

DATE	DESCRIPTION

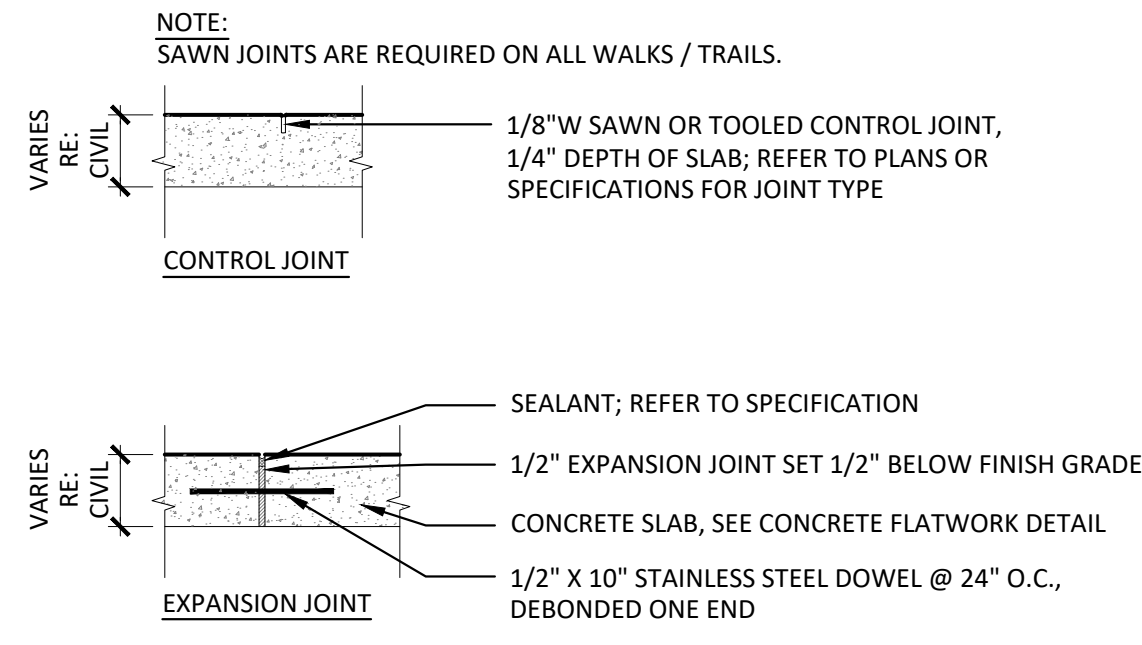
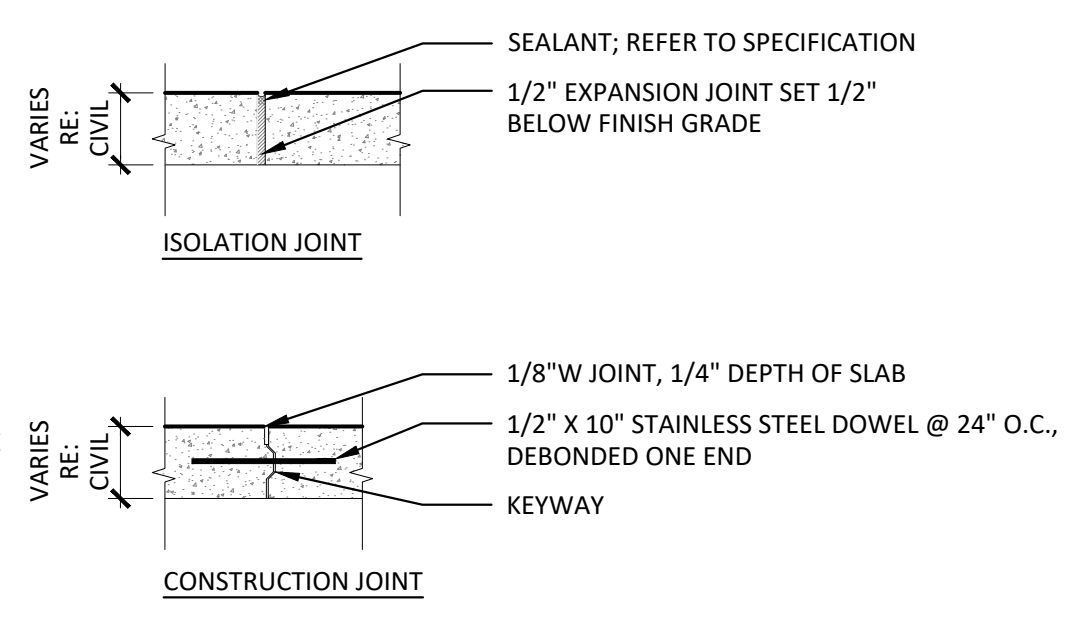
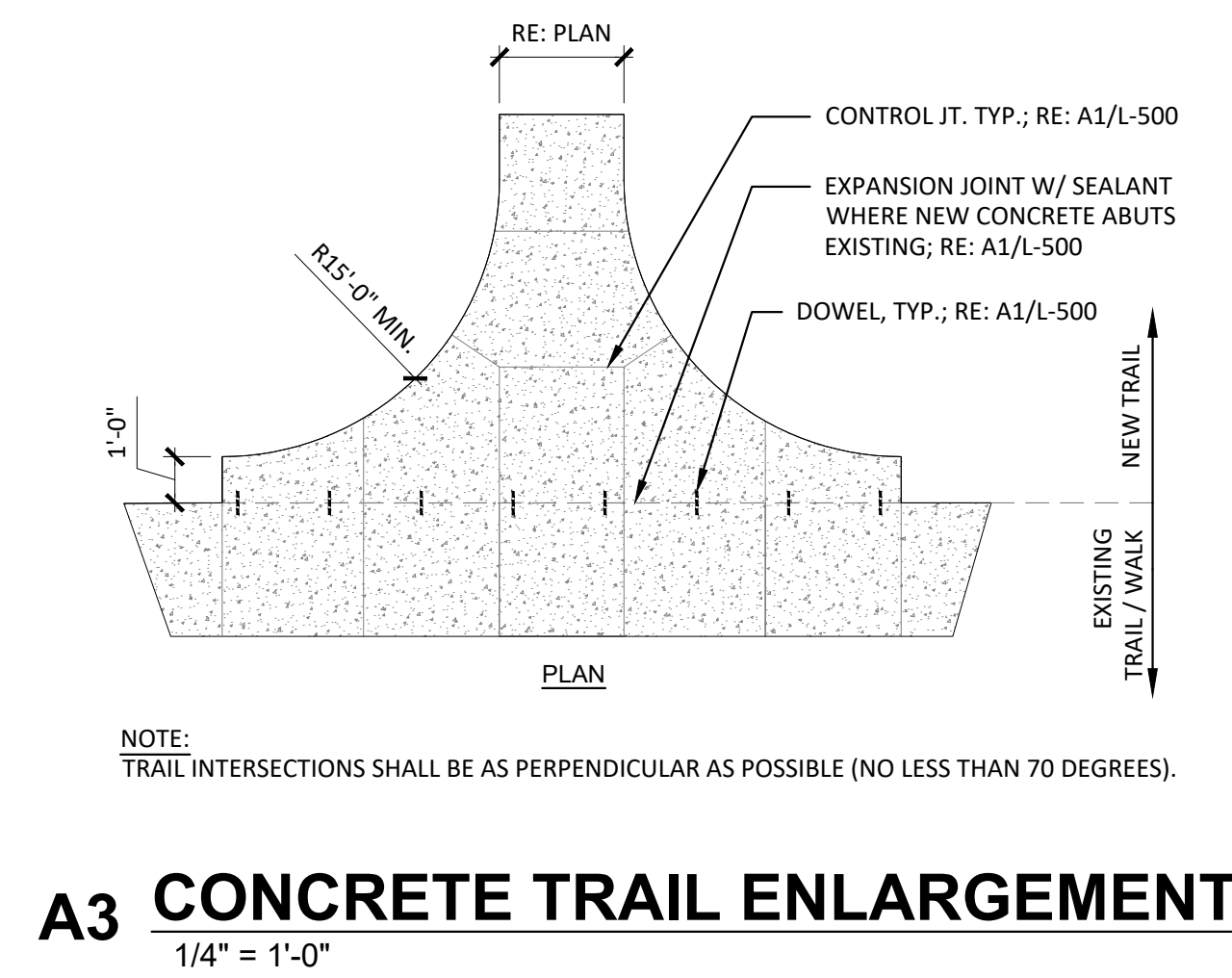
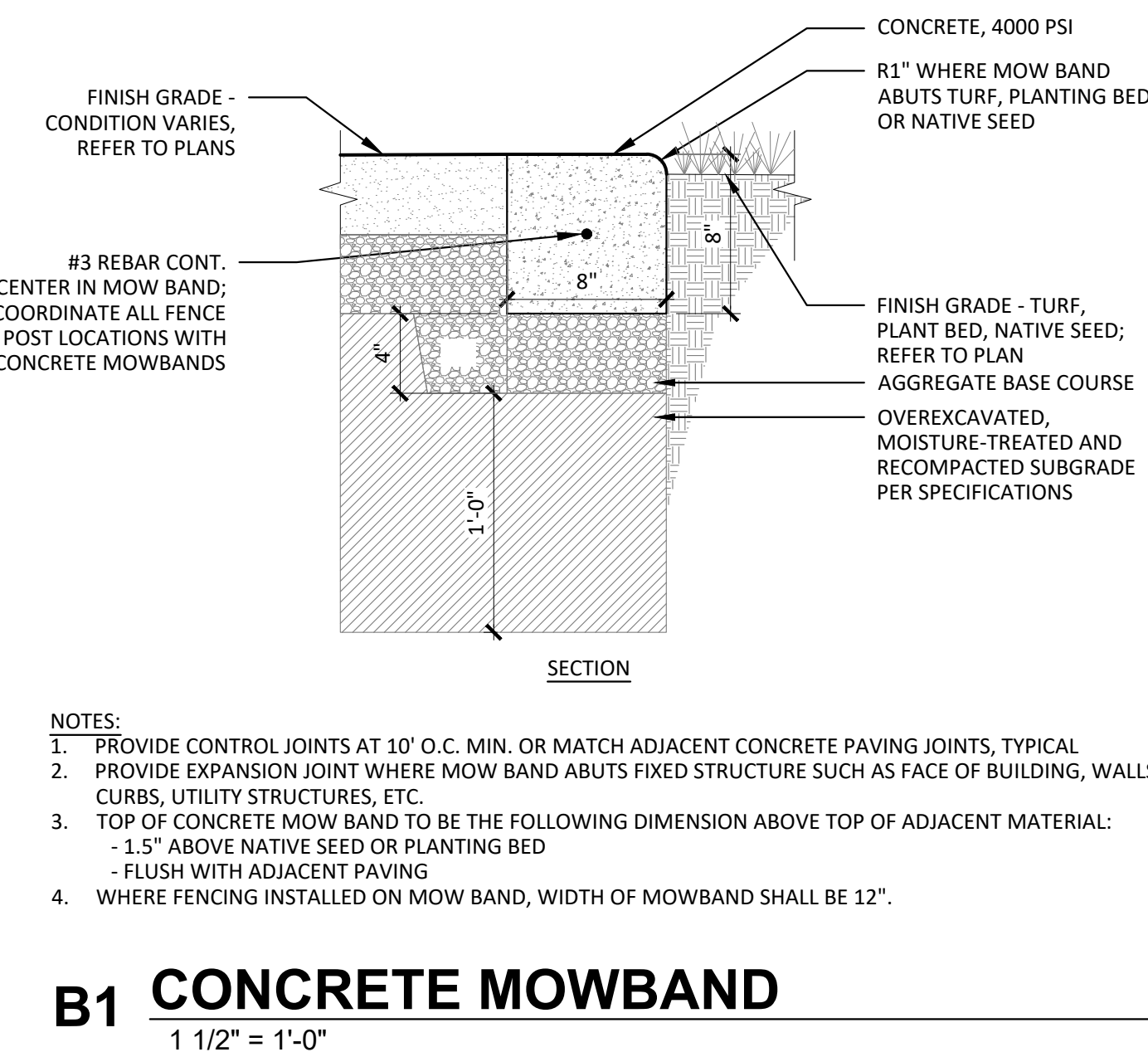
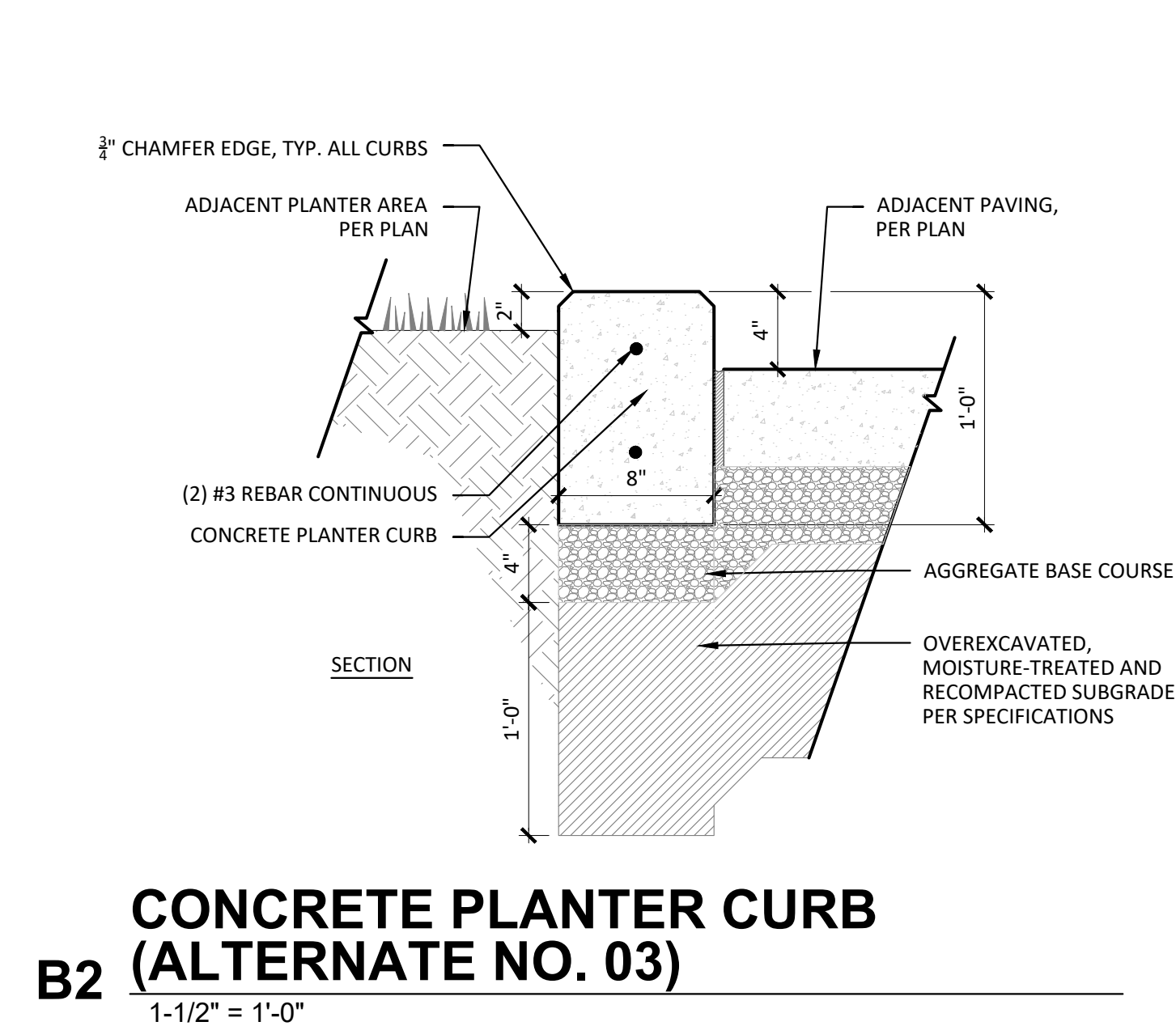
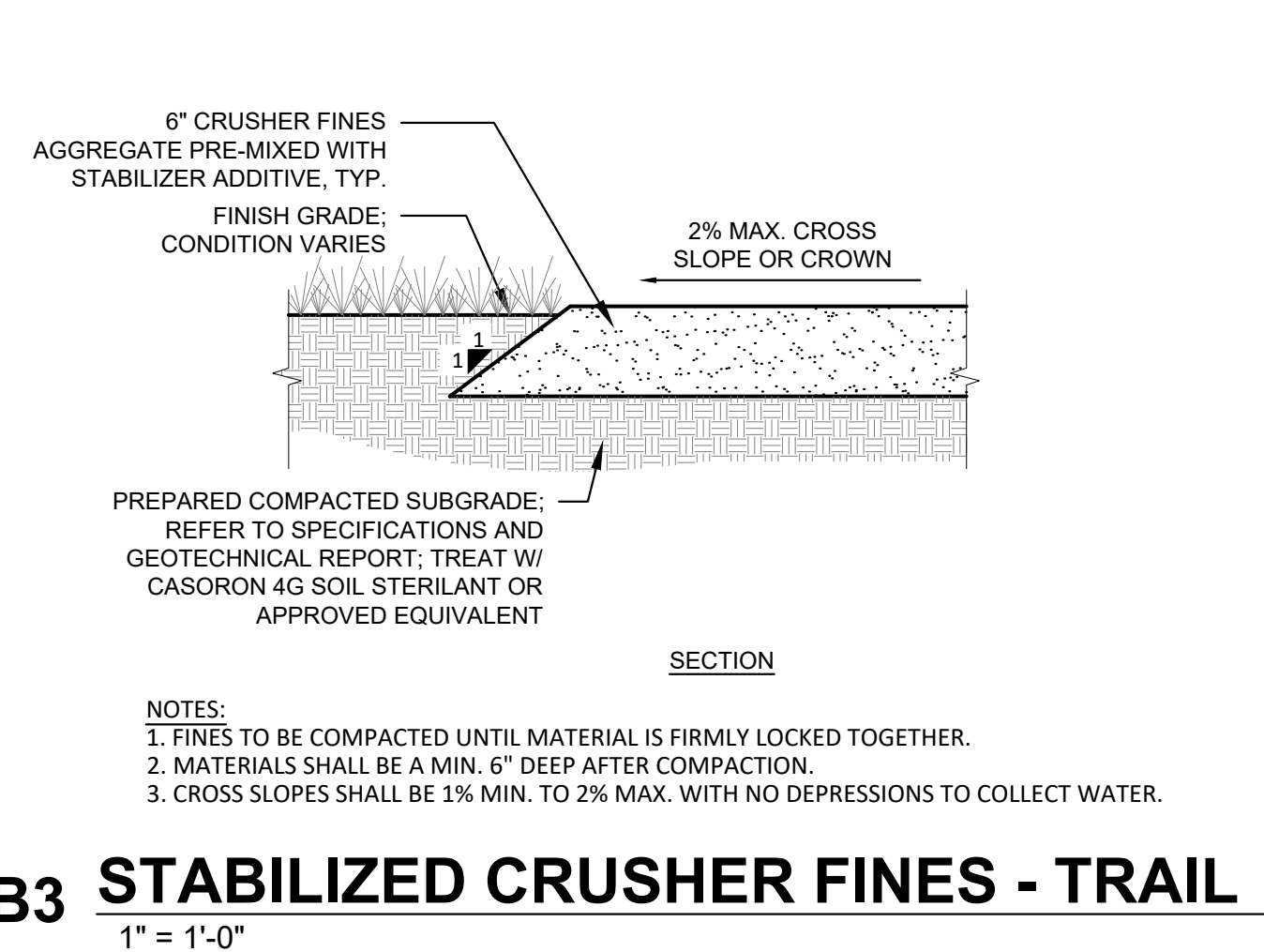
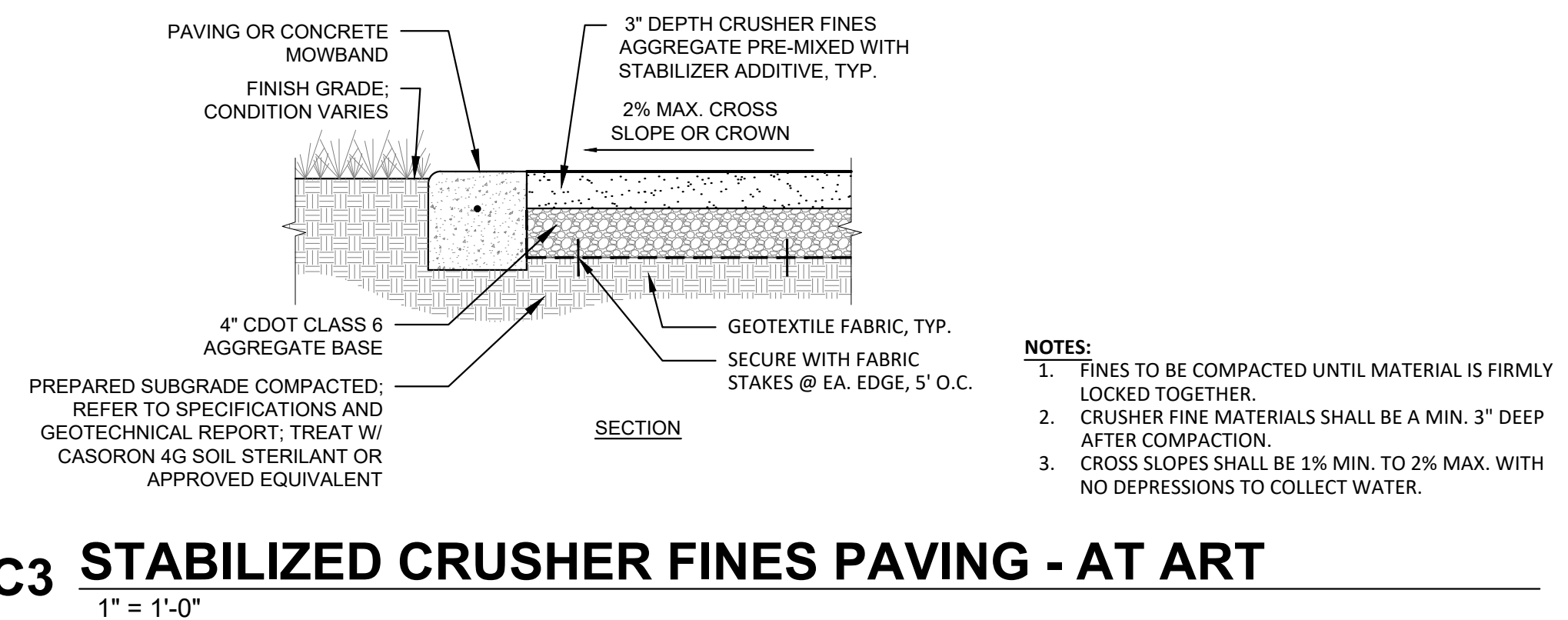
Project Number: 223072.00
 Sheet Issue Date: 2025-05-02
 Drawn By: EH, LW, ED, MS, AG
 Checked By: RB, CB, DD

Key Map

Drawing
 SITE DETAILS- 1

L-500

SITE PLAN SUBMITTAL
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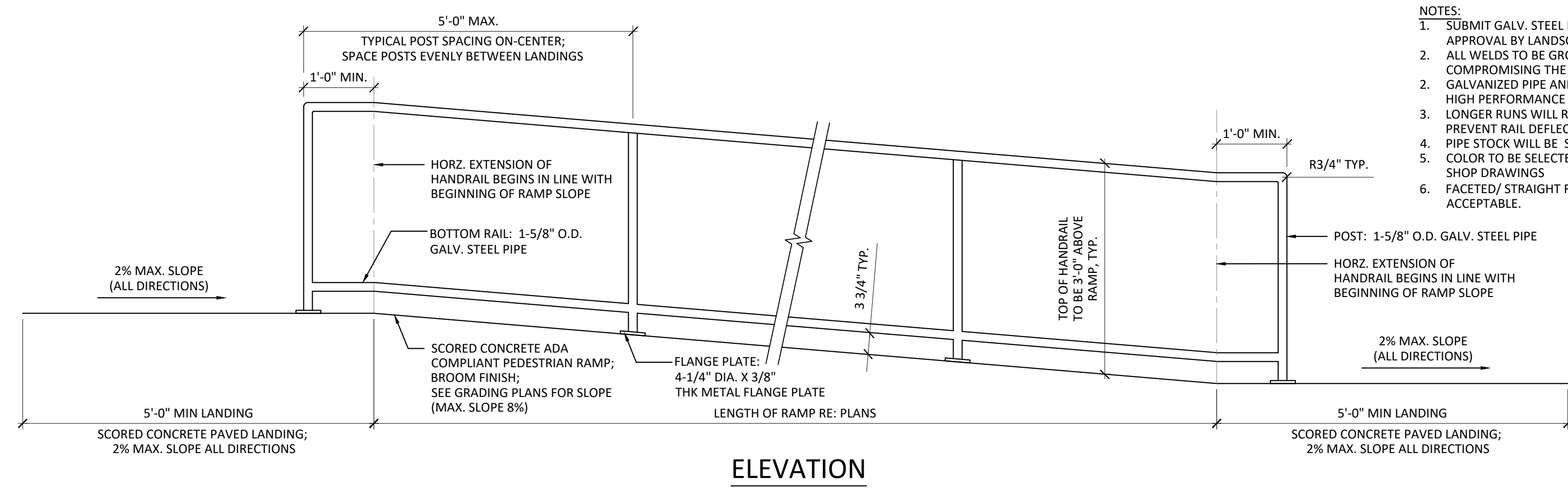
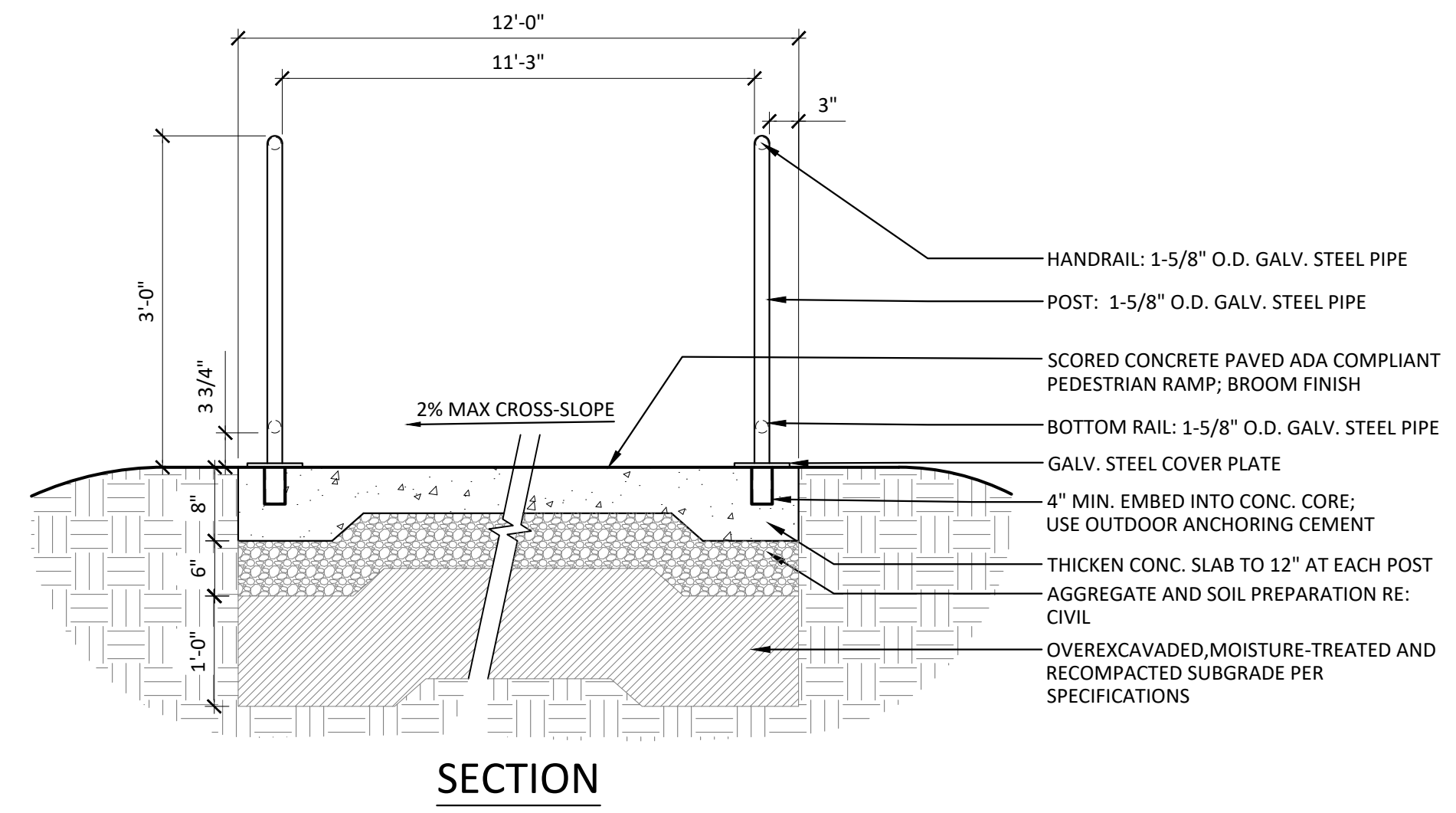


A1 CONCRETE PAVEMENT JOINTING
 3/4" = 1'-0"

THE SQUARE HAVE ARE COLOR WITH BLACK AND WHITE LETTERS. PRINTED CORRECTLY

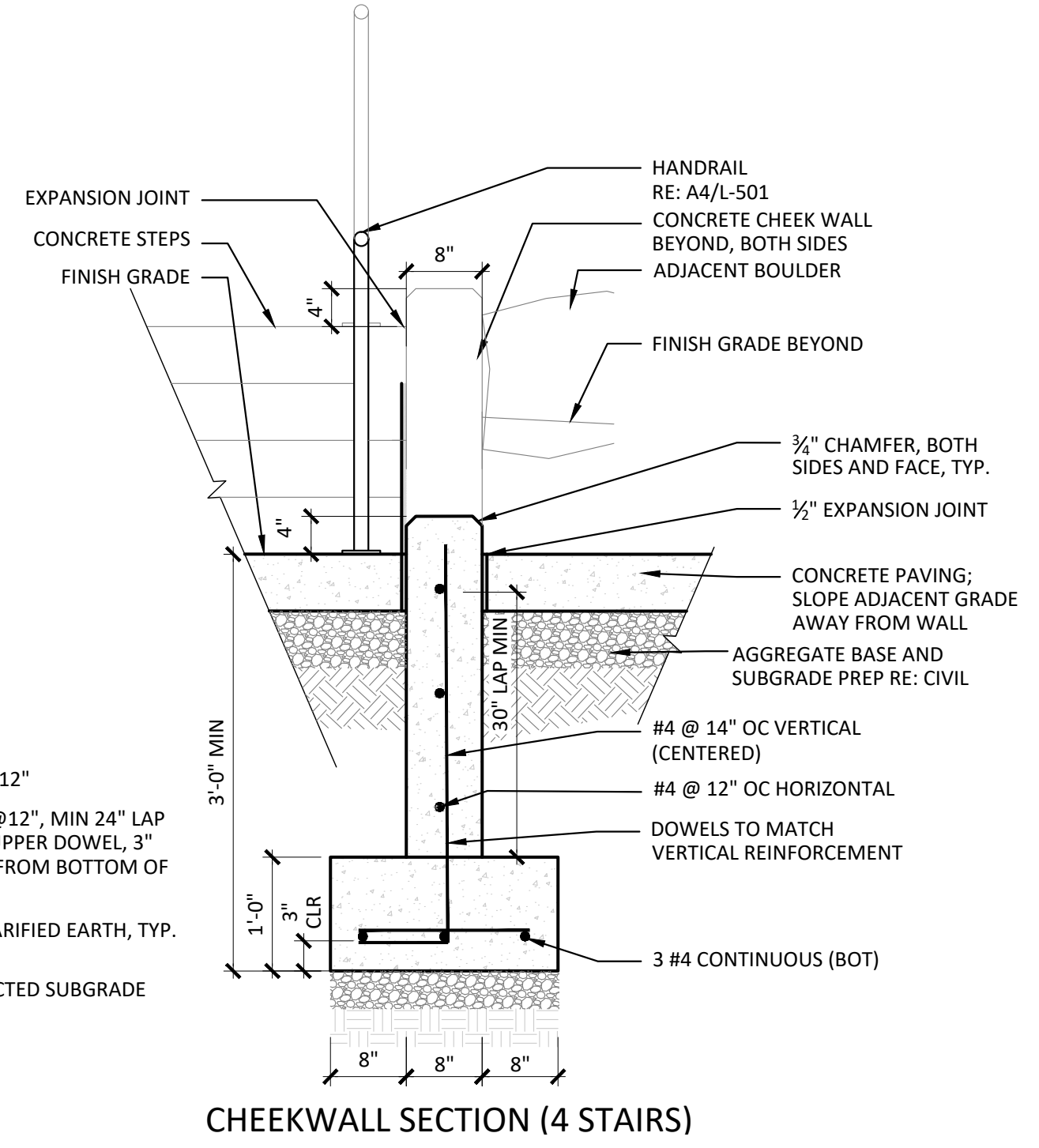
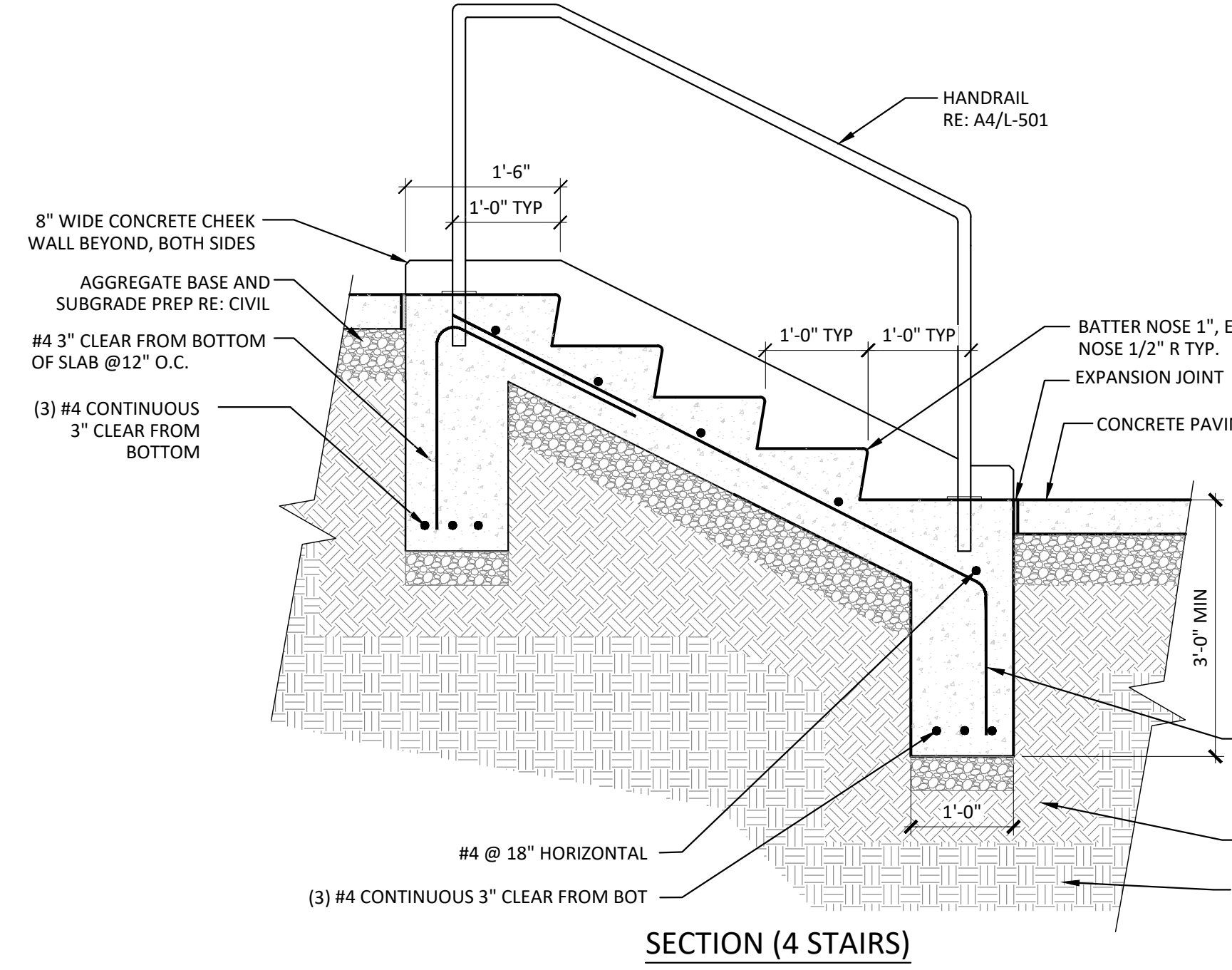
THIS DRAWING IS TO BE USED IN CONJUNCTION WITH THE SHEETS OF THIS PROJECT. THIS SHEET IS THE ORIGINAL SIZE.

D
C
B
A



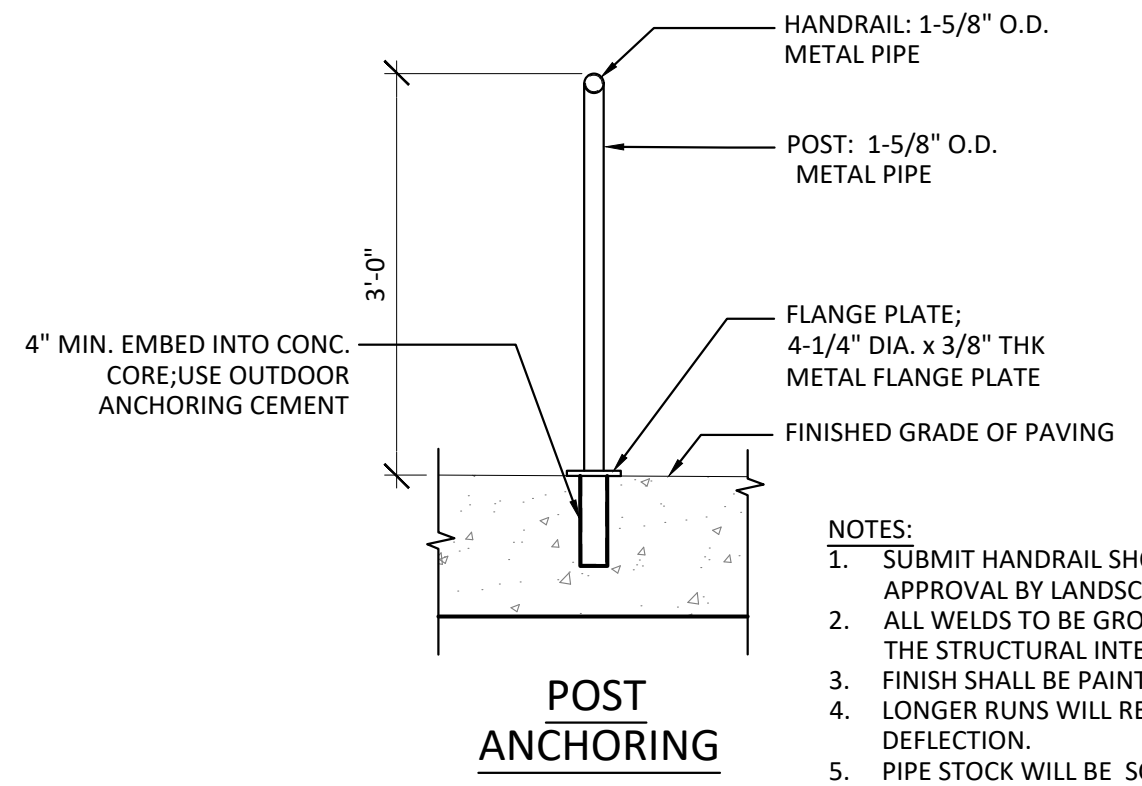
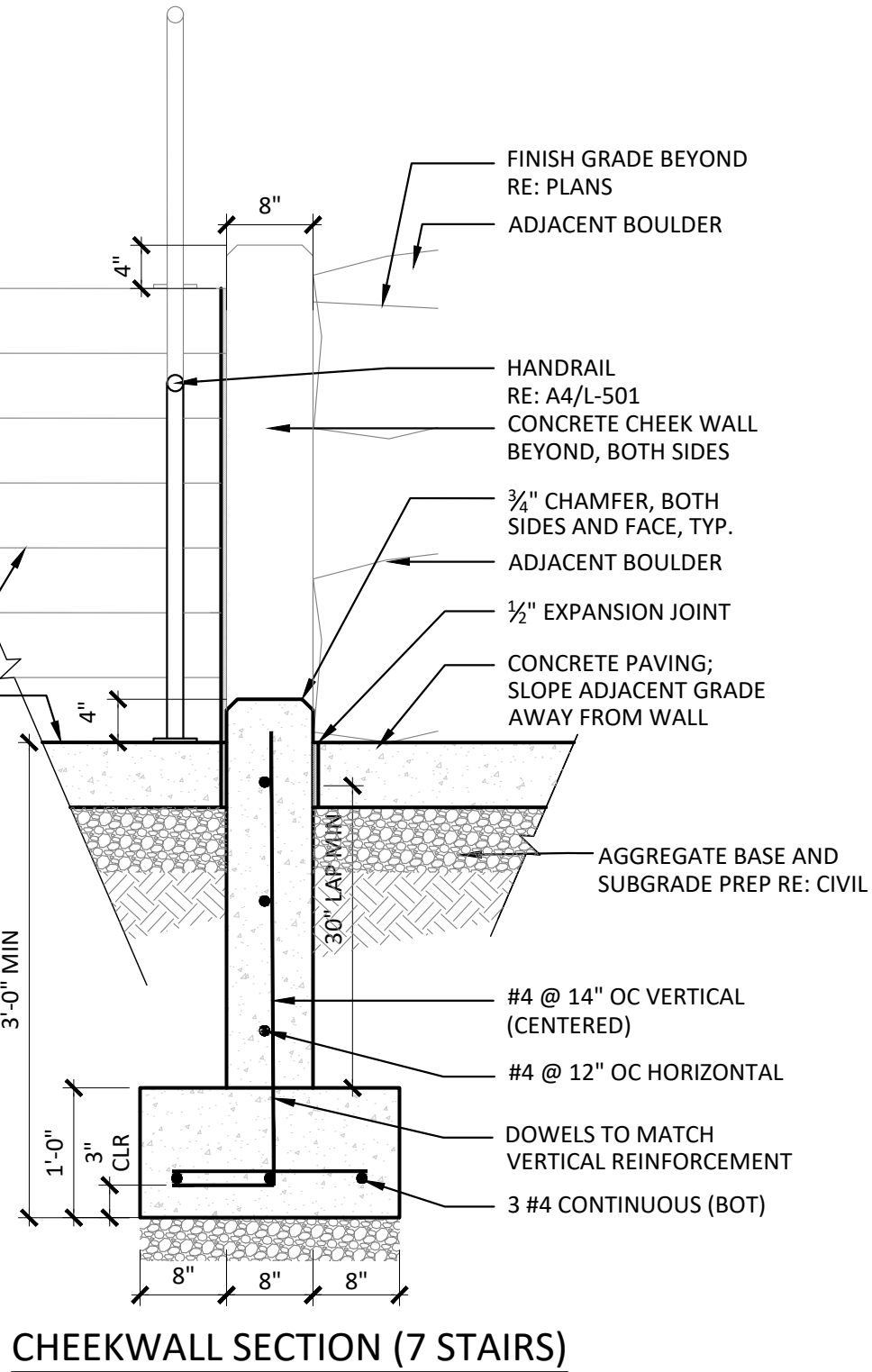
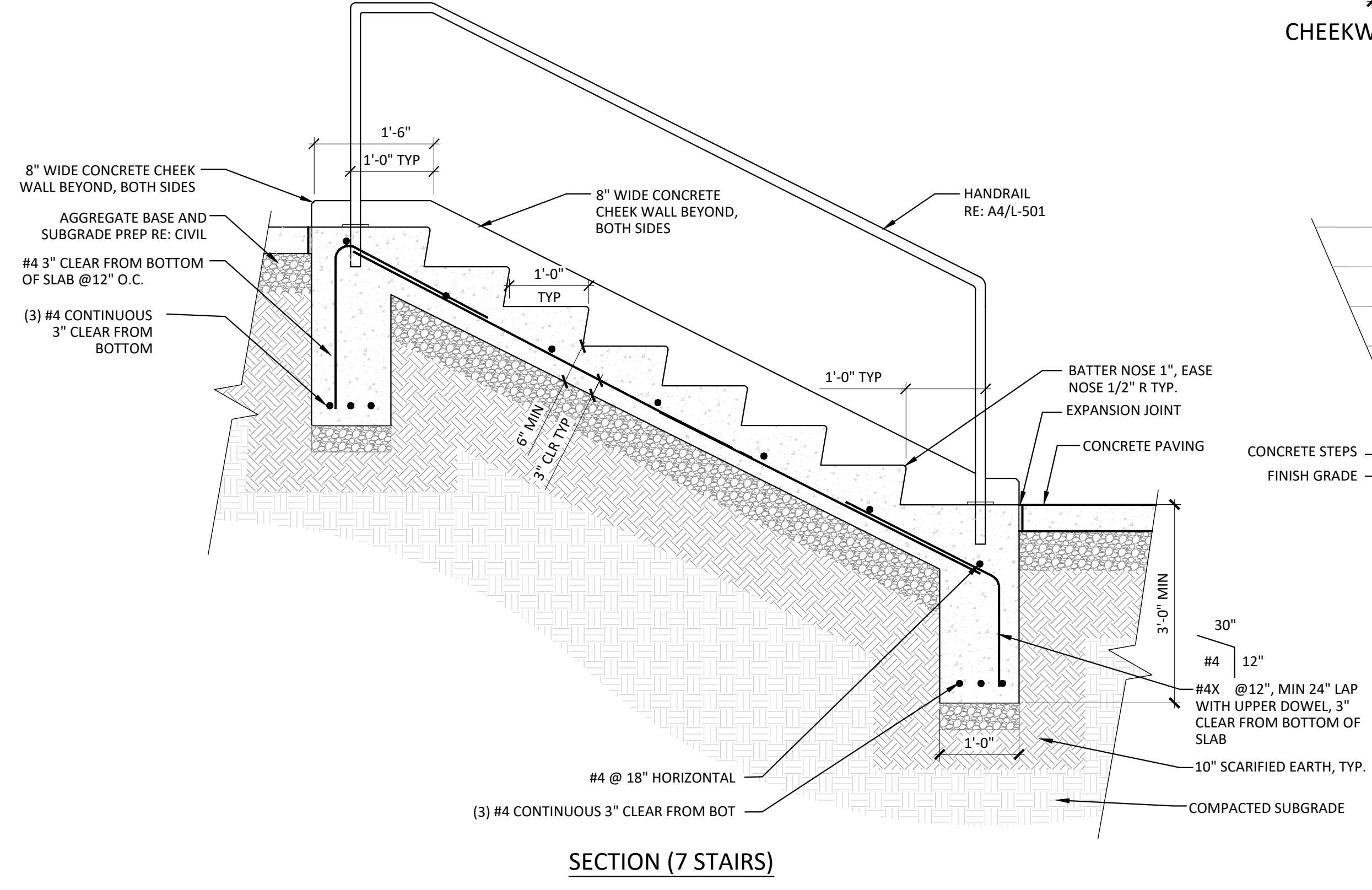
- NOTES:
 1. SUBMIT GALV. STEEL HANDRAIL SHOP DRAWINGS FOR APPROVAL BY LANDSCAPE ARCHITECT.
 2. ALL WELDS TO BE GROUND SMOOTH WITHOUT COMPROMISING THE STRUCTURAL INTEGRITY OF THE WELD. HIGH PERFORMANCE COATINGS.
 3. LONGER RUNS WILL REQUIRE INTERMEDIATE POST TO PREVENT RAIL DEFLECTION.
 4. PIPE STOCK WILL BE SCHEDULE 40 PIPE MINIMUM.
 5. COLOR TO BE SELECTED BY LANDSCAPE ARCHITECT WITH SHOP DRAWINGS
 6. FACETED/ STRAIGHT RAILINGS ALONG RAMP ARE NOT ACCEPTABLE.

C1 CONCRETE RAMP AND HANDRAIL
3/4" = 1'-0"



- NOTES:
 1. ALL RISERS SHALL BE EQUAL HEIGHT. (MIN. 4", MAX 7")
 2. CONTRACTOR SHALL PROVIDE SHOP DRAWINGS PRIOR TO INSTALLATION FOR APPROVAL BY LANDSCAPE ARCHITECT.
 3. VERIFY NUMBER OF RISERS WITH GRADING PLAN.
 4. RE: CIVIL AND GRADING PLAN FOR WALL AND ADJACENT GRADE ELEVATIONS.

C
B
A



- NOTES:
 1. SUBMIT HANDRAIL SHOP DRAWINGS AND PRODUCT SAMPLES FOR APPROVAL BY LANDSCAPE ARCHITECT.
 2. ALL WELDS TO BE GROUND SMOOTH WITHOUT COMPROMISING THE STRUCTURAL INTEGRITY OF THE WELD.
 3. FINISH SHALL BE PAINTED. COLOR: BY LANDSCAPE ARCHITECT
 4. LONGER RUNS WILL REQUIRE INTERMEDIATE POST TO PREVENT RAIL DEFLECTION.
 5. PIPE STOCK WILL BE SCHEDULE 40 PIPE MINIMUM.

A1 CAST-IN-PLACE CONCRETE STAIRS - ALTERNATE NO. 01
3/4" = 1'-0"

A4 HANDRAIL AT STAIR - ALTERNATE NO. 01
3/4" = 1'-0"

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 LANDSCAPE ARCHITECT / ARCHITECT
 1800 Wazee Street, Suite 450
 Denver, CO 80202
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 CIVIL ENGINEER / STRUCTURAL ENGINEER
 JVA Incorporated
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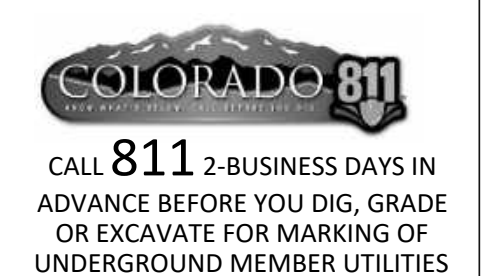
Town of Parker
**SALISBURY REGIONAL
 PARK - PHASE 1**
 11700 MOTSENBOCKER RD
 PARKER, CO 80134

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 ARCHITECTURE
 LANDSCAPE ARCHITECTURE
 PLANNING
 INTERIOR DESIGN

DATE	DESCRIPTION

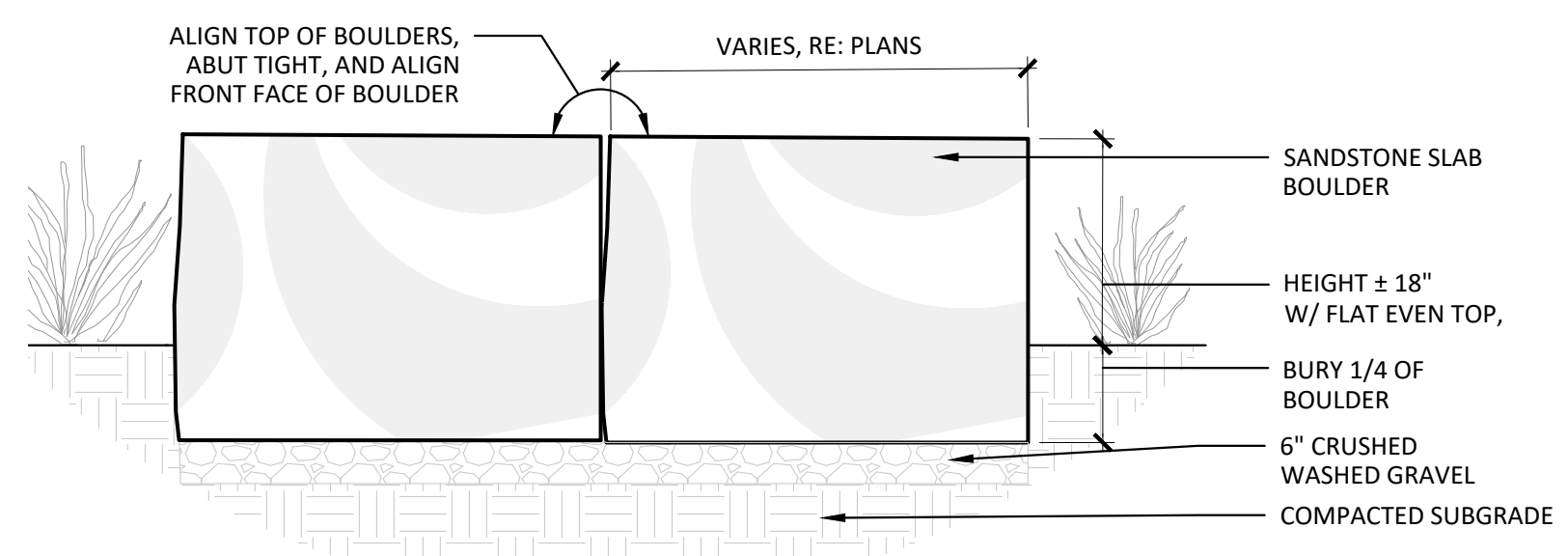
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 SITE DETAILS- 2
L-501
 SITE PLAN SUBMITTAL
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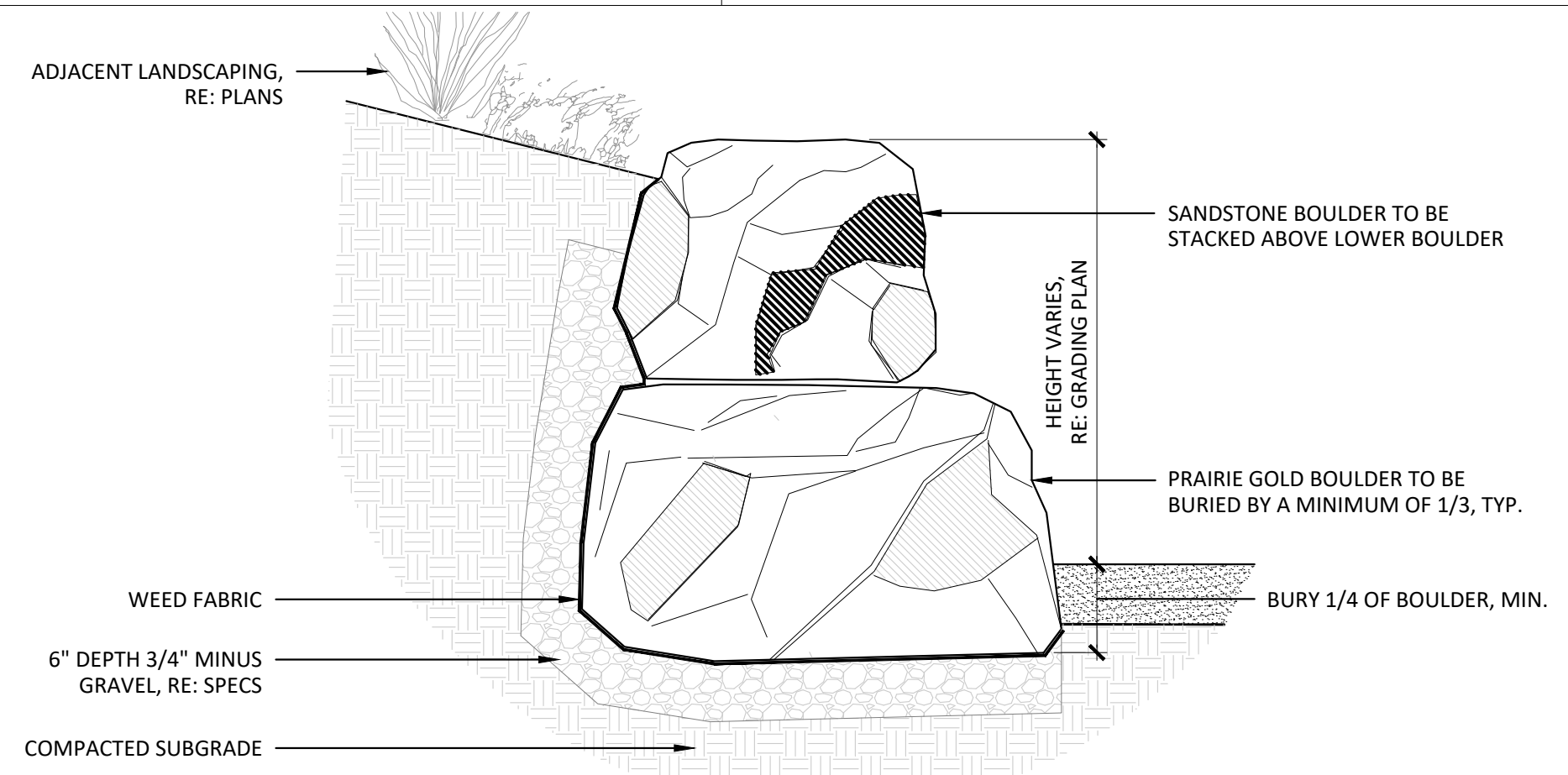
THE SQUARE ABOVE AND COLOR WITH BLACK AND WHITE LETTERS, PRINTED CORRECTLY
 THE LINE SHOWN ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS, PRINTED CORRECTLY
 SHEETS ORIGINAL PAGE SIZE

D



BOULDER SEAT: IN PLANTING BED

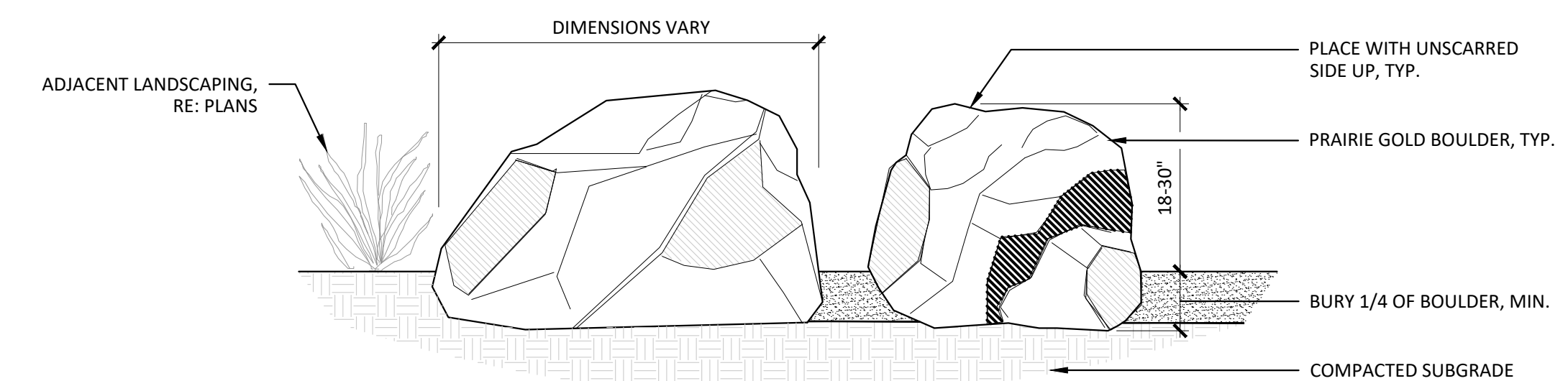
- NOTES:**
- BOULDERS TO BE PRAIRIE GOLD FROM LYONS SANDSTONE AND QUARRY. QUARRIED TO SIZE ON PLANS.
 - DO NOT FRACTURE BOULDER DURING PLACEMENT, SUCH ACTION WILL BE CAUSE FOR REJECTION.
 - SELECT AND PLACE BOULDER SO THAT A MINIMUM OF EXCAVATION SCARS ARE VISIBLE.
 - BOULDER PLACEMENT SHALL BE STAKED AND APPROVED BY LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
 - REFERENCE PLAN FOR BOULDER SIZE
 - ALIGN TOP OF ALL BOULDERS WHEN PLACED IN A ROW.



SECTION: STACKED RETAINING WALL - ALTERNATE 01

- NOTES:**
- BOULDERS TO BE PRAIRIE GOLD FROM LYONS SANDSTONE AND QUARRY. QUARRIED TO SIZE ON PLANS.
 - DO NOT FRACTURE BOULDER DURING PLACEMENT, SUCH ACTION WILL BE CAUSE FOR REJECTION.
 - SELECT AND PLACE BOULDERS SO THAT A MINIMUM OF EXCAVATION SCARS ARE VISIBLE.
 - BOULDER PLACEMENT SHALL BE STAKED AND APPROVED BY LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. REFERENCE PLAN FOR BOULDER SIZE.
 - ALIGN TOP OF ALL BOULDERS WHEN PLACED IN A ROW.

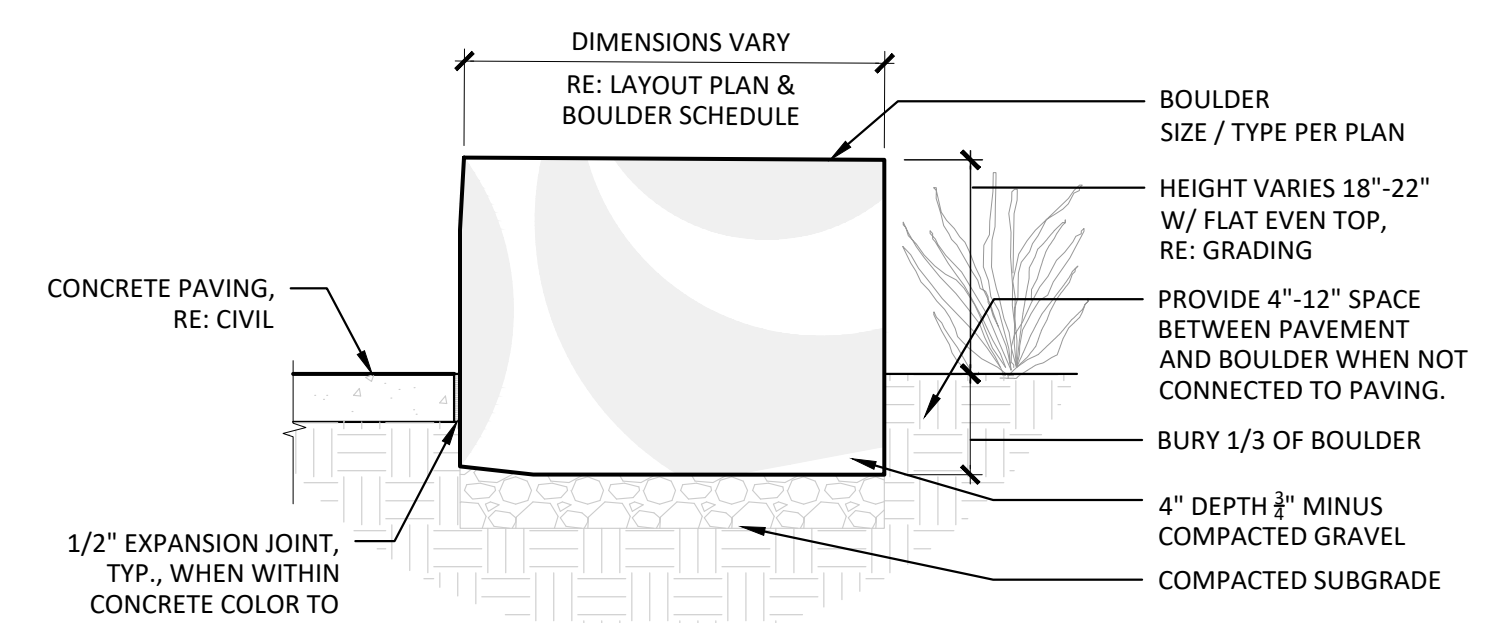
D3 BOULDER RETAINING WALL
3/4" = 1'-0"



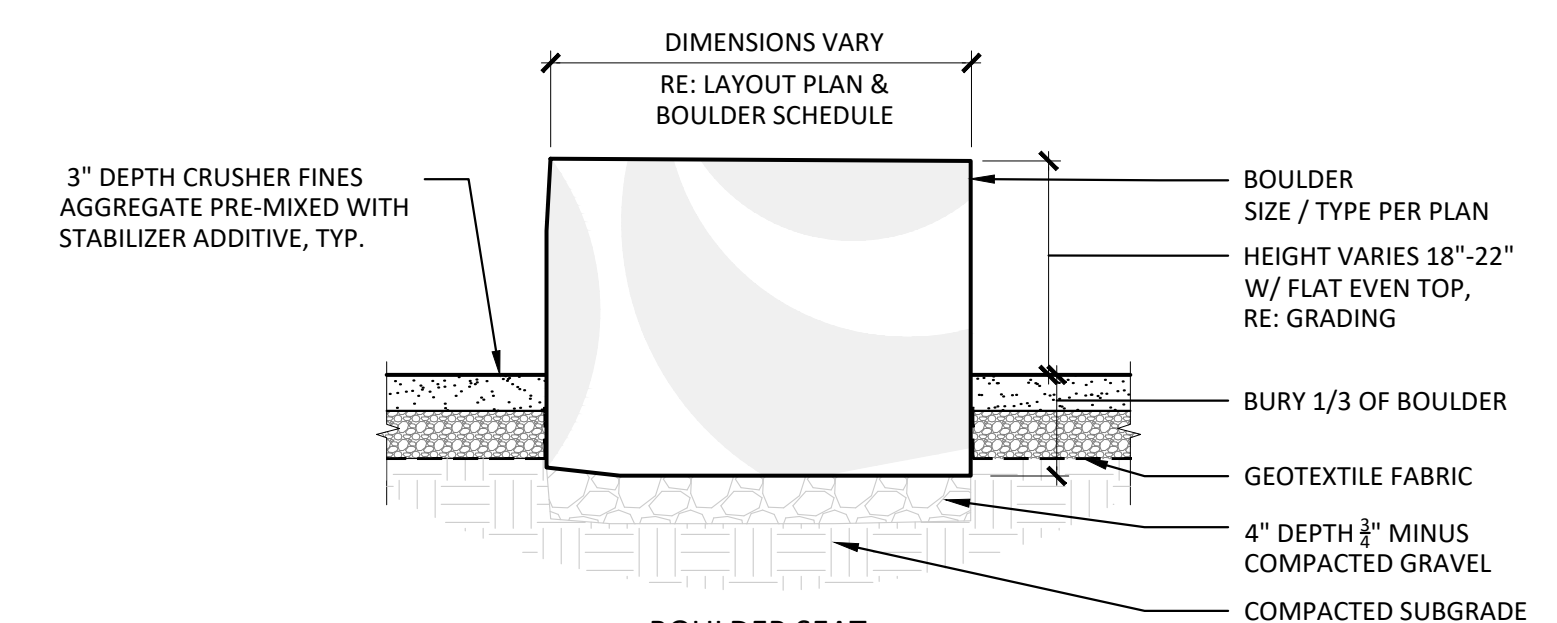
SECTION: IN PLANTING BED

- NOTES:**
- BOULDERS TO BE PRAIRIE GOLD FROM LYONS SANDSTONE AND QUARRY. QUARRIED TO SIZE ON PLANS.

C

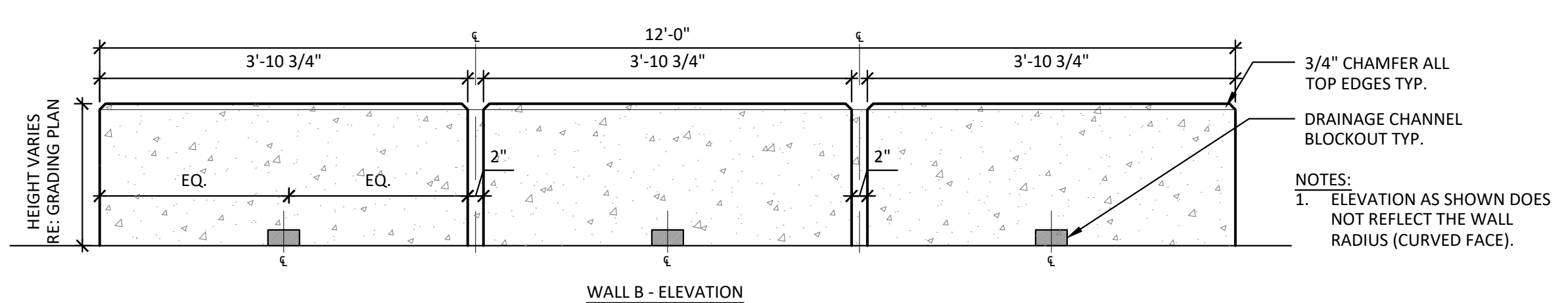
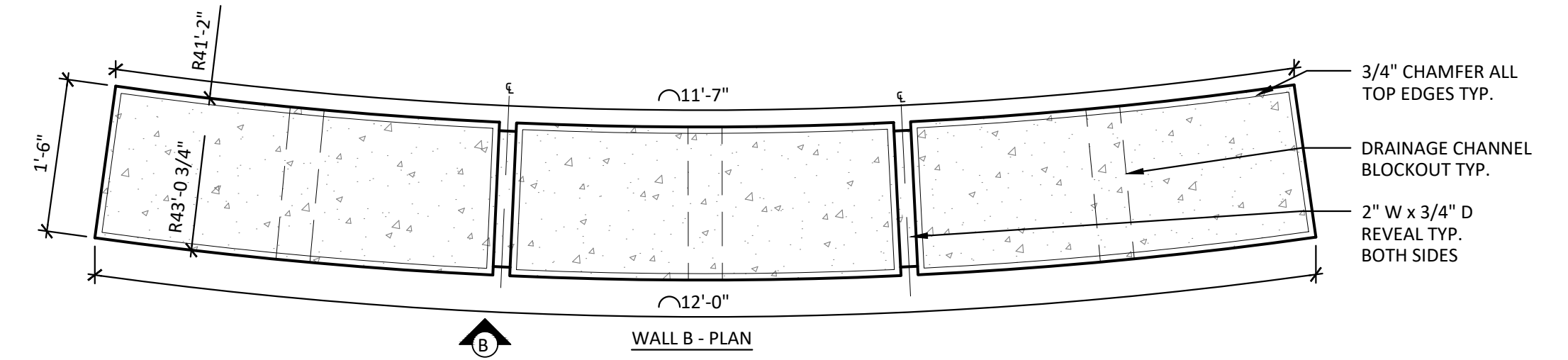
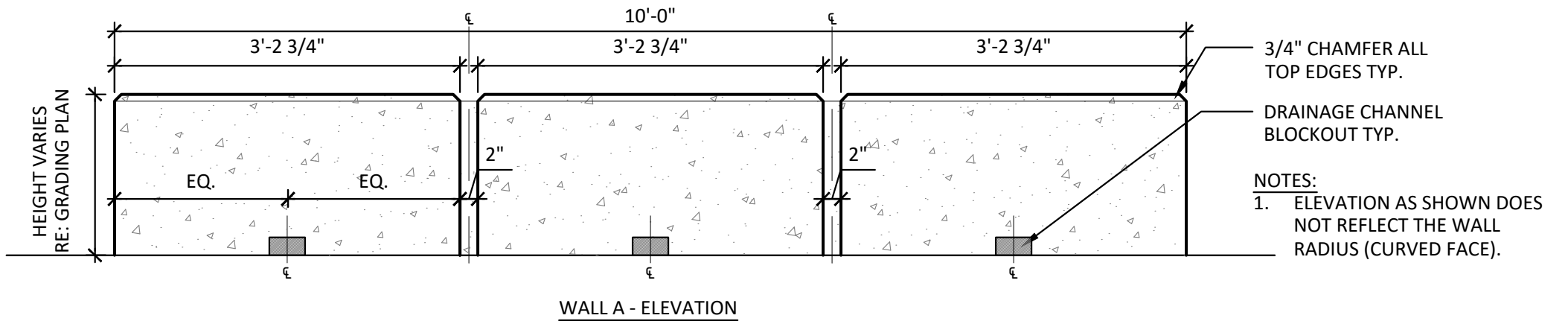
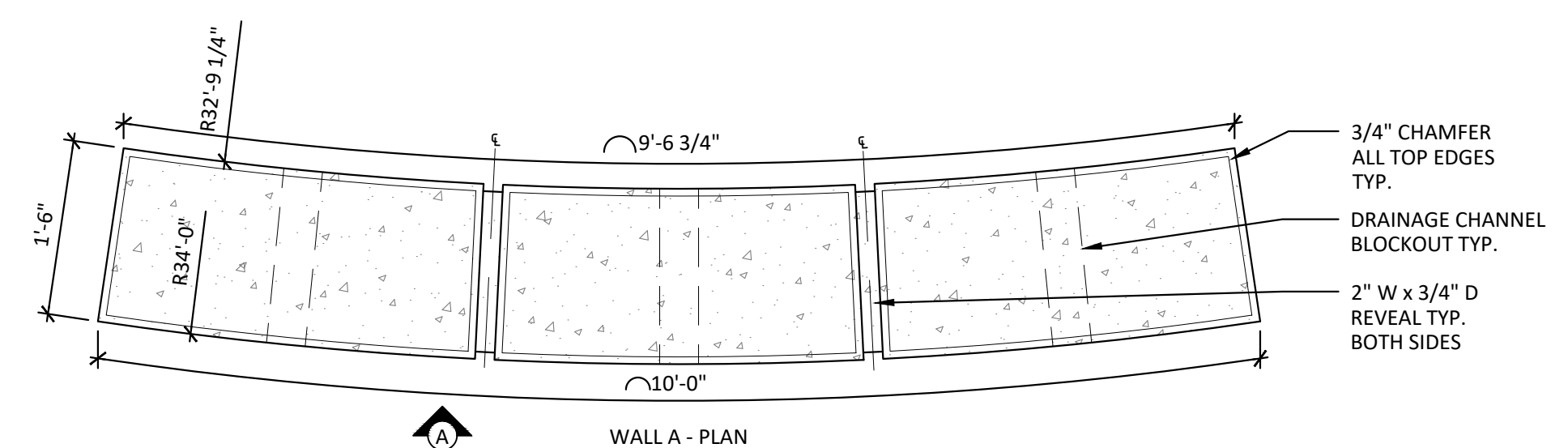
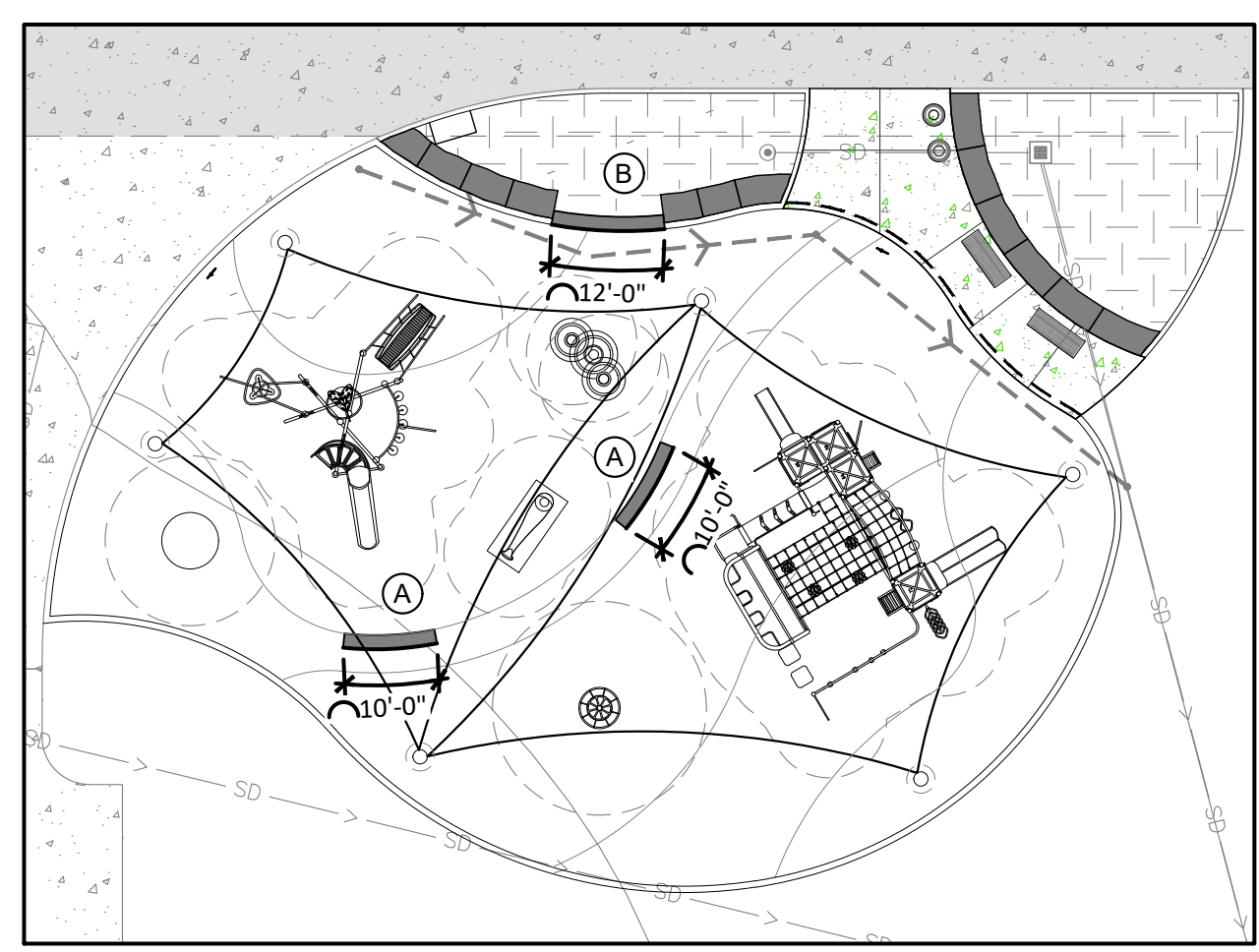


BOULDER SEAT: IN CONCRETE



BOULDER SEAT: IN CRUSHER FINES

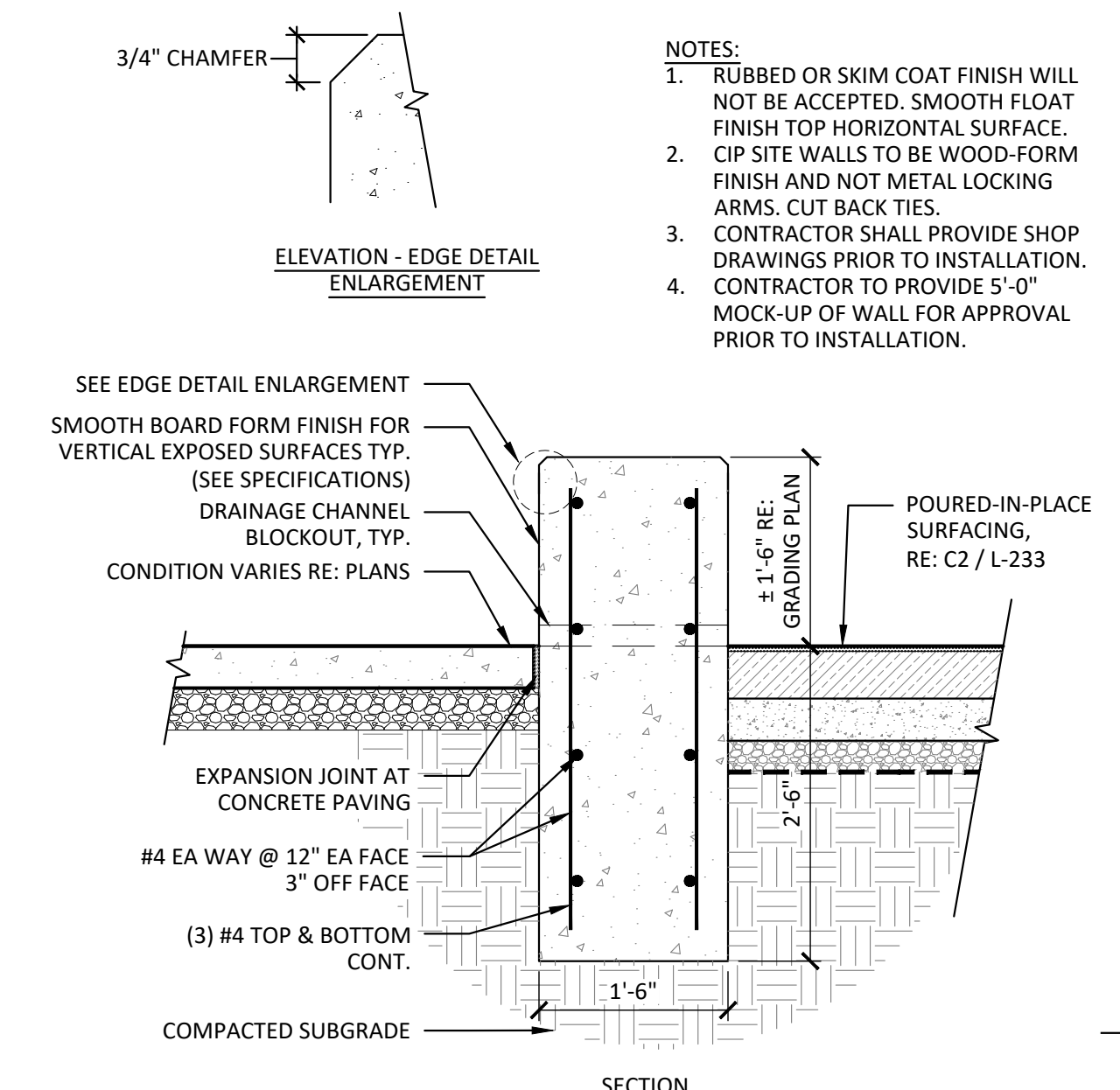
C1 BOULDER SEATWALL
3/4" = 1'-0"



C3 LANDSCAPE BOULDER
3/4" = 1'-0"

B

A



- NOTES:**
- RUBBED OR SKIM COAT FINISH WILL NOT BE ACCEPTED. SMOOTH FLOAT FINISH TOP HORIZONTAL SURFACE. CIP SITE WALLS TO BE WOOD-FORM FINISH AND NOT METAL LOCKING ARMS. CUT BACK TIES.
 - CONTRACTOR SHALL PROVIDE SHOP DRAWINGS PRIOR TO INSTALLATION.
 - CONTRACTOR TO PROVIDE 5'-0" MOCK-UP OF WALL FOR APPROVAL PRIOR TO INSTALLATION.

