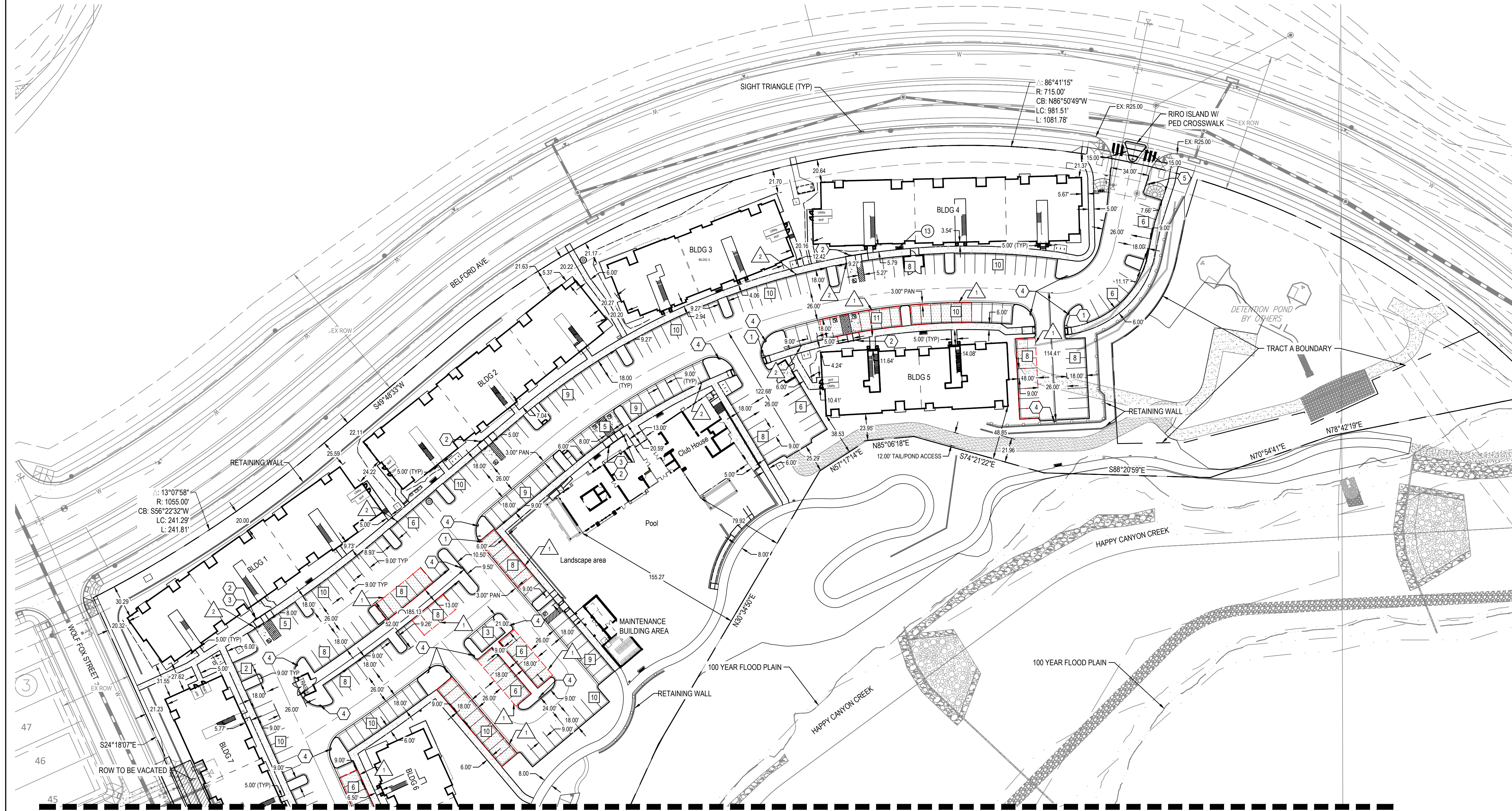
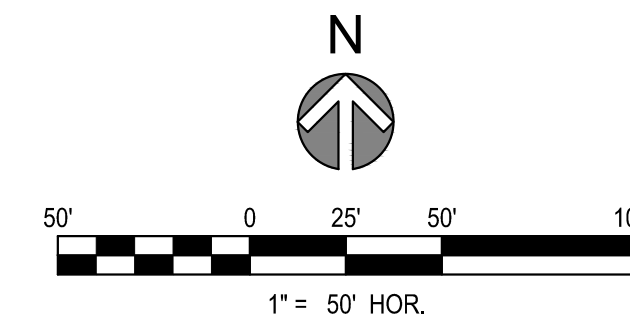


COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 1, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



MATCH LINE SEE SHEET 4

LEGEND / KEYNOTES

- # PARKING SPACE COUNT
- PROPERTY LINE
- SIGN
- ① R1-1 (30' x 30') STOP
- ② R7-8 (12' x 18') STOP
- ③ R7-8 P (12' x 9') VAN
- ④ R7-1 (SP) (12' x 18') FIRE LANE
- ⑤ R2-1 (SP) (12' x 18') SPEED LIMIT 15
- EV CHARGER EV
- PAVEMENT MARKING OF INTERNATIONAL SYMBOL OF ACCESSIBILITY
- △ CAR PORT
- △ EV CHARGER

NOTES
1. DIMENSIONS ARE TO FLOWLINE UNLESS OTHERWISE NOTED.

