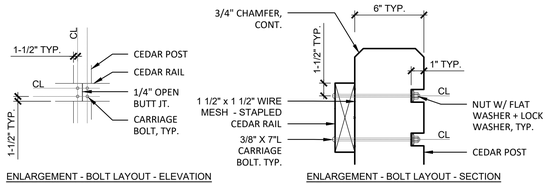
Drawing

SITE DETAILS- 4

L-503

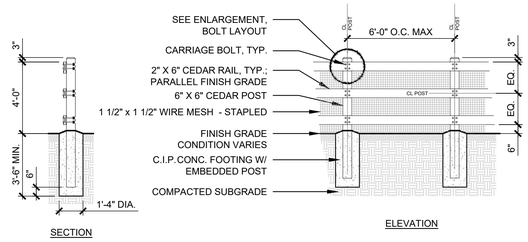
SITE PLAN SUBMITTAL

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ENLARGEMENT - BOLT LAYOUT - ELEVATION
SCALE: 1/2" = 1'-0"

ENLARGEMENT - BOLT LAYOUT - SECTION
N.T.S.

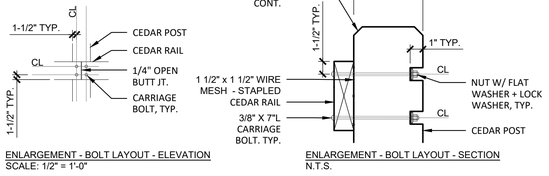


SECTION

ELEVATION

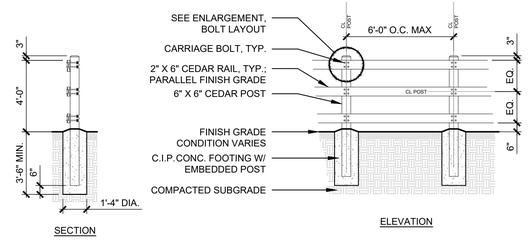
NOTES:
1. POSTS SHALL BE ROUGH-SAWN WESTERN RED CEDAR COMPLYING WITH THE FOLLOWING GRADING STANDARDS: NLGA 131 a,b,c; WCLIB 131 a,b,cc; WWPA 80.10, 80.11, 80.12.
2. RAILS SHALL BE ROUGH-SAWN, NO-HOLE KNOTTY APPEARANCE GRADE WESTERN RED CEDAR COMPLYING WITH THE FOLLOWING GRADING STANDARDS: NLGA 130 a,b,c; WCLIB 130 a,b,cc; WWPA 70.10, 70.11, 70.12.
3. ALL FASTENERS SHALL BE HOT-DIP GALVANIZED STEEL.
4. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR REVIEW PRIOR TO CONSTRUCTION.

C1 NATURAL AREA FENCE
1/4" = 1'-0"



ENLARGEMENT - BOLT LAYOUT - ELEVATION
SCALE: 1/2" = 1'-0"

ENLARGEMENT - BOLT LAYOUT - SECTION
N.T.S.

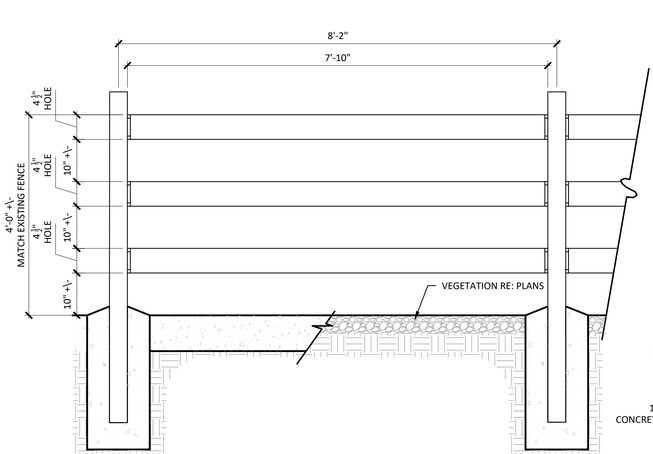


SECTION

ELEVATION

NOTES:
1. FENCE TO MATCH EXISTING FENCE HEIGHT, MATERIALS, HARDWARE AND FINISH. .
2. POSTS AND RAILS SHALL BE WESTERN RED CEDAR DIMENSIONAL LUMBER STANDARD GRADE WITH SURFACE FINISH
3. ALL FASTENERS SHALL BE HOT-DIP GALVANIZED STEEL.
4. PAINT ALL FENCING WHITE TO MATCH EXISTING.
5. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR REVIEW PRIOR TO CONSTRUCTION.

C2 ARENA FENCE
1/4" = 1'-0"

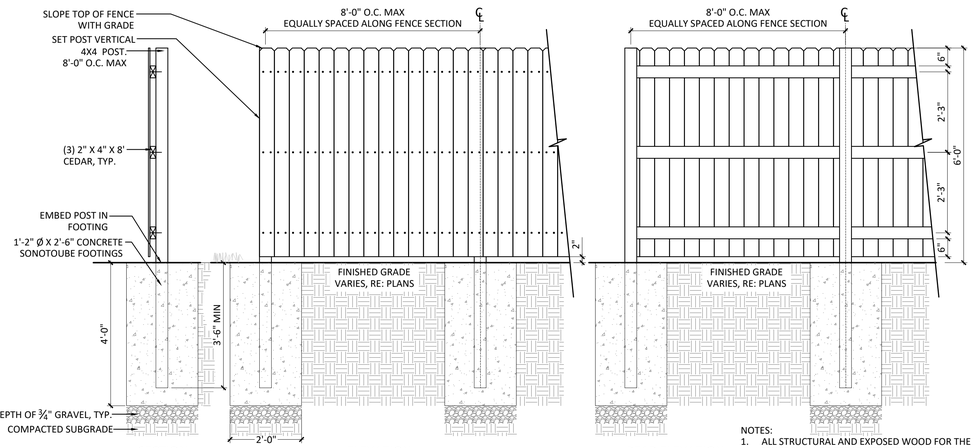


NOTES:
1. FENCE TO BE WESTERN RED CEDAR 3-RAIL SPLIT RAIL.
2. FENCE TO MATCH EXISTING FENCE IN SIZE AND MATERIALS.
3. PROVIDE SHOP DRAWINGS FOR APPROVAL.

ELEVATION

SECTION

C4 SPLIT RAIL FENCE
1/4" = 1'-0"



SECTION

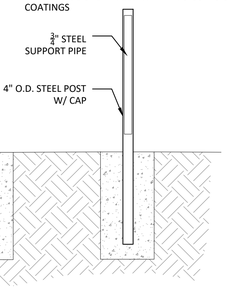
ELEVATION

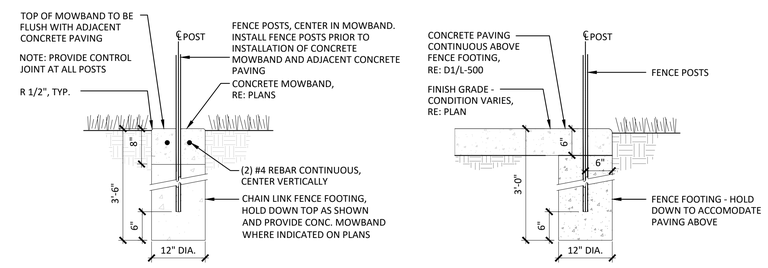
REAR ELEVATION

NOTES:
1. ALL STRUCTURAL AND EXPOSED WOOD FOR THE FENCE SHALL BE CEDAR. SEE SPECIFICATIONS.
2. ALL FASTENERS, ANCHORS, PLATES, AND ANGLES SHALL BE HOT DIPPED GALVANIZED AND POWDERCOATED. COLOR TO BE GRAPHITE BLACK RAL 9011 OR AS SELECTED BY LANDSCAPE ARCHITECT FROM FULL RANGE OF RAL COLORS.
3. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR REVIEW PRIOR TO CONSTRUCTION.

B1 VEHICULAR ACCESS GATE
1/2" = 1'-0"

NOTES:
1. POSTS SHALL BE SET IN CONCRETE
2. A SECOND POST WILL BE SET 20' AWAY FROM SUPPORT POST TO LOCK PIPE GATE IN OPEN POSITION
3. ASSUMING 200 PSF SOIL PRESSURE
4. PROVIDE COLORADO STAMPED ENGINEERED DRAWINGS PRIOR TO FABRICATION FOR GATE AND FOOTING.
5. REFLECTIVE TAPE REQUIRED ON ALL POSTS
6. STEEL TAB REQUIRED ON ALL POSTS TO SECURE GATE OPEN AND CLOSE
7. FINISH TO BE GALVANIZED WITH TWO COATS OF HIGH PERFORMANCE COATINGS

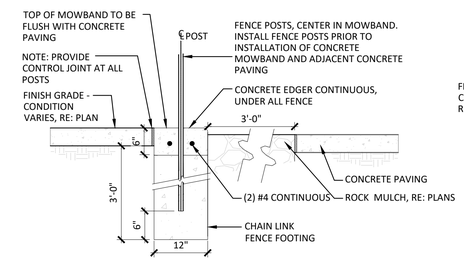




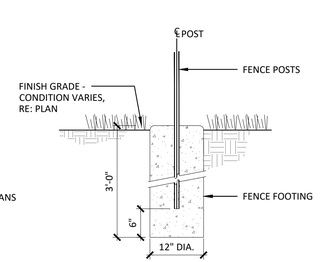
SECTION AT FENCE IN MOWBAND

SECTION AT FENCE IN PAVING

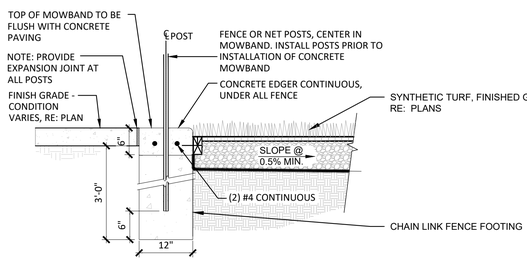
B4 WOOD PRIVACY FENCE
1/2" = 1'-0"



SECTION AT FENCE NEXT TO ROCK MULCH



SECTION AT PLANTING



SECTION AT FENCE NEXT TO SYNTHETIC TURF

NOTES:
1. FENCE FOOTING CONDITIONS IN THIS DETAIL AS SHOWN, UNLESS OTHERWISE NOTED IN OTHER FENCE DETAILS.
2. REFER TO SPECS FOR DETAILED FENCING INFORMATION.
3. ALL NUTS SHALL BE ON OUTSIDE OF FENCE. RE: SPECS FOR HARDWARE REQUIREMENTS.
4. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR APPROVAL PRIOR OF CONSTRUCTION.
5. MAX 3 1/2" CLEAR BETWEEN FENCE POST & VERTICAL SURFACE.

A1 FENCE FOOTING
3/4" = 1'-0"

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Key Map

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SITE DETAILS - 5

L-504

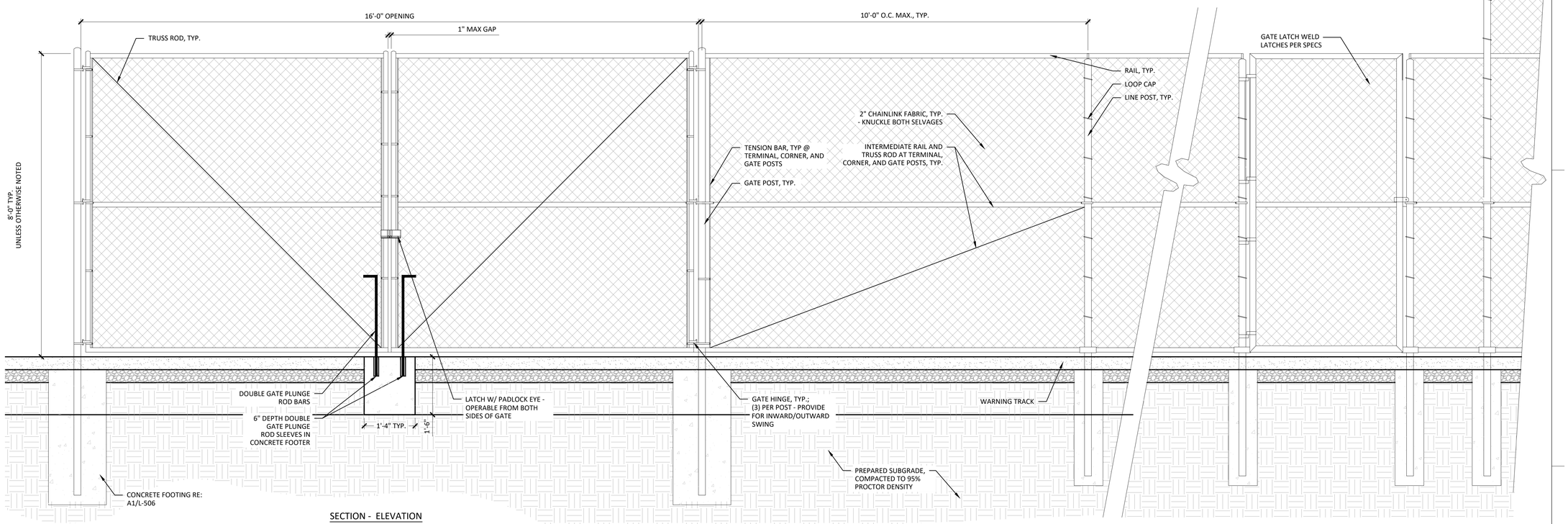
SITE PLAN SUBMITTAL
Page 188 of 311

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THE LINE SHOWN ABOVE IS 1" LONG ON ORIGINAL DRAWINGS - THIS SHEETS ORIGINAL PAGE SIZE
THE SQUARES ABOVE ARE COLOR: WITH BLACK INSPIRATIONS & PRINTS CORRECTLY

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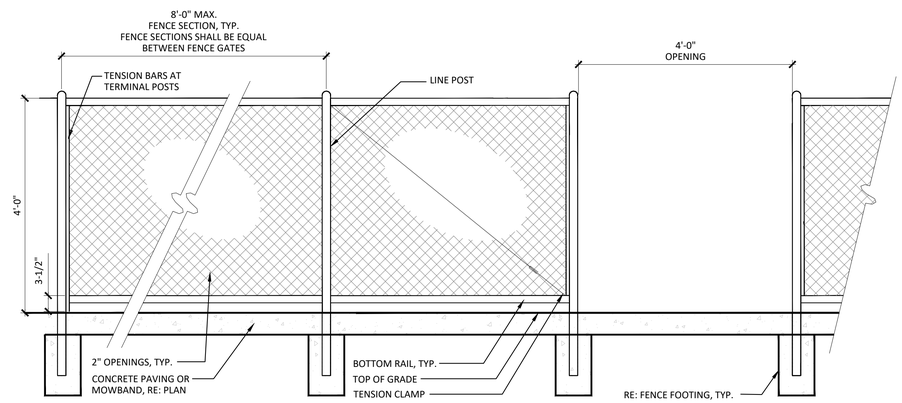


SECTION - ELEVATION

NOTES:
1. REFER TO MANUFACTURER'S SPECIFICATIONS FOR FENCE AND GATE INSTALLATION. ALL DIMENSIONS SHOWN ARE NOMINAL.
2. VERIFY HINGE AND LATCH CLEARANCES W/ MFR.
3. FENCE ASSEMBLY IS DELEGATED-DESIGN AND ALL POST AND COMPONENT SIZING SHALL BE VERIFIED WITH MFR. BASED ON STRUCTURAL PERFORMANCE AND LOADING CRITERIA OF LOCAL JURISDICTION. REFER TO SPECIFICATIONS.
4. 4000 PSI CONCRETE FOOTER, ALL POSTS.
5. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR APPROVAL PRIOR TO CONSTRUCTION.