A1 CAST-IN-PLACE CONCRETE SEATWALL (ALTERNATE NO. 03)
3/4" = 1'-0"



CALL 811 2-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE OR EXCAVATE FOR MARKING OF UNDERGROUND MEMBER UTILITIES

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 LANDSCAPE ARCHITECT / ARCHITECT
 1800 Wazee Street, Suite 450
 Denver, CO 80202
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Town of Parker
SALISBURY REGIONAL PARK - PHASE 1
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 ARCHITECTURE
 LANDSCAPE ARCHITECTURE
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Drawing
 SITE DETAILS- 4

L-503

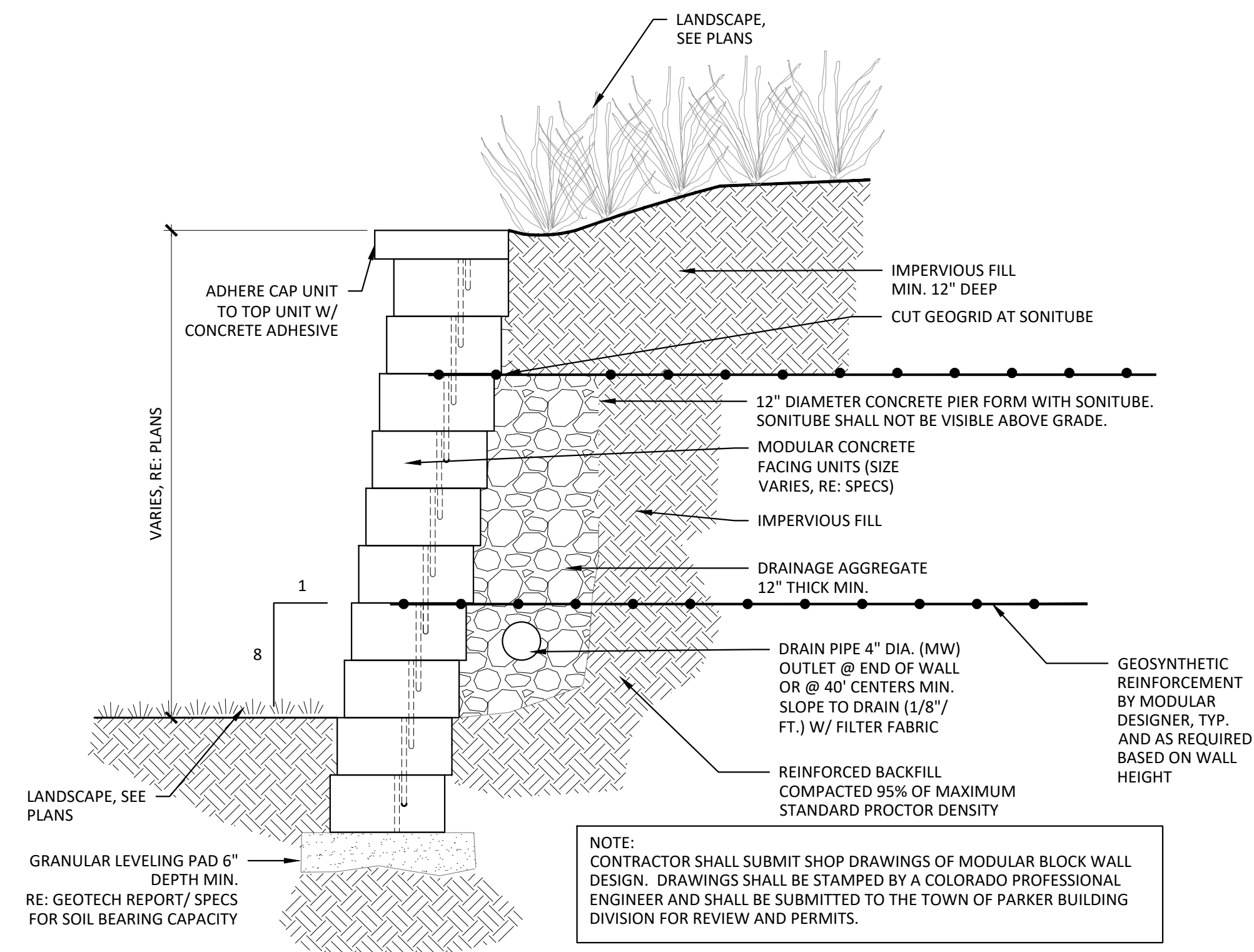
SITE PLAN SUBMITTAL
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THE SQUARE ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS. PRINTED CORRECTLY. THIS SHEET'S ORIGINAL PAGE SIZE.

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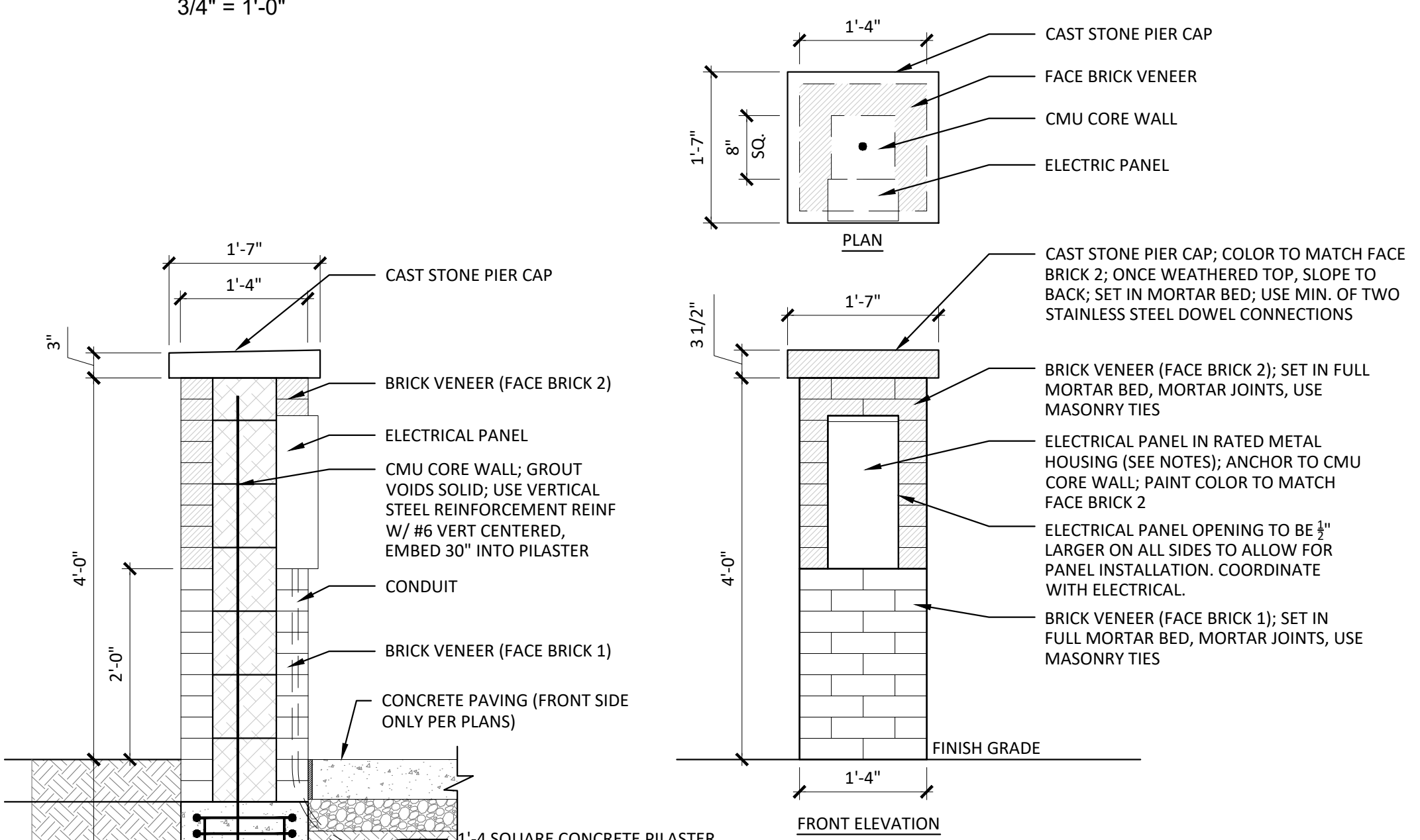
NOTE:
CONTRACTOR SHALL SUBMIT SHOP DRAWINGS OF MODULAR BLOCK WALL DESIGN. DRAWINGS SHALL BE STAMPED BY A COLORADO PROFESSIONAL ENGINEER AND SHALL BE SUBMITTED TO THE TOWN OF PARKER BUILDING DIVISION FOR REVIEW AND PERMITS.

- NOTES:**
1. STRIP ALL VEGETATION AND ORGANIC SOIL FROM THE WALL AND GRID ALIGNMENT.
 2. BENCH CUT ALL EXCAVATED SLOPES.
 3. DO NOT OVER EXCAVATE.
 4. OWNER'S GEOTECHNICAL ENGINEER SHALL VERIFY FOUNDATION SOILS AS BEING COMPETENT PER THE DESIGN STANDARDS AND PARAMETERS.
 5. BASE SHALL CONSIST OF COMPACTED SANDS AND GRAVEL, MINIMUM 6" THICK.
 6. CONTRACTOR MAY OPT FOR A CONCRETE FOOTING. CONCRETE FOOTING SHALL BE UNREINFORCED, DEPTH OF CONCRETE (APPROXIMATELY 1" TO 2") AND COMPACTED SOIL BASE SHALL NOT BE LESS THAN 6" THICK.
 7. MINIMUM EMBEDMENT OF WALL BELOW FINISH GRADE SHALL BE 12" FOR WALL HEIGHTS FROM 4 FT. AND UP, 6" BELOW 4 FT. UNLESS SHOWN DIFFERENTLY.
 8. FOLLOW APPLICABLE PROVISIONS OF THE MANUFACTURERS INSTALLATION INSTRUCTIONS AND WRITTEN SPECIFICATIONS.
 9. DRAINAGE FILL 12" THICK SHALL BE INSTALLED BEHIND THE WALL TO WITHIN 18" OF THE TOP OF THE WALL.
 10. WHERE DRAIN PIPE IS USED PROVIDE OUTLETS @ MIN. 40 FT O.C. WALL CONTRACTOR TO DETERMINE DRAIN PIPE NEEDS AND COORDINATE WITH DETENTION POND VOLUME TO ENSURE WALL DESIGN IS NOT IMPACTED BY POND FLOWS.
 11. BACKFILL AND COMPACT IN FRONT OF THE WALL AS WALL IS INSTALLED.
 12. COMPACTION TESTS SHALL BE TAKEN AS THE WALL IS INSTALLED. THE MINIMUM NUMBER OF TESTS SHALL BE DETERMINED BY THE OWNERS GEOTECHNICAL ENGINEER.
 13. COMPACTION SHALL BE TO 95% OF MAXIMUM STANDARD PROCTOR DENSITY. LIFT THICKNESS TO BE NO MORE THAN 6" UNCOMPACTED.
 14. GEOGRID SHALL BE THE TYPE AND LENGTH AS SHOWN. PULL GEOGRID TIGHT PRIOR TO BACKFILLING.
 15. PROVIDE LATERAL DRAINAGE SWALES TO DIRECT FLOWS AROUND THE ENDS OF THE WALL.
 16. ESTABLISH TURF/ SEED AS SOON AS THE WALL IS COMPLETED. PROVIDE EROSION CONTROL FABRIC AT THE ENDS OF WALLS.
 17. FINAL WALL ALIGNMENT SHALL BE LOCATED IN THE FIELD.
 18. IF CONDITIONS ARE DIFFERENT THAN THOSE STATED IN THESE DRAWINGS AND SPECIFICATIONS, THE CONTRACTOR MUST CONTACT THE OWNER PRIOR TO PROCEEDING WITH THE CONSTRUCTION OF THE WALL.
 19. PROVIDE WALL DETAILS FOR STORM PIPE INTERFACE FOR APPROVAL.

A4 MODULAR BLOCK RETAINING WALL

3/4" = 1'-0"

B



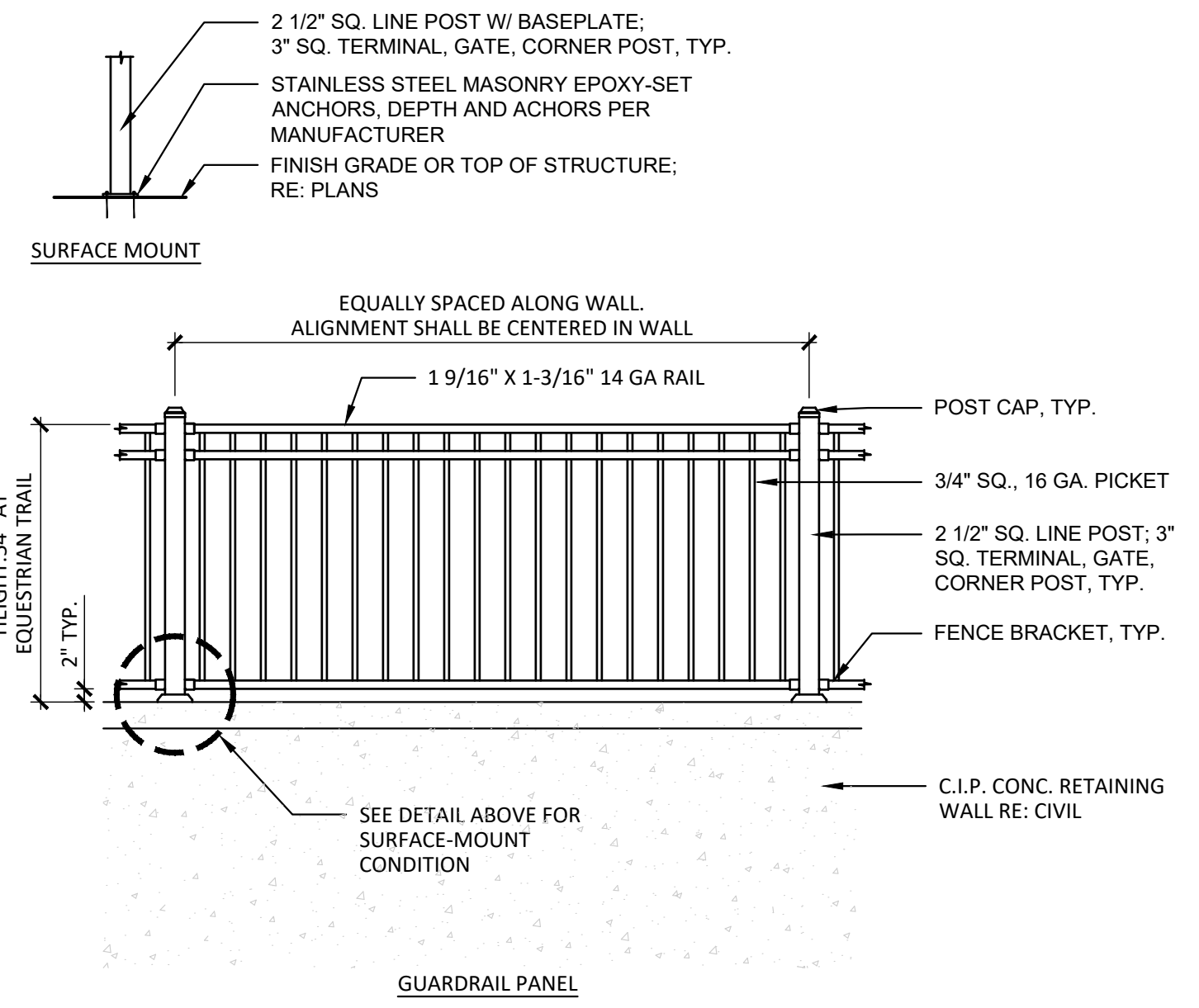
- NOTES:**
1. METAL PANEL BASIS OF DESIGN:
 - 1.1. MILBANK MANUFACTURING
 - 1.2. MILLENNIUM 4 SERIES SURFACE MOUNT POWER OUTLET
 - 1.3. ENCLOSURE CONSTRUCTED OF 16 GAUGE GALVANIZED STEEL
 - 1.4. ENCLOSURE DIMENSIONS: 8-7/8" W x 19-1/4" H x 5-1/4" D
 - 1.5. SEE ELECTRICAL DRAWINGS
 2. FACE BRICK 1 SHALL MATCH RESTROOM BUILDING MATERIAL 04-1, COLOR ALMOND.
 3. FACE BRICK 2 SHALL MATCH RESTROOM BUILDING MATERIAL 04-2, COLOR PLATINUM.
 4. PIER CAP COLOR SHALL MATCH FACE BRICK 2.
 5. PANEL ENCLOSURE COLOR SHALL MATCH FACE BRICK 2.
 6. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR REVIEW AND

A1 POWER PEDESTAL

3/4" = 1'-0"

A3 GAURDRAIL

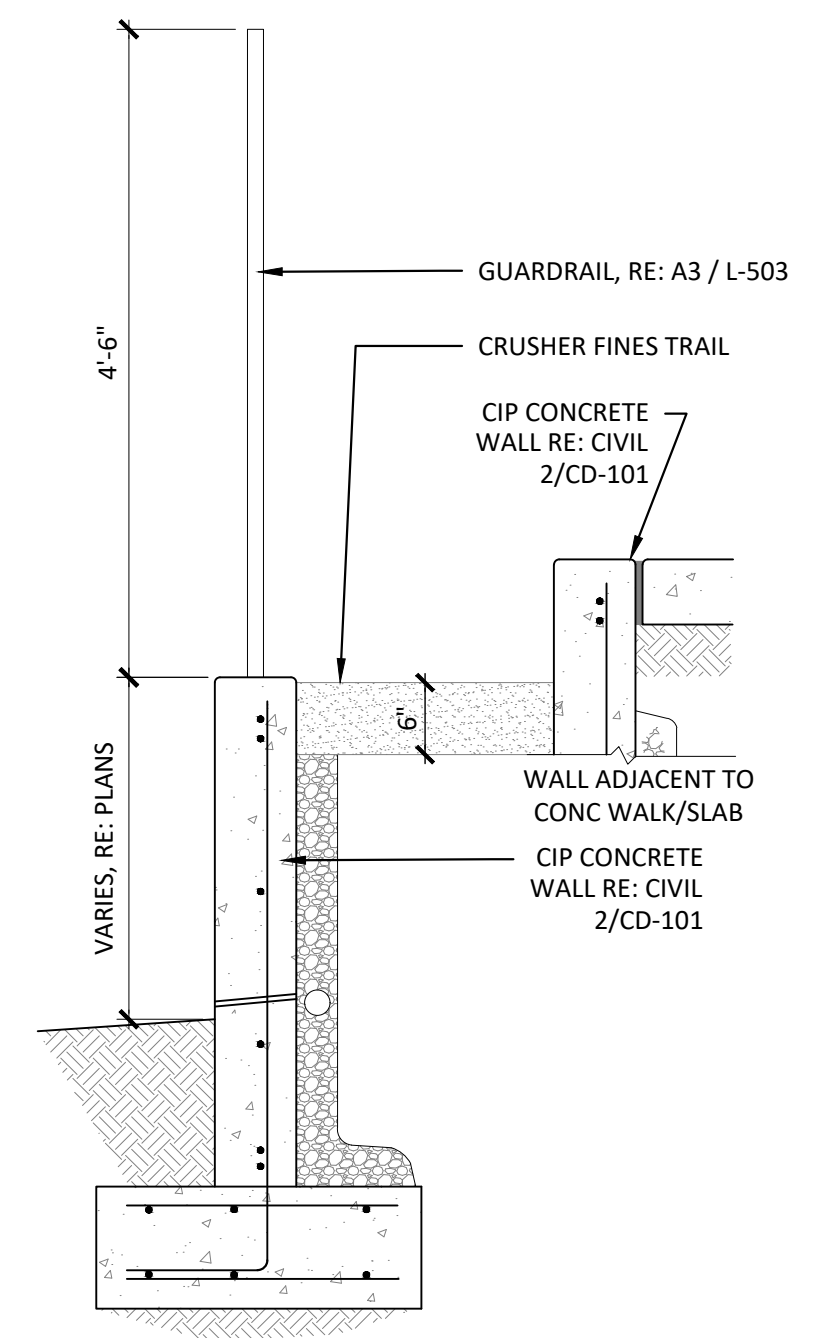
1/2" = 1'-0"



- NOTES:**
1. BASIS OF DESIGN FENCE: MANUFACTURER: FORTRESS FENCING PRODUCTS; MODEL: V2 COMMERCIAL FLAT TOP/FAT BOTTOM THREE-RAIL ORNAMENTAL FENCE W/ ASSURANCE 3" MAX. AIR SPACE; COLOR: BLACK SAND
 2. REFER TO MANUFACTURER'S SPECIFICATIONS FOR FENCE AND GATE INSTALLATION.
 3. POST SIZING INDICATED FOR 4'-0" MAX. HEIGHT FENCE. INCREASES IN FENCE HEIGHT AND UNIQUE CONDITIONS MAY REQUIRE INCREASE IN POST SIZE AND GAUGE PER MFR'S PRE-ENGINEERED SYSTEM. FENCE ASSEMBLY IS DELEGATED-DESIGN AND ALL POST AND COMPONENT SIZING SHALL BE VERIFIED WITH MFR. BASED ON STRUCTURAL PERFORMANCE AND LOADING CRITERIA OF LOCAL JURISDICTION. REFER TO SPECIFICATIONS.

A4 CONCRETE RETAINING WALL WITH GAURDRAIL

1/2" = 1'-0"



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LANDSCAPE ARCHITECT / ARCHITECT
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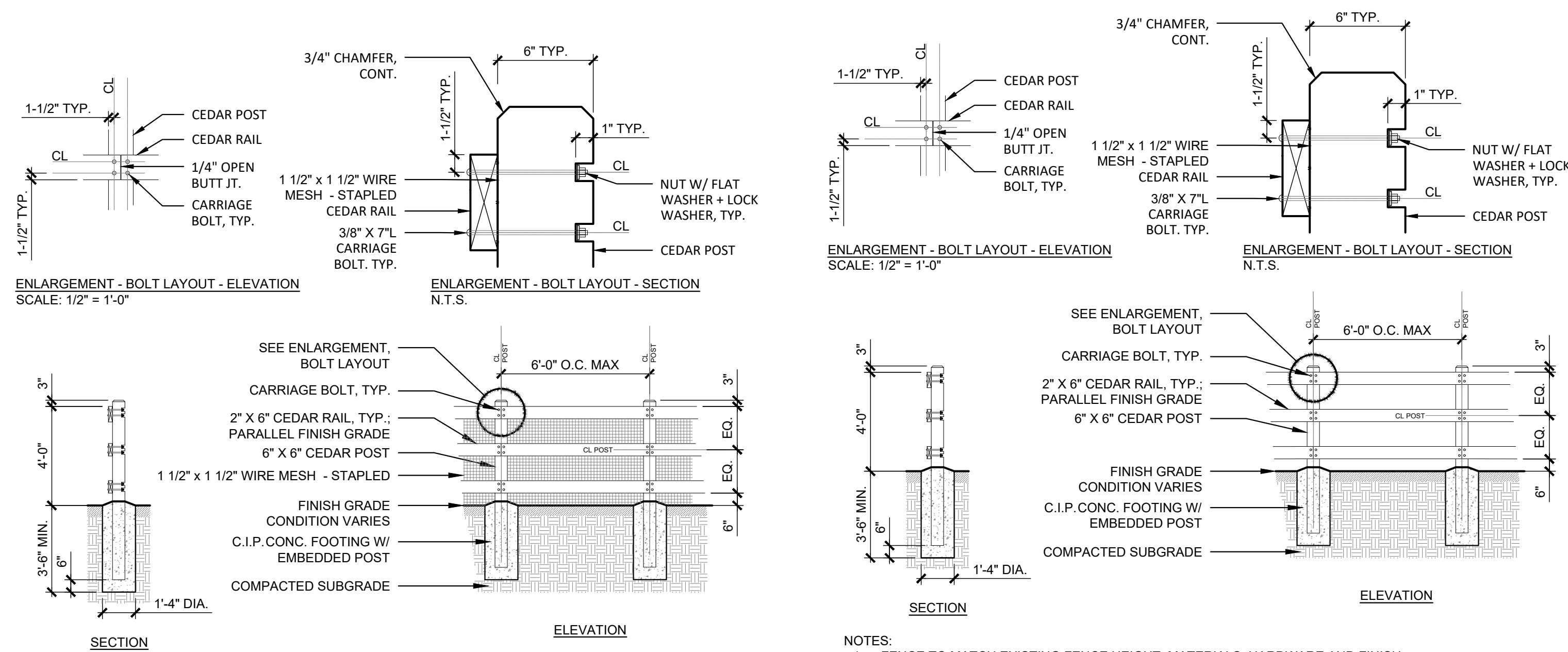
Drawing
SITE DETAILS - 5

L-504
SITE PLAN SUBMITTAL
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COLORADO 811
CALL 811 2-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE OR EXCAVATE FOR MARKING OF UNDERGROUND MEMBER UTILITIES

THE SQUARE ABOVE AND COLOR WITH BLACK AND WHITE LETTERS. PRINTED CORRECTLY.

D



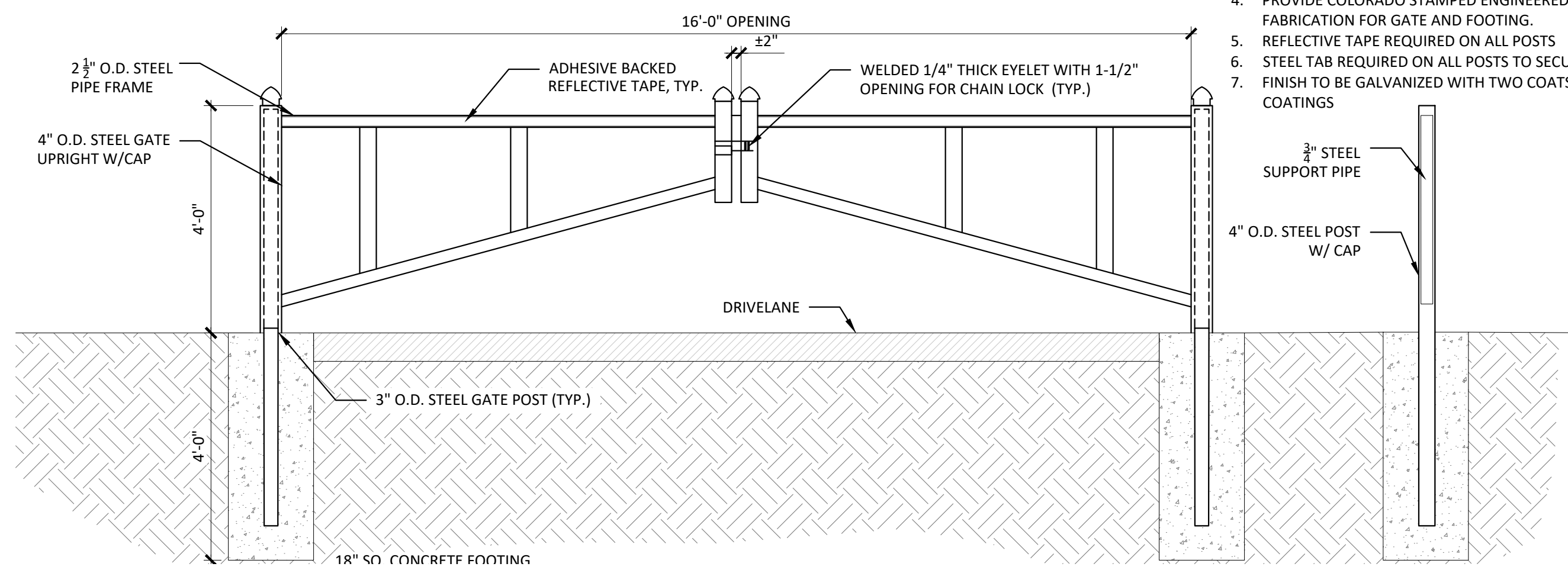
- NOTES:
1. POSTS SHALL BE ROUGH-SAWN WESTERN RED CEDAR COMPLYING WITH THE FOLLOWING GRADING STANDARDS: NLGA 131 a,b,c; WCLIB 131 a,b,c; WWPA 80.10, 80.11, 80.12.
 2. RAILS SHALL BE ROUGH-SAWN, NO-HOLE KNOTTY APPEARANCE GRADE WESTERN RED CEDAR COMPLYING WITH THE FOLLOWING GRADING STANDARDS: NLGA 130 a,b,c; WCLIB 130 a,b,c; WWPA 70.10, 70.11, 70.12.
 3. ALL FASTENERS SHALL BE HOT-DIP GALVANIZED STEEL.
 4. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR REVIEW PRIOR TO CONSTRUCTION.

- NOTES:
1. FENCE TO MATCH EXISTING FENCE HEIGHT, MATERIALS, HARDWARE AND FINISH.
 2. POSTS AND RAILS SHALL BE WESTERN RED CEDAR DIMENSIONAL LUMBER STANDARD GRADE WITH SURFACE FINISH.
 3. ALL FASTENERS SHALL BE HOT-DIP GALVANIZED STEEL.
 4. PAINT ALL FENCING WHITE TO MATCH EXISTING.
 5. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR REVIEW PRIOR TO CONSTRUCTION.

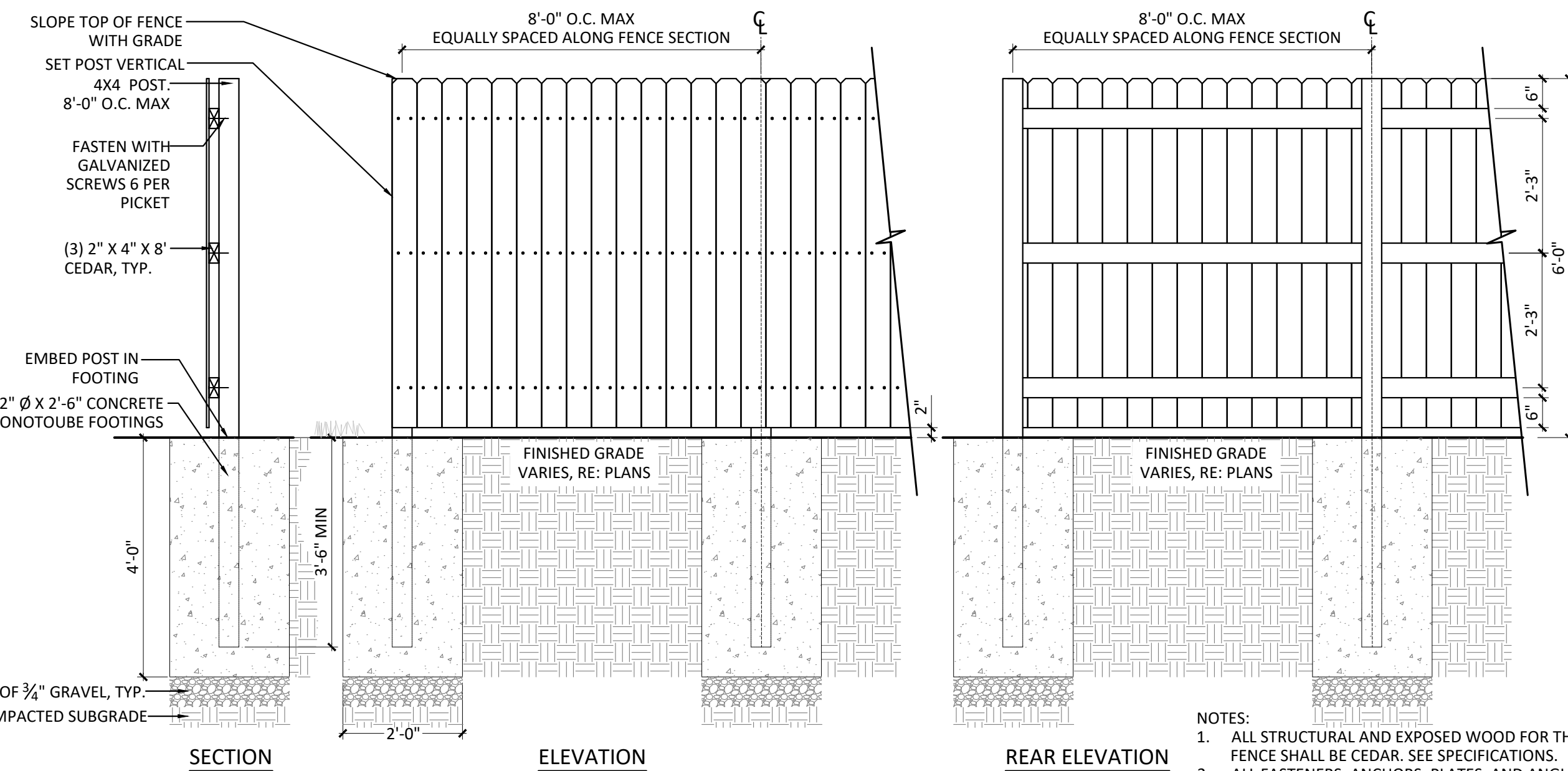
C1 NATURAL AREA FENCE
1/4" = 1'-0"

C2 ARENA FENCE
1/4" = 1'-0"

C4 SPLIT RAIL FENCE
1/4" = 1'-0"

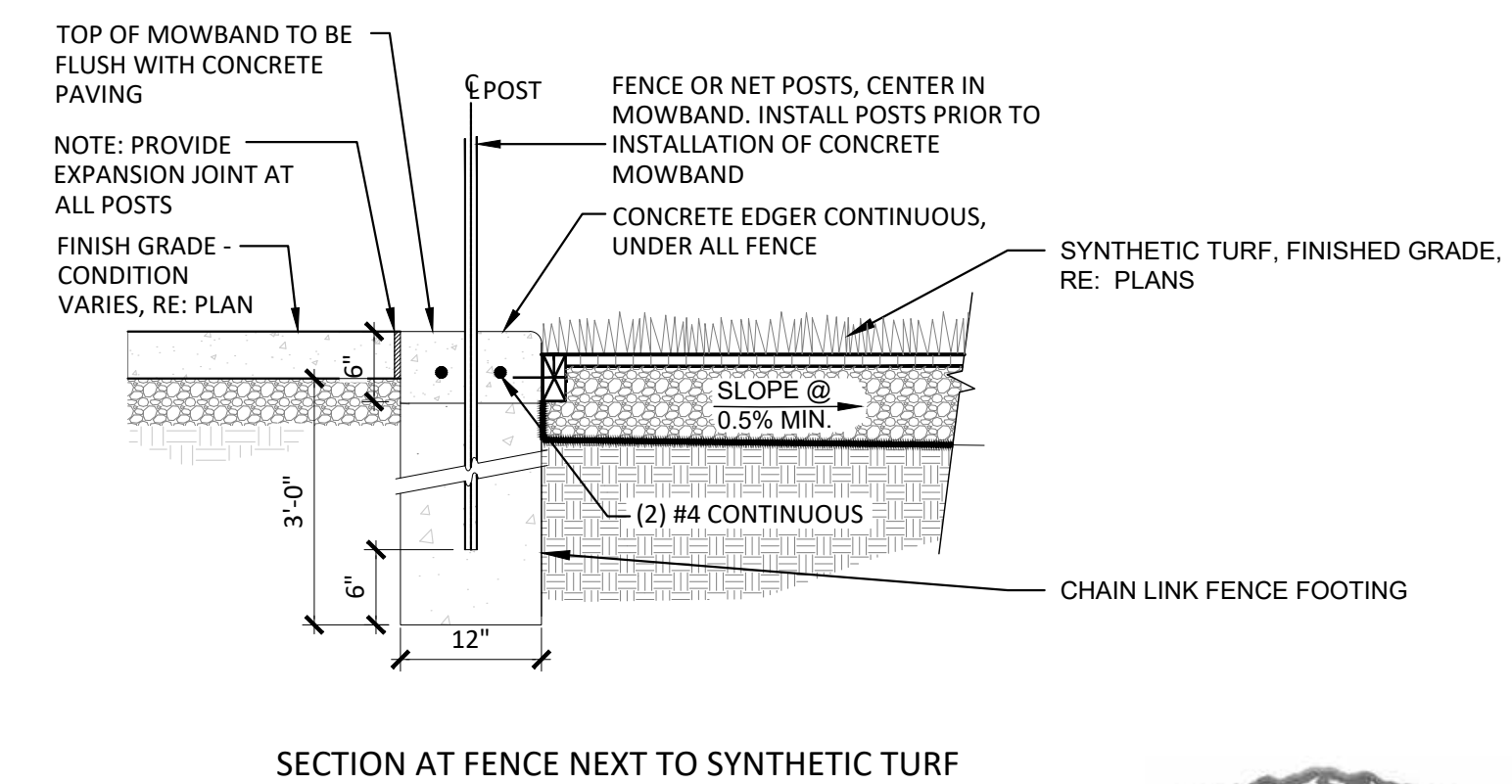
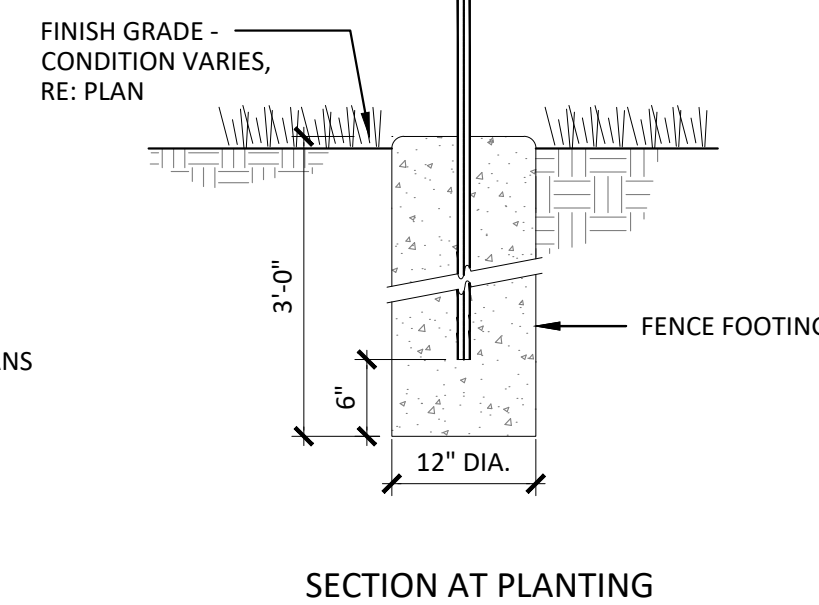
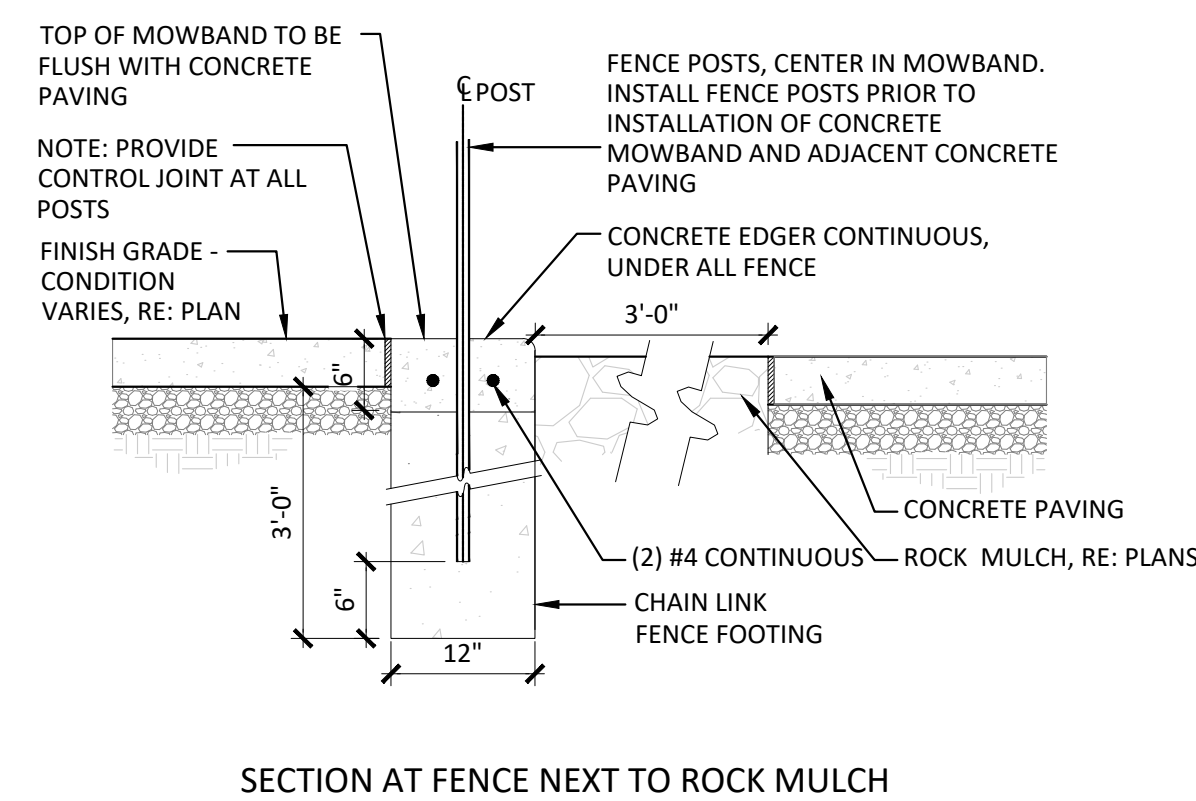
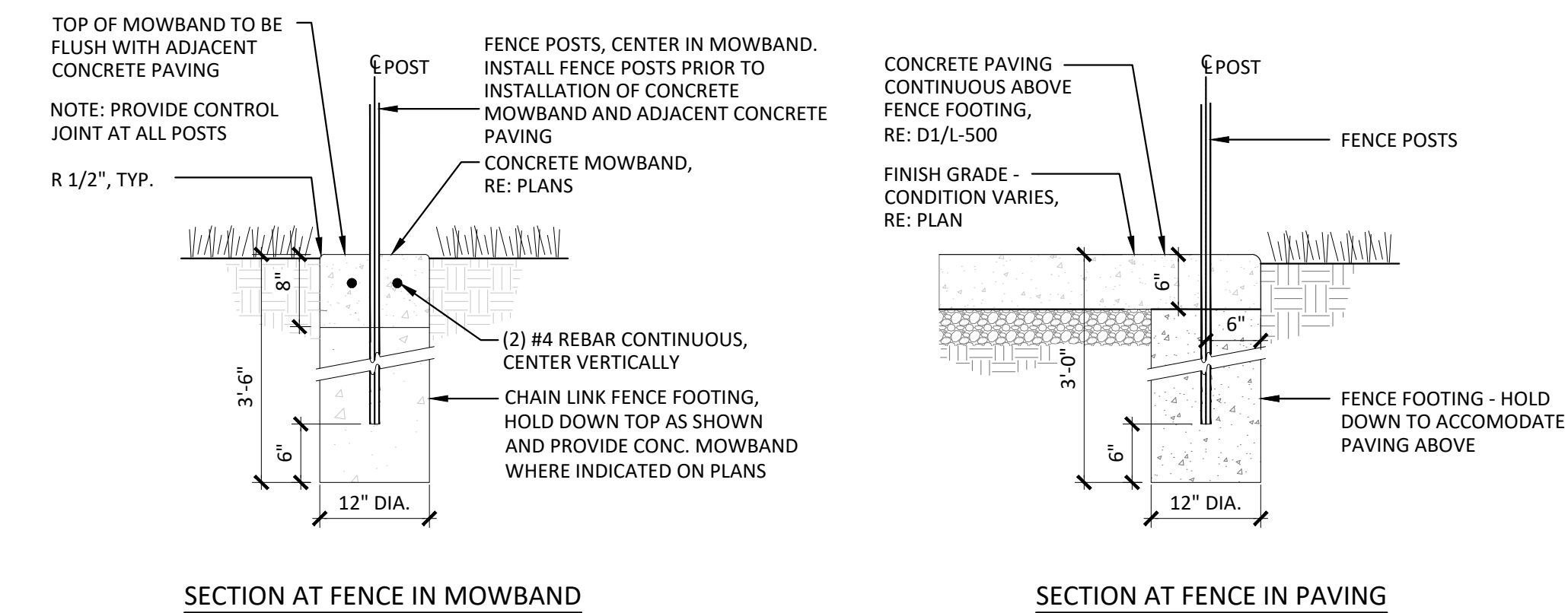


B1 VEHICULAR ACCESS GATE
1/2" = 1'-0"



- NOTES:
1. ALL STRUCTURAL AND EXPOSED WOOD FOR THE FENCE SHALL BE CEDAR. SEE SPECIFICATIONS.
 2. ALL FASTENERS, ANCHORS, PLATES, AND ANGLES SHALL BE HOT DIPPED GALVANIZED.
 3. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR REVIEW PRIOR TO CONSTRUCTION.
 4. WOOD PICKETS TO FACE SALISBURY PARK SIDE. POSTS FACING ADJACENT PROPERTY.

B4 WOOD PRIVACY FENCE
1/2" = 1'-0"



- NOTES:
1. FENCE FOOTING CONDITIONS. IN THIS DETAIL AS SHOWN, UNLESS OTHERWISE NOTED IN OTHER FENCE DETAILS.
 2. REFER TO SPECS FOR DETAILED FENCING INFORMATION.
 3. ALL NUTS SHALL BE ON OUTSIDE OF FENCE. RE: SPECS FOR HARDWARE REQUIREMENTS.
 4. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR APPROVAL PRIOR TO CONSTRUCTION.
 5. MAX 3 1/2" CLEAR BETWEEN FENCE POST & VERTICAL SURFACE.

A1 FENCE FOOTING
3/4" = 1'-0"

hord coplan macht
LANDSCAPE ARCHITECT / ARCHITECT
1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977

CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
1675 Larimer Street, #650
Denver, CO 80202
p. 303.444.1991

ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
3200 Youngfield Street, #204
Wheat Ridge, CO 80215
p. 303.278.7297

IRRIGATION
Avocet Irrigation
11921 W. Ken-Cox Ave., Suite F-509
Littleton, CO 80127
p. 303.986.5176

MECHANICAL ENGINEER
ENWISON Mechanical Engineers, Inc.
8777 Fennell Court, #600
Englewood, CO 80112
p. 303.686.0223

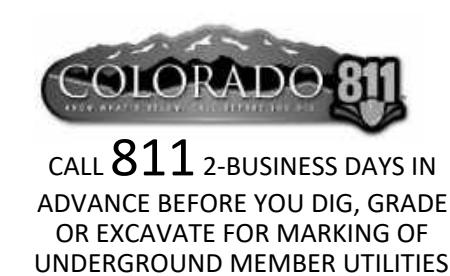
Town of Parker
**SALISBURY REGIONAL
PARK - PHASE 1**
11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2025-05-02
Drawn By: EH, LW, ED, MS, AG
Checked By: RB, CB, DD
Key Map

Drawing
SITE DETAILS - 6
L-505
SITE PLAN SUBMITTAL
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DATE	DESCRIPTION

Project Number: 223072.00

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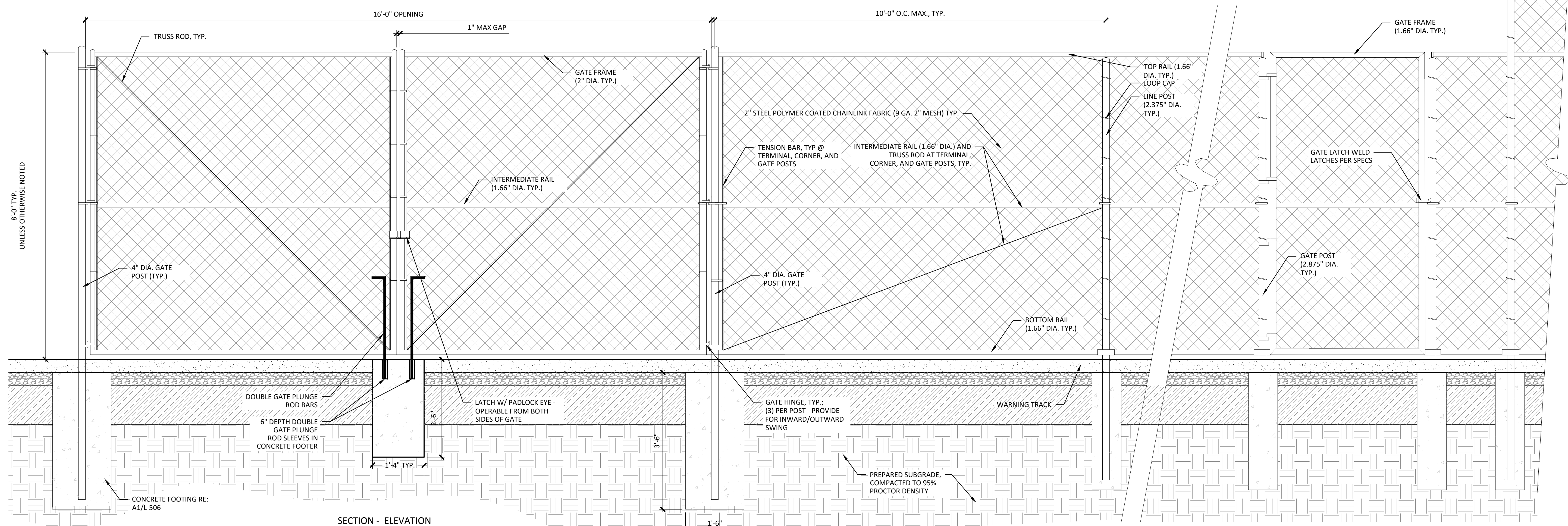
Key Map

Drawing

SITE DETAILS - 7

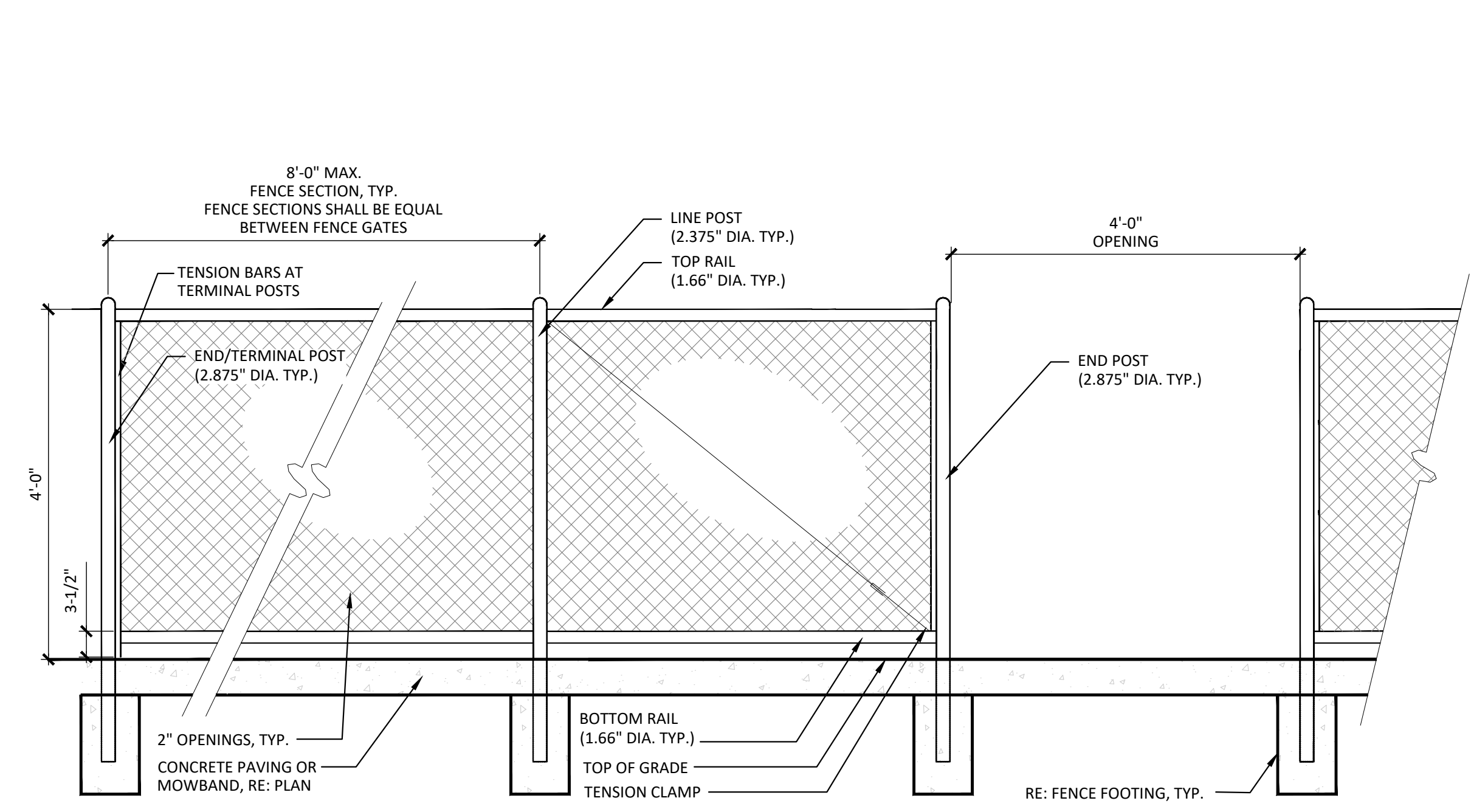
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SITE PLAN SUBMITTAL
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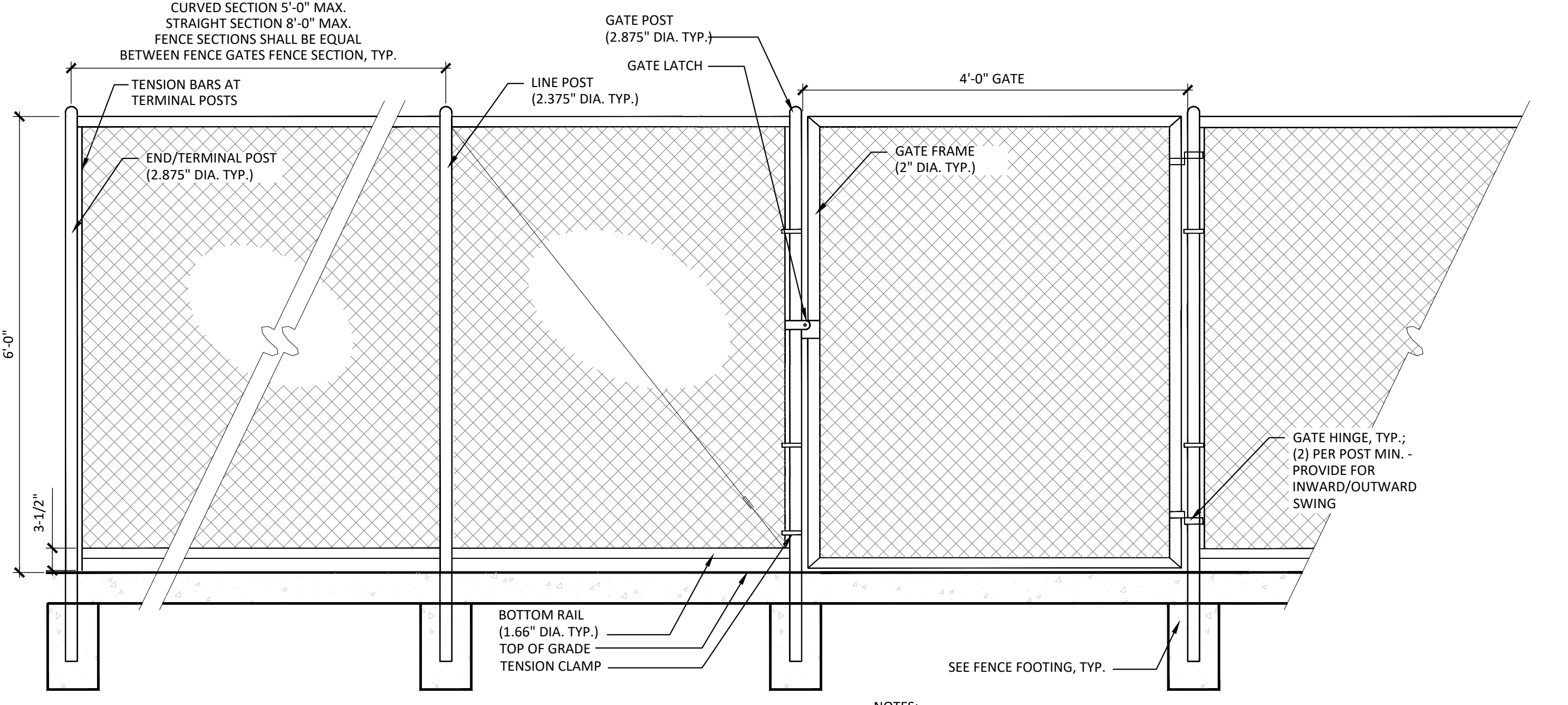
- NOTES:
1. REFER TO MANUFACTURER'S SPECIFICATIONS FOR FENCE AND GATE INSTALLATION. ALL DIMENSIONS SHOWN ARE NOMINAL.
 2. VERIFY HINGE AND LATCH CLEARANCES W/ MFR.
 3. FENCE ASSEMBLY IS DELEGATED-DESIGN AND ALL POST AND COMPONENT SIZING SHALL BE VERIFIED WITH MFR. BASED ON STRUCTURAL PERFORMANCE AND LOADING CRITERIA OF LOCAL JURISDICTION. REFER TO SPECIFICATIONS.
 4. 4000 PSI CONCRETE FOOTER, ALL POSTS.
 5. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR APPROVAL PRIOR TO CONSTRUCTION.

B1 8' HT CHAIN LINK FENCE WITH OUTFIELD GATE AND 4' WIDE PEDESTRIAN GATE
3/4" = 1'-0"



- NOTES:
1. RE: SPECIFICATIONS FOR DETAILED FENCING INFORMATION.
 2. RE: FENCE FOOTING SECTION.
 3. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR APPROVAL PRIOR TO CONSTRUCTION.

A1 4' CHAIN LINK FENCE - ALTERNATE NO. 01
3/4" = 1'-0"



- NOTES:
1. RE: SPECIFICATION FOR DETAILED FENCING INFORMATION.
 2. RE: FENCE FOOTING SECTION
 3. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR APPROVAL PRIOR TO CONSTRUCTION.

A3 6' CHAIN LINK FENCE AND GATE
3/4" = 1'-0"



CALL 811 2-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE OR EXCAVATE FOR MARKING OF UNDERGROUND MEMBER UTILITIES

THE SQUARE ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS. PRINTED CORRECTLY. SHEETS ORIGINAL PAGE SIZE.

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DATE	DESCRIPTION

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Checked By: RB, CB, DD

Key Map

Drawing

SITE DETAILS - 8

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SITE PLAN SUBMITTAL
 Page 200 of 313



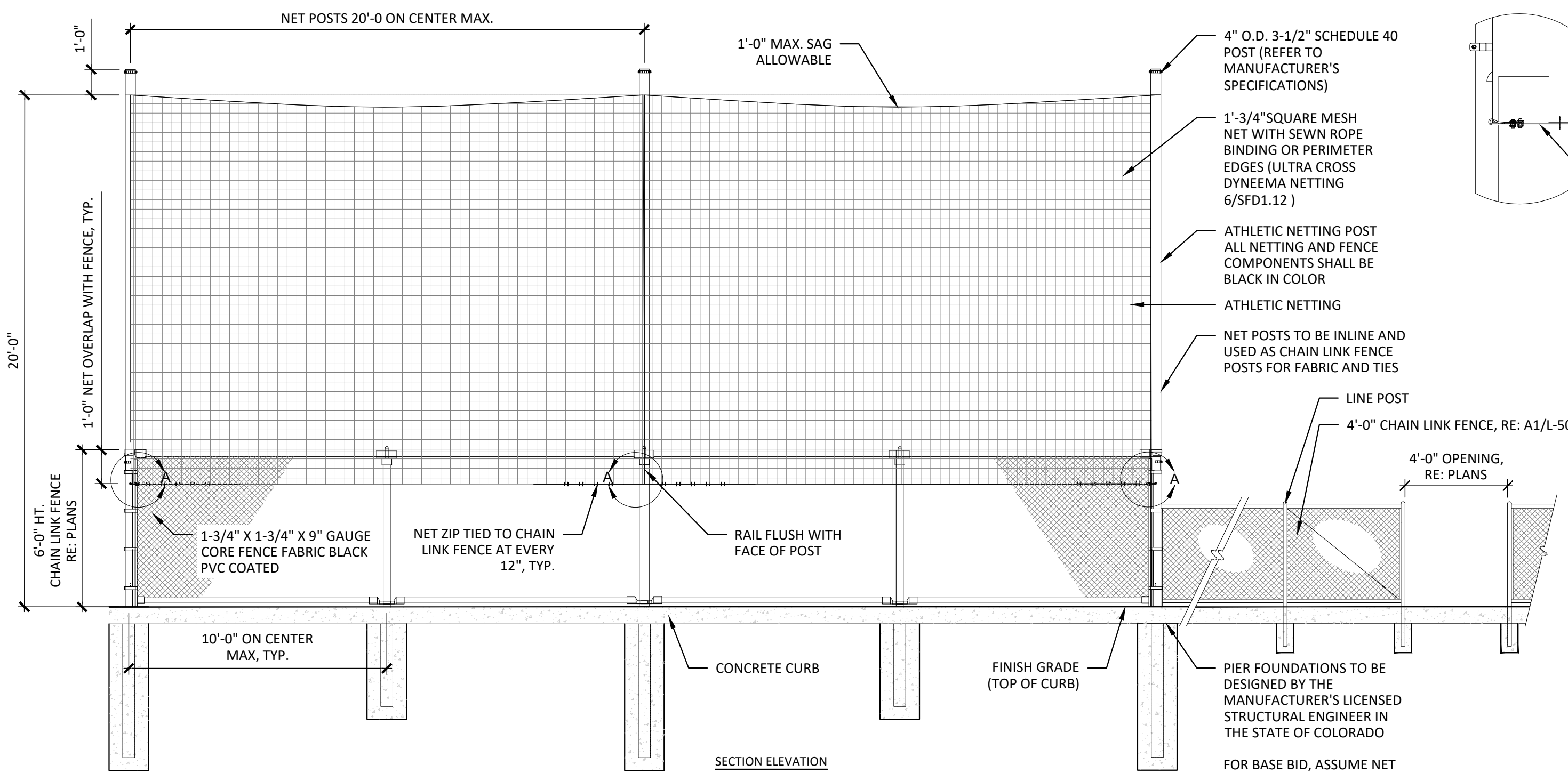
CALL 811 2-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE OR EXCAVATE FOR MARKING OF UNDERGROUND MEMBER UTILITIES

THE SQUARES ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS. PRINTED CORRECTLY. THIS SHEET'S ORIGINAL PAGE SIZE.

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C1



- NOTES:**
1. REQUIRED ENGINEERED SHOP DRAWINGS SIGNED AND SEALED BY A LICENSED COLORADO STRUCTURAL ENGINEER FOR COMPLETE NETTING, POLES AND FOUNDATIONS AS PART OF THE PRICE BID. SHOP DRAWINGS TO BE PROVIDED FOR CHAIN LINK FENCING AND ATHLETIC NETTING.
 2. CONTRACTOR TO SUBMIT POST LOCATION PLAN FOR APPROVAL.
 3. ALL FENCING, POSTS, FABRIC AND ASSOCIATED HARDWARE TO BE BLACK PVC VINYL COATED.
 4. BLACK VINYL PVC COATED TO BE CLASS 2B FUSED AND BONDED.
 5. ALL FENCE FABRIC UNDER BALL NETTING TO BE 1-3/4" X 1-3/4" DIAMOND MESH.
 6. FENCE NOT DESIGNED FOR WIND SCREEN USE.
 7. ALL FENCE POST TO BE HIGH STRENGTH 50,000 PSI POST.
 8. BASIS OF DESIGN: SPORT FIELD SPECIALTIES BSS 415-SG (WWW.SPORTFIELDSPECIALTIES.COM)

FOR BASE BID, ASSUME NET POLE PIER FOUNDATIONS TO BE 36" DIA. BY 72" DEEP REINFORCED WITH 5 - #5 VERT AND #3 ROUND TIES AT 8" O.C., FULL DEPTH WITH 6" OF GRAVEL UNDER THE FOUNDATION. 4000 PSI CONCRETE.

C1 CHAIN LINK FENCE WITH ATHLETIC NETTING - ALTERNATE NO. 01
 1/4" = 1'-0"

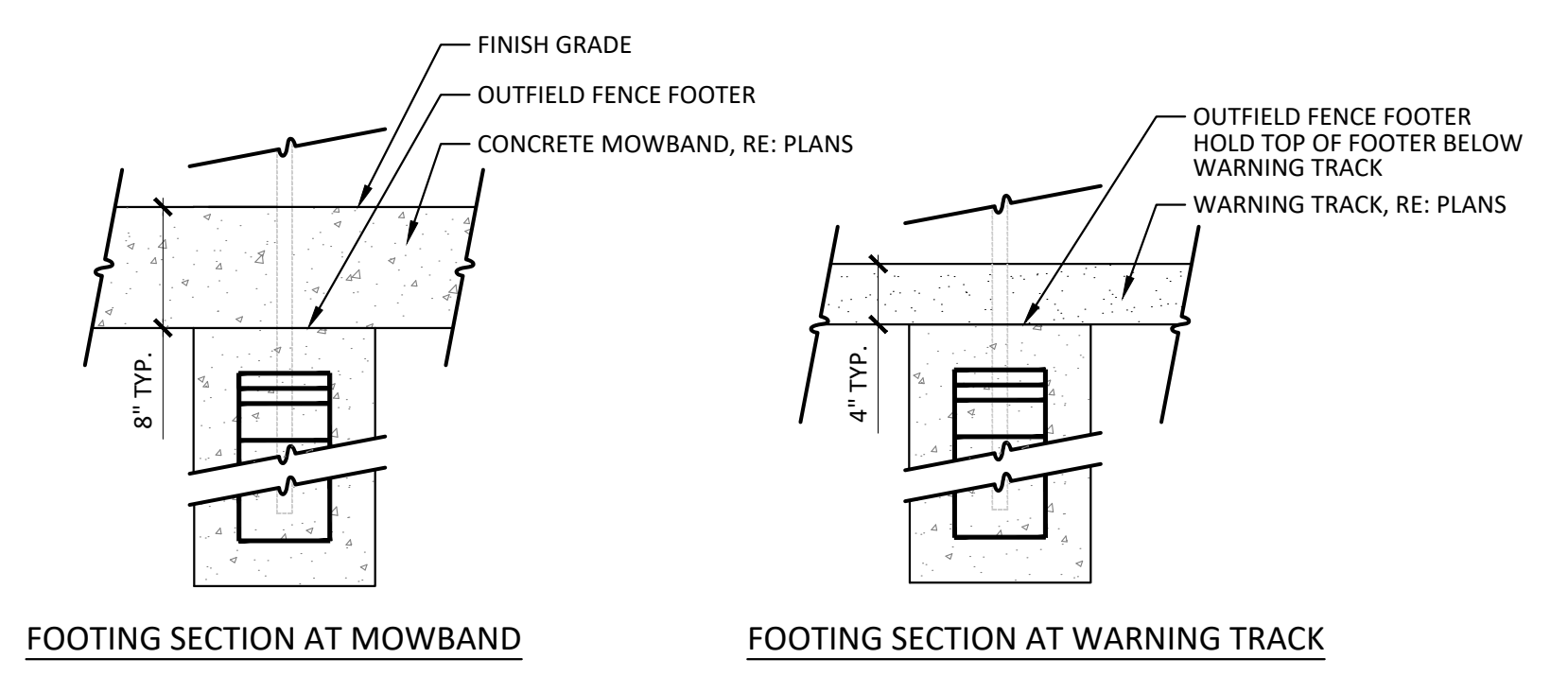
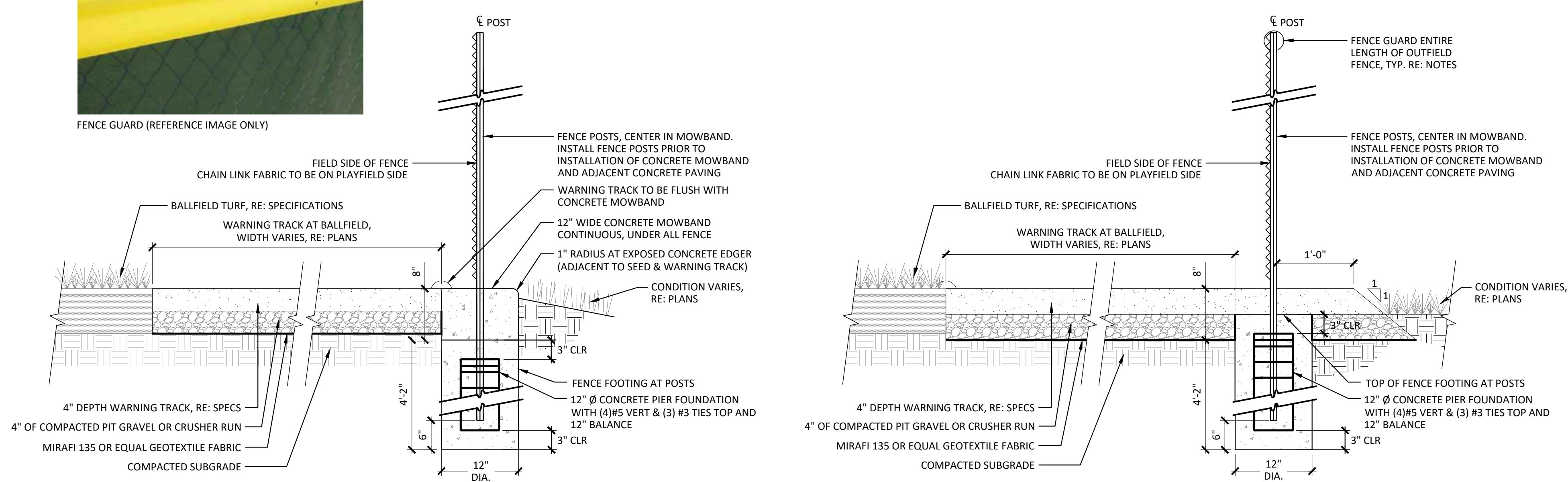
B



FENCE GUARD (REFERENCE IMAGE ONLY)



A



- NOTES:**
1. PROVIDE CONTROL JOINTS AT 20' O.C. OR MATCH ADJACENT CONCRETE PAVING JOINTS.
 2. TOP OF MOWBAND TO BE THE FOLLOWING DIMENSION ABOVE TOP OF ADJACENT MATERIAL: 1" ABOVE SEED AND 2" ABOVE SYNTHETIC TURF.
 3. INSTALL FENCE GUARD ALONG FENCE LINE WITHOUT ATHLETIC NETTING, LOCATION PER DRAWINGS. PRODUCT INFORMATION: BEACON ATHLETICS OR APPROVED EQUAL, FENCE GUARD - PREMIUM THICKNESS FENCE TOP PROTECTOR. COLOR: YELLOW.
 4. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR FENCING AND FOOTINGS PRIOR TO INSTALLATION.

