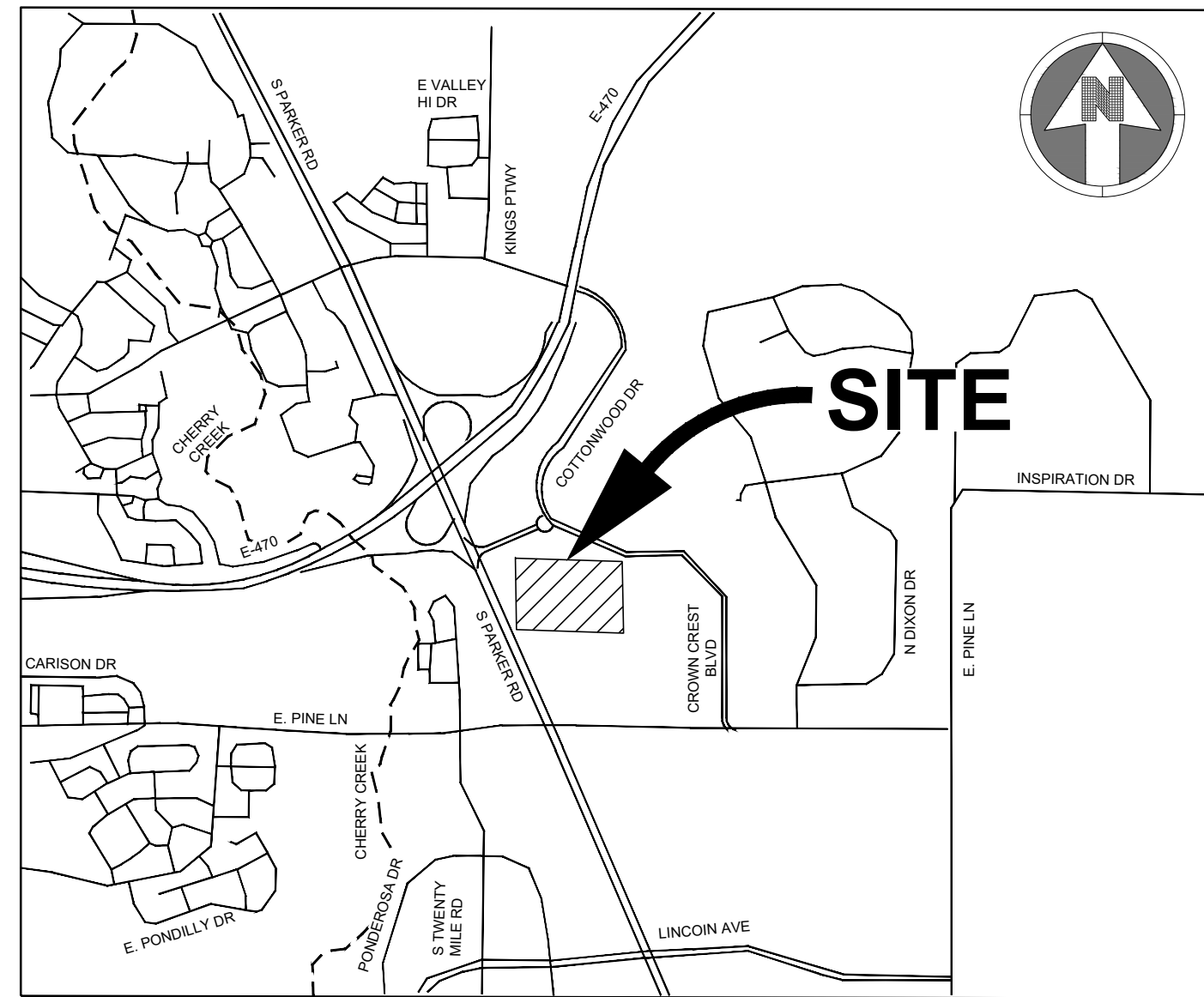


# CROWN POINT FILING 1 AMENDMENT 30

## LOT 1, TRACT A & B

LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

### SITE PLAN



VICINITY MAP

SCALE: 1"=2000'

Sheet List Table	
Sheet Number	Sheet Title
01 of 25	COVER SHEET
02 of 25	EXISTING CONDITIONS MAP
03 of 25	EXISTING CONDITIONS MAP
04 of 25	OVERALL SITE PLAN
05 of 25	SITE PLAN
06 of 25	SITE PLAN
07 of 25	GRADING PLAN
08 of 25	GRADING PLAN
09 of 25	CIVIL SITE DETAILS
10 of 25	LANDSCAPE COVER SHEET
11 of 25	OVERALL LANDSCAPE PLAN
12 of 25	LANDSCAPE PLAN
13 of 25	LANDSCAPE PLAN
14 of 25	TREE CONSERVATION PLAN
15 of 25	PLANTING DETAILS
16 of 25	SITE DETAILS
17 of 25	ARCHITECTURAL SITE PLAN
18 of 25	EXTERIOR ELEVATIONS
19 of 25	EXTERIOR ELEVATIONS
20 of 25	EXTERIOR ELEVATIONS
21 of 25	EXTERIOR PERSPECTIVES
22 of 25	EXT. ELEVATION DIAGRAMS
23 of 25	LUMINAIRE SCHEDULE, DETAILS, AND LEGENDS
24 of 25	LUMINAIRE CUT SHEETS
25 of 25	PHOTOMETRIC SITE PLAN