B1 8' HT CHAIN LINK FENCE WITH OUTFIELD GATE AND 4' WIDE PEDESTRIAN GATE

3/4" = 1'-0"

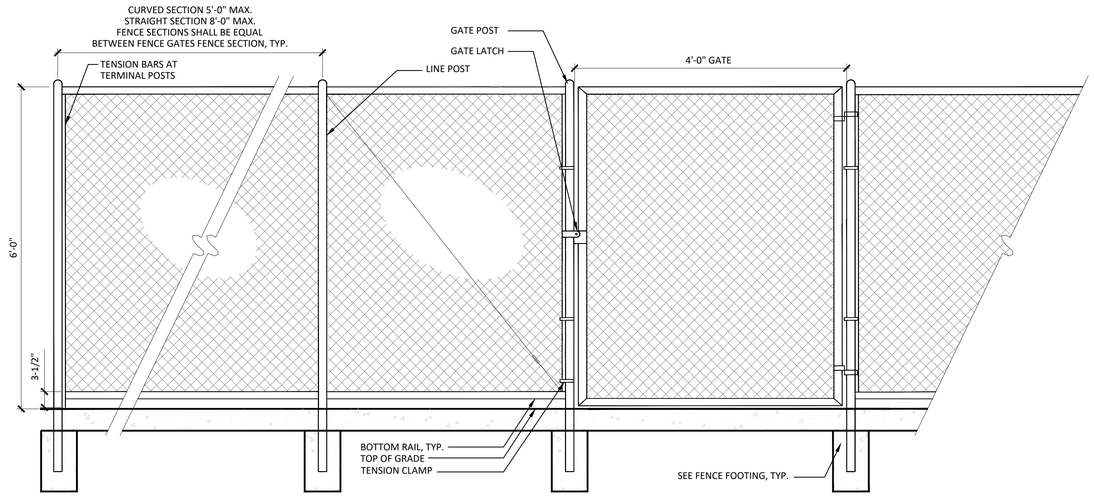


ELEVATION

NOTES:
1. RE: SPECIFICATIONS FOR DETAILED FENCING INFORMATION.
2. RE: FENCE FOOTING SECTION.
3. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR APPROVAL PRIOR TO CONSTRUCTION.

A1 4' CHAIN LINK FENCE

3/4" = 1'-0"



ELEVATION

NOTES:
1. RE: SPECIFICATION FOR DETAILED FENCING INFORMATION.
2. RE: FENCE FOOTING SECTION
3. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR APPROVAL PRIOR TO CONSTRUCTION.

A3 6' CHAIN LINK FENCE AND GATE

3/4" = 1'-0"

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

	DATE	DESCRIPTION

Project Number:	223072.00
Sheet Issue Date:	2024-11-22
Drawn By:	EH, LW, ED, MS, AG
Checked By:	RB, CB, DD

Key Map

Drawing

SITE DETAILS - 6

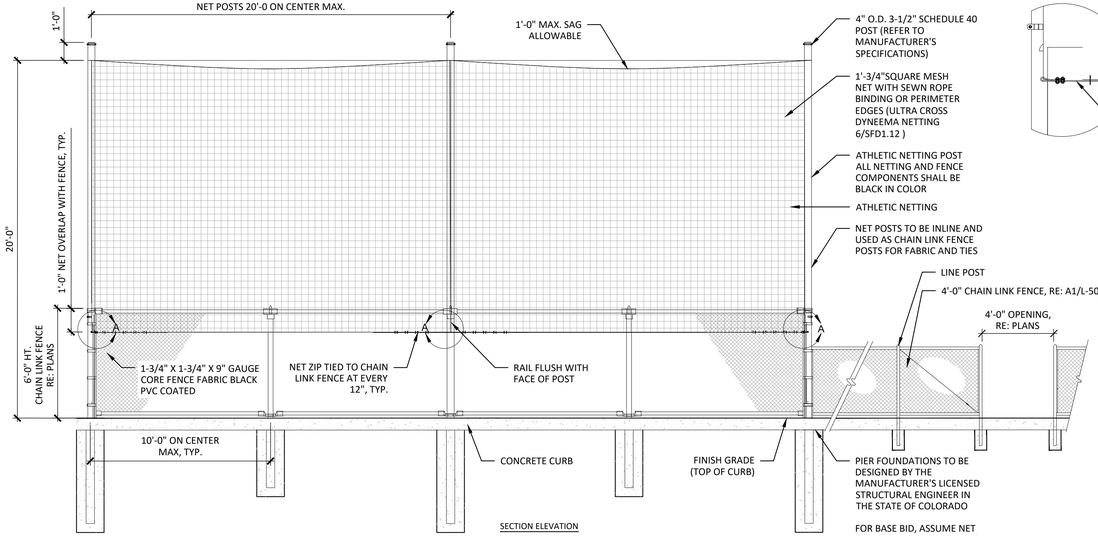
L-505

SITE PLAN SUBMITTAL

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SECTION ELEVATION

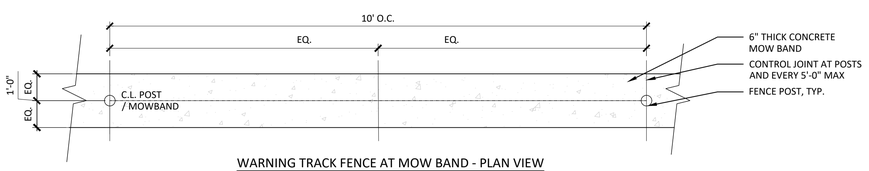
NOTES:
1. REQUIRED ENGINEERED SHOP DRAWINGS SIGNED AND SEALED BY A LICENSED COLORADO STRUCTURAL ENGINEER FOR COMPLETE NETTING, POLES AND FOUNDATIONS AS PART OF THE PRICE BID.
2. CONTRACTOR TO SUBMIT POST LOCATION PLAN FOR APPROVAL
3. ALL FENCING, POSTS, FABRIC AND ASSOCIATED HARDWARE TO BE BLACK PVC VINYL COATED.
4. BLACK VINYL PVC COATED TO BE CLASS 2B FUSED AND BONDED
5. ALL FENCE FABRIC UNDER BALL NETTING TO BE 1-3/4"x1-3/4" DIAMOND MESH
6. FENCE NOT DESIGNED FOR WIND SCREEN USE
7. ALL FENCE POST TO BE HIGH STRENGTH 50,000 PSI POST
8. BASIS OF DESIGN: SPORT FIELD SPECIALTIES BSS 415-SG (WWW.SPORTFIELDSPECIALTIES.COM)

C1 CHAIN LINK FENCE WITH ATHLETIC NETTING

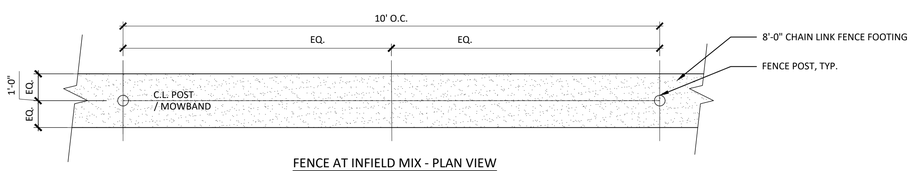
1/4" = 1'-0"



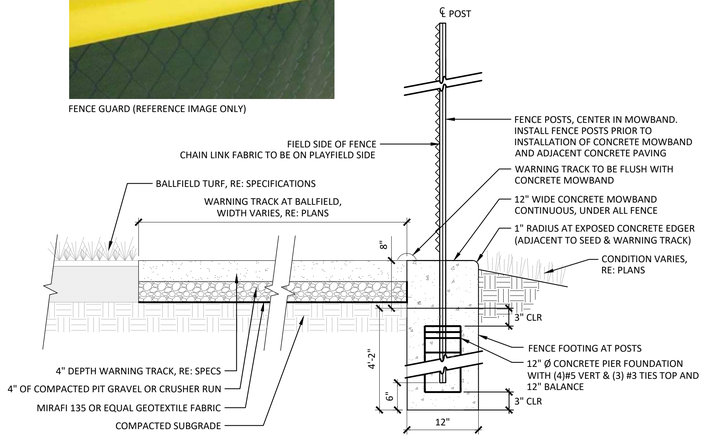
FENCE GUARD (REFERENCE IMAGE ONLY)



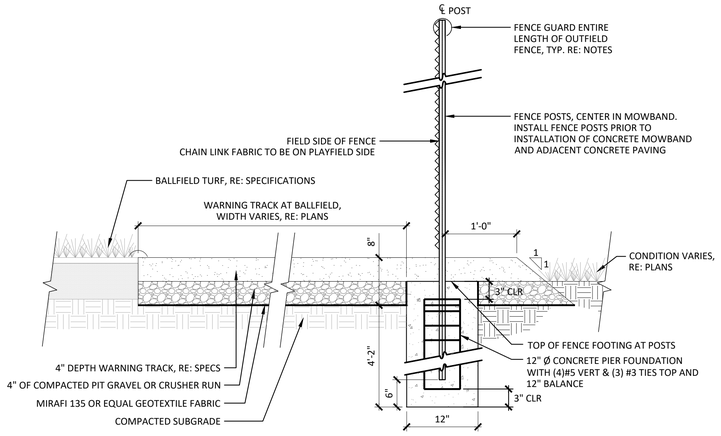
WARNING TRACK FENCE AT MOW BAND - PLAN VIEW



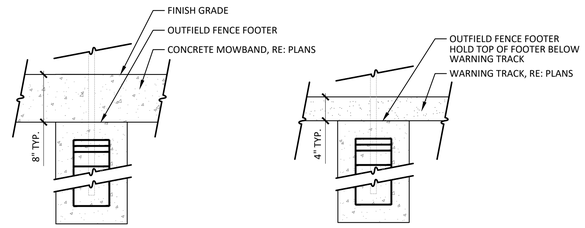
FENCE AT INFIELD MIX - PLAN VIEW



SIDELINE FENCE & WARNING TRACK / MOWBAND SECTION



OUTFIELD FENCE & WARNING TRACK SECTION



FOOTING SECTION AT MOWBAND

FOOTING SECTION AT WARNING TRACK

NOTES:
1. PROVIDE CONTROL JOINTS AT 20' O.C. OR MATCH ADJACENT CONCRETE PAVING JOINTS
2. TOP OF MOWBAND TO BE THE FOLLOWING DIMENSION ABOVE TOP OF ADJACENT MATERIAL: 1" ABOVE SEED AND 2" ABOVE SYNTHETIC TURF.
3. INSTALL FENCE GUARD ALONG FENCELINE WITHOUT ATHLETIC NETTING, LOCATION PER DRAWINGS. PRODUCT INFORMATION: BEACON ATHLETICS OR APPROVED EQUAL, FENCE GUARD - PREMIUM THICKNESS FENCE TOP PROTECTOR. COLOR: YELLOW.
4. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR FENCING AND FOOTINGS PRIOR TO INSTALLATION.

A1 OUTFIELD / SIDELINE FENCE & WARNING TRACK

1" = 1'-0"

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ARCHITECTURE
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Key Map

Drawing

SITE DETAILS - 7

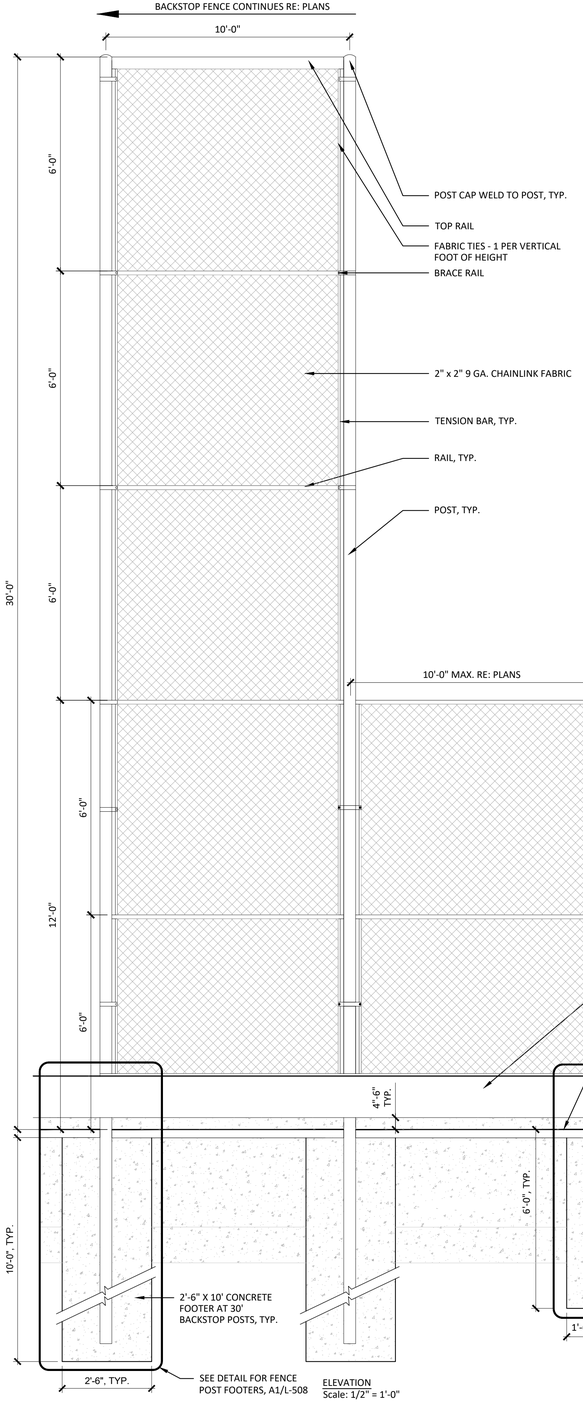
L-506

SITE PLAN SUBMITTAL

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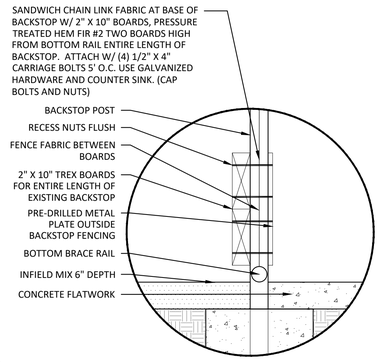
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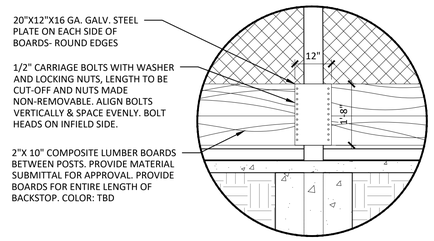
ELEVATION
Scale: 1/2" = 1'-0"