PROJECT NUMBER
65120950

DRAWN BY
TV

DATE
04/01/2025

REVISIONS
1 RFI 21
2 CAR PORTS
3 EV CHARGERS



PREPARED FOR CENTURY COMMUNITIES



PROJECT
COMPARK VILLAGE SOUTH

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE
SITE PLAN

SHEET NUMBER
3

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

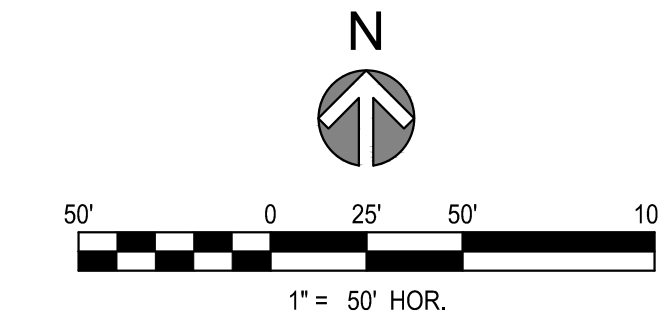
LOT 1, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PROJECT NUMBER
65120950

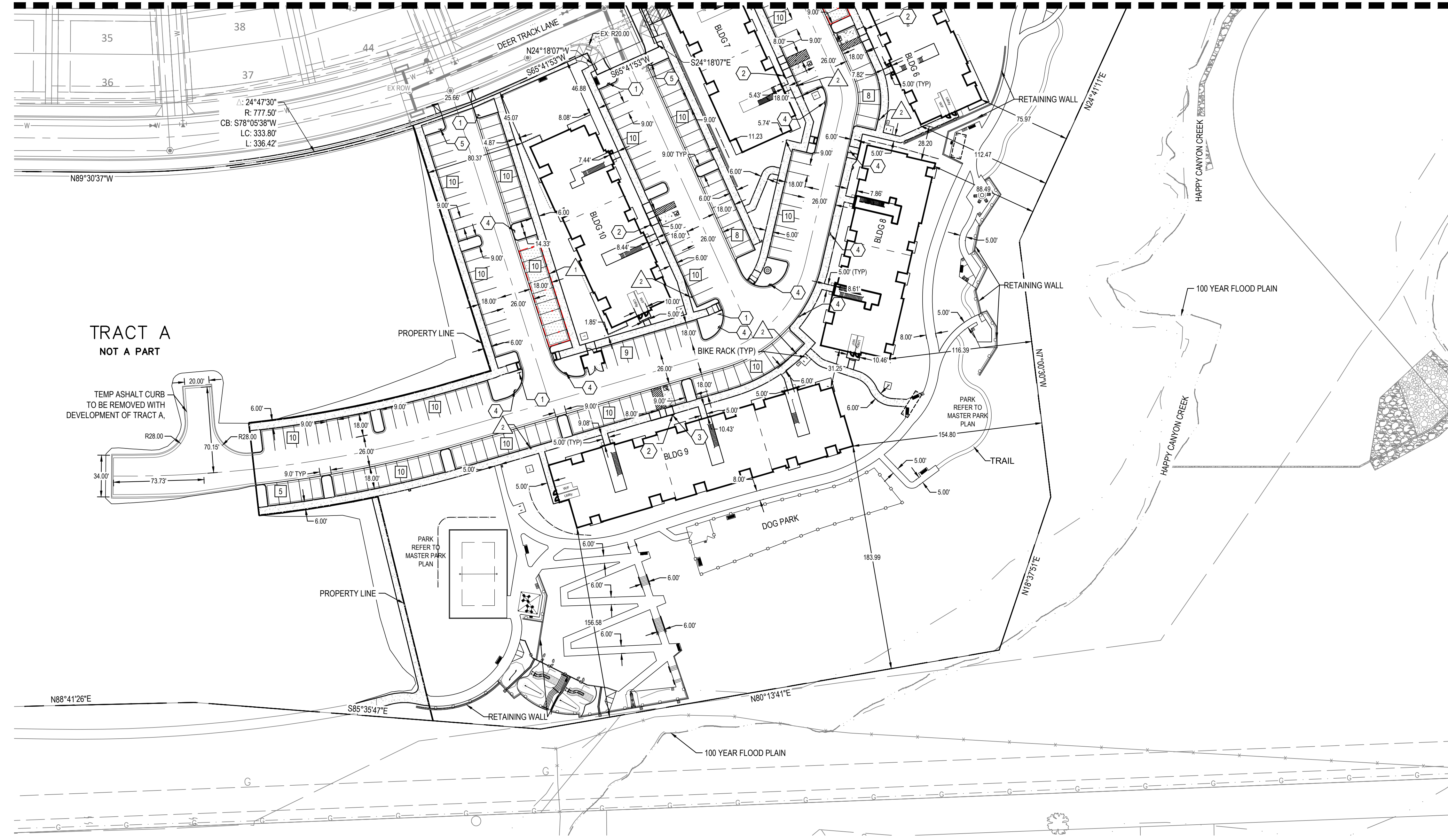
DRAWN BY
TV

DATE
04/01/2025

REVISIONS
1 RFI 21
2 CAR PORTS
3 EV CHARGERS



MATCH LINE SEE SHEET 3



LEGEND / KEYNOTES

- PARKING SPACE COUNT
- PROPERTY LINE
- SIGN
- R1-1 (30' x 30')
- R7-8 (12' x 18')
- R7-8 P (12' x 9')
- R7-1 (SP) (12' x 18')
- R2-1 (SP) (12' x 18')
- EV CHARGER
- PAVEMENT MARKING OF INTERNATIONAL MARKING OF ACCESSIBILITY
- CAR PORT
- EV CHARGER