### SITE STATISTICS

ZONING	PLANNED DEVELOPMENT			
	SF	ACRE	% OF TOTAL	
<b>LOT AREA</b>				
GROSS	1,474,205	33.843	100.00%	
NET	1,474,205	33.843	100.00%	
<b>SITE DATA</b>	<b>SF</b>	<b>ACRE</b>	<b>% OF TOTAL</b>	
EXISTING BUILDING AREA TO BE DEMOLISHED	0	0.00	0.00%	
EXISTING BUILDING AREA TO REMAIN	240,002	5.51	16.28%	
PROPOSED ADDITIONAL BUILDING AREA	30,266	0.69	2.05%	
<b>TOTAL PROPOSED BUILDING AREA</b>	<b>270,268</b>	<b>6.20</b>	<b>18.33%</b>	
EXISTING LANDSCAPE AREA TO BE DEMOLISHED	28,417	0.65	1.93%	
EXISTING LANDSCAPE AREA TO REMAIN	405,596	9.31	27.51%	
PROPOSED ADDITIONAL LANDSCAPE AREA	32,476	0.75	2.20%	
<b>TOTAL PROPOSED LANDSCAPE AREA</b>	<b>438,072</b>	<b>10.06</b>	<b>29.72%</b>	
EXISTING HARDSCAPE AREA TO BE DEMOLISHED	86,245	1.98	5.85%	
EXISTING HARDSCAPE AREA TO REMAIN	713,945	16.39	48.43%	
PROPOSED ADDITIONAL HARDSCAPE AREA	51,920	1.19	3.52%	
<b>TOTAL PROPOSED HARDSCAPE AREA</b>	<b>765,865</b>	<b>17.58</b>	<b>51.95%</b>	
	<b>TOTAL</b>	<b>1,474,205</b>	<b>33.843</b>	<b>100.00%</b>

PROPOSED SHED SETBACKS	
NORTH OF SHED	19'
WEST OF SHED	7'
SOUTH OF SHED	31'
EAST OF SHED	614'

REQUIRED SETBACKS	
CROWN CREST BLVD (E)	30'
CROWN CREST BLVD (N)	30'
PARKER ROAD (W)	50'
PLANNING AREA BOUNDARY (S)	30'

PROPOSED BUILDING SETBACKS	
EAST OF BUILDING	1,154'
NORTH OF BUILDING	556'
WEST OF BUILDING	346'
SOUTH OF BUILDING	89'

#### AGENCY LIST

ELECTRIC-IREA  
PO DRAWER A  
5496 US HWY 85  
SEDALIA, CO. 80135  
303-888-3100  
CONTACT: BROOKS KAUFMAN

GAS-XCEL ENERGY  
2070 SOUTH VALENTIA STREET  
DENVER, CO. 80231  
1-800-628-2121  
CONTACT: DESIGN MANAGER

FIRE-SOUTH METRO FIRE RESCUE  
9195 E. MINERAL AVE  
CENTENNIAL, CO 80112  
720-989-2000  
CONTACT: RANDY CAPRA

TOWN OF PARKER  
PLANNING AND BUILDING DEPT.  
20120 E. MAIN STREET  
PARKER, CO. 80134  
303-841-2332  
CONTACT: PAUL WORKMAN

TOWN OF PARKER-PUBLIC WORKS  
20120 E. MAIN STREET  
PARKER, CO 80134  
303-840-9546  
CONTACT: MIKE WAUGH

COTTONWOOD WATER & SANITATION DISTRICT  
2 INVERNESS DRIVE EAST  
ENGLEWOOD, CO  
303-792-9509  
CONTACT: PATRICK MULHERN/ LAURI TATLOCK

CABLE-COMCAST  
8850 S. TUSCON WAY  
ENGLEWOOD, CO. 80112  
303-603-5605  
CONTACT: KEVIN YOUNG

TELEPHONE - CENTURY LINK  
LOCAL NETWORK OPERATIONS  
9750 E. COSTILLA AVENUE  
ENGLEWOOD, CO. 80112  
303-792-1840  
CONTACT: KAREN CAIME

TRI-COUNTY HEALTH DEPARTMENT  
7000 E. BELLEVIEW AVENUE  
GREENWOOD VILLAGE, CO. 80111  
303-220-9200  
CONTACT: CAROL MACLENNAN

COTTONWOOD WATER AND SANITATION  
DISTRICT ENGINEER-KENNEDY JENKS CONSULTING  
143 UNION BOULEVARD  
SUITE 600  
LAKEWOOD, CO 80228  
PHONE: 303-985-3636  
CONTACTS: TOM NAPOLILLI

CROWN POINT ARCHITECTURAL  
CONTROL COMMITTEE  
27905 MEADOW DRIVE, SUITE 11  
EVERGREEN, CO 80439 303-674-7856  
CONTACT: TIM LEONARD