A1 BACKSTOP FENCE ON CONCRETE WALL

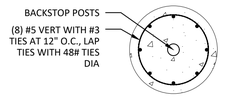
AS SHOWN



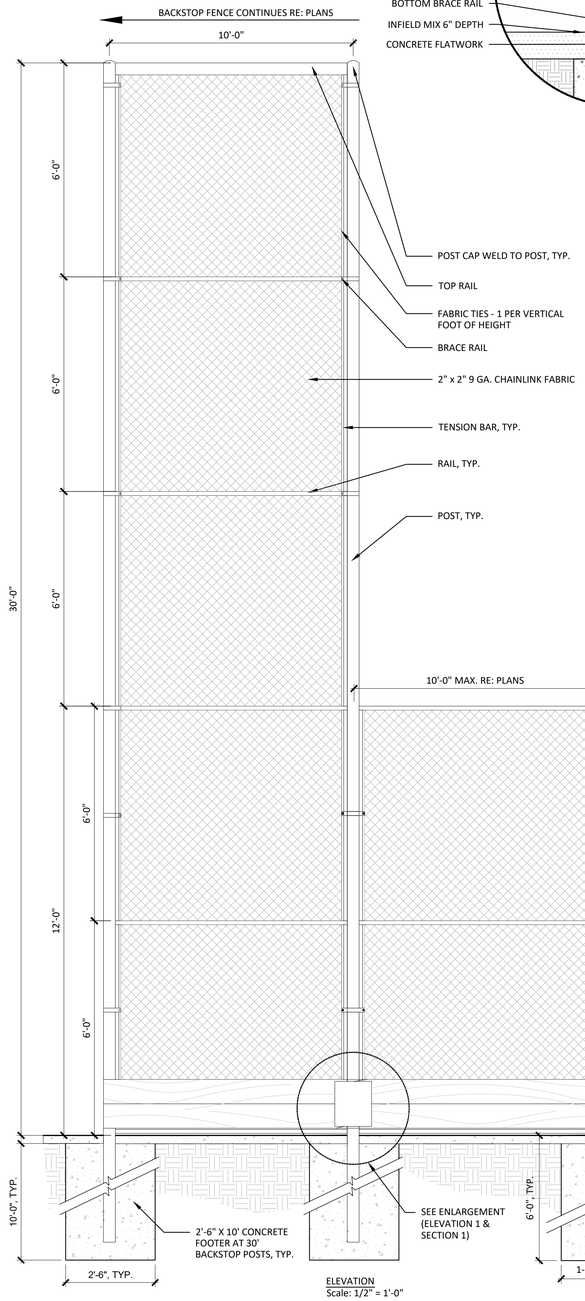
SECTION 1
SCALE: 1/4" = 1'-0"



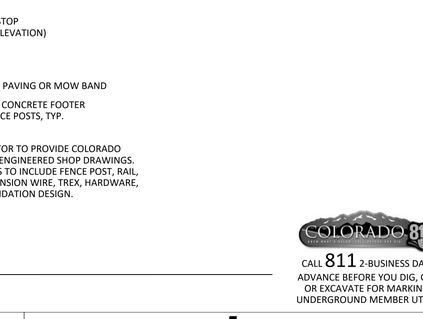
ELEVATION 1
SCALE: 1/4" = 1'-0"



FOOTING REBAR PLAN VIEW



ELEVATION
Scale: 1/2" = 1'-0"



SECTION:
Scale: 1/2" = 1'-0"

A3 BACKSTOP FENCE

AS SHOWN

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Key Map

Drawing

SITE DETAILS - 8

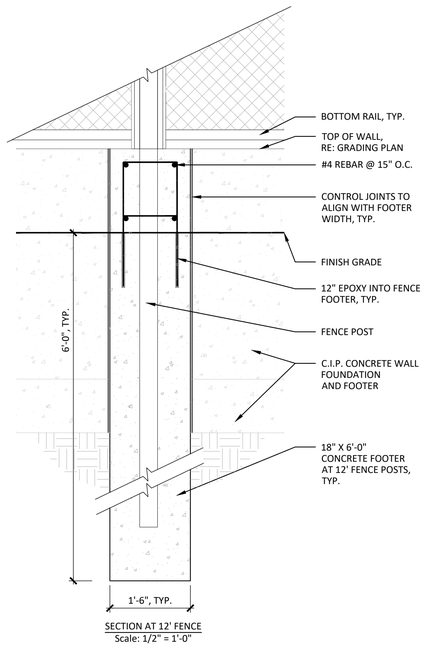
L-507

SITE PLAN SUBMITTAL
Page 191 of 311

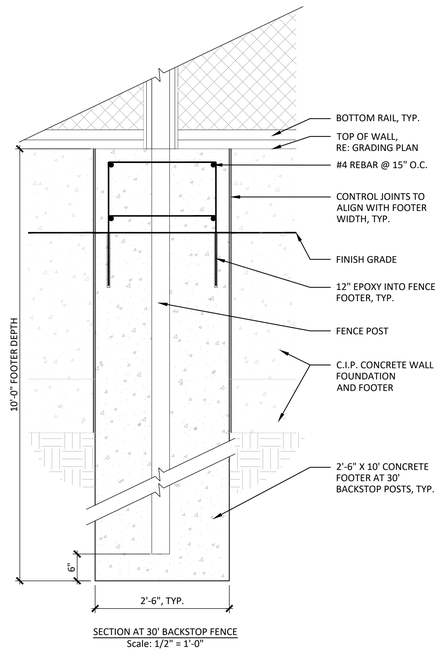
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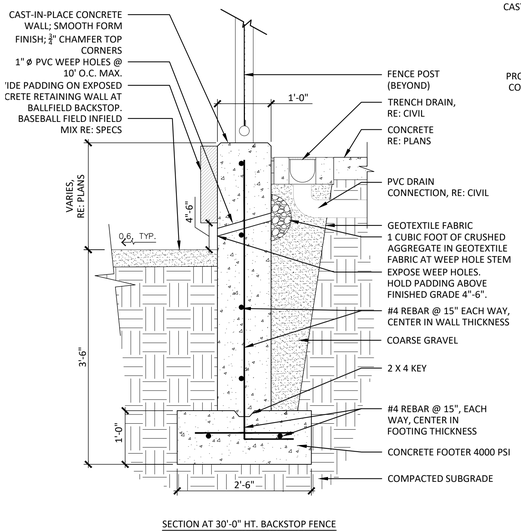
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SECTION AT 12' FENCE
Scale: 1/2" = 1'-0"

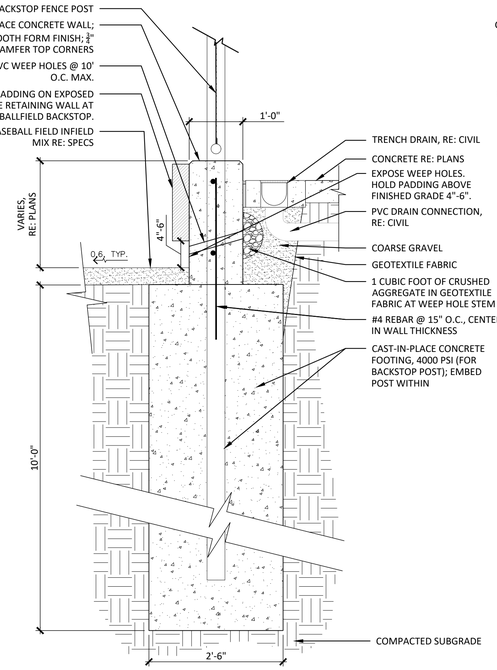


SECTION AT 30' BACKSTOP FENCE
Scale: 1/2" = 1'-0"

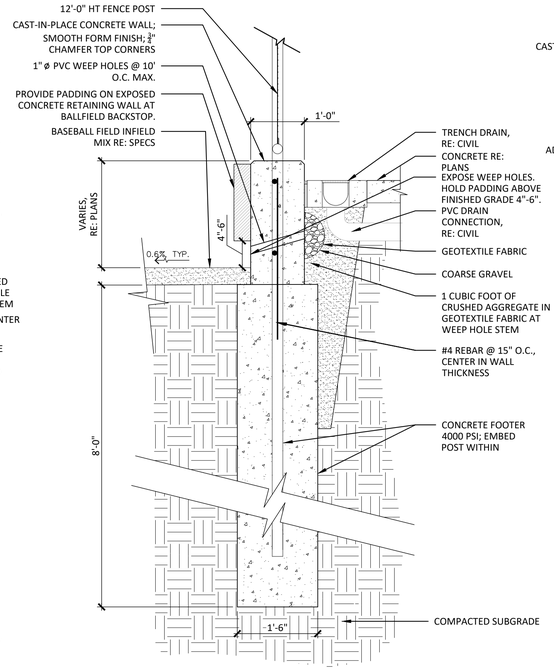


SECTION AT 30'-0" HT. BACKSTOP FENCE
BETWEEN POST FOOTINGS

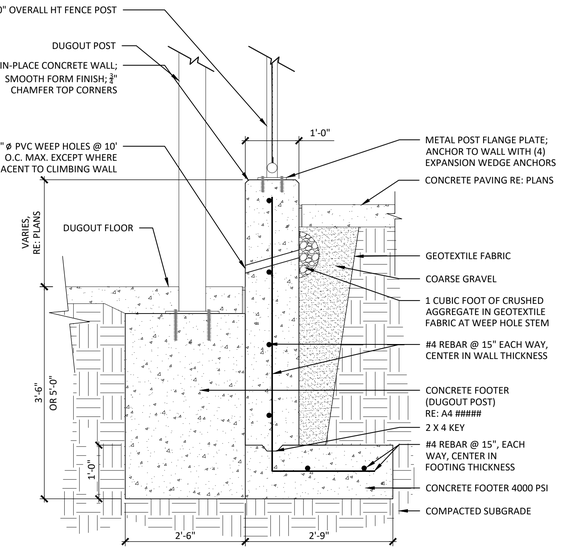
WALL PADS:
1. MANUFACTURER: SPORTFIELD SPECIALTIES
2. MODEL: BFWPZ-NSS BaseZone® Field Wall Pad, Z-Clip, Non-Standard Size
3. COLOR: TBD FROM MANUFACTURER'S FULL RANGE



SECTION AT 30'-0" HT. BACKSTOP FENCE
AT FENCE FOOTING



SECTION AT 12'-0" HT. FENCE
AT FENCE FOOTING



NOTES:
1. ALL CONCRETE WALL AND SLAB CONSTRUCTION TO BE PLACED ON COMPACTED SUBGRADE PER THE CONTRACT SPECIFICATIONS.

SECTION AT 8'-0" OVERALL HT. FENCE AT DUGOUT

A1 CONCRETE RETAINING WALL AT BALLFIELD

3/4" = 1'-0"

