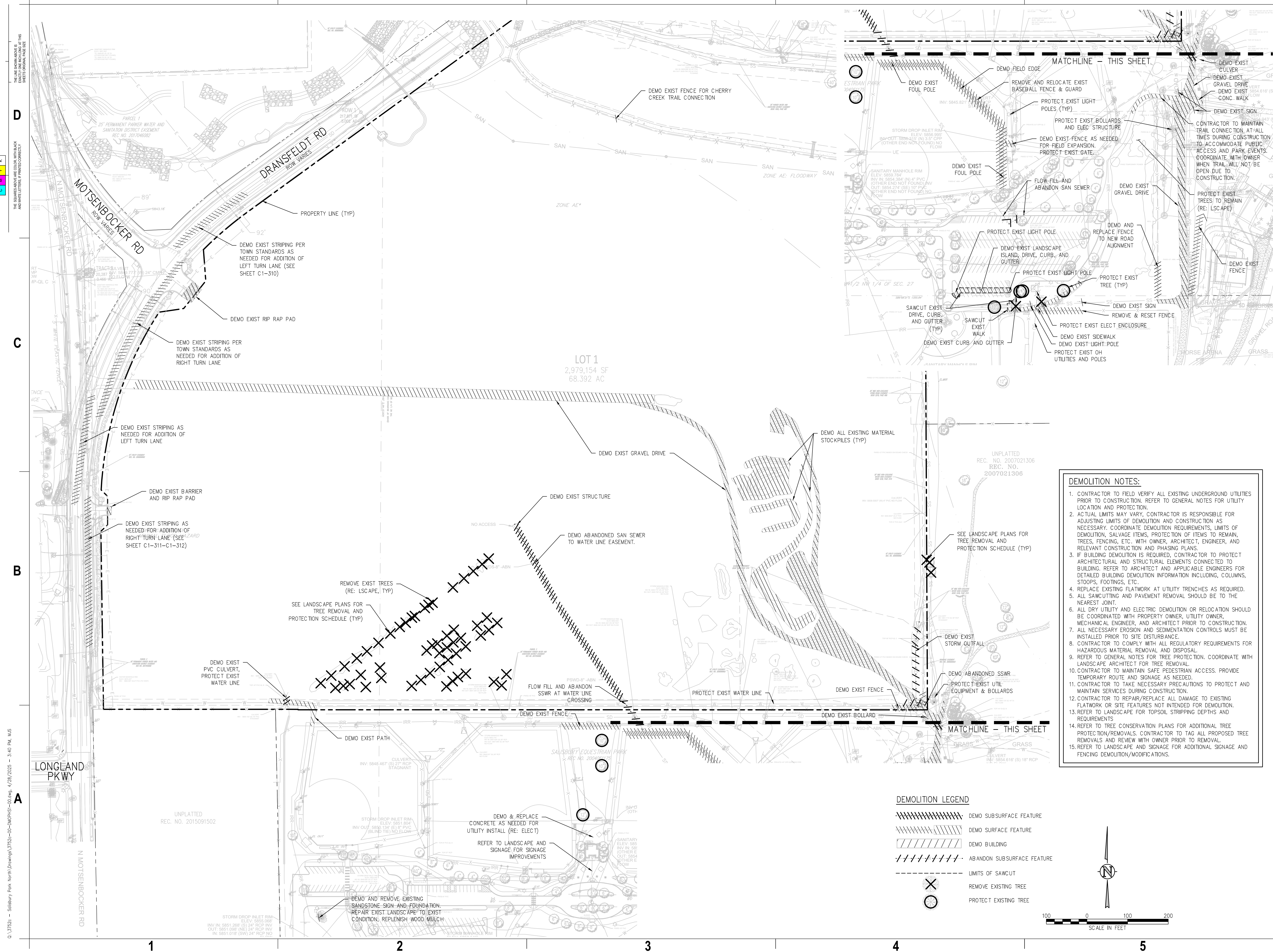



ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

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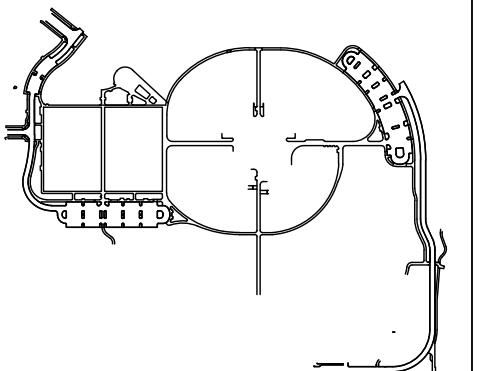
Project Number: 223072.00

Sheet Issue Date: 2025-05-02

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Checked By: WTP/CWK/CFG

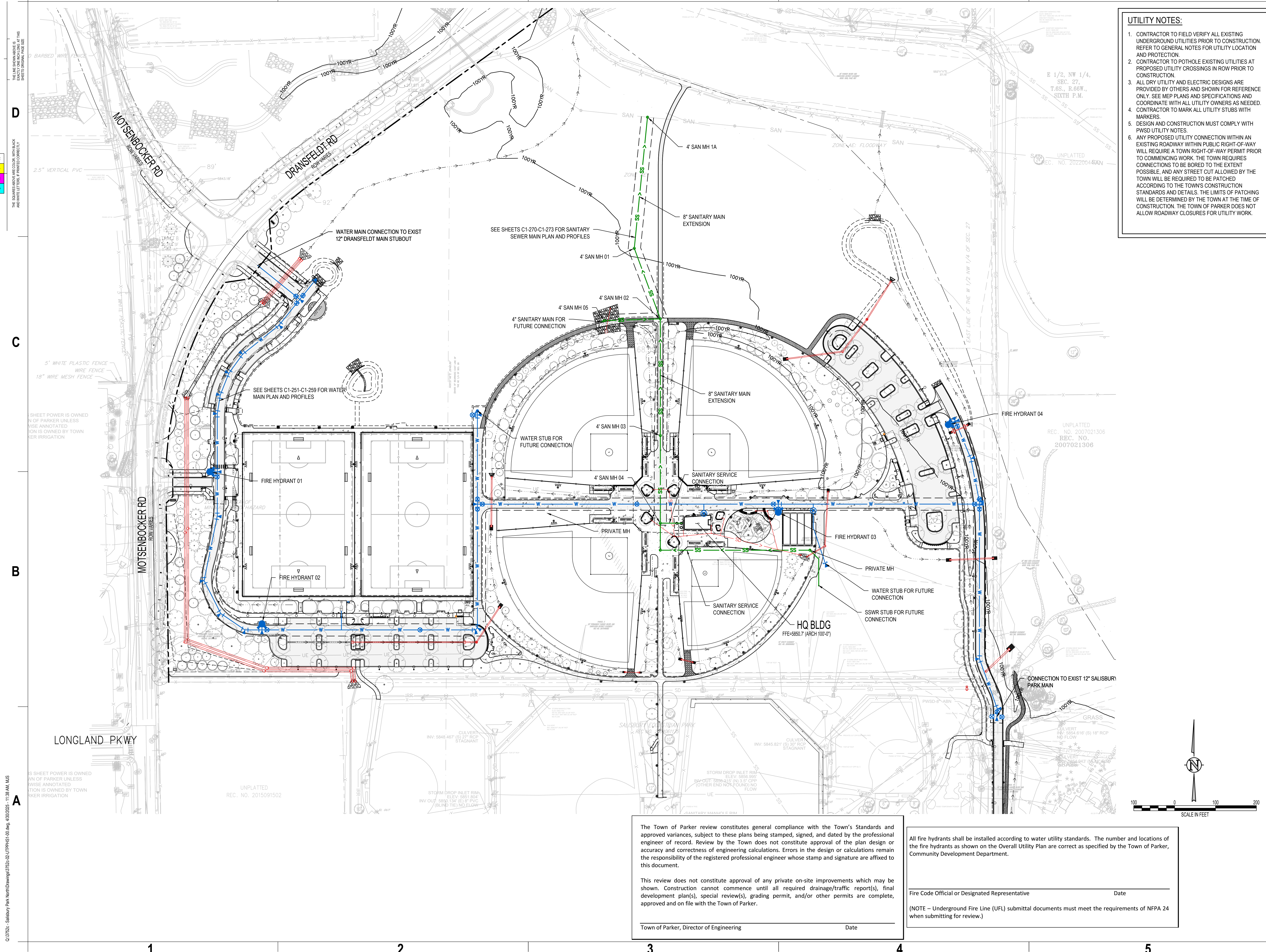
Key Map



PHASE 1 OVERALL
UTILITY PLAN

C1-200

ITE PLAN SUBMITTAL



The Town of Parker review constitutes general compliance with the Town's Standards and approved variances, subject to these plans being stamped, signed, and dated by the professional engineer of record. Review by the Town does not constitute approval of the plan design or accuracy and correctness of engineering calculations. Errors in the design or calculations remain the responsibility of the registered professional engineer whose stamp and signature are affixed to this document.