#### OWNER INFORMATION

ADVENTHEALTH PARKER  
9395 CROWN CREST BLVD.  
PARKER, CO. 80138  
303-269-4014

#### DESIGN INFORMATION

ARCHITECT: BOULDER ASSOCIATES  
PHONE: 303-499-7795

ARCHITECT: SMITHGROUP  
PHONE: 303-832-3272

CIVIL ENGINEER: S. A. MIRO, INC  
PHONE: 303-741-3737

LANDSCAPE ARCHITECT: OXBOW DESIGN COLLABORATION  
PHONE: 720-465-6168

STRUCTURAL ENGINEER: MGA STRUCTURAL ENGINEERS, INC.  
PHONE: 719-635-4473

MEPT ENGINEERS: CATOR RUMA & ASSOCIATES CO  
PHONE: 303-232-6200

FIRE PROTECTION: TLH FIRE  
PHONE: 303-517-1775



BOULDER ASSOCIATES

1426 PEARL STREET, SUITE 300  
BOULDER, COLORADO 80302  
303.499.7795



SMITHGROUP

ADVENTHEALTH  
PARKER FACILITY  
EXPANSION

CROWN POINT, 30TH AMDMT  
LOT 1, TRACT A & B  
PARKER, CO 80138

#### SUBMITTALS

DESCRIPTION	DATE
1ST SUBMITTAL	06/03/2024
2ND SUBMITTAL	08/16/2024
3RD SUBMITTAL	10/10/2024
4TH SUBMITTAL	11/07/2024

DATE

10/10/2024

PARKER PROJECT NUMBER

SP24-062

SHEET TITLE

COVER SHEET

DRAWING NUMBER

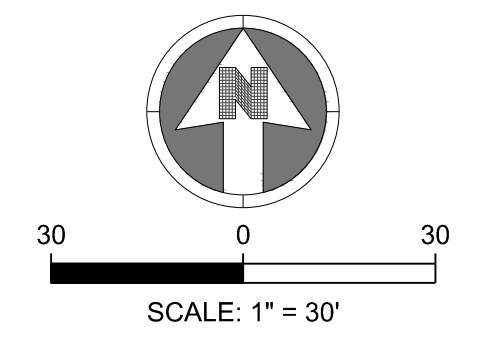
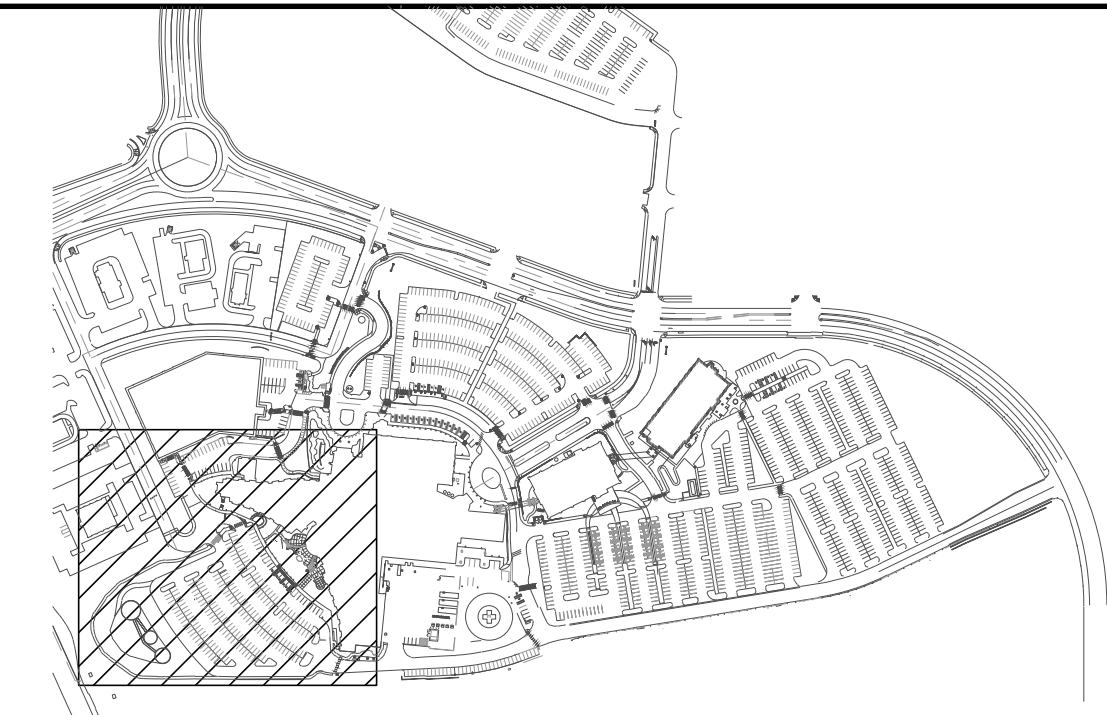
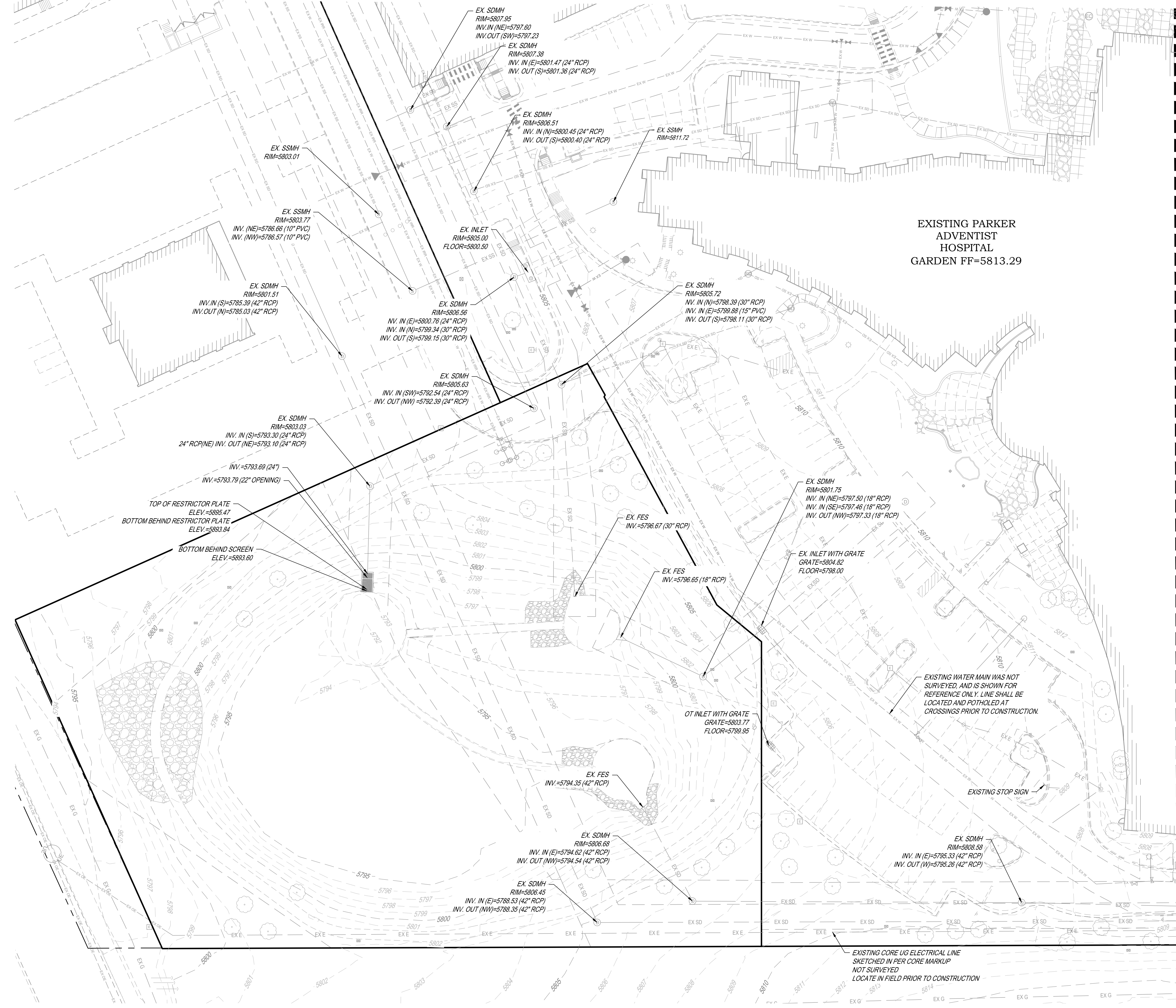
01 of 25