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Key Map

Drawing

SITE DETAILS - 9

L-508

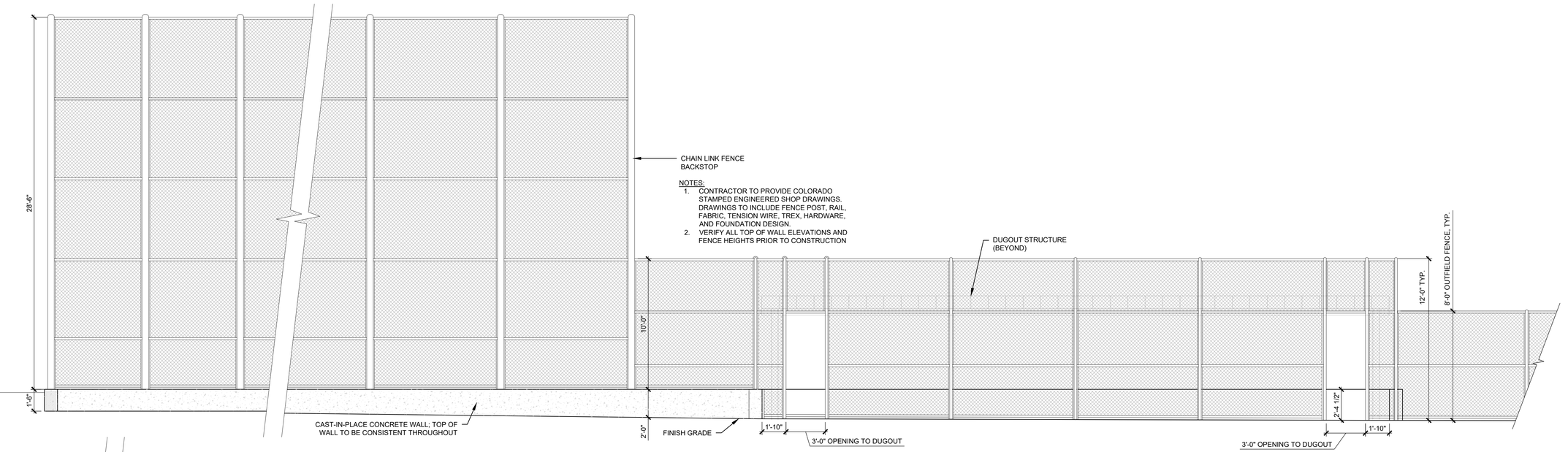
SITE PLAN SUBMITTAL

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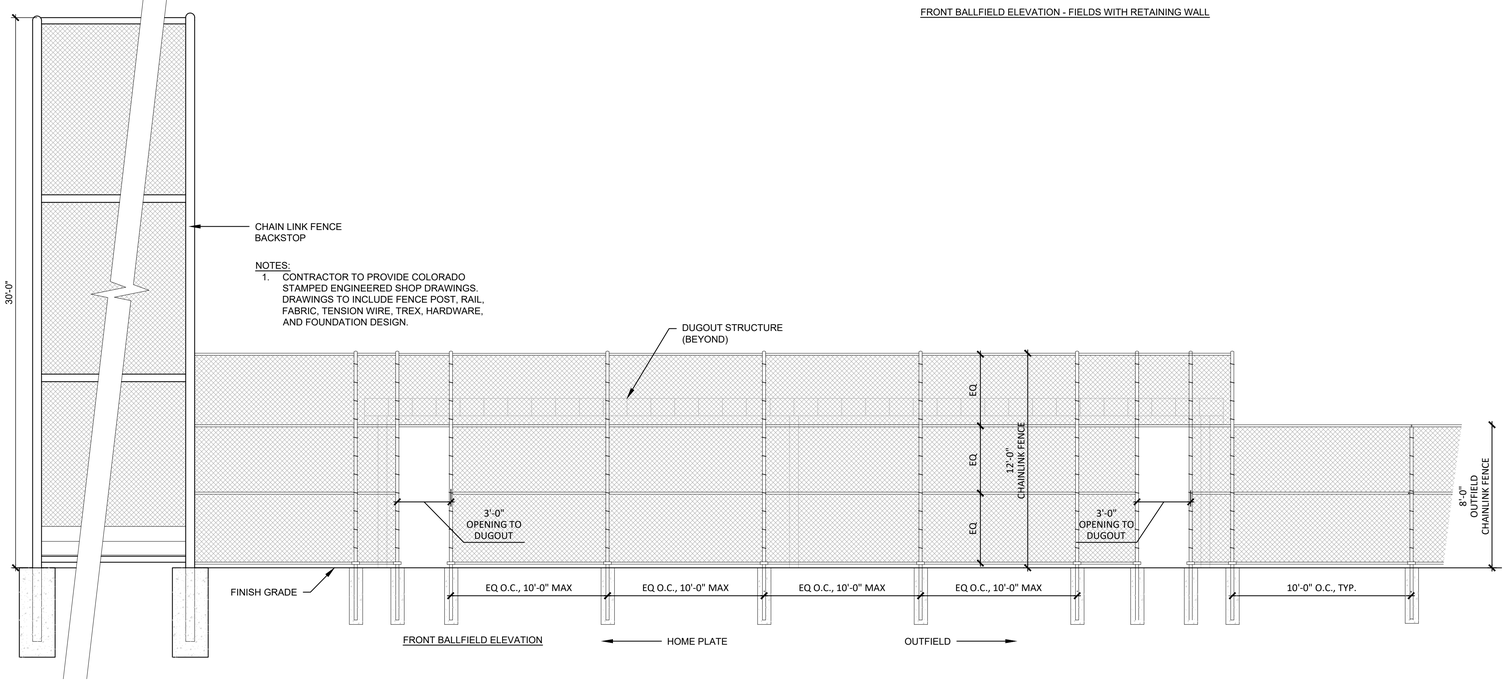
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C M Y K



FRONT BALLFIELD ELEVATION - FIELDS WITH RETAINING WALL



A1 BACKSTOP TO OUTFIELD FENCE ELEVATION

1/4" = 1'-0"

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SITE DETAILS - 10

L-509

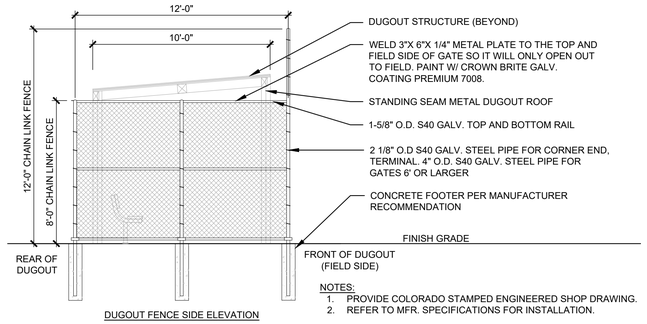
SITE PLAN SUBMITTAL
Page 193 of 311

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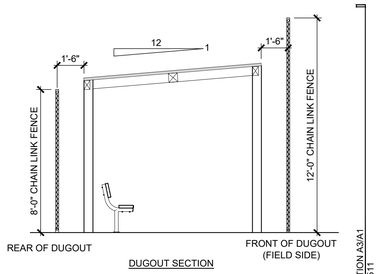
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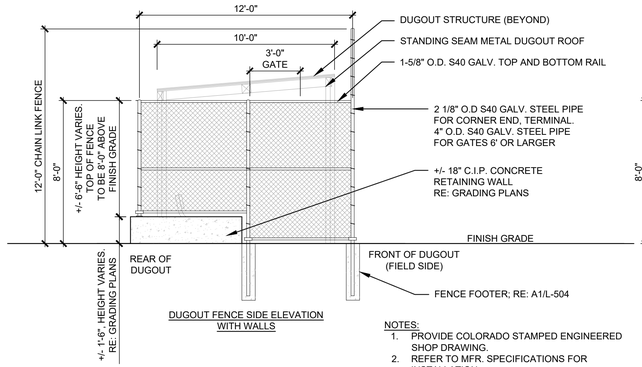
NOTES:
1. PROVIDE COLORADO STAMPED ENGINEERED SHOP DRAWING.
2. REFER TO MFR. SPECIFICATIONS FOR INSTALLATION.

DUGOUT FENCE SIDE ELEVATION



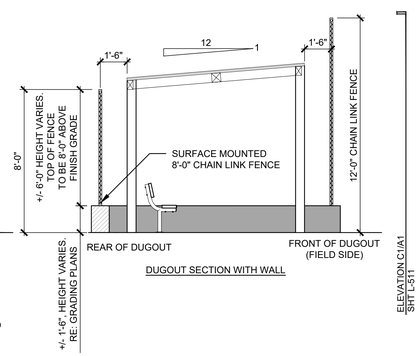
DUGOUT SECTION

ELEVATION A3/A1
SHT L-511



DUGOUT FENCE SIDE ELEVATION WITH WALLS

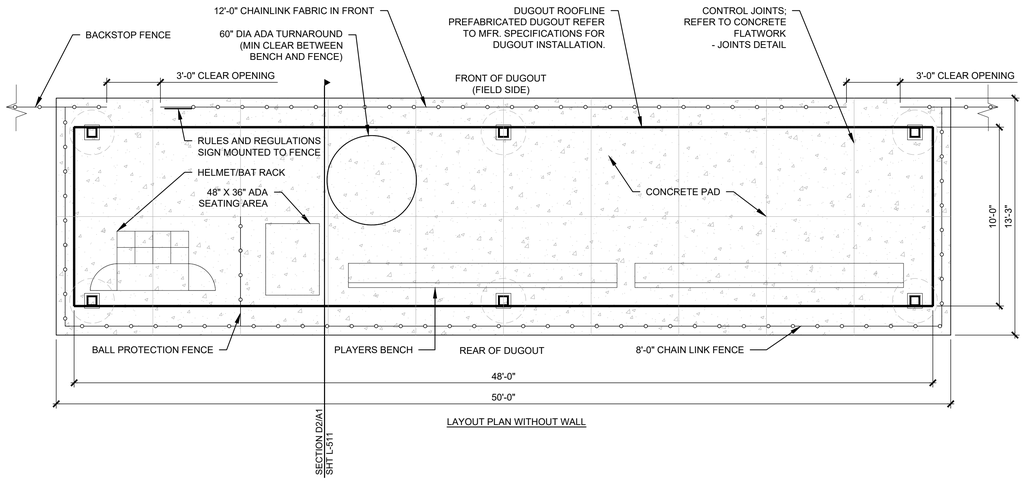
NOTES:
1. PROVIDE COLORADO STAMPED ENGINEERED SHOP DRAWING.
2. REFER TO MFR. SPECIFICATIONS FOR INSTALLATION.



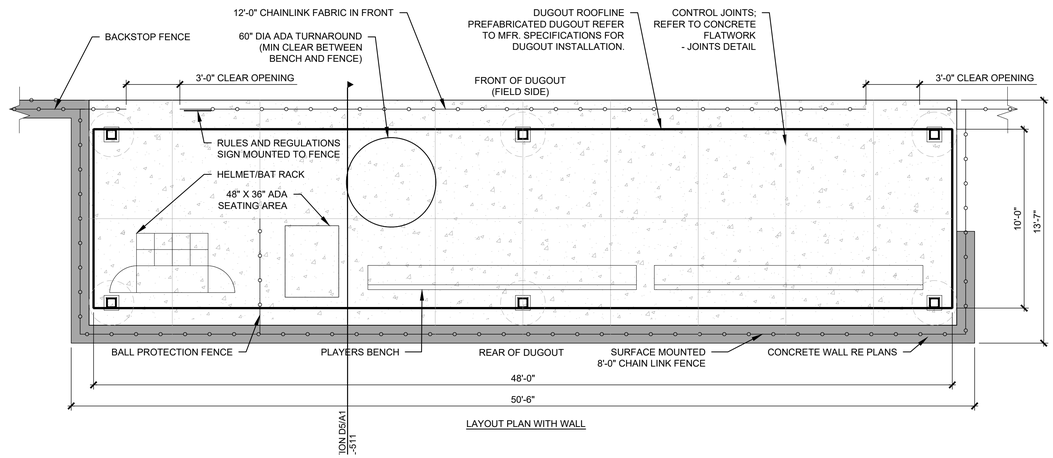
DUGOUT SECTION WITH WALL

ELEVATION C/A1
SHT L-511

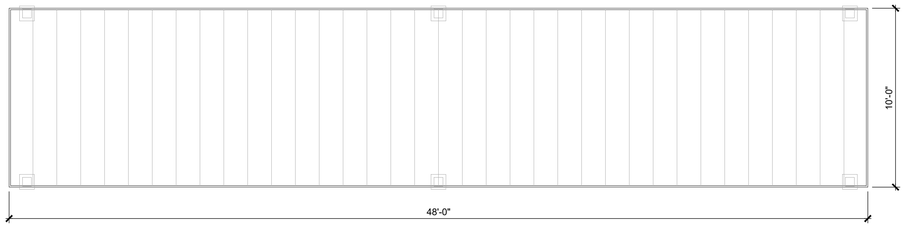
MANUFACTURER: ICON SHADE SYSTEMS
MODEL: MP10X48S-P2
DELEGATED DESIGN: PROVIDE ENGINEERED SHOP DRAWINGS STAMPED BY COLORADO PROFESSIONAL ENGINEERING FOR SHADE STRUCTURE AND FOUNDATIONS.
COLORS: POWER COAT MATTE BLACK (POSTS), SLATE GRAY (ROOF)



LAYOUT PLAN WITHOUT WALL

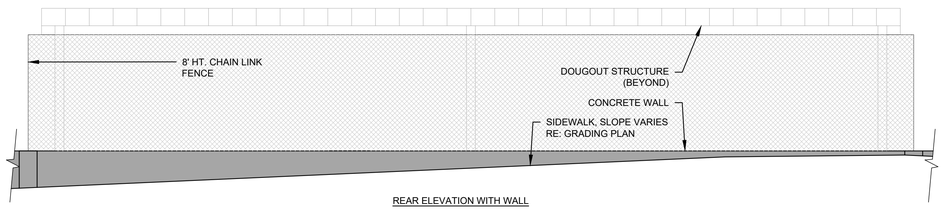


LAYOUT PLAN WITH WALL

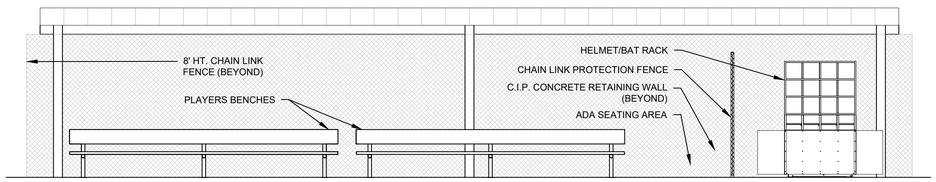


DUGOUT ROOF PLAN VIEW

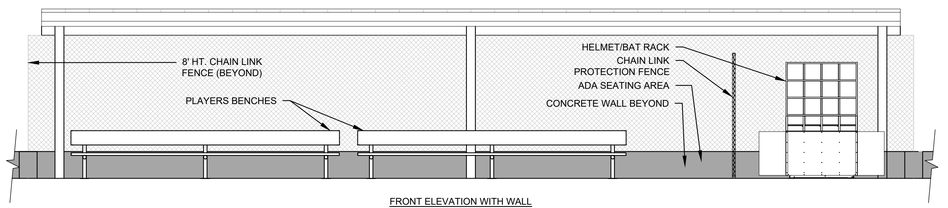
STEEL FRAME STRUCTURE:
POWDER COATED TUBULAR STEEL DESIGN
MEETS LOCAL BUILDING CODE REQUIREMENTS



REAR ELEVATION WITH WALL



FRONT ELEVATION (FIELD SIDE)



FRONT ELEVATION WITH WALL (FIELD SIDE)

A1 DUGOUT - 48' LENGTH

1/4" = 1'-0"

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ARCHITECTURE

LANDSCAPE ARCHITECTURE

PLANNING

INTERIOR DESIGN

	DATE	DESCRIPTION

Project Number:	223072.00
Sheet Issue Date:	2024-11-22
Drawn By:	EH, LW, ED, MS, AG
Checked By:	RB, CB, DD