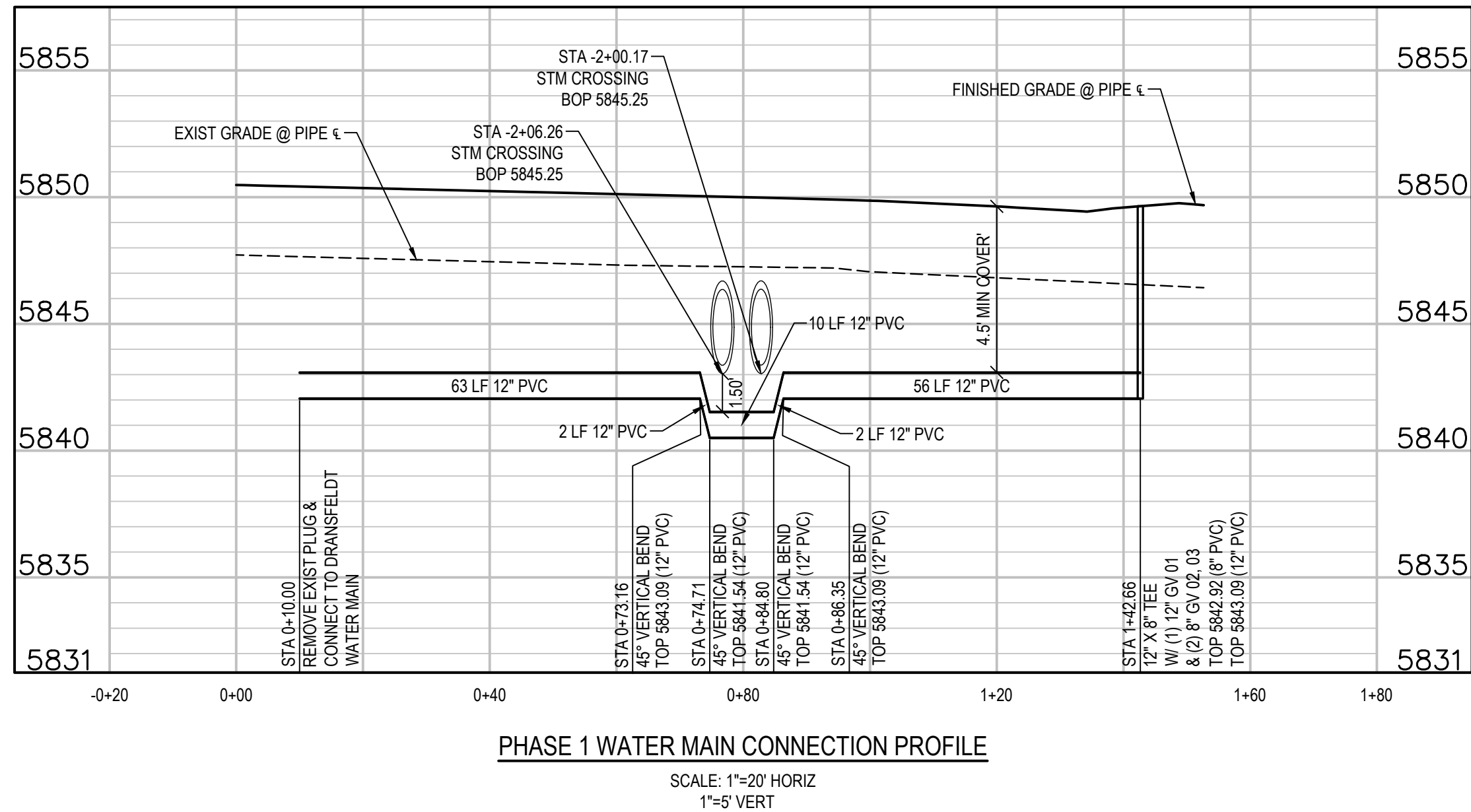
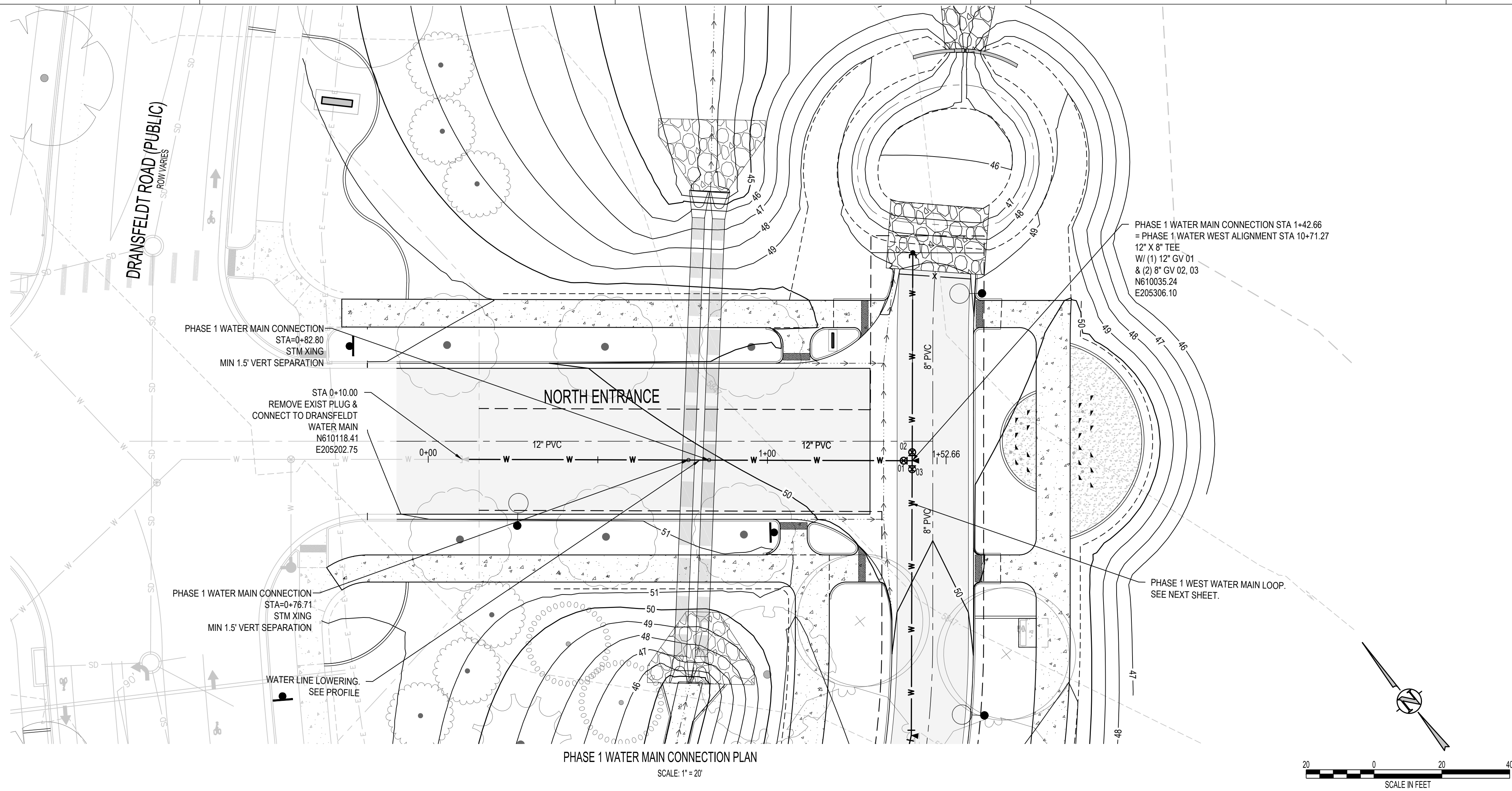
This review does not constitute approval of any private on-site improvements which may be shown. Construction cannot commence until all required drainage/traffic report(s), final development plan(s), special review(s), grading permit, and/or other permits are complete, approved and on file with the Town of Parker.

Town of Parker, Director of Engineering	Date
---	------

All fire hydrants shall be installed according to water utility standards. The number and locations of the fire hydrants as shown on the Overall Utility Plan are correct as specified by the Town of Parker, Community Development Department.

Fire Code Official or Designated Representative	Date
---	------

(NOTE – Underground Fire Line (UFL) submittal documents must meet the requirements of NFPA 24 when submitting for review.)



- UTILITY NOTES:**
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p. 303.278.7297

IRRIGATION
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p. 303.986.2175

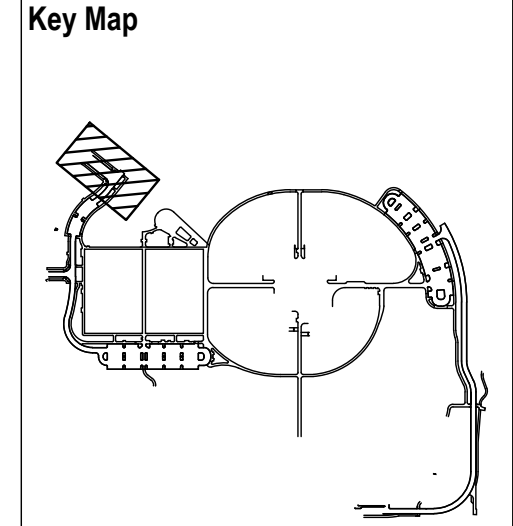
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p. 303.686.0223

Town of Parker
**SALISBURY REGIONAL
PARK - PHASE 1**
11700 MOTSENBOCKER RD
PARKER, CO 80134

ARCHITECTURE
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PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
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Drawn By: AMF/KAM/MJS
Checked By: WTP/CWK/CFG