# CROWN POINT FILING 1 AMENDMENT 30

## LOT 1, TRACT A & B

LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

### SITE PLAN



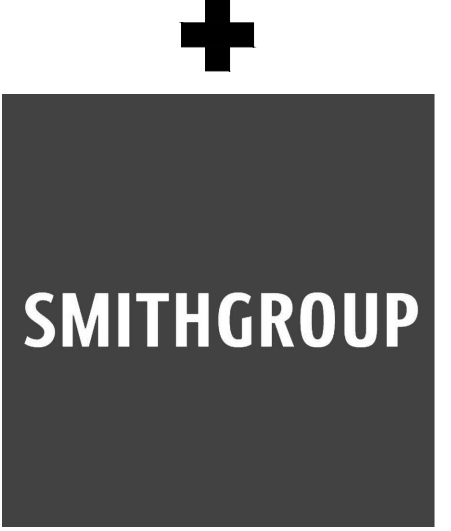
**LEGEND:**

	PROPERTY LINE
	RIGHT OF WAY
	EXISTING BUILDING
	EXISTING CURB AND GUTTER
	EXISTING SIDEWALK
	EXISTING WALL
	EXISTING FENCE
	EXISTING SIGN
	EXISTING LIGHT
	EXISTING TREE
	EXISTING MINOR CONTOURS
	EXISTING MAJOR CONTOURS
	EXISTING EASEMENT
	EXISTING ELECTRICAL LINE
	EXISTING FIBER OPTIC LINE
	EXISTING GAS LINE
	EXISTING TELEPHONE LINE
	EXISTING SANITARY LINE
	EXISTING STORM LINE
	EXISTING WATER LINE
	EXISTING STORM INLET
	EXISTING CLEANOUT
	EXISTING FIRE HYDRANT
	EXISTING WATER VALVE
	EXISTING MANHOLES

SEE SHEET 03 OF 25



**BOULDER ASSOCIATES**  
1426 PEARL STREET, SUITE 300  
BOULDER, COLORADO 80302  
303.499.7795



### ADVENTHEALTH PARKER FACILITY EXPANSION

CROWN POINT, 30TH AMDMT  
LOT 1, TRACT A & B  
PARKER, CO 80138

DESCRIPTION	DATE
1ST SUBMITTAL	06/03/2024
2ND SUBMITTAL	08/16/2024
3RD SUBMITTAL	10/10/2024
4TH SUBMITTAL	11/07/2024

DATE  
10/10/2024

PARKER PROJECT NUMBER  
SP24-062

SHEET TITLE  
**EXISTING CONDITIONS MAP**

DRAWING NUMBER  
**02 of 25**

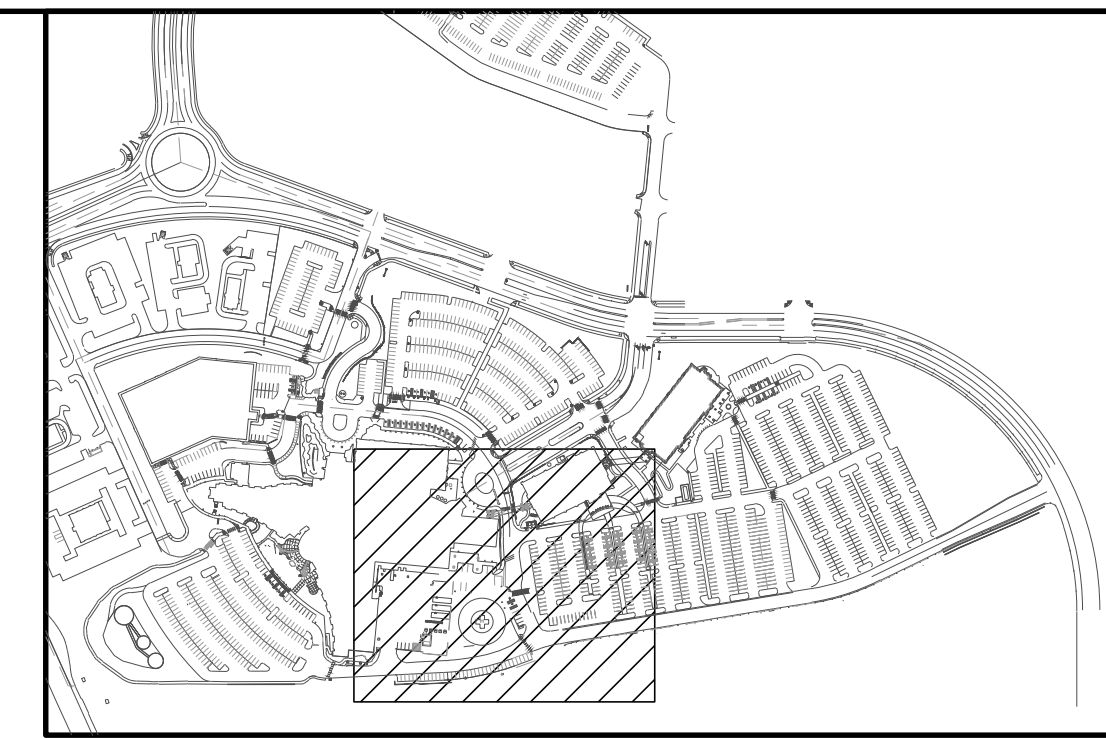
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# CROWN POINT FILING 1 AMENDMENT 30

## LOT 1, TRACT A & B

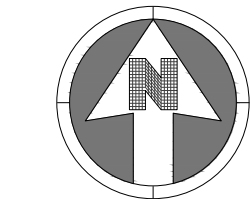
LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