Key Map

Drawing

SITE DETAILS - 11

L-510

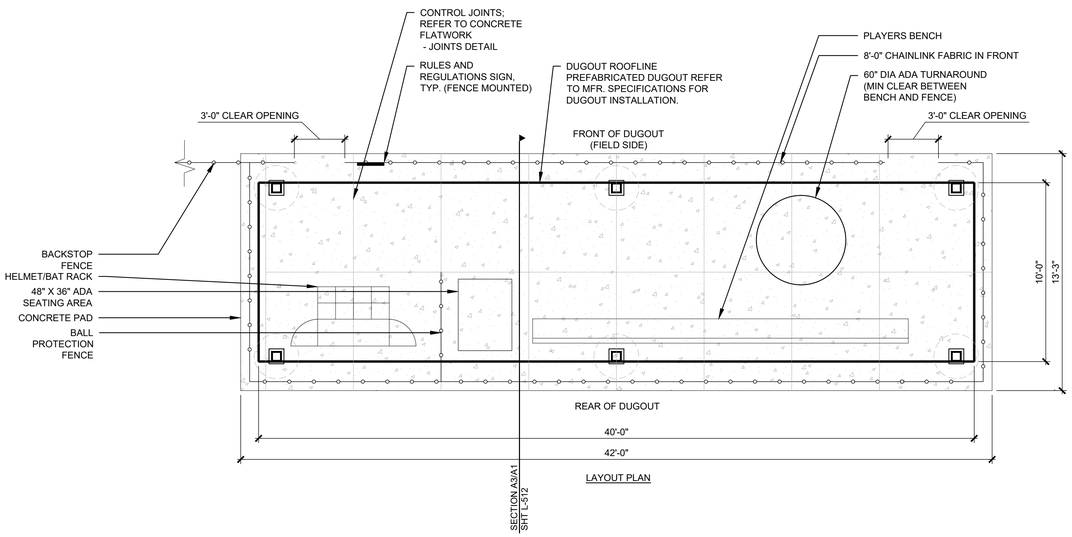
SITE PLAN SUBMITTAL
Page 194 of 311

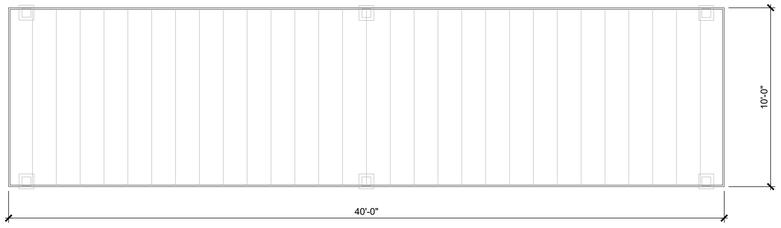
COLORADO 811
CALL 811 2-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE OR EXCAVATE FOR MARKING OF UNDERGROUND MEMBER UTILITIES

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THE LINE SHOWN ABOVE IS 1" WHEN PRINTED ON ARCH D PAPER. IF THIS SHEETS ORIGINAL PAGE SIZE

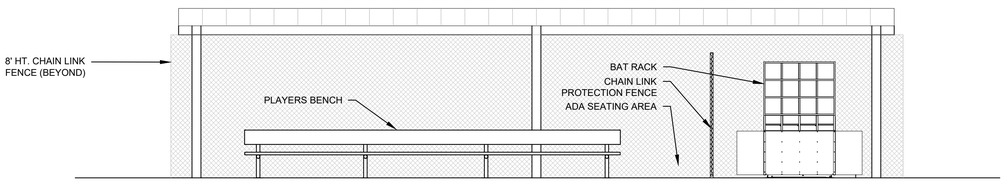
THE SQUARES ABOVE ARE COLOR: WITH BLACK AND WHITE TYPICAL PRINTS INCORRECTLY



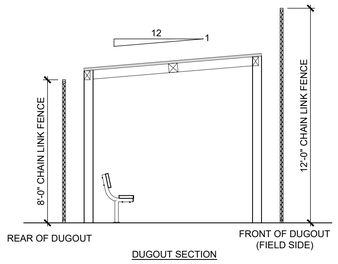


DUGOUT ROOF PLAN VIEW

STEEL FRAME STRUCTURE:
POWDER COATED TUBULAR STEEL DESIGN
MEETS LOCAL BUILDING CODE REQUIREMENTS



FRONT ELEVATION (FIELD SIDE)



DUGOUT SECTION

MANUFACTURER: ICON SHADE SYSTEMS
MODEL: MP10X40S-P2
DELEGATED DESIGN: PROVIDE ENGINEERED SHOP DRAWINGS STAMPED BY COLORADO PROFESSIONAL ENGINEERING FOR SHADE STRUCTURE AND FOUNDATIONS.
COLORS: POWER COAT MATTE BLACK (POSTS), SLATE GRAY (ROOF)

A1 DUGOUT - 40' LENGTH

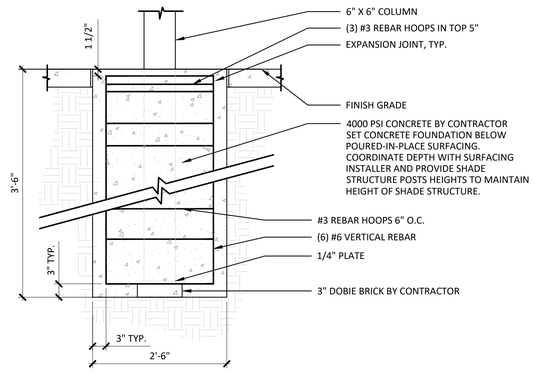
1/4" = 1'-0"



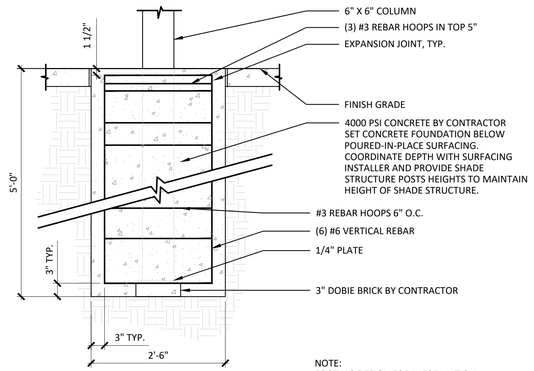
IMAGE SHOWN FOR REFERENCE ONLY
MANUFACTURER: SPORTSFIELD SPECIALTIES
MODEL: SUAHC12BBSS HELMET, BAT BIN AND SIDE STORAGE STAND-UP CUBBY UNIT
QUANTITY: 8
COLOR: TBD FROM MANUFACTURER'S STANDARD COLORS

D4 HELMET/BAT RACK

NTS



DUGOUT FOOTING - SMALL (10 X 40 STRUCTURE)



DUGOUT FOOTING - LARGE (10 X 48 STRUCTURE)

NOTE:
FOOTING DESIGN FOR INFORMATION PROVIDED BY MANUFACTURER. FINAL FOOTING DESIGN TO BE PROVIDED BY COLORADO STAMPED ENGINEERED SHOP DRAWINGS BY CONTRACTOR.

A4 DUGOUT FOOTINGS

3/4" = 1'-0"

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ARCHITECTURE
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Key Map

Drawing

SITE DETAILS - 12

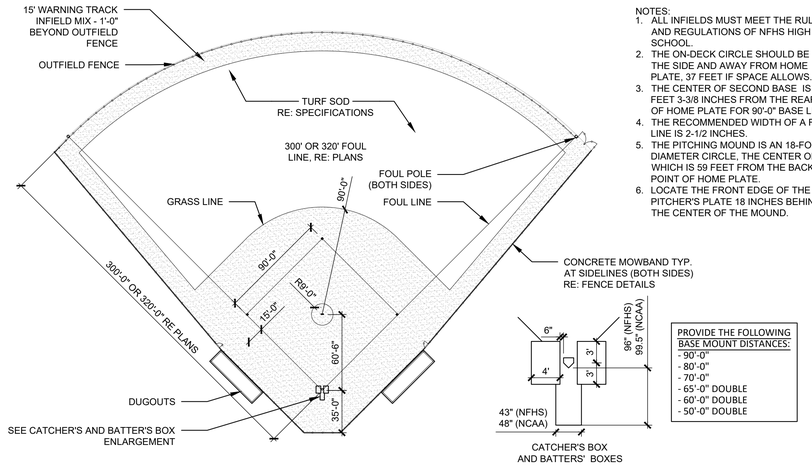
L-511

SITE PLAN SUBMITTAL

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THE LINE SHOWN ABOVE IS 1" LONG ON ORIGINAL DRAWINGS - IF THIS SHEETS ORIGINAL PAGE SIZE

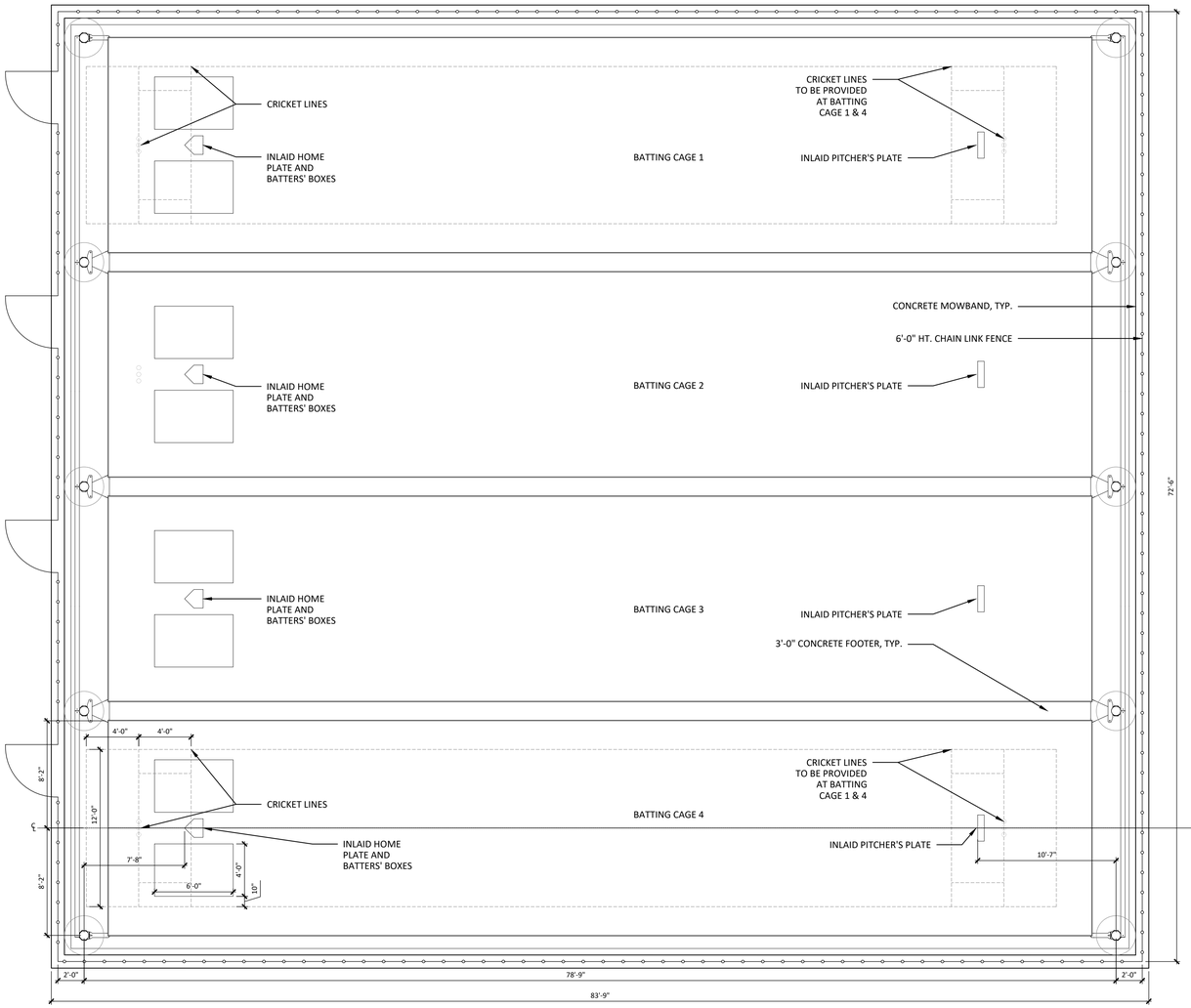
THE SQUARES ABOVE ARE COLOR, WITH BLACK AND WHITE TESTING PATTERNS (OPTIONAL)



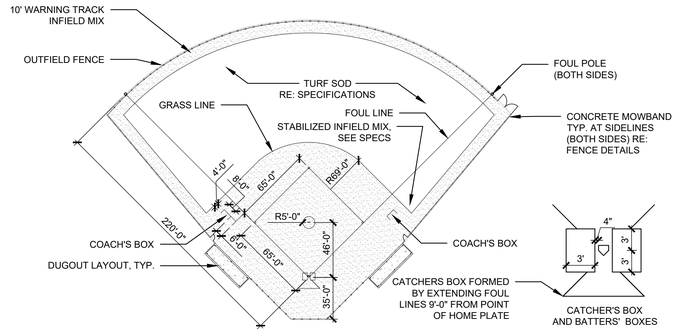
NOTES:
1. ALL INFIELDS MUST MEET THE RULES AND REGULATIONS OF NFHS HIGH SCHOOL.
2. THE ON-DECK CIRCLE SHOULD BE TO THE SIDE AND AWAY FROM HOME PLATE, 37 FEET IF SPACE ALLOWS.
3. THE CENTER OF SECOND BASE IS 127 FEET 3-3/8 INCHES FROM THE REAR TIP OF HOME PLATE FOR 90'-0" BASE LINE.
4. THE RECOMMENDED WIDTH OF A FOUL LINE IS 2-1/2 INCHES.
5. THE PITCHING MOUND IS AN 18-FOOT DIAMETER CIRCLE, THE CENTER OF WHICH IS 59 FEET FROM THE BACK POINT OF HOME PLATE.
6. LOCATE THE FRONT EDGE OF THE PITCHER'S PLATE 18 INCHES BEHIND THE CENTER OF THE MOUND.

