



RFCC

APPROVED DATE: 02/11/2025

Planning Approval By: J. Duncan

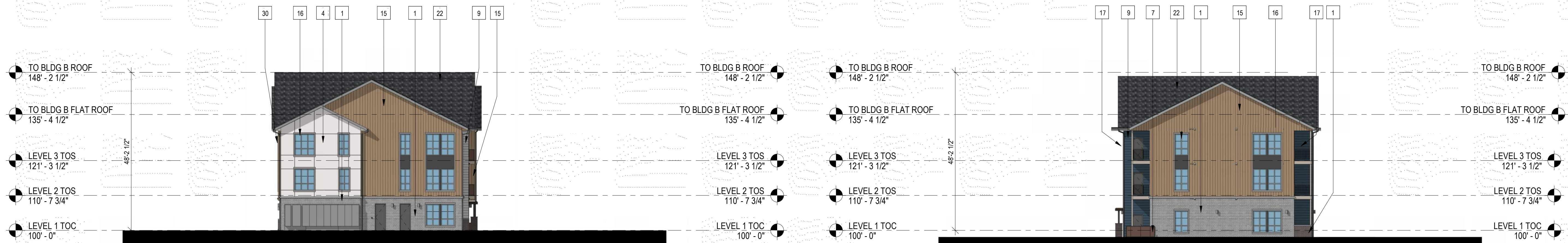
### COMPARK VILLAGE SOUTH F1 AMD 2 - MULTIFAMILY SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2  
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PROJECT NUMBER  
210512  
DRAWN BY  
DATE  
01/14/2025



Architecture + Planning  
820 16th Street, Suite 500  
Denver, CO 80202  
ktgy.com  
303.825.6400



3 BUILDING B - MIRRORED SIDE ELEVATION  
1/16" = 1'-0"

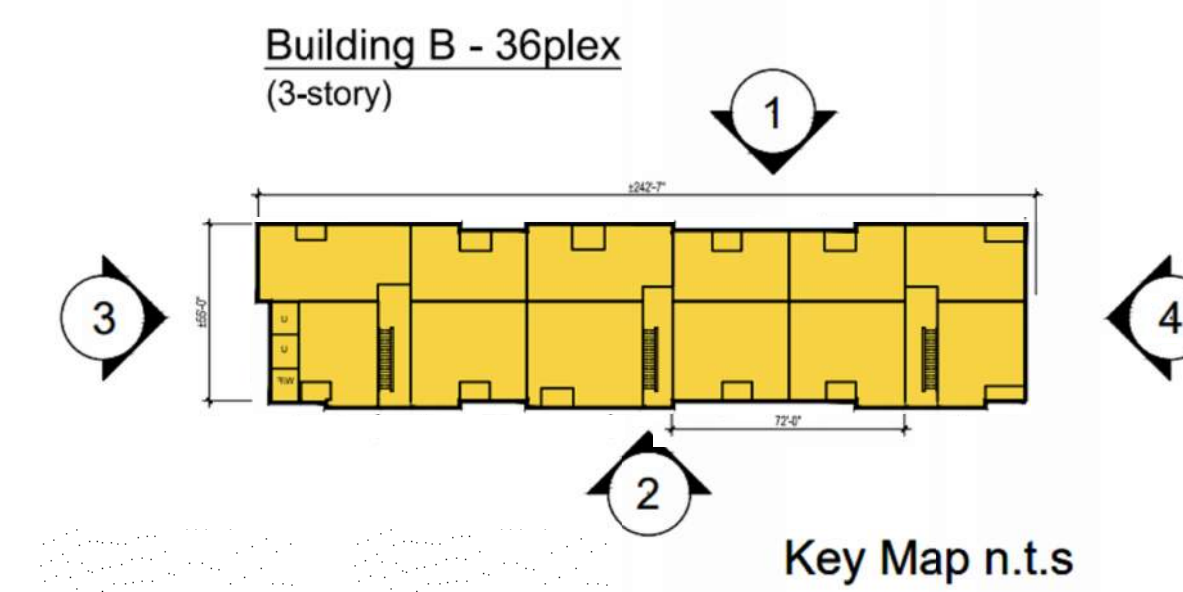
4 BUILDING B - MIRRORED SIDE ELEVATION  
1/16" = 1'-0"