NOTES
1. DIMENSIONS ARE TO FLOWLINE UNLESS OTHERWISE NOTED.



PREPARED FOR CENTURY COMMUNITIES



PROJECT
COMPARK VILLAGE SOUTH

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE
SITE PLAN

SHEET NUMBER
4

**COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN**
LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

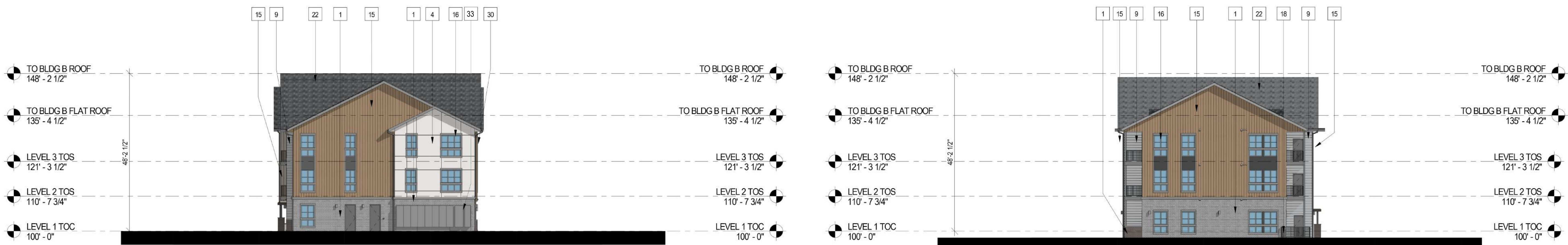
PROJECT NUMBER
210512

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DATE
02/21/2025



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303.825.6400



3 BUILDING B - SIDE ELEVATION
1/16" = 1'-0"

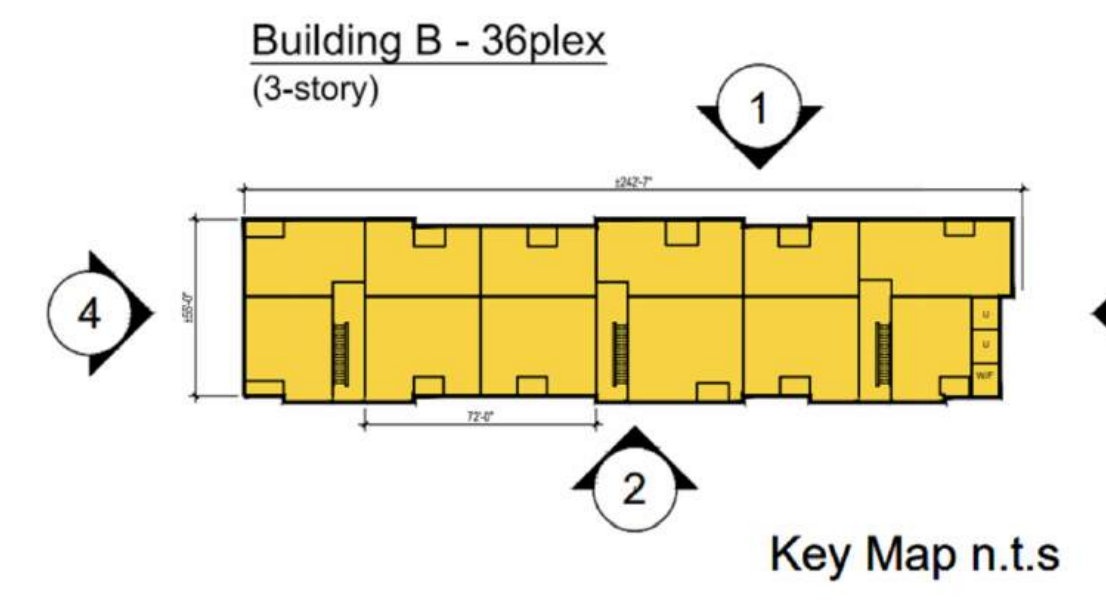
4 BUILDING B - SIDE ELEVATION
1/16" = 1'-0"