PROVIDE THE FOLLOWING BASE MOUNT DISTANCES:
- 90'-0"
- 80'-0"
- 70'-0"
- 65'-0" DOUBLE
- 60'-0" DOUBLE
- 50'-0" DOUBLE

C1 BALLFIELD - 300' & 320' FOUL LINES
1" = 60'-0"



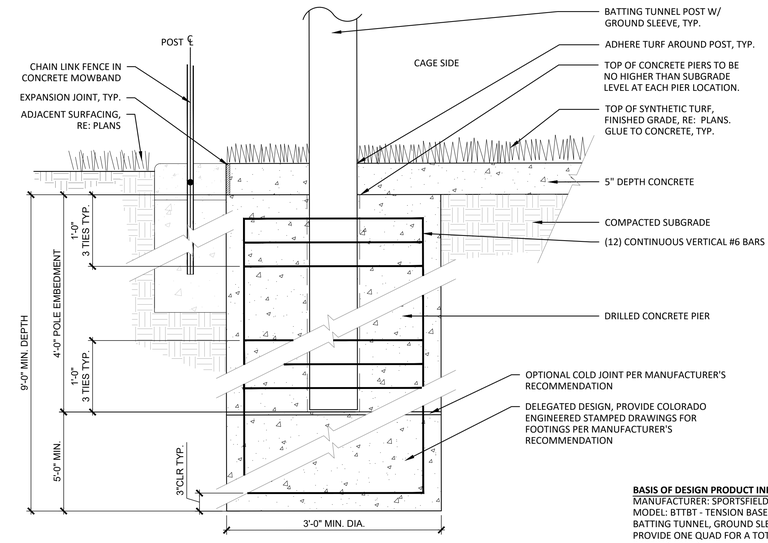
A1 BATTING CAGE (ALTERNATE NO. 04)
3/16" = 1'-0"



NOTES:
1. ALL FIELDS MUST MEET THE RULES AND REGULATIONS PRE-DETERMINED BY NFHS SOFTBALL OR APPROVED EQUIVALENT.
2. THE CENTER OF SECOND BASE IS 84 FEET 10 INCHES FROM THE REAR TIP OF HOME PLATE AT 65'-0" BASE LINE.
3. THE RECOMMENDED WIDTH OF A FOUL LINE IS 2-1/2 INCHES.
4. THE PITCHING MOUND IS AN 10-FOOT DIAMETER CIRCLE, THE CENTER OF WHICH IS 44 FEET 8 INCHES FROM THE BACK POINT OF HOME PLATE.
5. LOCATE THE FRONT EDGE OF THE PITCHER'S PLATE 16 INCHES BEHIND THE CENTER OF THE MOUND.

PROVIDE THE FOLLOWING BASE MOUNT DISTANCES:
- 65'-0" DOUBLE
- 60'-0" DOUBLE
- 50'-0" DOUBLE

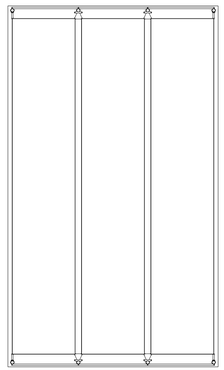
C3 BALLFIELD - 220' FOUL LINE
1" = 60'-0"

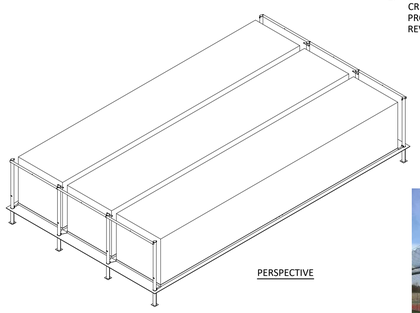


SYNTHETIC TURF AT BATTING TUNNEL
SCALE: 1" = 1'-0"

BASIS OF DESIGN PRODUCT INFORMATION:
MANUFACTURER: SPORTSFIELD SPECIALTIES
MODEL: BTTBT - TENSION BASEBALL BATTING TUNNEL, GROUND SLEEVE INSERT. PROVIDE ONE QUAD FOR A TOTAL OF (4) BATTING LANES.

NOTES:
1. CONTRACTOR TO PROVIDE ENGINEERED STAMPED SHOP DRAWINGS PRIOR TO CONSTRUCTION.
2. BATTING CAGE LINES TO BE WHITE, CRICKET LINES TO BE YELLOW. PROVIDE SHOP DRAWINGS FOR REVIEW.


PLAN


PERSPECTIVE


BATTING TUNNEL IMAGE FOR REFERENCE ONLY


FRONT ELEVATION


SIDE ELEVATION

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

	DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2024-11-22
Drawn By: EH, LW, ED, MS, AG
Checked By: RB, CB, DD

Key Map

Drawing
SITE DETAILS - 13

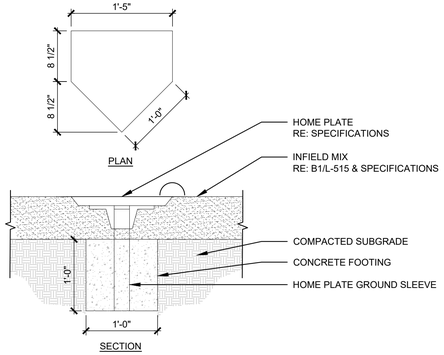
L-512

SITE PLAN SUBMITTAL

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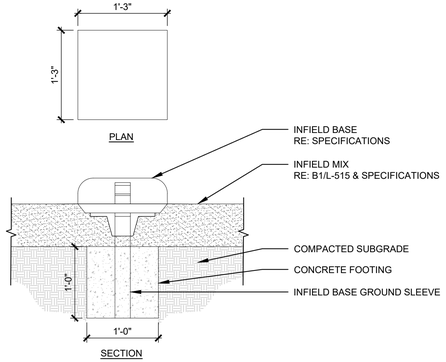
THE LINE SHOWN ABOVE IS 1" WHEN PRINTED AT FULL SIZE - THIS SHEETS ORIGINAL PAGE SIZE

THE SQUARES ABOVE ARE COLOR: WITH BLACK-AND-WHITE LETTERS & PATTERNS



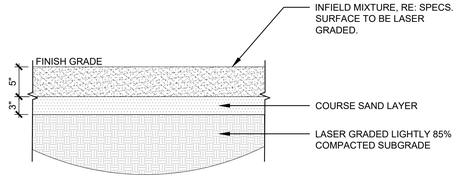
NOTES:
1. INSTALL PER MANUFACTURER'S RECOMMENDATION.
2. REFER TO SPECIFICATIONS FOR PRODUCT INFORMATION.

C1 HOME PLATE
1" = 1'-0"



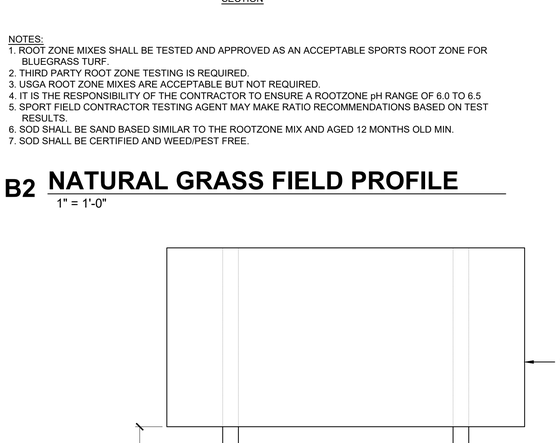
NOTES:
1. INSTALL PER MANUFACTURER'S RECOMMENDATION.
2. REFER TO SPECIFICATIONS FOR PRODUCT INFORMATION.
3. INSTALL BASE GROUND SLEEVE AT LOCATIONS FOR MULTIPLE

C2 INFIELD BASES
1" = 1'-0"



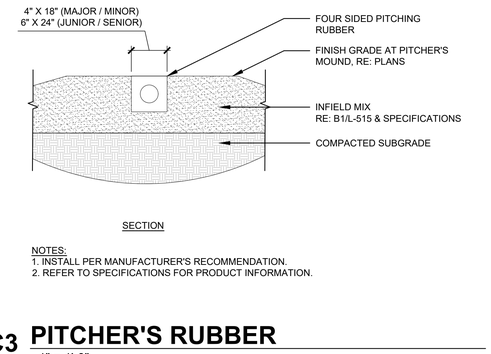
NOTES:
1. SAMPLE OF SOIL MIXTURE, COLORIZER AND CONDITIONER TO BE SUBMITTED FOR OWNER APPROVAL.
2. ALL CONDITIONERS AND ADDITIVES SHALL BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
3. ALL INFIELD CONSTRUCTION SHALL MEET THE STANDARD GUIDE FOR CONSTRUCTION AND MAINTENANCE OF SKINNED AREAS ON BASEBALL AND SOFTBALL FIELDS PER ASTM F2107.

B1 INFIELD MIX
1" = 1'-0"



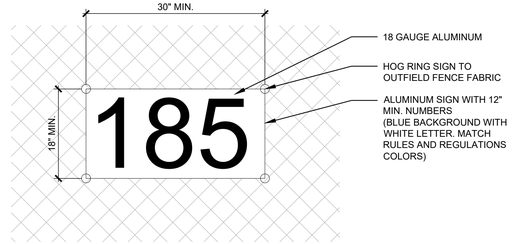
NOTES:
1. ROOT ZONE MIXES SHALL BE TESTED AND APPROVED AS AN ACCEPTABLE SPORTS ROOT ZONE FOR BLUEGRASS TURF.
2. THIRD PARTY ROOT ZONE TESTING IS REQUIRED.
3. USGA ROOT ZONE MIXES ARE ACCEPTABLE BUT NOT REQUIRED.
4. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO ENSURE A ROOTZONE pH RANGE OF 6.0 TO 6.5
5. SPORT FIELD CONTRACTOR TESTING AGENT MAY MAKE RATIO RECOMMENDATIONS BASED ON TEST RESULTS.
6. SOD SHALL BE SAND BASED SIMILAR TO THE ROOTZONE MIX AND AGED 12 MONTHS OLD MIN.
7. SOD SHALL BE CERTIFIED AND WEED/PEST FREE.

B2 NATURAL GRASS FIELD PROFILE
1" = 1'-0"



NOTES:
1. INSTALL PER MANUFACTURER'S RECOMMENDATION.
2. REFER TO SPECIFICATIONS FOR PRODUCT INFORMATION.

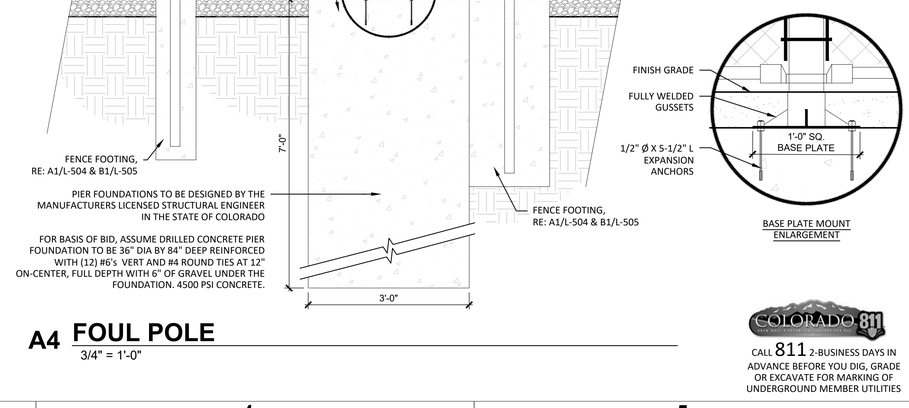
C3 PITCHER'S RUBBER
1" = 1'-0"



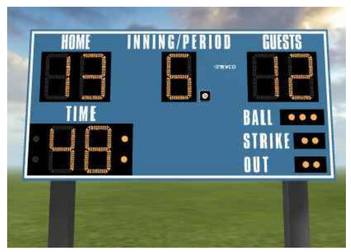
NOTES:
1. BASIS-OF-DESIGN: SPORTFIELD SPECIALTIES (MFR.), MODEL FPW420PL, 20' FOUL POLE W/ WING; BASE PLATE MOUNTED.
2. INSTALL FOUL POLE PER MANUFACTURER'S RECOMMENDATIONS.
3. PROVIDE ENGINEERED STAMPED SHOP DRAWINGS.

PART NO.	FOUL POLE HEIGHT	OVERALL LENGTH	WING LENGTH	# OF WING PANELS	POLE MATERIAL	MINIMUM FOUNDATION DIAMETER
FPW420PL	20'	22' -6"	12'	2	4" OD X 0.125" WALL ALUMINUM	24"

C4 OUTFIELD SIGNS
1" = 1'-0"

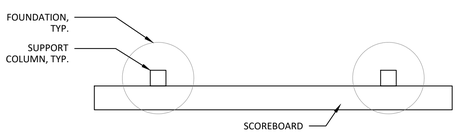


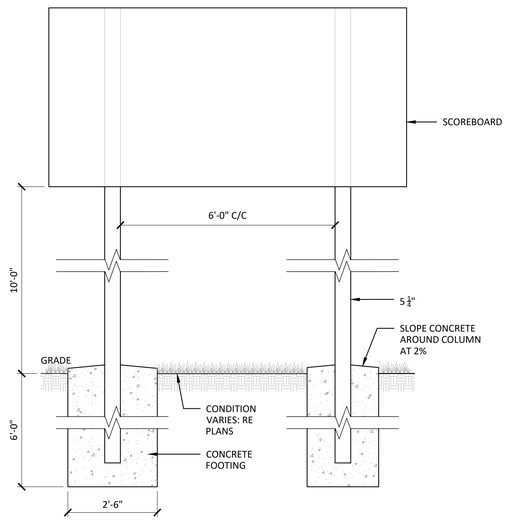
A4 FOUL POLE
3/4" = 1'-0"



MANUFACTURER: NEVCO
MODEL: MODEL 1625 - (10' X 5' X 8") WITH HANDHELD CONTROLLER MODEL MPCX2 FOR EACH SCOREBOARD, INCLUDE TOWN OF PARKER LOGO, DIGITAL NUMBERS (COLOR: AMBER)
COLOR: ELECTRONIC BLUE

NOTES:
1. CONTRACTOR TO PROVIDE COLORADO STAMPED ENGINEERED SHOP DRAWINGS PRIOR TO CONSTRUCTION.
2. RE: ELECTRICAL FOR POWER/COMMUNICATIONS. COORDINATE WITH SCOREBOARD MANUFACTURER FOR FINAL POWER/COMMUNICATION REQUIREMENTS.





A1 BASEBALL SCOREBOARD
1/2" = 1'-0"

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

	DATE	DESCRIPTION

Project Number:	223072.00
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Checked By:	RB, CB, DD

Key Map

Drawing

SITE DETAILS - 14

L-513

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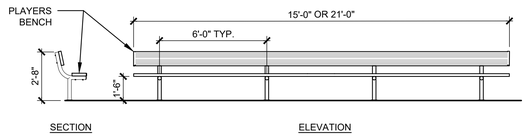


IMAGE FOR REFERENCE ONLY.