2 BUILDING B - MIRRORED REAR ELEVATION  
1/16" = 1'-0"



1 BUILDING B - MIRRORED FRONT ELEVATION  
1/16" = 1'-0"



#	KEYNOTES - SIP
1	BRICK - RUNNING - COLOR 1
2	BRICK - RUNNING - COLOR 2
3	FIBER CEMENT PANELING - COLOR 1
4	FIBER CEMENT PANELING - COLOR 2
5	FIBER CEMENT PANELING - COLOR 3
6	FIBER CEMENT PANELING - COLOR 4
7	METAL PANEL - COLOR 1
8	METAL PANEL - COLOR 2
9	BOARD AND BATTEN - COLOR 1 (BLUE)
10	BOARD AND BATTEN - COLOR 2
11	VERTICAL SIDING - COLOR 1
12	VERTICAL SIDING - COLOR 2
13	VERTICAL SIDING - COLOR 3
14	VERTICAL SIDING - COLOR 4
15	VERTICAL SIDING - COLOR 5
16	VINYL WINDOW
18	METAL RAILING
19a	MECHANICAL SCREEN - 8% OPEN HORIZONTAL TREX PLANKS
20	STOREFRONT
21	COLUMN
22	ASPHALT SHINGLE ROOFING
23	BOARD & BATTEN - COLOR 3 - DARK GREY
24	STONE - COLOR 1
25	EXTERIOR LIGHT FIXTURE
26	HORIZONTAL SIDING - COLOR 1
27	HORIZONTAL SIDING - COLOR 2
28	HORIZONTAL SIDING - COLOR 3
29	HORIZONTAL SIDING - COLOR 4
30	HORIZONTAL SIDING - COLOR 5
32	DOWNSPOUT

NOTES:  
1. SEE MATERIAL BOARDS FOR MORE INFORMATION.  
2. SEE SITE PLAN FOR DIMENSIONS BETWEEN ENTRIES.  
3. GROUND FLOOR TRANSPARENCY TO BE MIN. OF 25% MEASURED AS A PERCENTAGE OF GLAZING AT THE BASE OF THE BUILDING  
4. UPPER FLOOR TRANSPARENCY TO BE MIN. OF 15% GLAZING MEASURED AS A PERCENTAGE OF GLAZING ON THE MIDDLE OF THE BUILDING.  
5. TRIM AROUND WINDOWS SHALL BE A MINIMUM OF THREE AND ONE-HALF (3 1/2) INCHES WIDE, AND TRIM AROUND DOORS SHOULD BE A MINIMUM OF TWO (2) INCHES WIDE.

PREPARED FOR CENTURY COMMUNITIES



PROJECT  
**COMPARK VILLAGE SOUTH**

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE  
**BUILDING B MIRRORED ELEVATIONS**

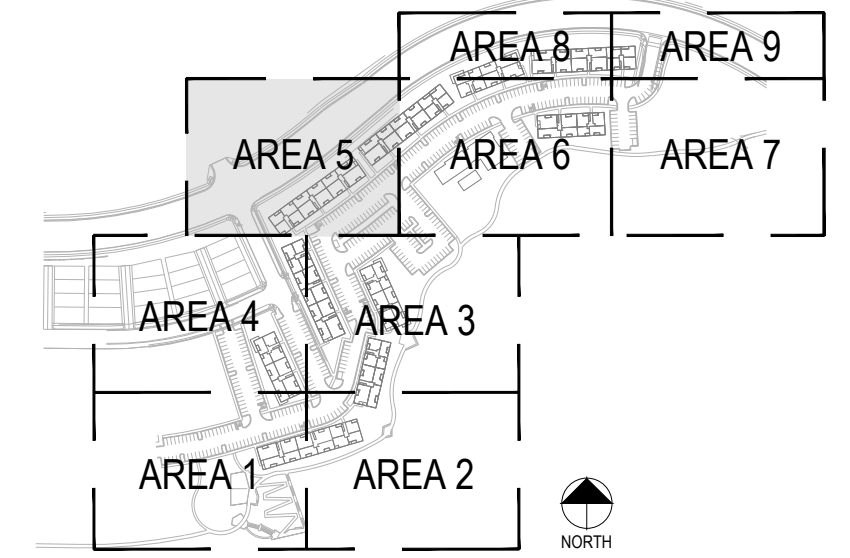
SHEET NUMBER  
55A



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Know what's below. Call before you dig.



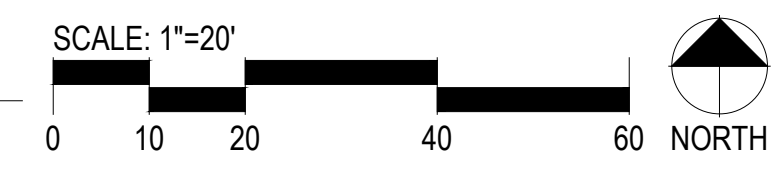
pcs group inc. www.pcsgrupeco.com

100% CD SET - REVISION	DATE	CHND/CHKD/APPR
UPDATE	12/05/2022	
RFI 20	01/04/2023	
RFI 152	05/12/2023	
RFI 182	02/23/2024	
RFI 179 & 186	03/29/2024	
RFI 217	04/05/2024	
TO MATCH AS BUILT CONDITION	05/21/2024	
REV	REVISION DESCRIPTION	DATE