Drawing
PHASE 1 WATER MAIN
PLAN & PROFILE

C1-250
SITE PLAN SUBMITTAL

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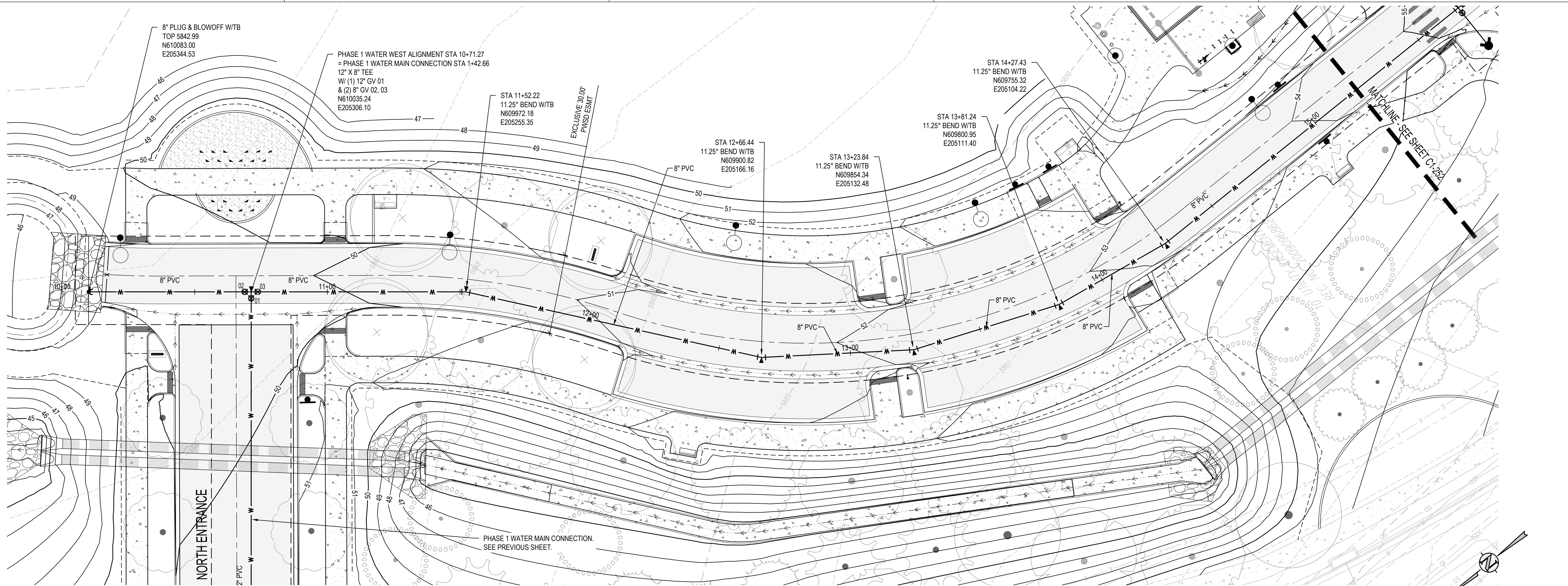
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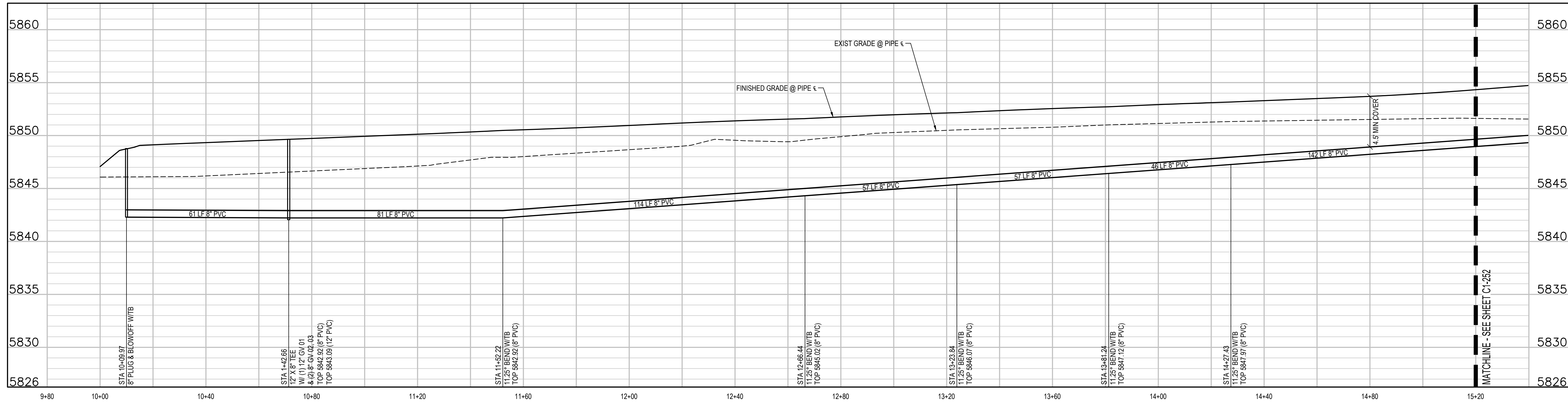
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AND WHITE LIT TEXT. PRINTING CORRECTLY
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PHASE 1 WATER MAIN WEST PLAN
SCALE: 1" = 20'



PHASE 1 WATER MAIN WEST PROFILE
SCALE: 1" = 20' HORIZ
1" = 5' VERT

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8777 Dryden Court, #500
Englewood, CO 80112
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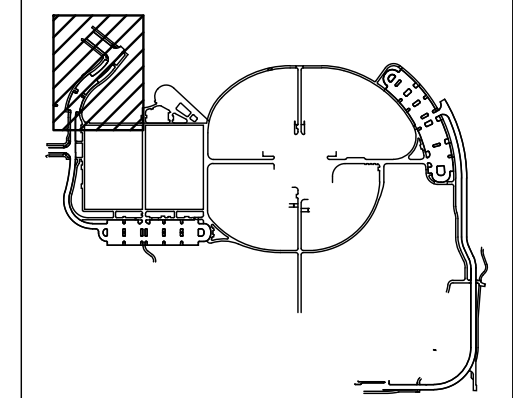
Town of Parker
**SALISBURY REGIONAL
PARK - PHASE 1**
11700 MOTSENBOCKER RD
PARKER, CO 80134

ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2025-05-02
Drawn By: AMF/KAM/MJS
Checked By: WTP/CWK/CFG

Key Map



Drawing
**PHASE 1 WATER MAIN
PLAN & PROFILE**

C1-251

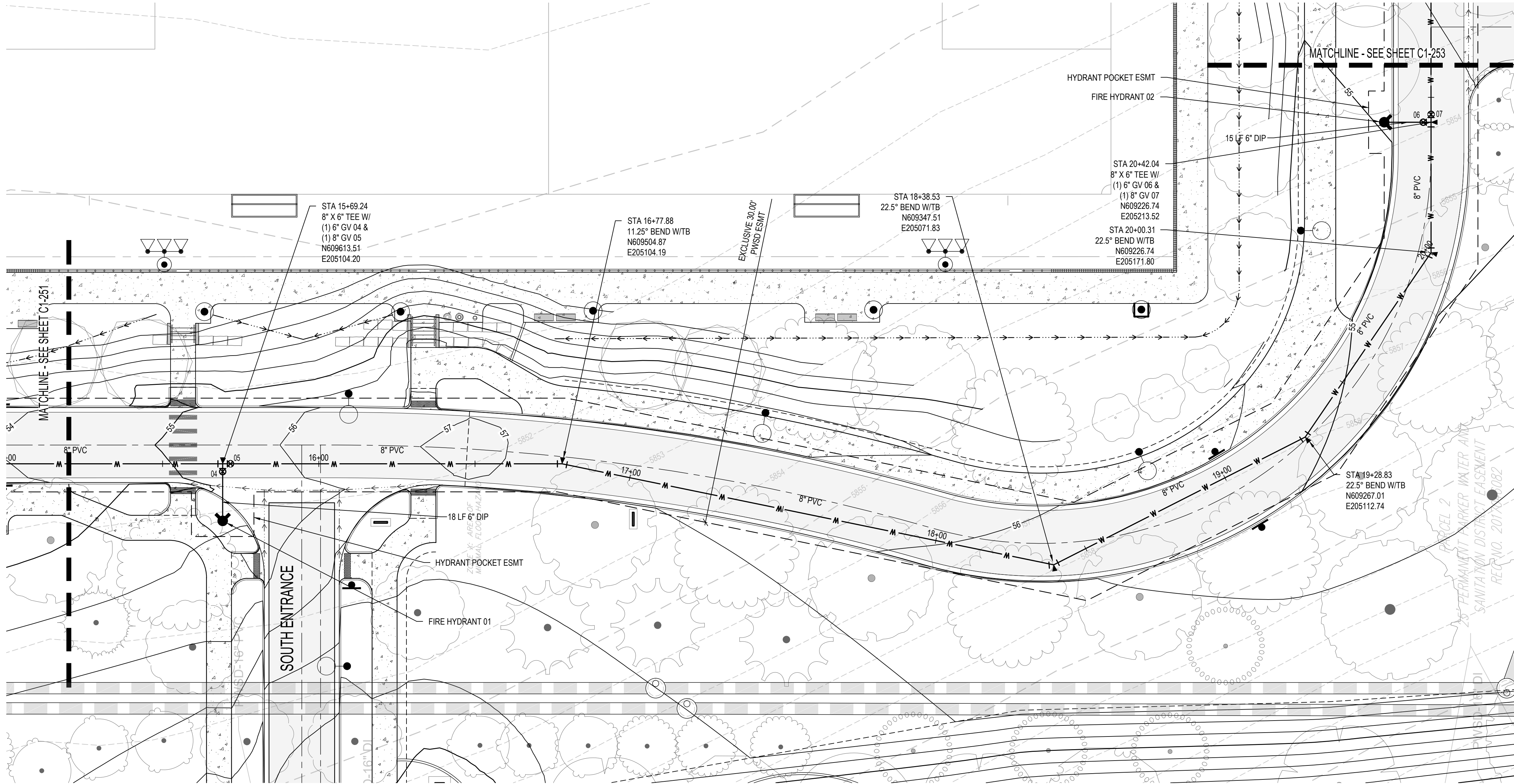
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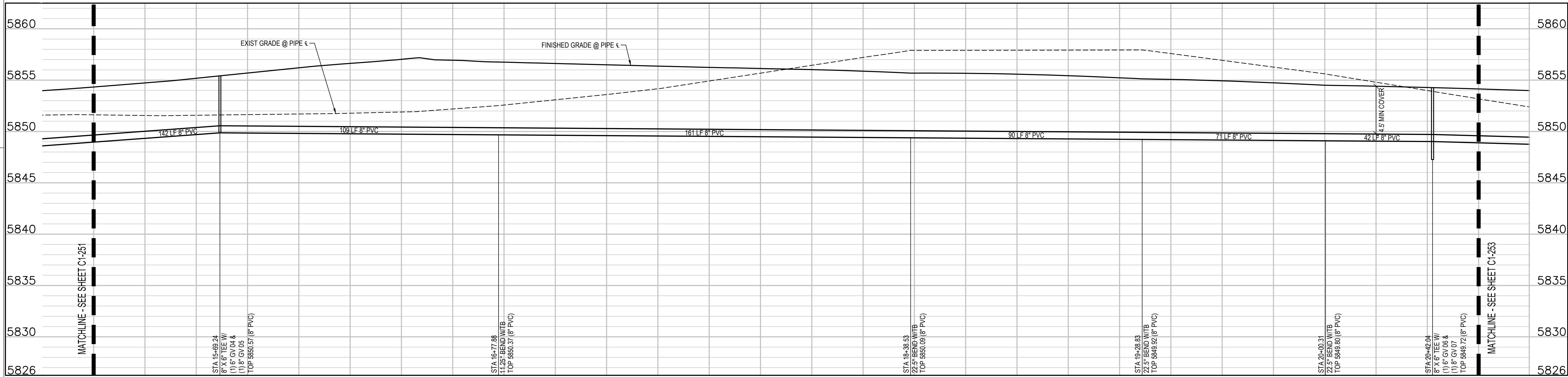
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PHASE 1 WATER MAIN WEST PLAN
SCALE: 1" = 20'