A1 OUTFIELD / SIDELINE FENCE & WARNING TRACK
 1" = 1'-0"

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THE SQUARE ABOVE AND COLOR WITH BLACK AND WHITE LETTERS, PRINTED CORRECTLY

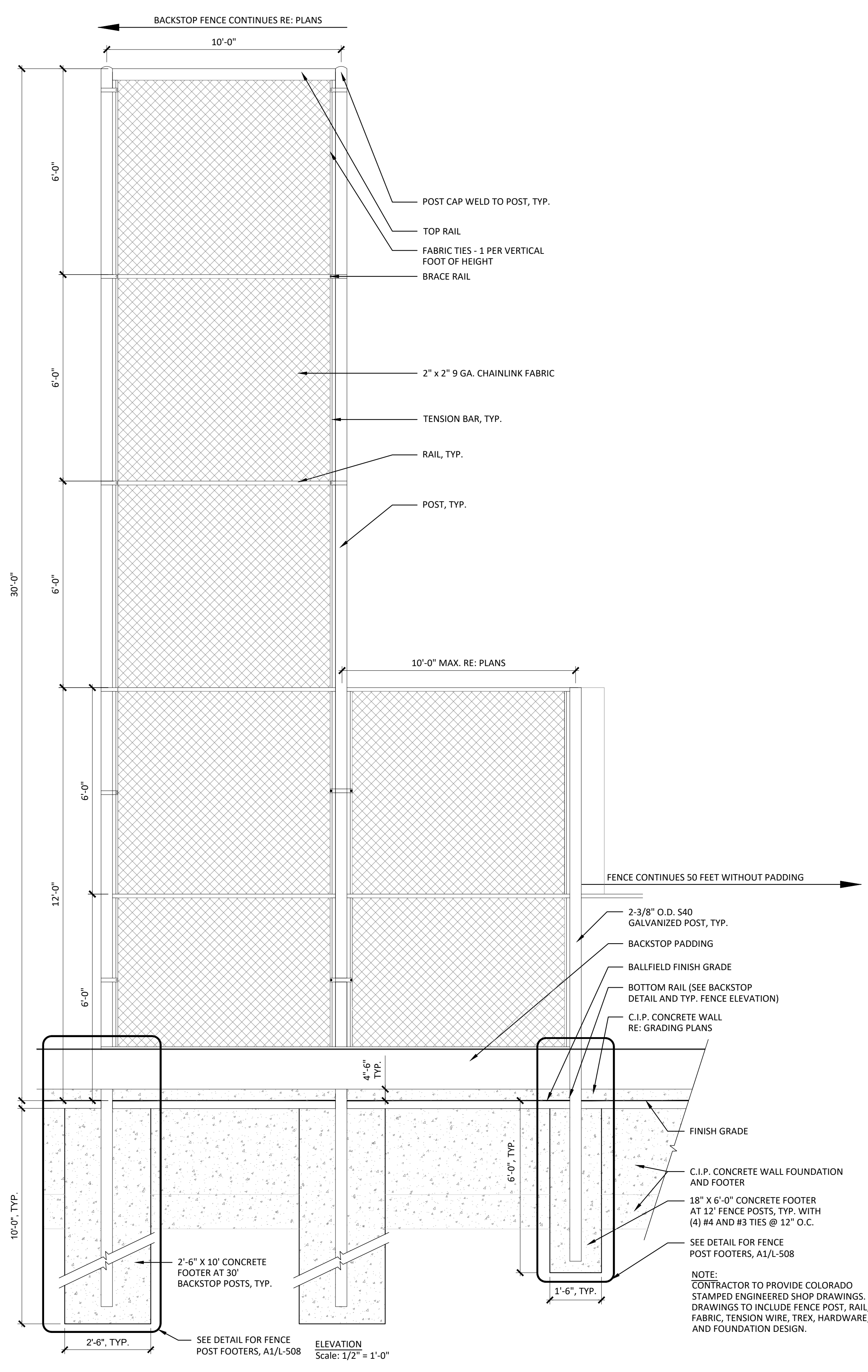
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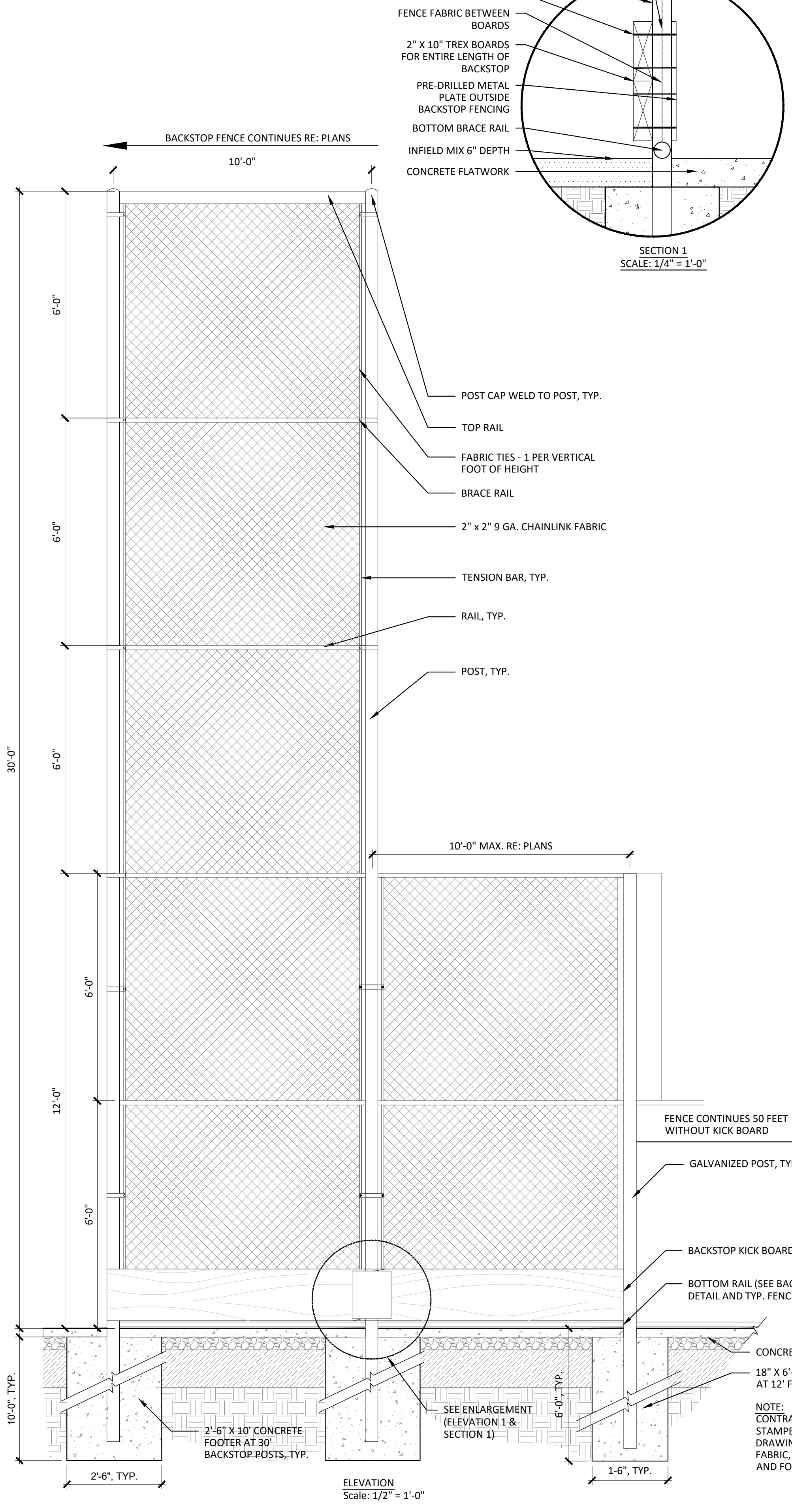
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A1 BACKSTOP FENCE ON CONCRETE WALL AS SHOWN

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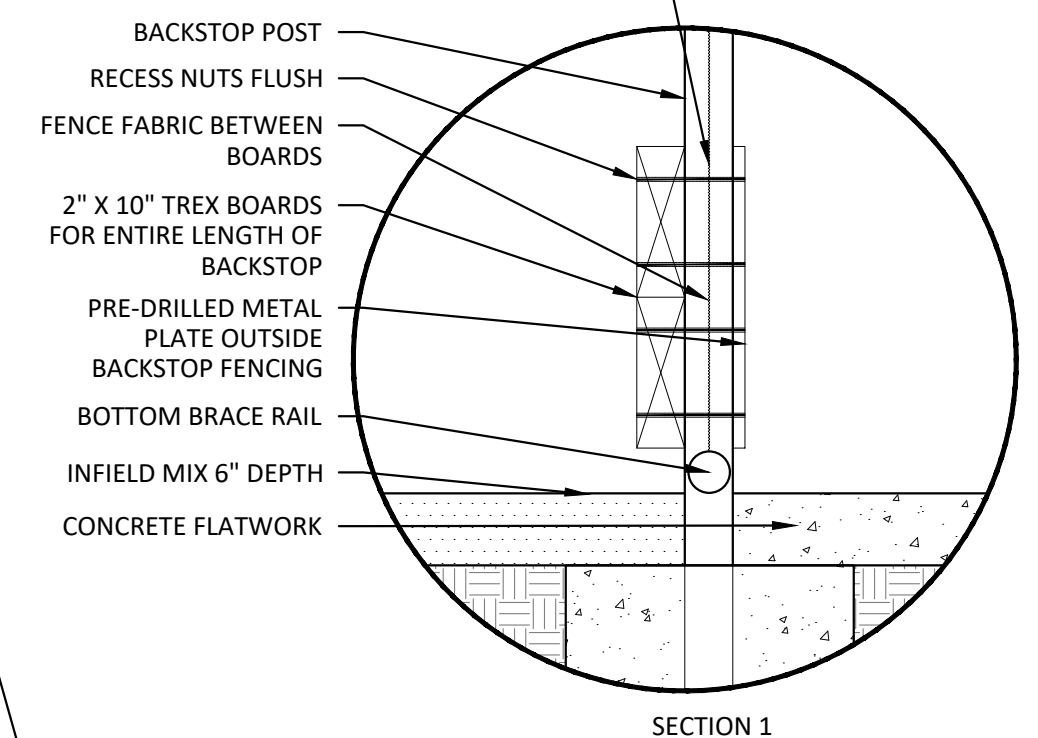


A3 BACKSTOP FENCE AS SHOWN

3

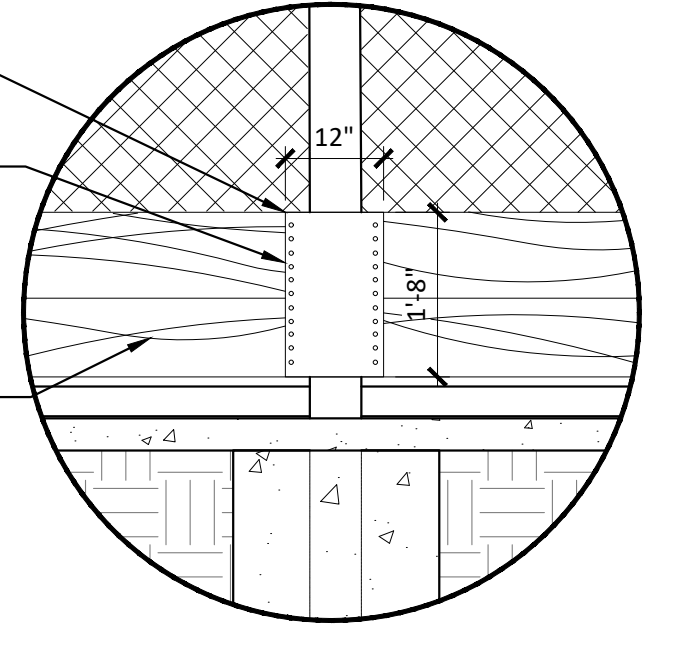
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SANDWICH CHAIN LINK FABRIC AT BASE OF BACKSTOP W/ 2" X 10" BOARDS, TREX TWO BOARDS HIGH FROM BOTTOM RAIL ENTIRE LENGTH OF BACKSTOP. ATTACH W/ (4) 1/2" X 4" CARRIAGE BOLTS 5' O.C. USE GALVANIZED HARDWARE AND COUNTER SINK. (CAP BOLTS AND NUTS)

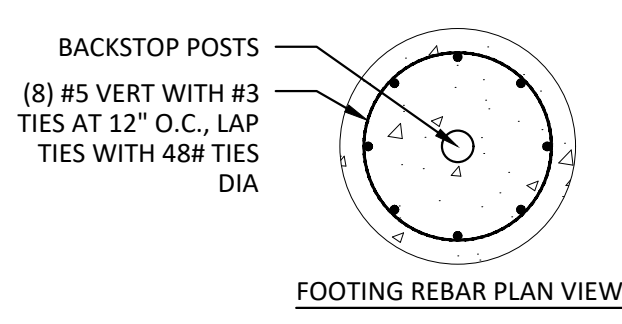


SECTION 1
SCALE: 1/4" = 1'-0"

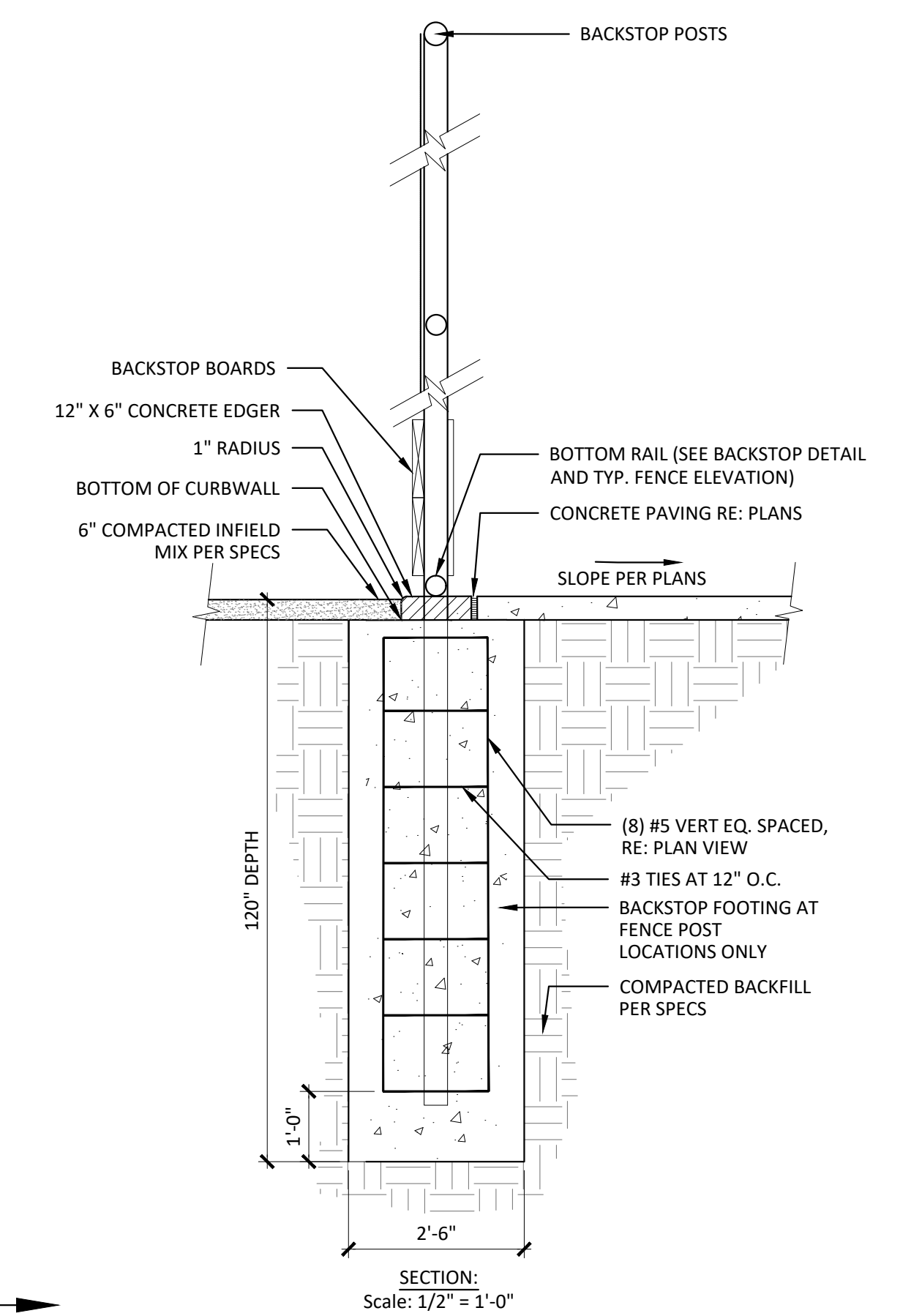
20"X12"X16 GA. GALV. STEEL, POWDER COAT BLACK PLATE ON EACH SIDE OF BOARDS-ROUND EDGES
1/2" CARRIAGE BOLTS WITH WASHER AND LOCKING NUTS, LENGTH TO BE CUT-OFF AND NUTS MADE REMOVABLE. ALIGN BOLTS VERTICALLY & SPACE EVENLY. BOLT HEADS ON INFIELD SIDE.



ELEVATION 1
SCALE: 1/4" = 1'-0"



FOOTING REBAR PLAN VIEW



SECTION:
Scale: 1/2" = 1'-0"



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1675 Larimer Street, #650
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p. 303.444.1951
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9777 Federal Court, #600
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p. 303.686.0223

Town of Parker
SALISBURY REGIONAL PARK - PHASE 1
11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
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INTERIOR DESIGN

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Key Map

Drawing
SITE DETAILS - 9

L-508

SITE PLAN SUBMITTAL
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**SALISBURY REGIONAL
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11700 MOTSENBOCKER RD
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Drawing

SITE DETAILS - 10

L-509

SITE PLAN SUBMITTAL

Page 202 of 313

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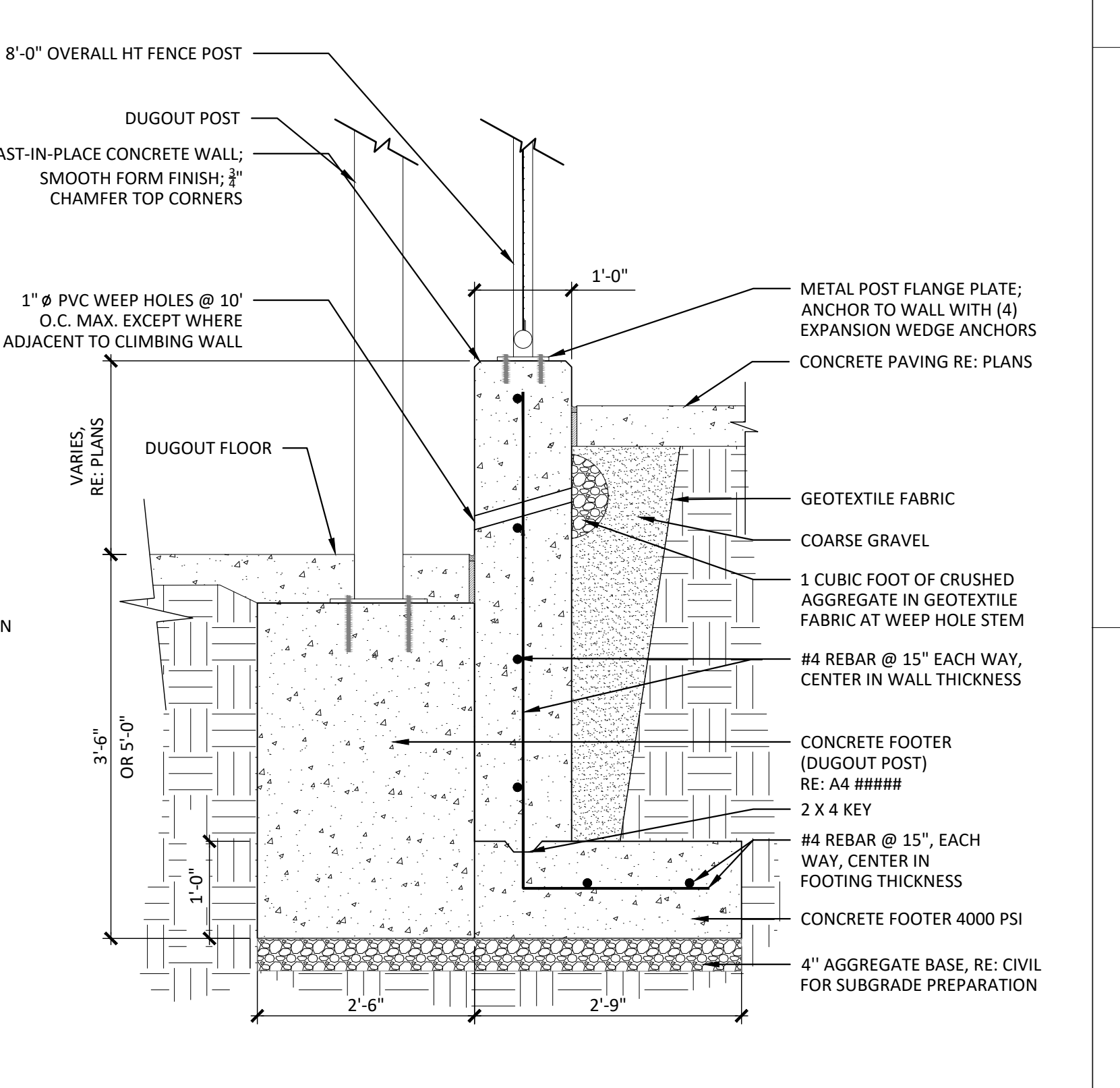
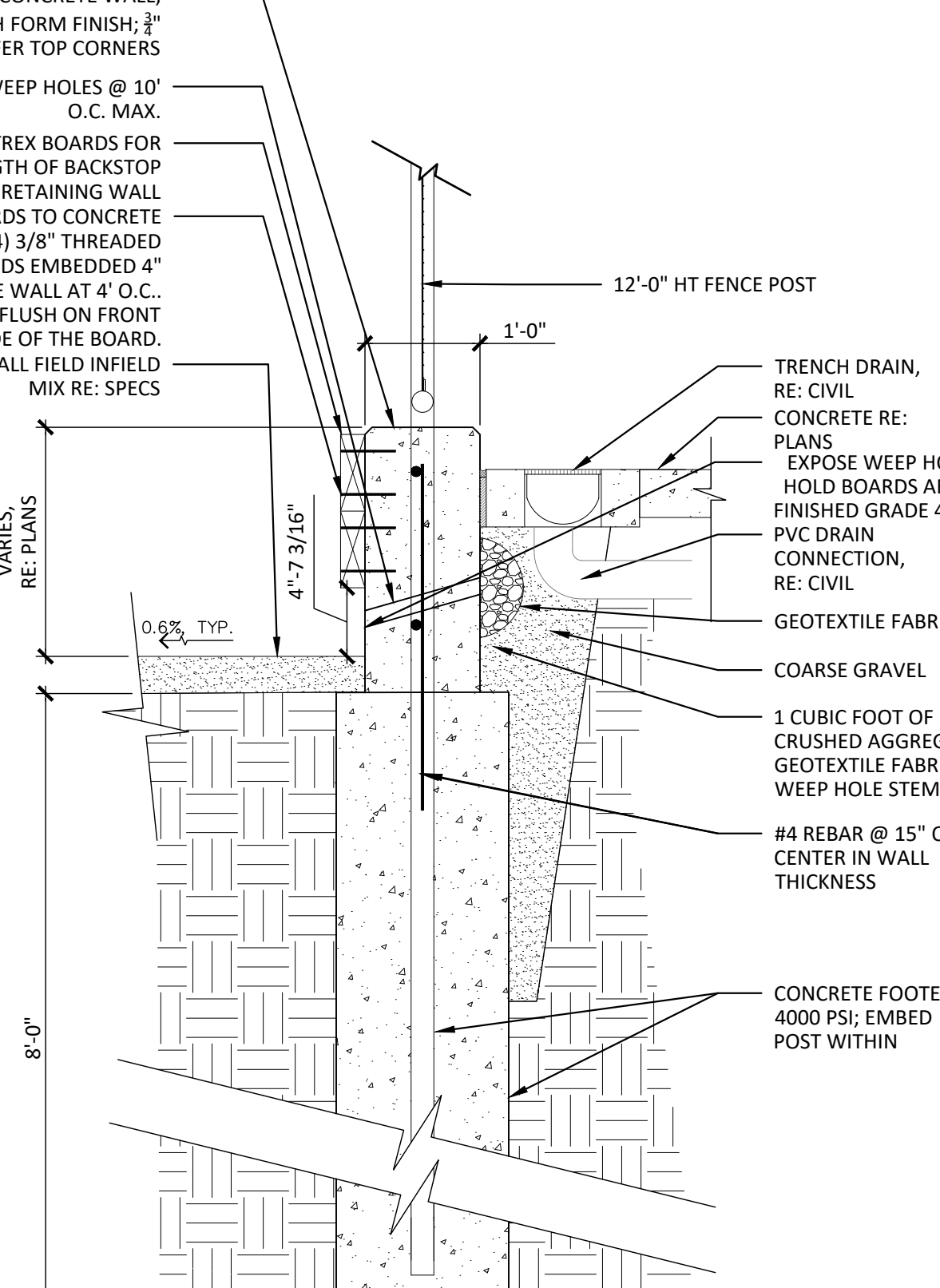
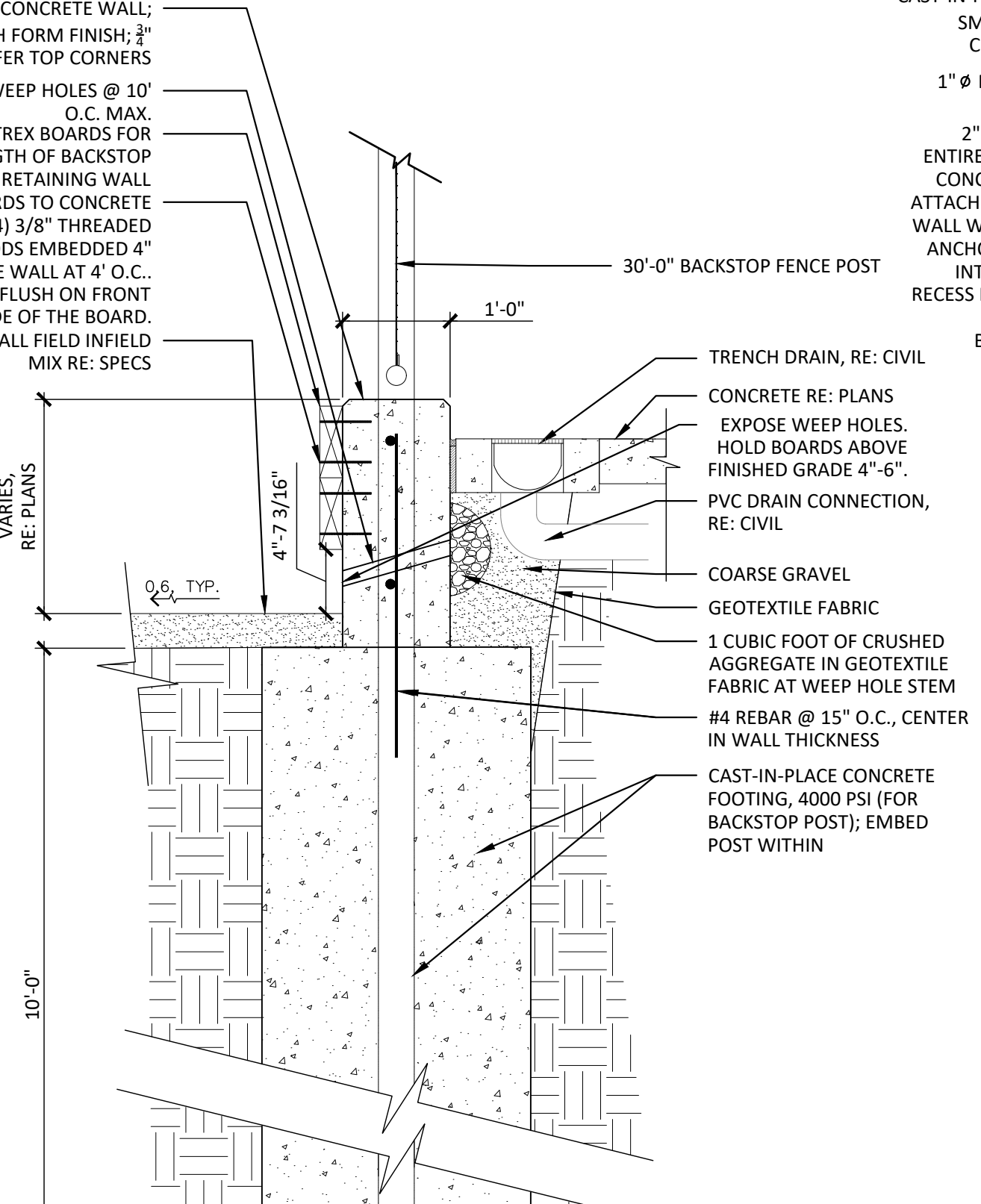
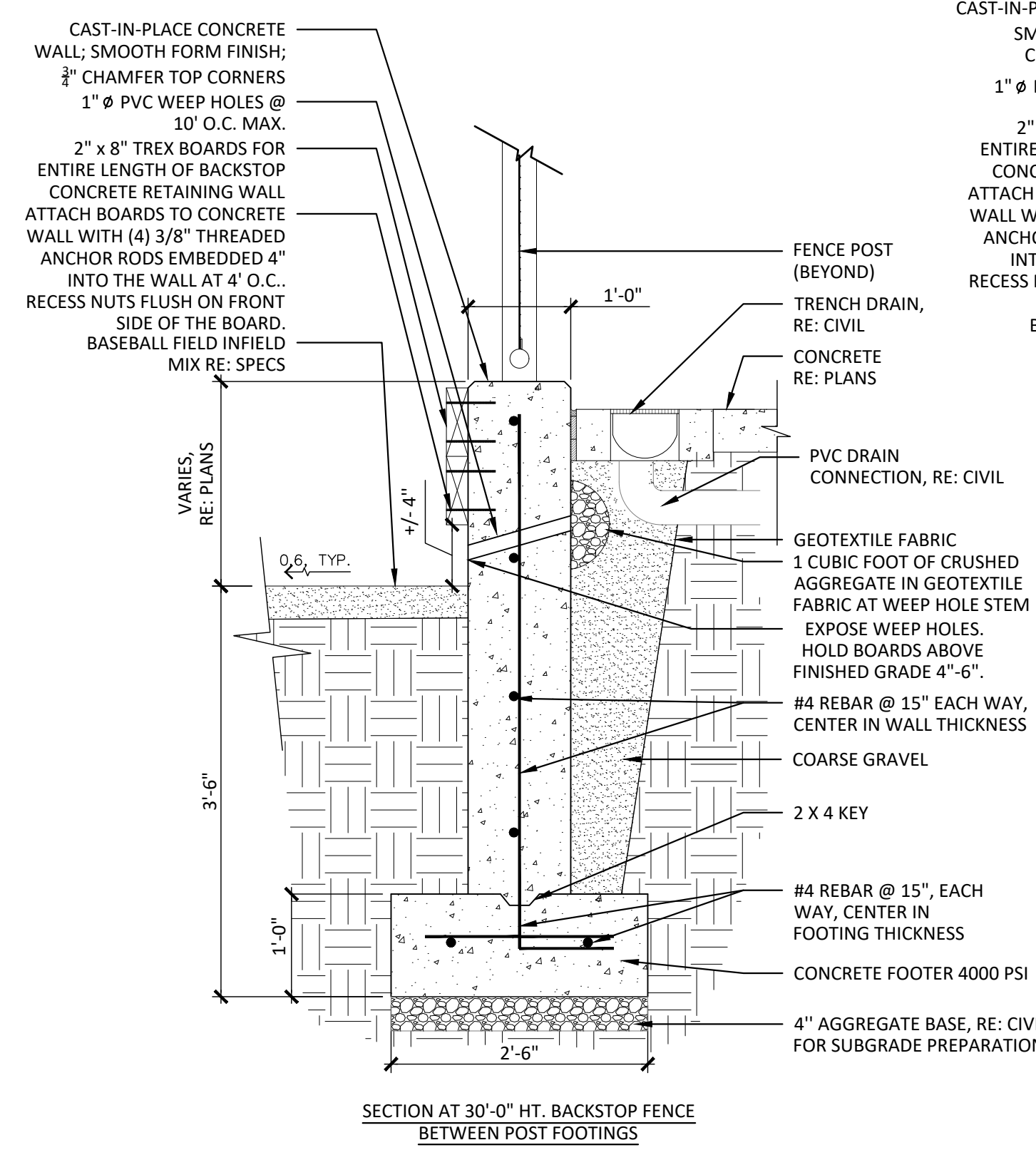
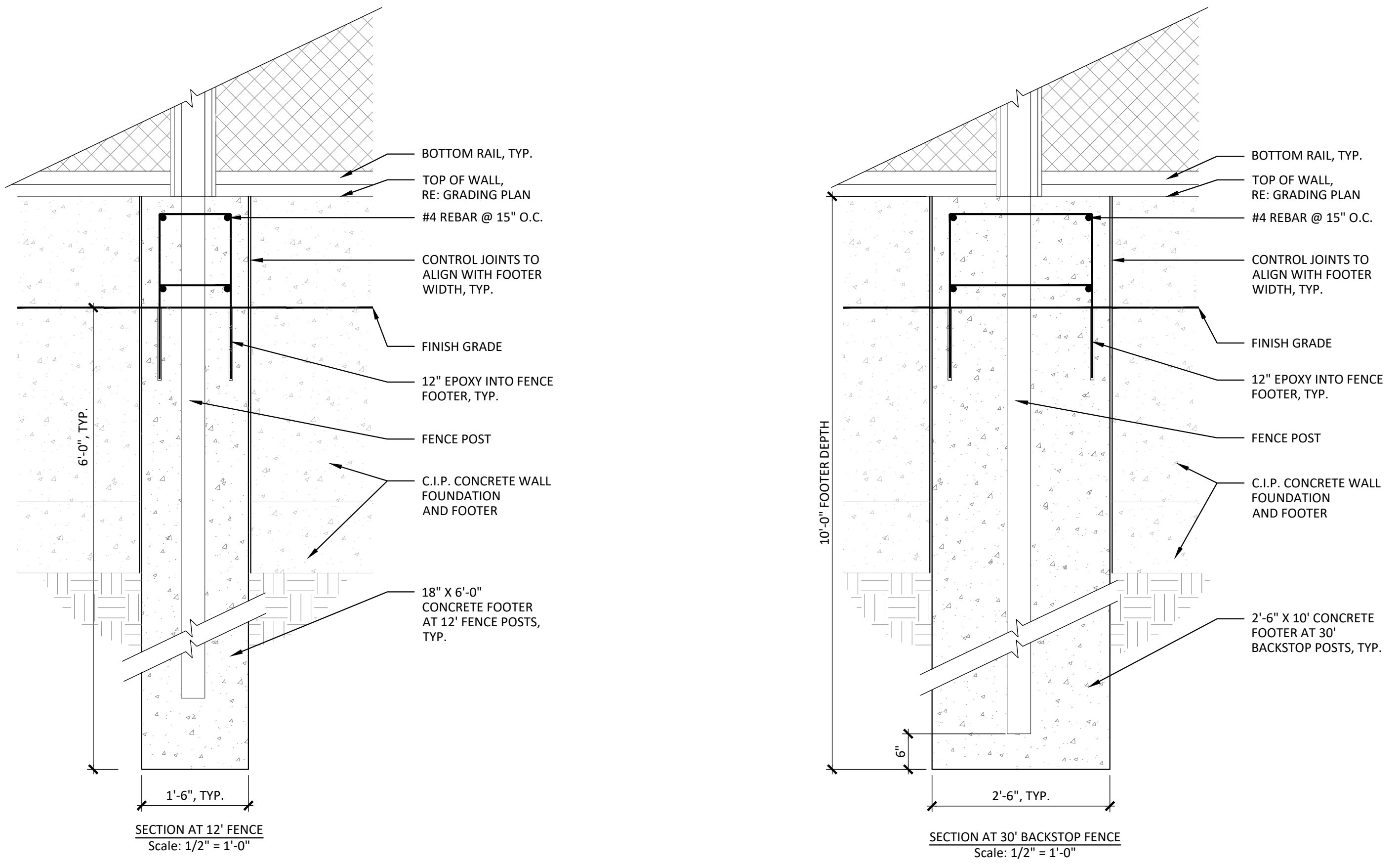
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WALL PADS:
1. MANUFACTURER: SPORTFIELD SPECIALTIES
2. MODEL: BFWPZ-NSS BaseZone® Field Wall Pad, Z-Clip, Non-Standard Size
3. COLOR: TBD FROM MANUFACTURER'S FULL RANGE

NOTES:
1. ALL CONCRETE WALL AND SLAB CONSTRUCTION TO BE PLACED ON COMPACTED SUBGRADE PER THE CONTRACT SPECIFICATIONS.

A1 CONCRETE RETAINING WALL AT BALLFIELD

3/4" = 1'-0"

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Town of Parker
**SALISBURY REGIONAL
 PARK - PHASE 1**
 11700 MOTSENBOCKER RD
 PARKER, CO 80134

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D

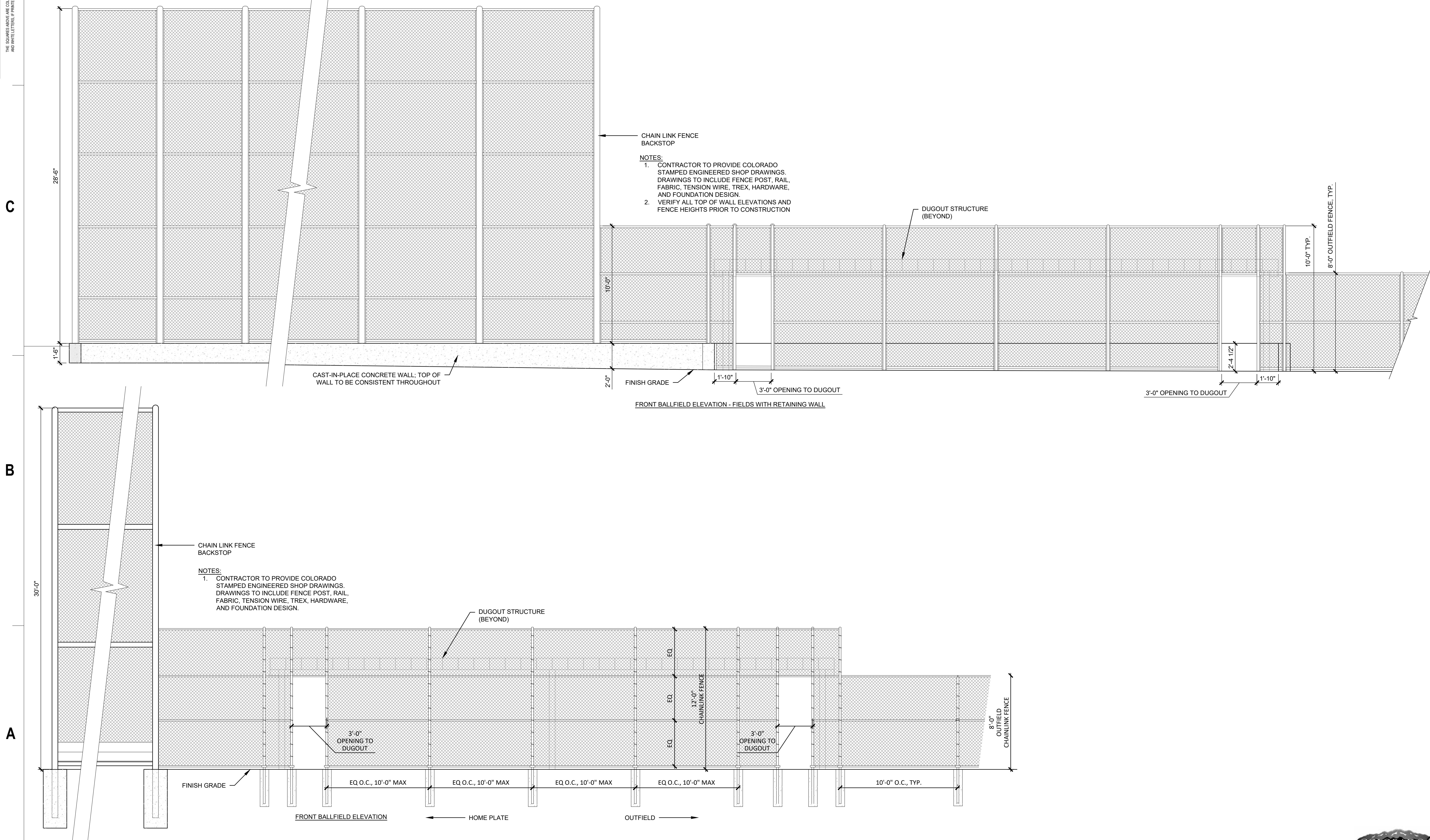
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A1

BACKSTOP TO OUTFIELD FENCE ELEVATION
 1/4" = 1'-0"



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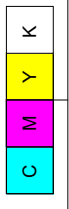
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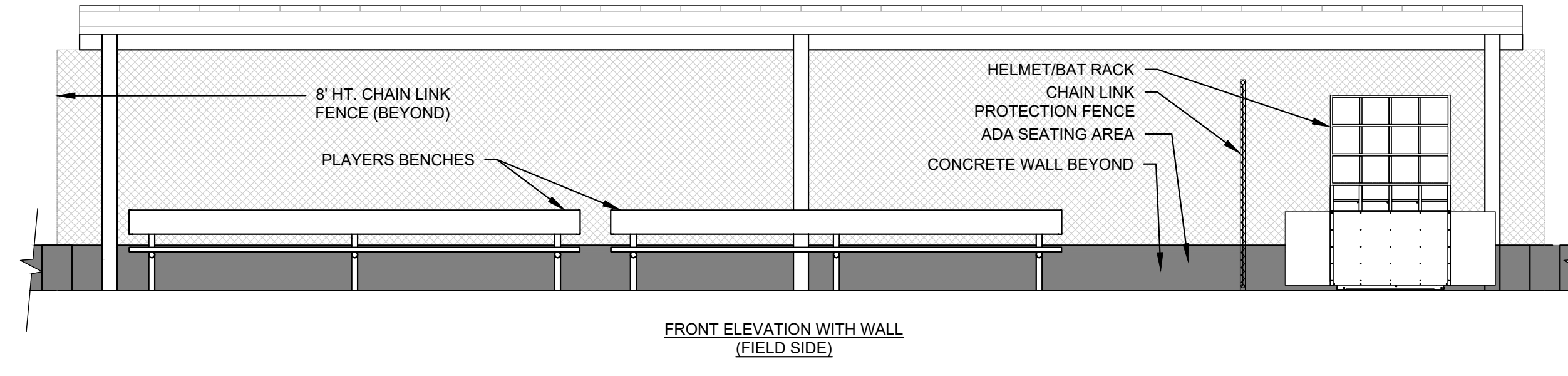
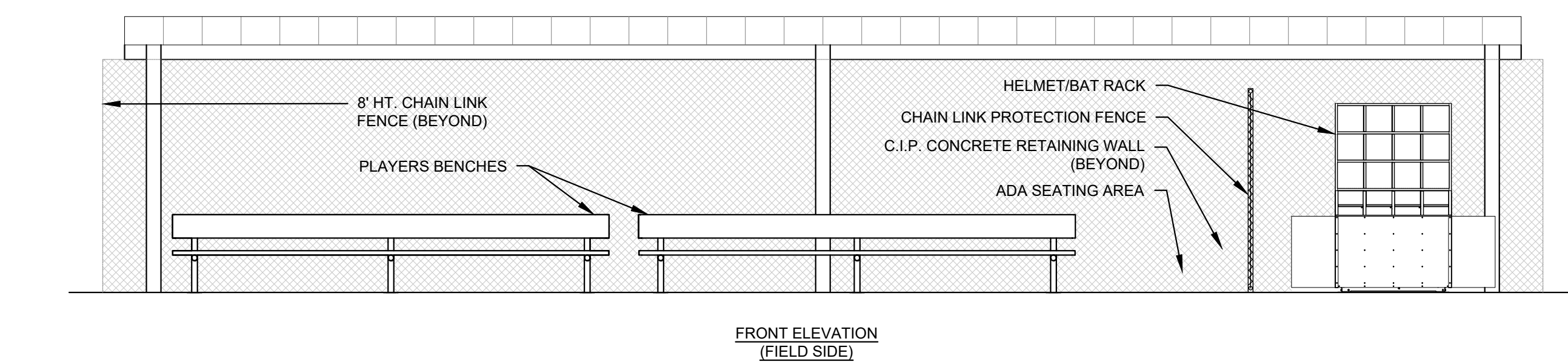
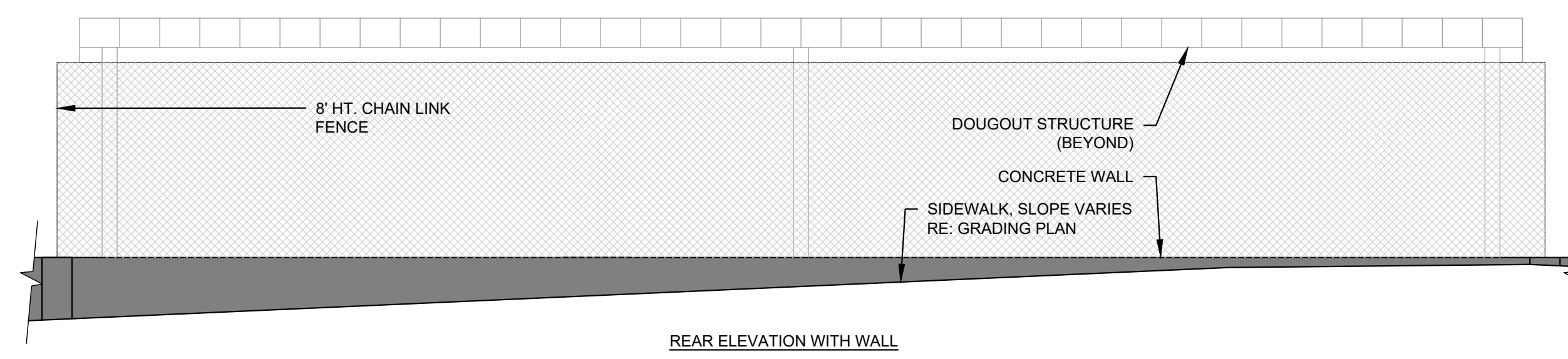
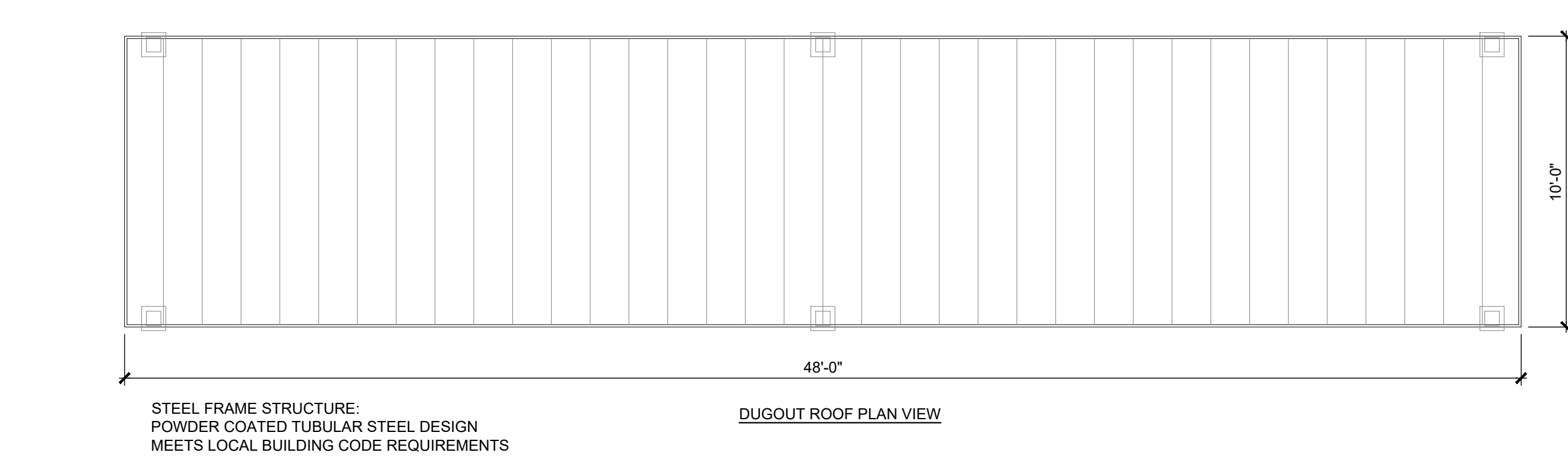
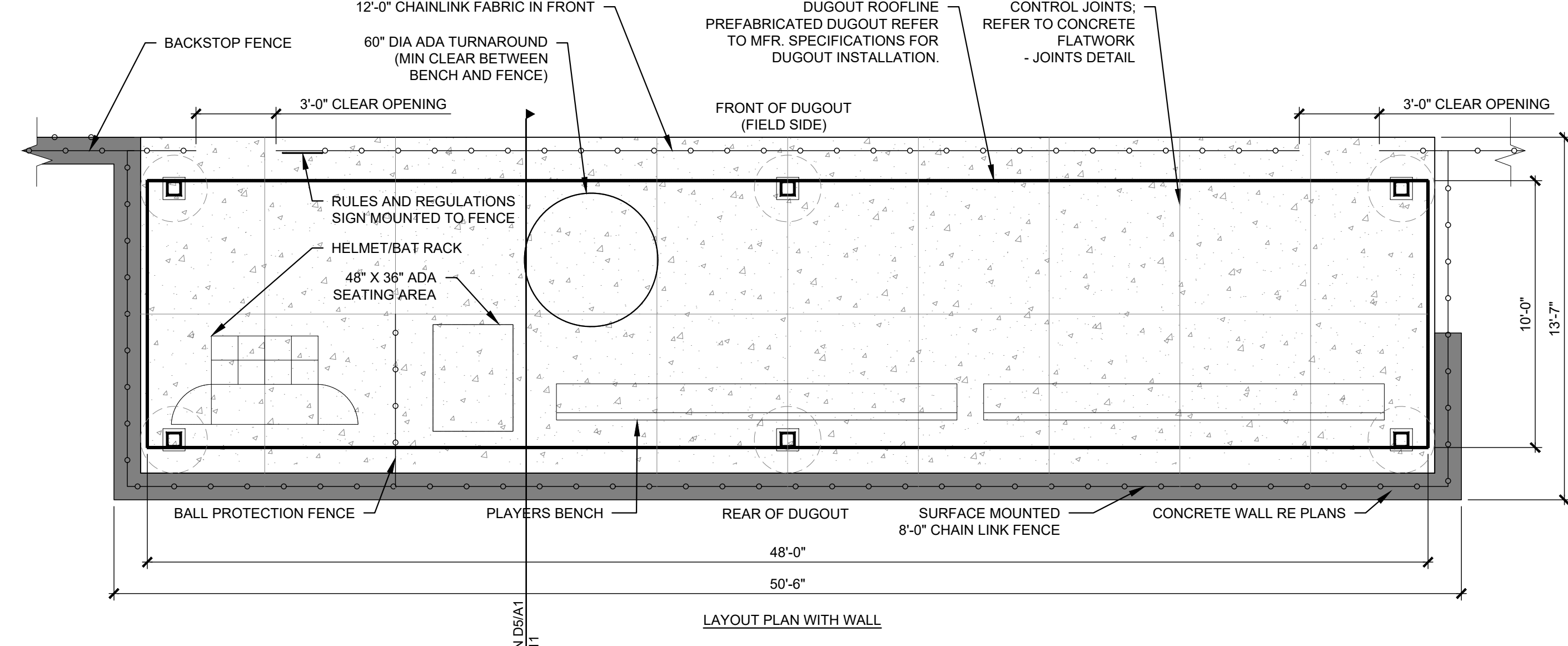
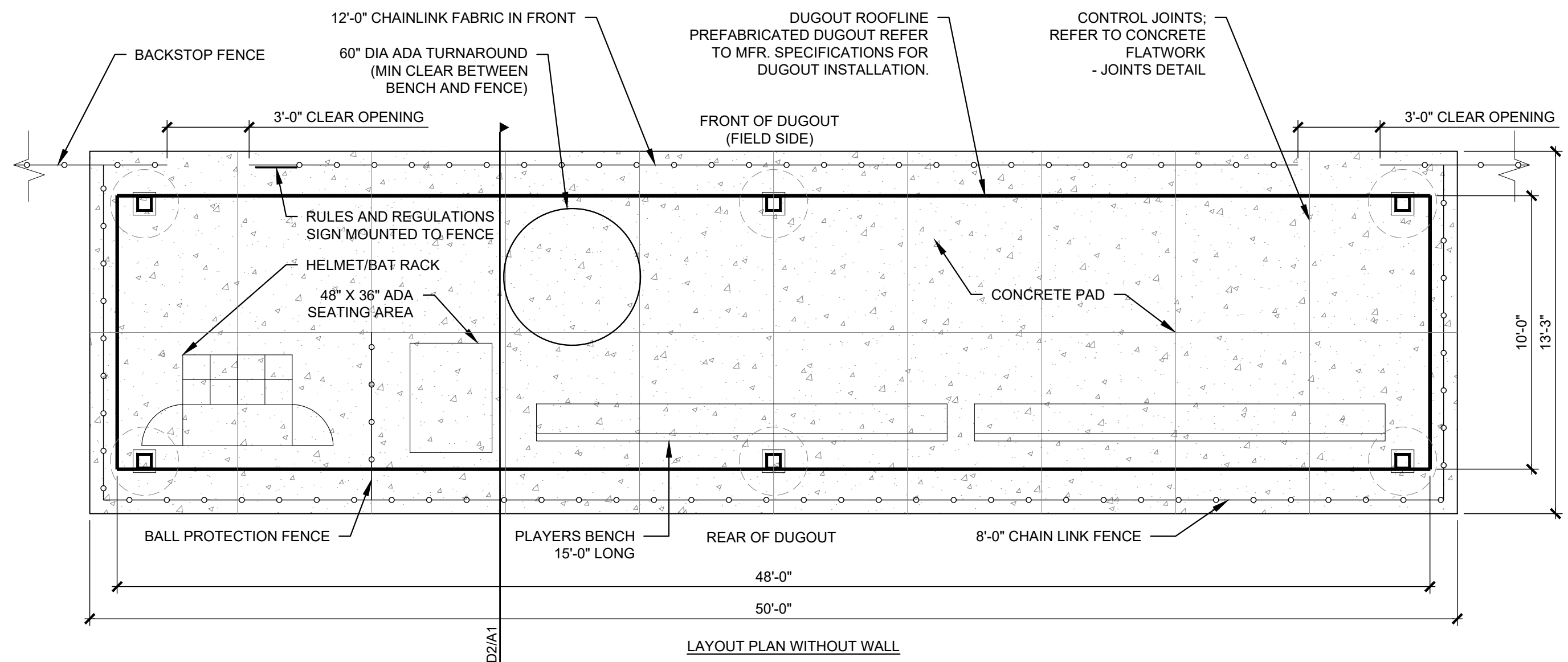
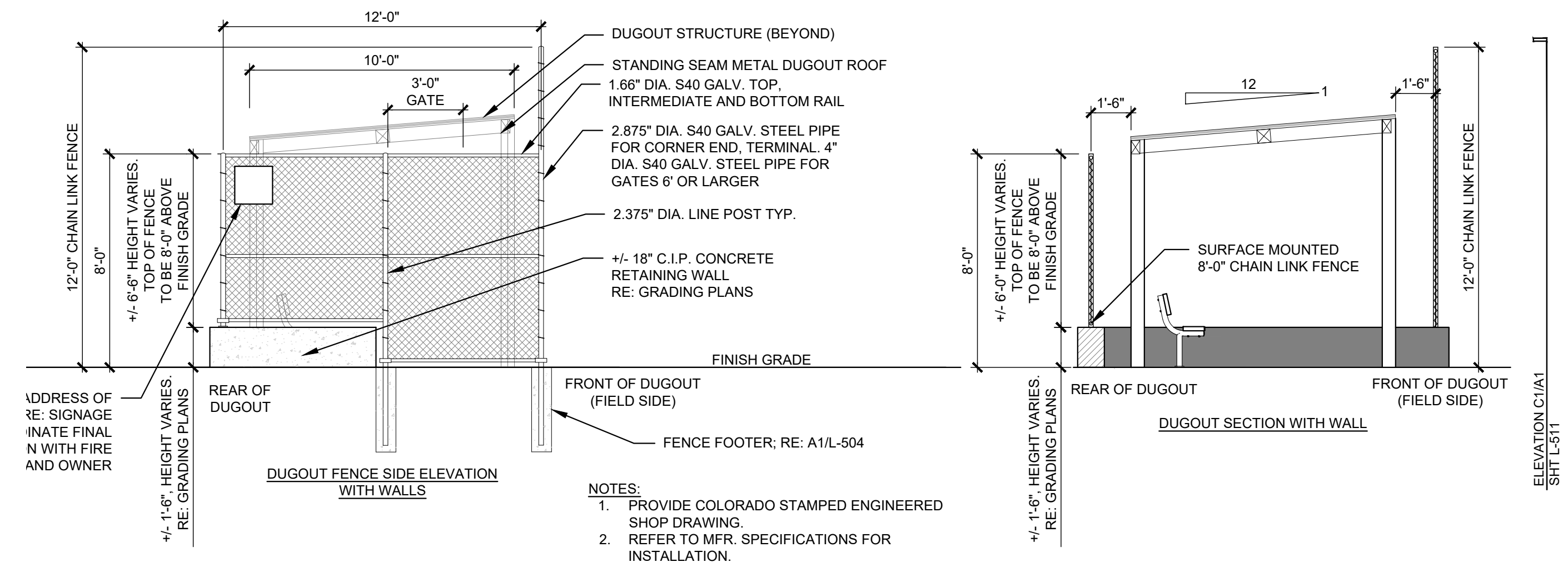
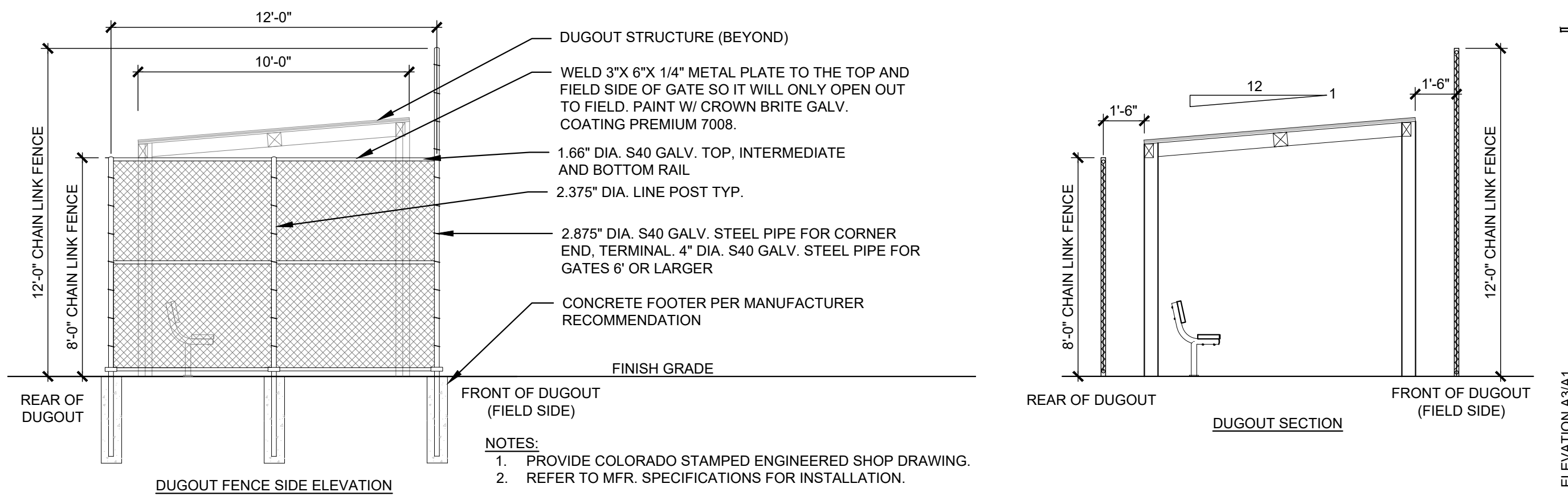
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MANUFACTURER: ICON SHADE SYSTEMS
MODEL: MP10X48S-P2
DELEGATED DESIGN: PROVIDE ENGINEERED SHOP DRAWINGS STAMPED BY COLORADO PROFESSIONAL ENGINEERING FOR SHADE STRUCTURE AND FOUNDATIONS.
COLORS: POWER COAT MATTE BLACK (POSTS), SLATE GRAY (ROOF)



A1 DUGOUT - 48' LENGTH
1/4" = 1'-0"

hord coplan macht
LANDSCAPE ARCHITECT / ARCHITECT
1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977
CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
1675 Larimer Street, #500
Denver, CO 80202
p. 303.444.1951
ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
3300 Yongblood Street, #206
Wheat Ridge, CO 80215
p. 303.278.7297
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Avocet Irrigation
11701 Fr. Hill Court, Suite F-509
Littleton, CO 80127
p. 303.986.2176
MECHANICAL ENGINEER
ENWISON Mechanical Engineers, Inc.
8777 Ponder Court, #600
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SALISBURY REGIONAL PARK - PHASE 1
11700 MOTSENBOCKER RD
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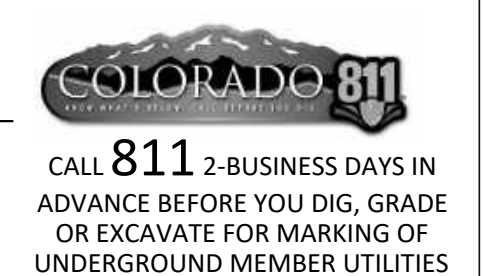
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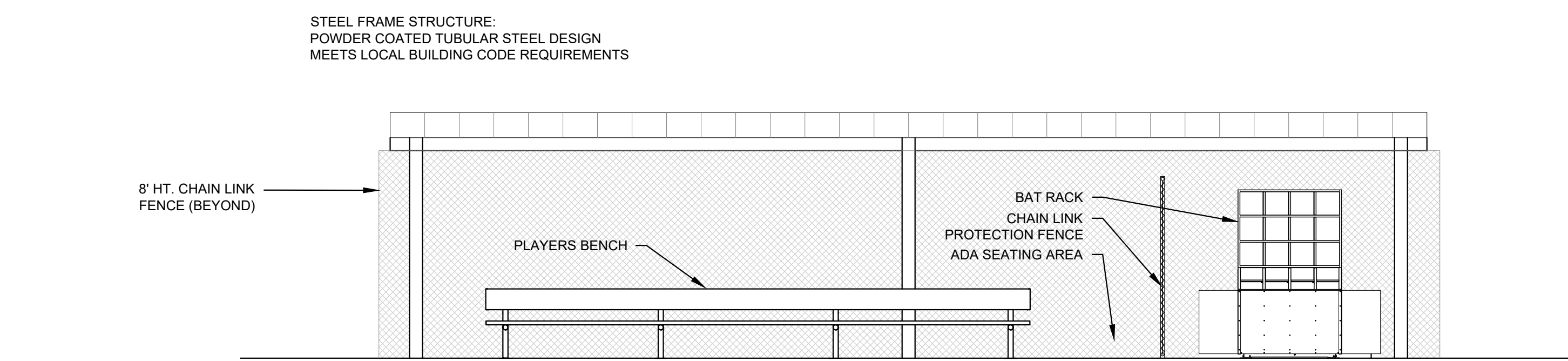
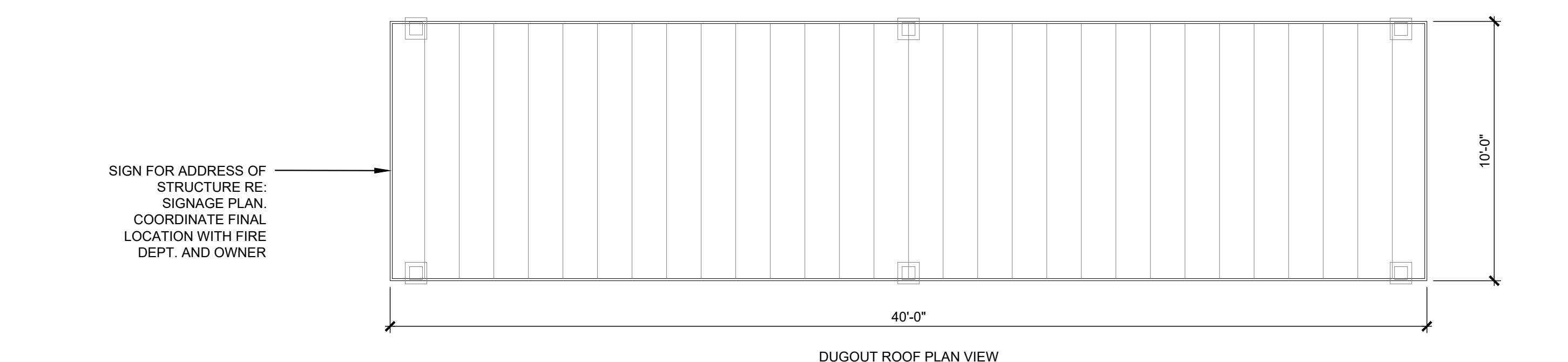
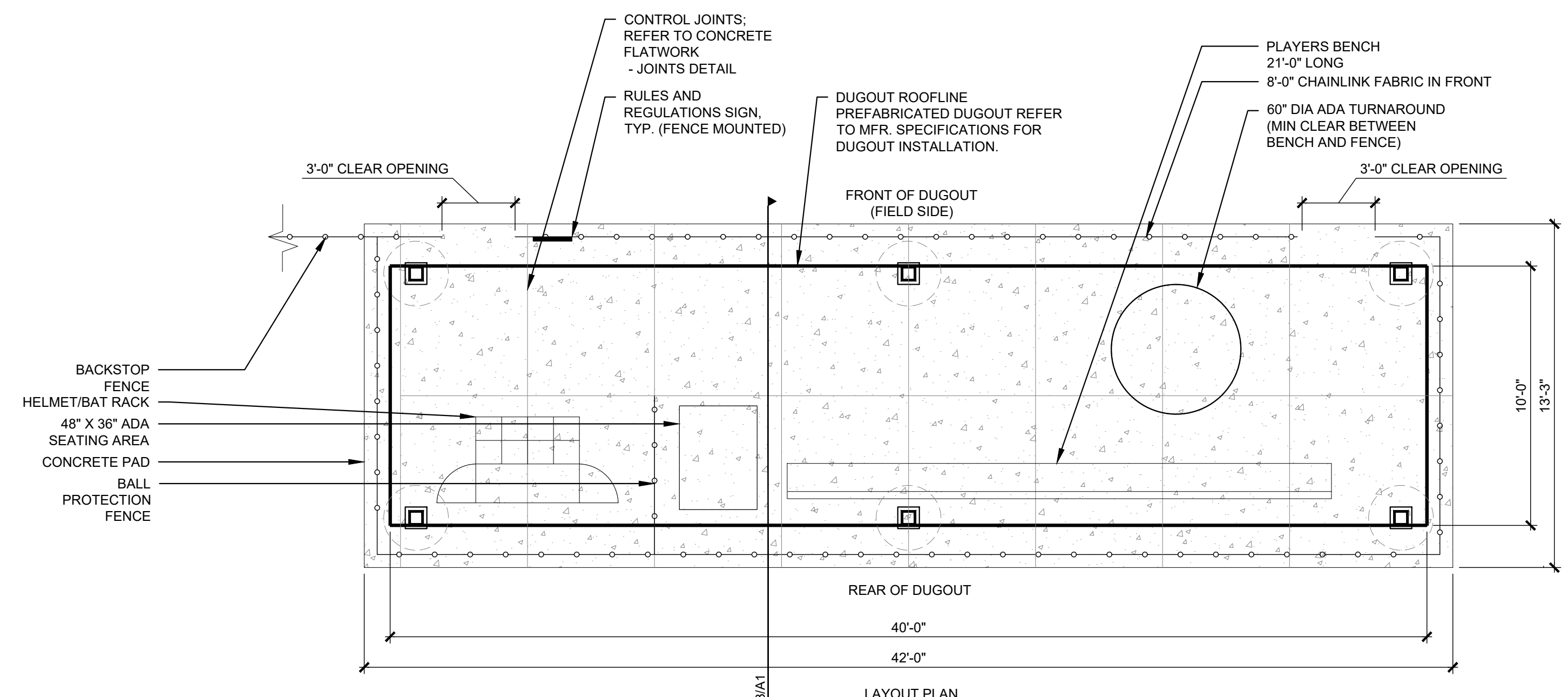
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SITE DETAILS - 12

L-511
SITE PLAN SUBMITTAL
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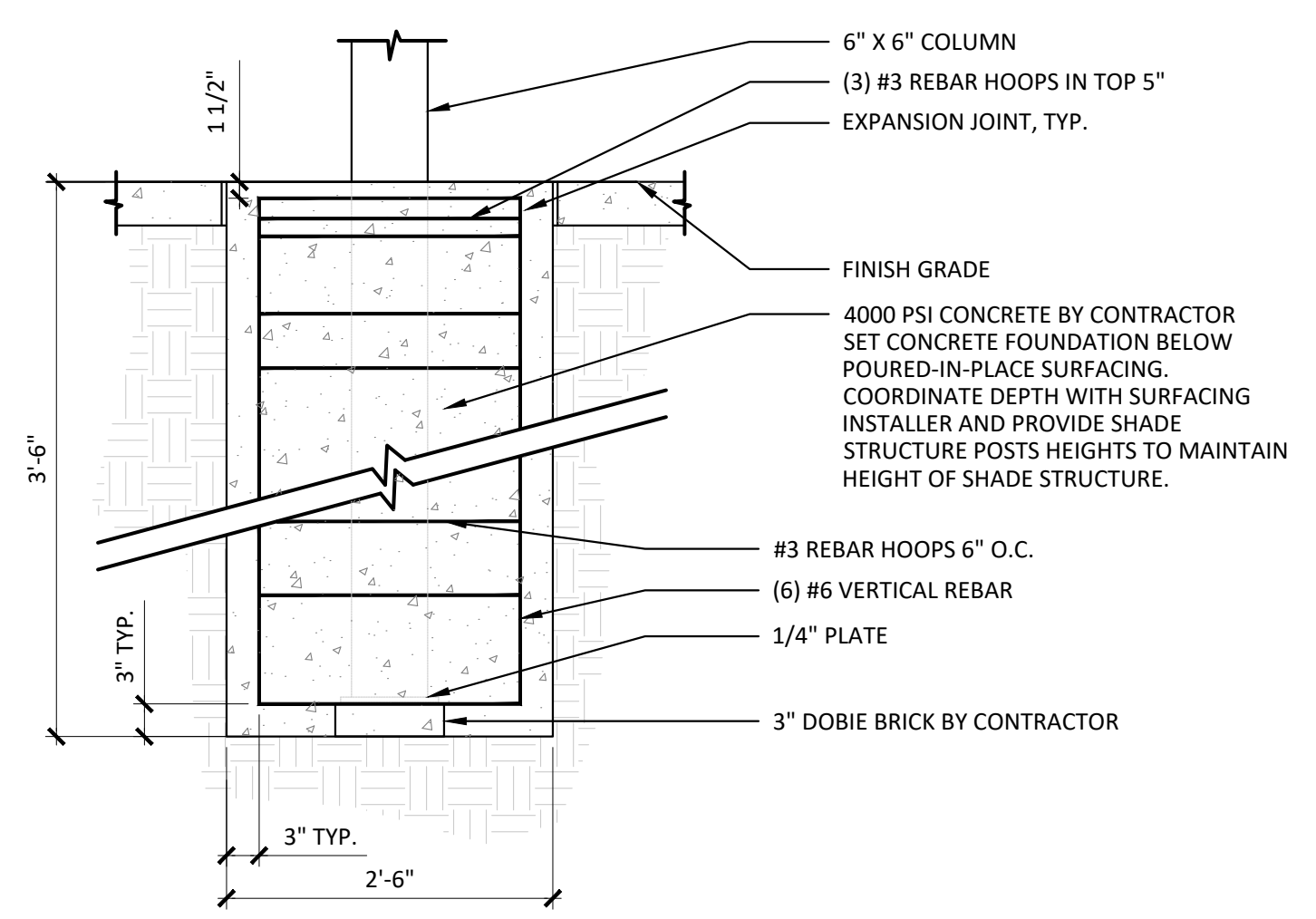
MANUFACTURER: ICON SHADE SYSTEMS
MODEL: MP10X40S-P2
DELEGATED DESIGN: PROVIDE ENGINEERED SHOP DRAWINGS STAMPED BY COLORADO PROFESSIONAL ENGINEERING FOR SHADE STRUCTURE AND FOUNDATIONS.
COLORS: POWER COAT MATTE BLACK (POSTS), SLATE GRAY (ROOF)

A1 DUGOUT - 40' LENGTH
1/4" = 1'-0"

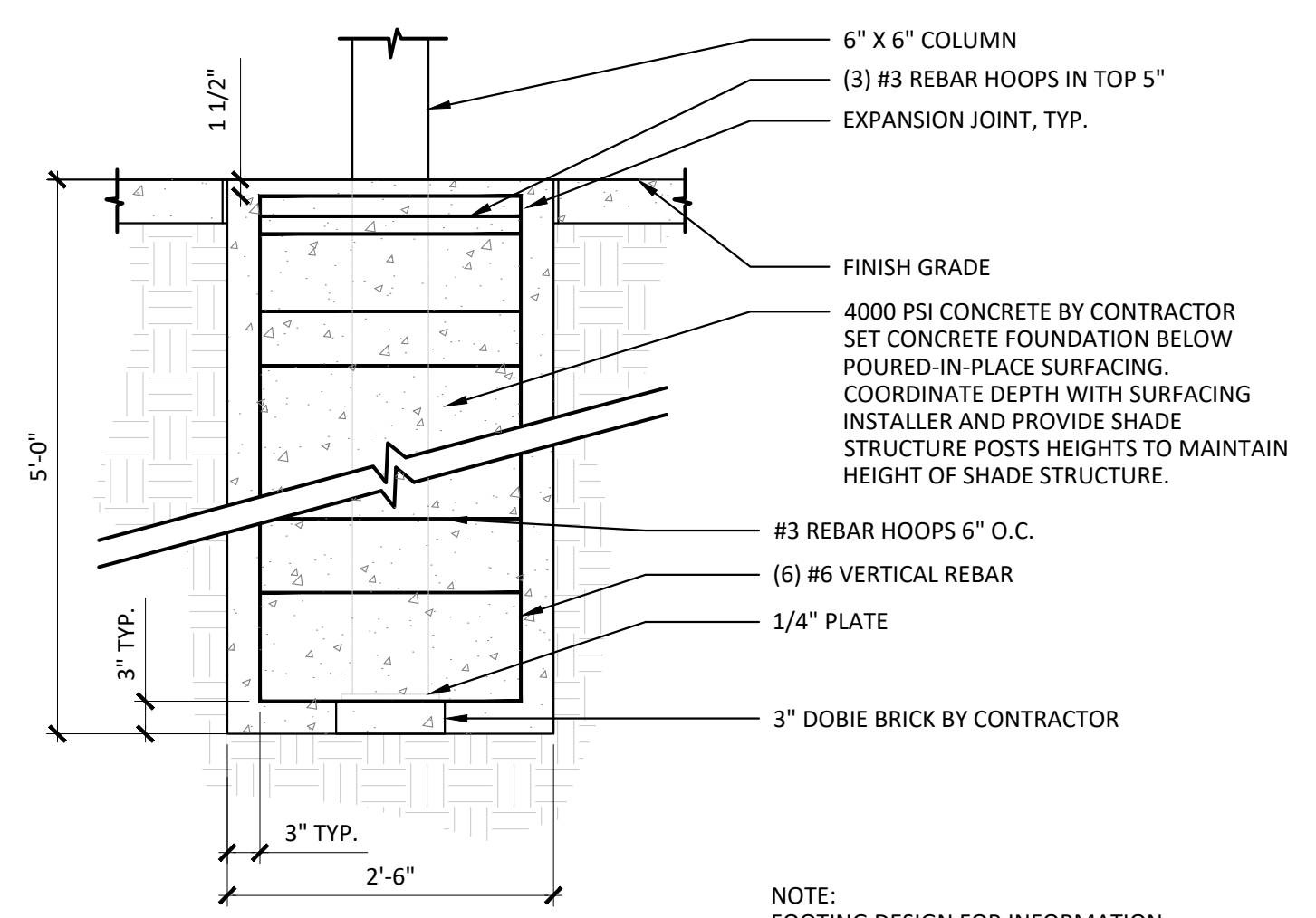


IMAGE SHOWN FOR REFERENCE ONLY
MANUFACTURER: SPORTSFIELD SPECIALTIES
MODEL: SUAHCI2BSS HELMET, BAT BIN AND SIDE STORAGE STAND-UP CUBBY UNIT
QUANTITY: 8
COLOR: TBD FROM MANUFACTURER'S STANDARD COLORS

D4 HELMET/BAT RACK
NTS

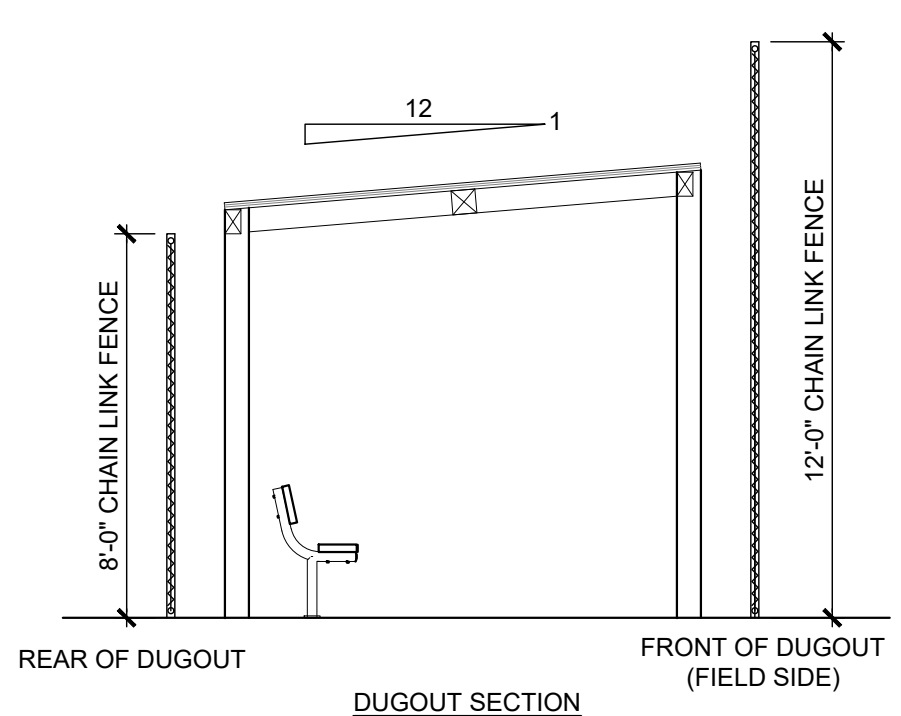


DUGOUT FOOTING - SMALL (10 X 40 STRUCTURE)



DUGOUT FOOTING - LARGE (10 X 48 STRUCTURE)

NOTE: FOOTING DESIGN FOR INFORMATION PROVIDED BY MANUFACTURER. FINAL FOOTING DESIGN TO BE PROVIDED BY COLORADO STAMPED ENGINEERED SHOP DRAWINGS BY CONTRACTOR.