### SITE PLAN



#### KEY MAP

NOT TO SCALE



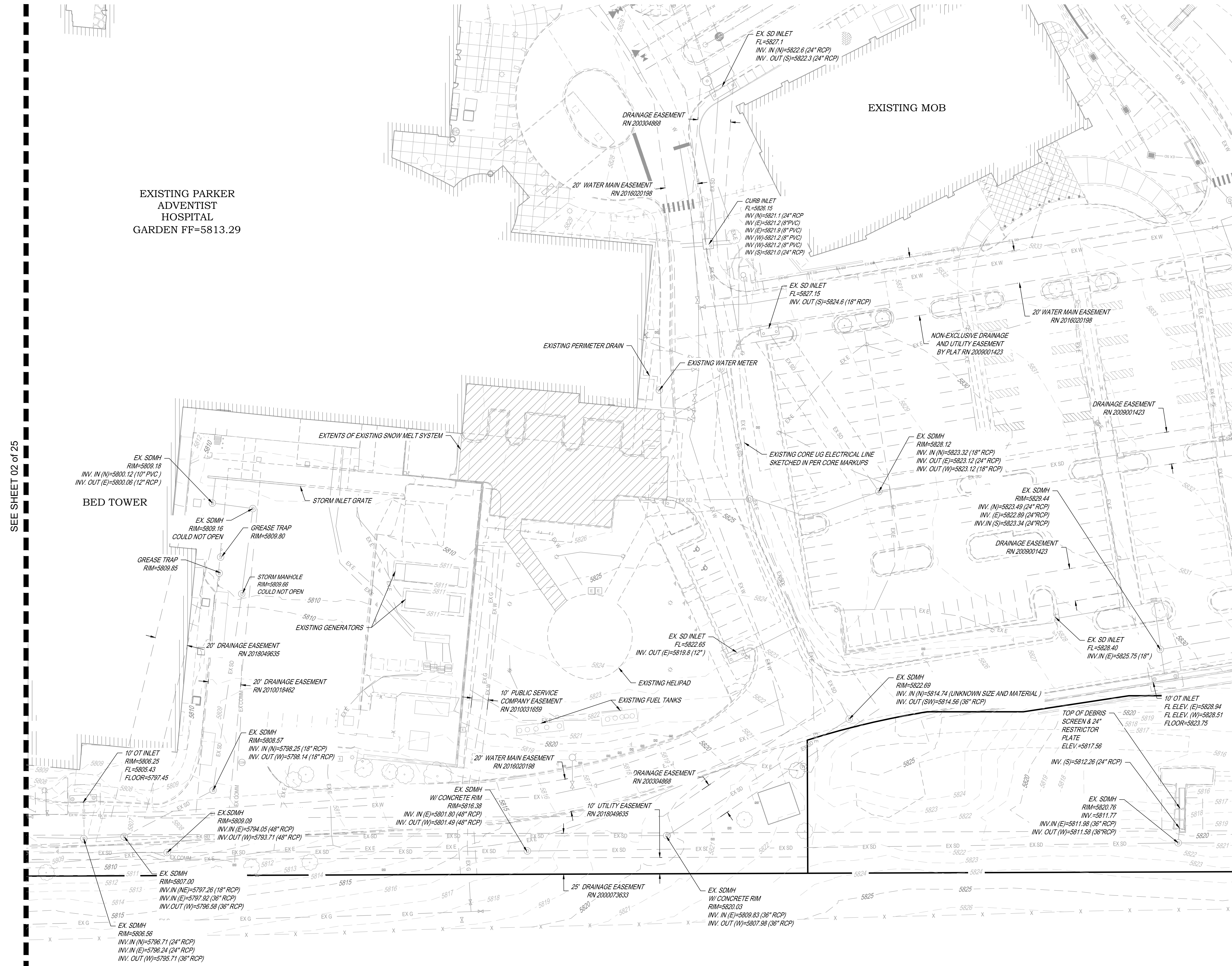
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SCALE: 1" = 30'

#### LEGEND:

- PROPERTY LINE
- RIGHT OF WAY
- EXISTING BUILDING
- EXISTING CURB AND GUTTER
- EXISTING SIDEWALK
- EXISTING WALL
- EXISTING FENCE
- EXISTING SIGN
- EXISTING LIGHT
- EXISTING TREE
- EXISTING MINOR CONTOURS
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- EXISTING WATER LINE
- EXISTING STORM INLET
- EXISTING CLEANOUT
- EXISTING FIRE HYDRANT
- EXISTING WATER VALVE
- EXISTING MANHOLES