PHASE 1 WATER MAIN WEST PROFILE
SCALE: 1" = 20' HORIZ
1" = 5' VERT

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8777 Federal Court, #500
Englewood, CO 80112
p. 303.686.0223

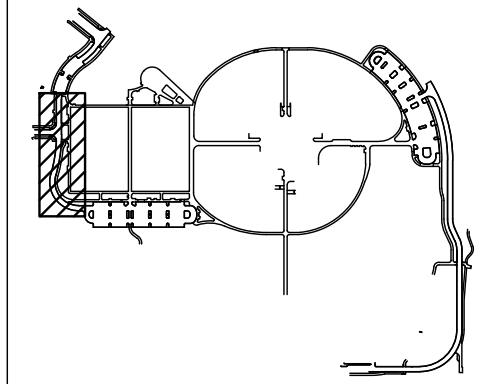
Town of Parker
**SALISBURY REGIONAL
PARK - PHASE 1**
11700 MOTSENBOCKER RD
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ARCHITECTURE
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PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2025-05-02
Drawn By: AMF/KAM/MJS
Checked By: WTP/CWK/CFG

Key Map



Drawing
**PHASE 1 WATER MAIN
PLAN & PROFILE**

C1-252

SITE PLAN SUBMITTAL

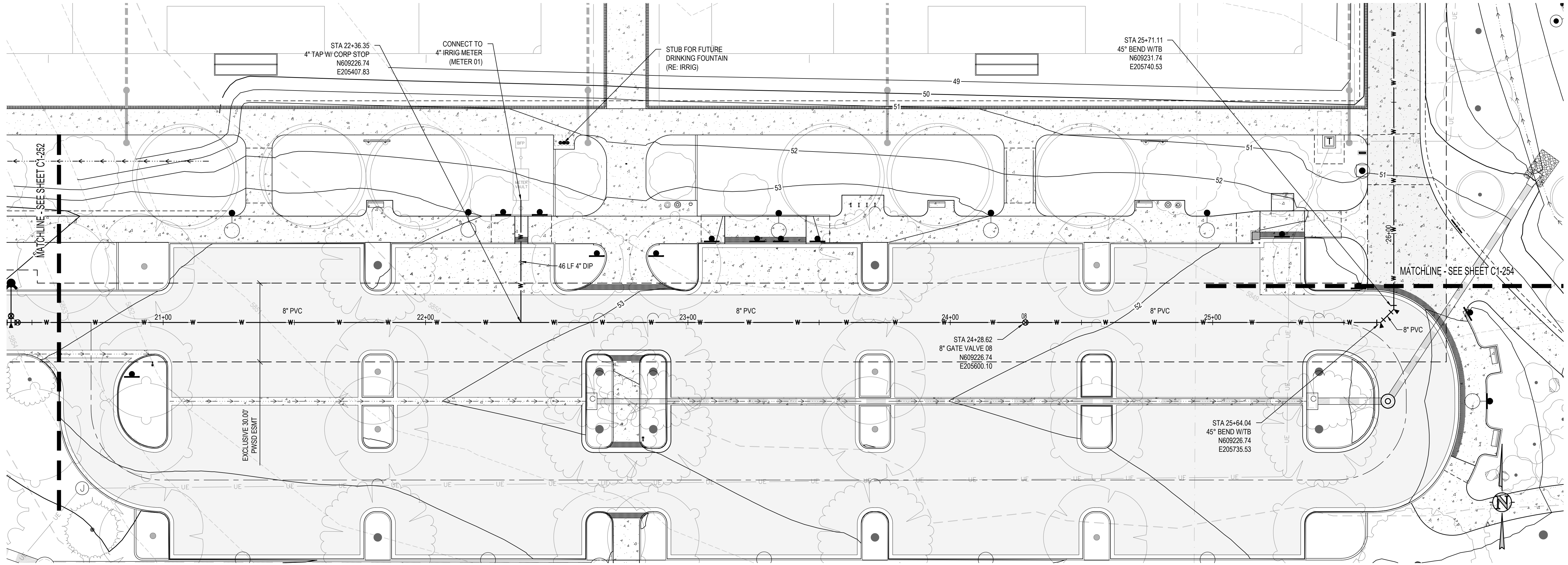
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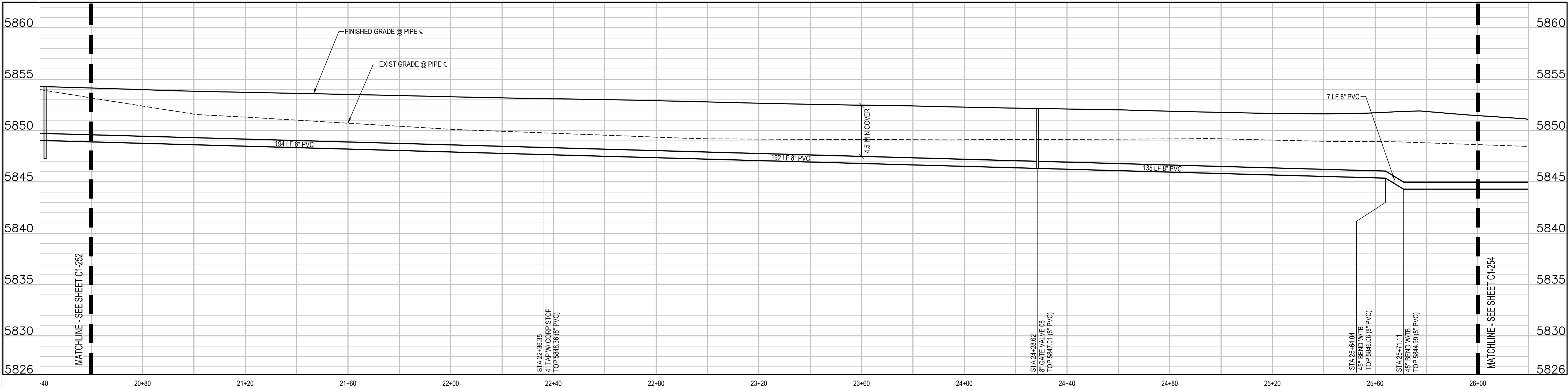


PHASE 1 WATER MAIN WEST PLAN
SCALE: 1\"/>



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PHASE 1 WATER MAIN WEST PROFILE
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ENVISION Mechanical Engineers, Inc.
8777 Pecos Court, #500
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p. 303.688.0223

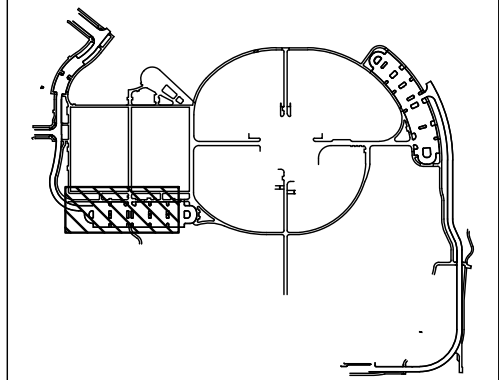
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**SALISBURY REGIONAL
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11700 MOTSENBOCKER RD
PARKER, CO 80134

ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
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Checked By: WTP/CWK/CFG

Key Map



Drawing
**PHASE 1 WATER MAIN
PLAN & PROFILE**

C1-253

SITE PLAN SUBMITTAL

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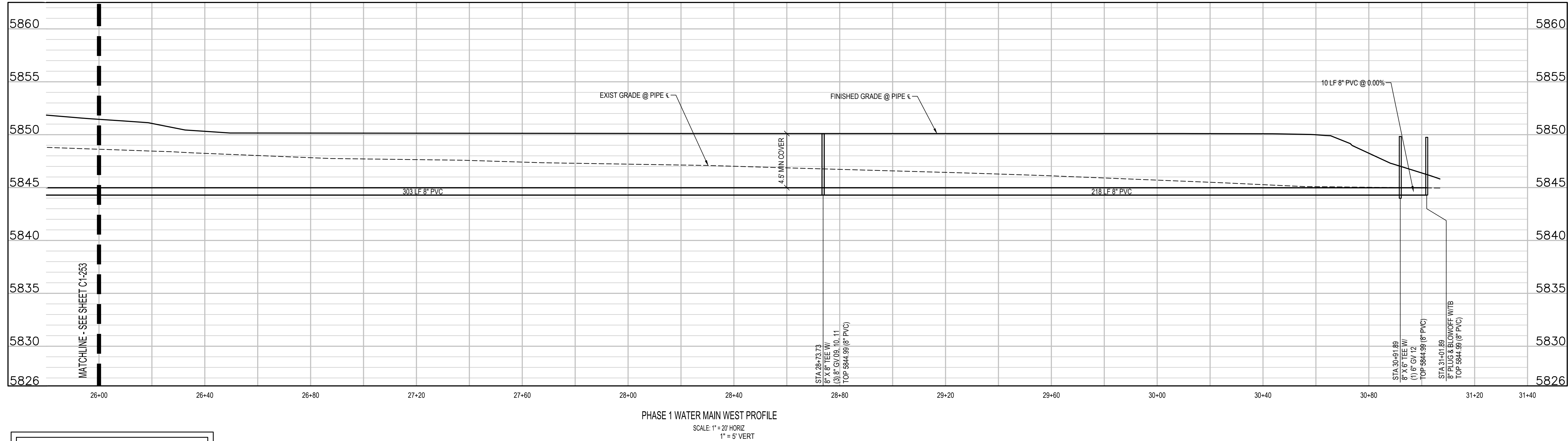
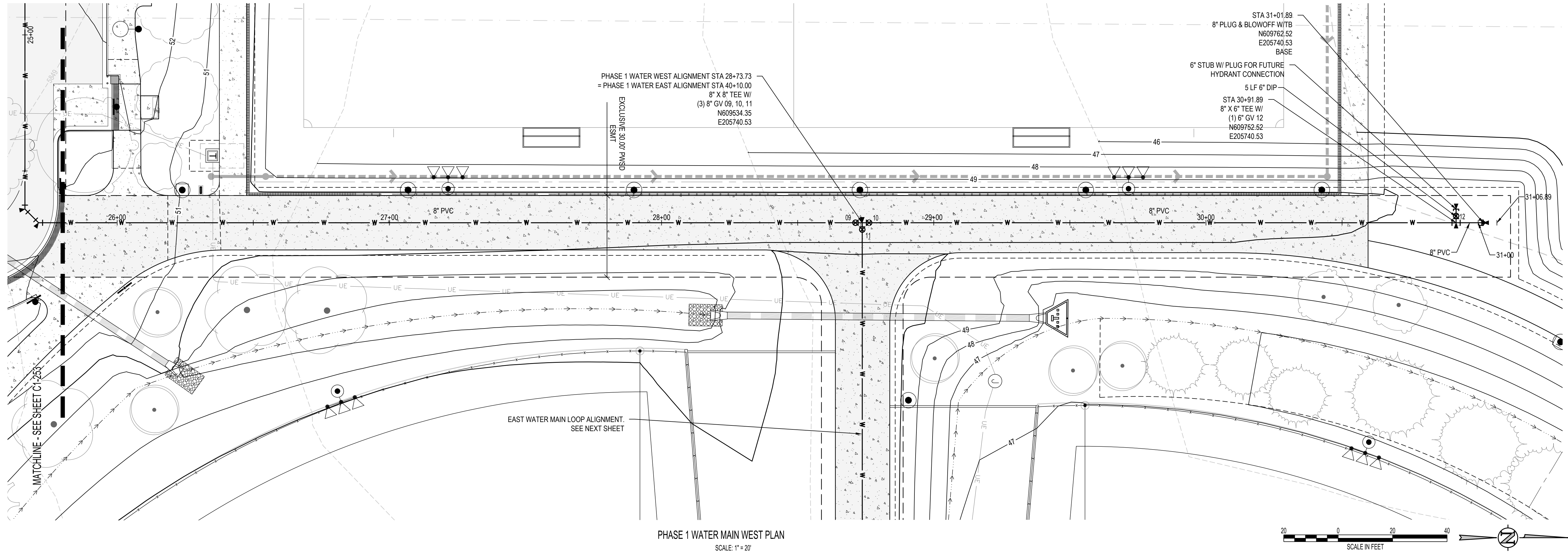
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8777 Pinedale Court, #200
Englewood, CO 80112
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Town of Parker
**SALISBURY REGIONAL
PARK - PHASE 1**
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PARKER, CO 80134