BASEBALL/ SOFTBALL
PRODUCT: 3 ROW, 27 FT LONG ALUMINUM BLEACHERS WITH ANCHORS (THROUGH CONCRETE). TWO ADA SEATS INTEGRATED. QUANTITY PER PLAN

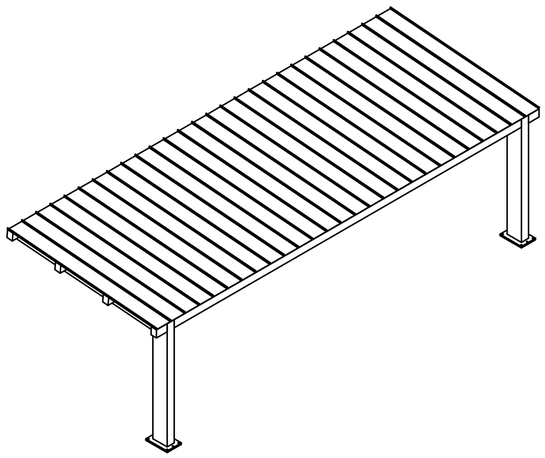
NOTES:
1. CONTRACTOR SHALL PROVIDE SHOP DRAWINGS FOR BLEACHERS WITH INTEGRATED ADA SEATING PRIOR TO FABRICATION. DRAWINGS TO BE SUBMITTED TO DFPC FOR REVIEW (DEFERRED SUBMITTAL).
2. MANUFACTURER: BLEACHERS INTERNATIONAL (P): (303) 646-1038 (W): www.getseating.com

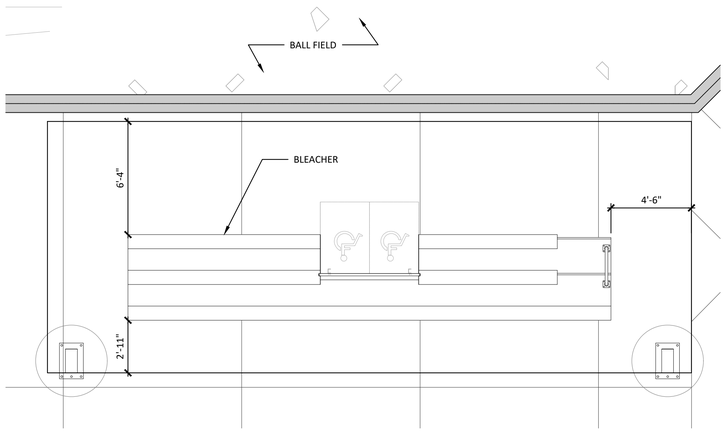
C1 BLEACHERS
NTS



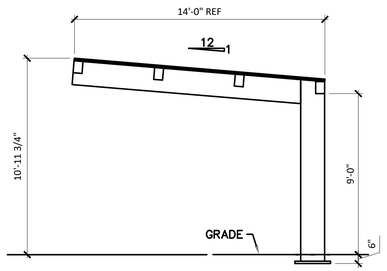
NOTES:
1. BASIS-OF-DESIGN:
   15'-0" LENGTH: PW ATHLETICS (MFR), MODEL # 1103-15G-15', ALUMINUM BENCH WITH BACK, GALVANIZED FRAME, SURFACE-MOUNT. COLOR: ROYAL BLUE
   21'-0" LENGTH: PW ATHLETICS (MFR), MODEL # 1103-21G-21', ALUMINUM BENCH WITH BACK, GALVANIZED FRAME, SURFACE-MOUNT. COLOR: ROYAL BLUE
2. INSTALL PER MANUFACTURERS RECOMMENDATIONS.
3. QUANTITY PER PLAN

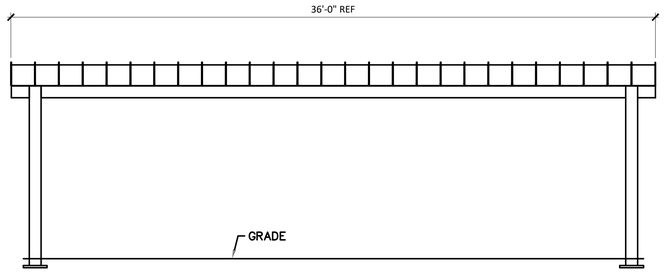
C2 PLAYER'S BENCH
1/4" = 1'-0"



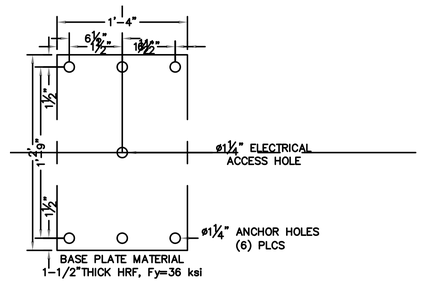


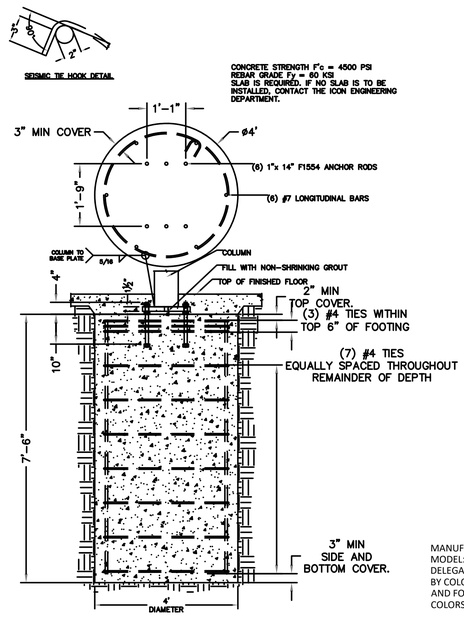
SHADE STRUCTURE PLAN





A1 SHADE STRUCTURE - 14'x36' - ALTERNATE NO. 02
1/4" = 1'-0"





14'x36' SHADE STRUCTURE FOUNDATION
N.T.S.

MANUFACTURER: ICON SHADE SYSTEMS
MODEL: MC14X36-9S-P1
DELEGATED DESIGN: PROVIDE ENGINEERED SHOP DRAWINGS STAMPED BY COLORADO PROFESSIONAL ENGINEERING FOR SHADE STRUCTURE AND FOUNDATIONS.
COLORS: POWER COAT MATTE BLACK (POSTS), SLATE GRAY (ROOF)

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Key Map

Drawing
SITE DETAILS - 15

L-514

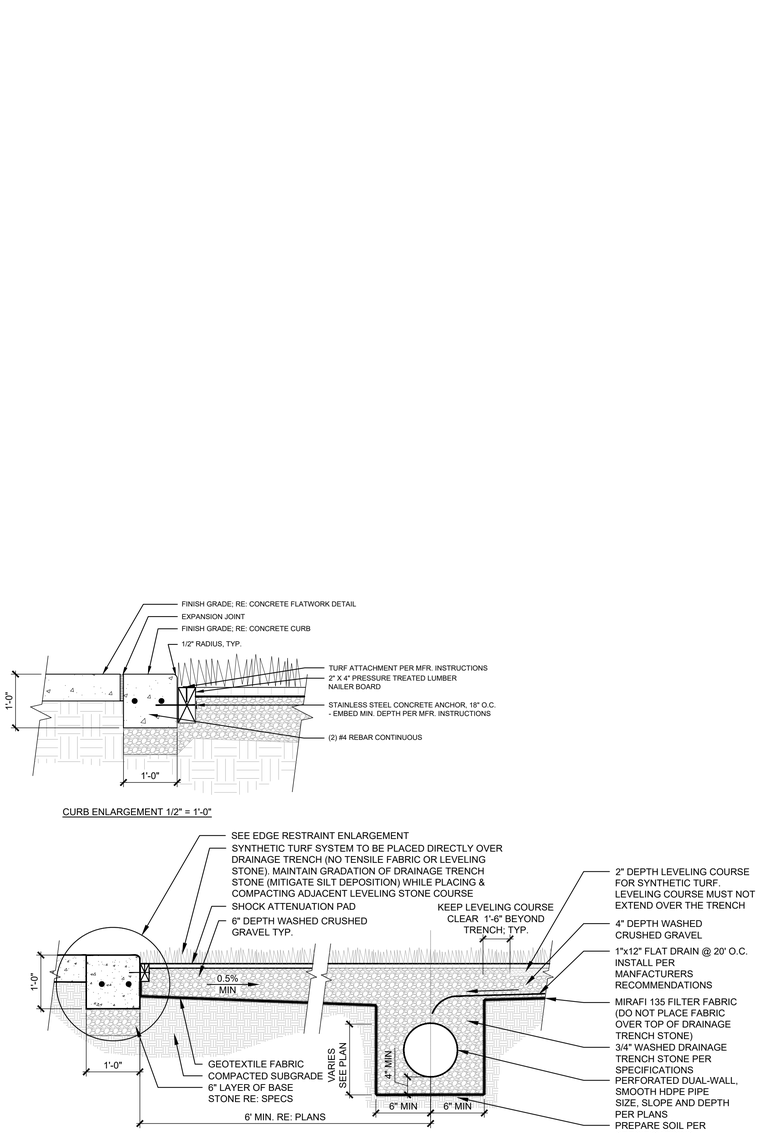
SITE PLAN SUBMITTAL

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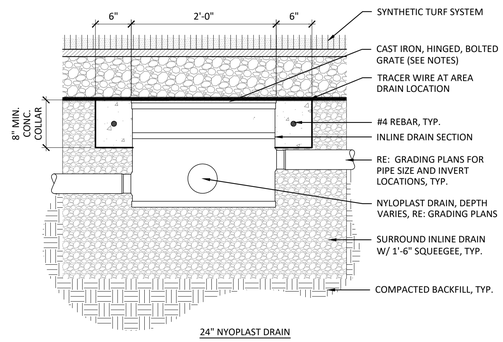
CURB ENLARGEMENT 1/2" = 1'-0"



NOTES:
1. NOTES:
2. 1. EDGE CURB CONTRACTION JOINTS TO MATCH ADJACENT CONCRETE PAVING. 10' O.C. MAX SPACING (WHICHEVER IS LESS). EXPANSION JOINTS EVERY 40' OC.
3. 2. REFER TO SPECS FOR SUBGRADE PREPARATION REQUIREMENTS.
4. 3. REFER TO MANUFACTURER SPECIFICATIONS AND INSTALLATION PROCEDURES FOR SHOCK PAD AND UNDERLYING GEOTEXTILE FABRIC.

A1 SYNTHETIC TURF AT ATHLETIC FIELDS

3/4" = 1'-0"



24" NYOPLAST DRAIN

NOTES
1. AREA DRAIN COVER TO BE NYLOPLAST CAST HS-20 RATED BOLTED AND HINGED GRATE OR APPROVED EQUAL IN TRAFFIC AREAS.
2. PROVIDE SHOP DRAWINGS FOR ALL AREA DRAINS AND CONNECTIONS.

A3 DRAIN BASIN AT SYNTHETIC TURF

1" = 1'-0"

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Key Map

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SITE DETAILS - 16

L-515

SITE PLAN SUBMITTAL
Page 199 of 311

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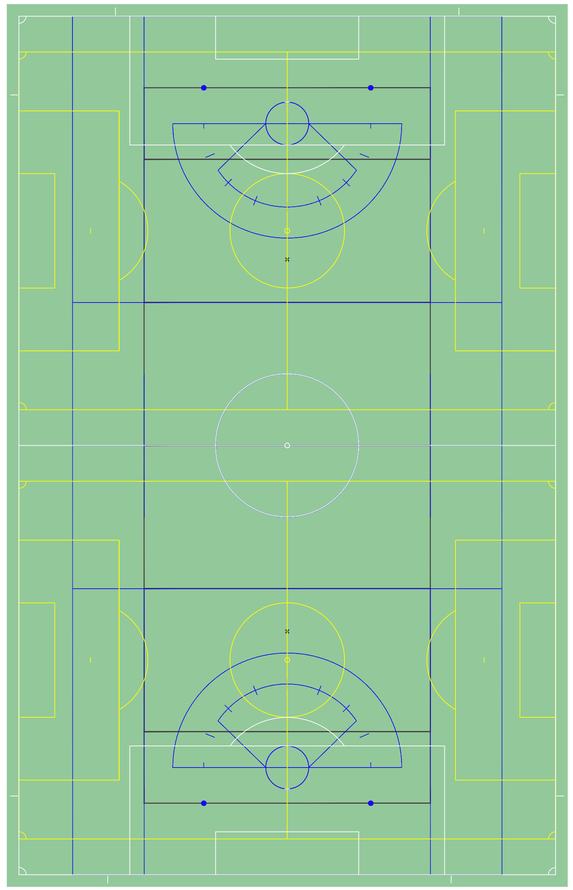
THE SQUARES ABOVE ARE COLOR, WITH BLACK AND WHITE TOTAL 4 PRINTS CORRECTLY

C M Y K

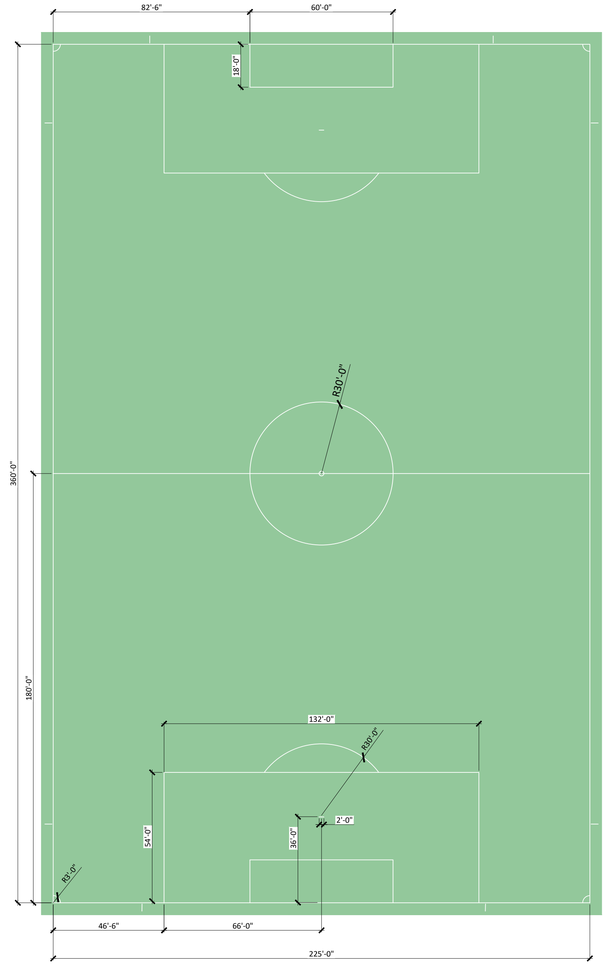
FIELDS SHOWN IN ORDER OF DOMINANCE	
TWO FULL SIZE SOCCER FIELDS (WHITE)	360' X 225'
FOUR U13 SIZE SOCCER FIELDS (YELLOW)	210' X 150'
TWO UNIFIED LACROSSE FIELDS (BLUE)	360' X 180'
TWO FLAG FOOTBALL FIELDS (GRAY)	300' X 120'