EXISTING PARKER  
ADVENTIST  
HOSPITAL  
GARDEN FF=5813.29

EXISTING MOB



SEE SHEET 02 of 25



#### ADVENTHEALTH PARKER FACILITY EXPANSION

CROWN POINT, 30TH AMDMT  
LOT 1, TRACT A & B  
PARKER, CO 80138

DESCRIPTION	DATE
1ST SUBMITTAL	06/03/2024
2ND SUBMITTAL	08/16/2024
3RD SUBMITTAL	10/10/2024
4TH SUBMITTAL	11/07/2024

DATE  
10/10/2024

PARKER PROJECT NUMBER  
SP24-062

SHEET TITLE  
**EXISTING  
CONDITIONS MAP**

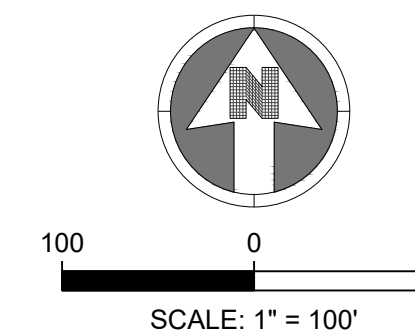
DRAWING NUMBER  
**03 of 25**

# CROWN POINT FILING 1 AMENDMENT 30

## LOT 1, TRACT A & B

LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

### SITE PLAN



**BOULDER ASSOCIATES**

1426 PEARL STREET, SUITE 300  
BOULDER, COLORADO 80302  
303.499.7795

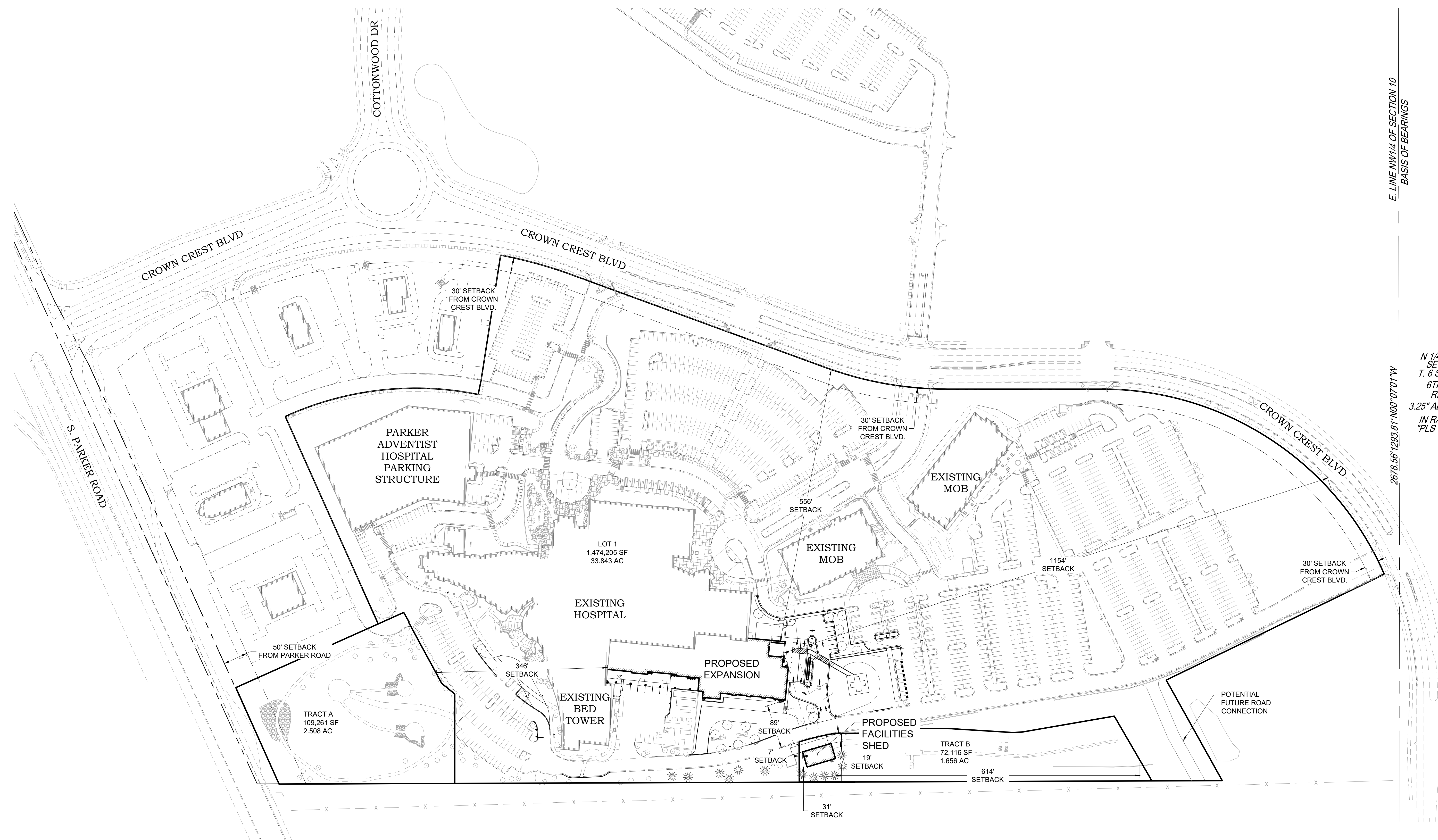


**SMITHGROUP**

**ADVENTHEALTH  
PARKER FACILITY  
EXPANSION**

CROWN POINT, 30TH AMDMT  
LOT 1, TRACT A & B  
PARKER, CO 80138

SUBMITTALS	
DESCRIPTION	DATE
1ST SUBMITTAL	06/03/2024
2ND SUBMITTAL	08/16/2024
3RD SUBMITTAL	10/10/2024
4TH SUBMITTAL	11/07/2024



E. LINE NW1/4 OF SECTION 10  
BASIS OF BEARINGS

N 1/4 CORNER  
SECTION 10  
T. 6 S., R. 66 W.,  
6TH P.M. #6  
REBAR W/  
3.25" ALUMINUM CAP  
IN RANGE BOX,  
PLS 9329 2005"