A4 DUGOUT FOOTINGS
3/4" = 1'-0"

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1800 Wazee Street, Suite 450
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p. 303.607.0977

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p. 303.986.2175

MECHANICAL ENGINEER
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9777 Federal Court, #650
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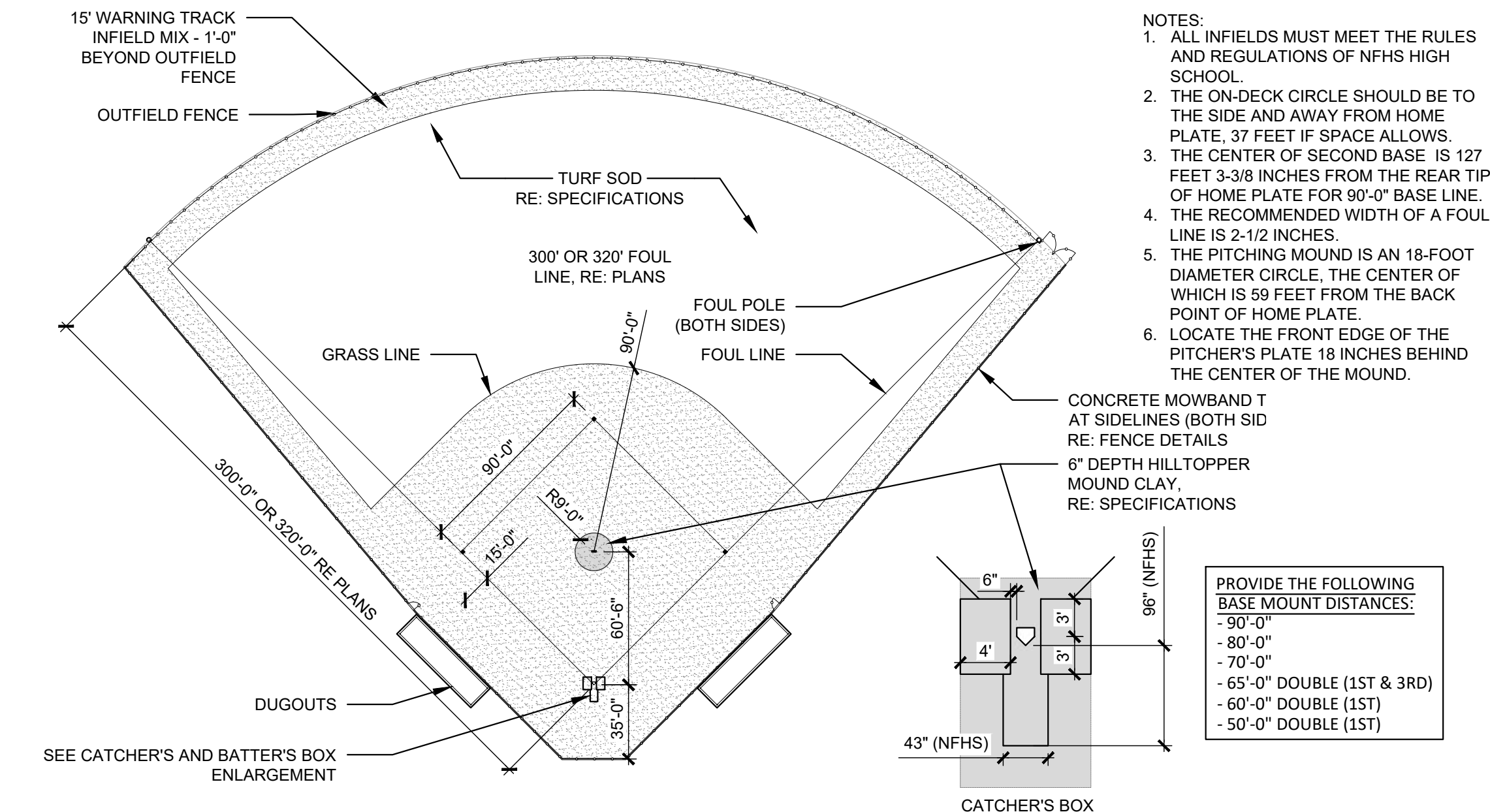
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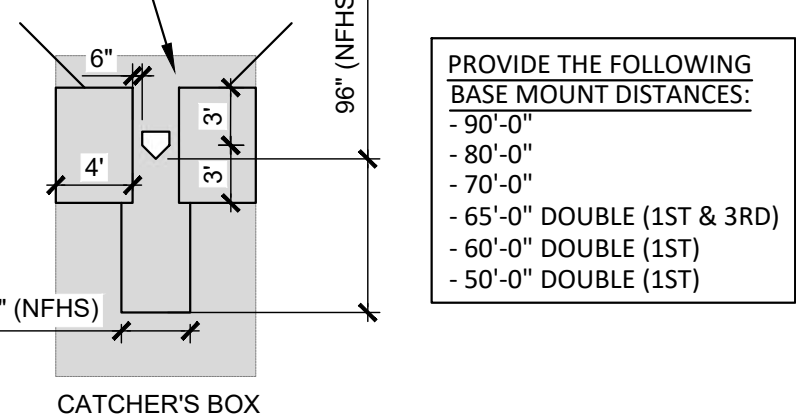


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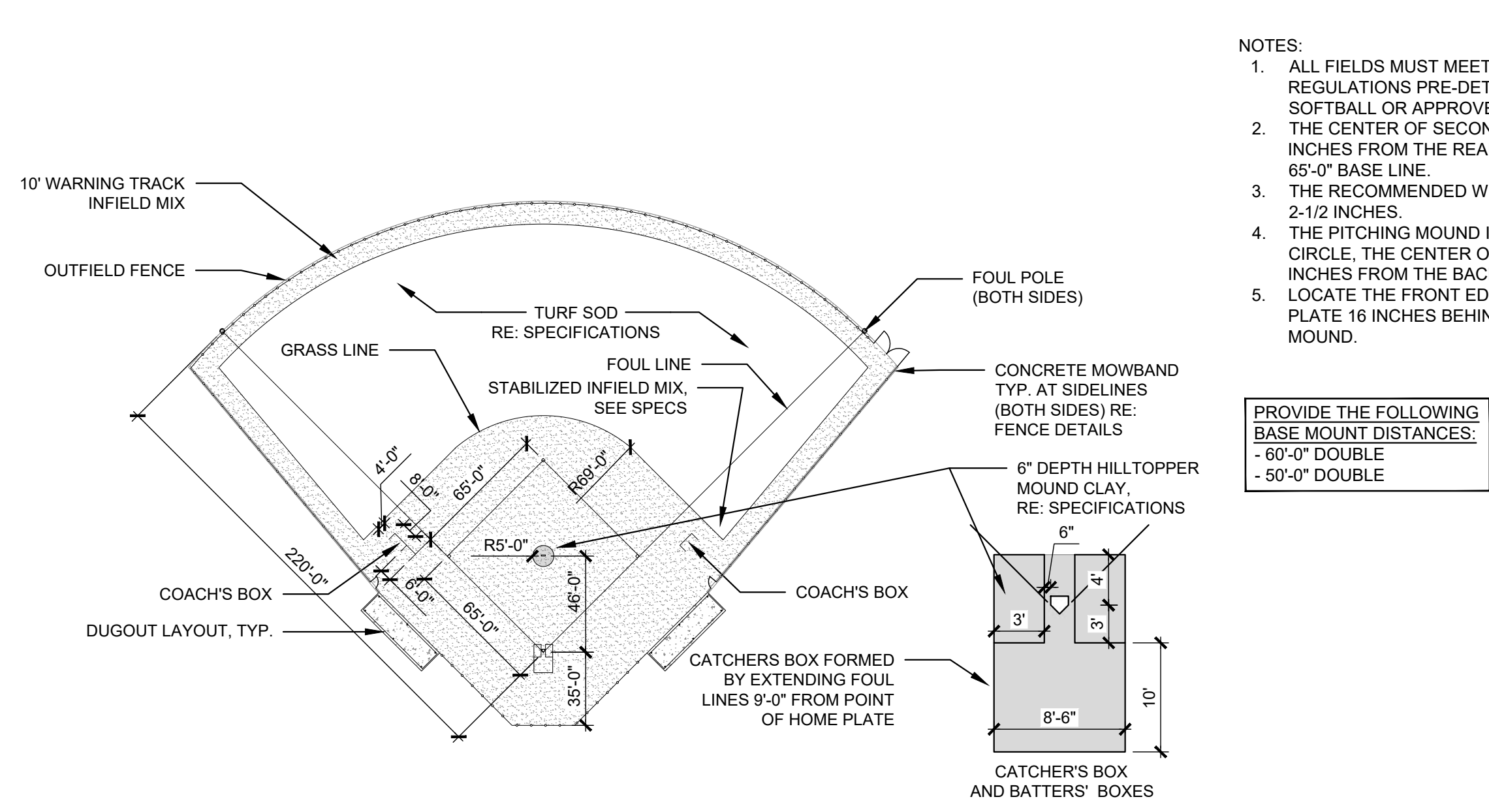
THE SQUARE ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS. PRINTED CORRECTLY



- NOTES:
1. ALL INFIELDS MUST MEET THE RULES AND REGULATIONS OF NFHS HIGH SCHOOL.
 2. THE ON-DECK CIRCLE SHOULD BE TO THE SIDE AND AWAY FROM HOME PLATE. 37 FEET IF SPACE ALLOWS.
 3. THE CENTER OF SECOND BASE IS 127 FEET 3/8 INCHES FROM THE REAR TIP OF HOME PLATE FOR 90'-0" BASE LINE.
 4. THE RECOMMENDED WIDTH OF A FOUL LINE IS 2-1/2 INCHES.
 5. THE PITCHING MOUND IS AN 18-FOOT DIAMETER CIRCLE, THE CENTER OF WHICH IS 59 FEET FROM THE BACK POINT OF HOME PLATE.
 6. LOCATE THE FRONT EDGE OF THE PITCHER'S PLATE 18 INCHES BEHIND THE CENTER OF THE MOUND.



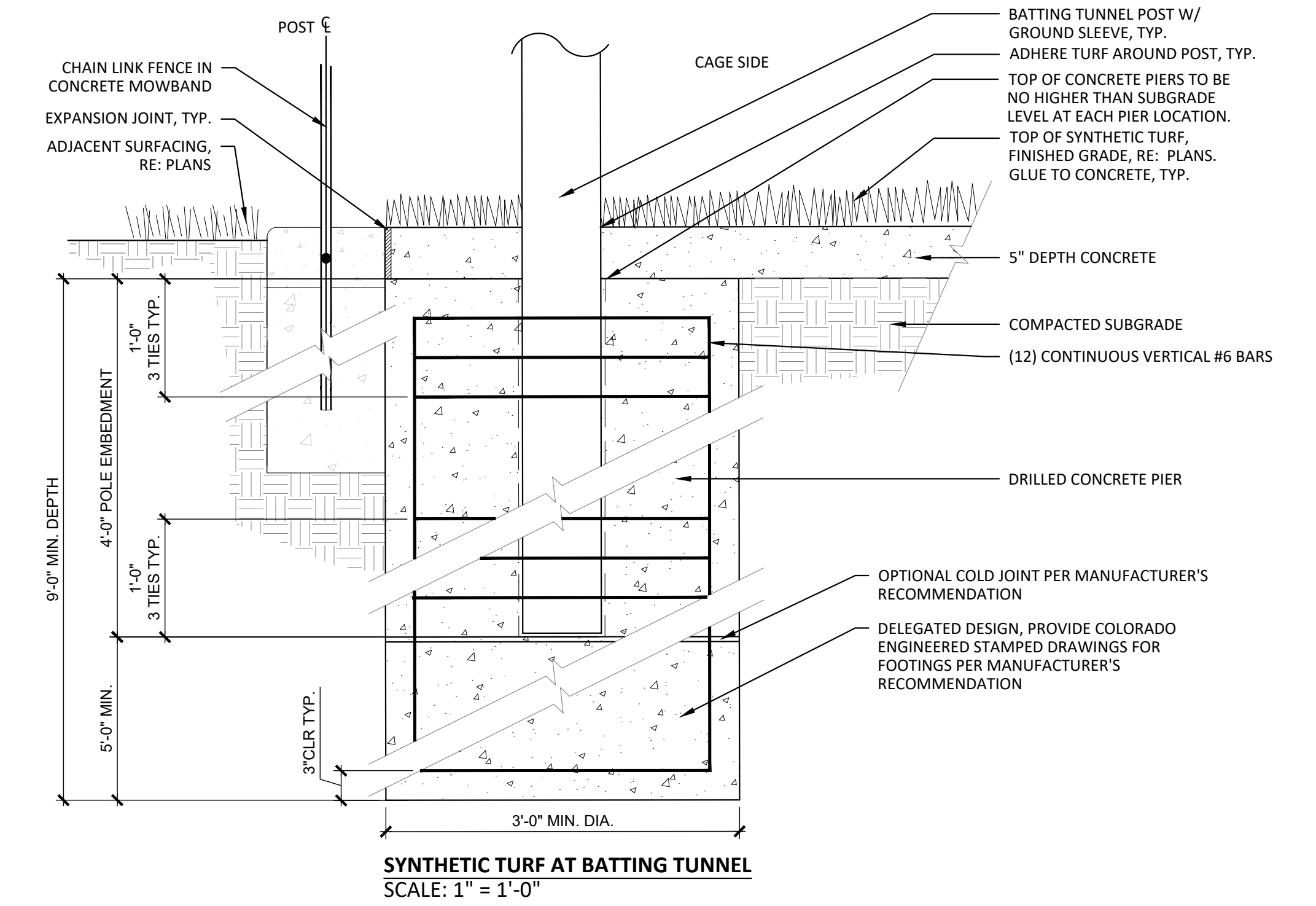
C1 BALLFIELD - 300' & 320' FOUL LINES
1" = 60'-0"



- NOTES:
1. ALL FIELDS MUST MEET THE RULES AND REGULATIONS PRE-DETERMINED BY NFHS SOFTBALL OR APPROVED EQUIVALENT.
 2. THE CENTER OF SECOND BASE IS 84 FEET 10 INCHES FROM THE REAR TIP OF HOME PLATE AT 65'-0" BASE LINE.
 3. THE RECOMMENDED WIDTH OF A FOUL LINE IS 2-1/2 INCHES.
 4. THE PITCHING MOUND IS AN 10-FOOT DIAMETER CIRCLE, THE CENTER OF WHICH IS 44 FEET 8 INCHES FROM THE BACK POINT OF HOME PLATE.
 5. LOCATE THE FRONT EDGE OF THE PITCHER'S PLATE 16 INCHES BEHIND THE CENTER OF THE MOUND.

PROVIDE THE FOLLOWING BASE MOUNT DISTANCES:
- 60'-0" DOUBLE
- 50'-0" DOUBLE

C3 BALLFIELD - 220' FOUL LINE
1" = 60'-0"

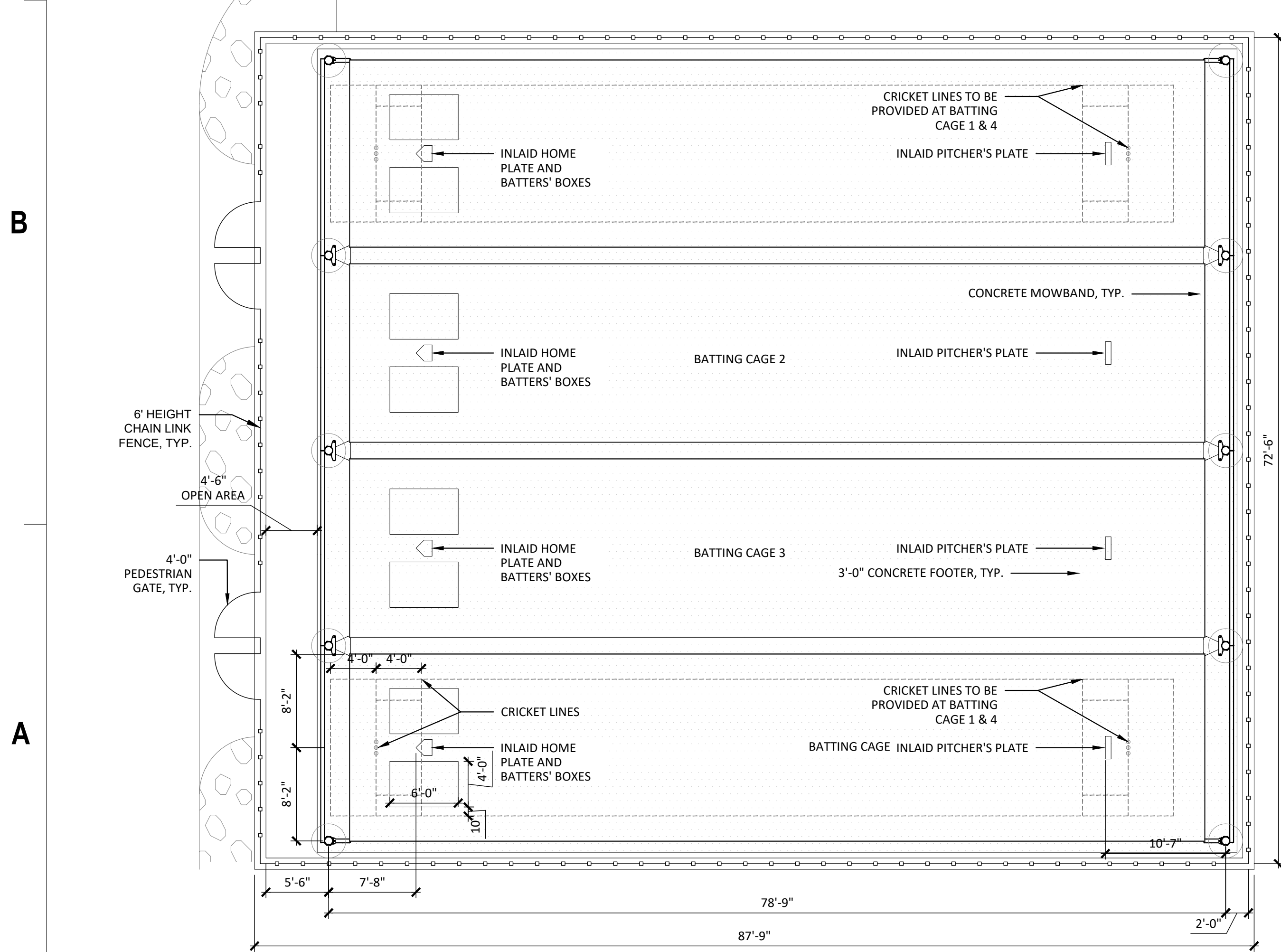


SYNTHETIC TURF AT BATMING TUNNEL
SCALE: 1" = 1'-0"

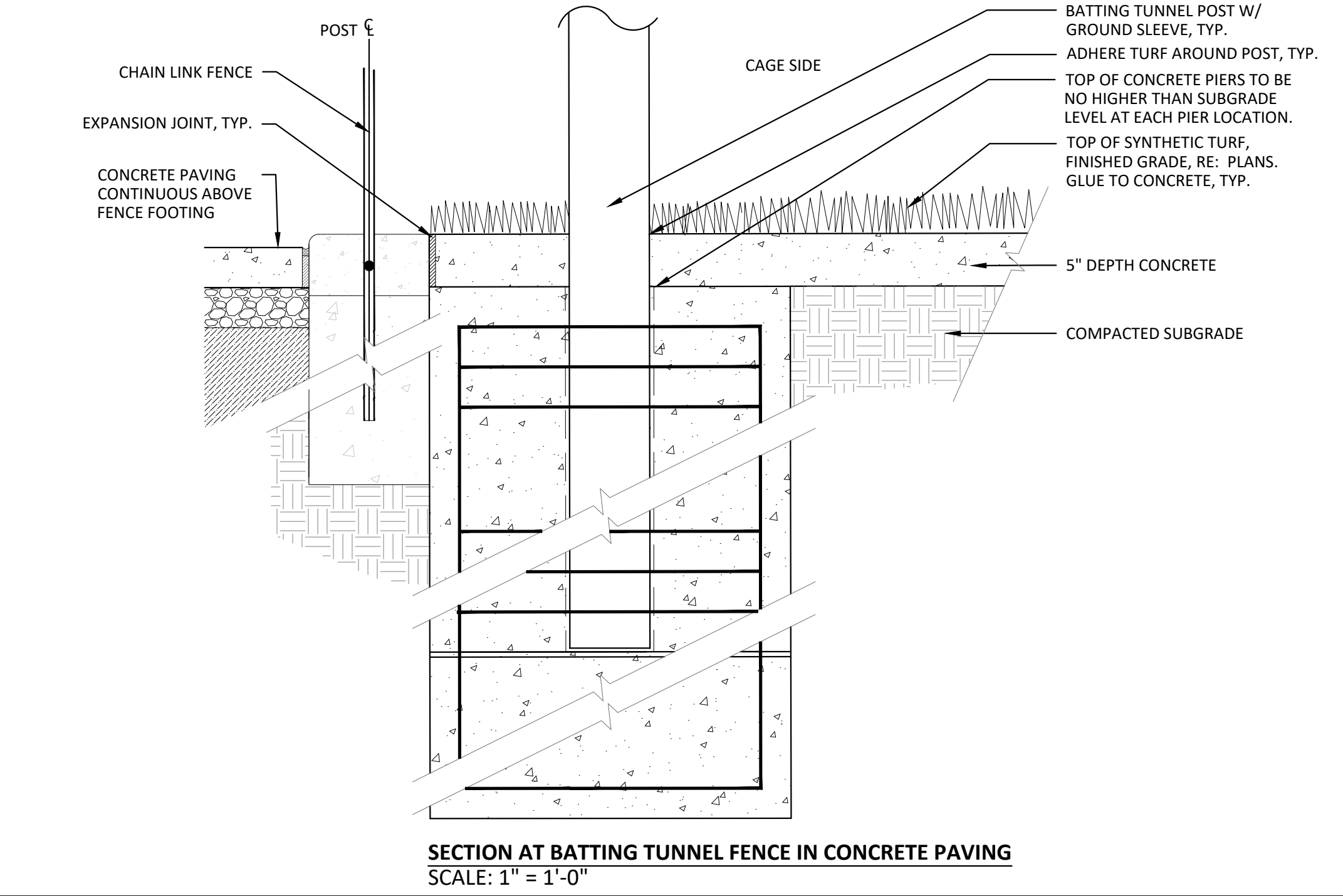
BASIS OF DESIGN PRODUCT INFORMATION:
MANUFACTURER: SPORTSFIELD SPECIALTIES
MODEL: BT1BT - TENSION BASEBALL
BATMING TUNNEL GROUND SLEEVE-INSERT.
PROVIDE ONE QUAD FOR A TOTAL OF (4)
BATMING LANES.

NOTES:

1. CONTRACTOR TO PROVIDE ENGINEERED STAMPED SHOP DRAWINGS PRIOR TO CONSTRUCTION.
2. BATMING CAGE LINES TO BE WHITE, CRICKET LINES TO BE YELLOW. PROVIDE SHOP DRAWINGS FOR REVIEW.



A1 BATMING CAGE (ALTERNATE NO. 04)
1/8" = 1'-0"



SECTION AT BATMING TUNNEL FENCE IN CONCRETE PAVING
SCALE: 1" = 1'-0"

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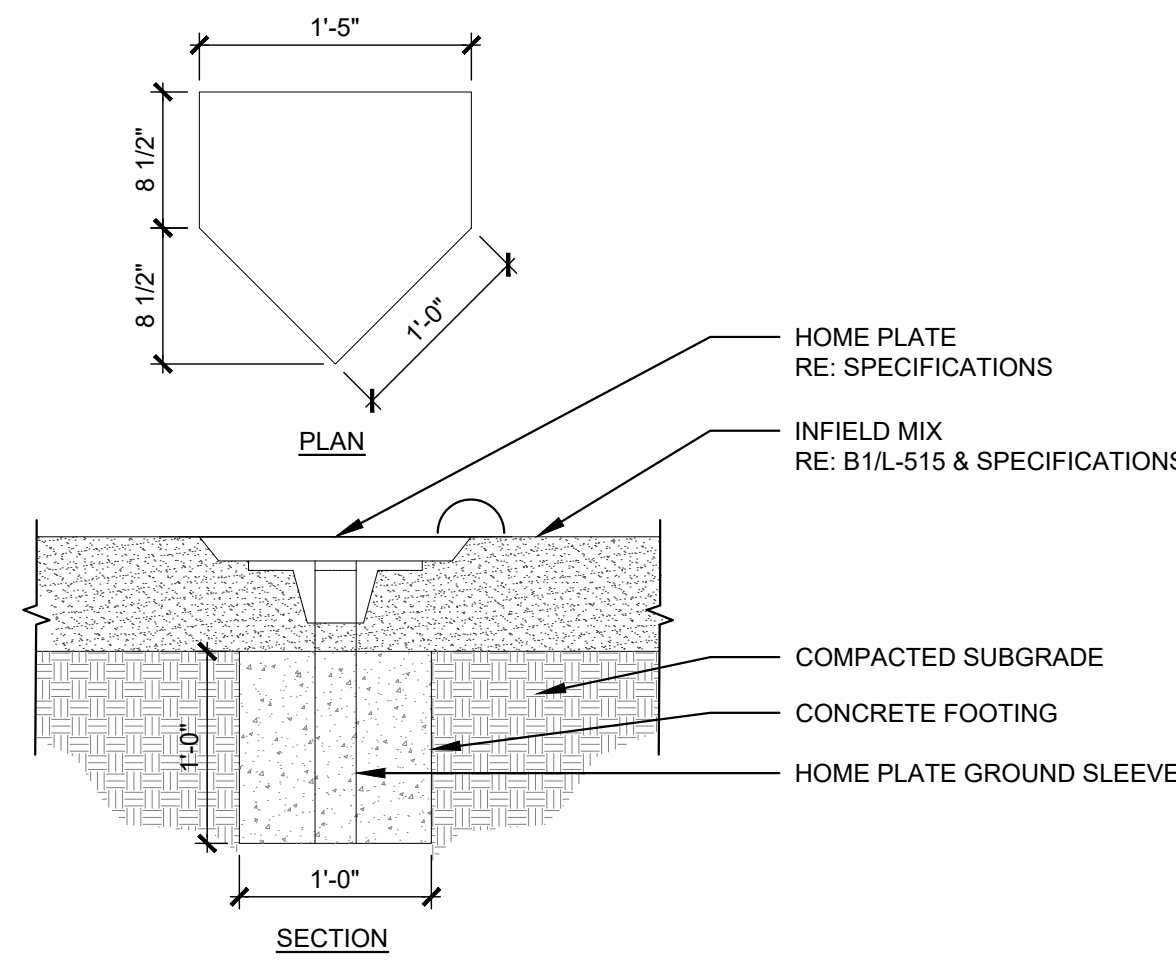
Project Number: 223072.00
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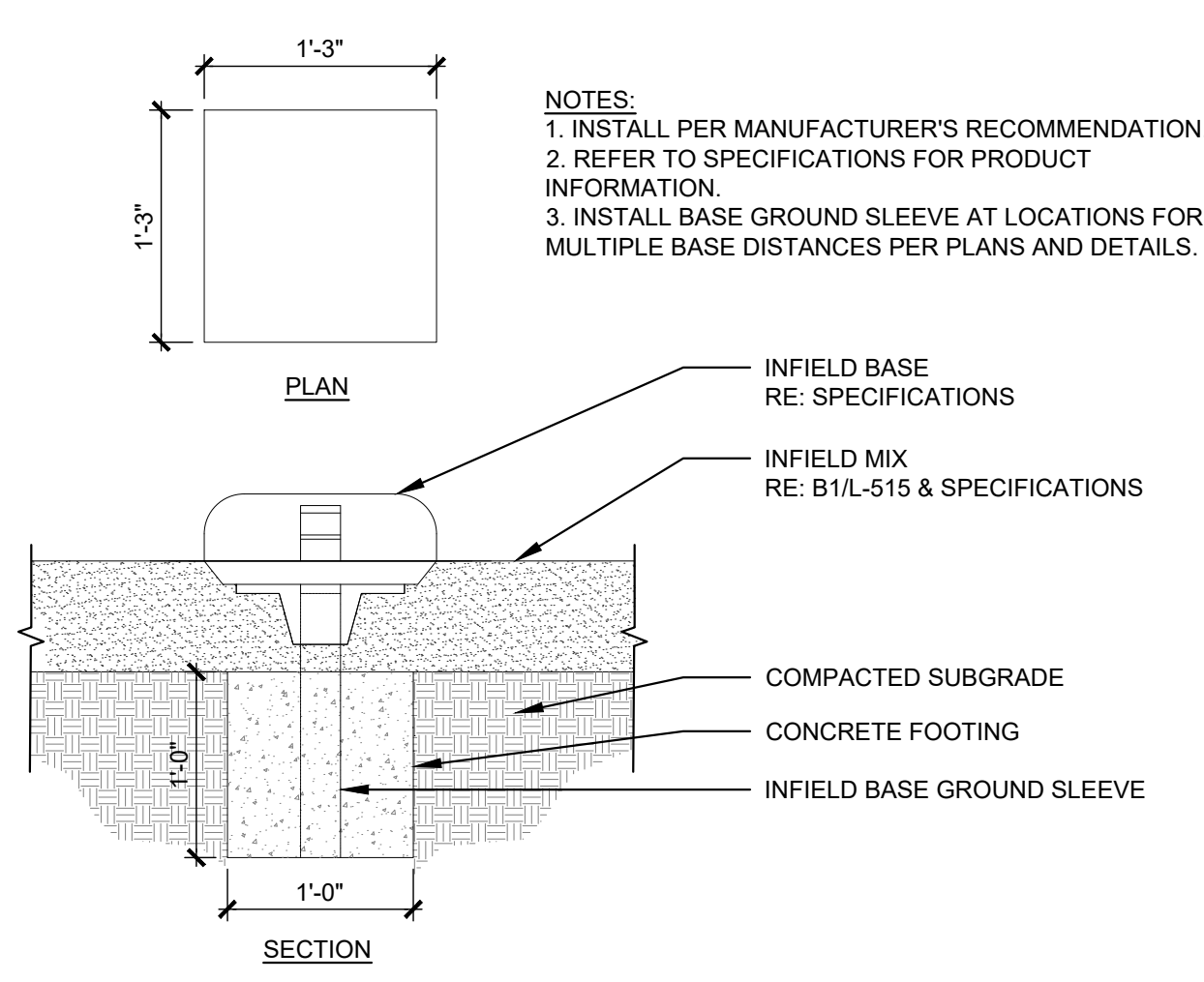
THE SQUARE ABOVE AND COLOR WITH BLACK AND WHITE LETTERS. PRINTED CORRECTLY. SHEETS ORIGINAL PAGE SIZE.

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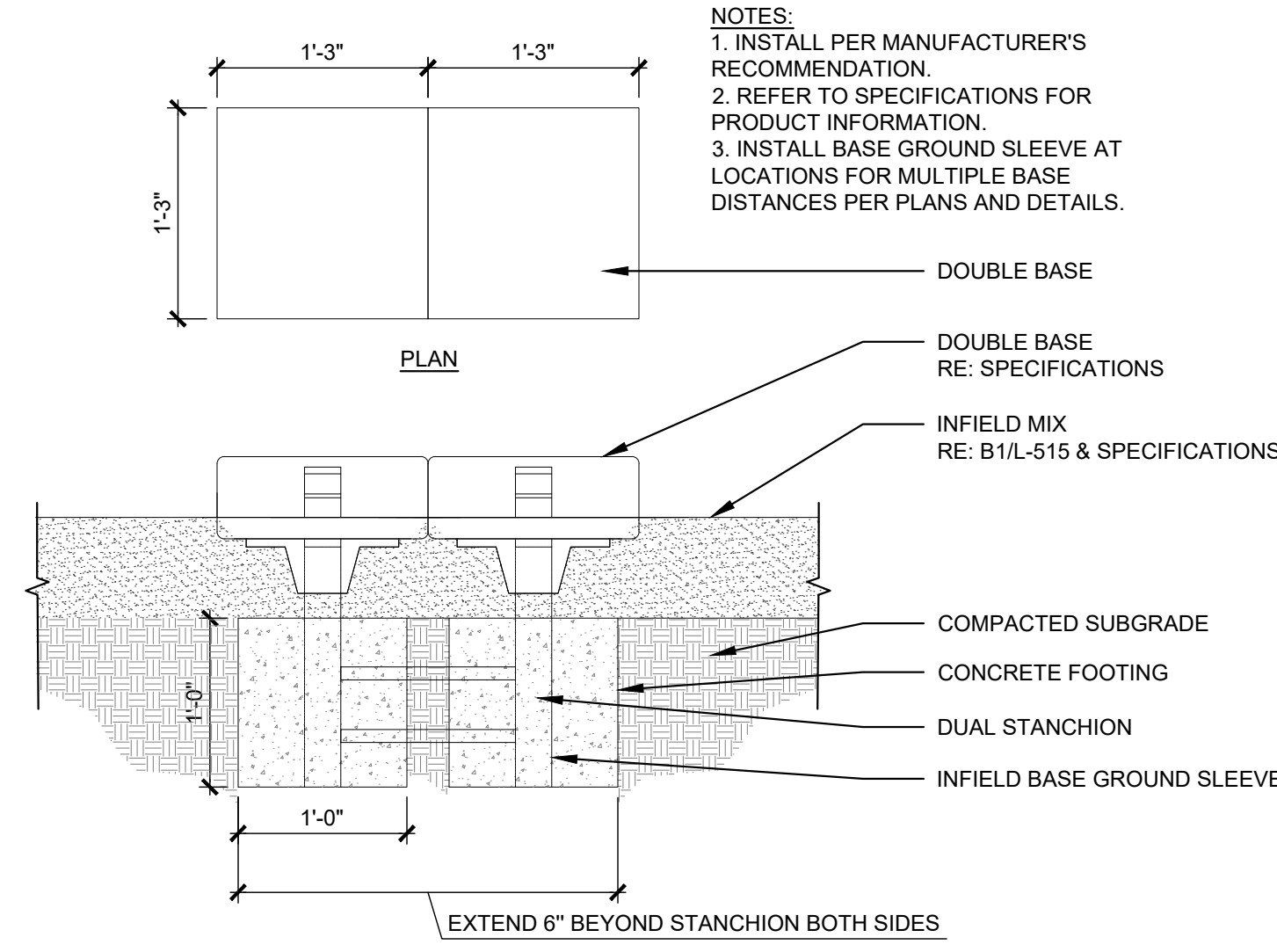
C1 HOME PLATE
1" = 1'-0"

NOTES:
1. INSTALL PER MANUFACTURER'S RECOMMENDATION.
2. REFER TO SPECIFICATIONS FOR PRODUCT INFORMATION.



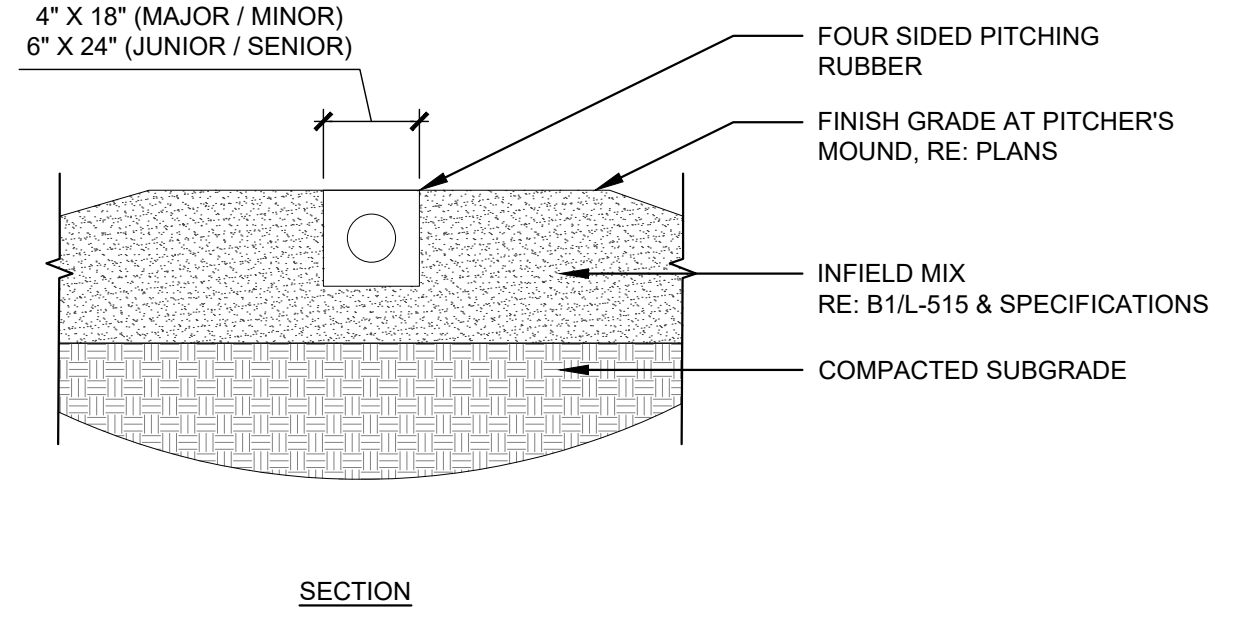
C2 INFIELD BASES
1" = 1'-0"

NOTES:
1. INSTALL PER MANUFACTURER'S RECOMMENDATION.
2. REFER TO SPECIFICATIONS FOR PRODUCT INFORMATION.
3. INSTALL BASE GROUND SLEEVE AT LOCATIONS FOR MULTIPLE BASE DISTANCES PER PLANS AND DETAILS.



C3 DOUBLE BASES
1" = 1'-0"

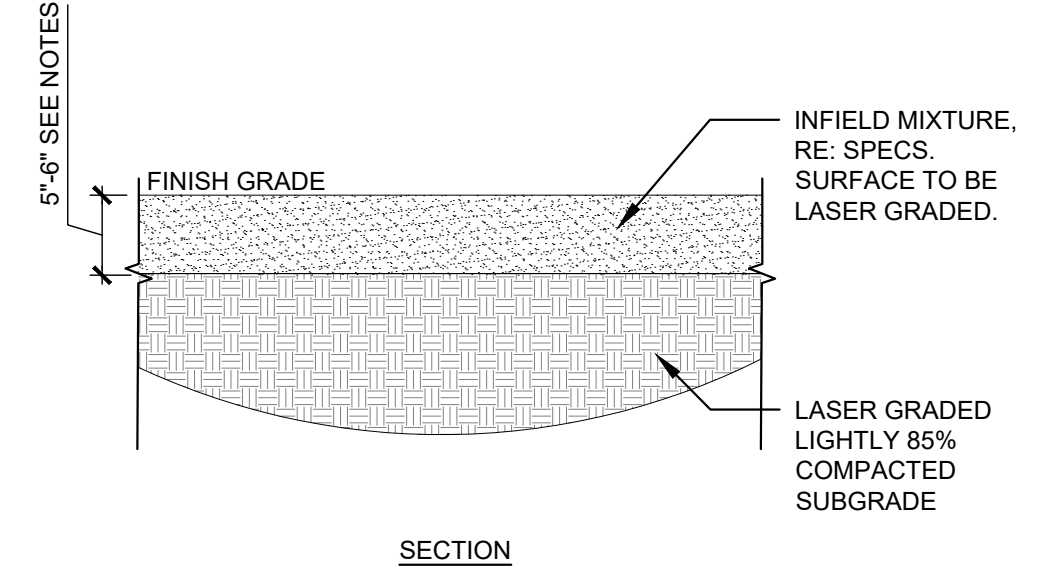
NOTES:
1. INSTALL PER MANUFACTURER'S RECOMMENDATION.
2. REFER TO SPECIFICATIONS FOR PRODUCT INFORMATION.
3. INSTALL BASE GROUND SLEEVE AT LOCATIONS FOR MULTIPLE BASE DISTANCES PER PLANS AND DETAILS.



C4 PITCHER'S RUBBER
1" = 1'-0"

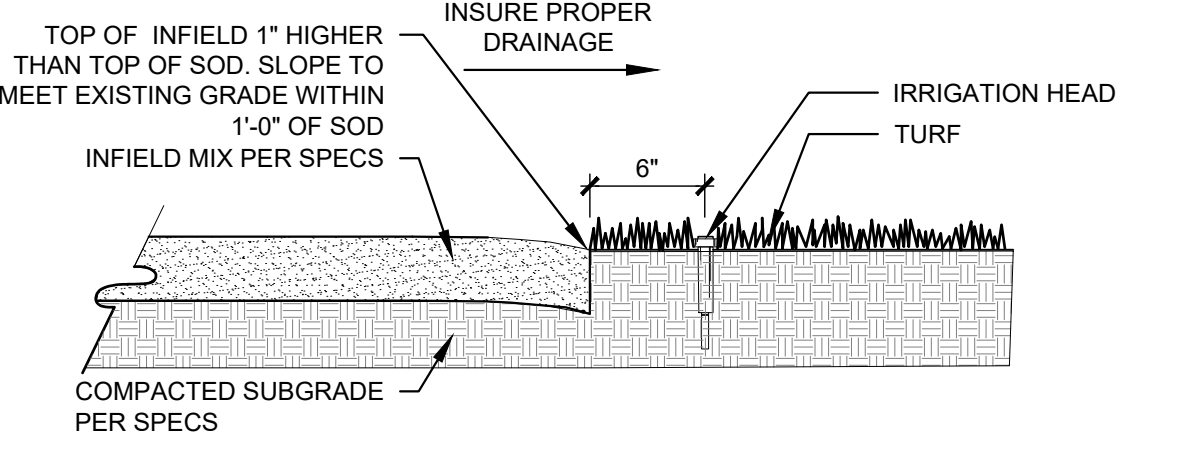
NOTES:
1. INSTALL PER MANUFACTURER'S RECOMMENDATION.
2. REFER TO SPECIFICATIONS FOR PRODUCT INFORMATION.

C

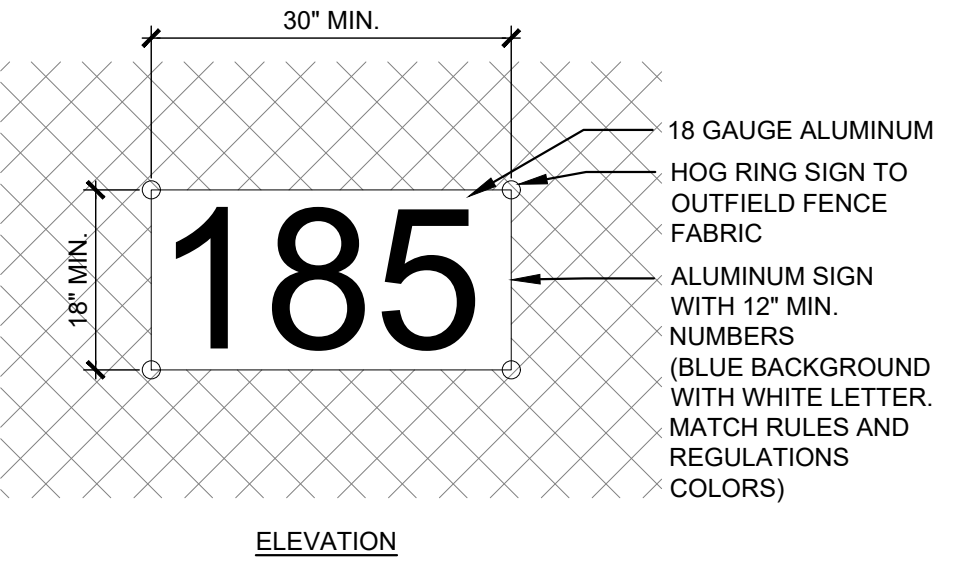


B1 INFIELD MIX
1" = 1'-0"

NOTES:
1. SAMPLE OF SOIL MIXTURE, COLORIZER AND CONDITIONER TO BE SUBMITTED FOR OWNER APPROVAL.
2. ALL CONDITIONERS AND ADDITIVES SHALL BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
3. ALL INFIELD CONSTRUCTION SHALL MEET THE STANDARD GUIDE FOR CONSTRUCTION AND MAINTENANCE OF SKINNED AREAS ON BASEBALL AND SOFTBALL FIELDS PER ASTM F2107.
4. 6" DEPTH REQUIRED AT PITCHING MOUND AREAS, CATCHER'S AREA, & BATTERS BOX. ALL OTHER AREAS TO BE 5" DEPTH MIN.



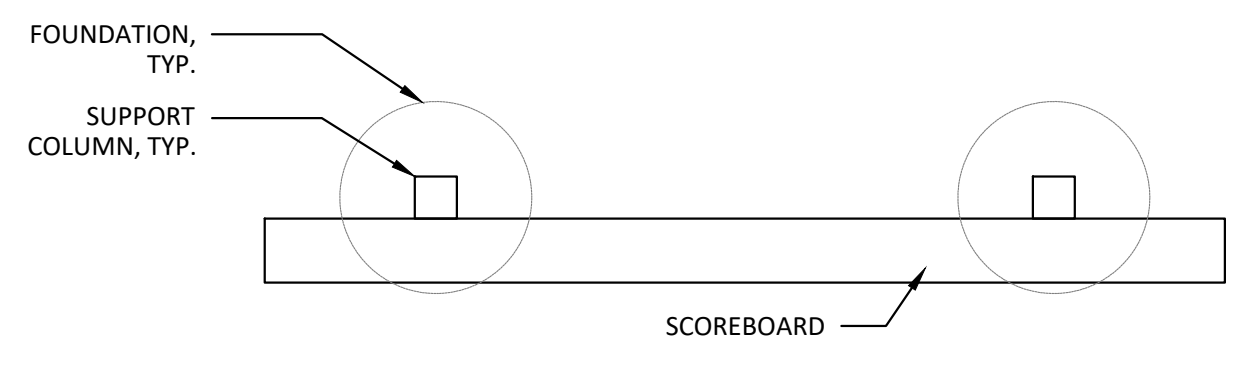
B2 NATURAL GRASS FIELD PROFILE
1" = 1'-0"



B3 outfield SIGNS
1" = 1'-0"

NOTES:
1. INSTALL PER MANUFACTURER'S RECOMMENDATION.
2. REFER TO SPECIFICATIONS FOR PRODUCT INFORMATION.

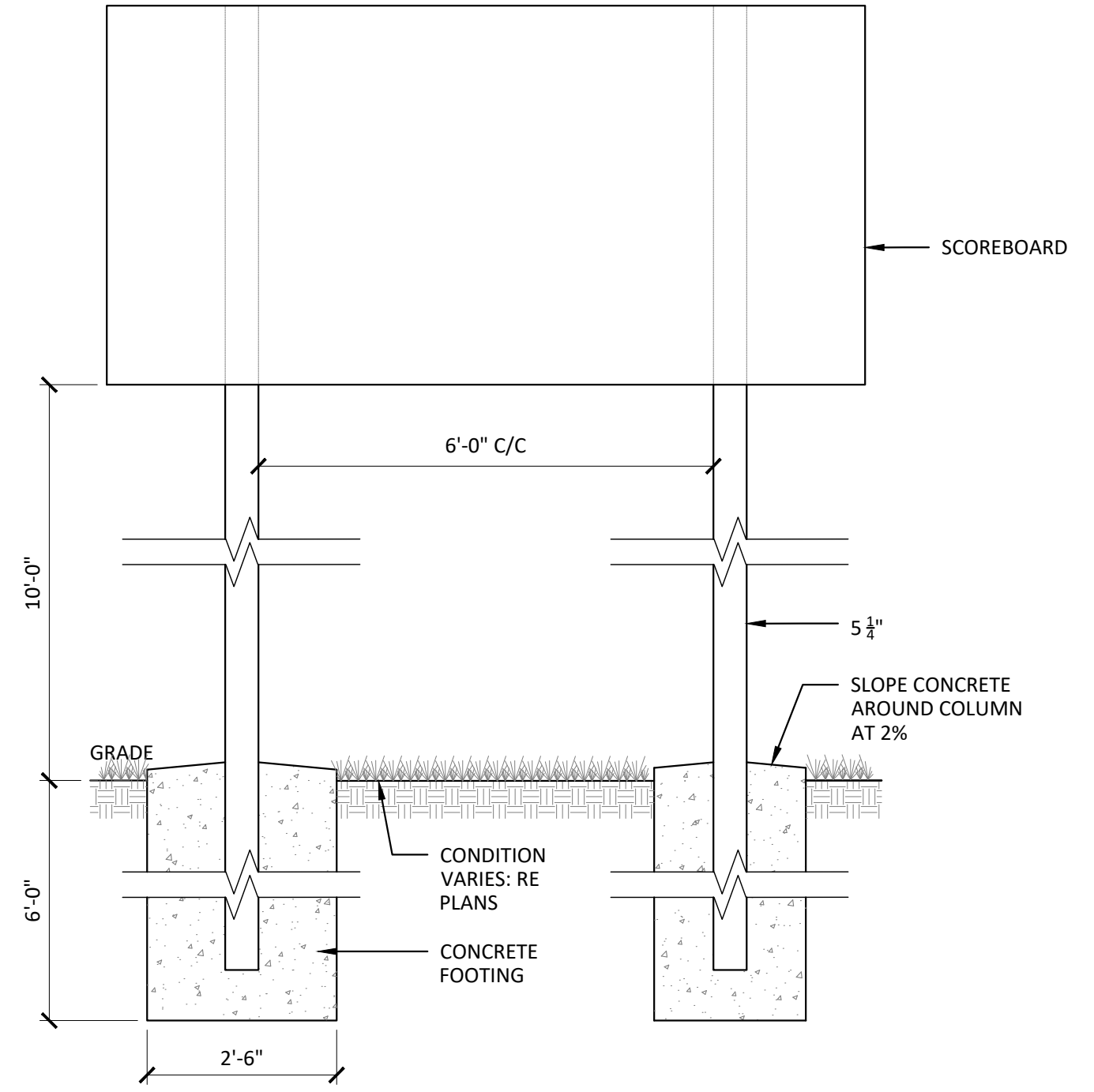
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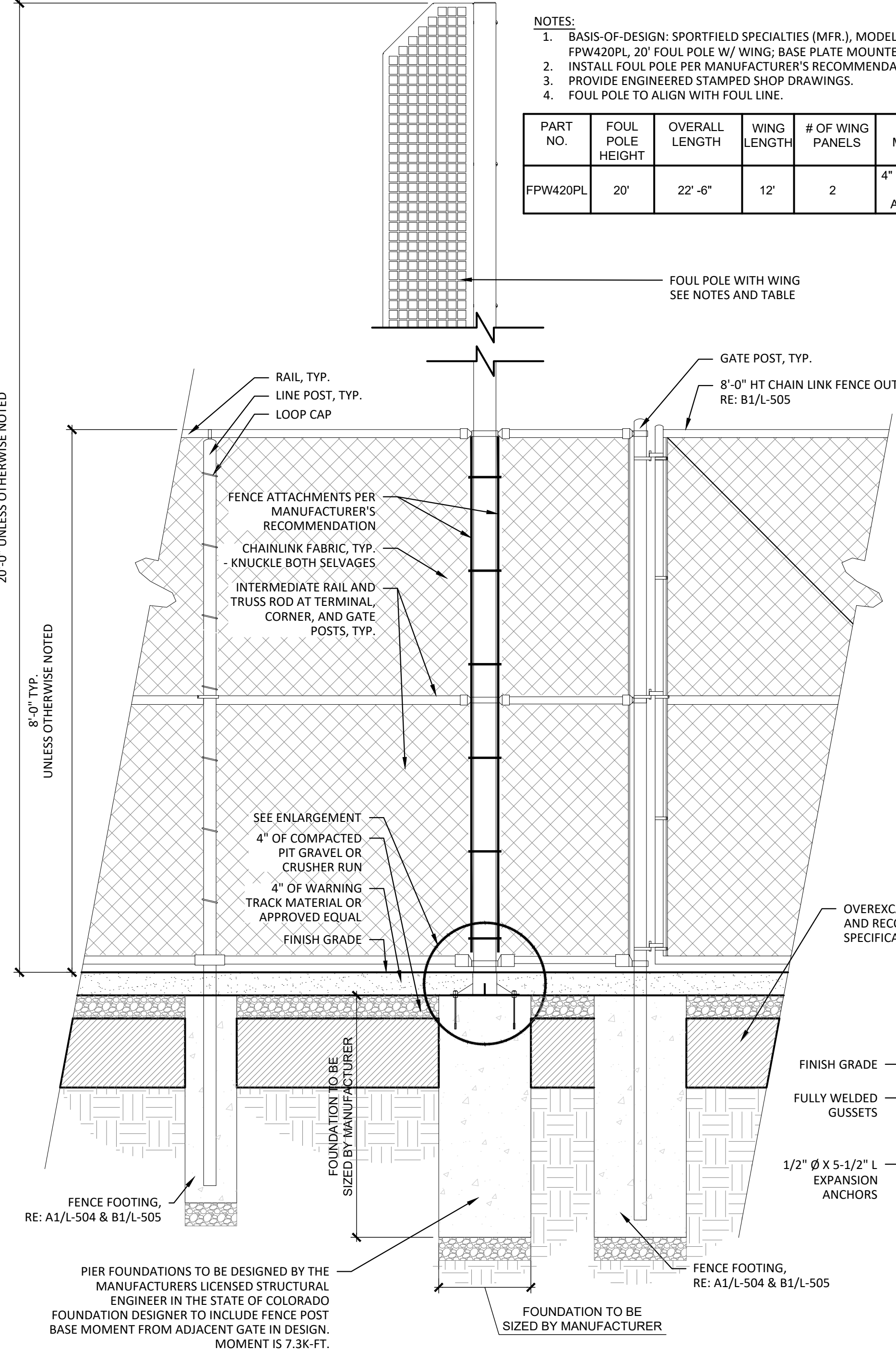
A1 BASEBALL SCOREBOARD
1/2" = 1'-0"

MANUFACTURER: NEVCO
MODEL: MODEL 1625 - (10' X 5' X 8") WITH HANDHELD CONTROLLER MODEL MPCX2 FOR EACH SCOREBOARD, INCLUDE TOWN OF PARKER LOGO, DIGITAL NUMBERS (COLOR: AMBER)
COLOR: ELECTRONIC BLUE

NOTES:
1. CONTRACTOR TO PROVIDE COLORADO STAMPED ENGINEERED SHOP DRAWINGS PRIOR TO CONSTRUCTION.
2. RE: ELECTRICAL FOR POWER/COMMUNICATIONS. COORDINATE WITH SCOREBOARD MANUFACTURER FOR FINAL POWER/COMMUNICATION REQUIREMENTS.



A4 FOUL POLE
3/4" = 1'-0"



NOTES:
1. BASIS-OF-DESIGN: SPORTFIELD SPECIALTIES (MFR.), MODEL FPW420PL, 20' FOUL POLE W/ WING; BASE PLATE MOUNTED.
2. INSTALL FOUL POLE PER MANUFACTURER'S RECOMMENDATIONS.
3. PROVIDE ENGINEERED STAMPED SHOP DRAWINGS.
4. FOUL POLE TO ALIGN WITH FOUL LINE.

PART NO.	FOUL POLE HEIGHT	OVERALL LENGTH	WING LENGTH	# OF WING PANELS	POLE MATERIAL	MINIMUM FOUNDATION DIAMETER
FPW420PL	20'	22'-6"	12'	2	4" OD X 0.125" WALL ALUMINUM	24"

FOUL POLE WITH WING
SEE NOTES AND TABLE

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Key Map

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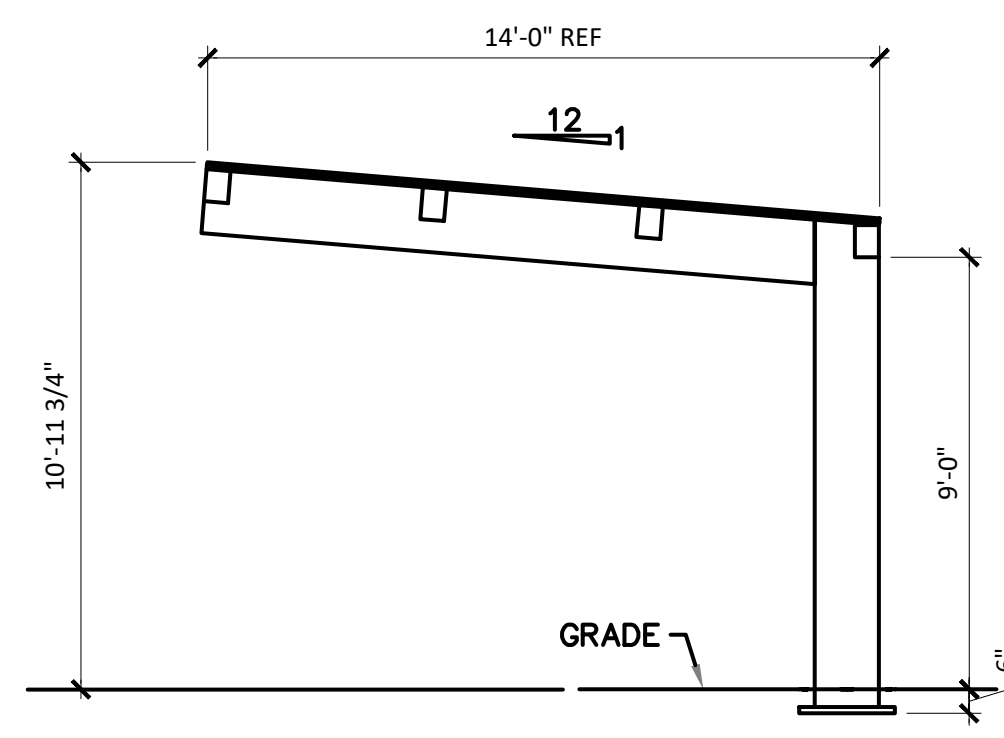
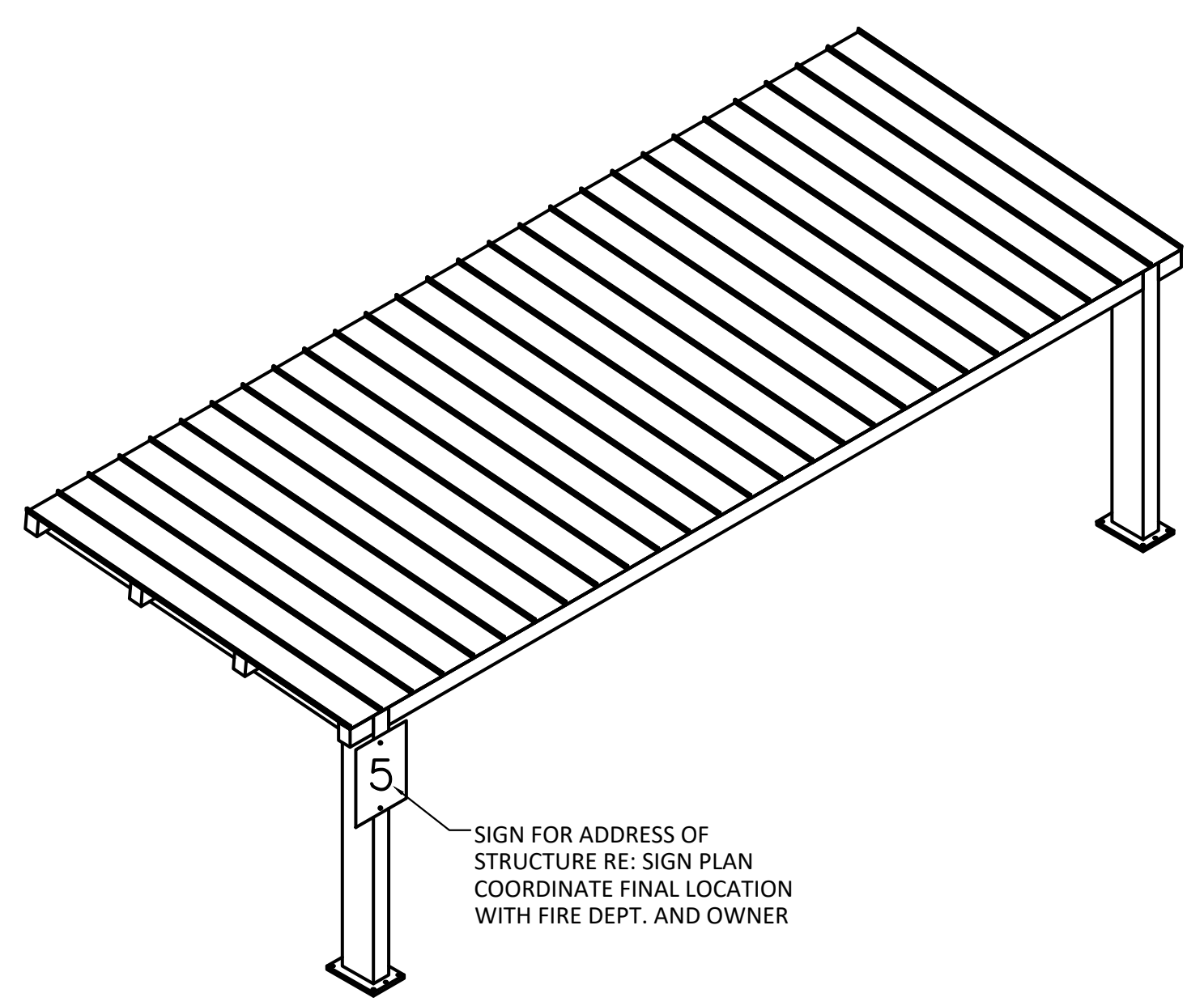


IMAGE FOR REFERENCE ONLY.

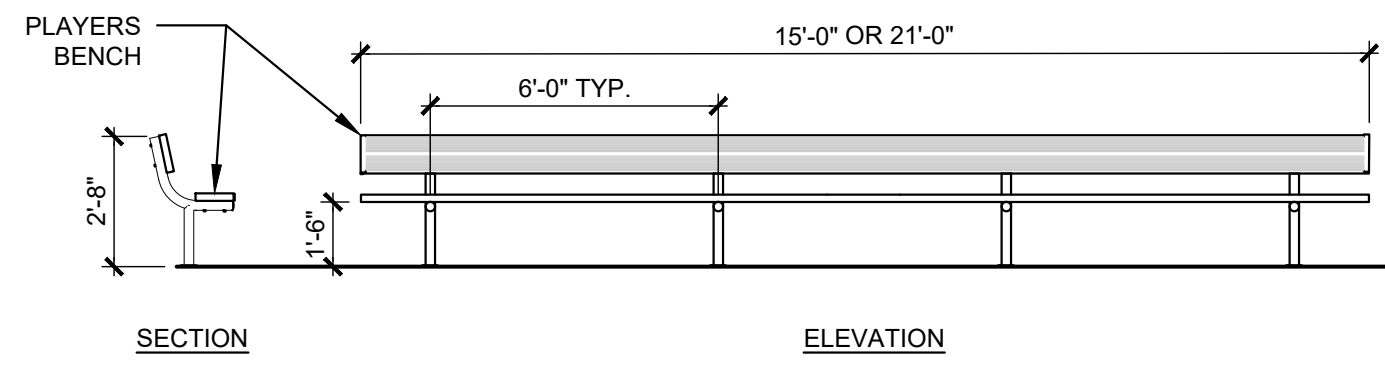
BASEBALL/ SOFTBALL
 PRODUCT: 3 ROW, 27 FT LONG ALUMINUM BLEACHERS WITH ANCHORS (THROUGH CONCRETE). TWO ADA SEATS INTEGRATED. QUANTITY PER PLAN

- NOTES:**
- CONTRACTOR SHALL PROVIDE SHOP DRAWINGS FOR BLEACHERS WITH INTEGRATED ADA SEATING PRIOR TO FABRICATION. DRAWINGS TO BE SUBMITTED TO DFPC FOR REVIEW (DEFERRED SUBMITTAL).
 - MANUFACTURER: BLEACHERS INTERNATIONAL (P): (303) 646-1038 (W): www.getseating.com

C1 BLEACHERS
 NTS

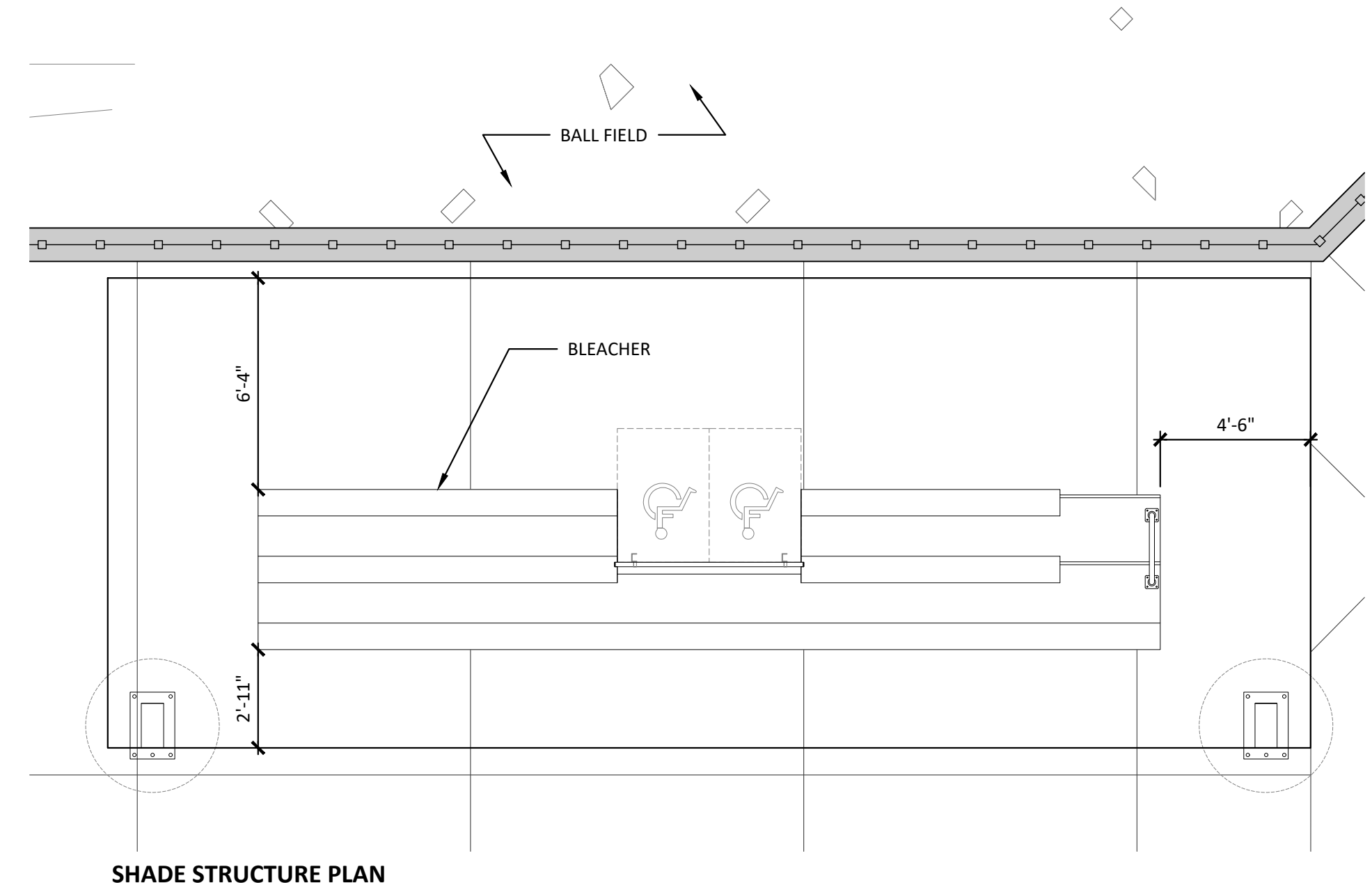


A1 SHADE STRUCTURE - 14'x36' - ALTERNATE NO. 02
 1/4" = 1'-0"

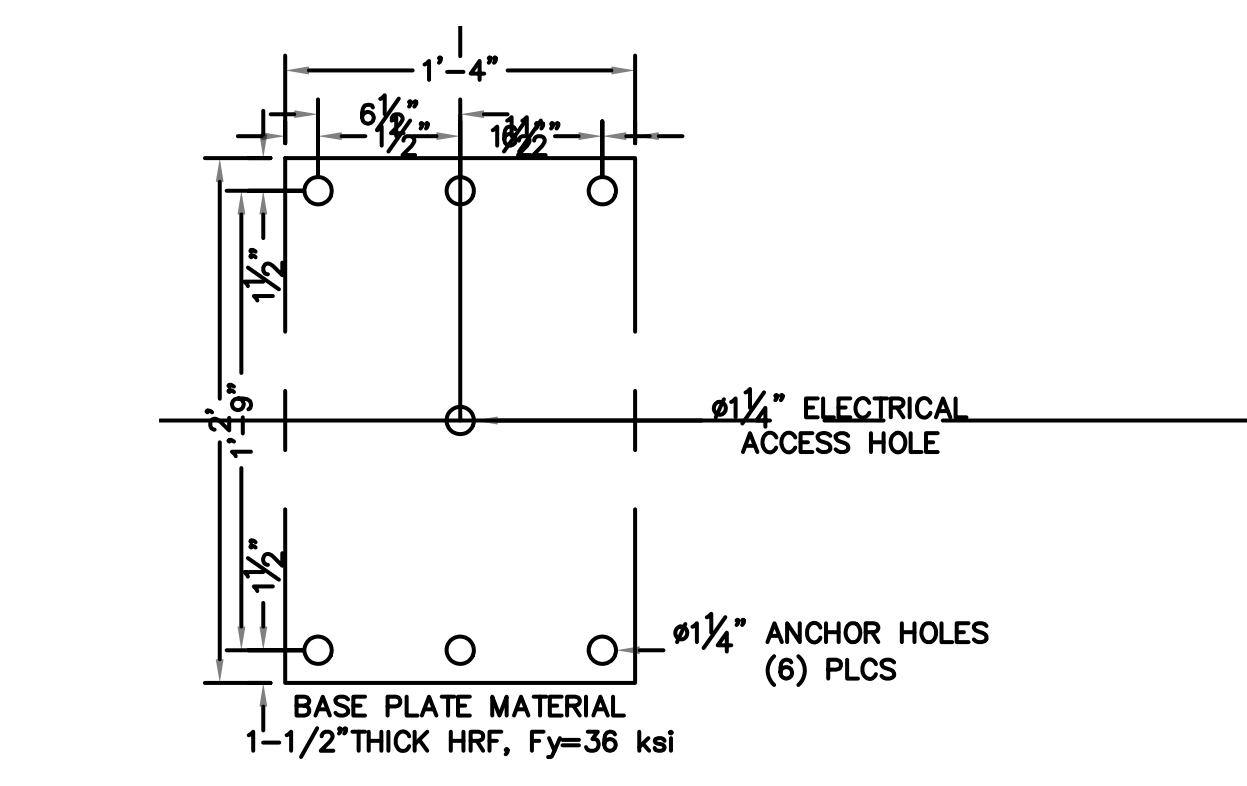
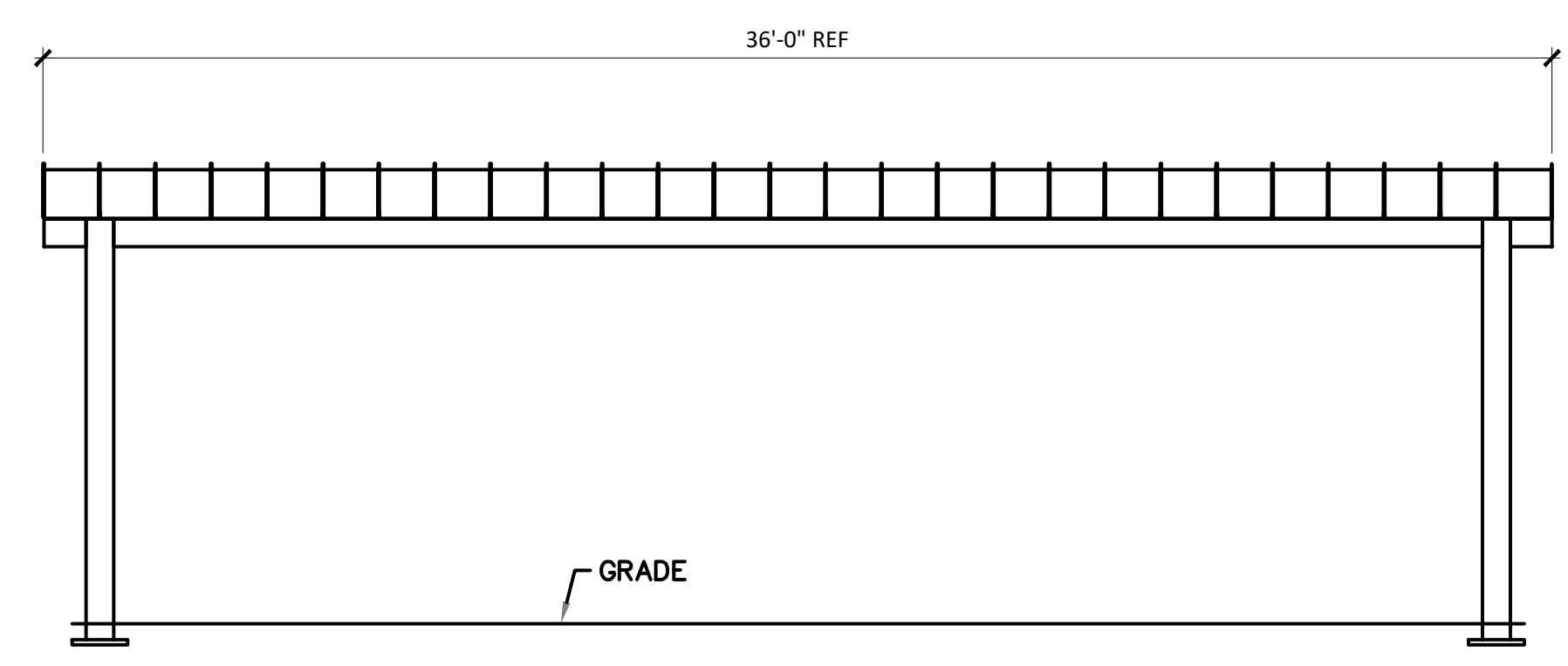


- NOTES:**
- BASIS-OF-DESIGN:**
 15'-0" LENGTH: PW ATHLETICS (MFR), MODEL # 1103-15G-15', ALUMINUM BENCH WITH BACK, GALVANIZED FRAME, SURFACE-MOUNT. COLOR: ROYAL BLUE
 21'-0" LENGTH: PW ATHLETICS (MFR), MODEL # 1103-21G-21', ALUMINUM BENCH WITH BACK, GALVANIZED FRAME, SURFACE-MOUNT. COLOR: ROYAL BLUE
 - INSTALL PER MANUFACTURERS RECOMMENDATIONS.
 - QUANTITY PER PLAN

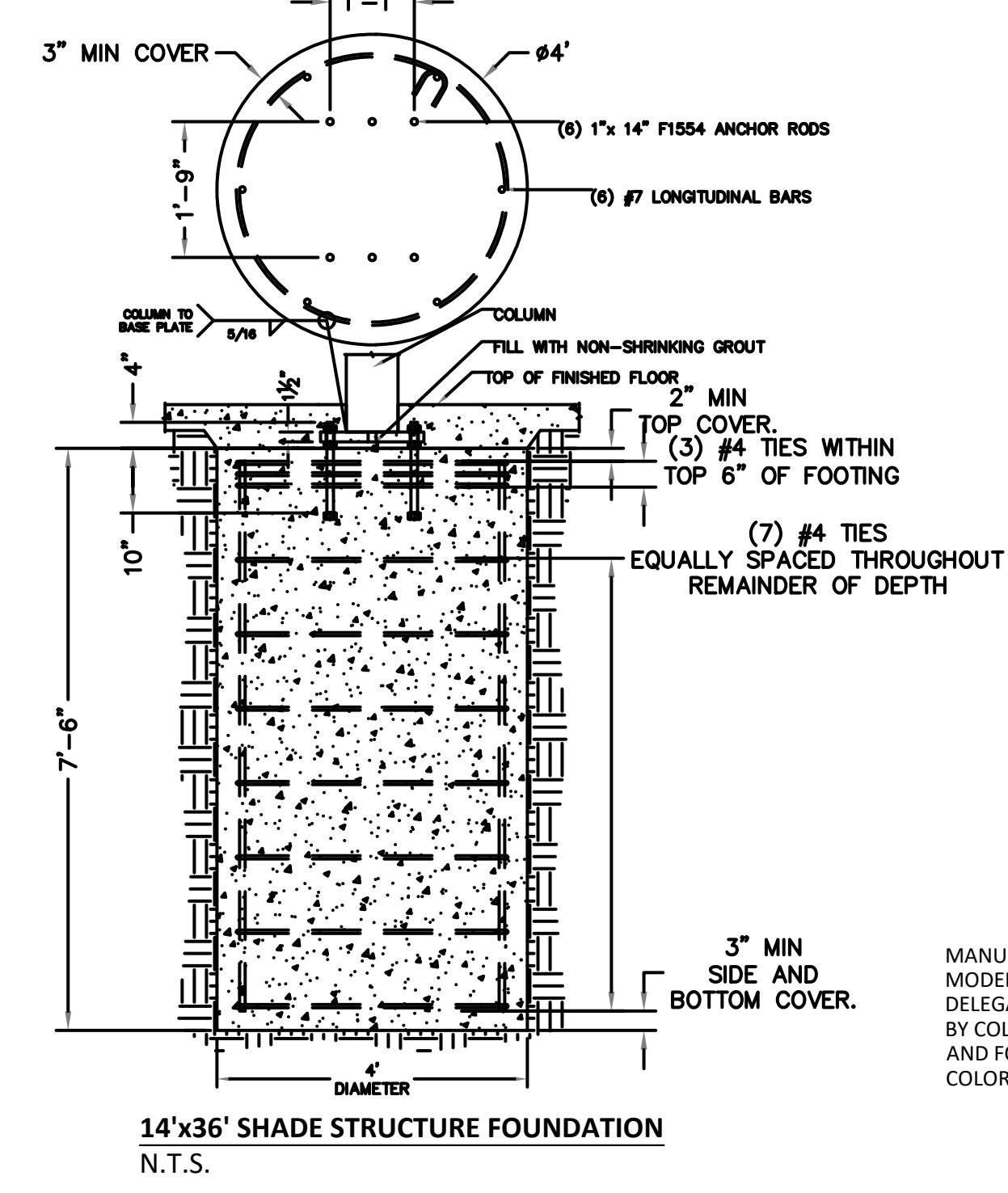
C2 PLAYER'S BENCH
 1/4" = 1'-0"



SHADE STRUCTURE PLAN



CONCRETE STRENGTH $F'_c = 4500$ PSI
 REBAR GRADE $F_y = 60$ KSI
 SLAB IS REQUIRED. IF NO SLAB IS TO BE INSTALLED, CONTACT THE ICON ENGINEERING DEPARTMENT.