2 BUILDING B - REAR ELEVATION
1/16" = 1'-0"



1 BUILDING B - FRONT ELEVATION
1/16" = 1'-0"



#	KEYNOTES - SIP
1	BRICK - RUNNING - COLOR 1
2	BRICK - RUNNING - COLOR 2
3	FIBER CEMENT PANELING - COLOR 1
4	FIBER CEMENT PANELING - COLOR 2
5	FIBER CEMENT PANELING - COLOR 3
6	FIBER CEMENT PANELING - COLOR 4
7	METAL PANEL - COLOR 1
8	METAL PANEL - COLOR 2
9	BOARD AND BATTEN - COLOR 1 (BLUE)
10	BOARD AND BATTEN - COLOR 2
11	VERTICAL SIDING - COLOR 1
12	VERTICAL SIDING - COLOR 2
13	VERTICAL SIDING - COLOR 3
14	VERTICAL SIDING - COLOR 4
15	VERTICAL SIDING - COLOR 5
16	VINYL WINDOW
18	METAL RAILING
19a	MECHANICAL SCREEN - 8% OPEN HORIZONTAL TREX PLANKS
20	STOREFRONT
21	COLUMN
22	ASPHALT SHINGLE ROOFING
23	BOARD & BATTEN - COLOR 3 - DARK GREY
24	STONE - COLOR 1
25	EXTERIOR LIGHT FIXTURE
26	HORIZONTAL SIDING - COLOR 1
27	HORIZONTAL SIDING - COLOR 2
28	HORIZONTAL SIDING - COLOR 3
29	HORIZONTAL SIDING - COLOR 4
30	HORIZONTAL SIDING - COLOR 5
32	DOWNSPOUT
33	LIGHT BRICK COLOR MATCH PAINT

NOTES:
1. SEE MATERIAL BOARDS FOR MORE INFORMATION.
2. SEE SITE PLAN FOR DIMENSIONS BETWEEN ENTRIES.
3. GROUND FLOOR TRANSPARENCY TO BE MIN. OF 25% MEASURED AS A PERCENTAGE OF GLAZING AT THE BASE OF THE BUILDING.
4. UPPER FLOOR TRANSPARENCY TO BE MIN. OF 15% GLAZING MEASURED AS A PERCENTAGE OF GLAZING ON THE MIDDLE OF THE BUILDING.
5. TRIM AROUND WINDOWS SHALL BE A MINIMUM OF THREE AND ONE-HALF (3 1/2) INCHES WIDE, AND TRIM AROUND DOORS SHOULD BE A MINIMUM OF TWO (2) INCHES WID.

PREPARED FOR CENTURY COMMUNITIES



PROJECT
COMPARK VILLAGE SOUTH

TOWN OF PARKER,
COUNTY OF DOUGLAS, COLORADO
80134

SHEET TITLE
BUILDING B ELEVATIONS (BLDG 7)

SHEET NUMBER
55 (B7)

COMPARK VILLAGE SOUTH
 F1 AMD 2 - MULTIFAMILY
 SITE PLAN
 LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
 SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PROJECT NUMBER
 210512
 DRAWN BY
 DATE
 02/21/2025



KEY MAP - n.t.s
BUILDING B

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 Architecture + Planning
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 Denver, CO 80202
 ktgy.com
 303.825.6400



FRONT ELEVATION
 Note: Trim around windows shall be minimum of three and one-half (3-1/2) inches wide, and trim around doors shall be a minimum of (2) inches wide