ARCHITECTURE

LANDSCAPE ARCHITECTURE

PLANNING

INTERIOR DESIGN

DATE	DESCRIPTION

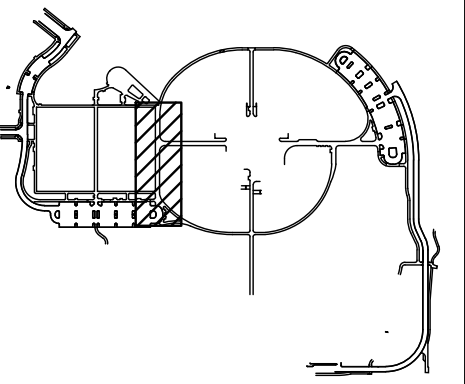
Project Number: 223072.00

Sheet Issue Date: 2025-05-02

Drawn By: AMF/KAM/MJS

Checked By: WTP/CWK/CFG

Key Map



Drawing

PHASE 1 WATER MAIN
PLAN & PROFILE

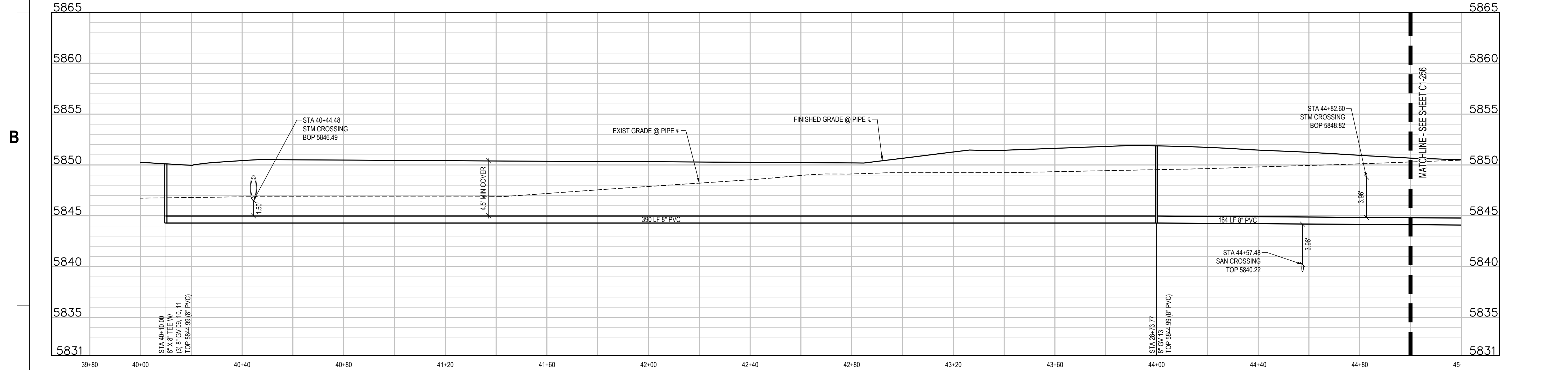
C1-254

SITE PLAN SUBMITTAL

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PHASE 1 WATER MAIN EAST PROFILE
SCALE: 1" = 20' HORIZ
1" = 5' VERT

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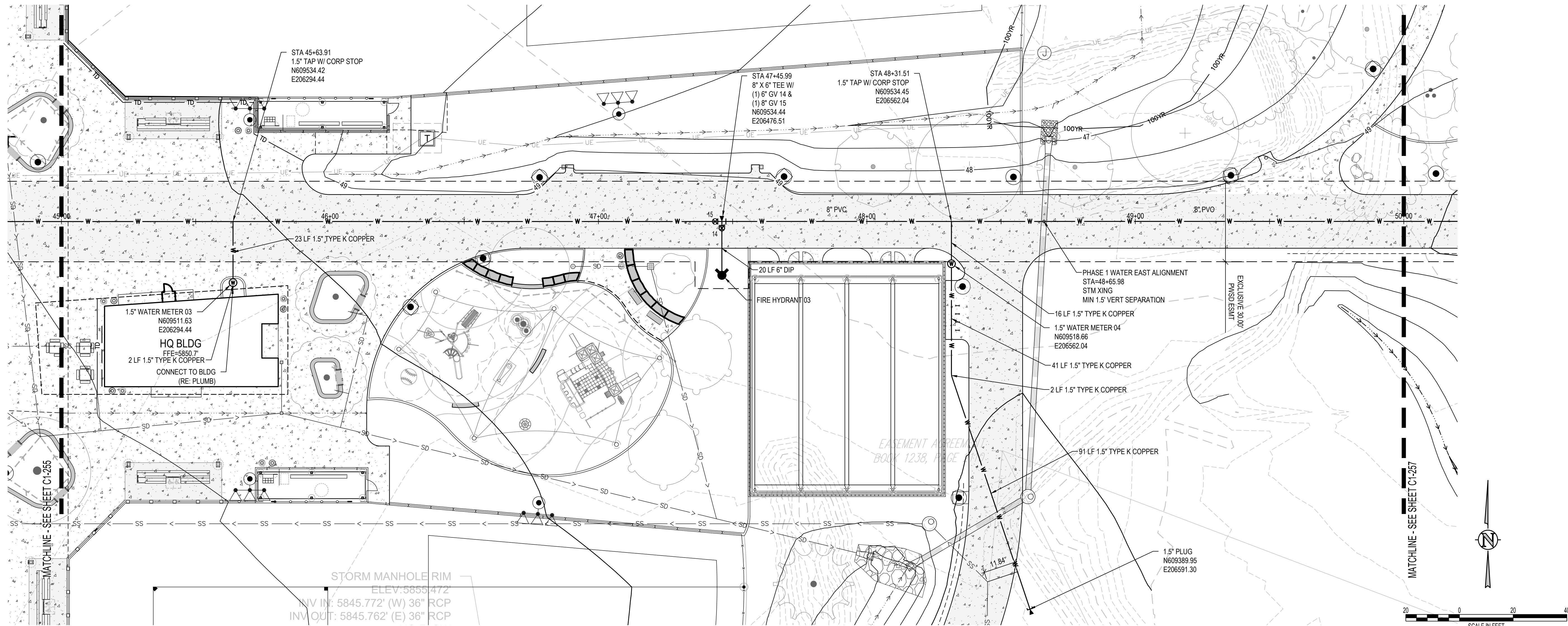
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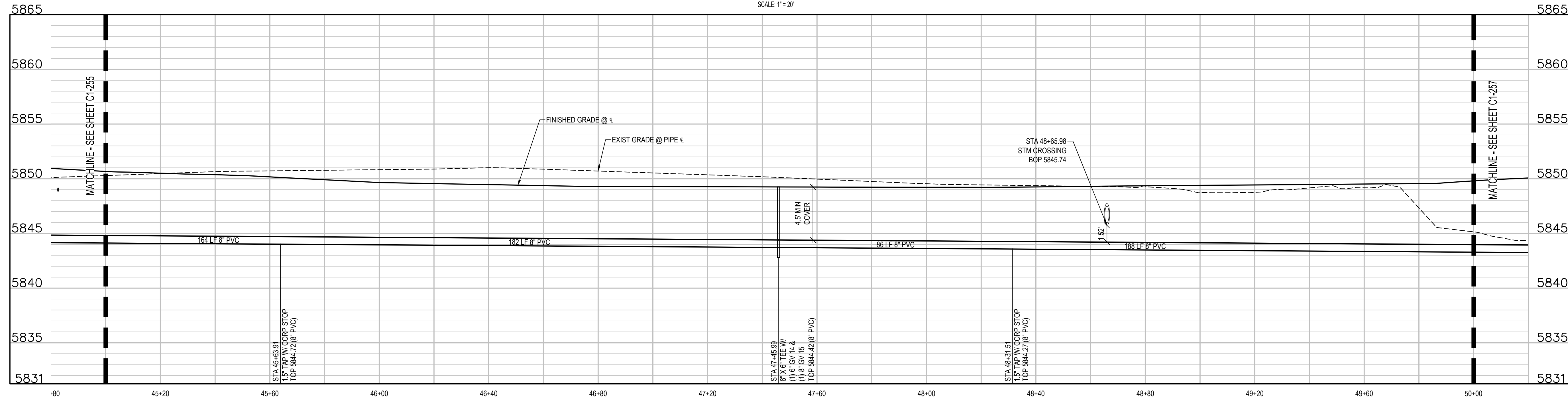
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AND WHITE TEXT, PRINTING CORRECTLY
SHEETS ORIGINAL PAGE SIZE