MANUFACTURER: ICON SHADE SYSTEMS
 MODEL: MC14X36-95-P1
 DELEGATED DESIGN: PROVIDE ENGINEERED SHOP DRAWINGS STAMPED BY COLORADO PROFESSIONAL ENGINEERING FOR SHADE STRUCTURE AND FOUNDATIONS.
 COLORS: POWER COAT MATTE BLACK (POSTS), SLATE GRAY (ROOF)

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 THE LINE SHOWN ABOVE IS THE ORIGINAL SIZE OF THIS SHEET'S ORIGINAL PAGE SIZE.

D

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 SITE DETAILS - 17 -
 ALTERNATE NO. 01

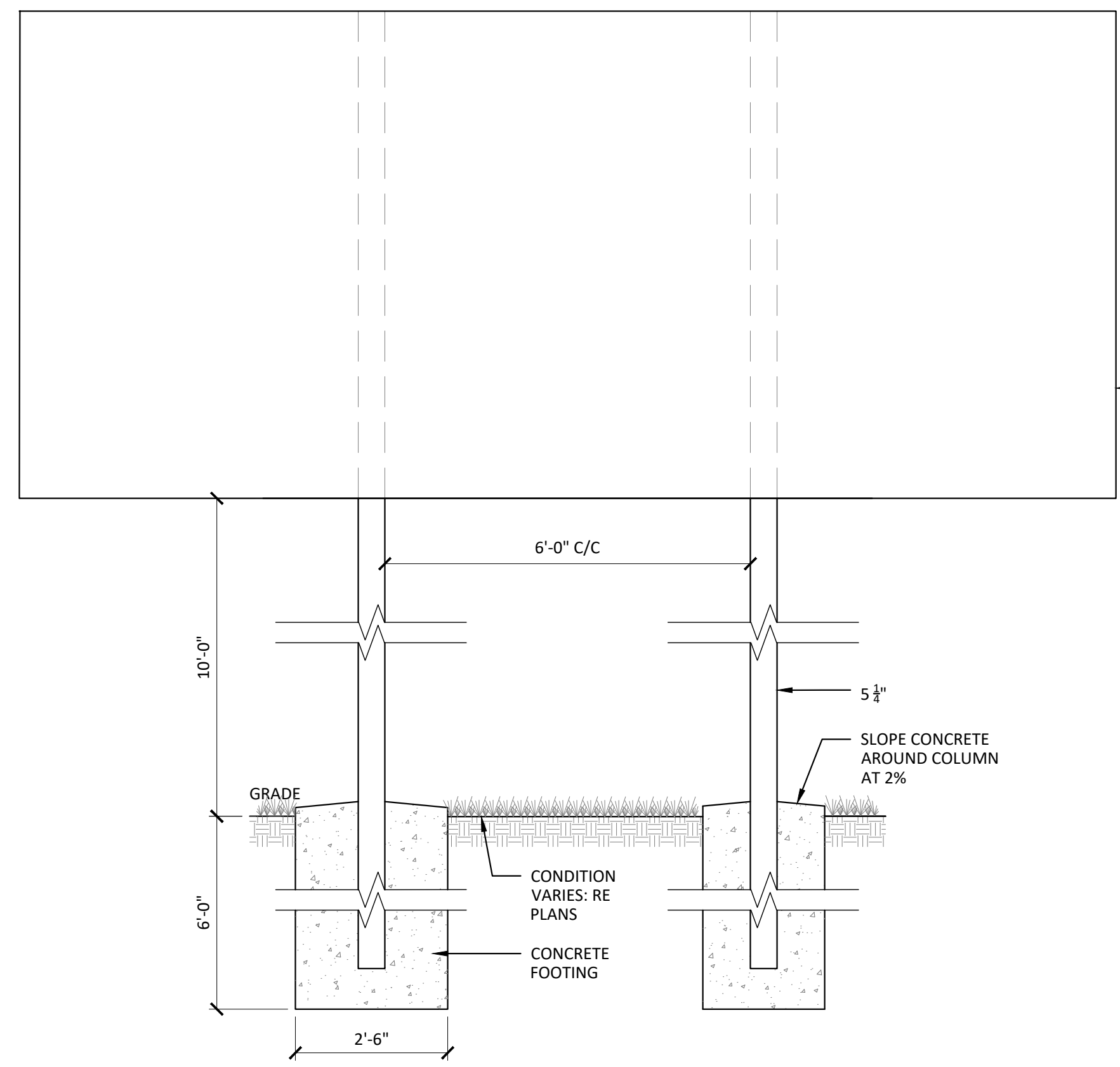
L-516
 SITE PLAN SUBMITTAL
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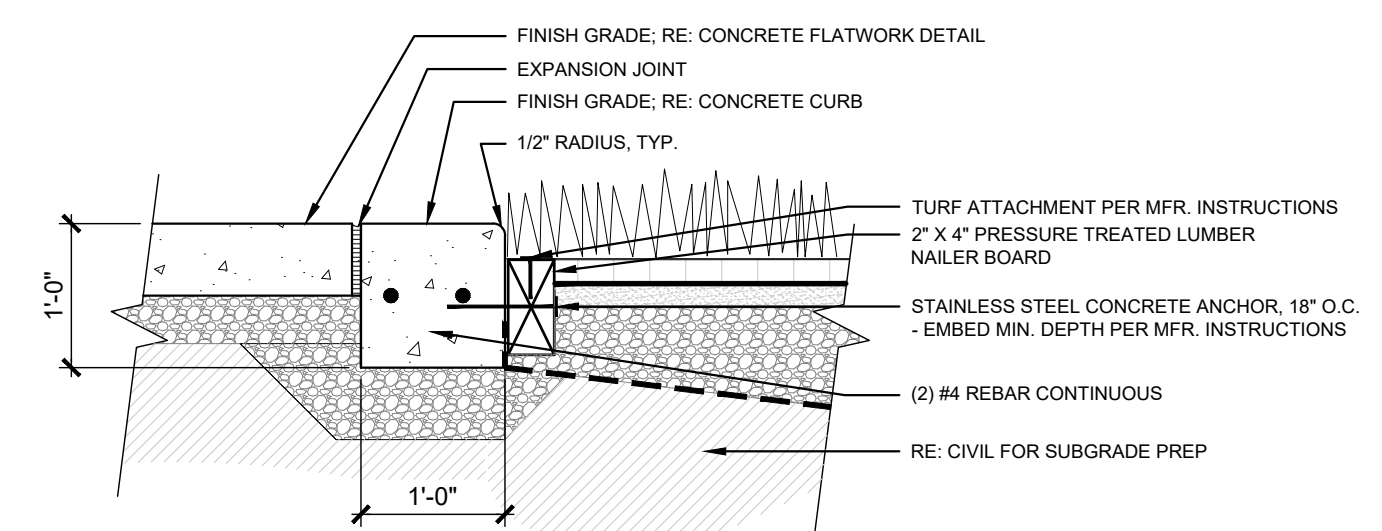


MANUFACTURER: NEVCO
 MODEL: MODEL 3690 - (3690 (18' X 8' X 8") WITH
 HANDHELD CONTROLLER MODEL MPCX2 FOR
 EACH SCOREBOARD, INCLUDE TOWN OF PARKER
 LOGO, DIGITAL NUMBERS (COLOR: AMBER)
 COLOR: ELECTRONIC BLUE

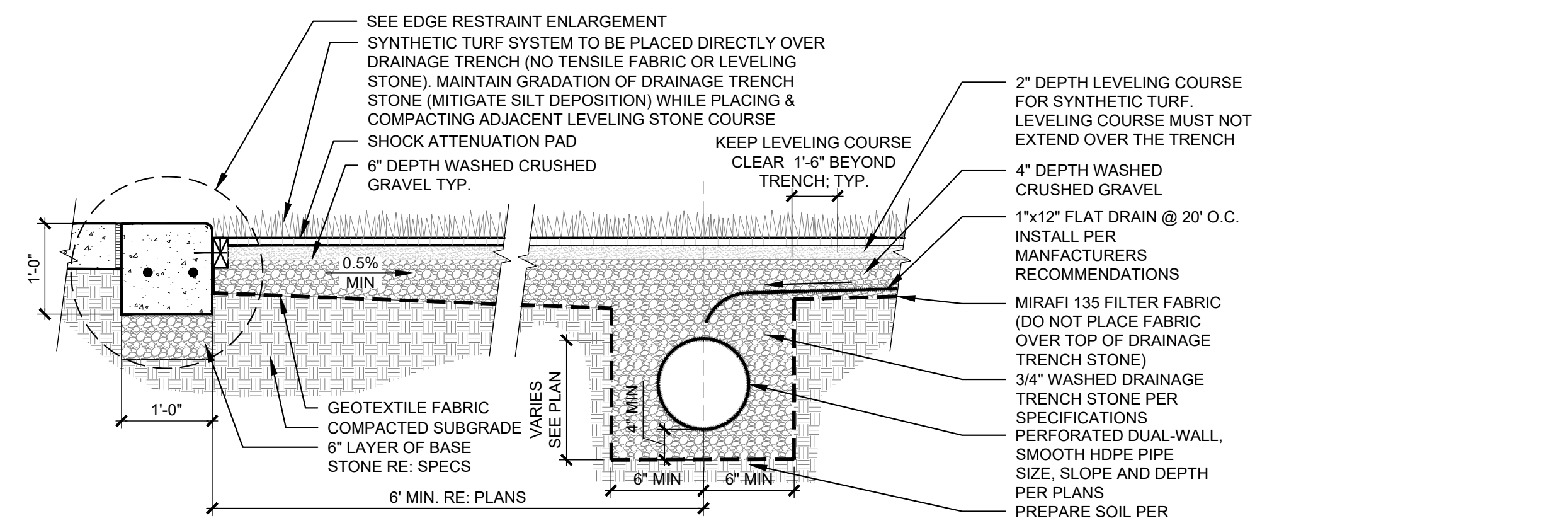
NOTES:
 1. CONTRACTOR TO PROVIDE COLORADO
 STAMPED ENGINEERED SHOP DRAWINGS
 PRIOR TO CONSTRUCTION.
 2. RE: ELECTRICAL FOR
 POWER/COMMUNICATIONS. COORDINATE
 WITH SCOREBOARD MANUFACTURER FOR
 FINAL POWER/COMMUNICATION
 REQUIREMENTS.



A1 MULTI-USE FIELDS SCOREBOARD - ALTERNATE NO. 01
 1/2" = 1'-0"

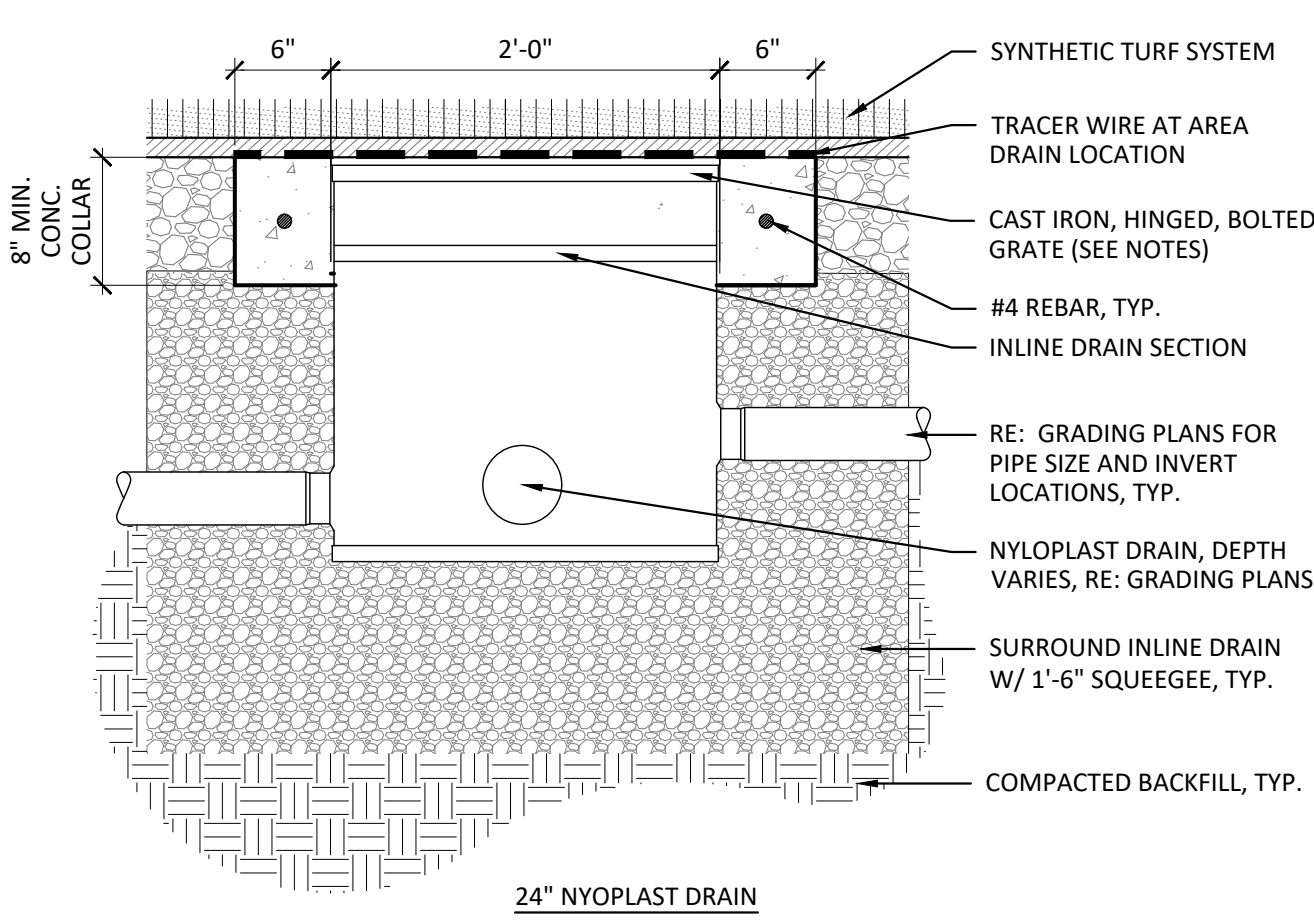


CURB ENLARGEMENT 1/2" = 1'-0"



NOTES:
 1. NOTES:
 1. EDGE CURB CONTRACTION JOINTS TO MATCH ADJACENT CONCRETE PAVING. 10' O.C. MAX SPACING (WHICHEVER IS LESS). EXPANSION JOINTS EVERY 40' O.C.
 2. REFER TO SPECS FOR SUBGRADE PREPARATION REQUIREMENTS.
 3. REFER TO MANUFACTURER SPECIFICATIONS AND INSTALLATION PROCEDURES FOR SHOCK PAD AND UNDERLYING GEOTEXTILE FABRIC.

A1 SYNTHETIC TURF AT ATHLETIC FIELDS - ALTERNATE NO. 01
 3/4" = 1'-0"



NOTES:
 1. AREA DRAIN COVER TO BE NYLOPLAST CAST HS-20 RATED BOLTED AND HINGED GRATE OR APPROVED EQUAL IN TRAFFIC AREAS.
 2. PROVIDE SHOP DRAWINGS FOR ALL AREA DRAINS AND CONNECTIONS.

A3 DRAIN BASIN AT SYNTHETIC TURF - ALTERNATE NO. 01
 1" = 1'-0"

D

C

B

A

A1

1

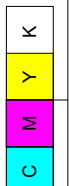
2

3

4

5

THE SQUARES ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS, PRINTED CORRECTLY.



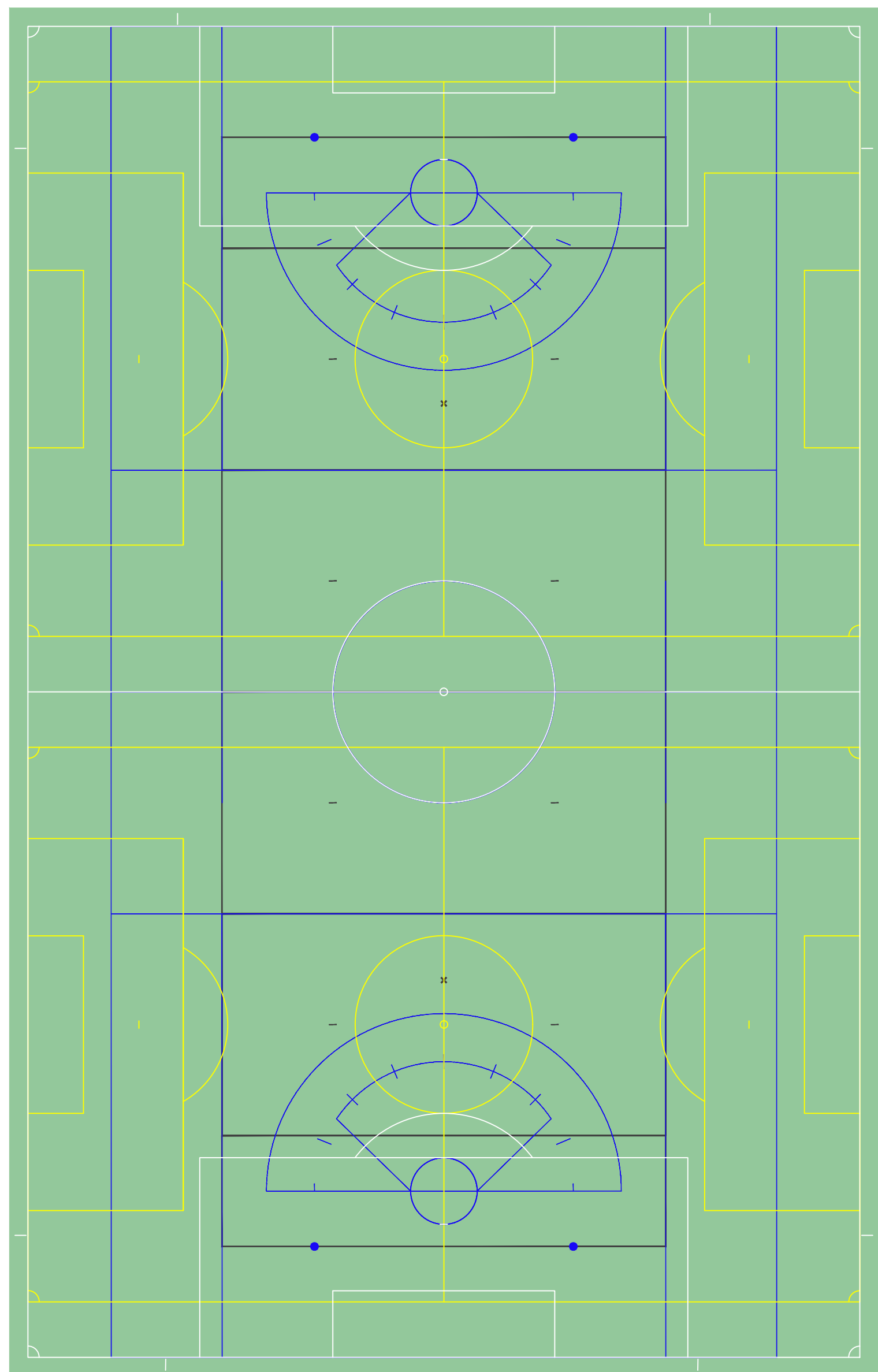
FIELDS SHOWN IN ORDER OF DOMINANCE

TWO FULL SIZE SOCCER FIELDS (WHITE)	360' X 225'
FOUR U12 SIZE SOCCER FIELDS (YELLOW)	225' X 150'
TWO UNIFIED LACROSSE FIELDS (BLUE)	360' X 180'
TWO FLAG FOOTBALL FIELDS (GRAY)	300' X 120'

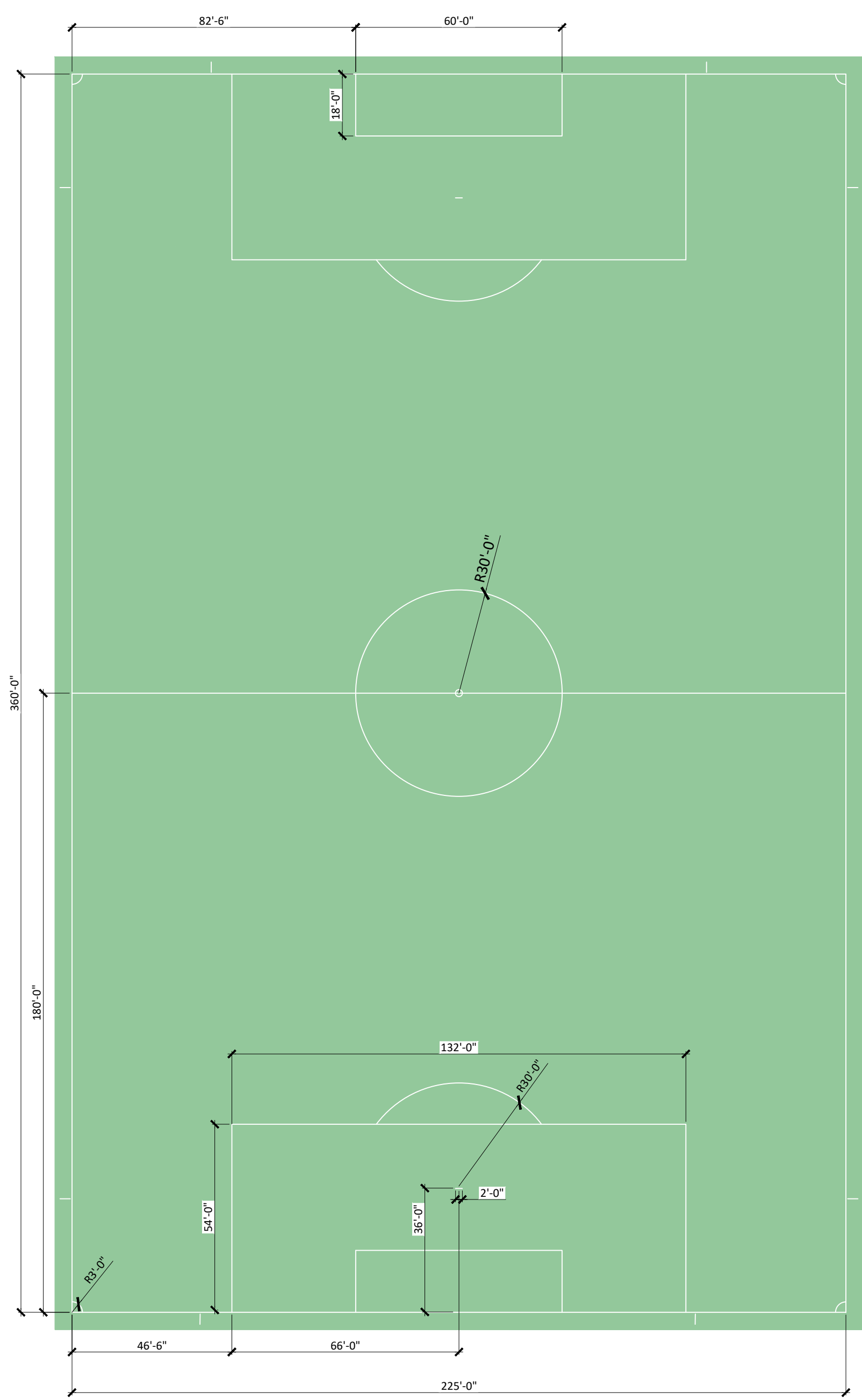
FIELD GOALS

(2) SOCCER GOALS PER FIELD FOR A TOTAL OF (4)
(2) YOUTH SOCCER GOALS PER FIELD FOR A TOTAL OF (8)
(2) LACROSSE GOALS PER FIELD FOR A TOTAL OF (4)

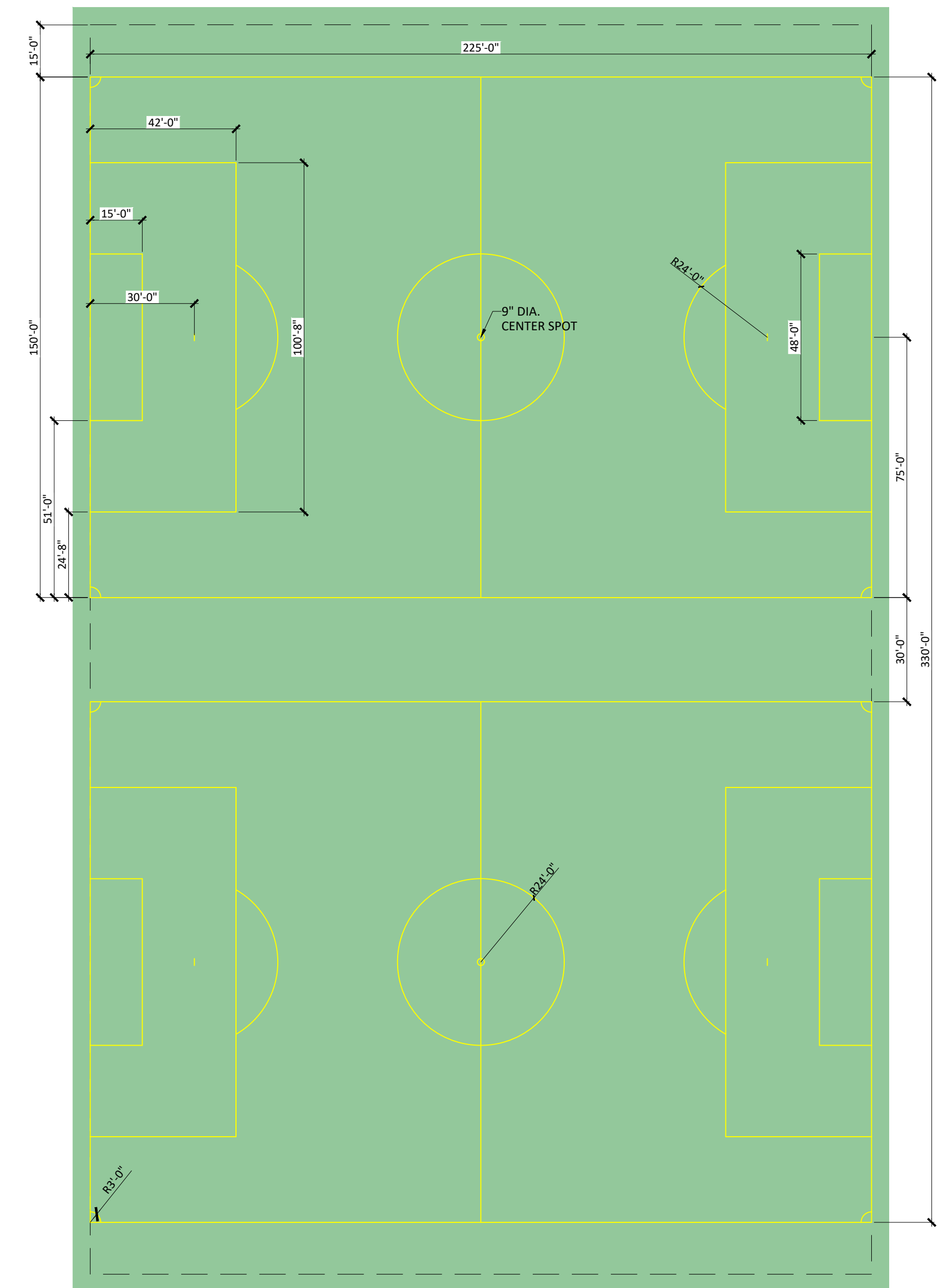
REFER TO SPECIFICATION SECTION 116833.01 FOR PRODUCT INFORMATION



A1 SYNTHETIC TURF - COMBINED STRIPING PLAN
1" = 30'



A2 SYNTHETIC TURF STRIPING - SOCCER
1" = 30'



A4 SYNTHETIC TURF STRIPING - YOUTH SOCCER
1" = 30'

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 ARCHITECTURE
 LANDSCAPE ARCHITECTURE
 PLANNING
 INTERIOR DESIGN

DATE	DESCRIPTION

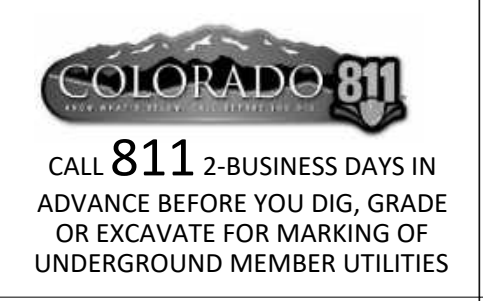
Project Number: 223072.00
 Sheet Issue Date: 2025-05-02
 Drawn By: EH, LW, ED, MS, AG
 Checked By: RB, CB, DD

Key Map

Drawing
 SITE DETAILS - 18 -
 ALTERNATE NO. 01

L-517

SITE PLAN SUBMITTAL
 Page 210 of 313



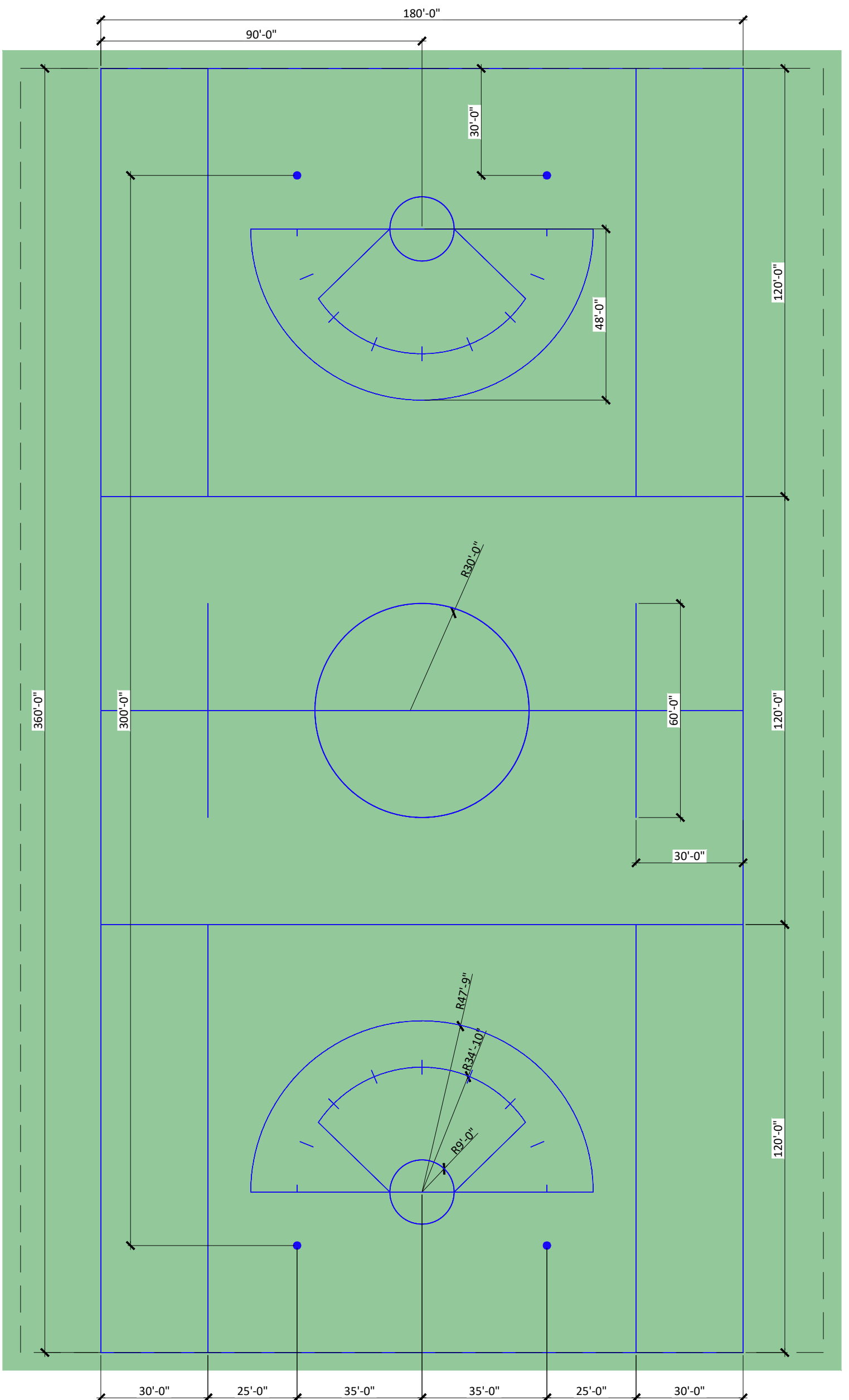
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D

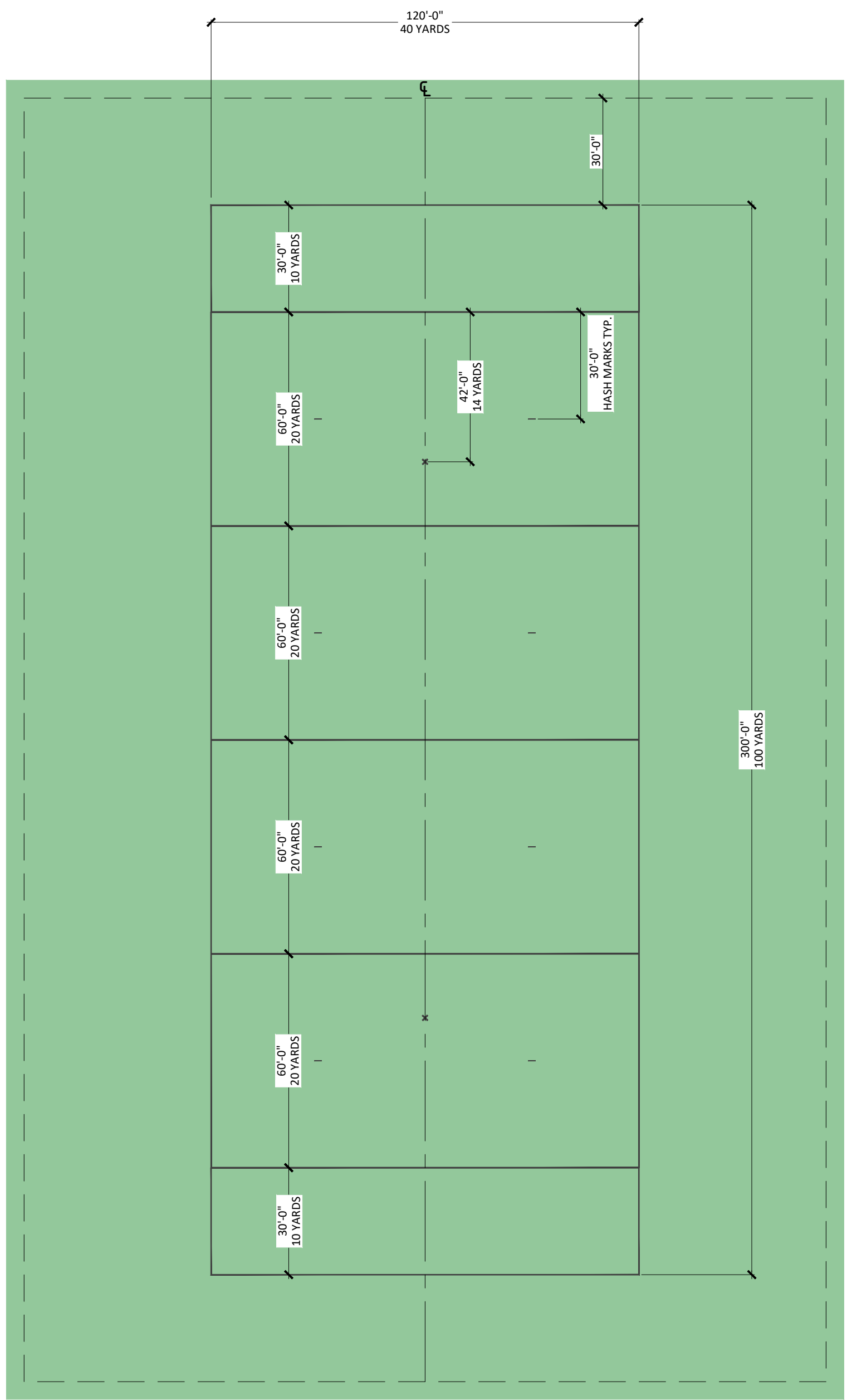
C

B

A



A1 SYNTHETIC TURF STRIPING - UNIFIED LACROSSE
1" = 30'



A2 SYNTHETIC TURF STRIPING - FLAG FOOTBALL
1" = 30'

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 3000 Youngfield Street, #204
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 8777 Pegasus Court, #500
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Town of Parker
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Drawing
 SITE DETAILS - 19 -
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L-518

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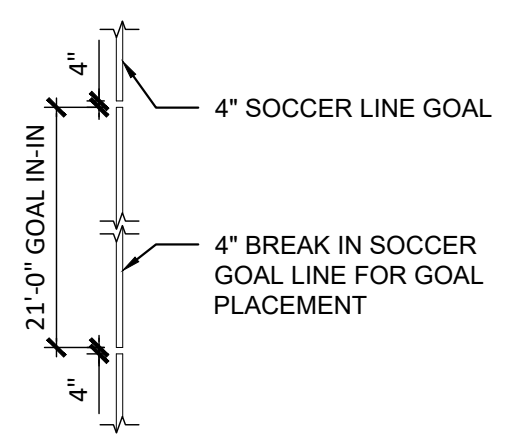
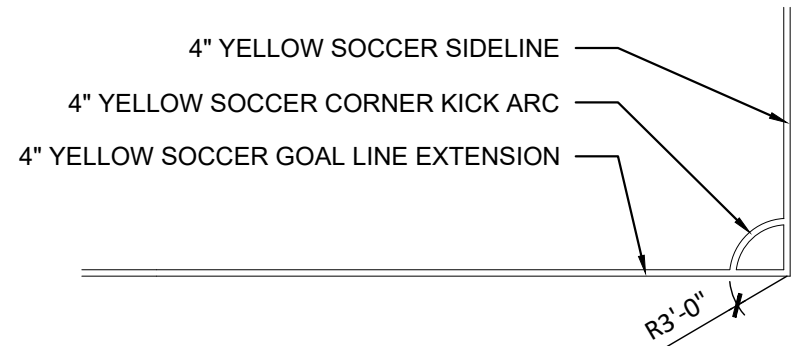
CALL 811 2-BUSINESS DAYS IN
 ADVANCE BEFORE YOU DIG, GRADE
 OR EXCAVATE FOR MARKING OF
 UNDERGROUND MEMBER UTILITIES

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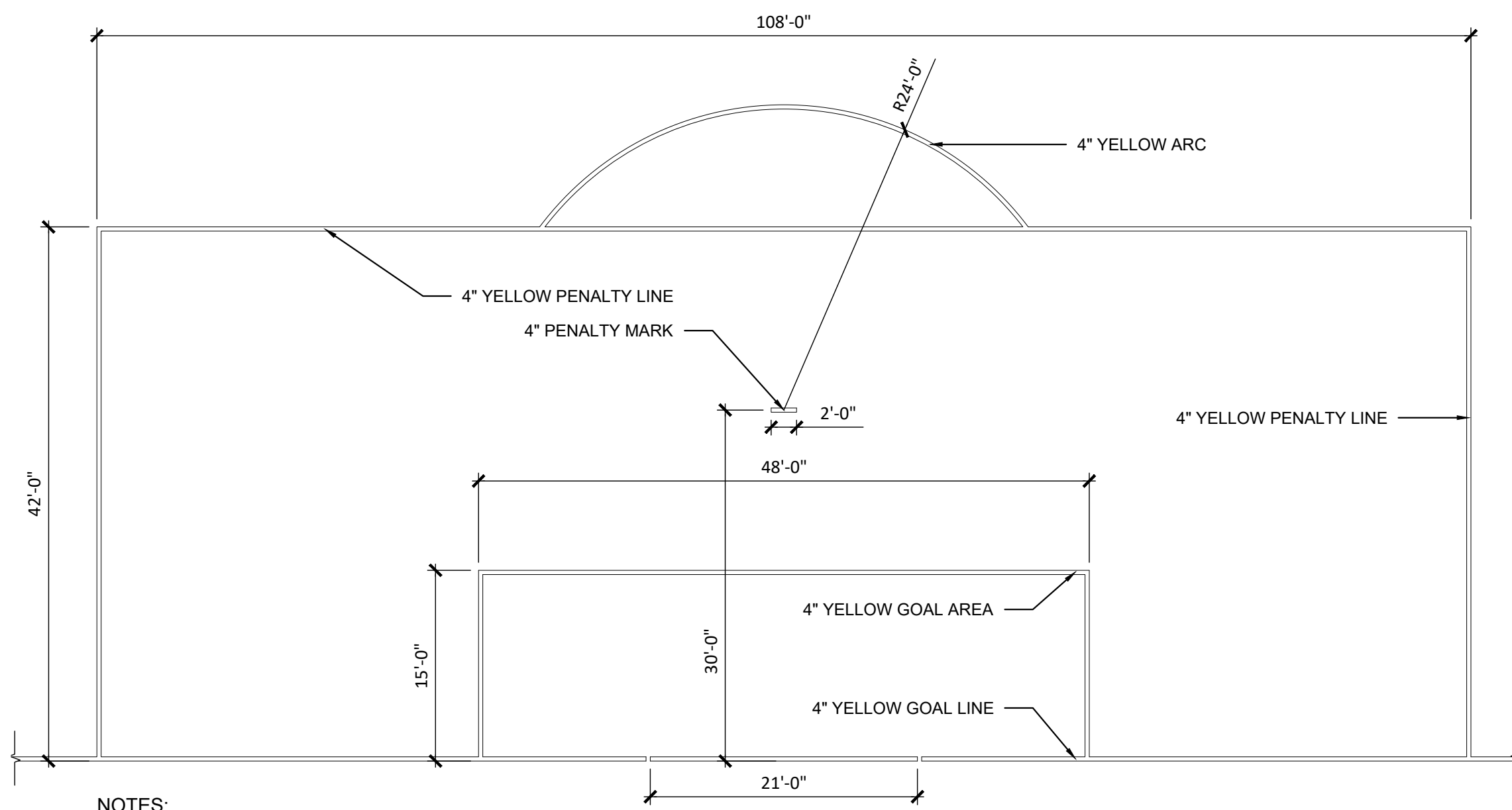
D
C
B
A

THE SQUARE ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS. PRINTED CORRECTLY. THIS SHEET'S ORIGINAL PAPER SIZE.



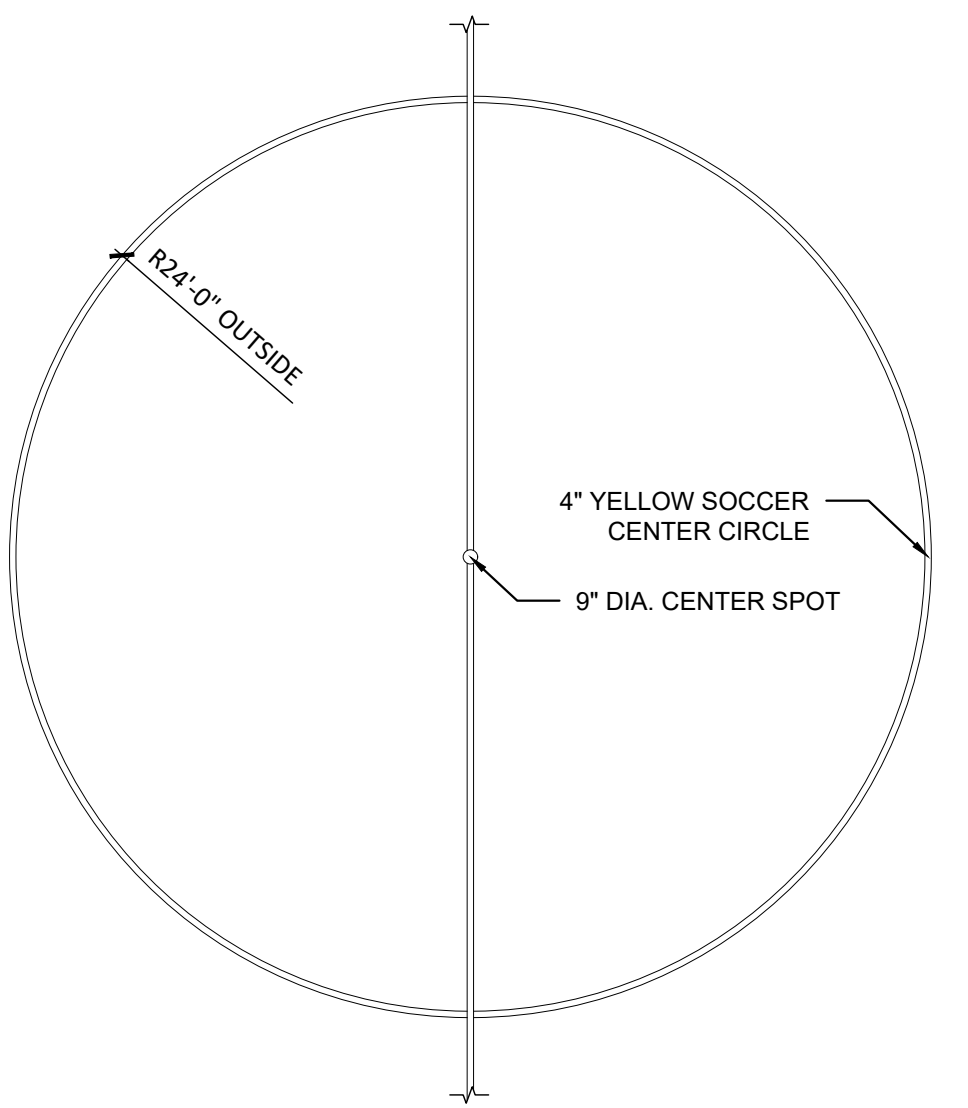
D1 SOCCER CORNER KICK MARK (U13 FIELD)
 1" = 10'-0"

D2 SOCCER GOAL MARKS (U13 FIELD)
 1" = 10'-0"



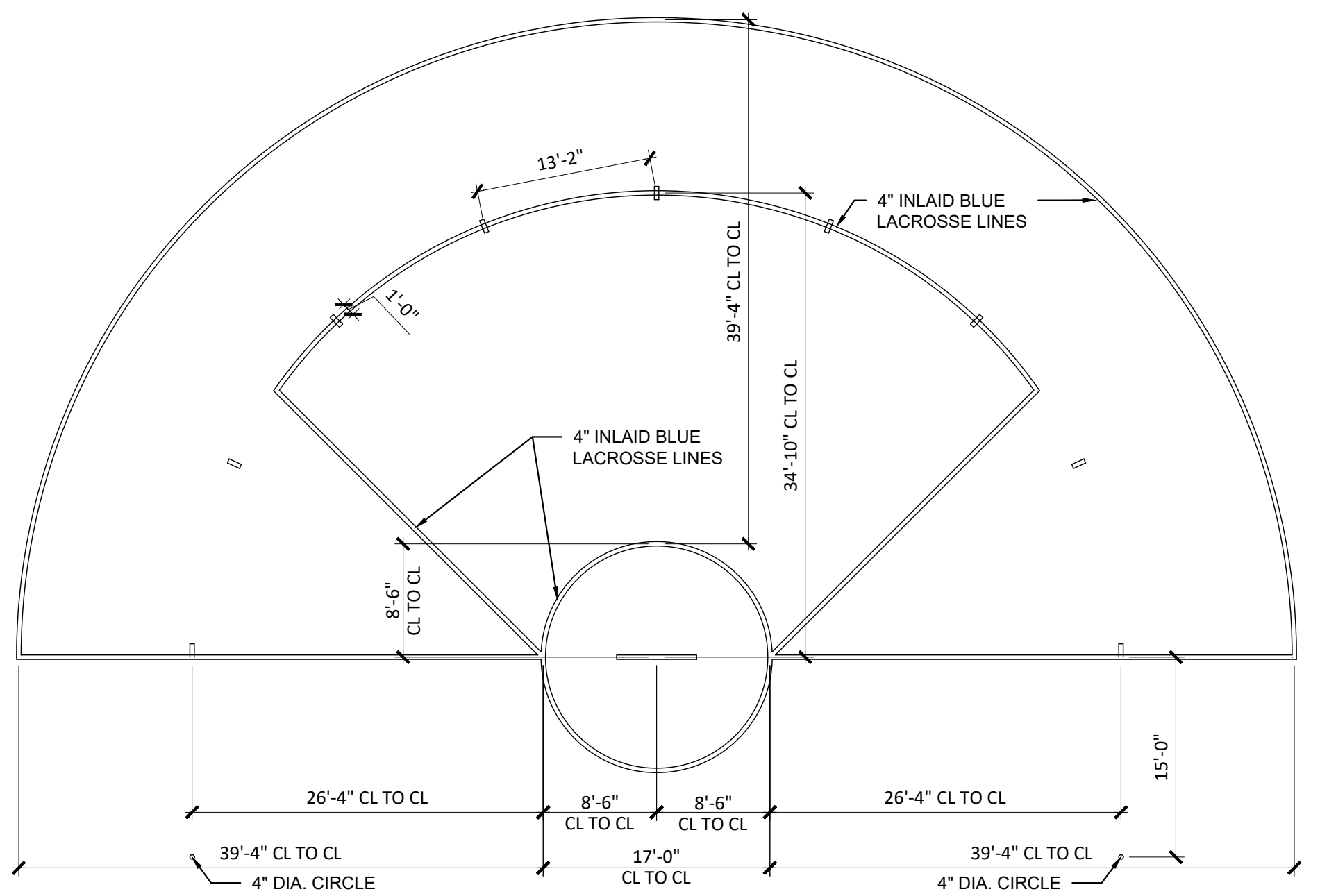
NOTES:
 1. ALL LINES ON THE FIELD SHOULD BE TO US YOUTH SOCCER U13 STANDARDS
 2. SHOP DRAWINGS REQUIRED.

B1 SOCCER GOAL AREA (U13 FIELD)
 1" = 10'-0"

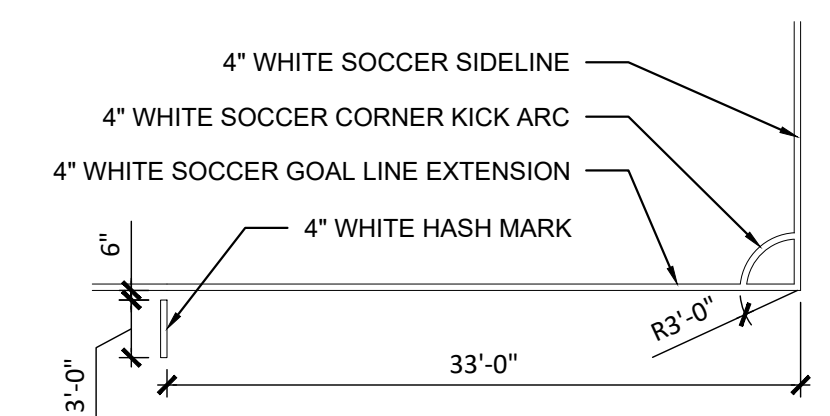


NOTES:
 1. ALL LINES ON THE FIELD SHOULD BE TO US YOUTH SOCCER U13 STANDARDS
 2. SHOP DRAWINGS REQUIRED.

B3 SOCCER CENTER MARK (U13 FIELD)
 1" = 10'-0"

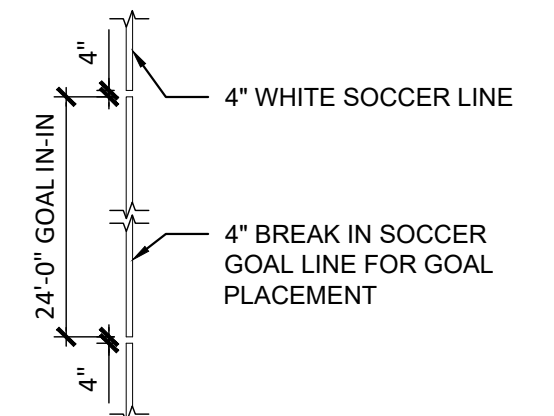


B4 LACROSSE ARC STRIPING
 1" = 10'-0"



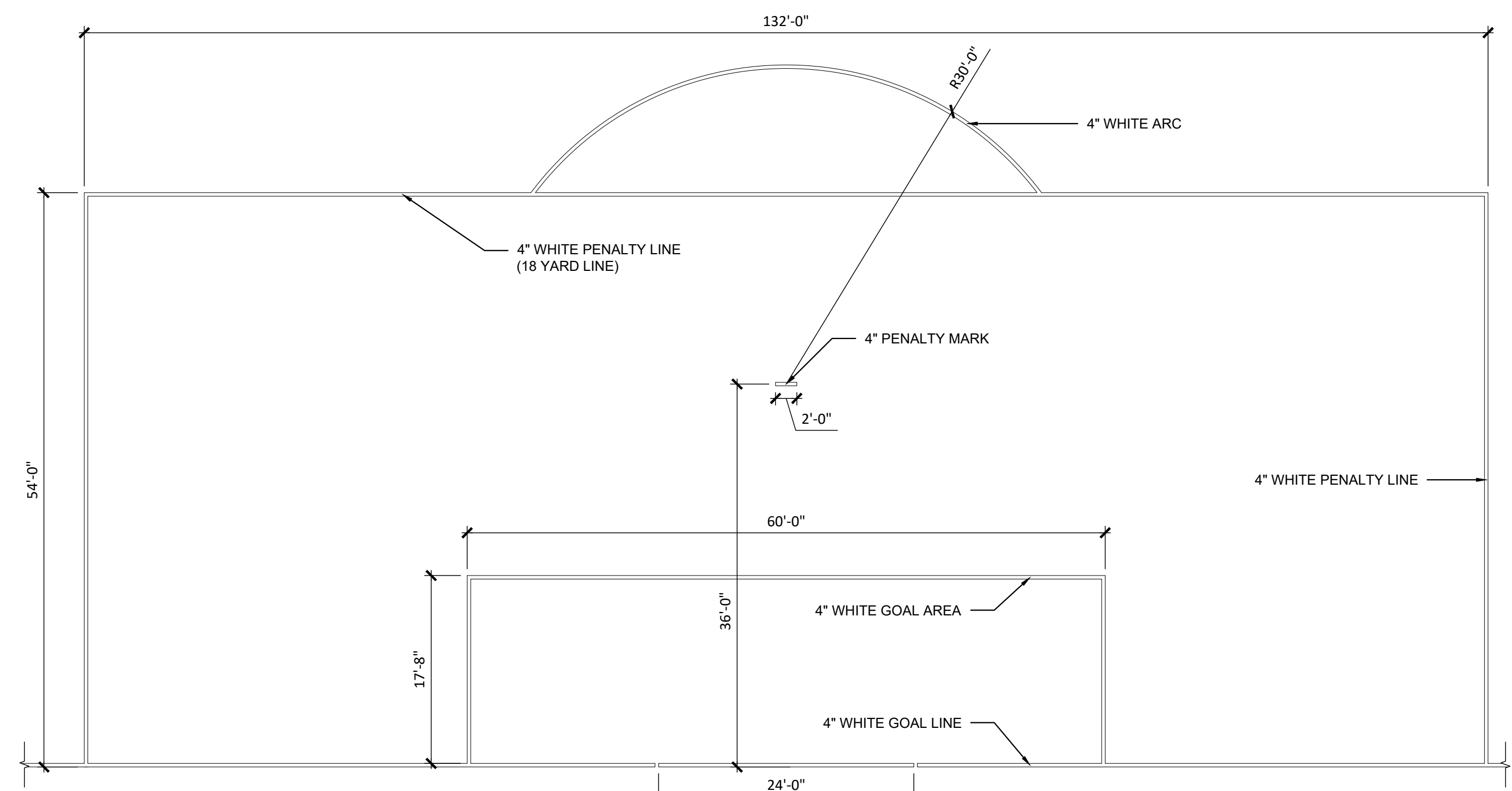
NOTES:
 1. ALL LINES ON THE FIELD SHOULD BE TO NFHS STANDARDS
 2. SHOP DRAWINGS REQUIRED.

A5 SOCCER CORNER KICK MARK
 1" = 10'-0"



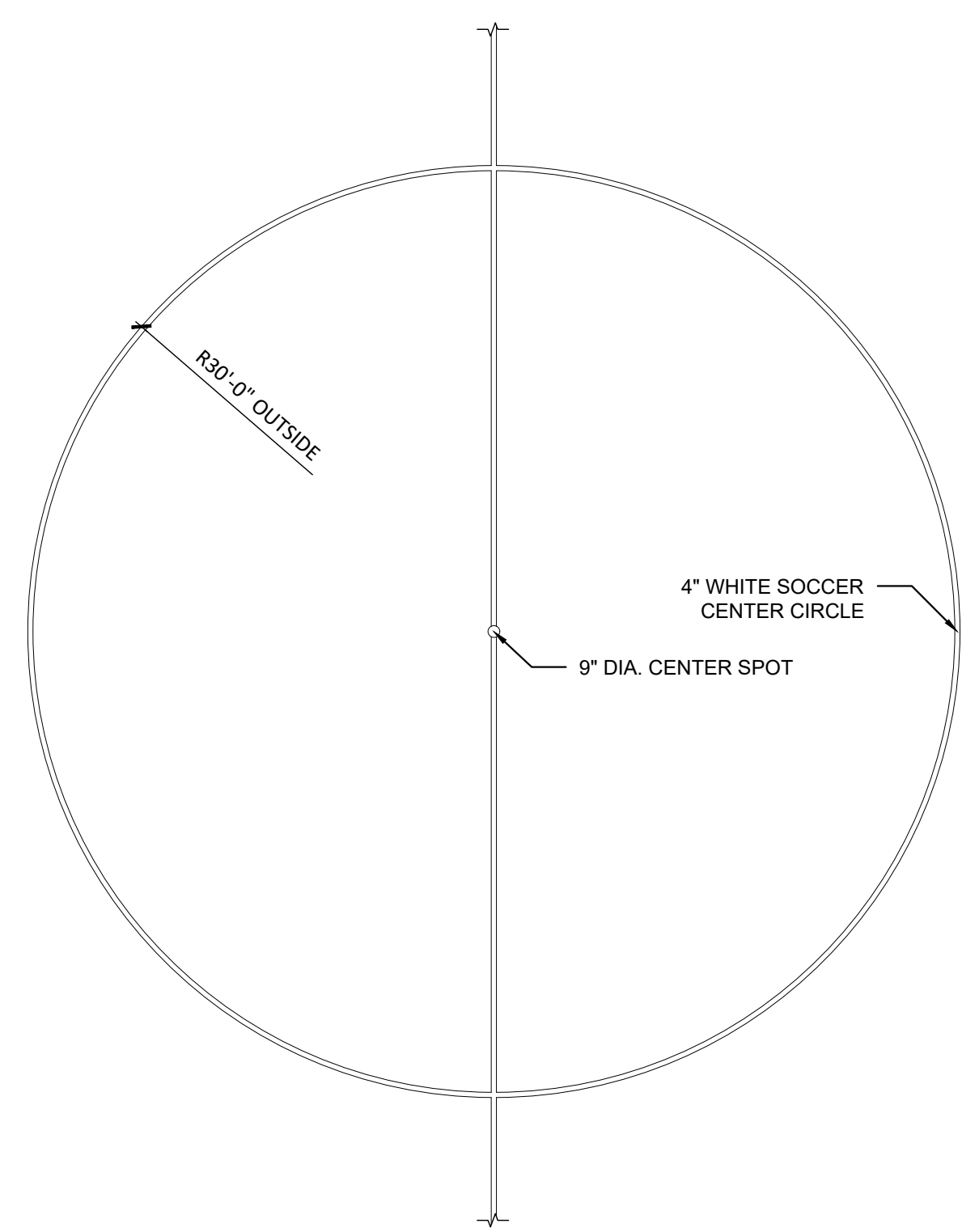
NOTES:
 1. ALL LINES ON THE FIELD SHOULD BE TO NFHS STANDARDS
 2. SHOP DRAWINGS REQUIRED.

A4 SOCCER GOAL MARKS
 1" = 10'-0"



NOTES:
 1. ALL LINES ON THE FIELD SHOULD BE TO NFHS STANDARDS
 2. SHOP DRAWINGS REQUIRED.

A1 SOCCER GOAL AREA
 1" = 10'-0"



NOTES:
 1. ALL LINES ON THE FIELD SHOULD BE TO NFHS STANDARDS
 2. SHOP DRAWINGS REQUIRED.

A3 SOCCER CENTER MARK
 1" = 10'-0"



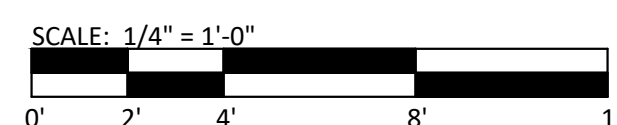
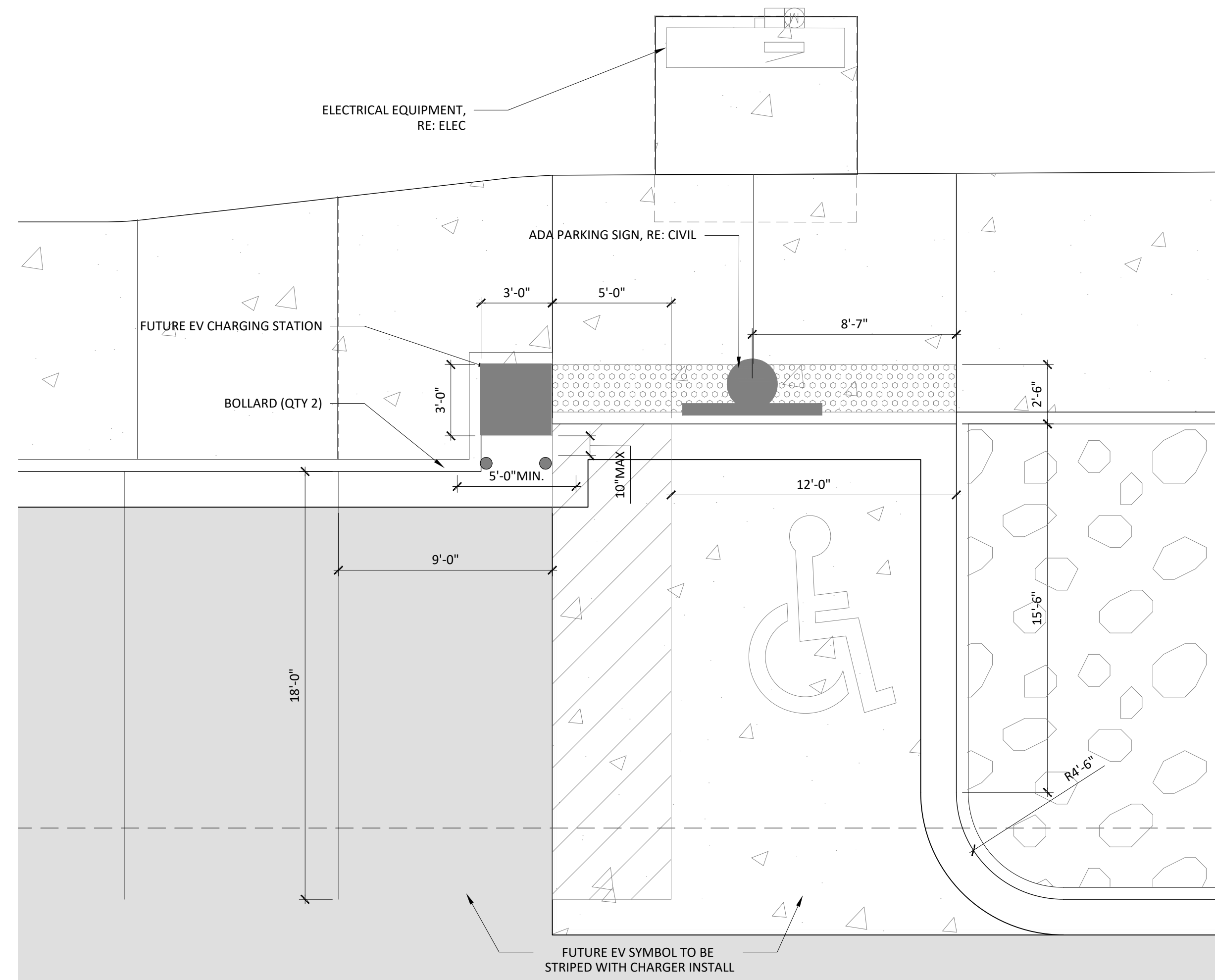
CALL 811 2-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE OR EXCAVATE FOR MARKING OF UNDERGROUND MEMBER UTILITIES



THE SQUARE ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS PRINTED CORRECTLY THIS SHEETS ORIGINAL PAGE SIZE

D

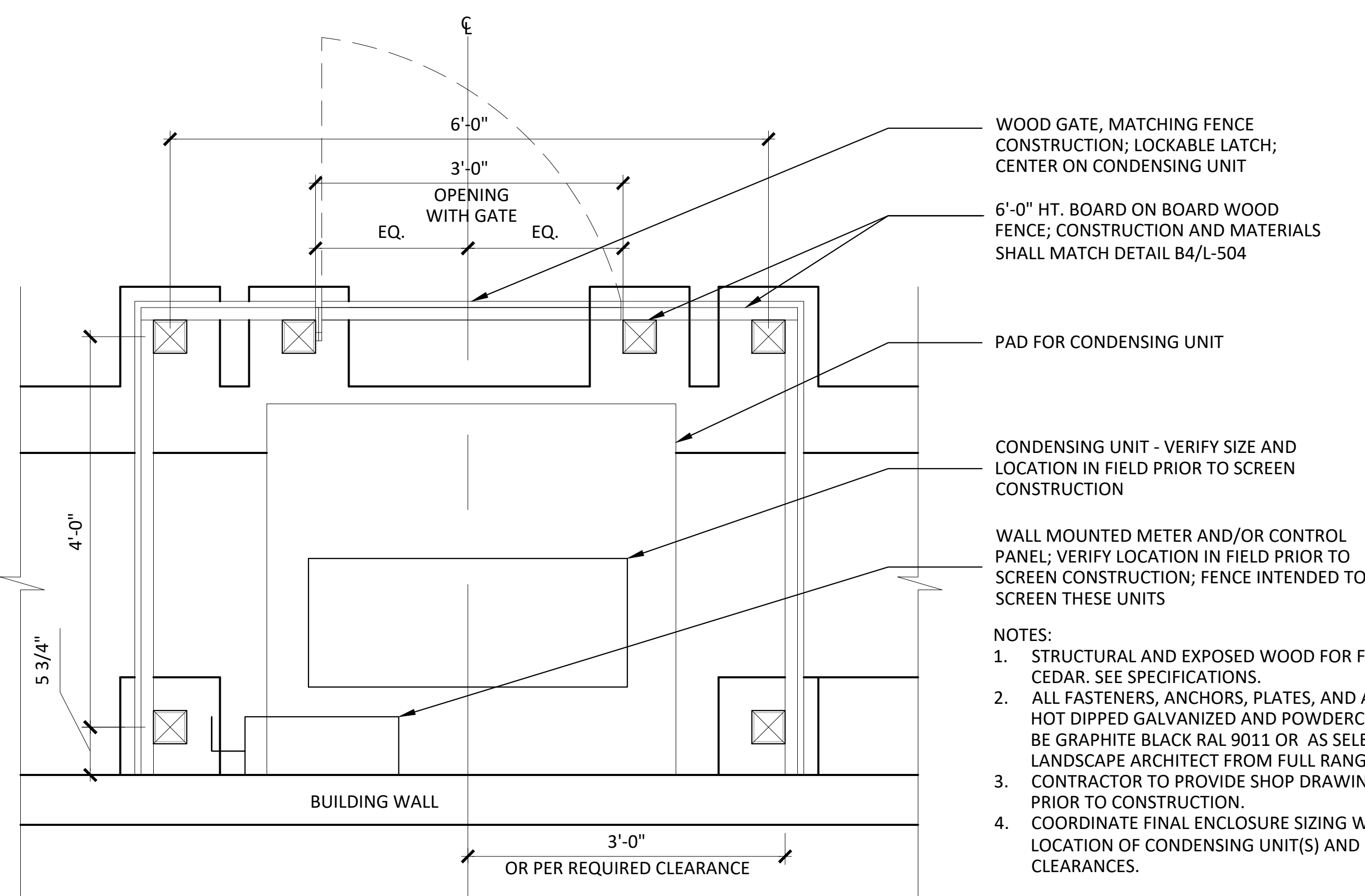
C



B1 EV CHARGING STATION

1/4" = 1'-0"

B



WOOD GATE, MATCHING FENCE CONSTRUCTION; LOCKABLE LATCH; CENTER ON CONDENSING UNIT

6'-0" HT. BOARD ON BOARD WOOD FENCE; CONSTRUCTION AND MATERIALS SHALL MATCH DETAIL B4/L-504

PAD FOR CONDENSING UNIT

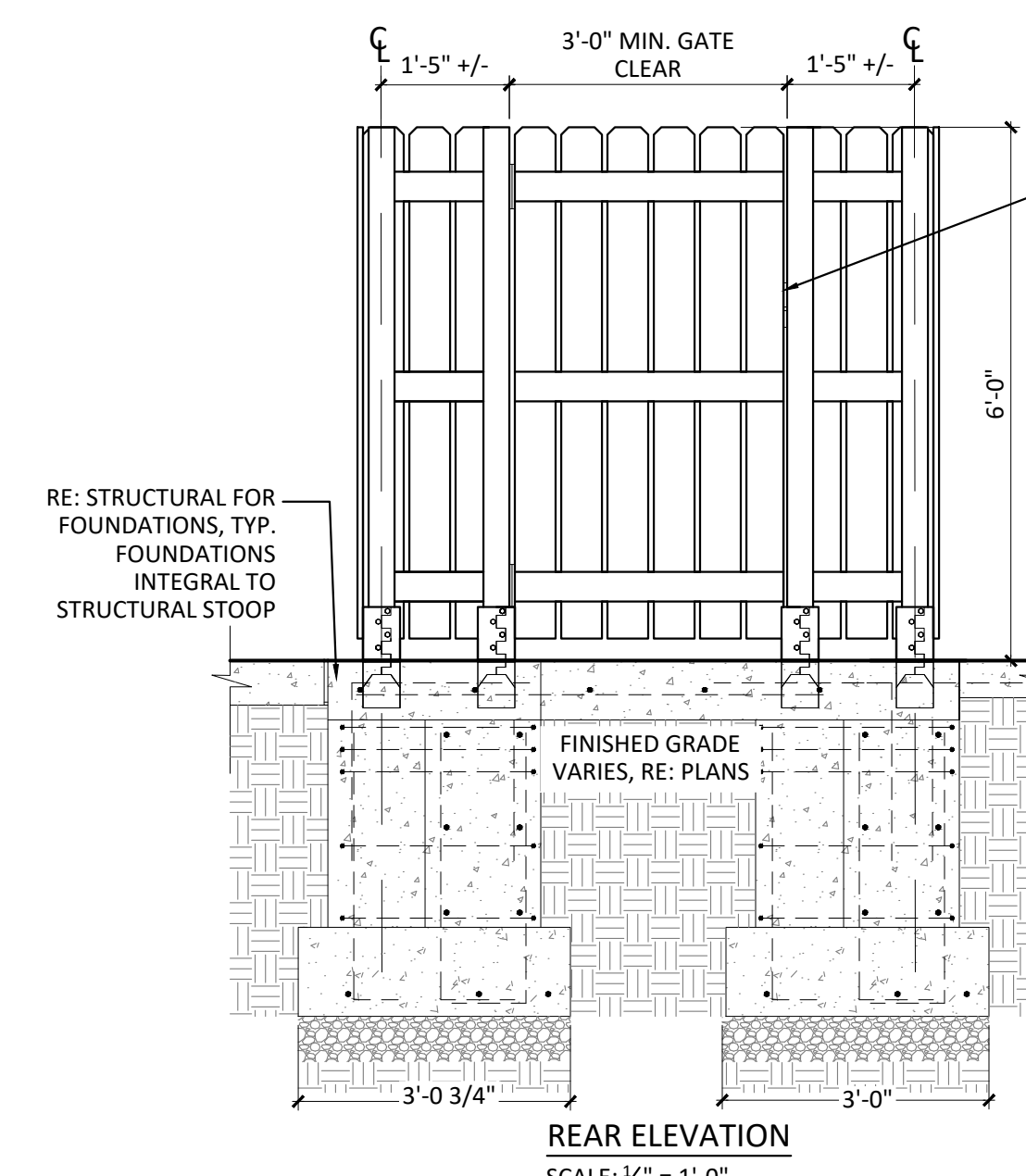
CONDENSING UNIT - VERIFY SIZE AND LOCATION IN FIELD PRIOR TO SCREEN CONSTRUCTION

WALL MOUNTED METER AND/OR CONTROL PANEL; VERIFY LOCATION IN FIELD PRIOR TO SCREEN CONSTRUCTION; FENCE INTENDED TO SCREEN THESE UNITS

- NOTES:**
- STRUCTURAL AND EXPOSED WOOD FOR FENCE SHALL BE CEDAR. SEE SPECIFICATIONS.
 - ALL FASTENERS, ANCHORS, PLATES, AND ANGLES SHALL BE HOT DIPPED GALVANIZED AND POWDERCOATED. COLOR TO BE GRAPHITE BLACK RAL 9011 OR AS SELECTED BY LANDSCAPE ARCHITECT FROM FULL RANGE OF RAL COLORS. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR REVIEW PRIOR TO CONSTRUCTION.
 - COORDINATE FINAL ENCLOSURE SIZING WITH VERIFIED LOCATION OF CONDENSING UNIT(S) AND REQUIRED CLEARANCES.