2678.56' 1293.81' N00°07'01" W

THIS LINE IS INCLUDING UNIMPROVED TERRAIN SCALE

DATE  
10/10/2024

PARKER PROJECT NUMBER  
SP24-062

SHEET TITLE  
**OVERALL SITE  
PLAN**

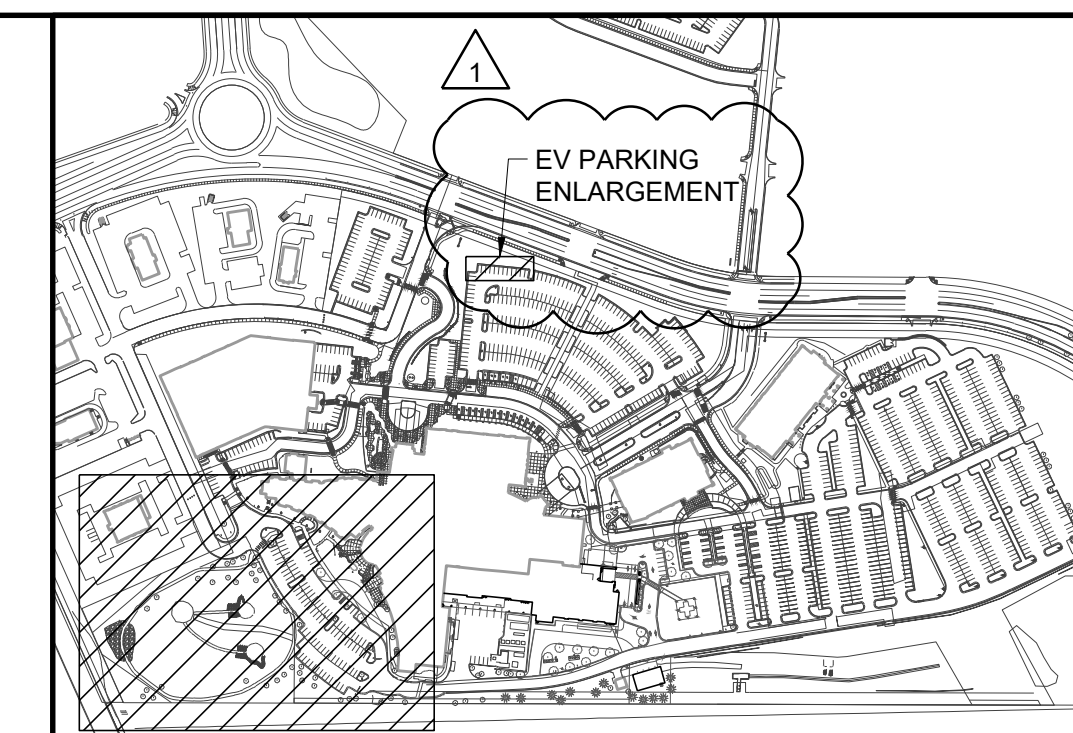
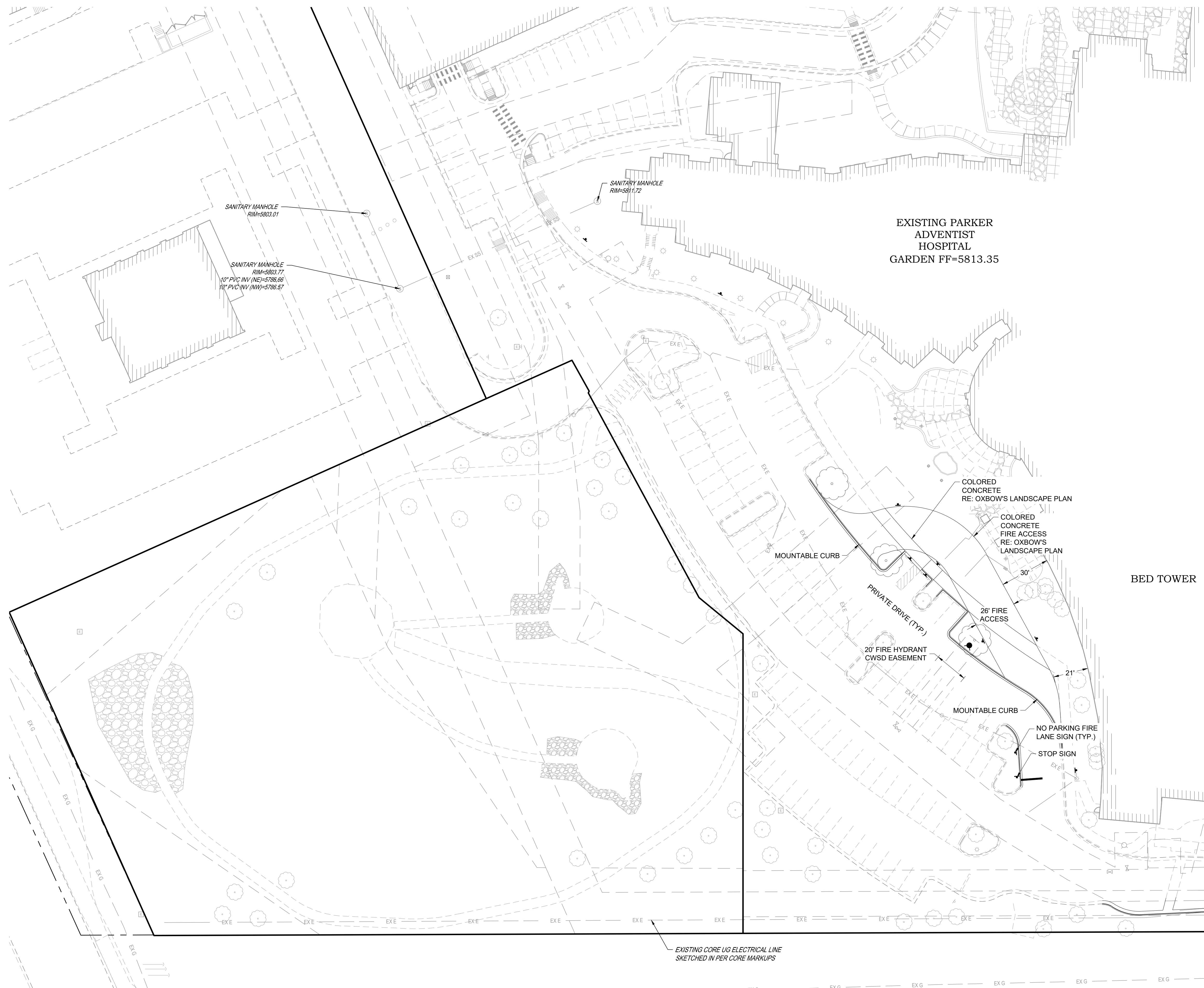
DRAWING NUMBER  
**04 of 25**

# CROWN POINT FILING 1 AMENDMENT 30

## LOT 1, TRACT A & B

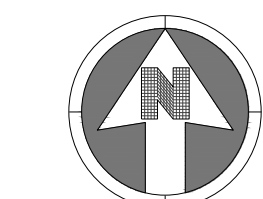
LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