FIELD GOALS
(2) SOCCER GOALS PER FIELD FOR A TOTAL OF (4)
(2) YOUTH SOCCER GOALS PER FIELD FOR A TOTAL OF (8)
(2) LACROSSE GOALS PER FIELD FOR A TOTAL OF (4)

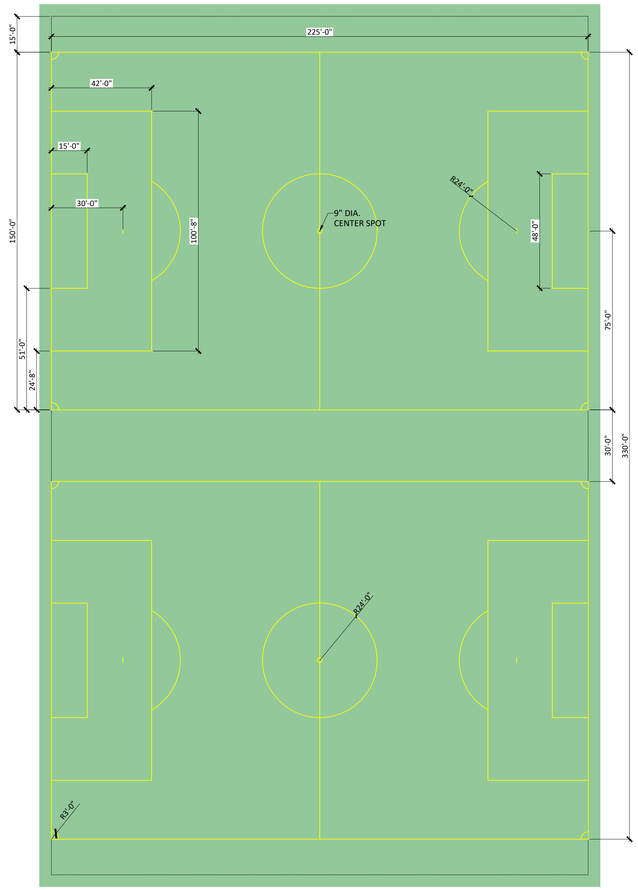
REFER TO SPECIFICATION SECTION 116833.01 FOR PRODUCT INFORMATION



A1 SYNTHETIC TURF - COMBINED STRIPING PLAN
1" = 30'



A2 SYNTHETIC TURF STRIPING - SOCCER
1" = 30'



A4 SYNTHETIC TURF STRIPING - YOUTH SOCCER
1" = 30'

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SITE DETAILS - 17

L-516

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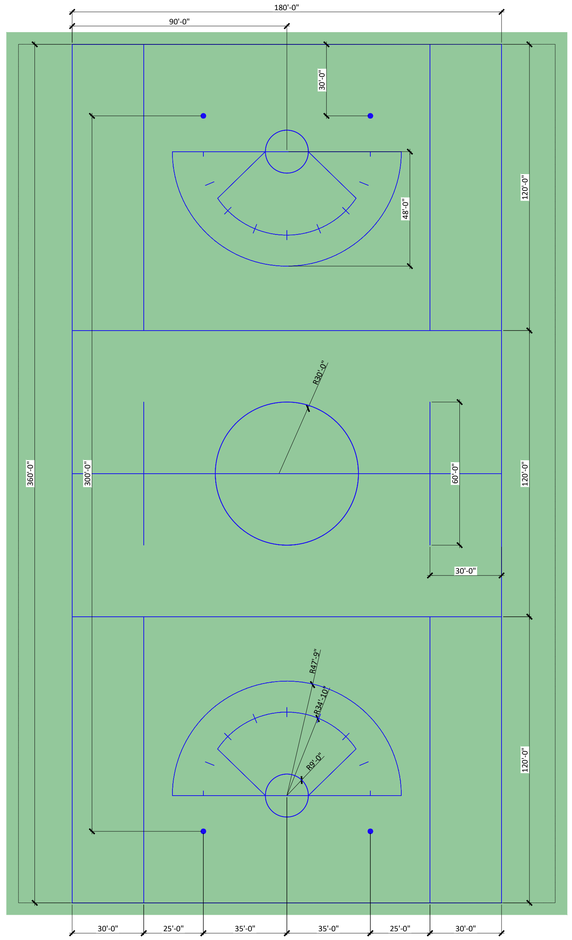
COLORADO 811
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D C B A

1 2 3 4 5

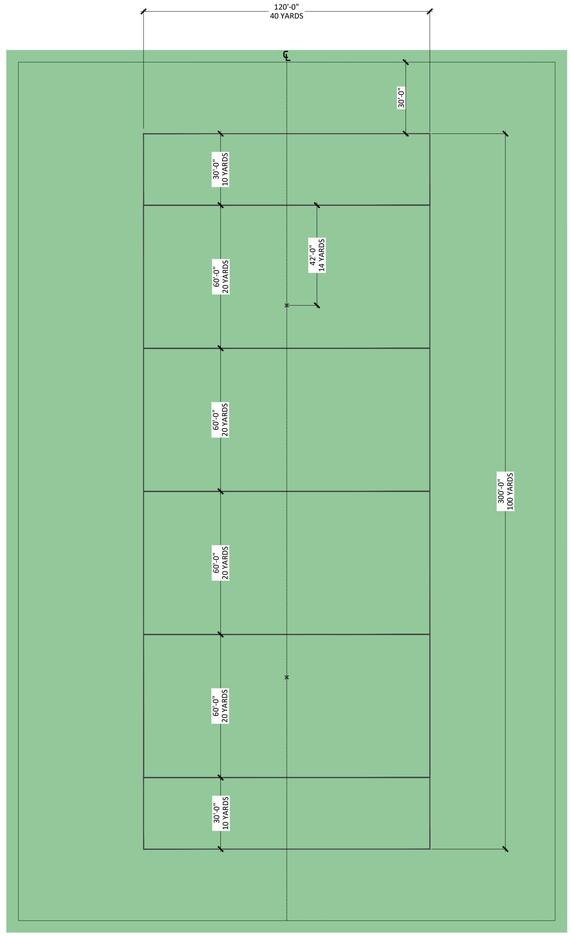
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A1 SYNTHETIC TURF STRIPING - UNIFIED LACROSSE

1" = 30'



A2 SYNTHETIC TURF STRIPING - FLAG FOOTBALL

1" = 30'

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Key Map

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SITE DETAILS - 18

L-517

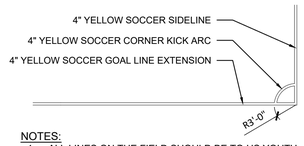
SITE PLAN SUBMITTAL
Page 201 of 311

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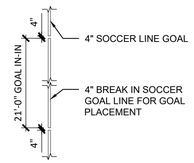
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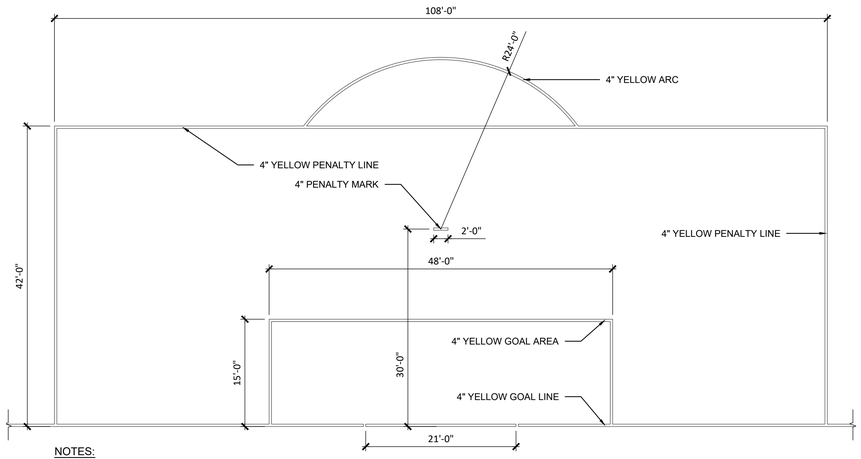
NOTES:
1. ALL LINES ON THE FIELD SHOULD BE TO US YOUTH SOCCER U13 STANDARDS
2. SHOP DRAWINGS REQUIRED.

D1 SOCCER CORNER KICK MARK (U13 FIELD)
1" = 10'-0"



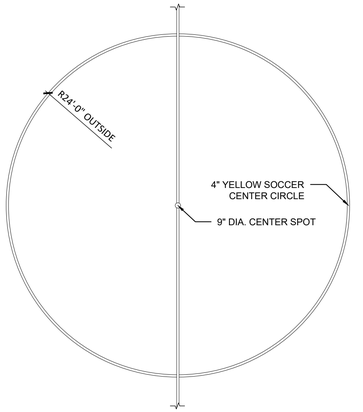
NOTES:
1. ALL LINES ON THE FIELD SHOULD BE TO US YOUTH SOCCER U13 STANDARDS
2. SHOP DRAWINGS REQUIRED.

D2 SOCCER GOAL MARKS (U13 FIELD)
1" = 10'-0"



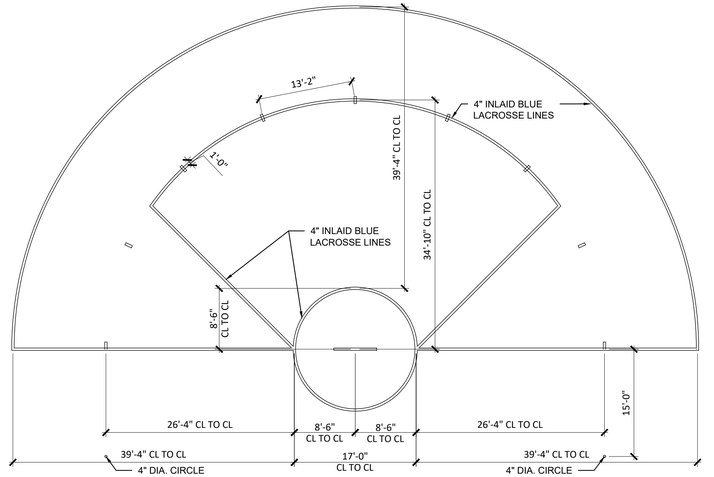
NOTES:
1. ALL LINES ON THE FIELD SHOULD BE TO US YOUTH SOCCER U13 STANDARDS
2. SHOP DRAWINGS REQUIRED.

B1 SOCCER GOAL AREA (U13 FIELD)
1" = 10'-0"

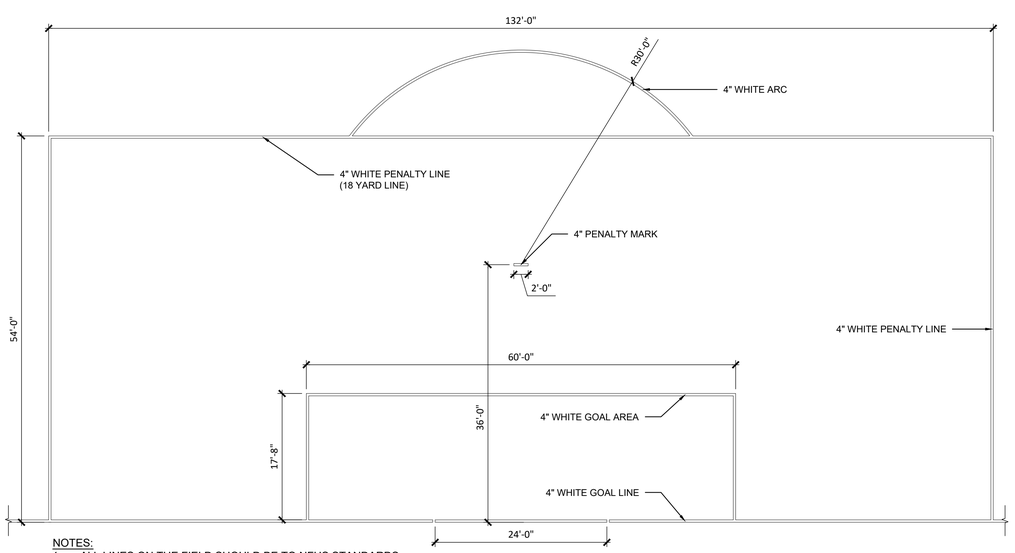


NOTES:
1. ALL LINES ON THE FIELD SHOULD BE TO US YOUTH SOCCER U13 STANDARDS
2. SHOP DRAWINGS REQUIRED.

B3 SOCCER CENTER MARK (U13 FIELD)
1" = 10'-0"

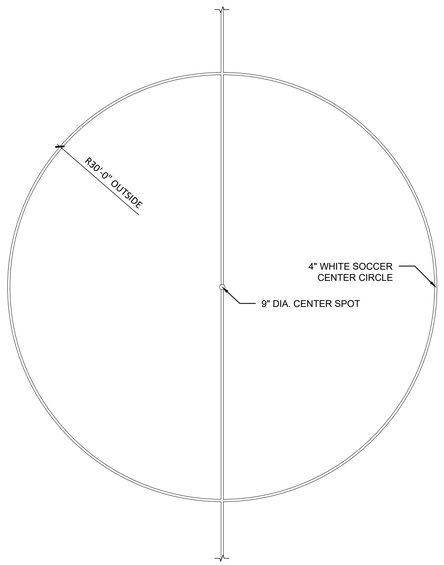


B4 LACROSSE ARC STRIPING
1" = 10'-0"



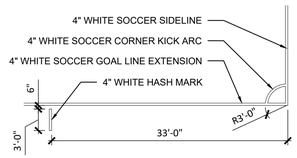
NOTES:
1. ALL LINES ON THE FIELD SHOULD BE TO NFHS STANDARDS
2. SHOP DRAWINGS REQUIRED.

A1 SOCCER GOAL AREA
1" = 10'-0"



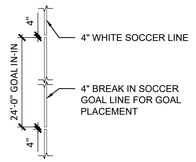
NOTES:
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A3 SOCCER CENTER MARK
1" = 10'-0"



NOTES:
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2. SHOP DRAWINGS REQUIRED.

A5 SOCCER CORNER KICK MARK
1" = 10'-0"



NOTES:
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A4 SOCCER GOAL MARKS
1" = 10'-0"

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SITE DETAILS - 19

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