PHASE 1 WATER MAIN EAST PLAN
SCALE: 1" = 20'



PHASE 1 WATER MAIN EAST PROFILE
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Town of Parker
**SALISBURY REGIONAL
PARK - PHASE 1**
11700 MOTSENBOCKER RD
PARKER, CO 80134

ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

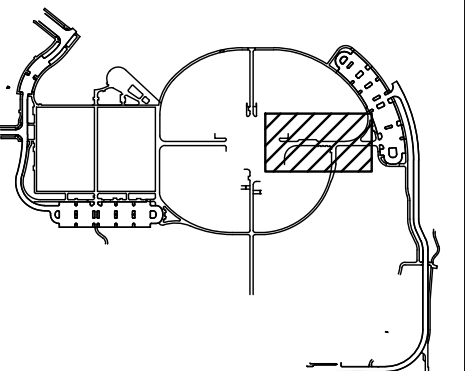
Project Number: 223072.00

Sheet Issue Date: 2025-05-02

Drawn By: AMF/KAM/MJS

Checked By: WTP/CWK/CFG

Key Map



Drawing
PHASE 1 WATER MAIN
PLAN & PROFILE

C1-256

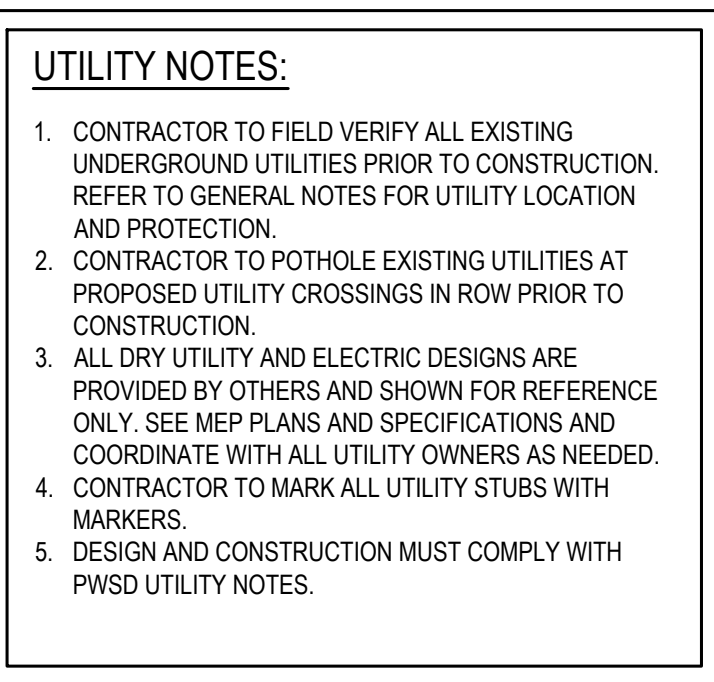
SITE PLAN SUBMITTAL

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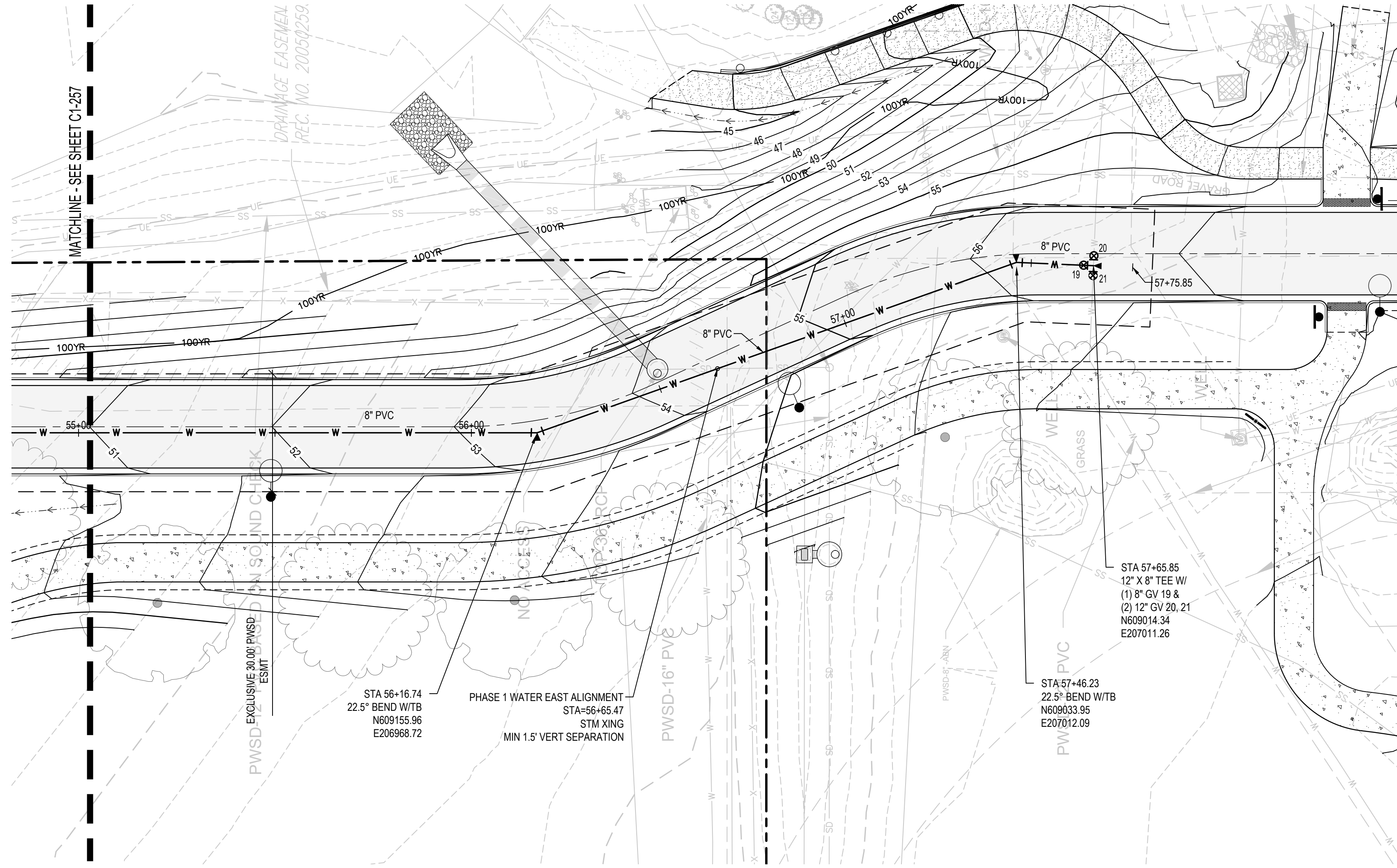
ARCHITECTURE
LANDSCAPE ARCHITECTURE
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Project Number:	223072.00
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Drawn By:	AMF/KAM/MJS
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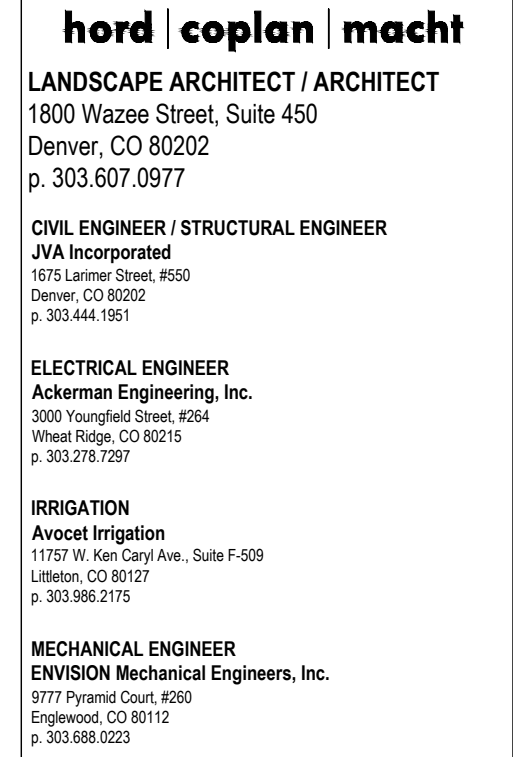
SITE PLAN SUBMITTAL



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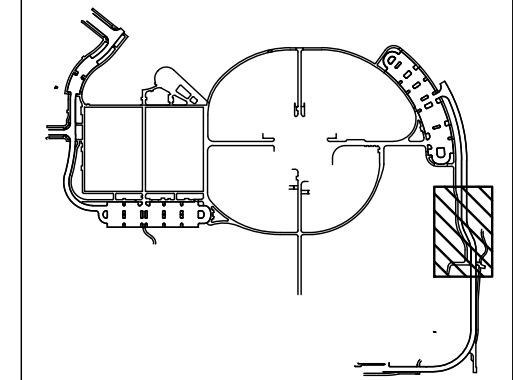
Town of Parker
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PARK - PHASE 1
11700 MOTSENBOCKER RD
PARKER, CO 80134

ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

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Project Number:	223072.00
Sheet Issue Date:	2025-05-02
Drawn By:	AMF/KAM/MJS
Checked By:	WTP/CWK/CFG