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 COMMUNITIES



PROJECT
**COMPARK
 VILLAGE
 SOUTH**

TOWN OF PARKER,
 COUNTY
 OF DOUGLAS, COLORADO
 80134

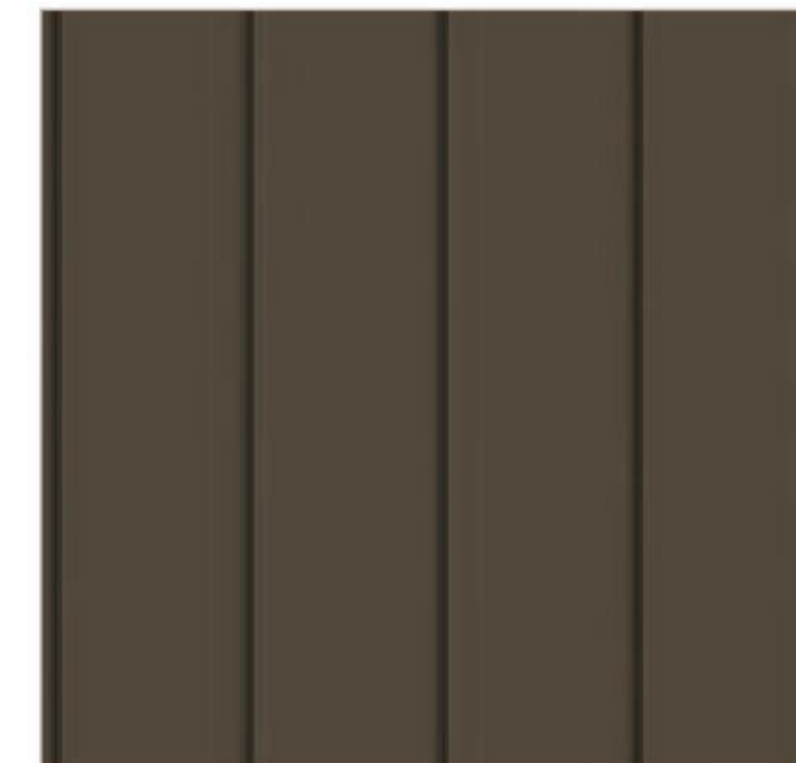
1 BRICK LIGHT BRICK



15 VERTICAL SIDING (WOOD TONE)



13 VERTICAL SIDING (V-GROOVE)



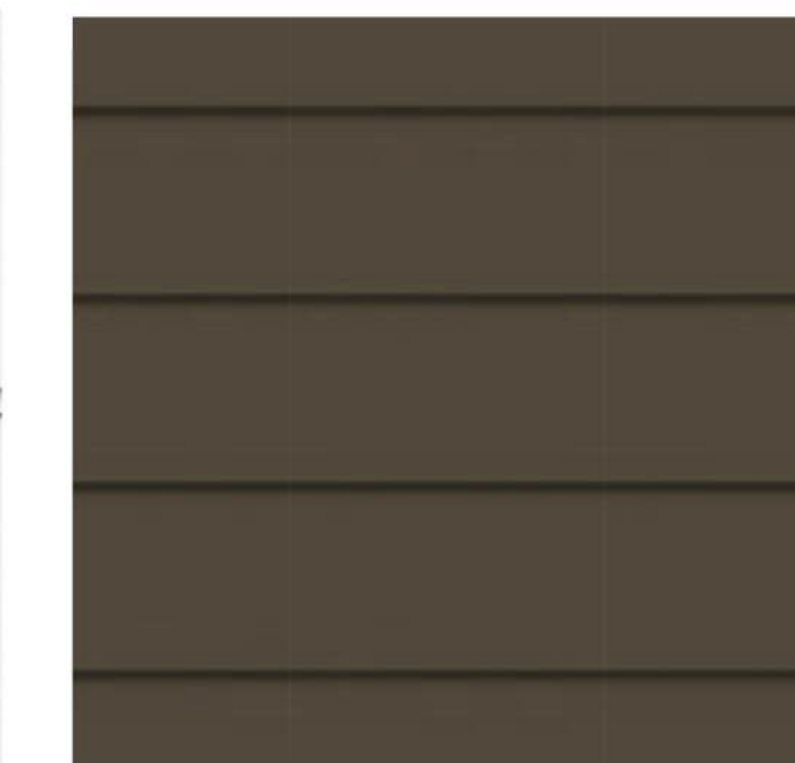
12 VERTICAL SIDING (V-GROOVE)



4 CEMENTITIOUS PANEL W/ REVEAL



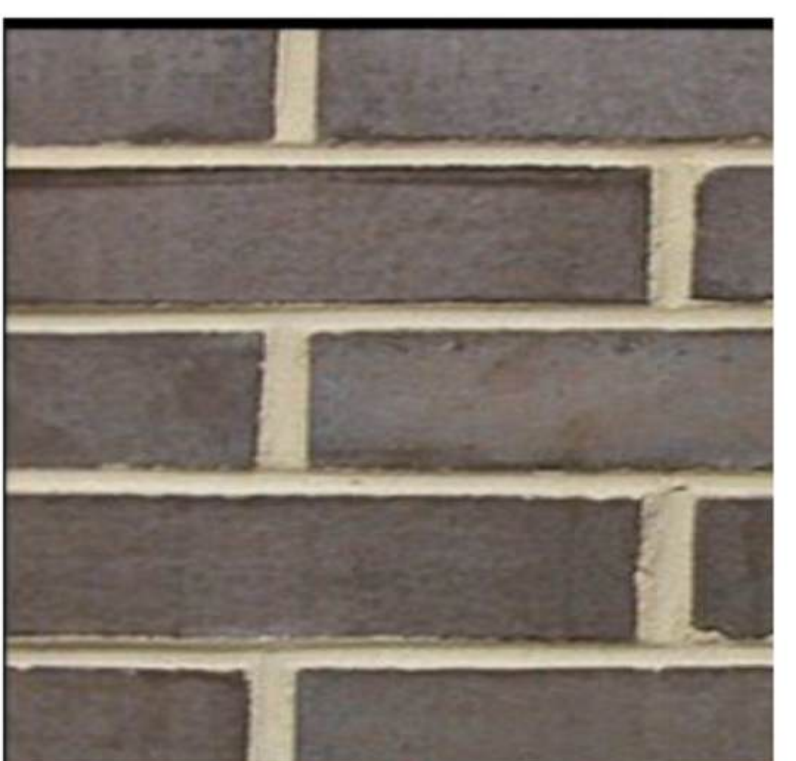
30 HORIZONTAL SIDING (V-GROOVE)