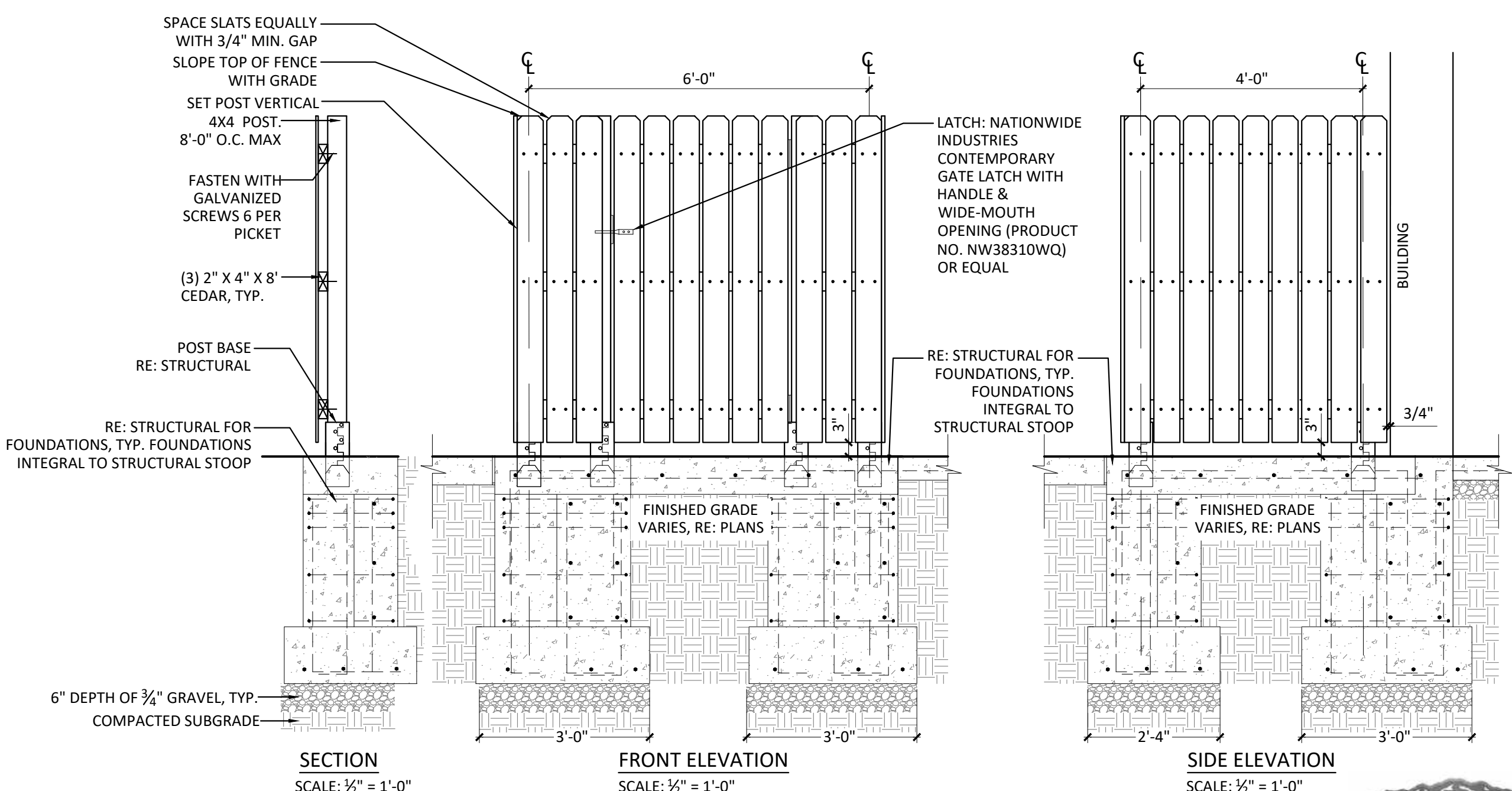
A1 CONDENSING UNIT ENCLOSURE - ALTERNATE NO. 01

1" = 1'-0"



LATCH TO PROVIDE ACCESS OUT OF ENCLOSURE FROM INSIDE

- NOTES:**
- ALL STRUCTURAL AND EXPOSED WOOD FOR THE FENCE SHALL BE CEDAR. SEE SPECIFICATIONS.
 - ALL FASTENERS, ANCHORS, PLATES, AND ANGLES SHALL BE HOT DIPPED GALVANIZED WITH BLACK POWDER COAT.
 - CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR REVIEW PRIOR TO CONSTRUCTION.
 - WOOD PICKETS TO FACE PLAZA SIDE. POSTS FACING CONDENSING UNIT.
 - ALL LATCH AND HINGE HARDWARE AND FASTENERS TO BE BLACK POWDER COATED.



RE: STRUCTURAL FOR FOUNDATIONS, TYP. FOUNDATIONS INTEGRAL TO STRUCTURAL STOOP

LATCH: NATIONWIDE INDUSTRIES CONTEMPORARY GATE LATCH WITH HANDLE & WIDE-MOUTH OPENING (PRODUCT NO. NW38310WQ) OR EQUAL

SECTION SCALE: 1/2" = 1'-0"

FRONT ELEVATION SCALE: 1/2" = 1'-0"

SIDE ELEVATION SCALE: 1/2" = 1'-0"

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 SITE DETAILS - 21

L-520

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SITE PLAN SUBMITTAL
 Page 213 of 313

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 THE LINE SHOWN ABOVE IS THIS SHEET'S ORIGINAL PAPER SIZE.

D

C

B

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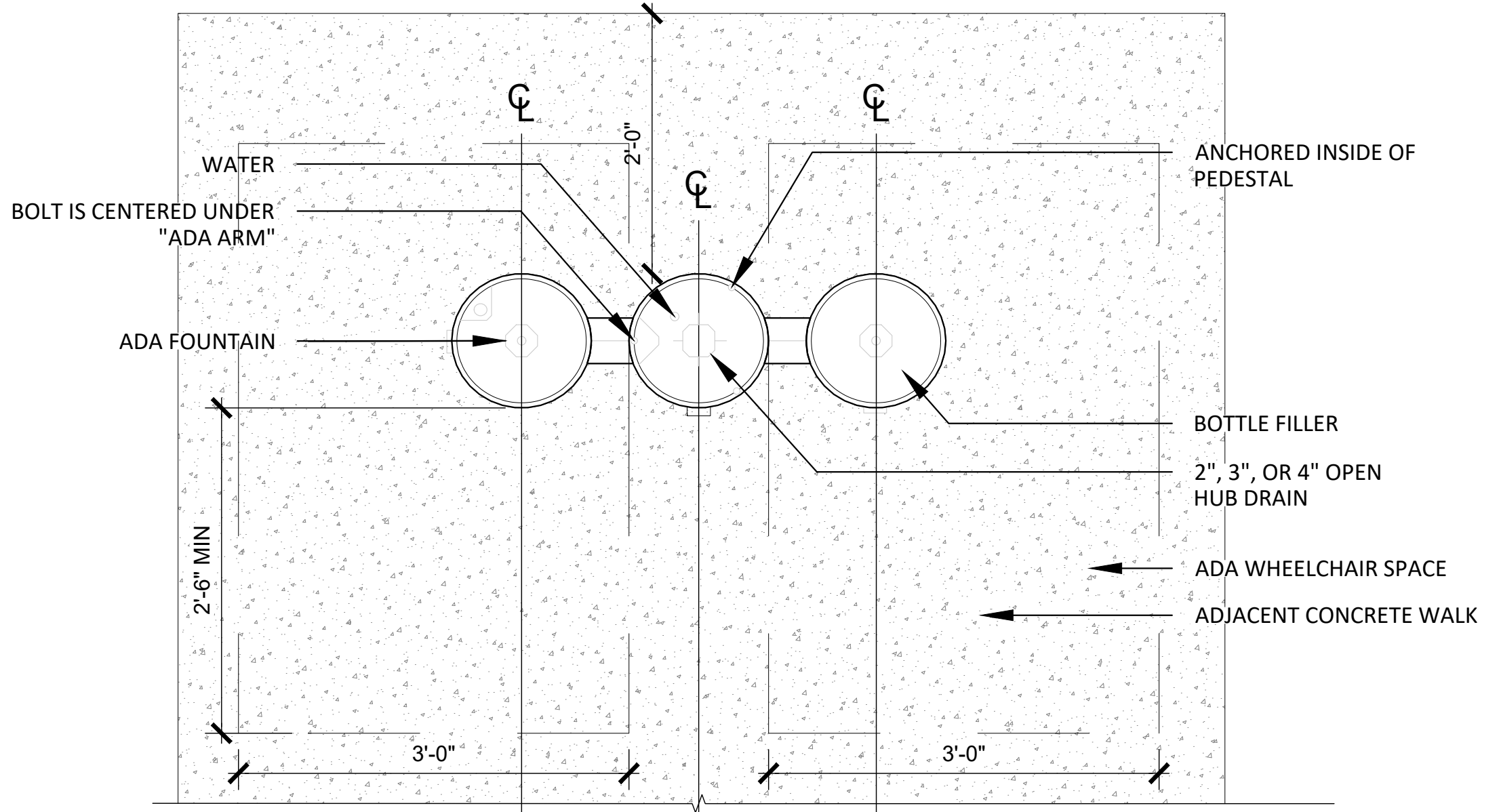
Drawing
 SITE DETAILS - 22

L-521

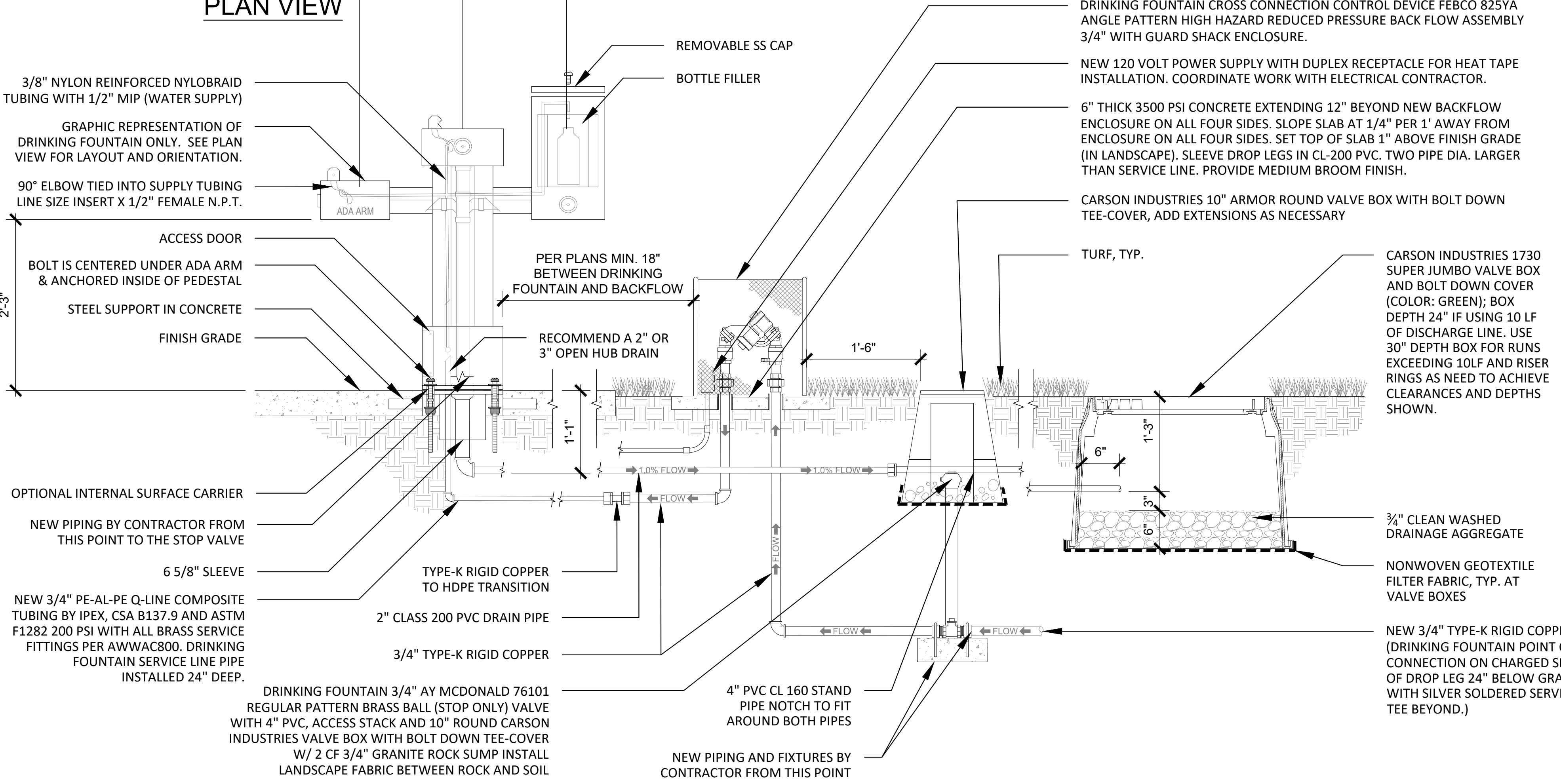
SITE PLAN SUBMITTAL
 Page 214 of 313



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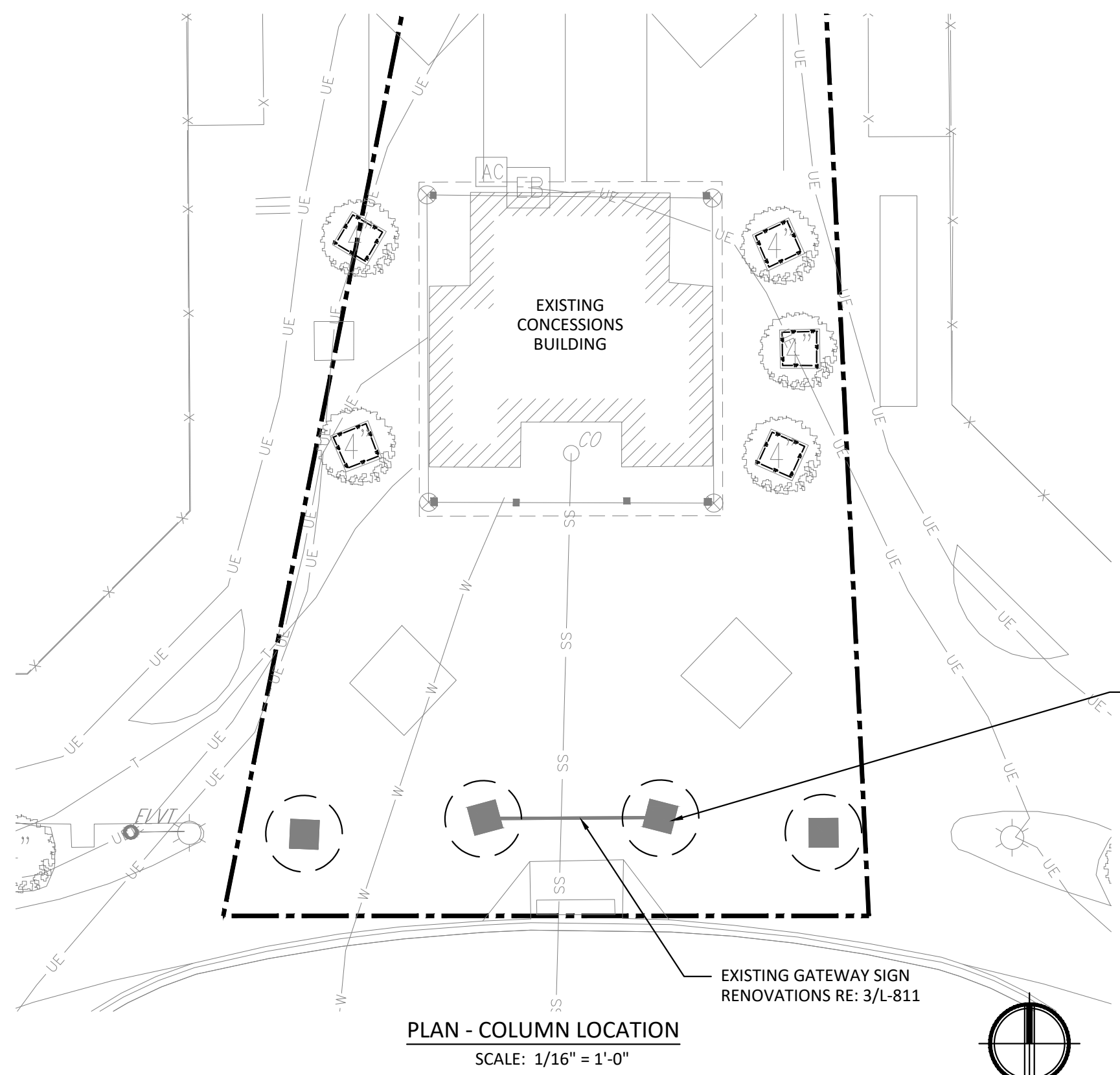


- NOTES:**
1. MOST DEPENDABLE FOUNTAIN 2440 SMSS WITH BOTTLE FILLER AND TWO SEASON FOUNTAIN COVERS, COLOR TO BE BLACK. INSTALL PER MANUFACTURER'S RECOMMENDATIONS.
 2. PAD & DRINKING FOUNTAIN HEIGHT MUST MEET ADA STANDARDS.
 3. ALL CONNECTIONS MUST BE DOUBLE CLAMPED.
 4. COLOR TO BE DETERMINED BY OWNER.
 5. REMOVE AND REPLACE EXISTING STOP AND WASTE VALVE AS NOTED.
 6. 27" CLEAR MUST BE MAINTAINED FROM PAVING FINISH GRADE TO BOTTOM OF DRINKING BOWL. COORDINATE TOP OF CONCRETE PEDESTAL TO ACCOMMODATE 27" CLEARANCE.
 7. FOR BACKFLOW ENCLOSURE AND SETTER SPECIFICATION: INSTALL ONE GUARD SHACK ENCLOSURE WITH SETTER AND FROST GUARD FOR DRINKING FOUNTAIN BACK FLOW ASSEMBLY. GUARD SHACK AND FROST GUARD COLORS TO BE GREEN.



A1 DRINKING FOUNTAIN, SERVICE LINE AND DISCHARGE SUMP - ALTERNATE NO. 01
 N.T.S.

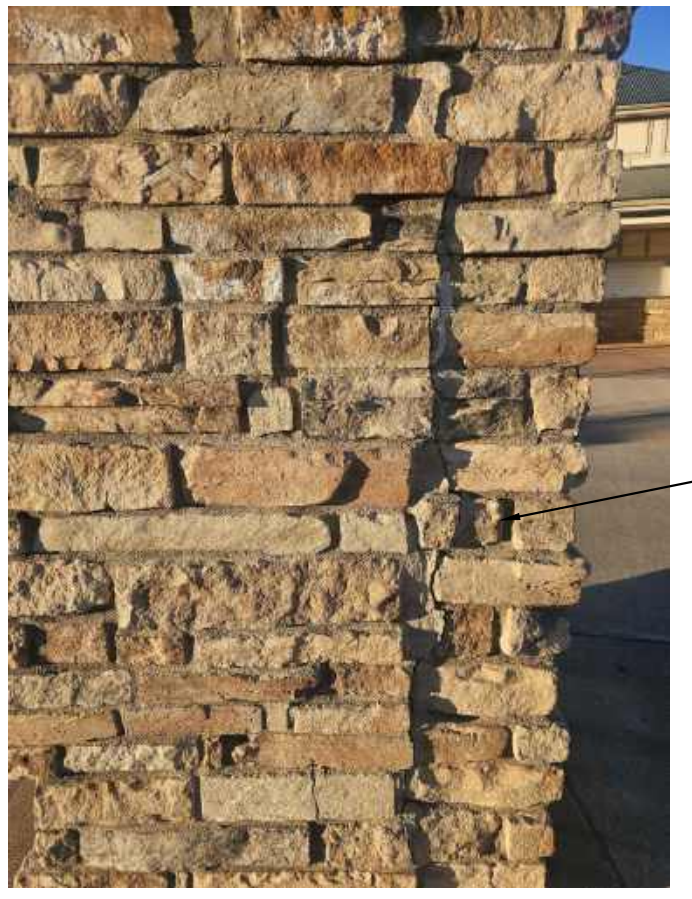
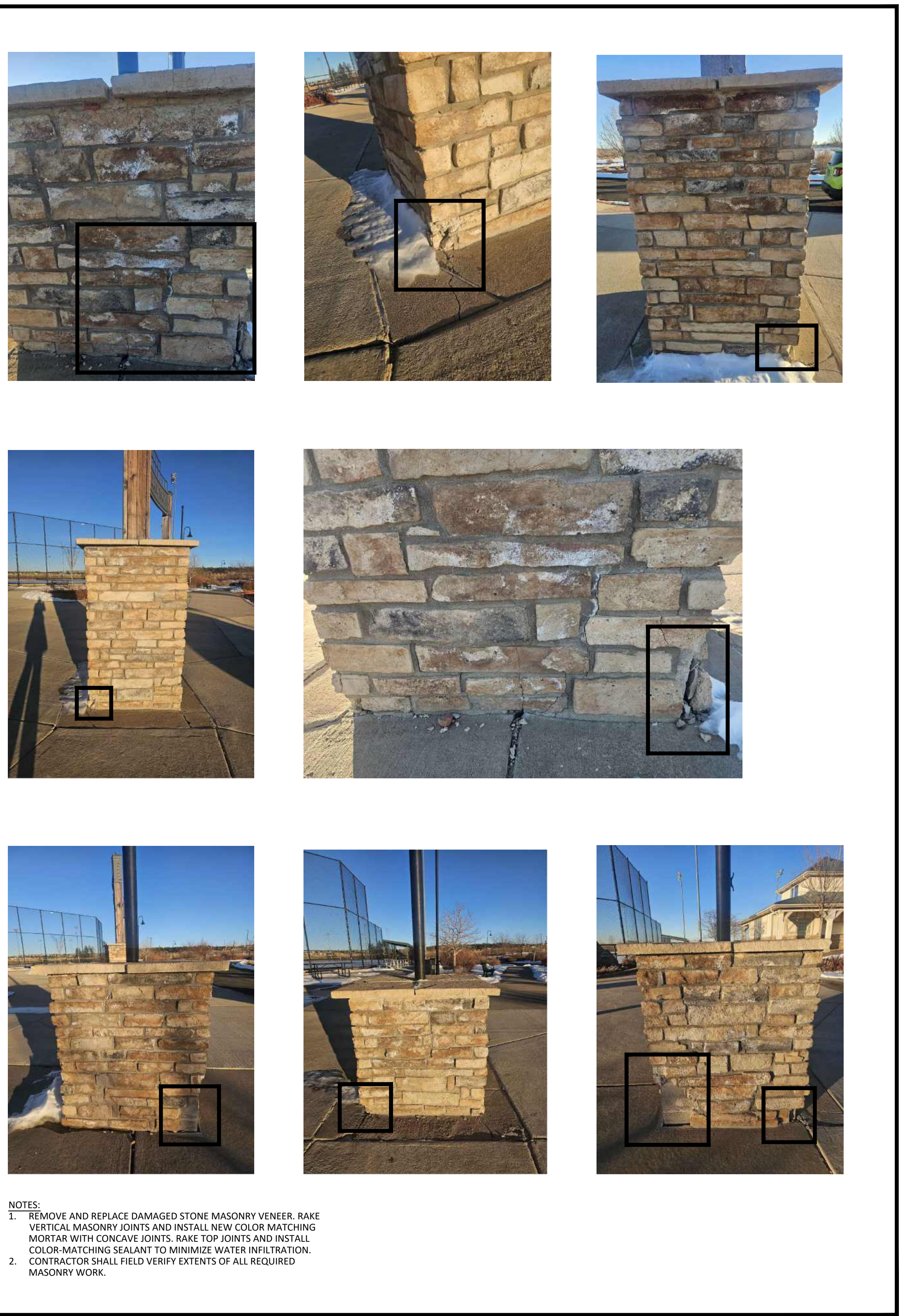
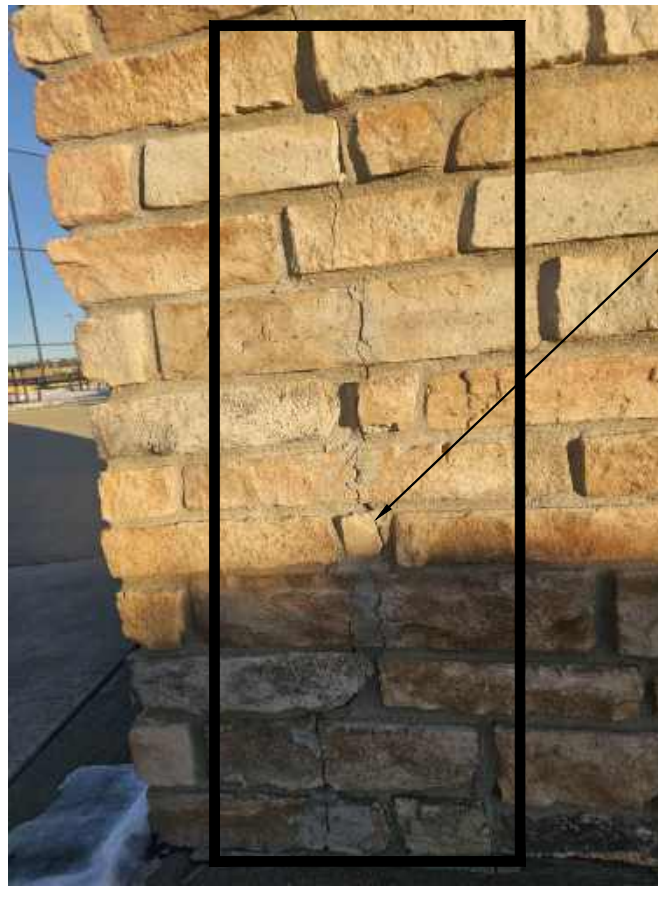
D



C



B



A



NOTES:
1. REMOVE AND REPLACE DAMAGED STONE MASONRY VENEER, RAKE VERTICAL MASONRY JOINTS AND INSTALL NEW COLOR MATCHING MORTAR WITH CONCAVE JOINTS. RAKE TOP JOINTS AND INSTALL COLOR-MATCHING SEALANT TO MINIMIZE WATER INFILTRATION.
2. CONTRACTOR SHALL FIELD VERIFY EXTENTS OF ALL REQUIRED MASONRY WORK.

A1 EXISTING COLUMN RENOVATIONS
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L-522

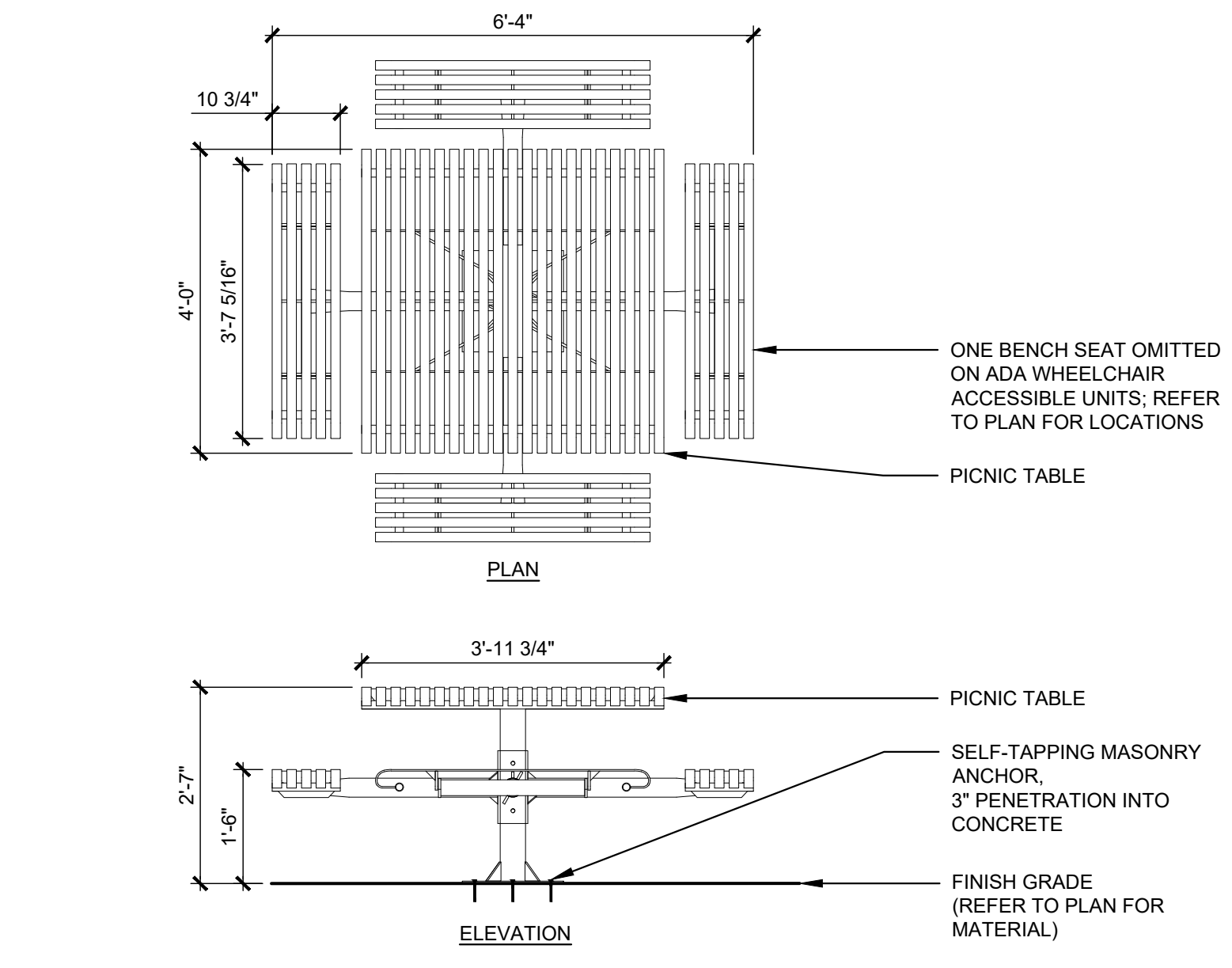
THE SQUARE ABOVE THE COLOR WITH BLACK AND WHITE LETTERS PRINTED CORRECTLY

THE SQUARE ABOVE THE COLOR WITH BLACK AND WHITE LETTERS PRINTED CORRECTLY

D

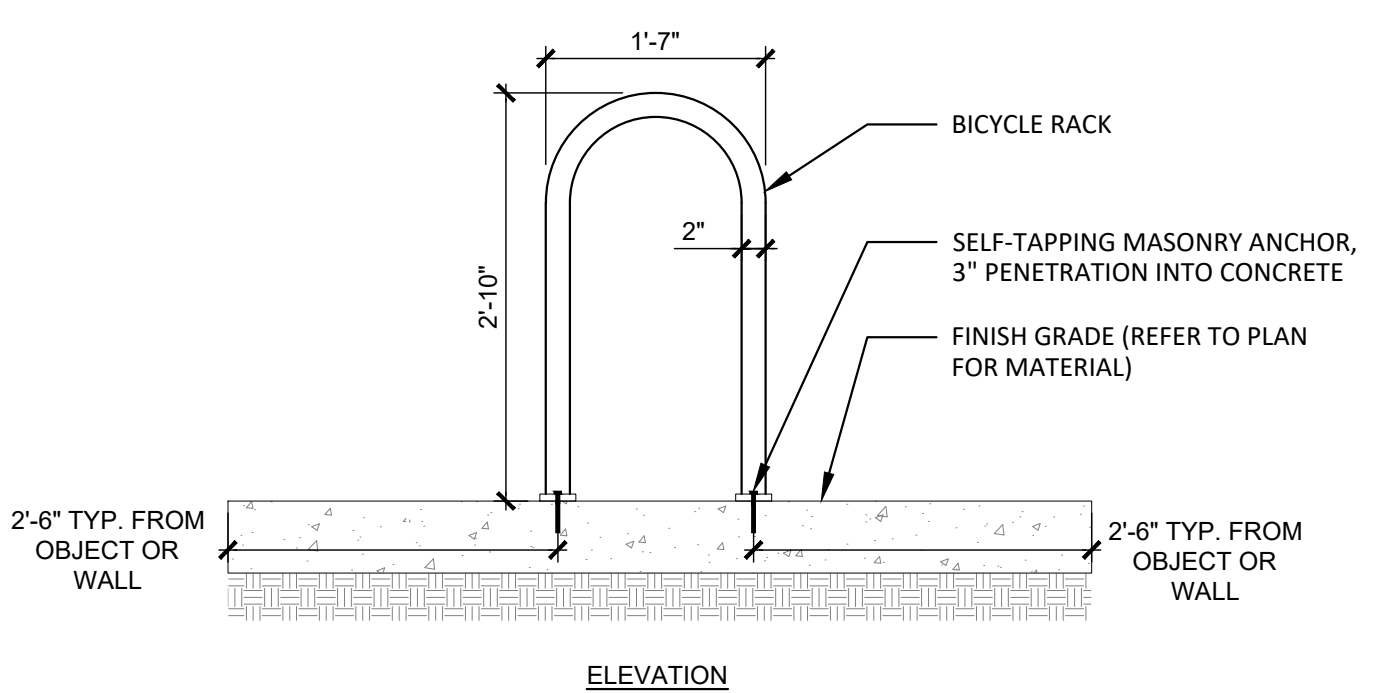
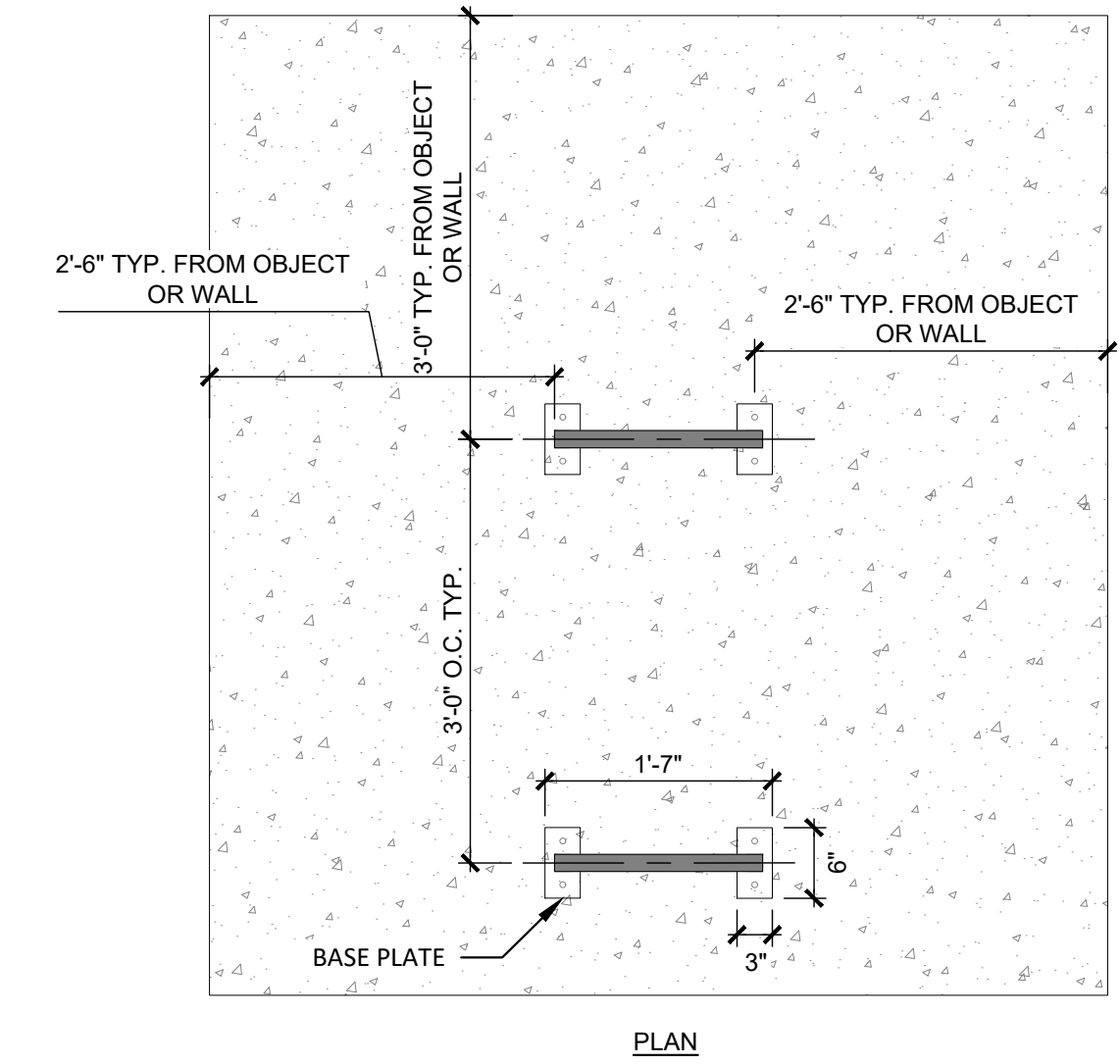
C

C



- NOTES:**
1. BASIS-OF-DESIGN PICNIC TABLE: VICTOR STANLEY (MFR), MODEL CRPR-4 48" SQUARE TOP (4-SEAT) AND MODEL CRPR-3 48" SQUARE TOP (3-SEAT; ADA WHEELCHAIR ACCESSIBLE). COLOR TO BE SELECTED BY LANDSCAPE ARCHITECT.
 2. WHERE TABLE SITS ON UNIT PAVING OR CRUSHER FINES PAVING, MASONRY ANCHOR TO EXTEND THROUGH UNIT PAVING AND EMBED INTO C.I.P. CONCRETE SLAB OR FOOTING TO MIN. 3" DEPTH.

C1 PICNIC TABLE SQUARE
1/2" = 1'-0"

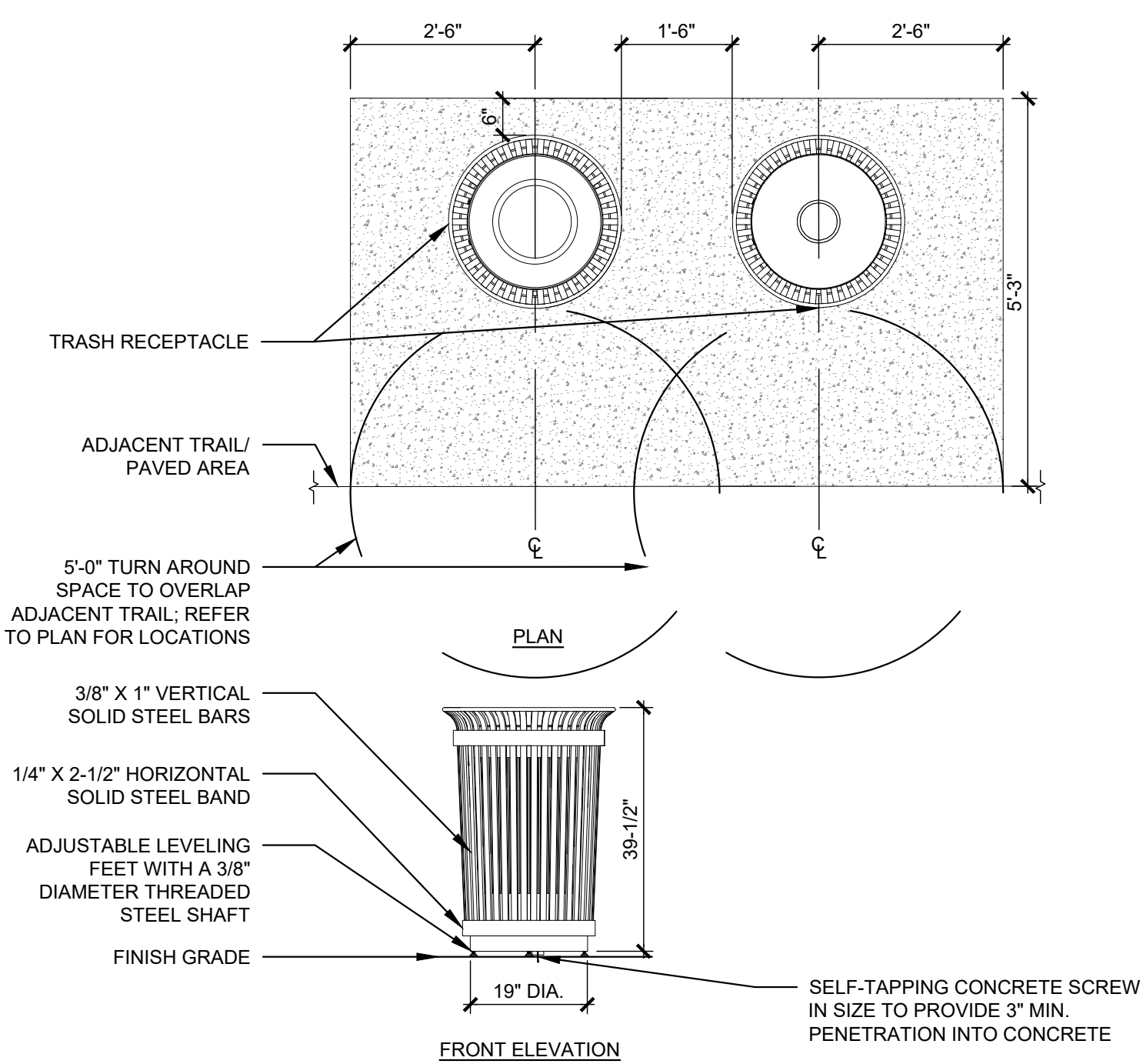


- NOTES:**
1. BASIS-OF-DESIGN: BIKE RACK (MADRAX U-200), SURFACE MOUNTED, COLOR: BLACK
 2. FINAL LOCATION TO BE VERIFIED IN FIELD WITH OWNER AND DESIGN TEAM COORDINATE WITH OWNER ON EXACT LOCATION.
 3. WHERE BIKE RACK SITS ON UNIT PAVING, MASONRY ANCHOR TO EXTEND THROUGH UNIT PAVING AND EMBED INTO C.I.P. CONCRETE FOOTING TO MIN. 3" DEPTH.
 4. QUANTITY PER PLAN
 5. COLOR: BLACK

A1 BIKE RACK
3/4" = 1'-0"

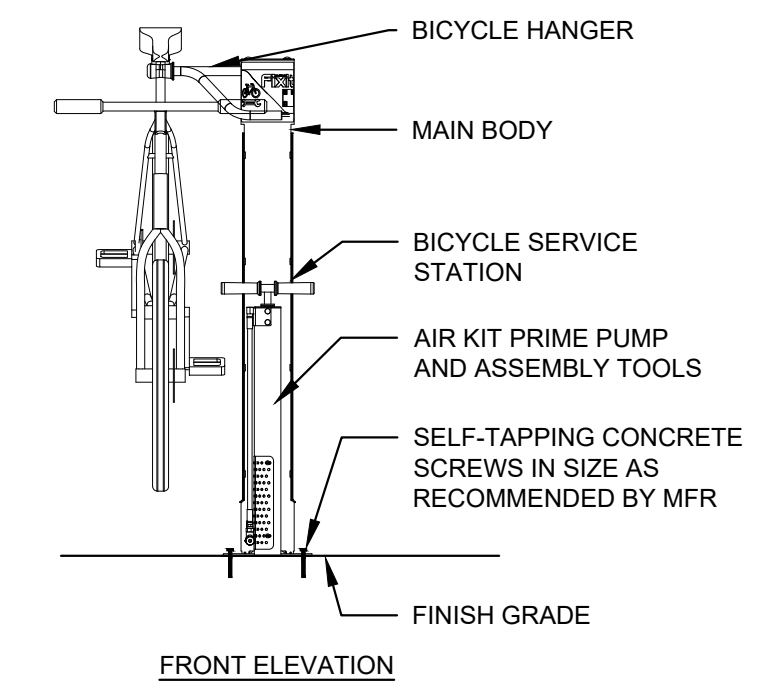
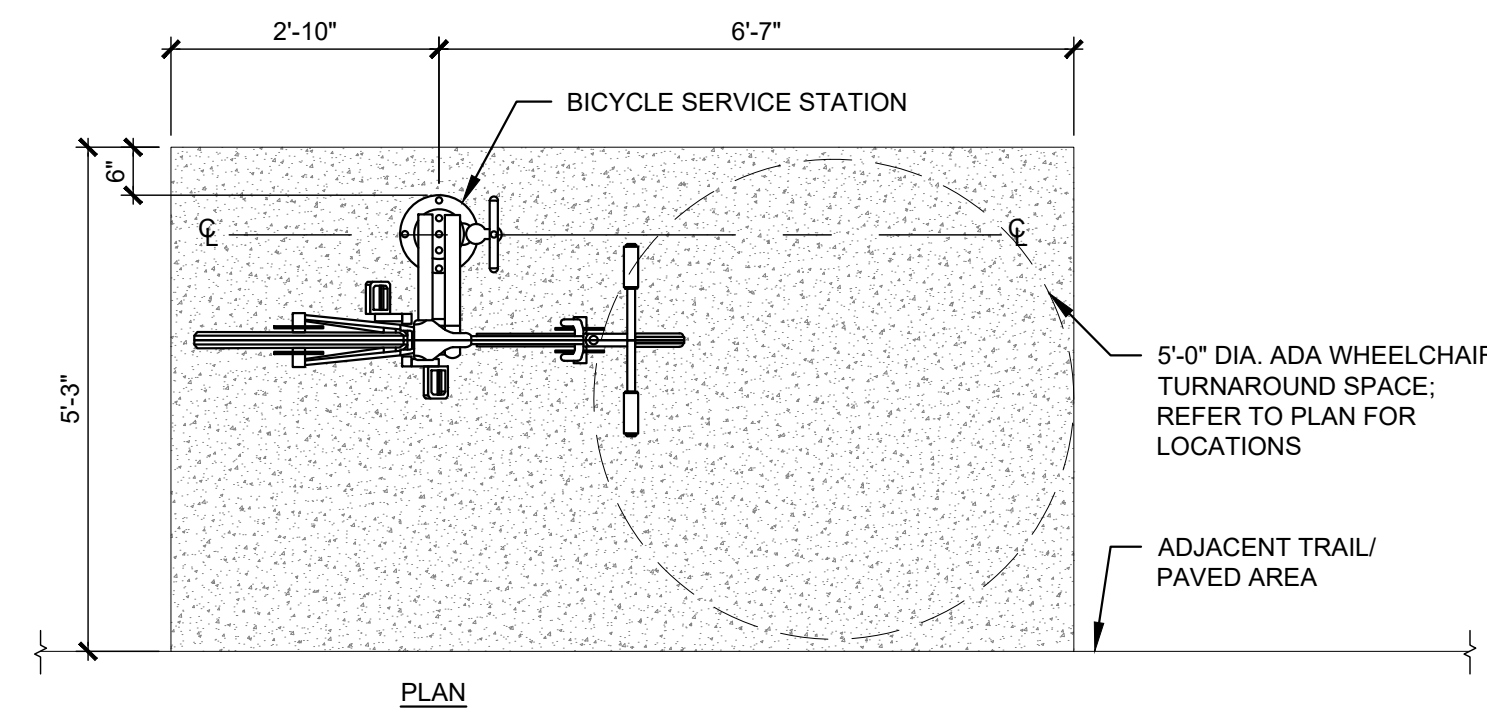
1

IMAGE SHOWN FOR REFERENCE ONLY
MANUFACTURER: VICTOR STANLEY
MODEL: RST-6 ACCESSIBLE 8' LONG
TABLE WITH (1) 6' BENCH AND (1) 8' BENCH
COLOR: BLACK
MOUNTING: SURFACE MOUNT
QUANTITY: 3



- NOTES:**
1. BASIS-OF-DESIGN: VICTOR STANLEY (MFR) MODEL RB-45, 45 GAL., STANDARD TAPERED FORMED LID, COLOR: STANDARD BLACK; SURFACE MOUNT; PROVIDE W/ LINER.
 2. WHERE RECEPTACLE SITS ON UNIT PAVING OR CRUSHER FINES PAVING, SELF-TAPPING CONCRETE SCREWS TO EXTEND THROUGH UNIT PAVING AND EMBED INTO C.I.P. CONCRETE SLAB OR FOOTING TO MIN. 3" DEPTH.
 3. ADA COMPLIANT WHEELCHAIR ACCESS SHALL BE PROVIDED AS INDICATED ON THE PLANS. DETAIL PROVIDED FOR GENERAL INTENT AND CONFIGURATIONS MAY VARY BASED ON SITE CONDITIONS AND RELATIONSHIPS OF ADJACENT PAVING AND SITE PROGRAM.
 4. RECYCLING RECEPTACLE TO HAVE A FLAT TOP "RECYCLING" LID.
 5. PAD THICKNESS 4" PER PLANS AND FLATWORK DETAIL.
 6. QUANTITY PER PLAN

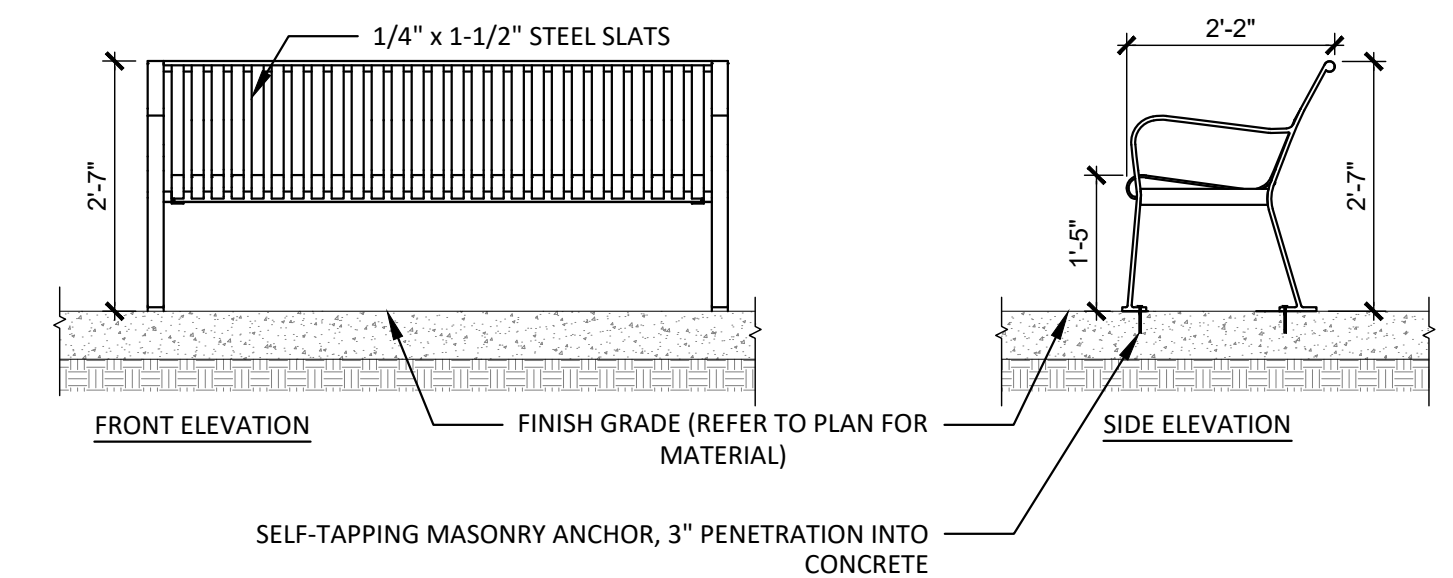
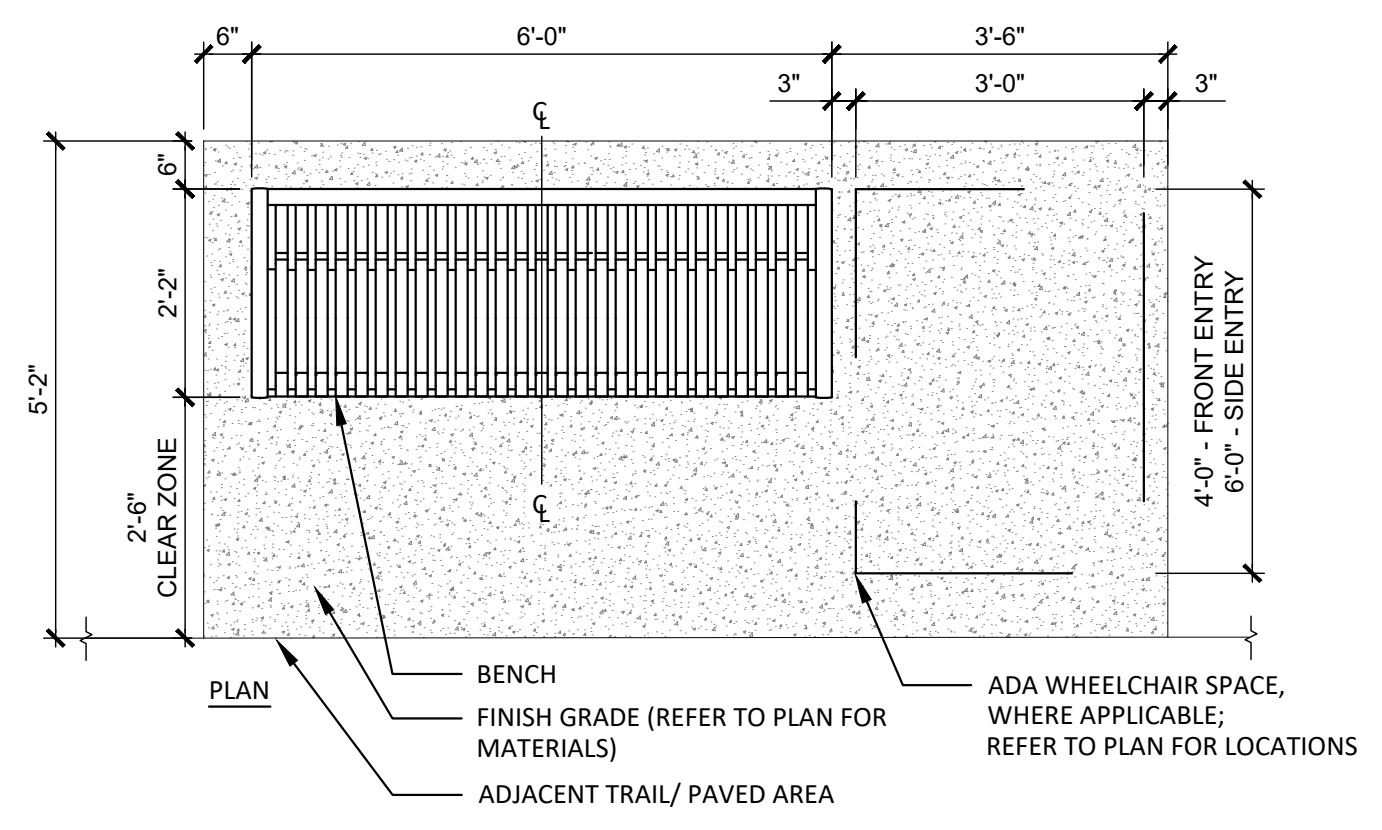
C2 TRASH RECEPTACLE
1/2" = 1'-0"



- NOTES:**
1. BASIS-OF-DESIGN: FIXIT-PLUS: DERO BIKE RACK COMPANY (MFR) SURFACE MOUNT, POWDER COATED, COLOR: TO BE DETERMINED BY LANDSCAPE ARCHITECT
 - AIR KIT PRIME: FIXIT MOUNT, REV. B, POWDER COATED, SIZE: FX REV B COLOR: TO BE DETERMINED BY LANDSCAPE ARCHITECT CONFIGURATION: EPX
 - ASSEMBLY TOOLS: TAMPER-RESISTANT TOOLS FOR INSTALLATION AIR KIT PRIME FX, A SIZE: AK PR FX A.
 3. ADA COMPLIANT WHEELCHAIR ACCESS SHALL BE PROVIDED AS INDICATED ON THE PLANS. DETAIL PROVIDED FOR GENERAL INTENT AND CONFIGURATIONS MAY VARY BASED ON SITE CONDITIONS AND RELATIONSHIPS OF ADJACENT PAVING AND SITE PROGRAM.
 4. PAD THICKNESS 4" PER PLANS AND FLATWORK DETAIL.
 5. QUANTITY PER PLAN
 6. COLOR: BLACK

A2 BIKE SERVICE STATION - ALTERNATE NO. 01
1/2" = 1'-0"

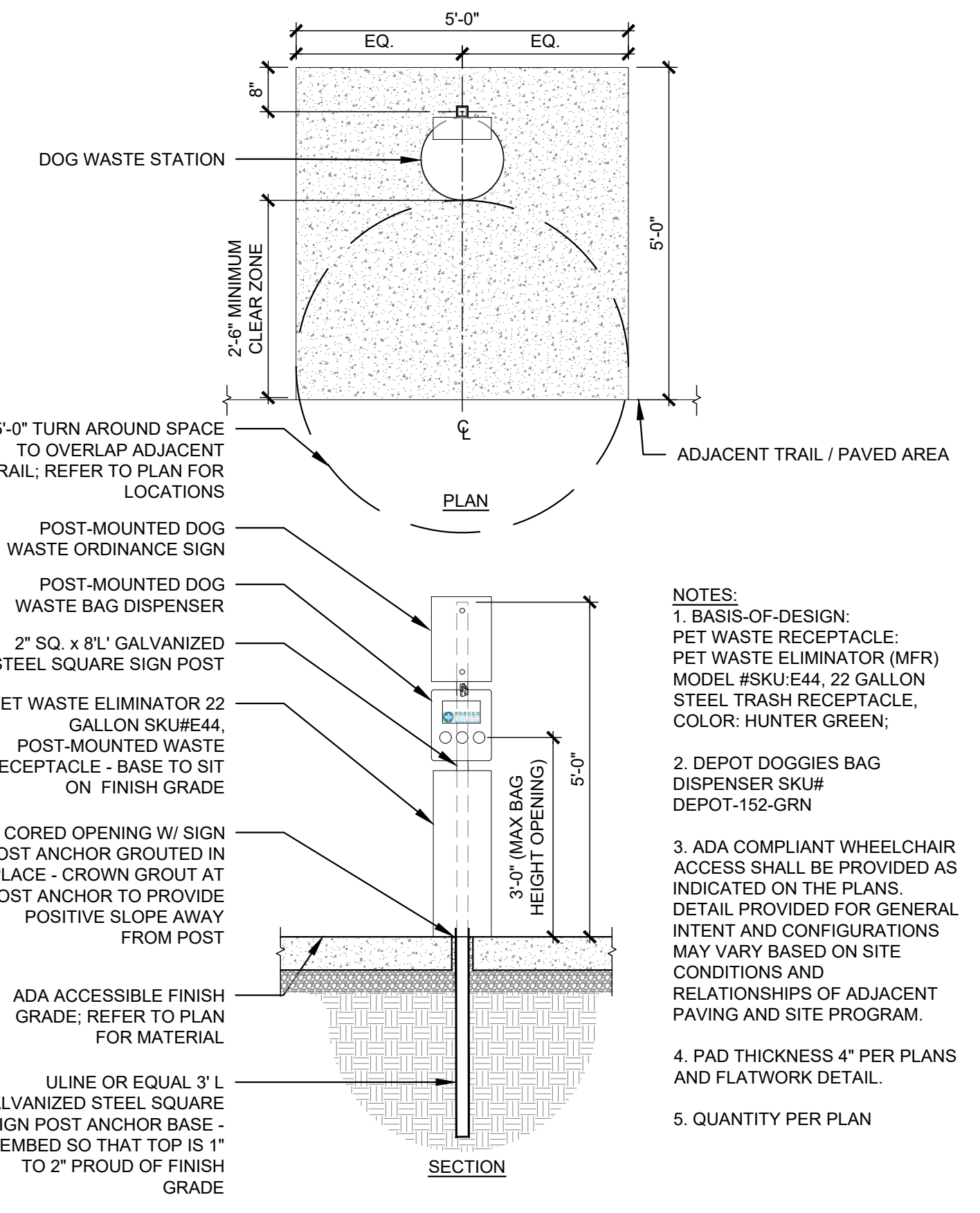
2



- NOTES:**
1. BASIS-OF-DESIGN BENCH: VICTOR STANLEY RB-28 (BACKED), 6'-0" L x 2'-0" W x 1'-5" H BENCH, COLOR: STANDARD BLACK, SURFACE MOUNTED; MASONRY ANCHOR SIZE AS RECOMMENDED BY MFR.
 2. WHERE BENCH SITS ON UNIT PAVING OR CRUSHER FINES PAVING, MASONRY ANCHOR TO EXTEND THROUGH UNIT PAVING AND EMBED INTO C.I.P. CONCRETE SLAB OR FOOTING TO MIN. 3" DEPTH.
 3. PAD THICKNESS 4" PER PLANS AND FLATWORK DETAILS.

A3 BACKED BENCH - 6'
1/2" = 1'-0"

4



- NOTES:**
1. BASIS-OF-DESIGN: PET WASTE RECEPTACLE: PET WASTE ELIMINATOR (MFR) MODEL #SKU:E44, 22 GALLON STEEL TRASH RECEPTACLE, COLOR: HUNTER GREEN;
 2. DEPOT DOGGIES BAG DISPENSER SKU# DEPOT-152-GRN
 3. ADA COMPLIANT WHEELCHAIR ACCESS SHALL BE PROVIDED AS INDICATED ON THE PLANS. DETAIL PROVIDED FOR GENERAL INTENT AND CONFIGURATIONS MAY VARY BASED ON SITE CONDITIONS AND RELATIONSHIPS OF ADJACENT PAVING AND SITE PROGRAM.
 4. PAD THICKNESS 4" PER PLANS AND FLATWORK DETAIL.
 5. QUANTITY PER PLAN

C3 PET WASTE STATION
1/2" = 1'-0"



CALL 811 2-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE OR EXCAVATE FOR MARKING OF UNDERGROUND MEMBER UTILITIES

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Denver, CO 80202
p. 303.607.0977
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JVA Incorporated
1675 Larimer Street, #500
Denver, CO 80202
p. 303.444.1991
ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
3300 Yongblood Street, #206
Wheat Ridge, CO 80215
p. 303.278.7297
IRRIGATION
Avocet Irrigation
11701 W. 6th Ave., Suite F-509
Littleton, CO 80127
p. 303.986.2176
MECHANICAL ENGINEER
ENVISSION Mechanical Engineers, Inc.
3777 Federal Court, #500
Englewood, CO 80112
p. 303.986.0223

Town of Parker
**SALISBURY REGIONAL
PARK - PHASE 1**
11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2025-05-02
Drawn By: EH, LW, ED, MS, AG
Checked By: RB, CB, DD
Key Map

SITE DETAILS - 24

L-523

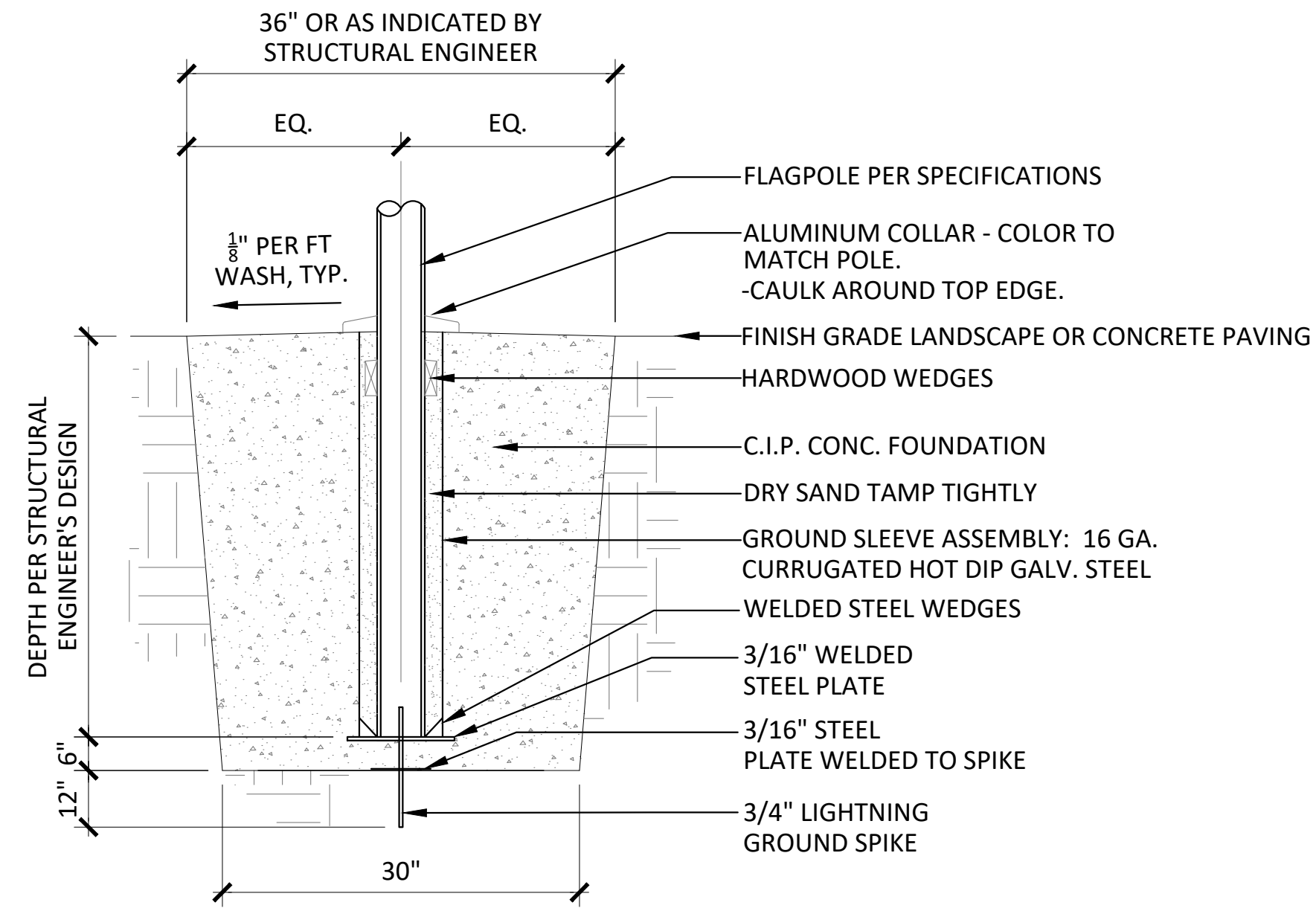
SITE PLAN SUBMITTAL
Page 216 of 313

THE SQUARES ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS. PRINTED CORRECTLY. THIS SHEET'S ORIGINAL PAPER SIZE.