Key Map



Drawing	PHASE 1 WATER MAIN PLAN & PROFILE
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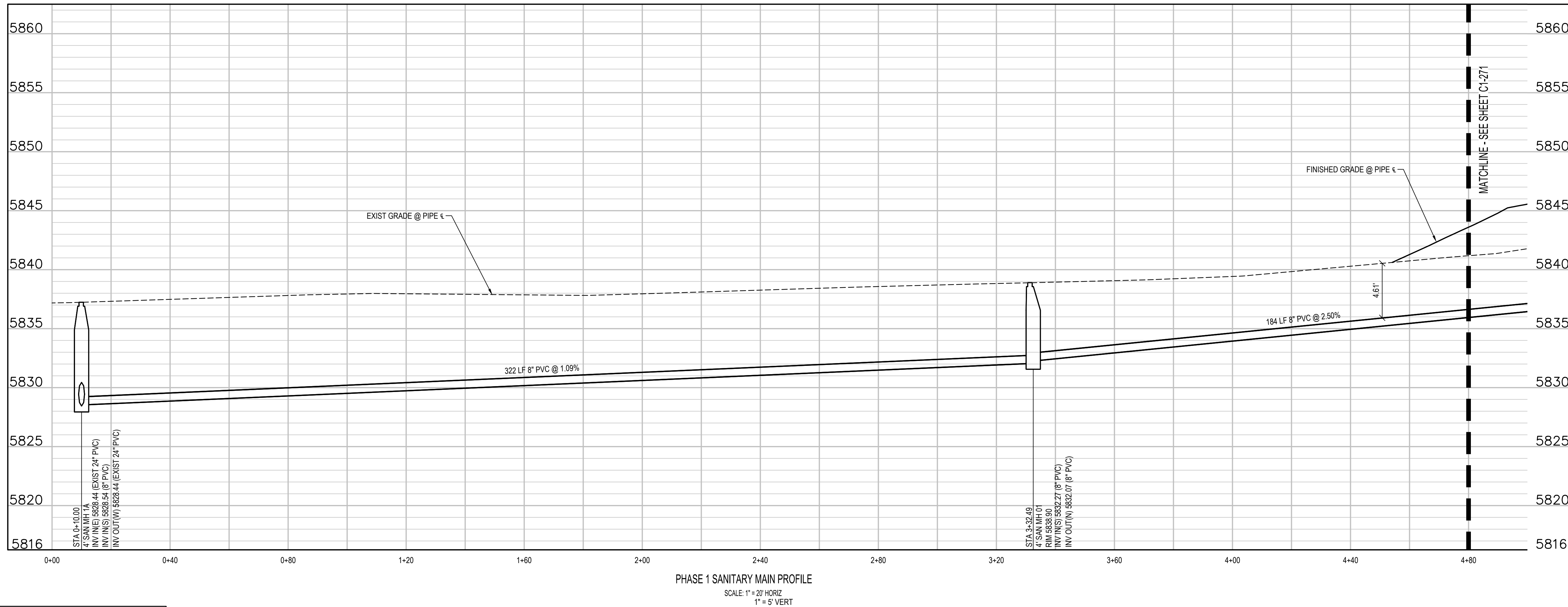
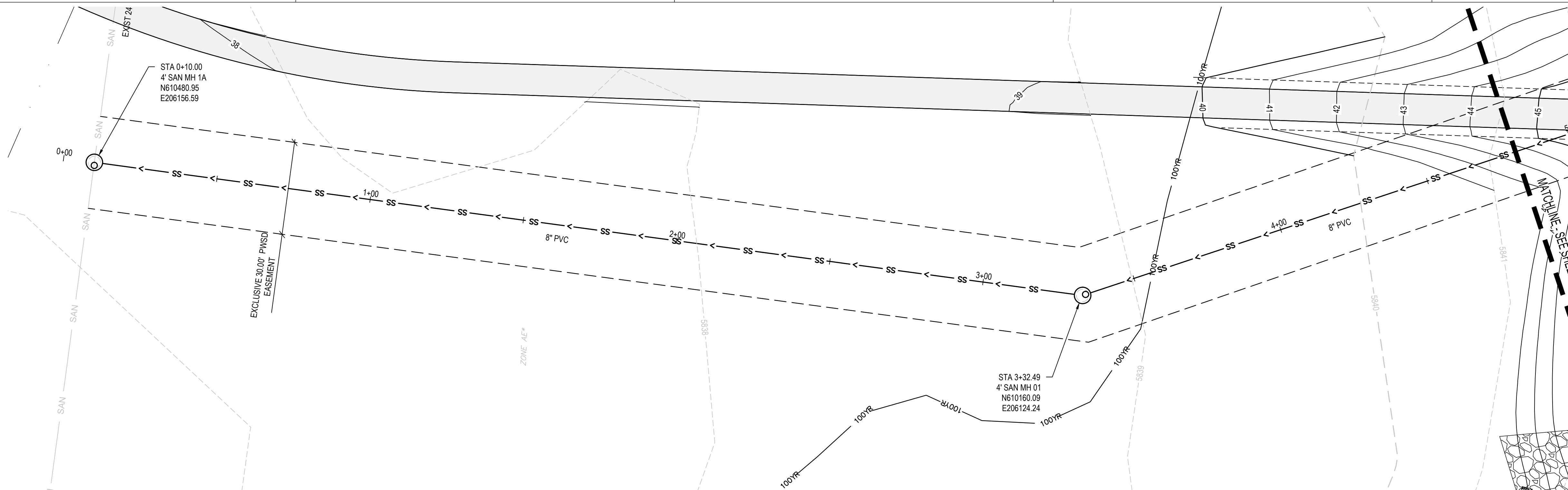
C1-258

SITE PLAN SUBMITTAL

ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

Project Number:	223072.0
Sheet Issue Date:	2025-05-01
Drawn By:	AMF/KAM/MJ
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SITE PLAN SUBMITTAL



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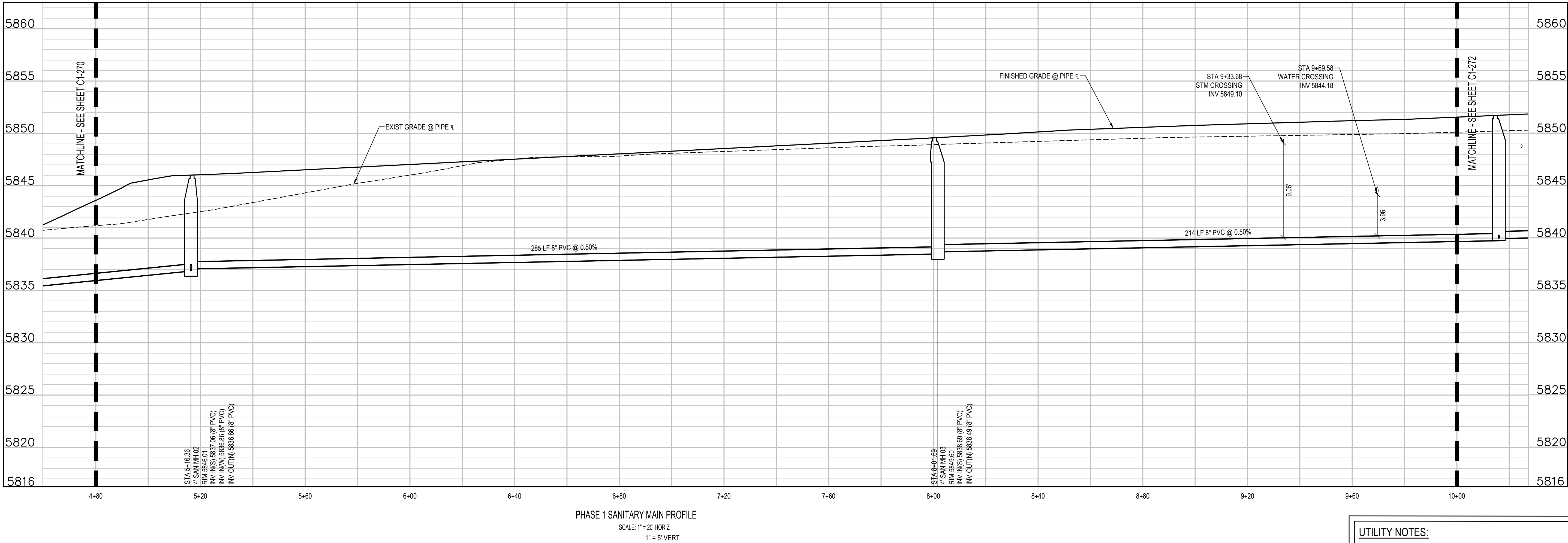
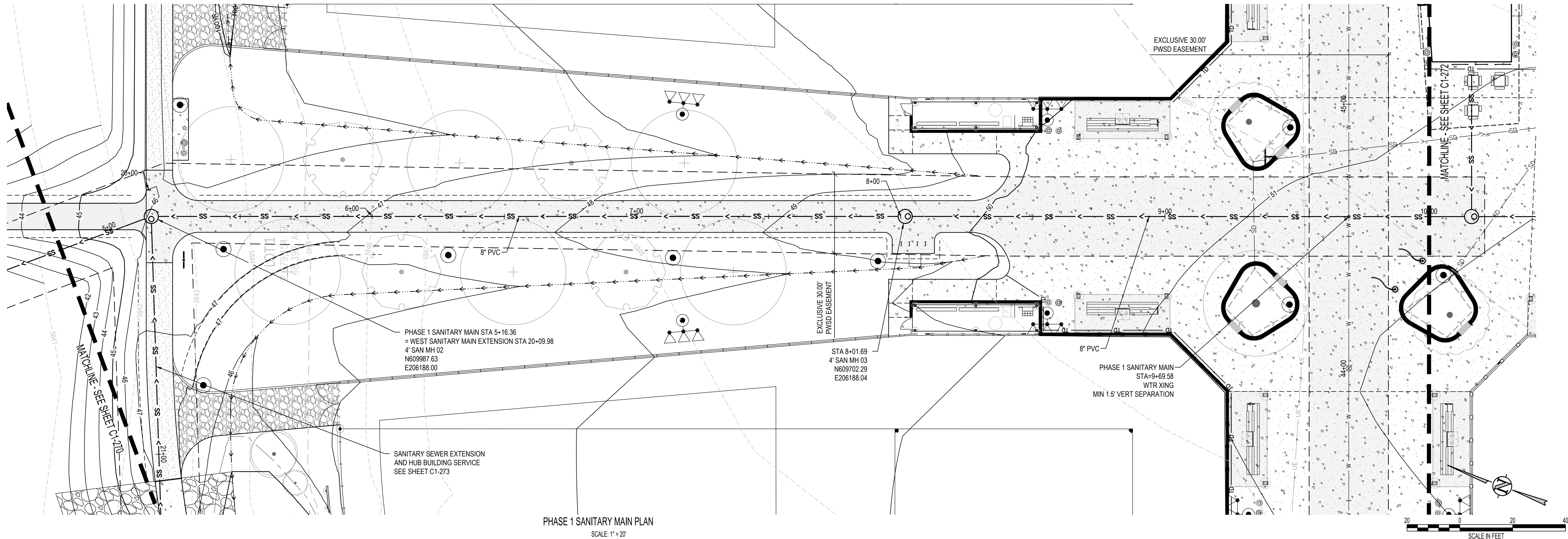
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AND WHITE LETTERS PRINTING CORRECTLY