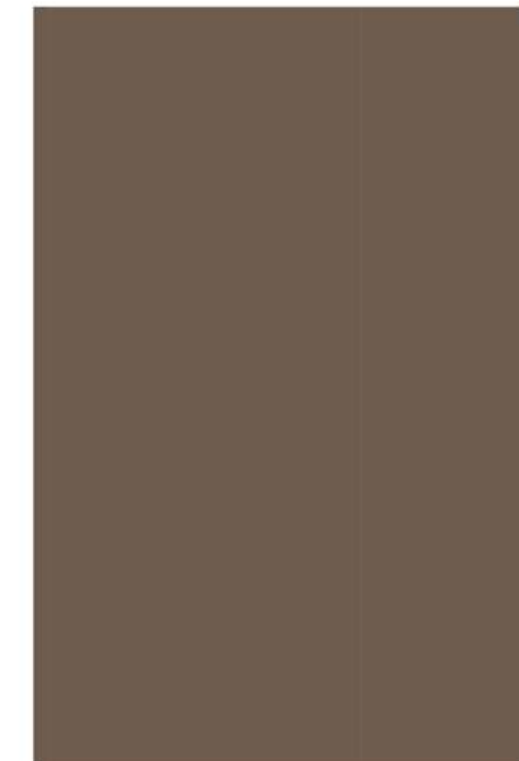
27 HORIZONTAL SIDING (V-GROOVE)



2 BRICK DARK BRICK



7 METAL PANEL



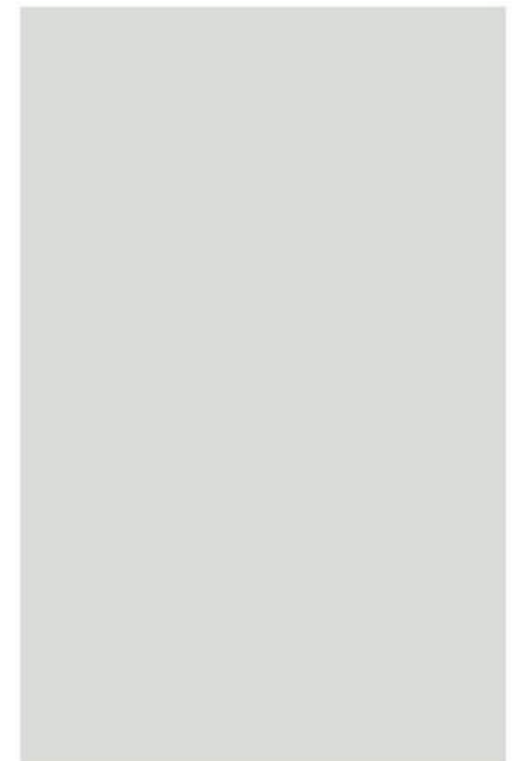
6 CEMENTITIOUS PANEL



5 CEMENTITIOUS PANEL



**ADOBE (NON-WHITE)
 16 WINDOW FRAME**



22 ROOF



**19a ROOF SCREEN -
 'CLAM SHELL' COLOR**



**33 LIGHT BRICK
 COLOR MATCH PAINT**



SHEET TITLE
**BLDG B
 MATERIAL
 BOARD
 (BLDG 7)**

SHEET NUMBER
56 (B7)

COMPARK VILLAGE SOUTH
F1 AMD 2 - MULTIFAMILY
SITE PLAN

LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PROJECT NUMBER
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DRAWN BY

DATE
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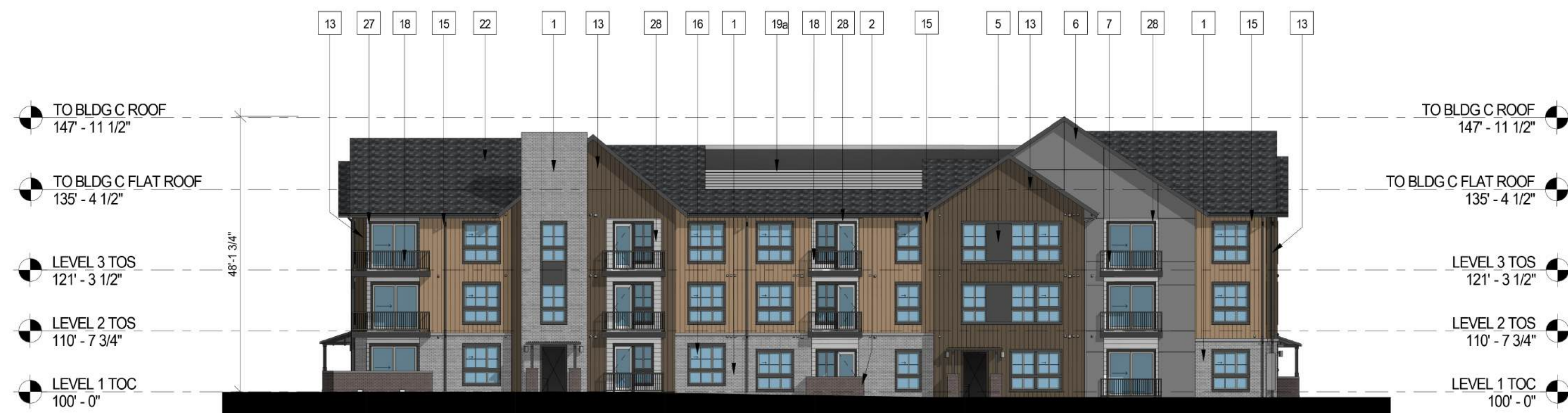
3 BUILDING C - SIDE ELEVATION
1/16" = 1'-0"