**COMPARK VILLAGE SOUTH**  
PRIVATE IMPROVEMENT  
CONSTRUCTION PLANS

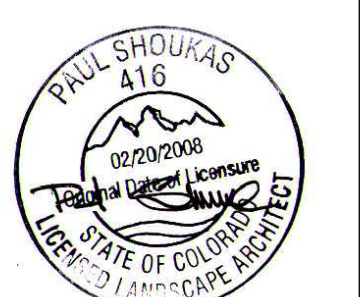
**LEGEND**

- BENCH
- RECEPTACLE
- GRILL
- PET WASTE STATION
- BIKE RACK
- TABLE AND CHAIRS
- TRAIL
- STEEL EDGER
- POURED-IN-PLACE RUBBER SURFACE (OR APPROVED EQUAL BY OWNER)
- FIBAR SURFACING
- PEA GRAVEL
- FENCE (6' HT.)
- FENCE (43" HT.)



1 PARK AREA 5

File Location: Y:\Century Communities\Compark\Apartment\Site Plan\Compark Apartments - Sheets 01 - CDs.dwg Plot Date: 1/23/2025 9:33 AM Last Saved By: KURT



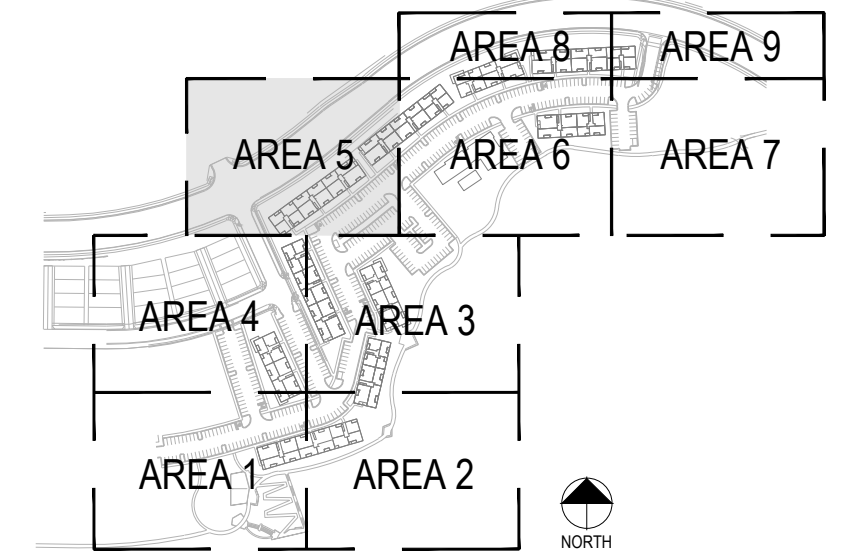
DATE: 05/14/2024  
SHEET: PARK PLAN AREA 5  
JOB NUMBER: 65120350  
LS1.5



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LANDSCAPE KEY

- DECIDUOUS TREES
- EVERGREEN TREES
- ORNAMENTAL TREES
- DECIDUOUS SHRUBS
- EVERGREEN SHRUBS
- ORNAMENTAL GRASSES
- DROUGHT TOLERANT FESCUE/ BLUEGRASS 80/20 MIX SOD
- NATIVE SEED MIX RE: LANDSCAPE NOTES
- CRUSHER FINES- GRAY
- SHREDDED BROWN WOOD MULCH
- VOLLEYBALL SAND- REGIONAL QUARRY PRODUCT
- POURED-IN-PLACE RUBBER SURFACE
- FIBAR SURFACE
- ROCK MULCH
- PEA GRAVEL
- STEEL EDGER
- CRUSHER FINES TRAIL
- PROPERTY LINE

PLEASE NOTE THAT STREETSCAPE ALONG BELFORD AVE. WAS PREVIOUSLY APPROVED UNDER PROJECT NUMBER SP21-029. APPROVED LANDSCAPE IS SHOWN HEREIN FOR REFERENCE.

File Location: \\Century\Communities\Compark-Apartments\Planning\Site Plan\Compark-Apartments - Sheets 01 - CDs.dwg Plot Date: 1/23/2025 9:24 AM Last Saved By: KURT



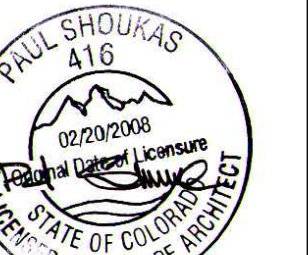
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COMPARK VILLAGE SOUTH PRIVATE IMPROVEMENT CONSTRUCTION PLANS



DATE: 05/14/2024  
 SHEET: LANDSCAPE PLAN AREA 5  
 LP1.5

1 LANDSCAPE AREA 5