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- UTILITY NOTES:**
- CONTRACTOR TO FIELD VERIFY ALL EXISTING UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION. REFER TO GENERAL NOTES FOR UTILITY LOCATION AND PROTECTION.
 - CONTRACTOR TO POT-HOLE EXISTING UTILITIES AT PROPOSED UTILITY CROSSINGS IN ROW PRIOR TO CONSTRUCTION.
 - ALL DRY UTILITY AND ELECTRIC DESIGNS ARE PROVIDED BY OTHERS AND SHOWN FOR REFERENCE ONLY. SEE MEP PLANS AND SPECIFICATIONS AND COORDINATE WITH ALL UTILITY OWNERS AS NEEDED.
 - CONTRACTOR TO MARK ALL UTILITY STUBS WITH MARKERS.
 - DESIGN AND CONSTRUCTION MUST COMPLY WITH PWSD UTILITY NOTES.

hord | coplan | machi

LANDSCAPE ARCHITECT / ARCHITECT
1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977

CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
1675 Larimer Street, #650
Denver, CO 80202
p. 303.444.1991

ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
3200 Youngfield Street, #504
Wheat Ridge, CO 80215
p. 303.278.7297

IRRIGATION
Avocet Irrigation
11755 W. New Century Ave., Suite F-509
Littleton, CO 80127
p. 303.986.2175

MECHANICAL ENGINEER
ENWISON Mechanical Engineers, Inc.
8777 Dryden Court, #500
Englewood, CO 80112
p. 303.686.0223

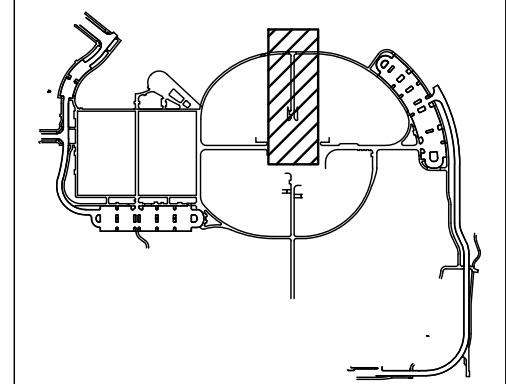
Town of Parker
**SALISBURY REGIONAL
PARK - PHASE 1**
11700 MOTSENBOCKER RD
PARKER, CO 80134

ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2025-05-02
Drawn By: AMF/KAM/MJS
Checked By: WTP/CWK/CFG

Key Map



Drawing
**PHASE 1 SANITARY
SEWER PLAN & PROFILE**

C1-271

SITE PLAN SUBMITTAL

THE SQUARES ABOVE ARE COLOR, WITH BLACK AND WHITE LETTERS, IF PRINTED CORRECTLY

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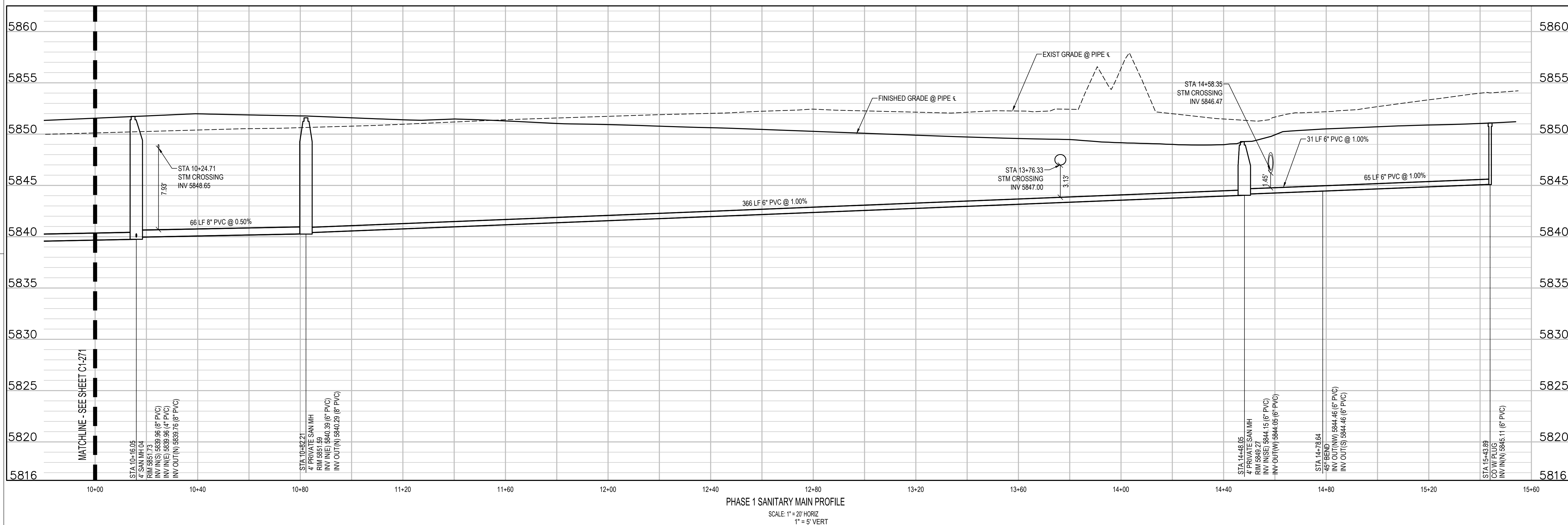
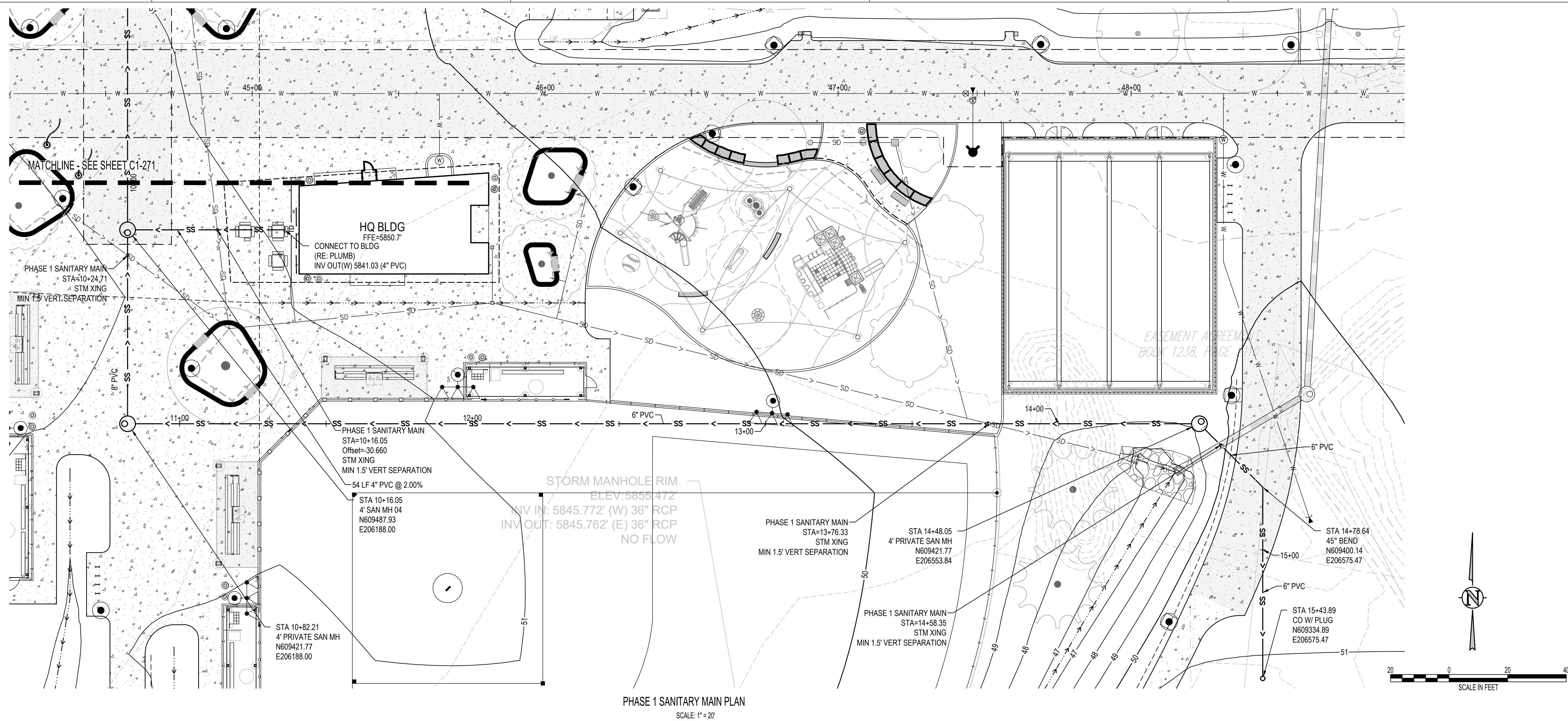
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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

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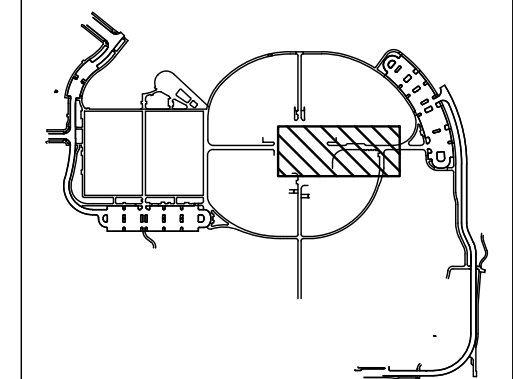
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Checked By:	WTP/CWK/CFG
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Key Map



Drawing
PHASE 1 SANITARY SEWER PLAN & PROFILE

C1-272

SITE PLAN SUBMITTAL

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