4 BUILDING C - SIDE ELEVATION
1/16" = 1'-0"

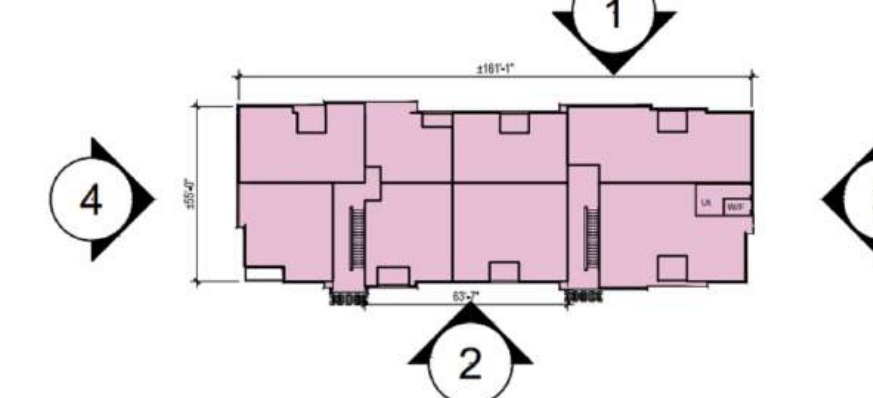


2 BUILDING C - REAR ELEVATION
1/16" = 1'-0"



1 BUILDING C - FRONT ELEVATION
1/16" = 1'-0"

Building C - 24plex w/ Wrap Porches
(3-story)



Key Map n.t.s

KEYNOTES - SIP

- | # | KEYNOTES - SIP |
|-----|---|
| 1 | BRICK - RUNNING - COLOR 1 |
| 2 | BRICK - RUNNING - COLOR 2 |
| 3 | FIBER CEMENT PANELING - COLOR 1 |
| 4 | FIBER CEMENT PANELING - COLOR 2 |
| 5 | FIBER CEMENT PANELING - COLOR 3 |
| 6 | FIBER CEMENT PANELING - COLOR 4 |
| 7 | METAL PANEL - COLOR 1 |
| 8 | METAL PANEL - COLOR 2 |
| 9 | BOARD AND BATTEN - COLOR 1 (BLUE) |
| 10 | BOARD AND BATTEN - COLOR 2 |
| 11 | VERTICAL SIDING - COLOR 1 |
| 12 | VERTICAL SIDING - COLOR 2 |
| 13 | VERTICAL SIDING - COLOR 3 |
| 14 | VERTICAL SIDING - COLOR 4 |
| 15 | VERTICAL SIDING - COLOR 5 |
| 16 | VINYL WINDOW |
| 18 | METAL RAILING |
| 19a | MECHANICAL SCREEN - ~8% OPEN HORIZONTAL TREX PLANKS |
| 20 | STOREFRONT |
| 21 | COLUMN |
| 22 | ASPHALT SHINGLE ROOFING |
| 23 | BOARD & BATTEN - COLOR 3 - DARK GREY |
| 24 | STONE - COLOR 1 |
| 25 | EXTERIOR LIGHT FIXTURE |
| 26 | HORIZONTAL SIDING - COLOR 1 |
| 27 | HORIZONTAL SIDING - COLOR 2 |
| 28 | HORIZONTAL SIDING - COLOR 3 |
| 29 | HORIZONTAL SIDING - COLOR 4 |
| 30 | HORIZONTAL SIDING - COLOR 5 |
| 32 | DOWNSPOUT |
| 33 | LIGHT BRICK COLOR MATCH PAINT |

- NOTES
- SEE MATERIAL BOARDS FOR MORE INFORMATION.
 - SEE SITE PLAN FOR DIMENSIONS BETWEEN ENTRIES.
 - GROUND FLOOR TRANSPARENCY TO BE MIN. OF 25% MEASURED AS A PERCENTAGE OF GLAZING AT THE BASE OF THE BUILDING.
 - UPPER FLOOR TRANSPARENCY TO BE MIN. OF 15% GLAZING MEASURED AS A PERCENTAGE OF GLAZING ON THE MIDDLE OF THE BUILDING.
 - TRIM AROUND WINDOWS SHALL BE A MINIMUM OF THREE AND ONE-HALF (3 1/2) INCHES WIDE, AND TRIM AROUND DOORS SHOULD BE A MINIMUM OF TWO (2) INCHES WIDE.

PREPARED FOR CENTURY COMMUNITIES



PROJECT

COMPARK VILLAGE SOUTH

TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO 80134

SHEET TITLE

BUILDING C ELEVATIONS (BLDG 6)

SHEET NUMBER

57 (B6)

COMPARK VILLAGE SOUTH
 F1 AMD 2 - MULTIFAMILY
 SITE PLAN
 LOT 2, COMPARK VILLAGE FILING NO. 1, AMEND NO. 2
 SOUTH HALF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



KEY MAP - n.t.s
BUILDING C

PROJECT NUMBER
 210512
 DRAWN BY
 DATE
 02/21/2025



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PROJECT

**COMPARK
 VILLAGE
 SOUTH**

TOWN OF PARKER,
 COUNTY
 OF DOUGLAS, COLORADO
 80134

SHEET TITLE
**BLDG C
 MATERIAL
 BOARD
 (BLDG 6)**

SHEET NUMBER
58 (B6)