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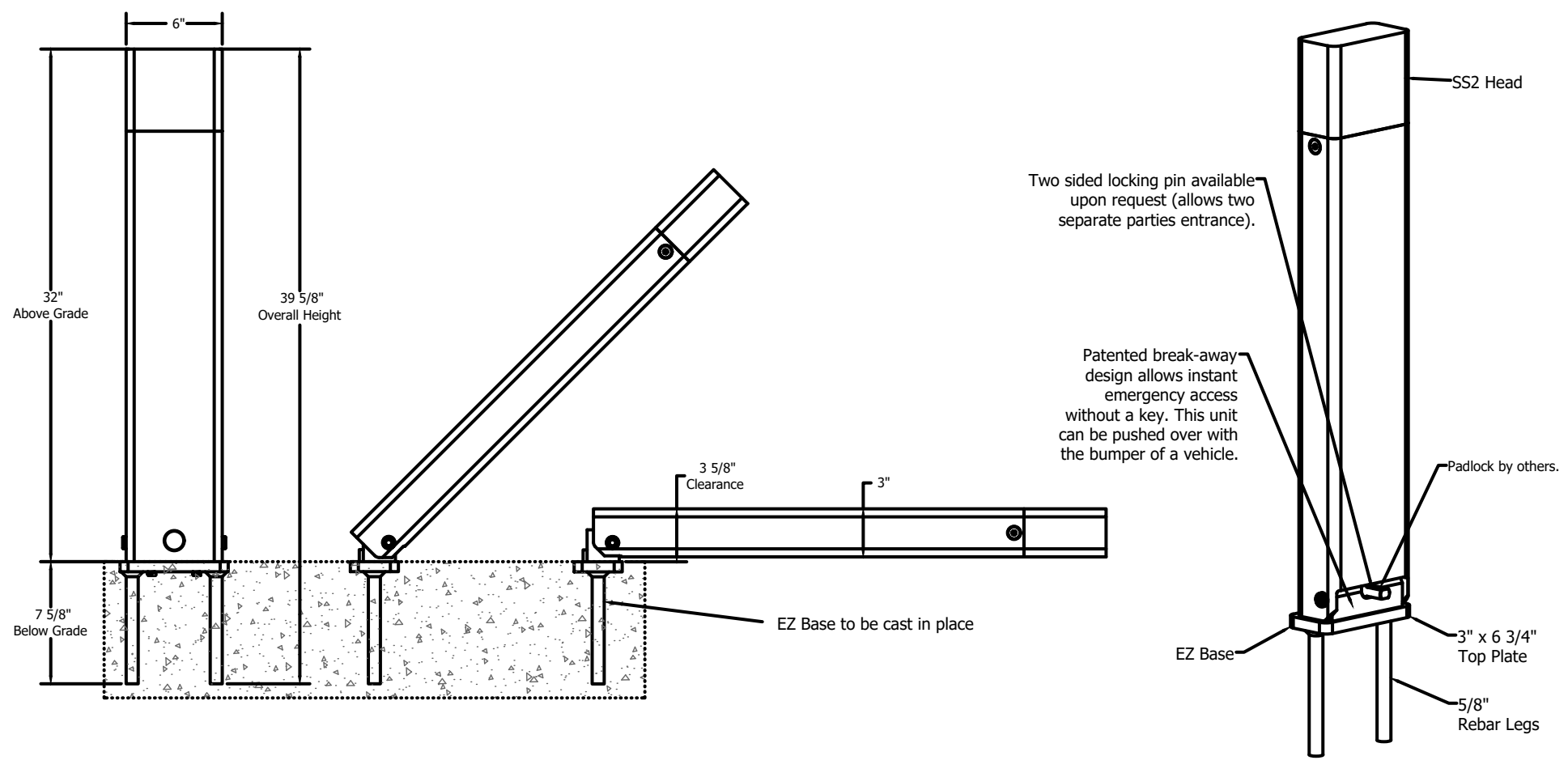


- NOTE:
1. FLAGPOLE HEIGHT: AT BALLFIELDS TO BE 35'
 2. FOUNDATION IS DELEGATED DESIGN. CONTRACTOR TO SUBMIT SHOP DRAWING OF DESIGN AND CALCULATIONS, SIGN/SEALED BY PROFESSIONAL ENGINEER IN JURISDICTION OF WORK BEING PERFORMED.
 3. REFER TO MFR SPECIFICATIONS FOR ADDITIONAL INFORMATION.
 4. LIGHTING REQUIRED AT ALL FLAGPOLES RE: ELECTRICAL
 5. QUANTITY PER PLANS

C1 FLAGPOLE
1" = 1'-0"

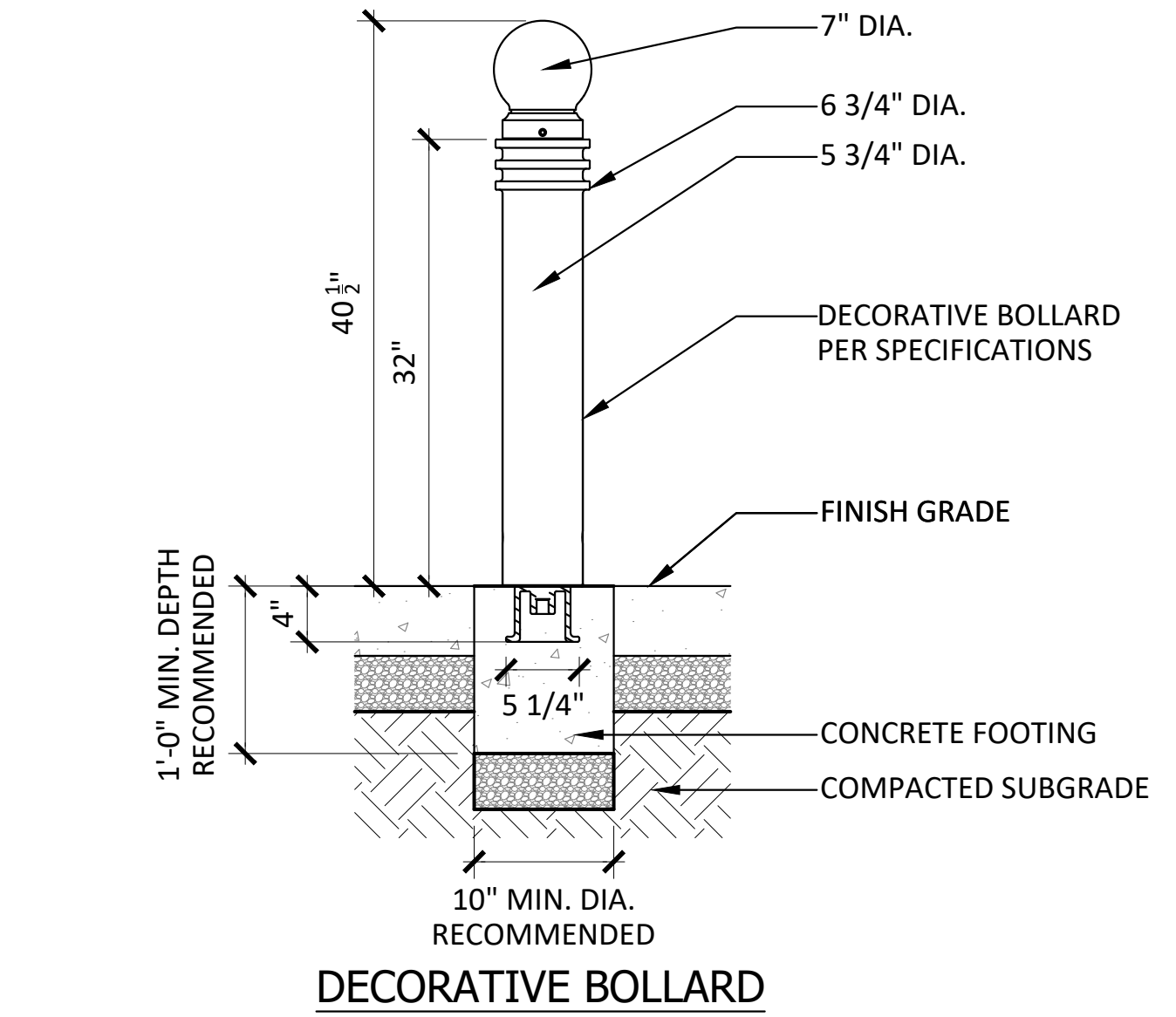
B

A



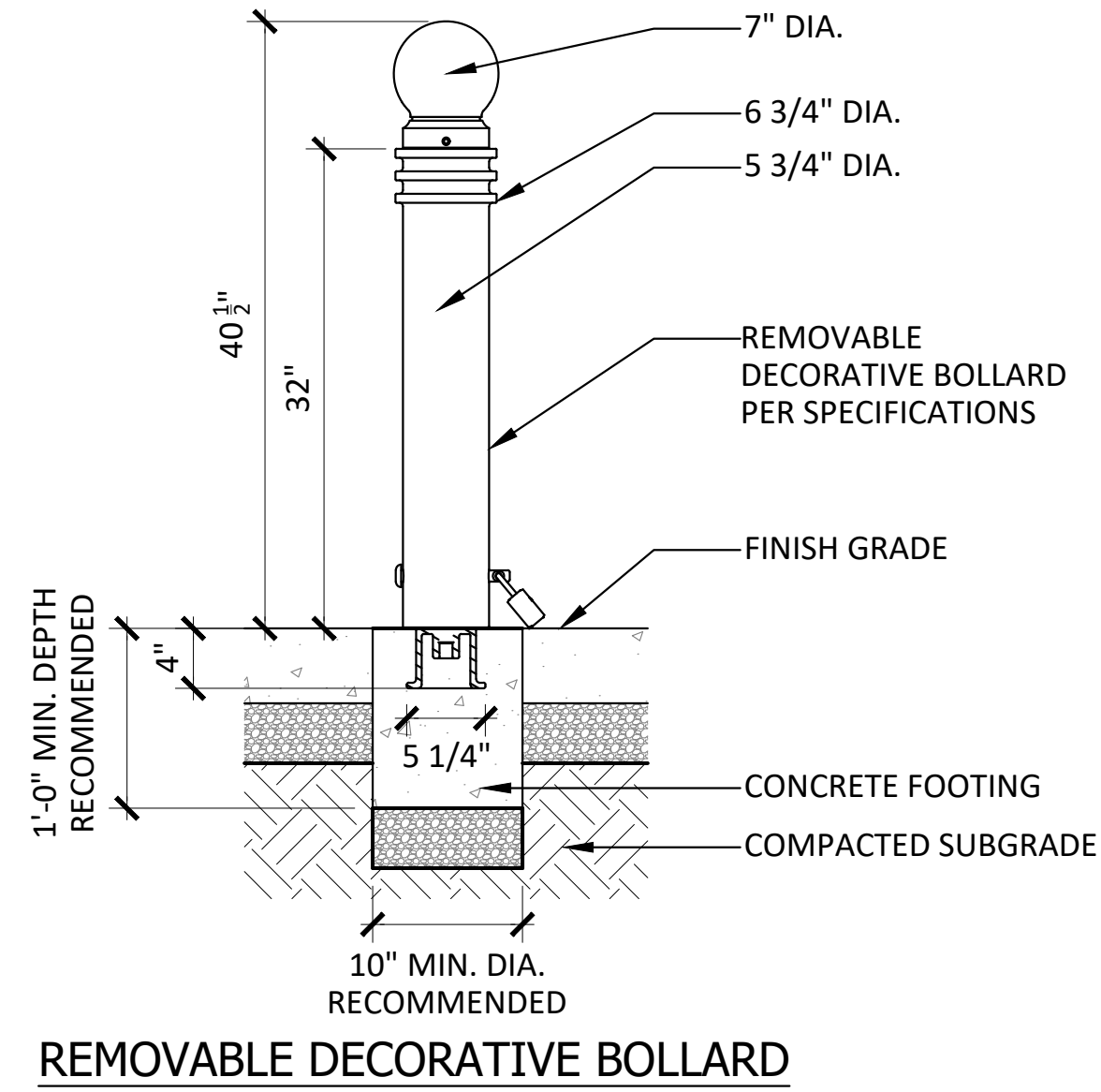
PRODUCT INFORMATION:
 MANUFACTURER: MAXIFORCE
 MODEL: MCSP-SS2-S - COLLAPSIBLE, POWDER COATED WITH REFLECTIVE TAPE
 OPERATION: PADLOCK
 FINISH: ZINC RICH PRIMER OR GALVANIZED
 COLOR: BLACK

A1 REMOVABLE BOLLARD - ALTERNATE NO. 01
NTS



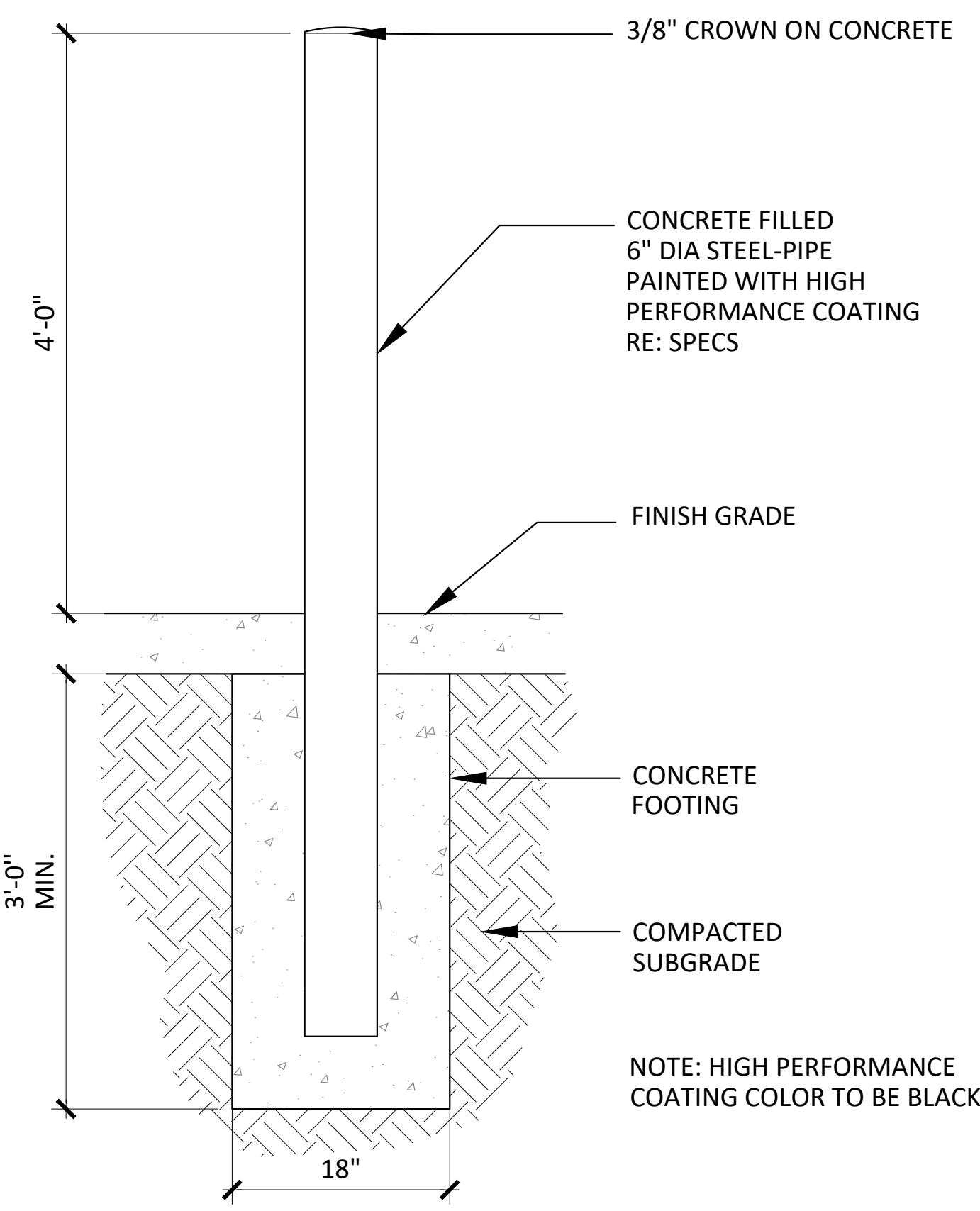
C3 BOLLARD - DECORATIVE
1" = 1'-0"

C3 BOLLARD - DECORATIVE
1" = 1'-0"



REMOVABLE DECORATIVE BOLLARD

A3 BOLLARD
1/2" = 1'-0"



NOTE: HIGH PERFORMANCE COATING COLOR TO BE BLACK

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 Wheat Ridge, CO 80215
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 PLANNING
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DATE	DESCRIPTION

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Key Map

Drawing
 SITE DETAILS - 25

L-524

SITE PLAN SUBMITTAL
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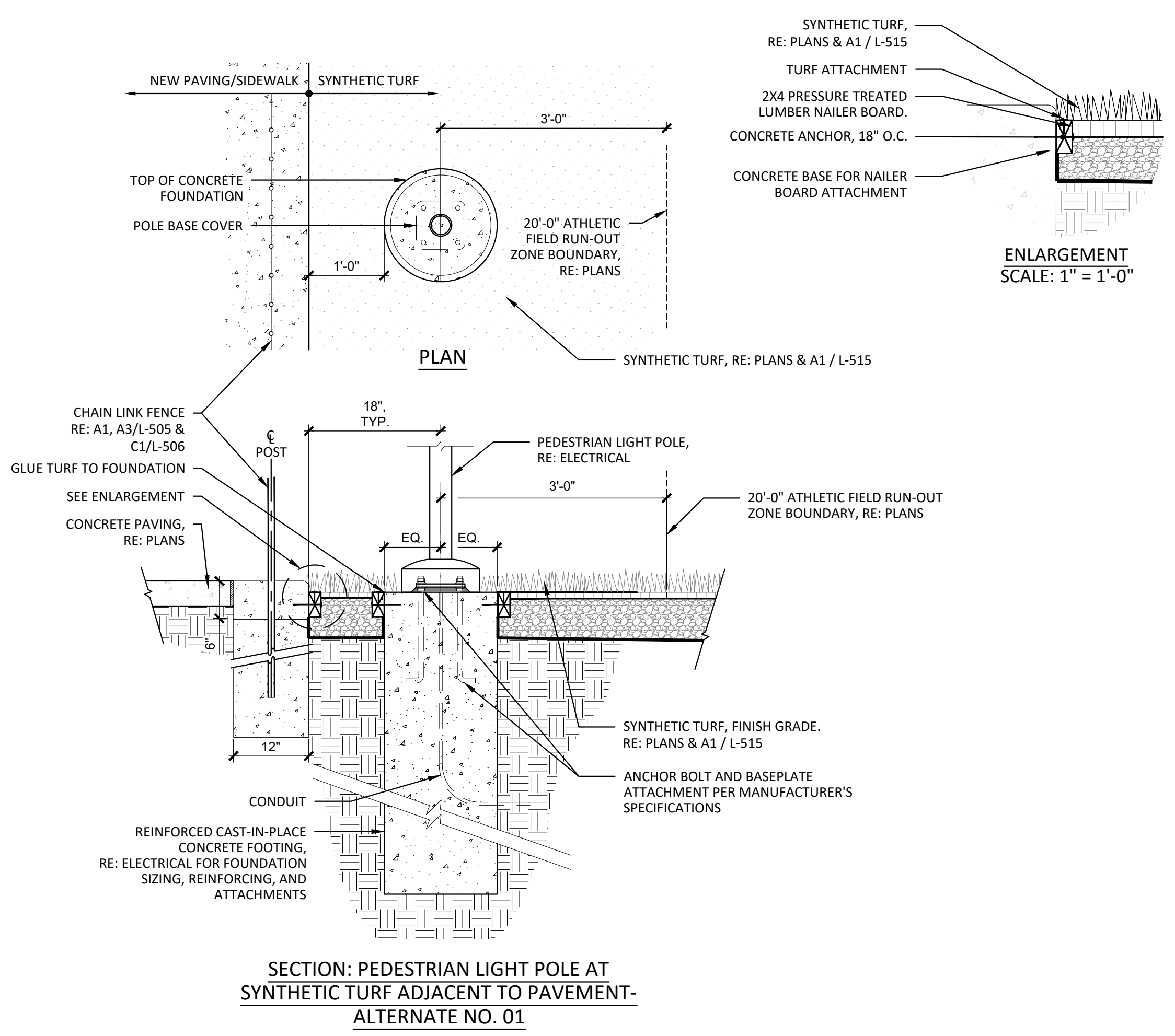
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D

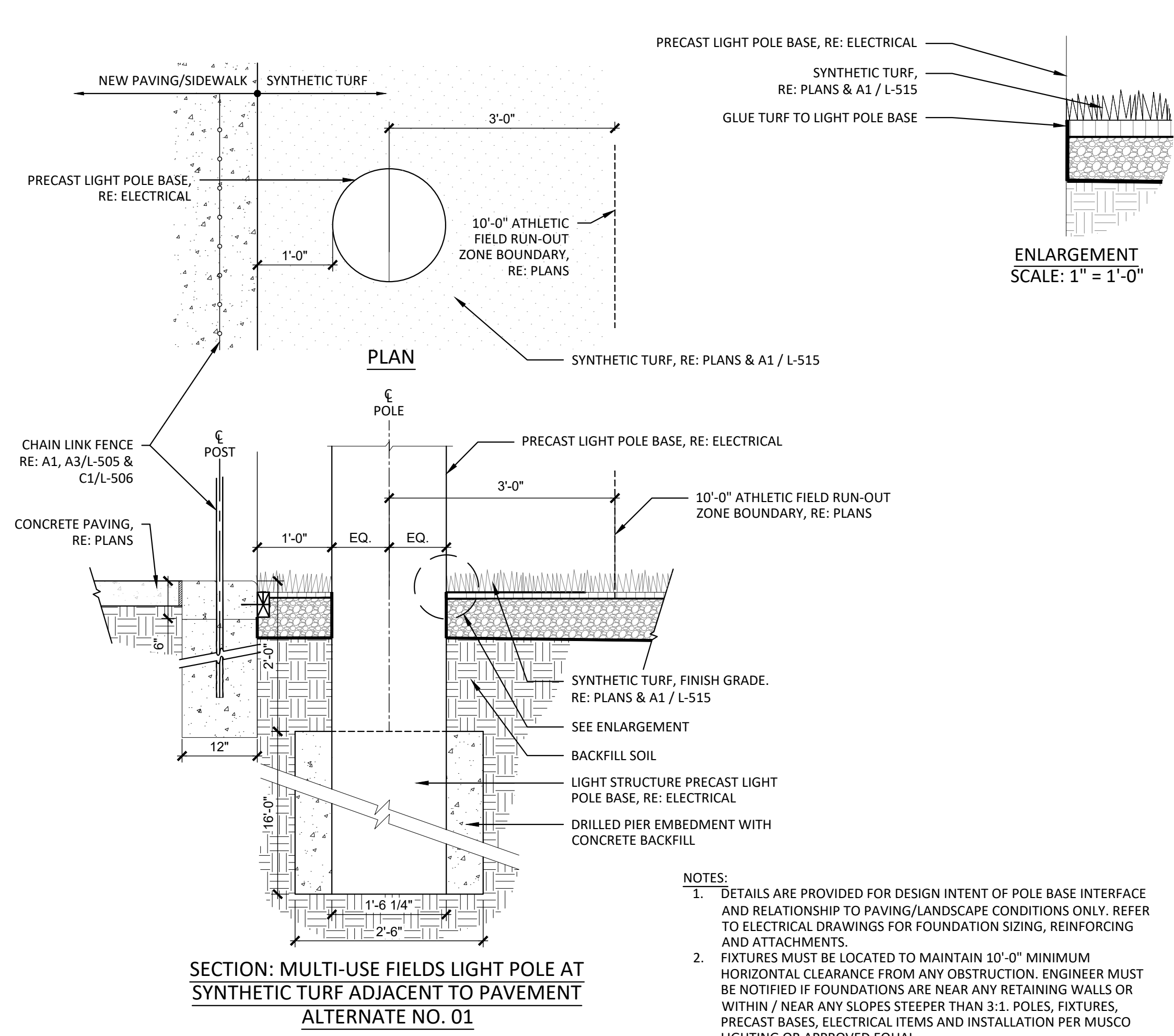
C

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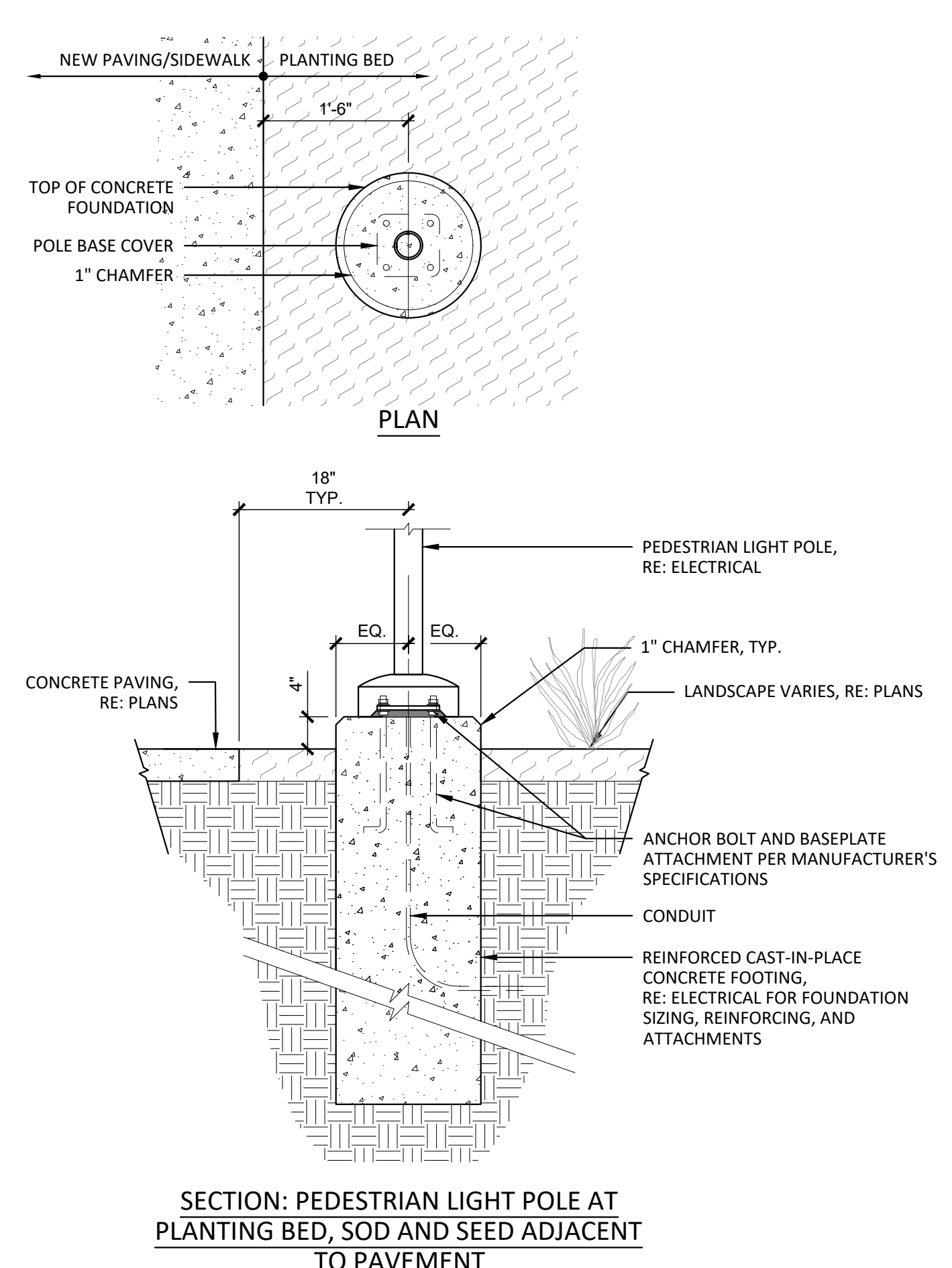


SECTION: PEDESTRIAN LIGHT POLE AT SYNTHETIC TURF ADJACENT TO PAVEMENT- ALTERNATE NO. 01



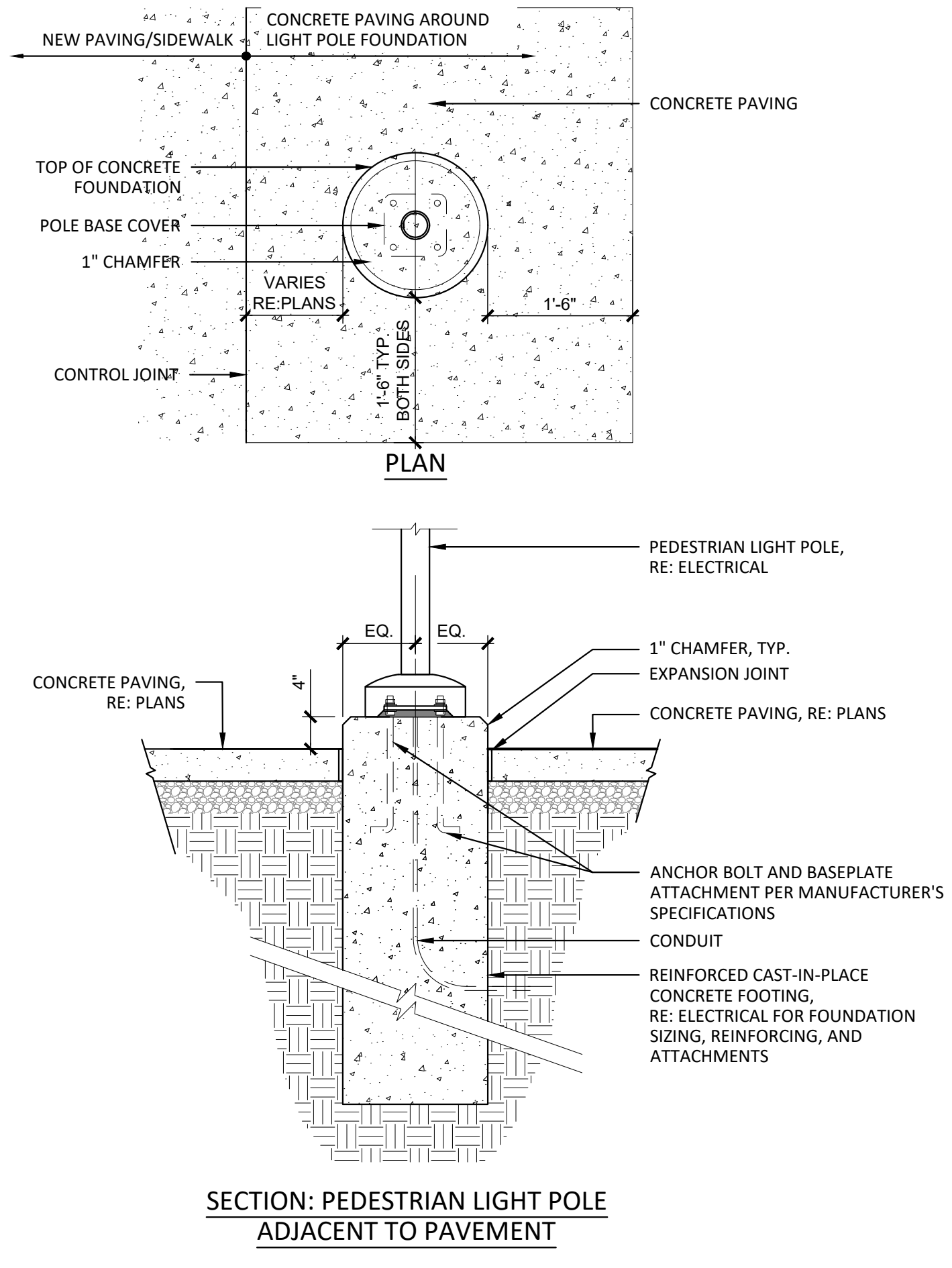
SECTION: MULTI-USE FIELDS LIGHT POLE AT SYNTHETIC TURF ADJACENT TO PAVEMENT ALTERNATE NO. 01

- NOTES:
1. DETAILS ARE PROVIDED FOR DESIGN INTENT OF POLE BASE INTERFACE AND RELATIONSHIP TO PAVING/LANDSCAPE CONDITIONS ONLY. REFER TO ELECTRICAL DRAWINGS FOR FOUNDATION SIZING, REINFORCING AND ATTACHMENTS.
 2. FIXTURES MUST BE LOCATED TO MAINTAIN 10'-0" MINIMUM HORIZONTAL CLEARANCE FROM ANY OBSTRUCTION. ENGINEER MUST BE NOTIFIED IF FOUNDATIONS ARE NEAR ANY RETAINING WALLS OR WITHIN / NEAR ANY SLOPES STEEPER THAN 3:1. POLES, FIXTURES, PRECAST BASES, ELECTRICAL ITEMS AND INSTALLATION PER MUSCO LIGHTING OR APPROVED EQUAL.



SECTION: PEDESTRIAN LIGHT POLE AT PLANTING BED, SOD AND SEED ADJACENT TO PAVEMENT

A1 LIGHTING FOOTER
1" = 1'-0"



SECTION: PEDESTRIAN LIGHT POLE ADJACENT TO PAVEMENT



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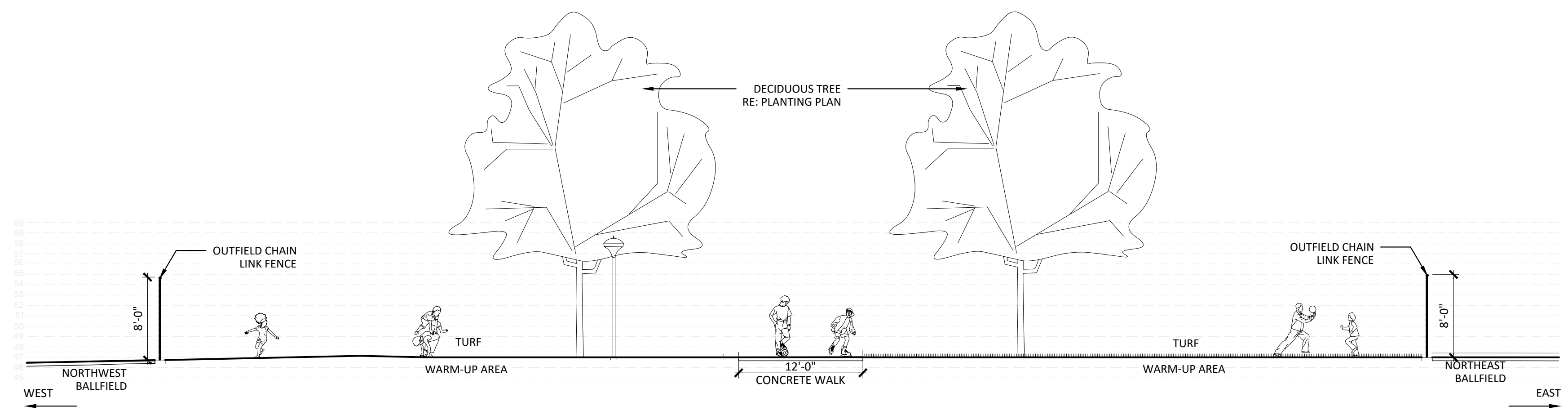
Drawing
SITE DETAILS - 26

L-525

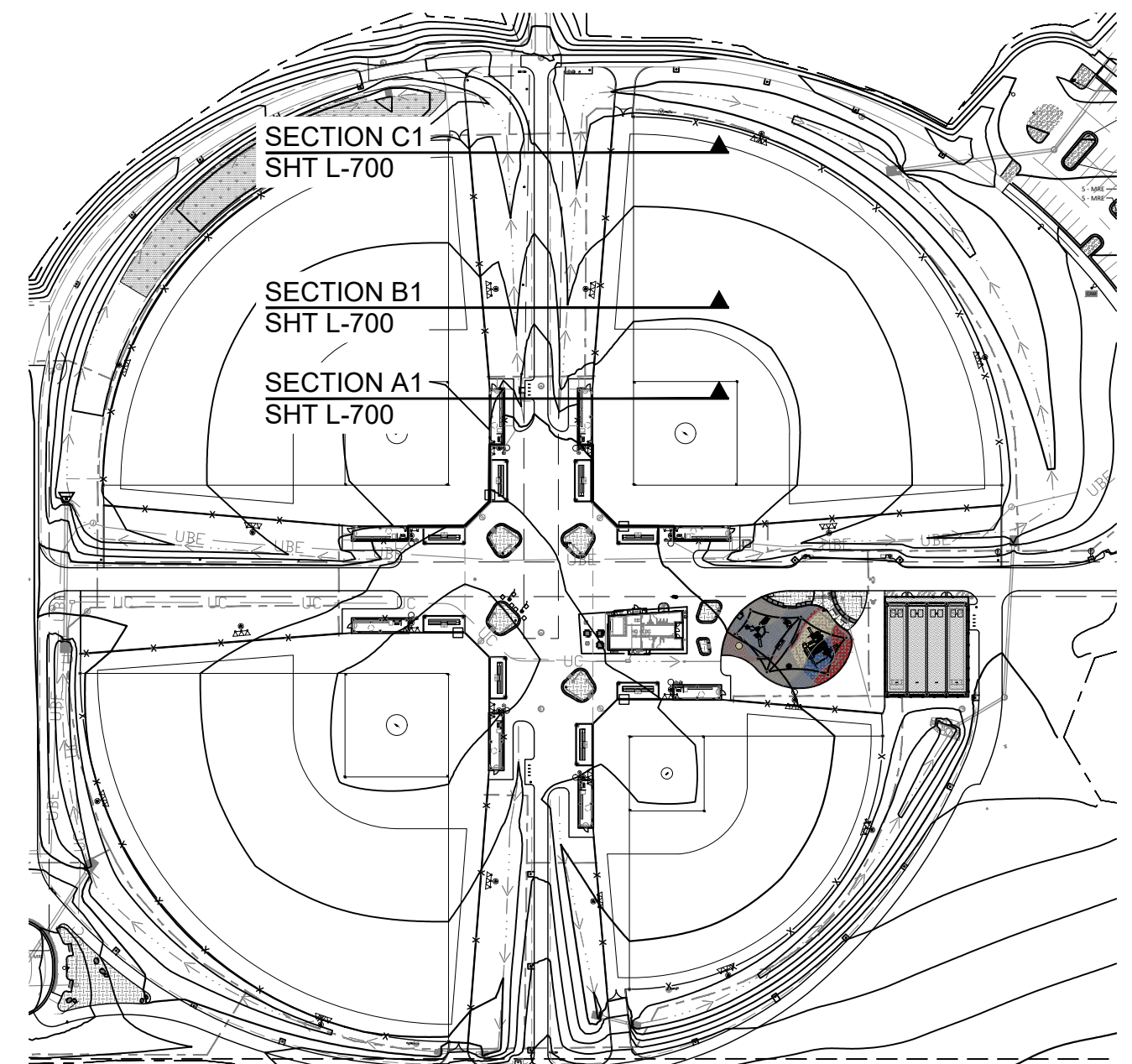
SITE PLAN SUBMITTAL
Page 218 of 313

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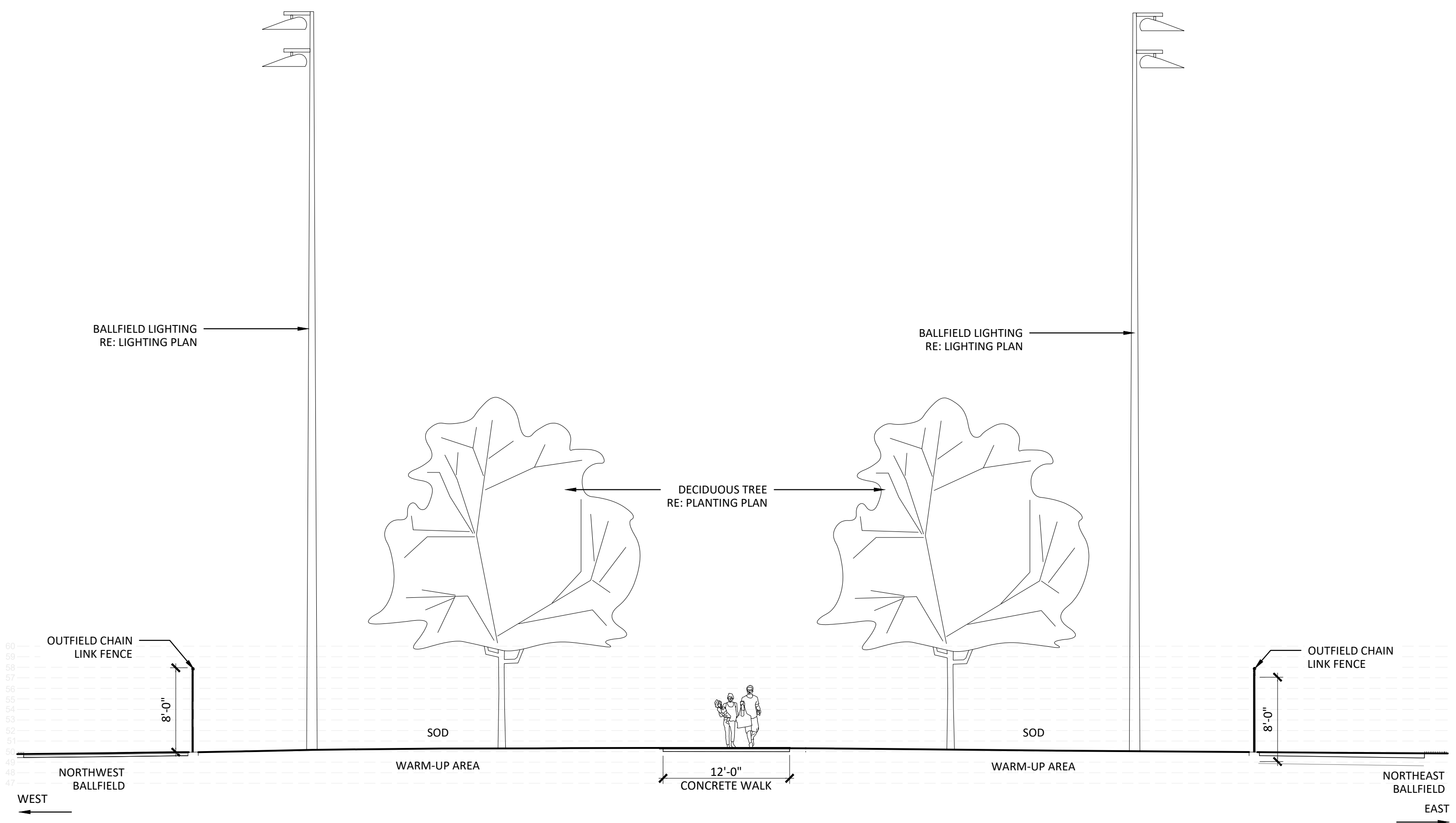
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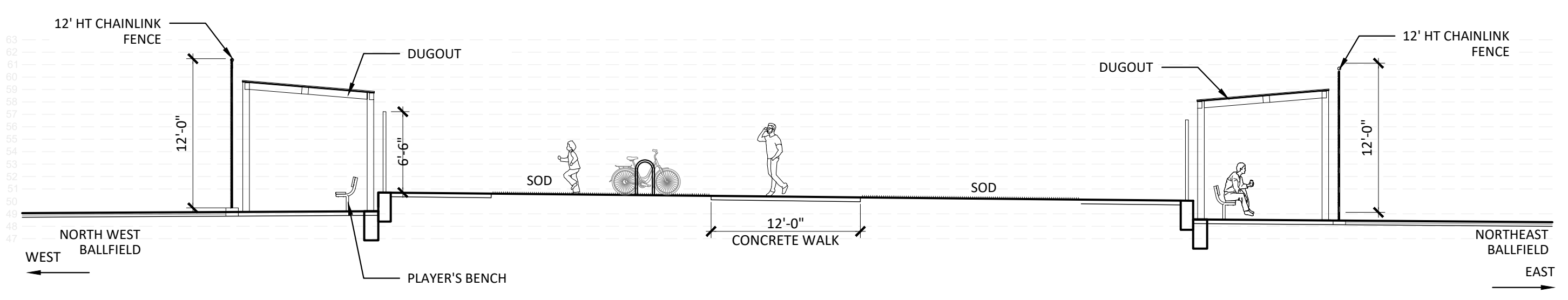
C1 BALLFIELD COMPLEX SECTION - C1
1/4" = 1'-0"



KEYMAP
NTS



B1 BALLFIELD COMPLEX SECTION - B1
1/4" = 1'-0"



A1 BALLFIELD COMPLEX SECTION - A1
1/4" = 1'-0"

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DATE	DESCRIPTION

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Sheet Issue Date: 2025-05-02
Drawn By: EH, LW, ED, MS, AG
Checked By: RB, CB, DD

Key Map

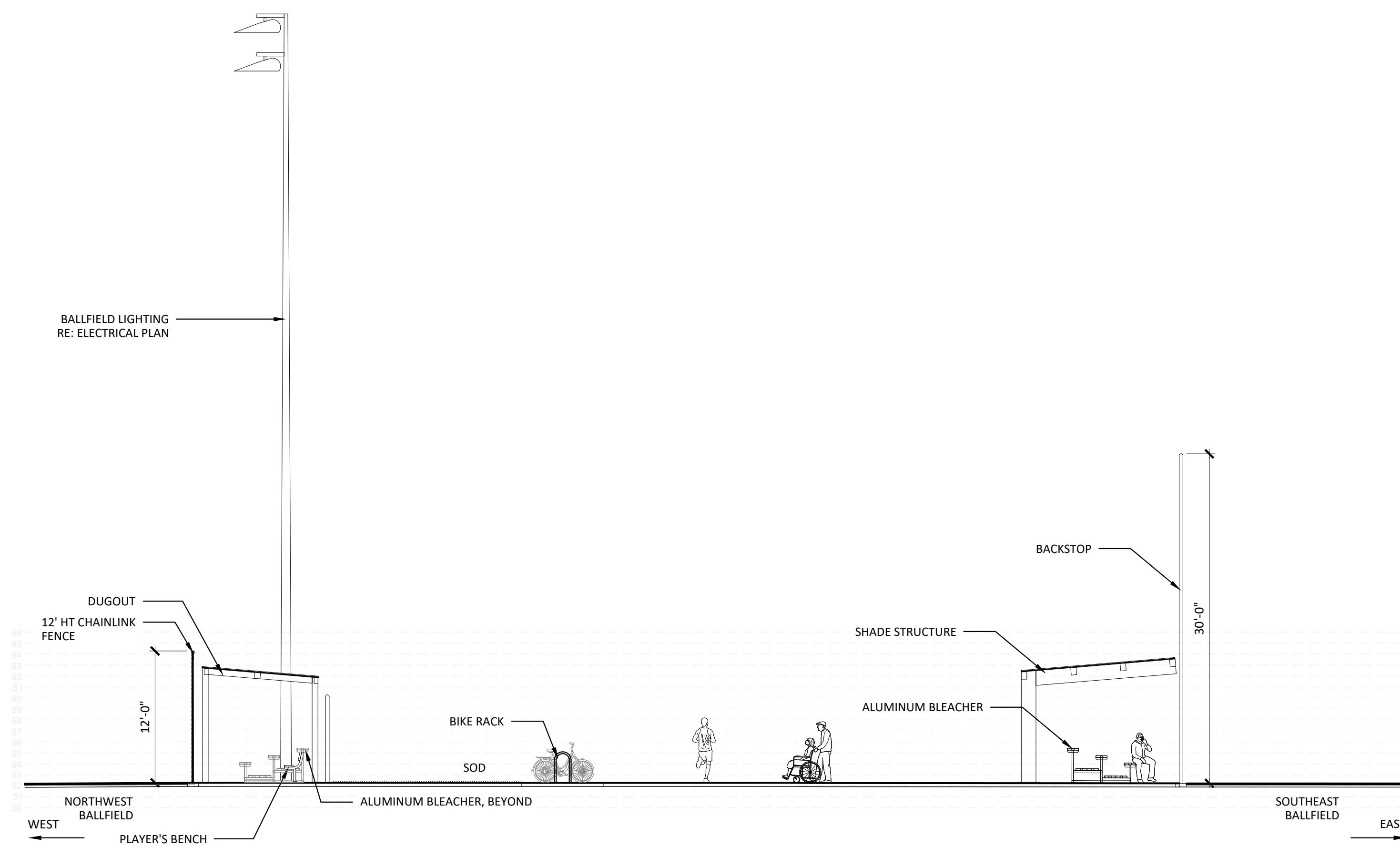
Drawing
SITE SECTIONS -
BALLFIELD COMPLEX

L-700

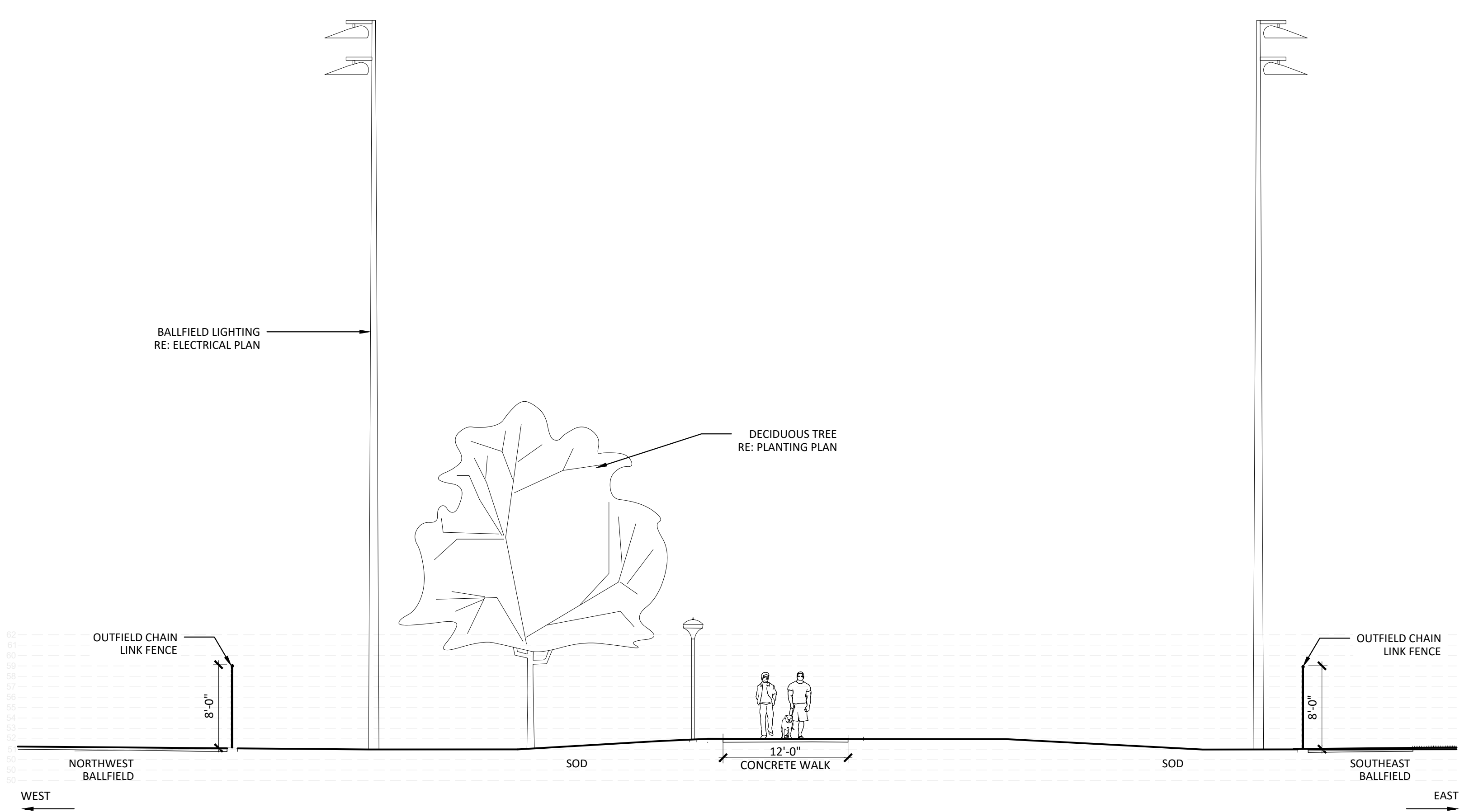
SITE PLAN SUBMITTAL
Page 219 of 313

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ADVANCE BEFORE YOU DIG, GRADE
OR EXCAVATE FOR MARKING OF
UNDERGROUND MEMBER UTILITIES

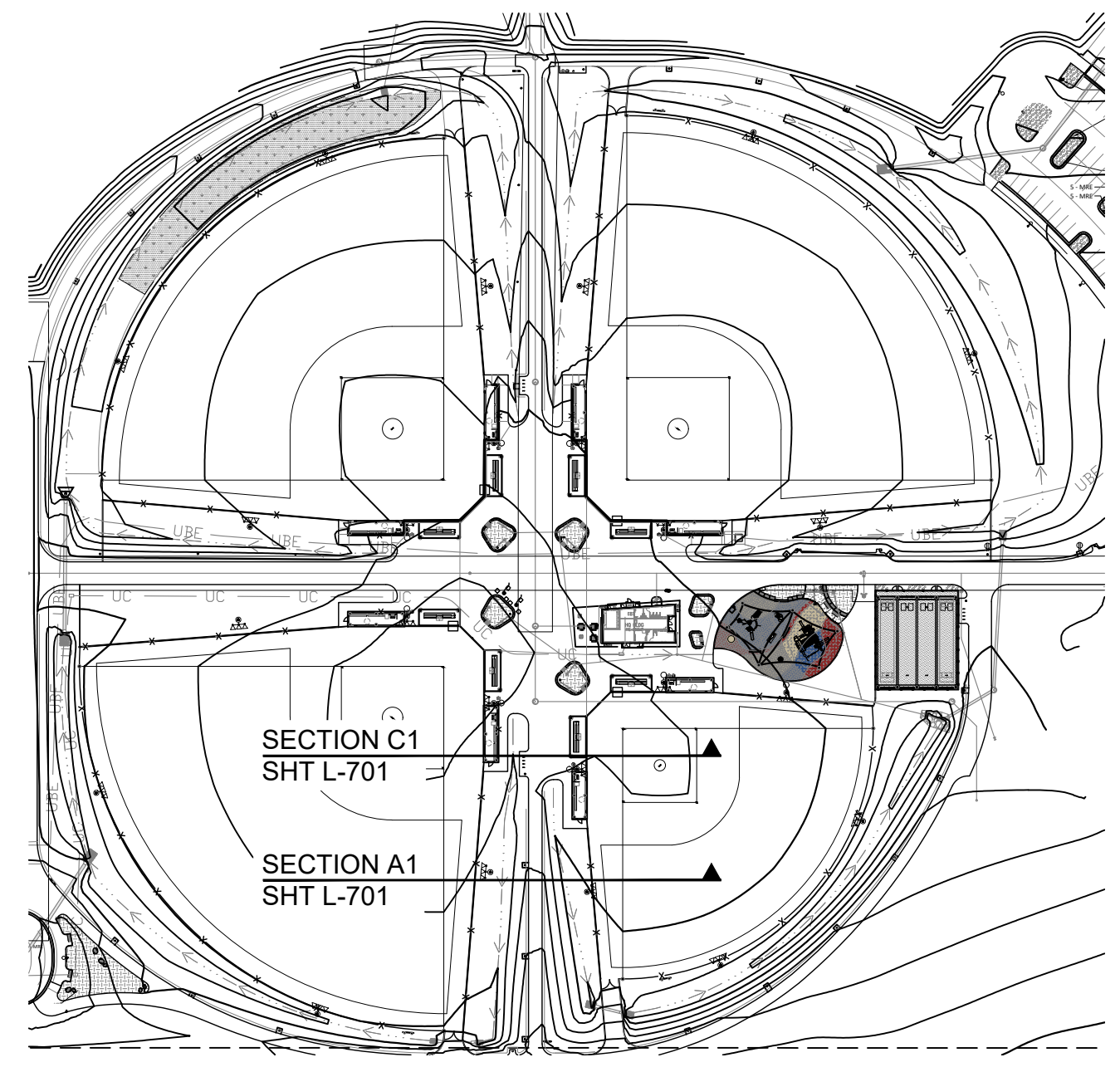
THE SQUARES ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS, PRINTED CORRECTLY
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C1 BALLFIELD COMPLEX SECTION - C1
1/4" = 1'-0"



A1 BALLFIELD COMPLEX SECTION - A1
1/4" = 1'-0"



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DATE	DESCRIPTION

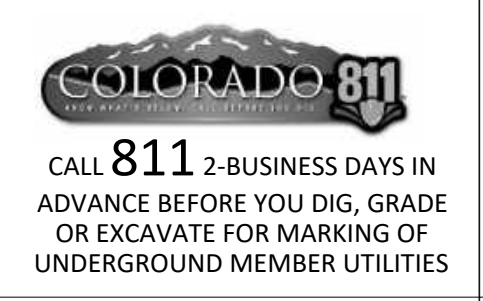
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Key Map

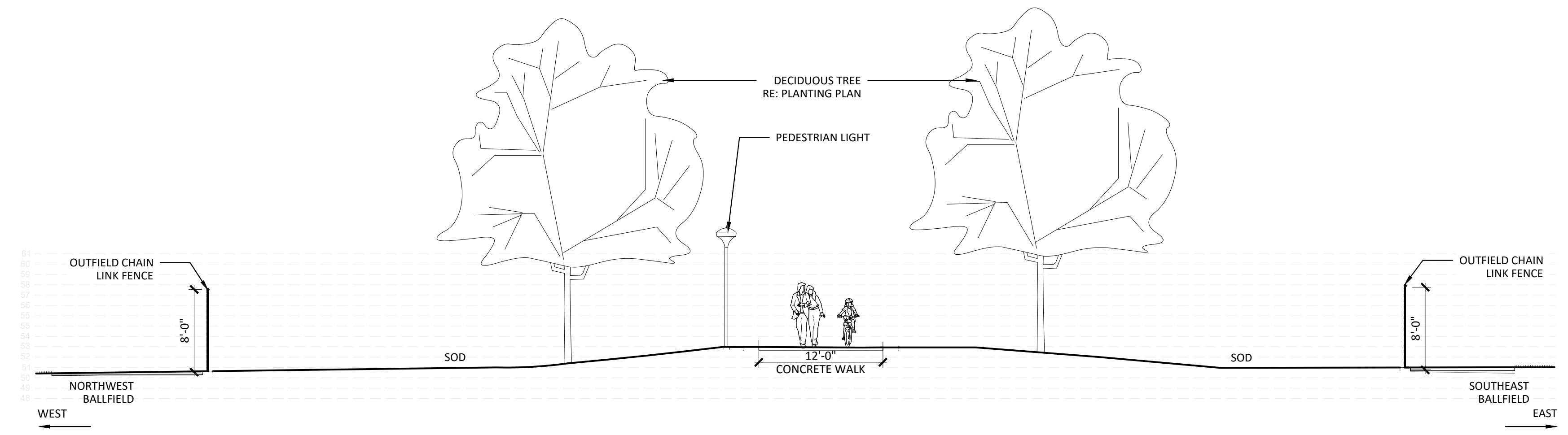
Drawing

SITE SECTIONS - BALLFIELD COMPLEX

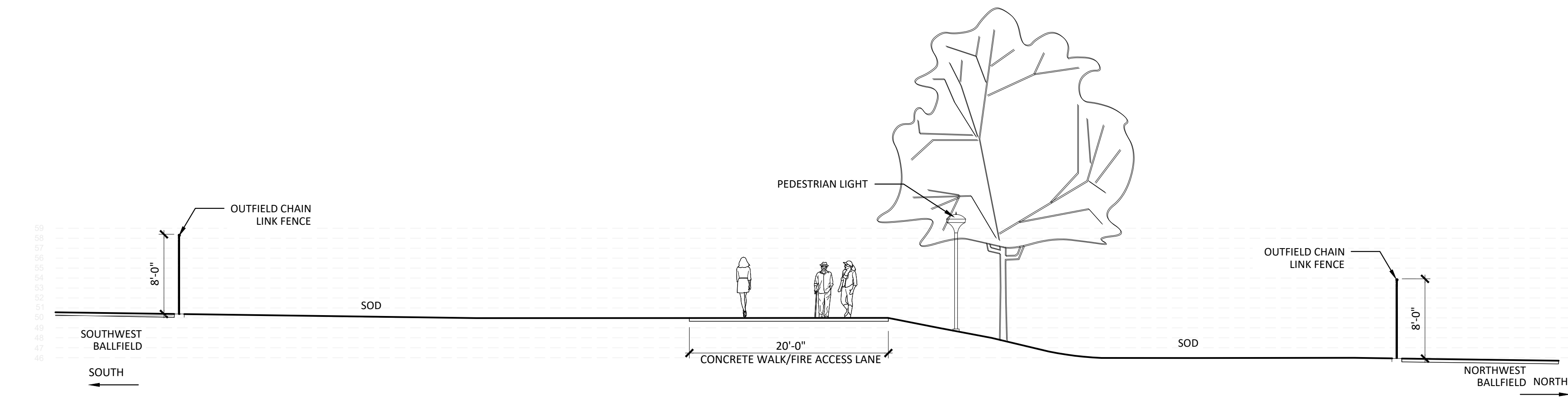
L-701
SITE PLAN SUBMITTAL
Page 220 of 313



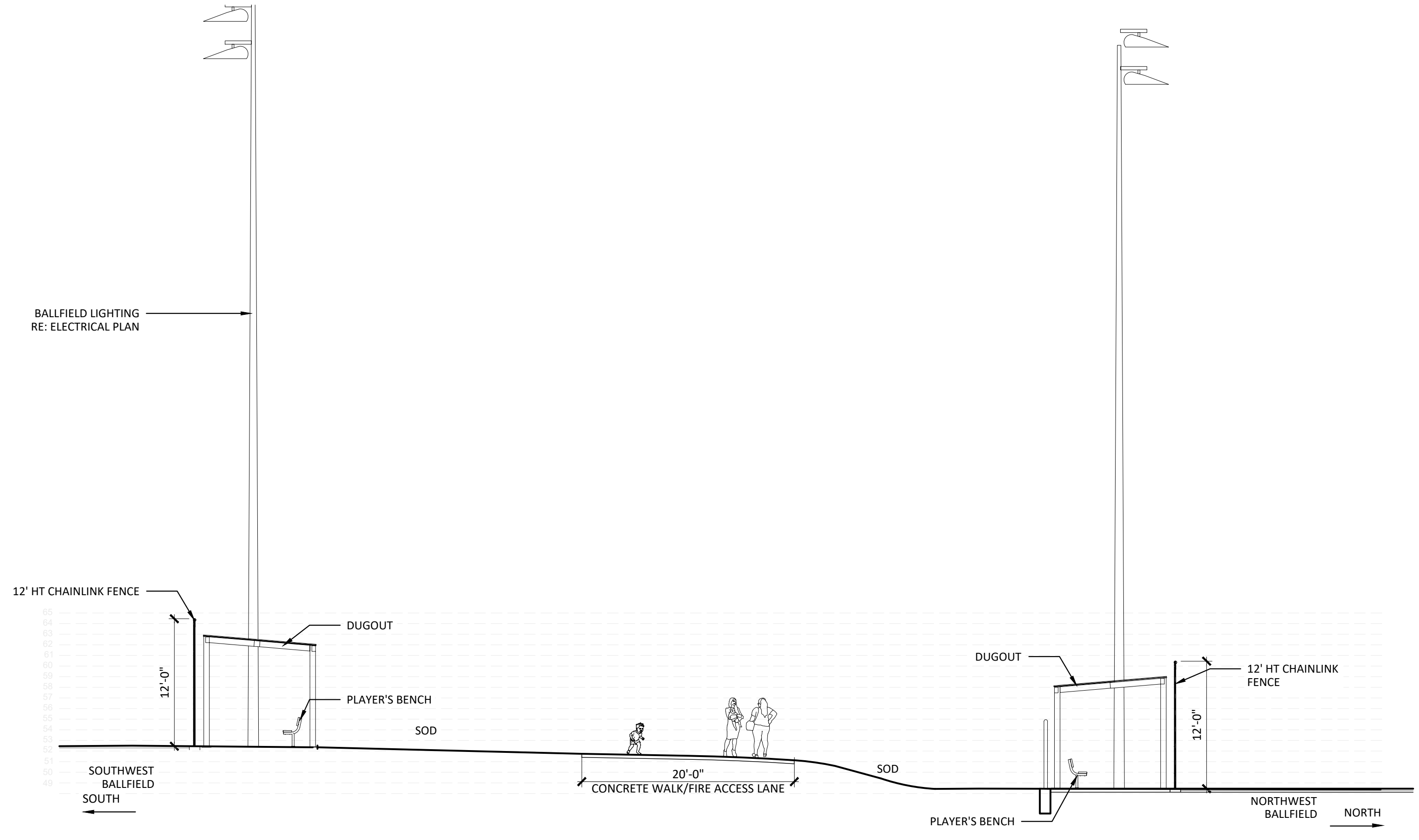
THE SQUARE ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS. PRINTED CORRECTLY.
K
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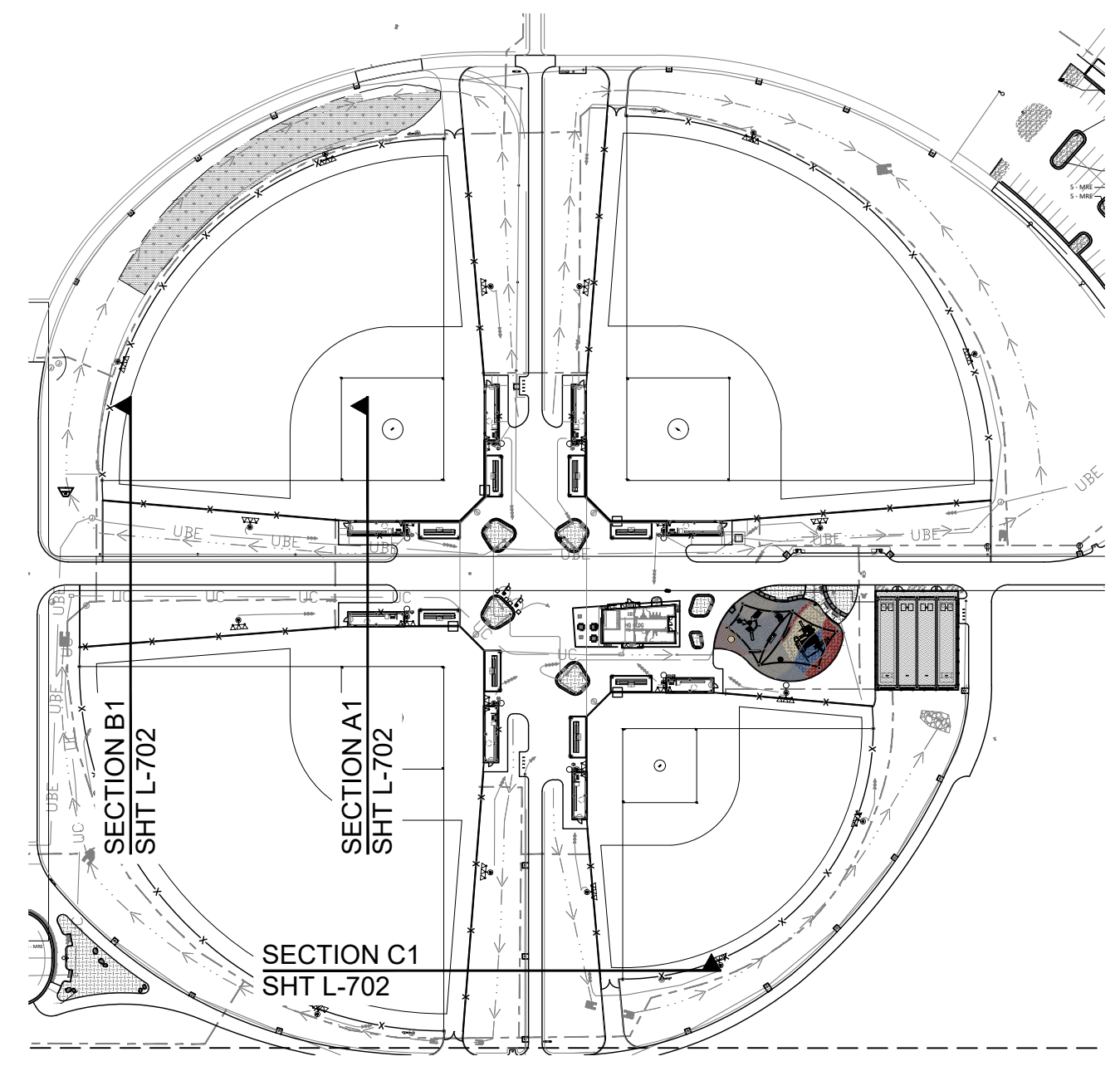
C1 BALLFIELD COMPLEX SECTION - C1
1/4" = 1'-0"



B1 BALLFIELD COMPLEX SECTION - B1
1/4" = 1'-0"



A1 BALLFIELD COMPLEX SECTION - A1
1/4" = 1'-0"



KEYMAP
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DATE	DESCRIPTION

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Key Map

Drawing
SITE SECTIONS -
BALLFIELD COMPLEX

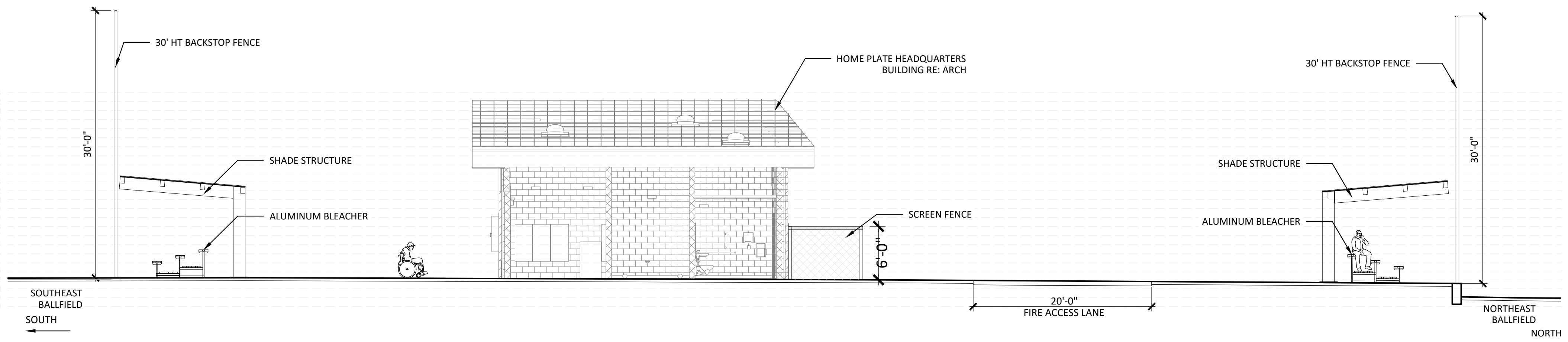
L-702

SITE PLAN SUBMITTAL
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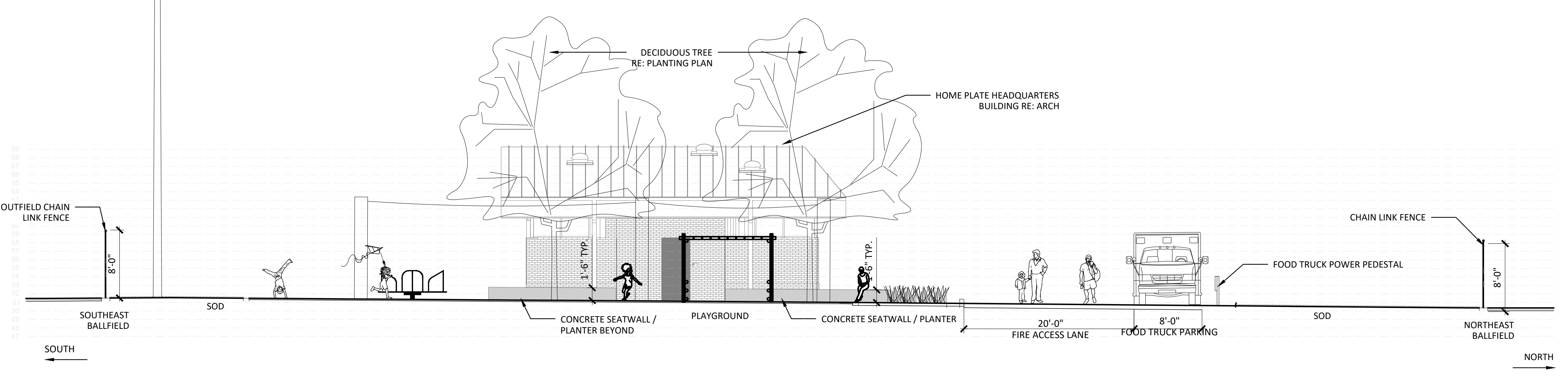


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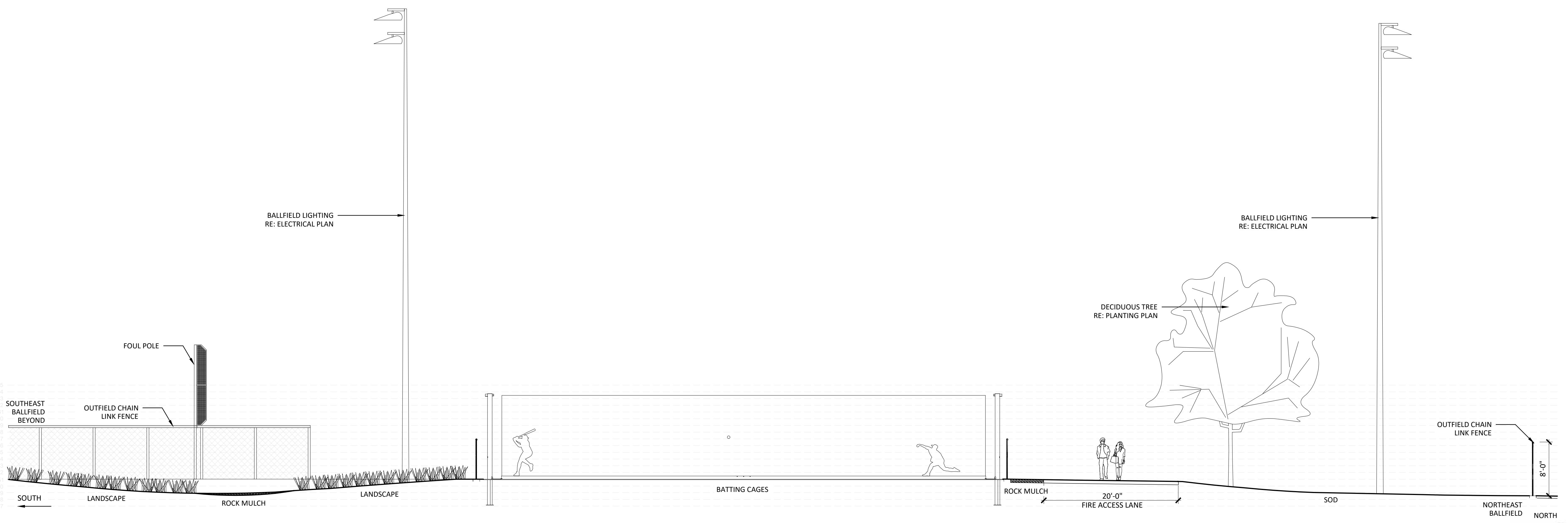
THE SQUARE ABOVE AND COLOR WITH BLACK AND WHITE LETTERS. PRINTED CORRECTLY.
 THE LINE SHOWN ABOVE IS THE ORIGINAL PAGE SIZE.
 D
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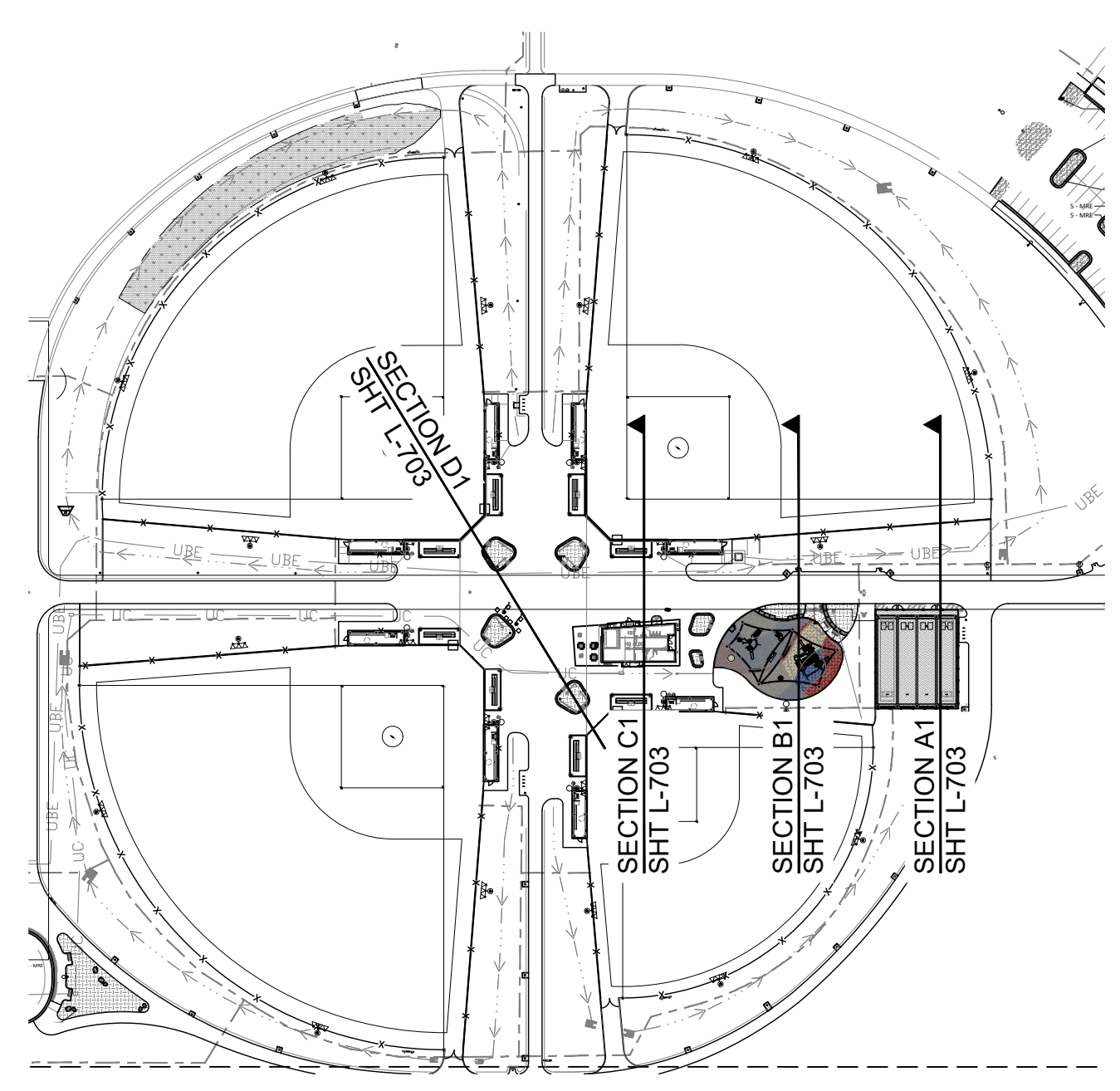
C1 BALLFIELD COMPLEX SECTION - C1
 1/8" = 1'-0"



B1 BALLFIELD COMPLEX SECTION - B1 (WITH ALTERNATE NO. 03)
 1/8" = 1'-0"



A1 BALLFIELD COMPLEX SECTION - A1 (ALTERNATE NO. 04)
 1/8" = 1'-0"



KEYMAP
 NTS

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DATE	DESCRIPTION

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Key Map

Drawing
SITE SECTIONS - BALLFIELD COMPLEX

L-703
 SITE PLAN SUBMITTAL
 Page 222 of 313



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C
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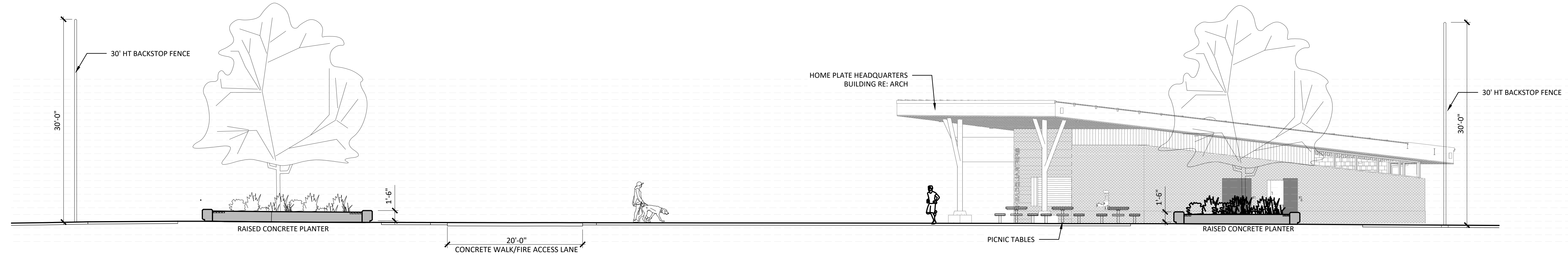
Key Map

Drawing
 SITE SECTIONS -
 BALLFIELD COMPLEX
 & MULTI-USE FIELDS

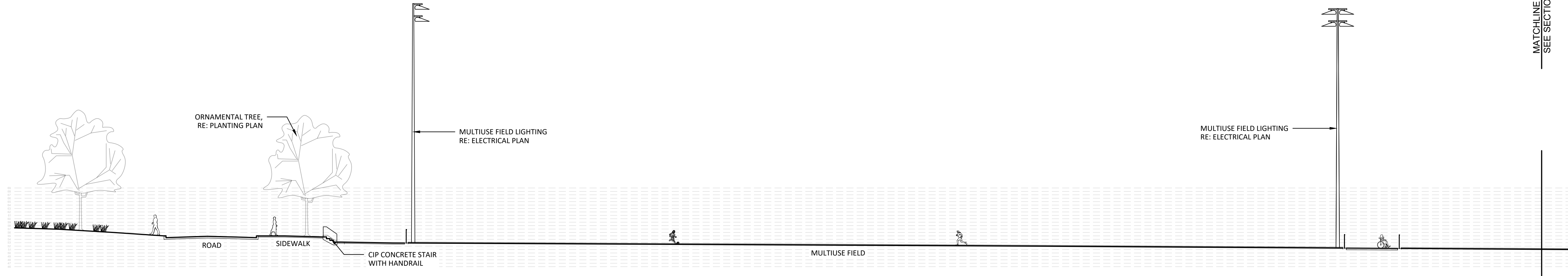
L-704

SITE PLAN SUBMITTAL
 Page 223 of 313

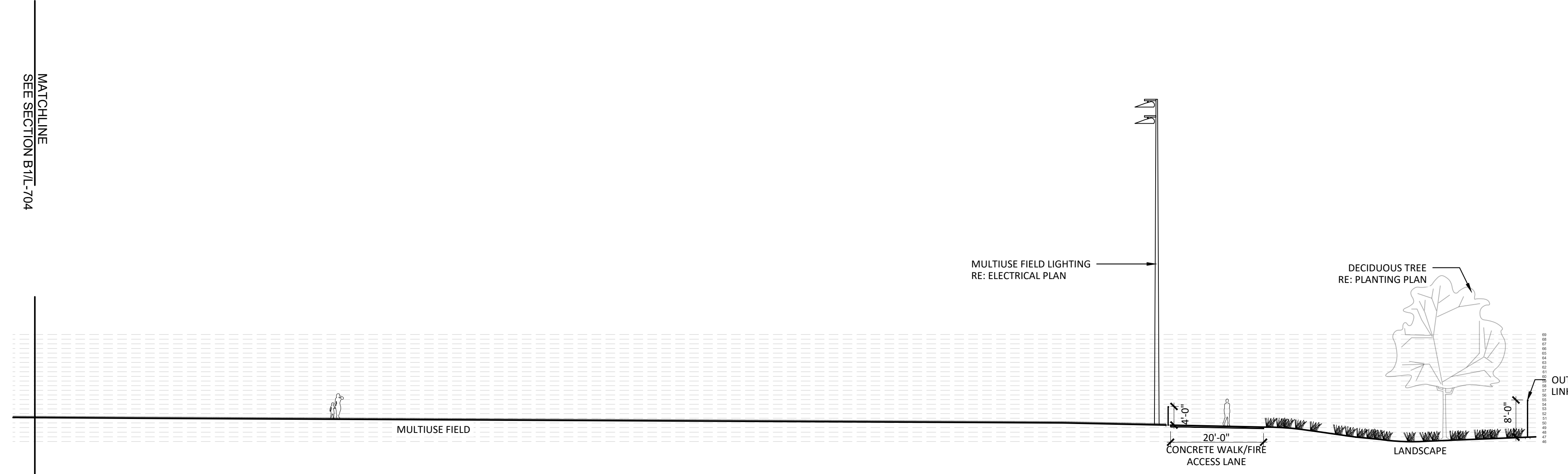
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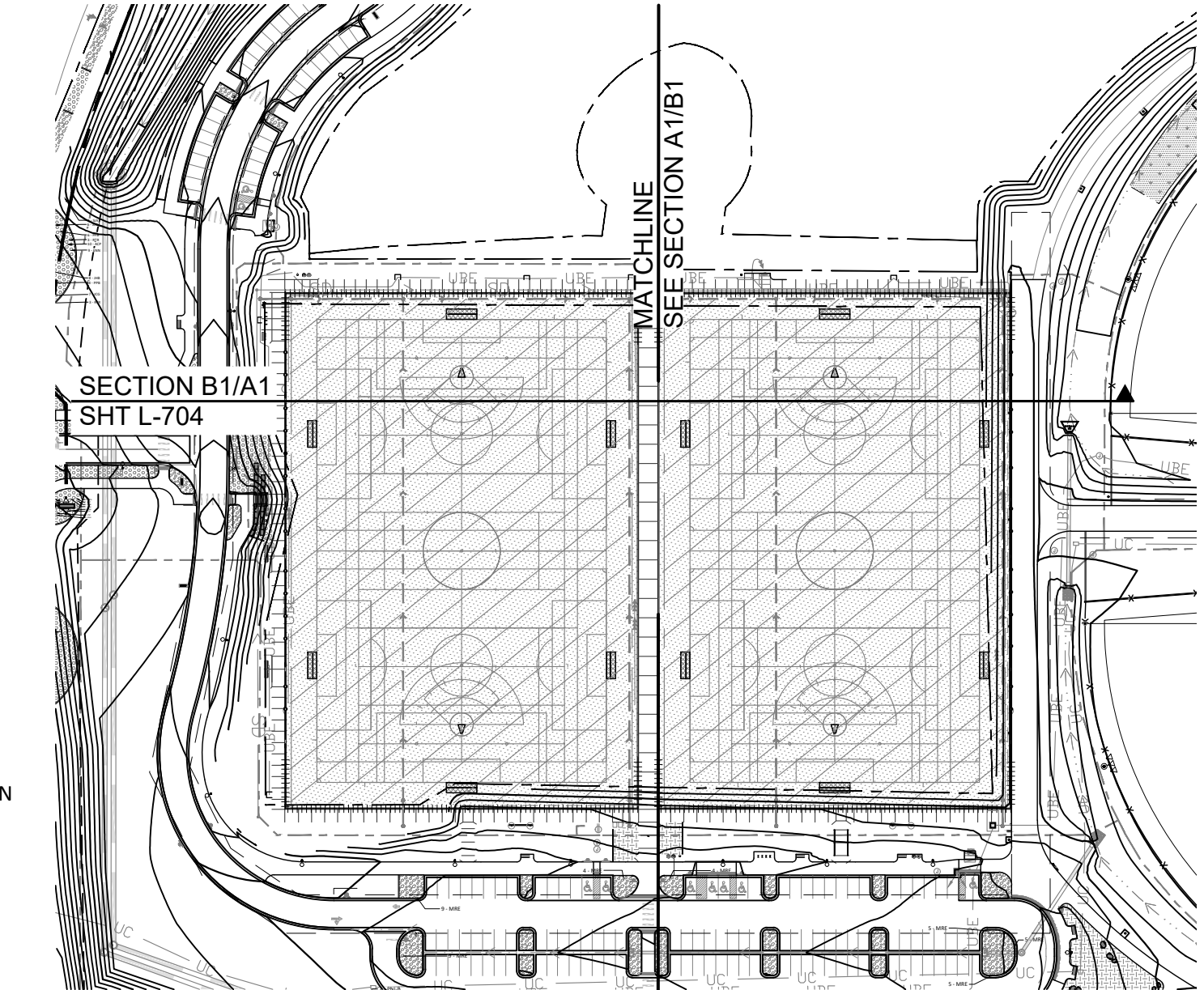
D1 BALLFIELD COMPLEX SECTION - D1
 1/8" = 1'-0"



B1 MULTIPURPOSE FIELD SECTION - B1 (ALTERNATE NO. 01)
 1/16" = 1'-0"

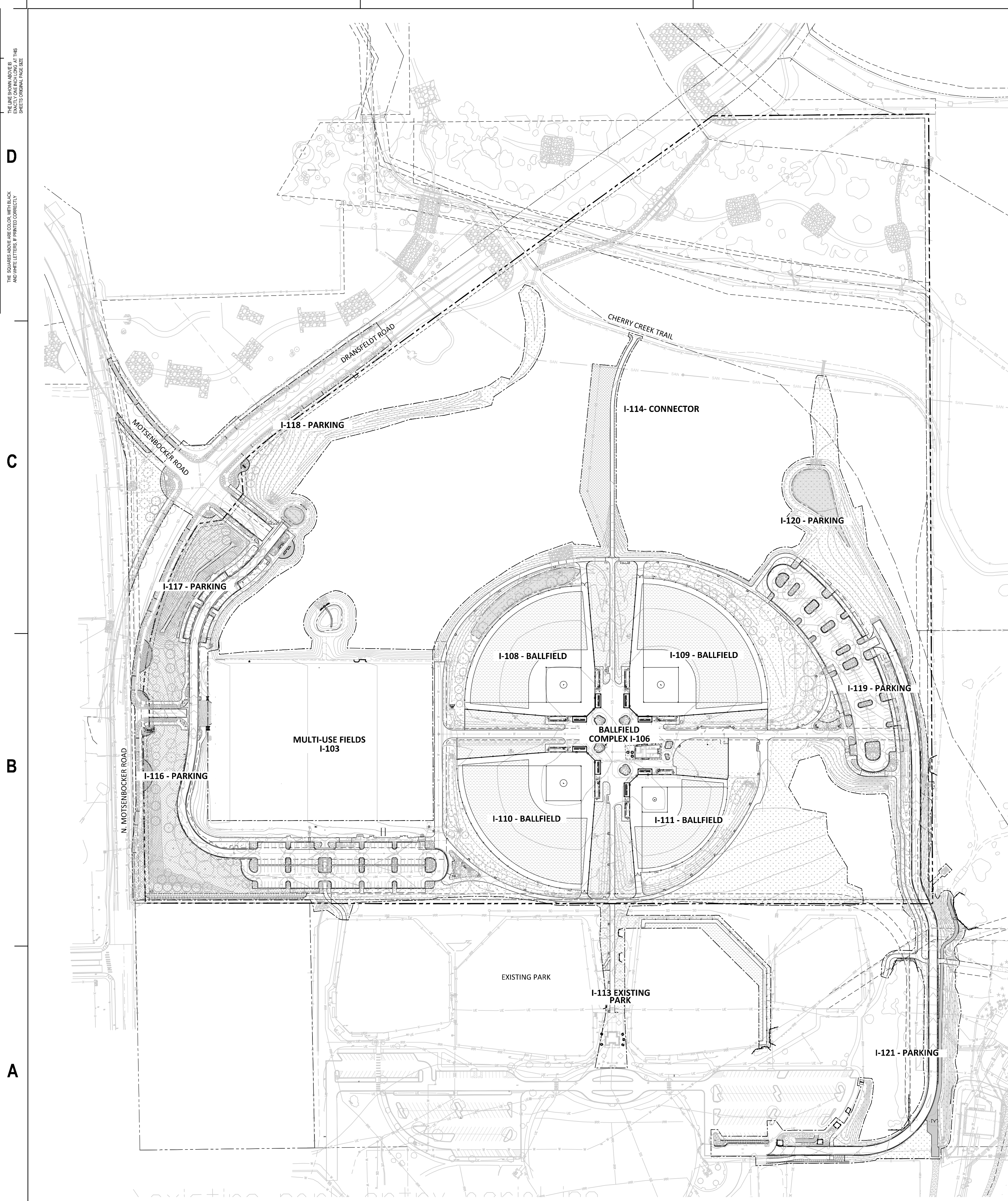


A1 MULTIPURPOSE FIELD SECTION - A1 (ALTERNATE NO. 01)
 1/16" = 1'-0"



KEYMAP
 NTS

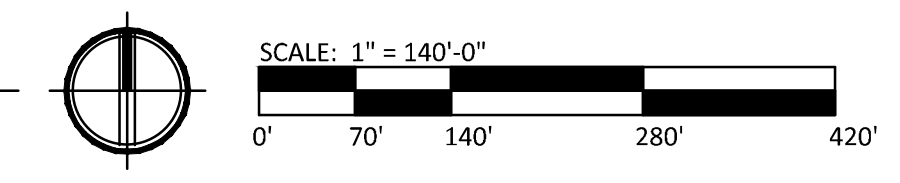
COLORADO 811
 CALL 811 2-BUSINESS DAYS IN
 ADVANCE BEFORE YOU DIG, GRADE
 OR EXCAVATE FOR MARKING OF
 UNDERGROUND MEMBER UTILITIES



THE SQUARES AND ARE COLOR WITH BLACK AND WHITE LETTERS IF PRINTED CORRECTLY

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A1 OVERALL IRRIGATION - BASE BID
1" = 140'-0"



The Town of Parker review constitutes general compliance with the Town's Standards and approved variances, subject to these plans being stamped, signed, and dated by the professional engineer of record. Review by the Town does not constitute approval of the plan design or accuracy and correctness of engineering calculations. Errors in the design or calculations remain the responsibility of the registered professional engineer whose stamp and signature are affixed to this document.