FRONT ELEVATION

Note: Trim around windows shall be minimum of three and one-half (3-1/2) inches wide, and trim around doors shall be a minimum of (2) inches wide

1 BRICK LIGHT BRICK



15 VERTICAL SIDING (WOOD TONE)



13 VERTICAL SIDING (V-GROOVE)



6 CEMENTITIOUS PANEL W/ REVEAL



4 CEMENTITIOUS PANEL W/ REVEAL



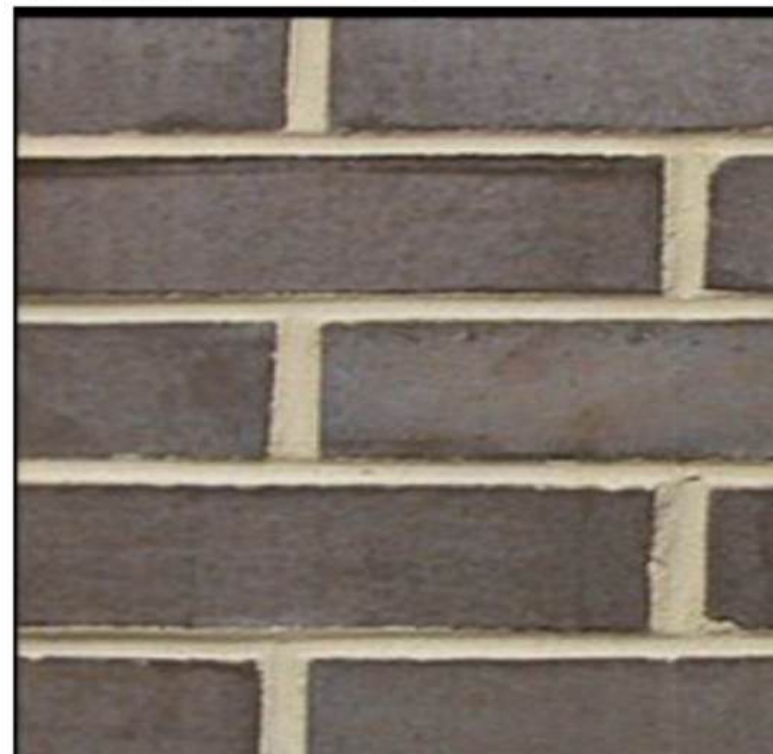
28 HORIZONTAL SIDING (V-GROOVE)



27 HORIZONTAL SIDING (V-GROOVE)



2 BRICK DARK BRICK



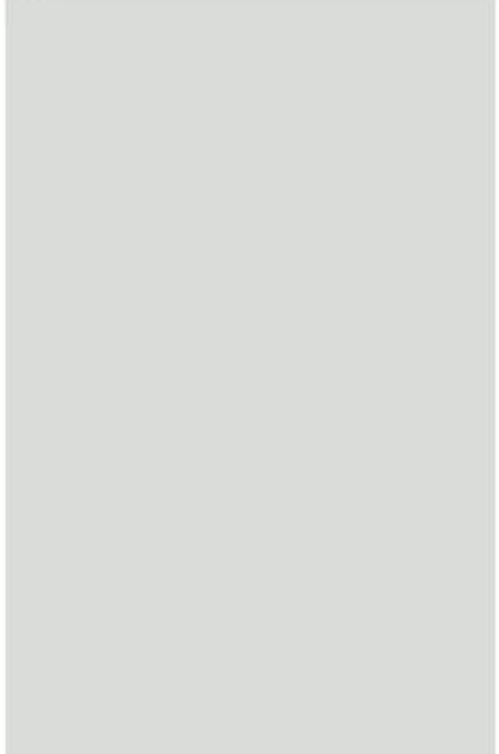
7 METAL PANEL



5 CEMENTITIOUS PANEL



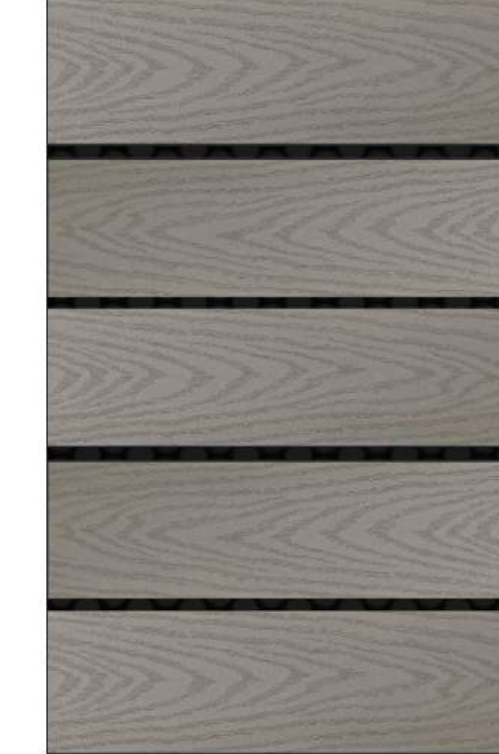
**ADOBE (NON-WHITE)
 16 WINDOW FRAME**



22 ROOF



**19a ROOF SCREEN -
 'CLAM SHELL' COLOR**



**33 LIGHT BRICK
 COLOR MATCH PAINT**