This review does not constitute approval of any private on-site improvements which may be shown. Construction cannot commence until all required drainage/traffic report(s), final development plan(s), special review(s), grading permit, and/or other permits are complete, approved and on file with the Town of Parker.

Town of Parker, Director of Engineering _____ Date _____



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CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
7875 Lamar Street, 450
Denver, CO 80232
p. 303.444.1951

ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
3000 Youngfield Street, 404
Wheat Ridge, CO 80215
p. 303.278.7297

IRRIGATION
Avocet Irrigation
11757 W. Ken Coplan Ave., Suite F-508
Littleton, CO 80127
p. 303.562.5175

MECHANICAL ENGINEER
ENWISON Mechanical Engineers, Inc.
8777 Federal Court, 500
Englewood, CO 80112
p. 303.689.0223

Town of Parker
**SALISBURY REGIONAL
PARK - PHASE 1**
11700 MOTSENBOCKER RD
PARKER, CO 80134

hord coplan macht
ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2025-05-02
Drawn By: DZ
Checked By: DZ

Key Map

Drawing
**OVERALL IRRIGATION
PLAN- BASE BID**

I-101

SITE PLAN SUBMITTAL
Page 225 of 313

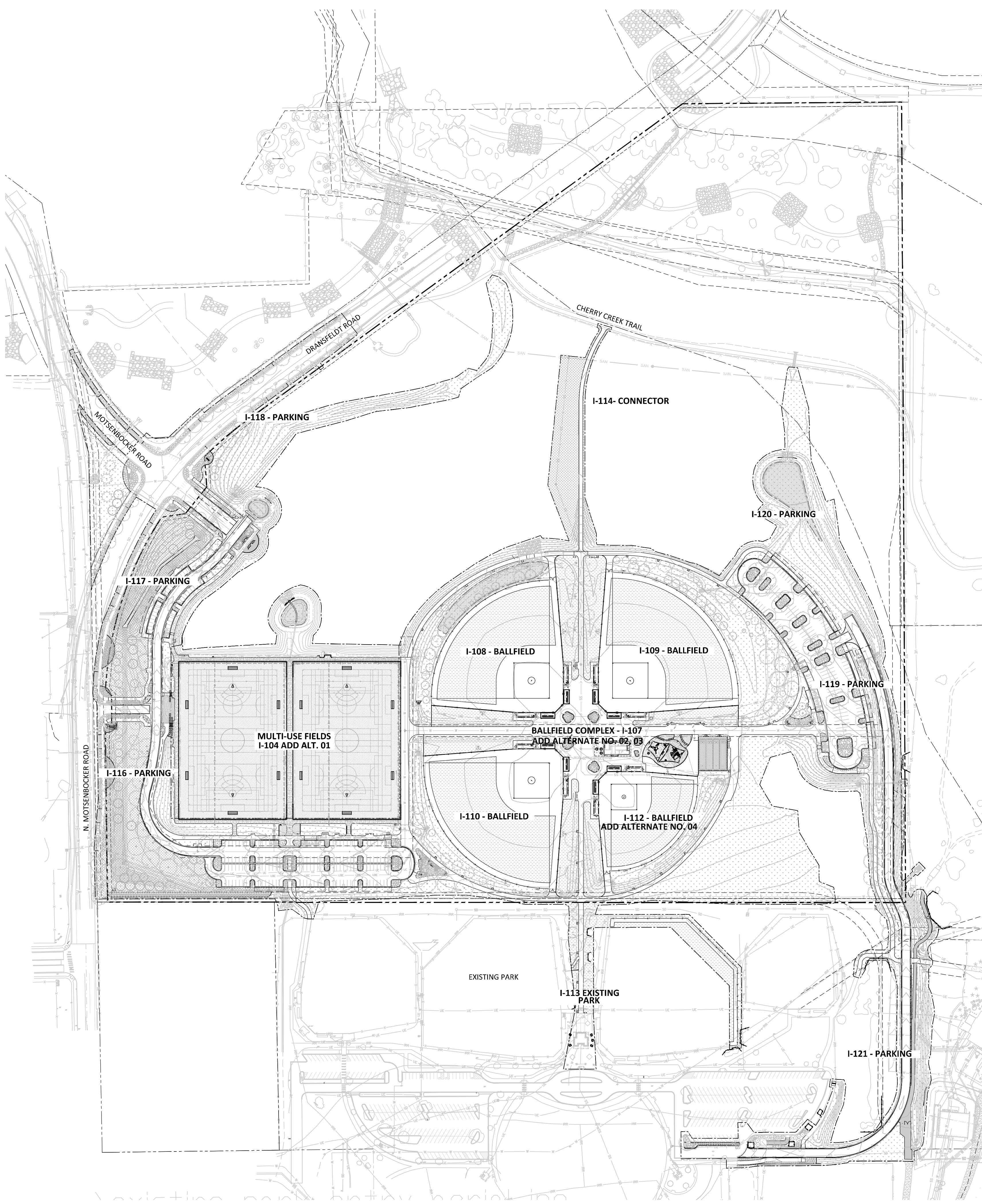
THE DIMENSIONS SHOWN ABOVE IN FEET AND INCHES ARE FOR INFORMATION ONLY AND DO NOT CONSTITUTE A PART OF THE CONTRACT. THE DIMENSIONS SHOWN ABOVE IN METERS AND MILLIMETERS ARE THE DIMENSIONS TO BE USED FOR CONSTRUCTION.

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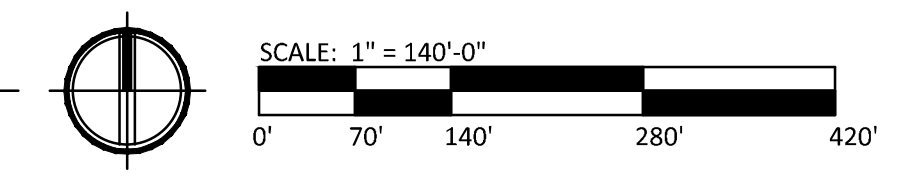
C

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A



A1 OVERALL IRRIGATION PLAN - ADD ALTERNATES



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Town of Parker, Director of Engineering _____ Date _____



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LANDSCAPE ARCHITECT / ARCHITECT
1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977

CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
1675 Lamar Street, 4650
Denver, CO 80202
p. 303.444.1991

ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
3000 Youngfield Street, 8204
Wheat Ridge, CO 80151
p. 303.278.7297

IRRIGATION
Avocet Irrigation
11757 W. Ken Carl Ave., Suite F-508
Littleton, CO 80127
p. 303.562.5175

MECHANICAL ENGINEER
ENWISON Mechanical Engineers, Inc.
8777 Regent Court, 8002
Englewood, CO 80112
p. 303.698.0223

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**SALISBURY REGIONAL
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PLANNING
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Key Map

Drawing
**OVERALL IRRIGATION
PLAN- ALTERNATES**

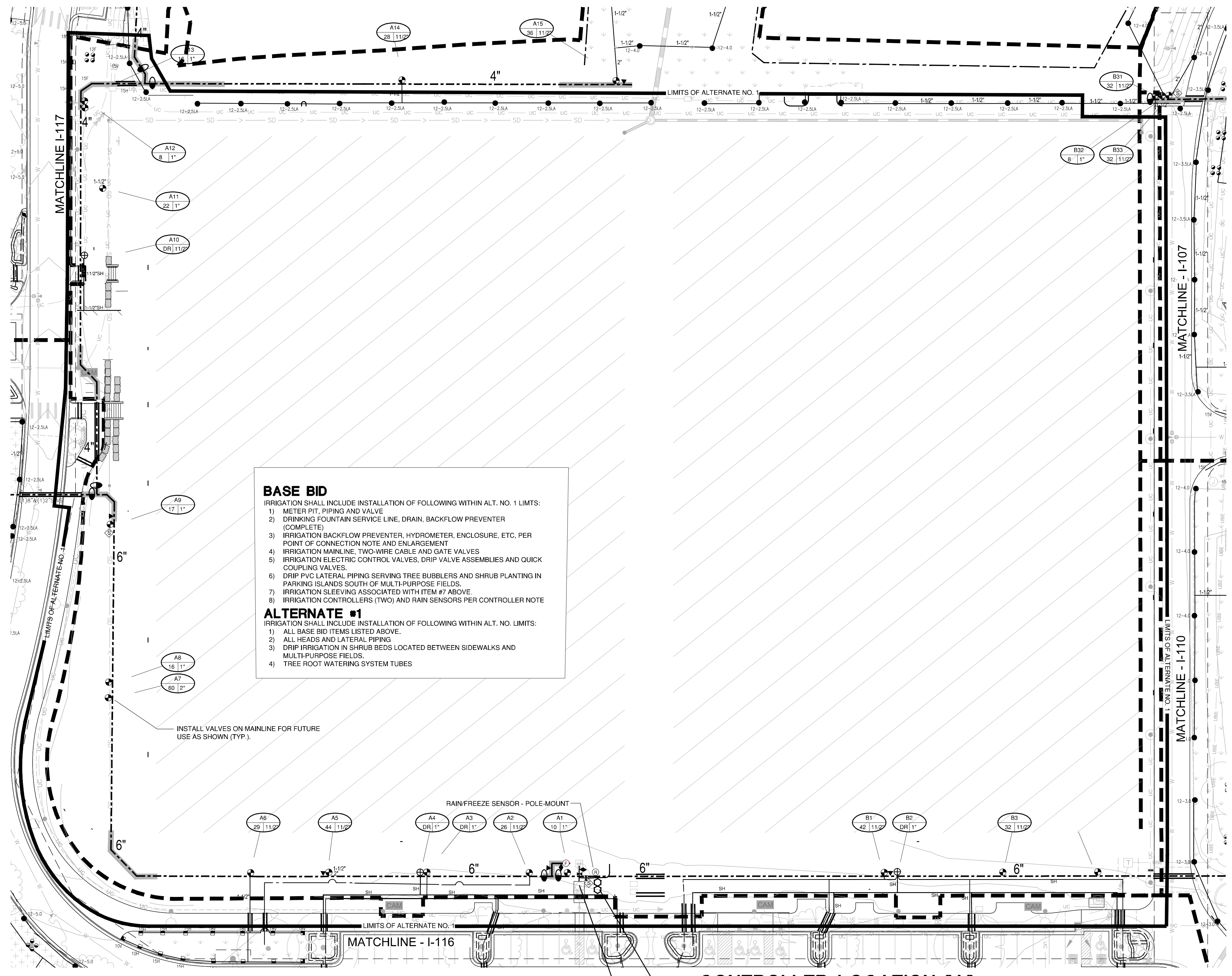
I-102

SITE PLAN SUBMITTAL
Page 226 of 313

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THE SHOWN AREAS ARE COLOR WITH BLACK AND WHITE LETTERS. PRINTED CORRECTLY.
K
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- BASE BID**
IRRIGATION SHALL INCLUDE INSTALLATION OF FOLLOWING WITHIN ALT. NO. 1 LIMITS:
- METER PIT, PIPING AND VALVE
 - DRINKING FOUNTAIN SERVICE LINE, DRAIN, BACKFLOW PREVENTER (COMPLETE)
 - IRRIGATION BACKFLOW PREVENTER, HYDROMETER, ENCLOSURE, ETC, PER POINT OF CONNECTION NOTE AND ENLARGEMENT
 - IRRIGATION MAINLINE, TWO-WIRE CABLE AND GATE VALVES
 - IRRIGATION ELECTRIC CONTROL VALVES, DRIP VALVE ASSEMBLIES AND QUICK COUPLING VALVES.
 - DRIP PVC LATERAL PIPING SERVING TREE BUBBLERS AND SHRUB PLANTING IN PARKING ISLANDS SOUTH OF MULTI-PURPOSE FIELDS.
 - IRRIGATION SLEEVING ASSOCIATED WITH ITEM #7 ABOVE.
 - IRRIGATION CONTROLLERS (TWO) AND RAIN SENSORS PER CONTROLLER NOTE
- ALTERNATE #1**
IRRIGATION SHALL INCLUDE INSTALLATION OF FOLLOWING WITHIN ALT. NO. LIMITS:
- ALL BASE BID ITEMS LISTED ABOVE.
 - ALL HEADS AND LATERAL PIPING
 - DRIP IRRIGATION IN SHRUB BEDS LOCATED BETWEEN SIDEWALKS AND MULTI-PURPOSE FIELDS.
 - TREE ROOT WATERING SYSTEM TUBES

INSTALL VALVES ON MAINLINE FOR FUTURE USE AS SHOWN (TYP.).

RAIN/FREEZE SENSOR - POLE-MOUNT

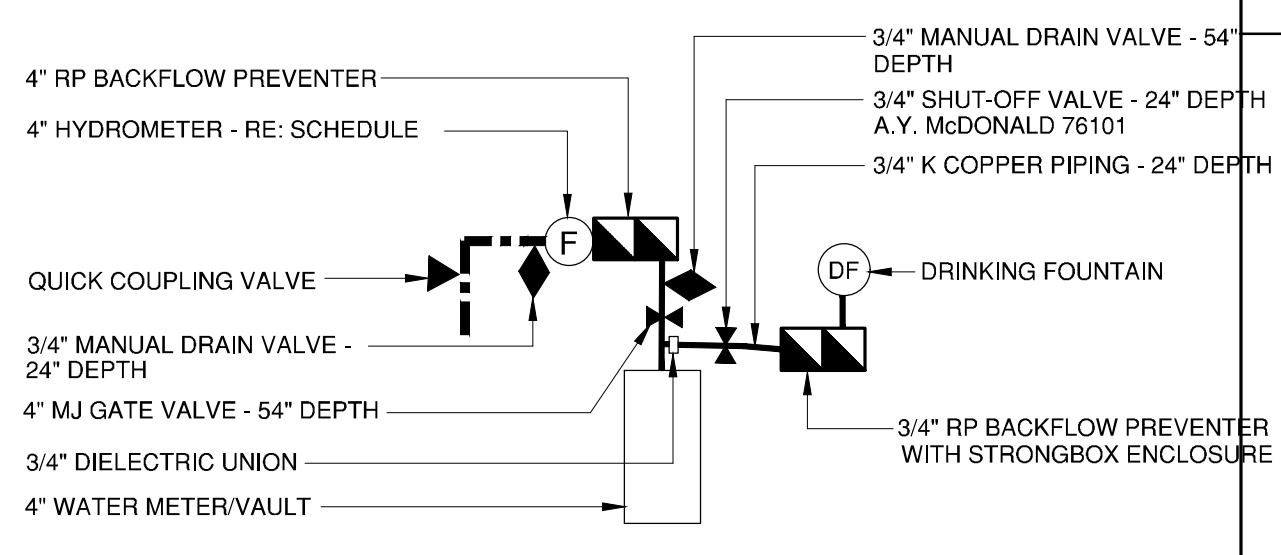
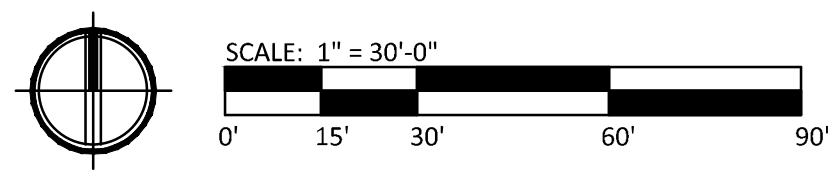
CONTROLLER LOCATION 'A'

PEDESTAL MOUNT TWO WEATHERTRAK OPTI-FLOW SERIES 200 STATION TWO-WIRE CONTROLLER AT INDICATED LOCATION. 120 VOLT ELECTRICAL POWER IS AVAILABLE WITHIN 20' L.F. OF CONTROLLER LOCATION. ELECTRICAL POWER AND CONNECTION TO CONTROLLER IS BY CONTRACTOR WITH WORK CONFORMING TO LOCAL CODE. FEES AND PERMITS ASSOCIATED WITH WORK ARE TO BE OBTAINED AND PAID BY CONTRACTOR. FINAL LOCATION OF CONTROLLER SHALL BE REVIEWED AND APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.

POINT OF CONNECTION - 4"

TIE ONTO 4" IRRIGATION WATER METER AT 54" DEPTH AT INDICATED LOCATION. EXTEND 4" CLASS 51 DUCTILE IRON PIPING AT 54" DEPTH TO BACKFLOW PREVENTER LOCATION. INSTALL 4"x4"x1" SIDE-GATED TEE (DRINKING FTN. CONNECTION), ONE 4" MJ GATE VALVE, ONE 3/4" MANUAL DRAIN VALVE, ONE 4" REDUCED PRESSURE BACKFLOW PREVENTER, ENCLOSURE, 4" HYDROMETER, ONE 3/4" MANUAL DRAIN VALVE, ONE QUICK COUPLING VALVE AND EXTEND CLASS 200 PVC MAINLINE AS SHOWN. WORK SHALL CONFORM TO LOCAL CODE. FEES AND PERMITS ASSOCIATED WITH WORK ARE TO BE OBTAINED AND PAID BY CONTRACTOR. FINAL LOCATION OF BACKFLOW PREVENTER SHALL BE REVIEWED AND APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO START OF WORK.

A1 MULTI-USE FIELDS IRRIGATION ENLARGEMENT - BASE BID
1" = 30'-0"



PT. OF CONNECTION ENLARGEMENT
NOT TO SCALE

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Town of Parker, Director of Engineering _____ Date _____

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LANDSCAPE ARCHITECT / ARCHITECT
1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977

CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
1975 Lamar Street, #500
Denver, CO 80202
p. 303.444.1991

ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
3000 Northgate Street, #204
Wheat Ridge, CO 80151
p. 303.278.7297

IRRIGATION
Avocet Irrigation
11701 W. Motenbocker Ave., Suite F-209
Lakewood, CO 80127
p. 303.986.2175

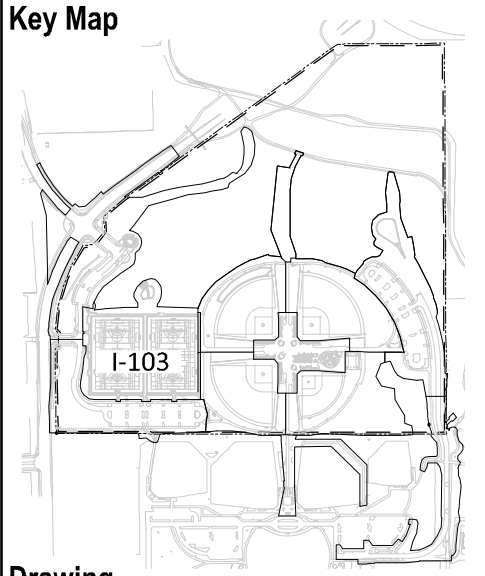
MECHANICAL ENGINEER
ENWSDN Mechanical Engineers, Inc.
8777 Federal Court, #300
Englewood, CO 80112
p. 303.680.0223

Town of Parker
**SALISBURY REGIONAL
PARK - PHASE 1**
11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
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Drawn By: DZ
Checked By: DZ



Drawing
**MULTI-USE FIELDS
IRRIGATION
ENLARGEMENT BASE
BID**

I-103
SITE PLAN SUBMITTAL
Page 227 of 313

Town of Parker
**SALISBURY REGIONAL
PARK - PHASE 1**
11700 MOTSENBOCKER RD
PARKER, CO 80134

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LANDSCAPE ARCHITECTURE
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INTERIOR DESIGN

DATE	DESCRIPTION

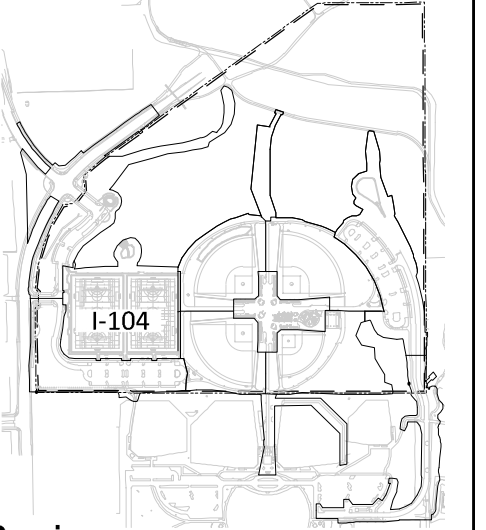
Project Number: 223072.00

Sheet Issue Date: 2025-05-02

Drawn By: DZ

Checked By: DZ

Key Map

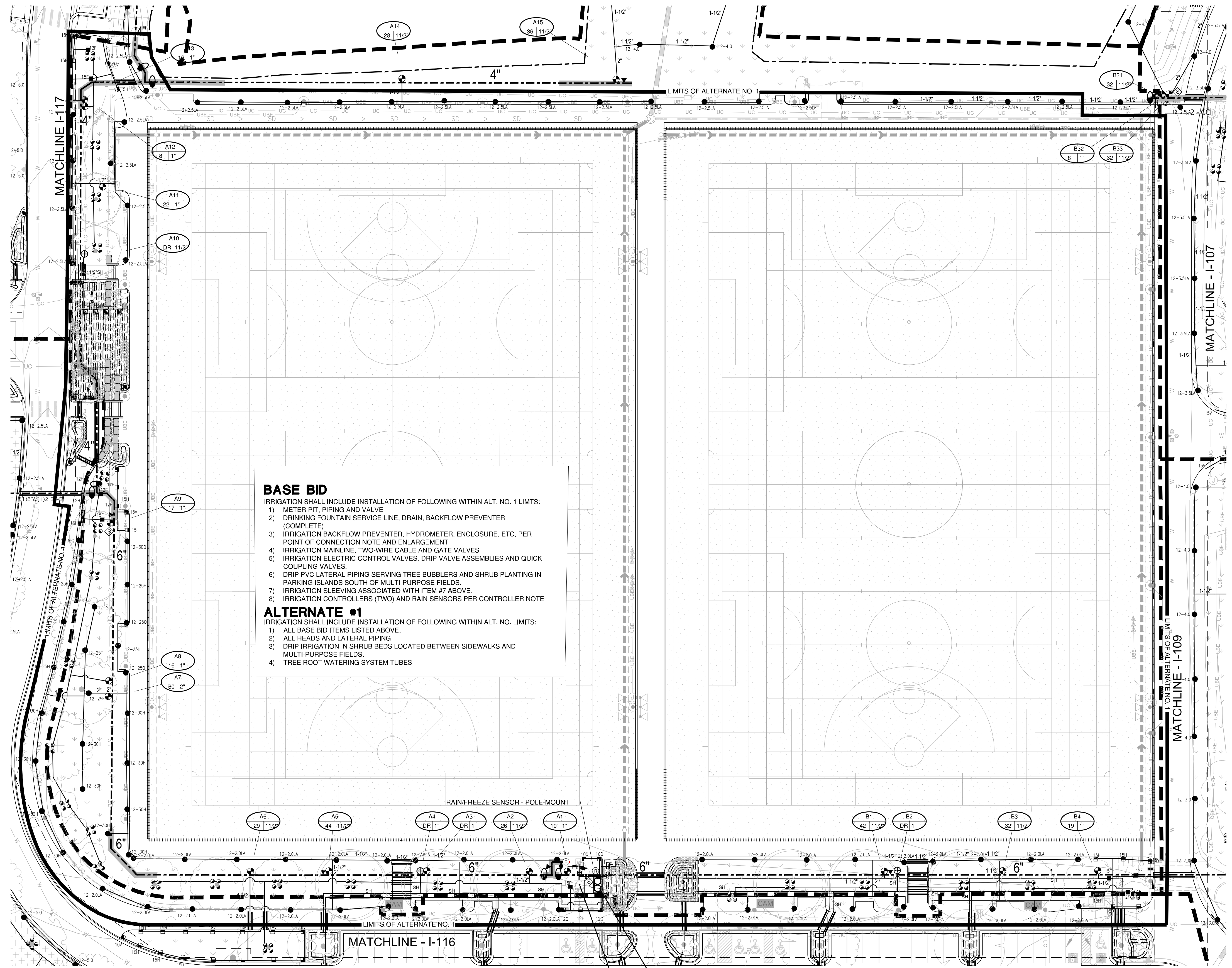


Drawing

MULTI-USE FIELDS
IRRIGATION
ENLARGEMENT -
ALTERNATE 01

I-104

SITE PLAN SUBMITTAL
Page 228 of 313



- BASE BID**
IRRIGATION SHALL INCLUDE INSTALLATION OF FOLLOWING WITHIN ALT. NO. 1 LIMITS:
1) METER PIT, PIPING AND VALVE
2) DRINKING FOUNTAIN SERVICE LINE, DRAIN, BACKFLOW PREVENTER (COMPLETE)
3) IRRIGATION BACKFLOW PREVENTER, HYDROMETER, ENCLOSURE, ETC, PER POINT OF CONNECTION NOTE AND ENLARGEMENT
4) IRRIGATION MAINLINE, TWO-WIRE CABLE AND GATE VALVES
5) IRRIGATION ELECTRIC CONTROL VALVES, DRIP VALVE ASSEMBLIES AND QUICK COUPLING VALVES.
6) DRIP PVC LATERAL PIPING SERVING TREE BUBBLERS AND SHRUB PLANTING IN PARKING ISLANDS SOUTH OF MULTI-PURPOSE FIELDS.
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2) ALL HEADS AND LATERAL PIPING
3) DRIP IRRIGATION IN SHRUB BEDS LOCATED BETWEEN SIDEWALKS AND MULTI-PURPOSE FIELDS.
4) TREE ROOT WATERING SYSTEM TUBES

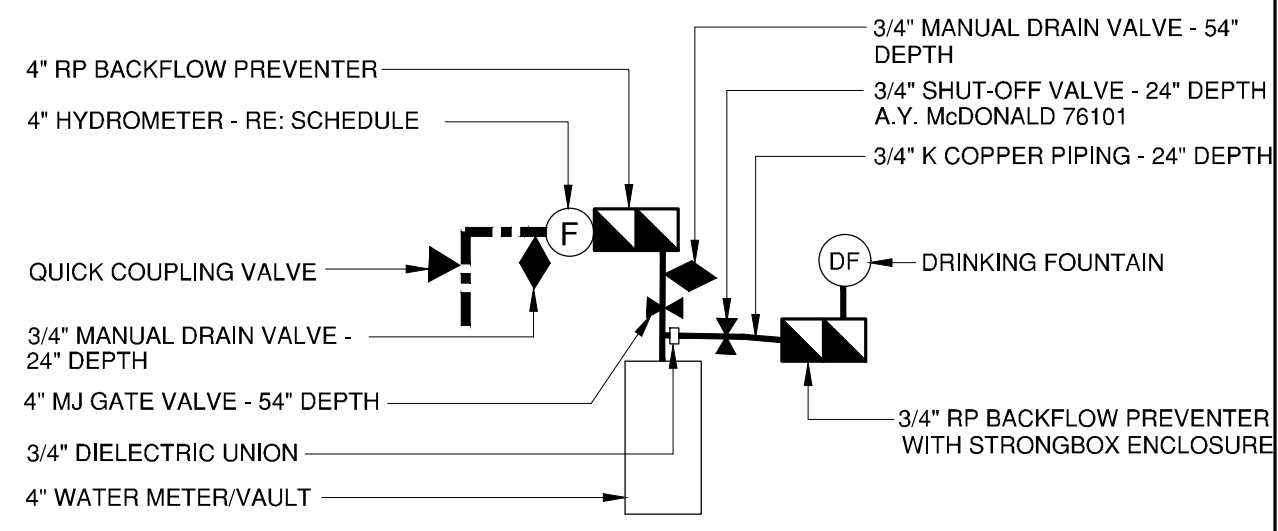
A1 MULTI-USE FIELDS IRRIGATION ENLARGEMENT - ALTERNATE NO. 1
1" = 30'-0"

CONTROLLER LOCATION 'A'

PEDESTAL MOUNT TWO WEATHERTRAK OPT-FLOW SERIES 200 STATION TWO-WIRE CONTROLLERS AT INDICATED LOCATION. 120 VOLT ELECTRICAL POWER IS AVAILABLE WITHIN 20' L.F. OF CONTROLLER LOCATION. ELECTRICAL POWER AND CONNECTION TO CONTROLLER IS BY CONTRACTOR WITH WORK CONFORMING TO LOCAL CODE. FEES AND PERMITS ASSOCIATED WITH WORK ARE TO BE OBTAINED AND PAID BY CONTRACTOR. FINAL LOCATION OF CONTROLLER SHALL BE REVIEWED AND APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.

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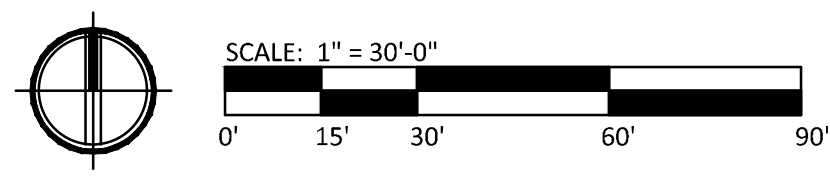


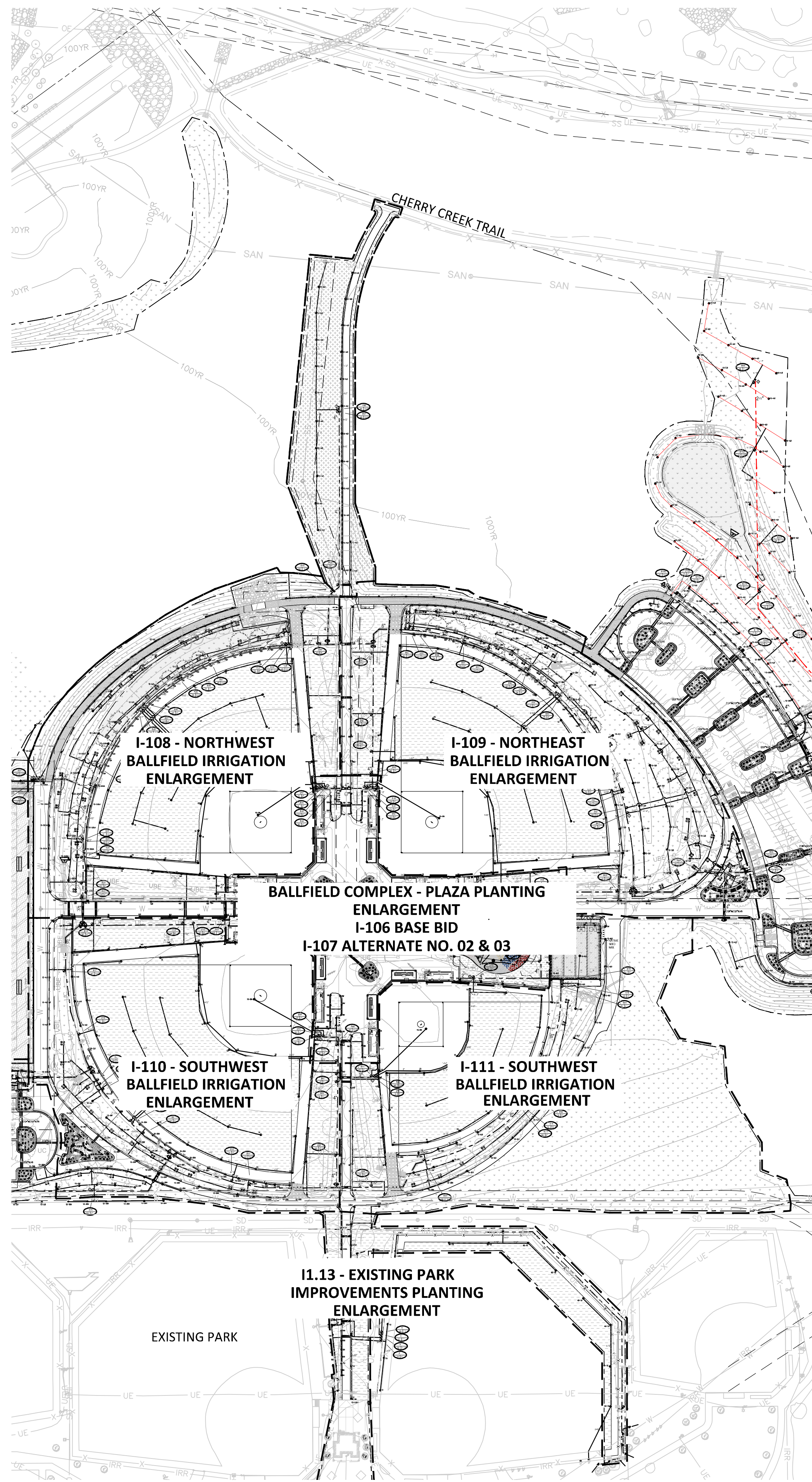
PT. OF CONNECTION ENLARGEMENT
NOT TO SCALE

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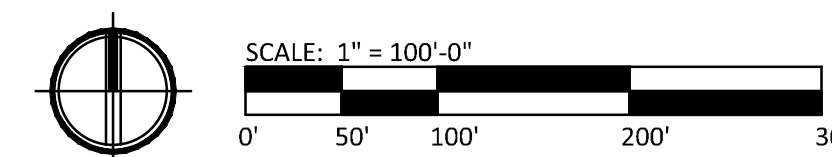
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Town of Parker, Director of Engineering Date





A1 OVERALL BALLFIELD COMPLEX - IRRIGATION KEY PLAN
1"=100'-0"



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Town of Parker, Director of Engineering _____ Date _____

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LANDSCAPE ARCHITECT / ARCHITECT
 1800 Wazee Street, Suite 450
 Denver, CO 80202
 p. 303.607.0977

CIVIL ENGINEER / STRUCTURAL ENGINEER
 JVA Incorporated
 7875 Lamar Street, #550
 Denver, CO 80232
 p. 303.444.1951

ELECTRICAL ENGINEER
 Ackerman Engineering, Inc.
 3000 Youngfield Street, #204
 Wheat Ridge, CO 80215
 p. 303.278.7297

IRRIGATION
 Avocet Irrigation
 11251 W. 68th Circle, Suite F-509
 Littleton, CO 80127
 p. 303.966.2175

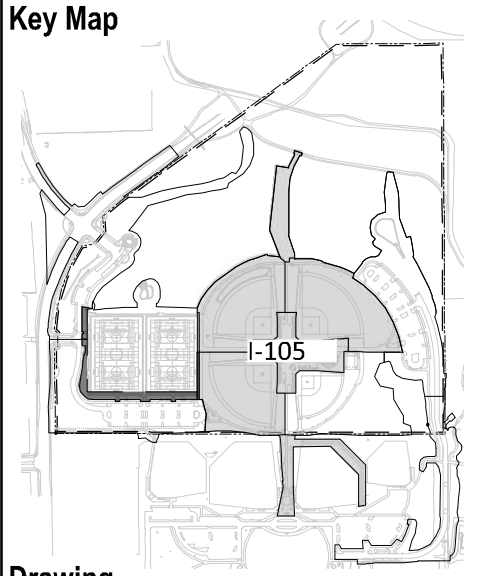
MECHANICAL ENGINEER
 ENWISON Mechanical Engineers, Inc.
 8777 Federal Court, 300
 Englewood, CO 80112
 p. 303.699.0223

Town of Parker
SALISBURY REGIONAL PARK - PHASE 1
 11700 MOTSENBOCKER RD
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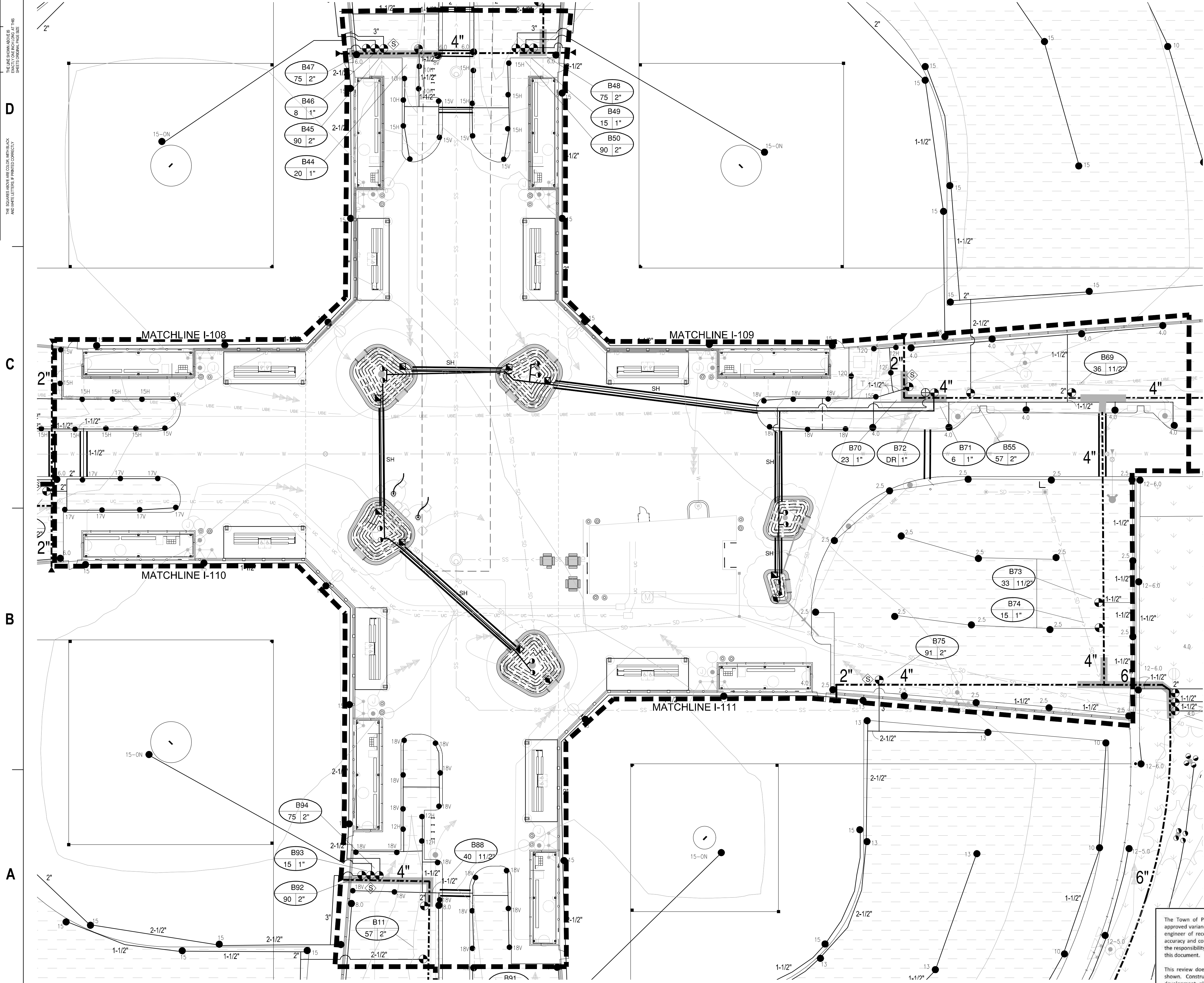
OVERALL BALLFIELD COMPLEX - IRRIGATION KEY PLAN

I-105

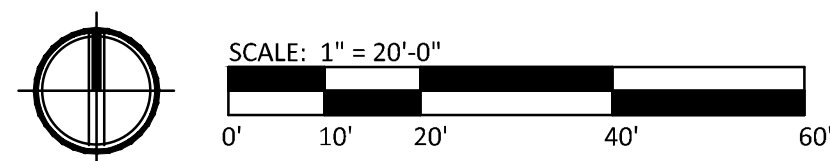
SITE PLAN SUBMITTAL
 Page 229 of 313



THE SQUARES ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS. IF PRINTED CORRECTLY, THE SQUARES ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS. IF PRINTED CORRECTLY, THE SQUARES ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS.



A1 PLAZA IRRIGATION ENLARGEMENT - BASE BID
 1" = 20'-0"



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 LANDSCAPE ARCHITECT / ARCHITECT
 1800 Wazee Street, Suite 450
 Denver, CO 80202
 p. 303.607.0977

CIVIL ENGINEER / STRUCTURAL ENGINEER
 JVA Incorporated
 3675 Lamar Street, #650
 Denver, CO 80202
 p. 303.444.1961

ELECTRICAL ENGINEER
 Ackerman Engineering, Inc.
 3000 Northgate Street, #204
 Wheat Ridge, CO 80151
 p. 303.778.7297

IRRIGATION
 Avocet Irrigation
 11757 W. Ken Carol Ave., Suite F-508
 Littleton, CO 80127
 p. 303.966.3175

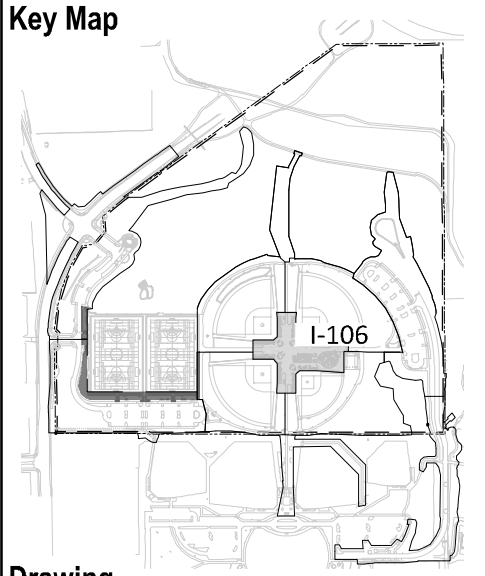
MECHANICAL ENGINEER
 EN/BS/DN Mechanical Engineers, Inc.
 8777 Federal Court, #602
 Englewood, CO 80112
 p. 303.689.9223

Town of Parker
SALISBURY REGIONAL PARK - PHASE 1
 11700 MOTSENBOCKER RD
 PARKER, CO 80134

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 ARCHITECTURE
 LANDSCAPE ARCHITECTURE
 PLANNING
 INTERIOR DESIGN

DATE	DESCRIPTION

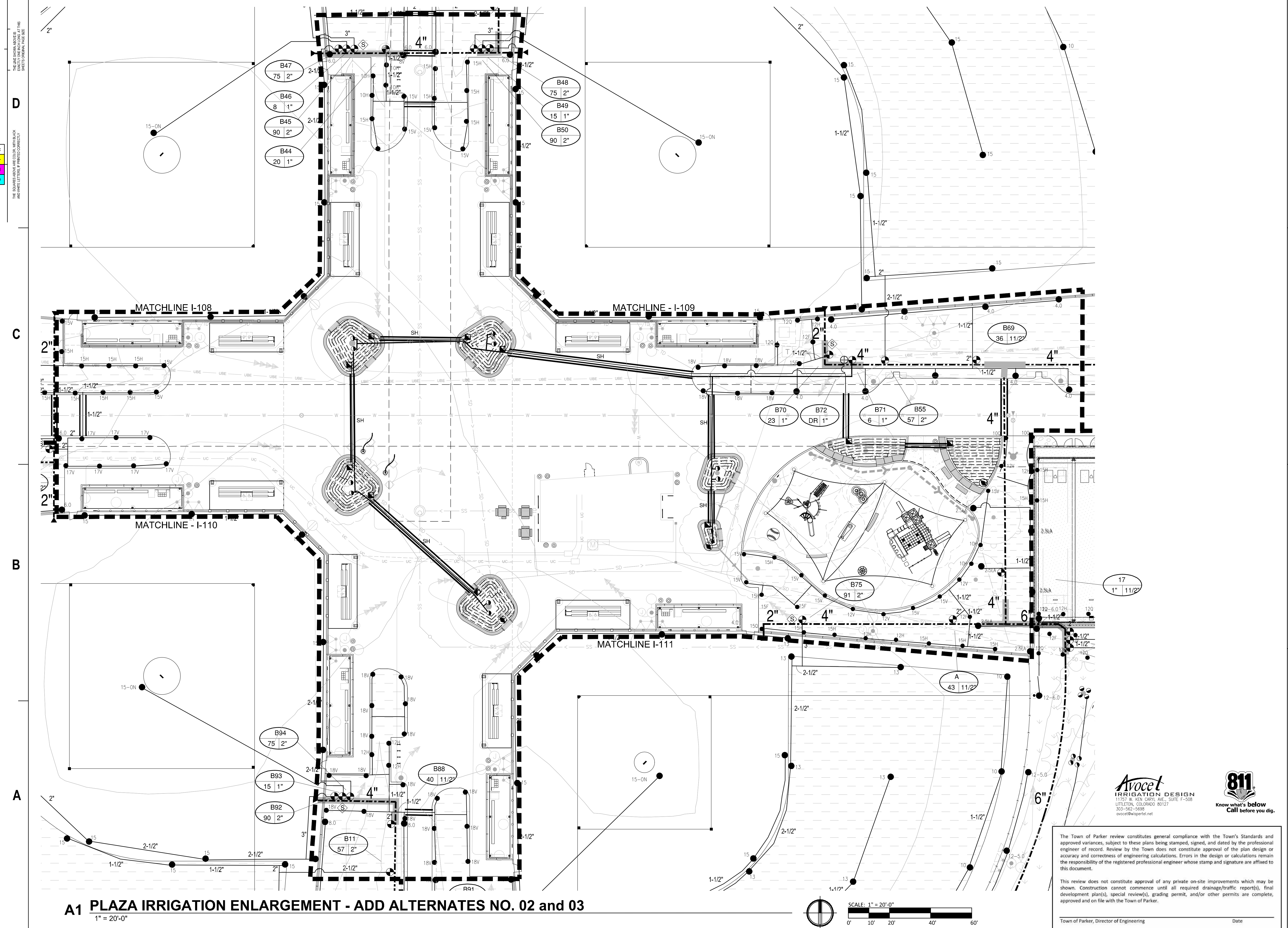
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PLAZA IRRIGATION ENLARGEMENT- BASE BID

I-106

SITE PLAN SUBMITTAL
 Page 230 of 313



A1 PLAZA IRRIGATION ENLARGEMENT - ADD ALTERNATES NO. 02 and 03
 1" = 20'-0"

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 Denver, CO 80202
 p. 303.607.0977

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 JVA Incorporated
 975 Lamar Street, #650
 Denver, CO 80202
 p. 303.444.1991

ELECTRICAL ENGINEER
 Ackerman Engineering, Inc.
 3000 Youngfield Street, #204
 Wheat Ridge, CO 80315
 p. 303.278.7297

IRRIGATION
 Avocet Irrigation
 11757 W. Ken Caryl Ave., Suite F-508
 Littleton, CO 80127
 p. 303.966.2175

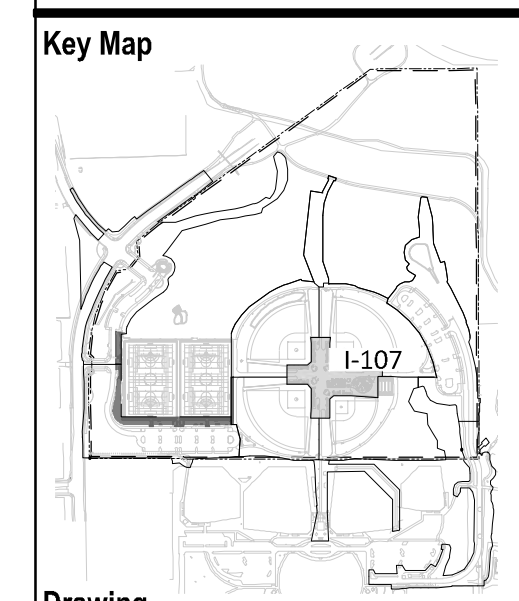
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 EN/BS/DN Mechanical Engineers, Inc.
 8777 Federal Court, #600
 Englewood, CO 80112
 p. 303.688.0223

Town of Parker
**SALISBURY REGIONAL
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PLAZA IRRIGATION
 ENLARGEMENT- ADD
 ALTERNATE NO. 02 &
 03
I-107
 SITE PLAN SUBMITTAL
 Page 231 of 313

D

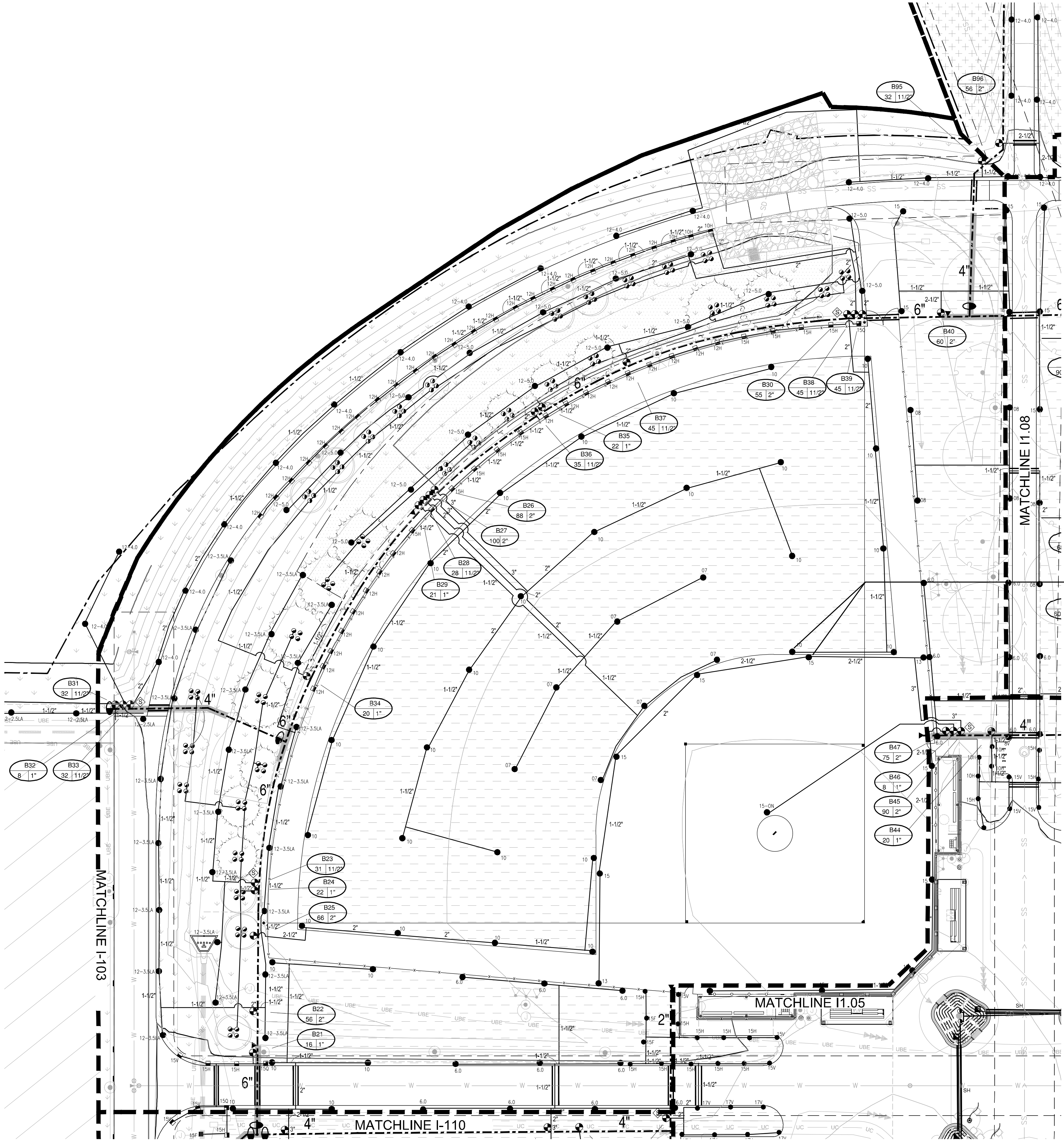
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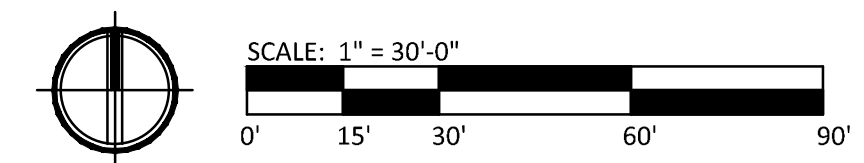
THE SQUARES ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS IF PRINTED CORRECTLY



ALL ROTORS (TURF AND INFIELD AREAS) SHALL BE LOCATED IN TURF AREA 12" FROM INFIELD/OUTFIELD LINE - TYP. ALL FIELDS.

A1 NORTHWEST BALLFIELD IRRIGATION ENLARGEMENT

1" = 30'-0"



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LANDSCAPE ARCHITECT / ARCHITECT
1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977

CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
1875 Lamar Street, #650
Denver, CO 80202
p. 303.444.1961

ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
3000 Youngfield Street, #204
Wheat Ridge, CO 80215
p. 303.278.7297

IRRIGATION
Avocet Irrigation
11227 W. 82nd Street, Suite F-509
Littleton, CO 80127
p. 303.562.5175

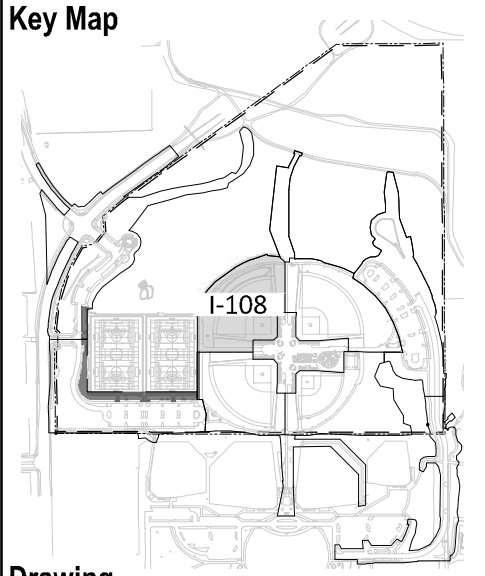
MECHANICAL ENGINEER
ENVISION Mechanical Engineers, Inc.
8777 Federal Court, #200
Englewood, CO 80112
p. 303.688.0223

Town of Parker
**SALISBURY REGIONAL
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Drawing
**NORTHWEST
BALLFIELD IRRIGATION
ENLARGEMENT**

I-108

SITE PLAN SUBMITTAL
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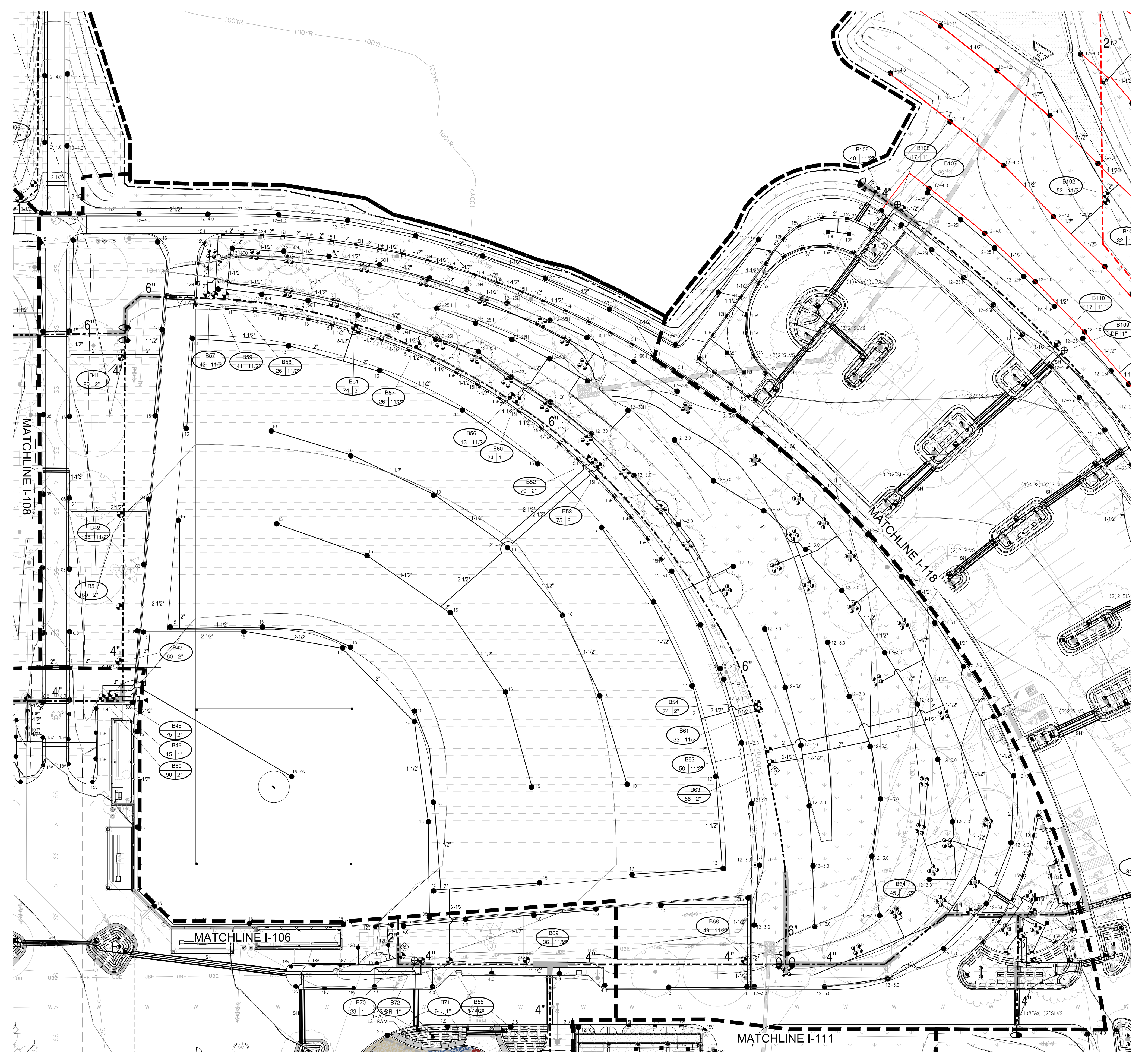
THE SQUARES ABOVE ARE COLOR WITH BLACK AND WHITE LETTERS, IF PRINTED CORRECTLY.

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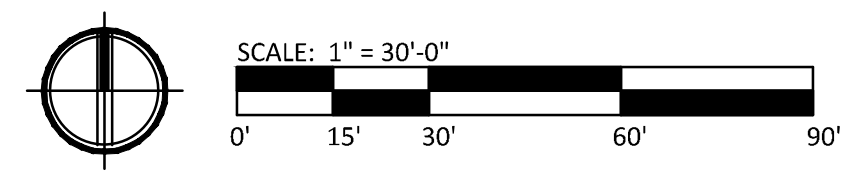
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A



A1 NORTHEAST BALLFIELD IRRIGATION ENLARGEMENT

1" = 30'-0"



The Town of Parker review constitutes general compliance with the Town's Standards and approved variances, subject to these plans being stamped, signed, and dated by the professional engineer of record. Review by the Town does not constitute approval of the plan design or accuracy or correctness of engineering calculations. Errors in the design or calculations remain the responsibility of the registered professional engineer whose stamp and signature are affixed to this document.

This review does not constitute approval of any private on-site improvements which may be shown. Construction cannot commence until all required drainage/traffic report(s), final development plan(s), special review(s), grading permit, and/or other permits are complete, approved and on file with the Town of Parker.

Town of Parker, Director of Engineering _____ Date _____

hord coplan macht
LANDSCAPE ARCHITECT / ARCHITECT
1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977

CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
3075 Lamar Street, #550
Denver, CO 80202
p. 303.444.1951

ELECTRICAL ENGINEER
Ackerman Engineering, Inc.
3000 Youngfield Street, #204
Wheat Ridge, CO 80315
p. 303.278.7297

IRRIGATION
Avocet Irrigation
11557 W. NEW CASTLE AVE., SUITE F-509
LITTLETON, CO 80127
p. 303.562.5175

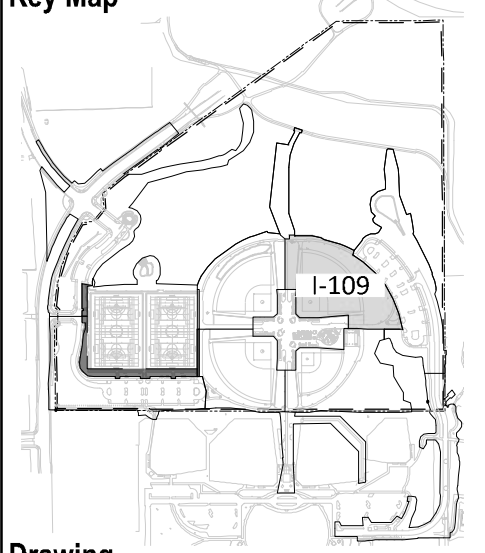
MECHANICAL ENGINEER
ENWISON Mechanical Engineers, Inc.
8777 Federal Court, #500
Englewood, CO 80112
p. 303.699.5223

Town of Parker
**SALISBURY REGIONAL
PARK - PHASE 1**
11700 MOTSENBOCKER RD
PARKER, CO 80134

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ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING
INTERIOR DESIGN

DATE	DESCRIPTION

Project Number: 223072.00
Sheet Issue Date: 2025-05-02
Drawn By: DZ
Checked By: DZ



Drawing
**NORTHEAST
BALLFIELD IRRIGATION
ENLARGEMENT**

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SITE PLAN SUBMITTAL
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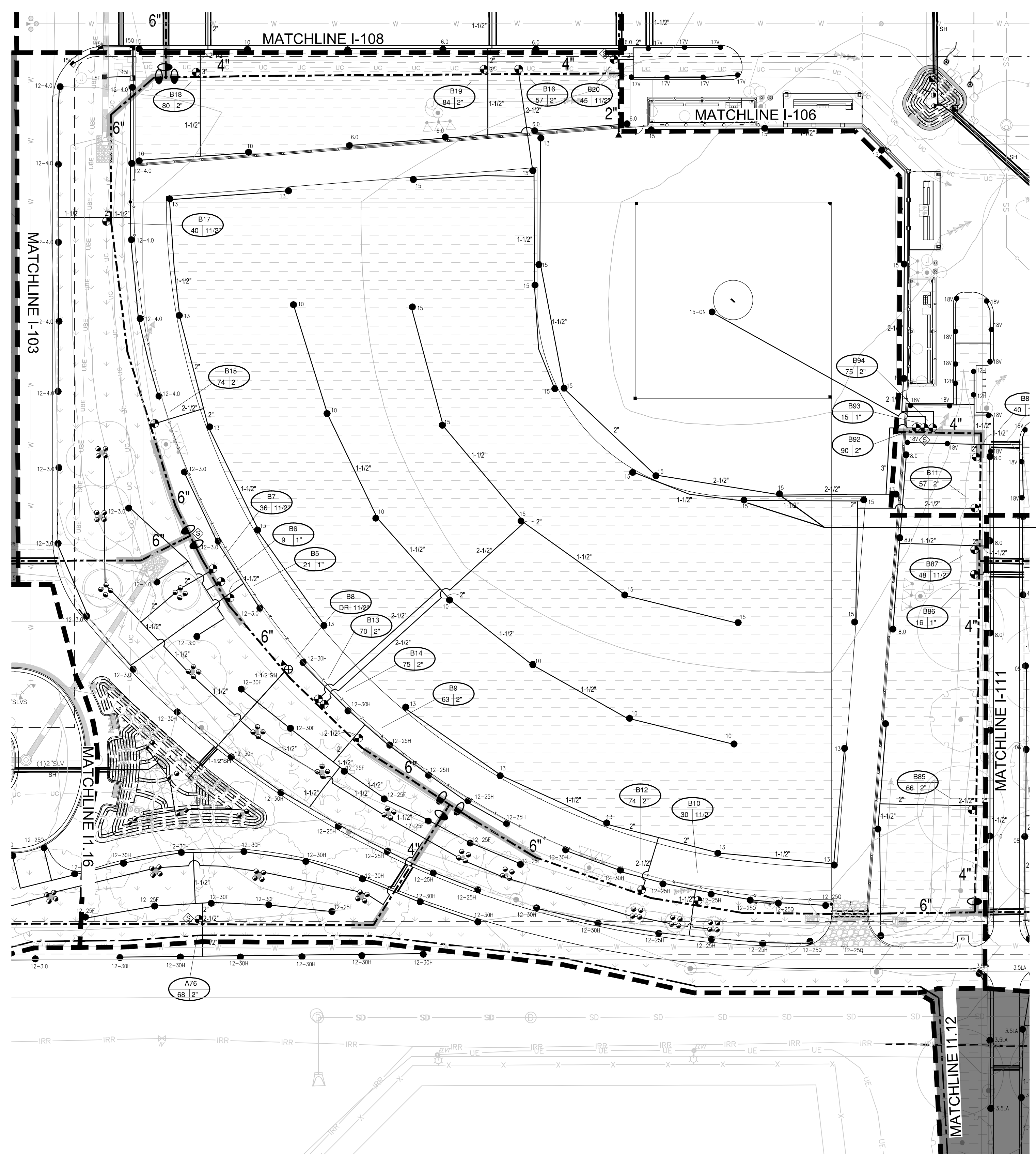
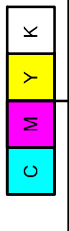
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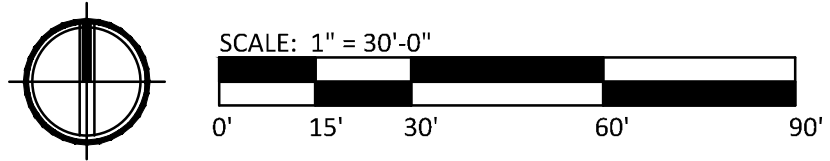
THE SQUARES AND ARE COLOR WITH BLACK AND WHITE LETTERS IF PRINTED CORRECTLY



ALL ROTORS (TURF AND INFIELD AREAS) SHALL BE LOCATED IN TURF AREA 12' FROM INFIELD/OUTFIELD LINE - TYP. ALL FIELDS.

A1 SOUTHWEST BALLFIELD IRRIGATION ENLARGEMENT

1" = 30'-0"



Avocet
IRRIGATION DESIGN
11757 W. 86th Circle, Suite F-508
LITTLETON, COLORADO 80127
303-562-5698
avocet@aperiol.net

811
Know what's below
Call before you dig.

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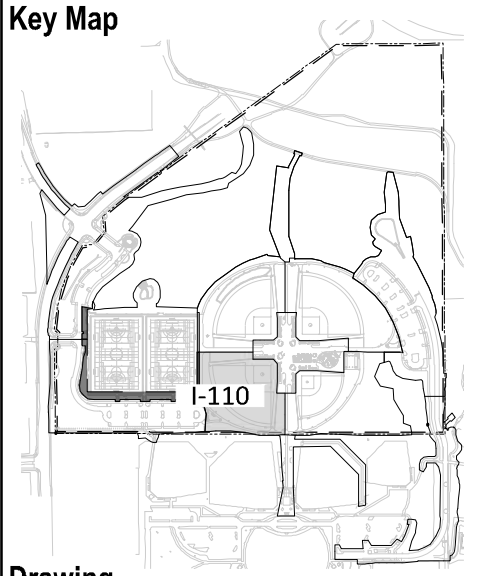
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LANDSCAPE ARCHITECT / ARCHITECT
1800 Wazee Street, Suite 450
Denver, CO 80202
p. 303.607.0977
CIVIL ENGINEER / STRUCTURAL ENGINEER
JVA Incorporated
7875 Lamar Street, #550
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Ackerman Engineering, Inc.
3000 Yonkers Street, #204
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Avocet Irrigation
11757 W. 86th Circle, Suite F-508
Littleton, CO 80127
p. 303.562.5175
MECHANICAL ENGINEER
ENWISON Mechanical Engineers, Inc.
8777 Federal Court, #200
Englewood, CO 80112
p. 303.689.0223

Town of Parker
**SALISBURY REGIONAL
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**SOUTHWEST
BALLFIELD IRRIGATION
ENLARGEMENT**

I-110

SITE PLAN SUBMITTAL
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