### SITE PLAN



KEY MAP

NOT TO SCALE

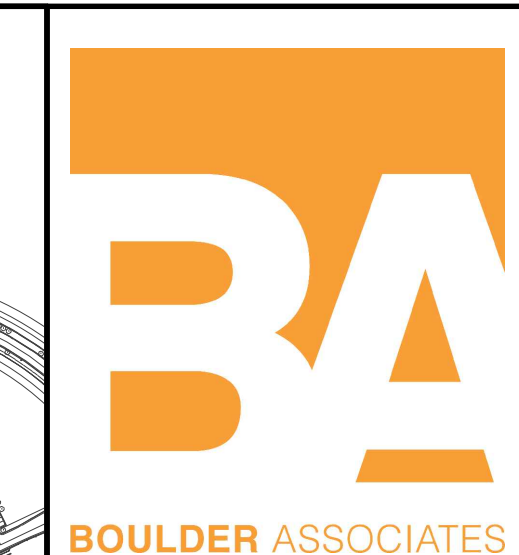
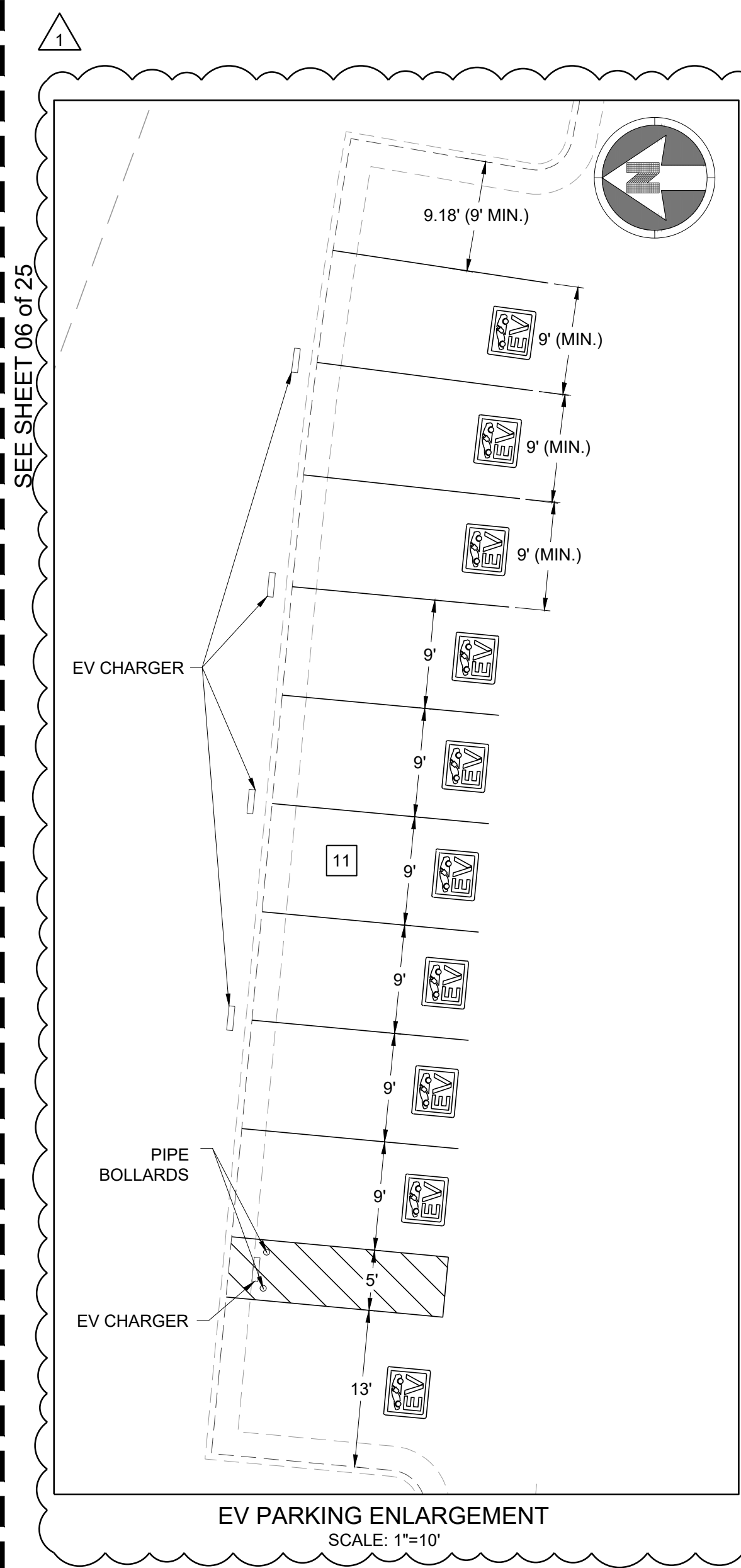


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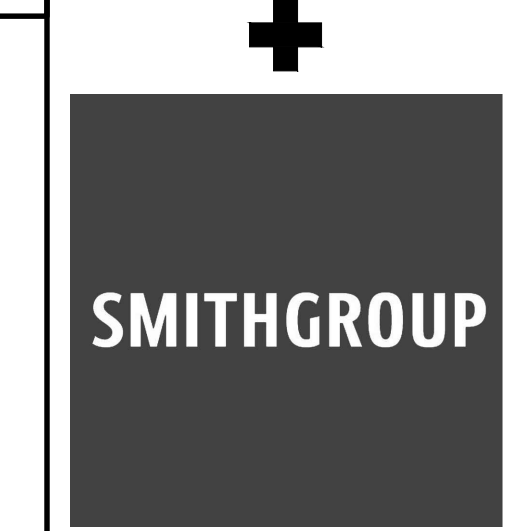
SCALE: 1" = 30'

LEGEND:

- TRAFFIC FLOW ARROW
- PARKING STALL COUNT  
9'X18' MINIMUM DIMENSIONS



1426 PEARL STREET, SUITE 300  
BOULDER, COLORADO 80302  
303.499.7795



#### ADVENTHEALTH PARKER FACILITY EXPANSION

CROWN POINT, 30TH AMDMT  
LOT 1, TRACT A & B  
PARKER, CO 80138

SUBMITTALS

DESCRIPTION	DATE
1ST SUBMITTAL	06/03/2024
2ND SUBMITTAL	08/16/2024
3RD SUBMITTAL	10/10/2024
1ST AMENDMENT	04/14/2025

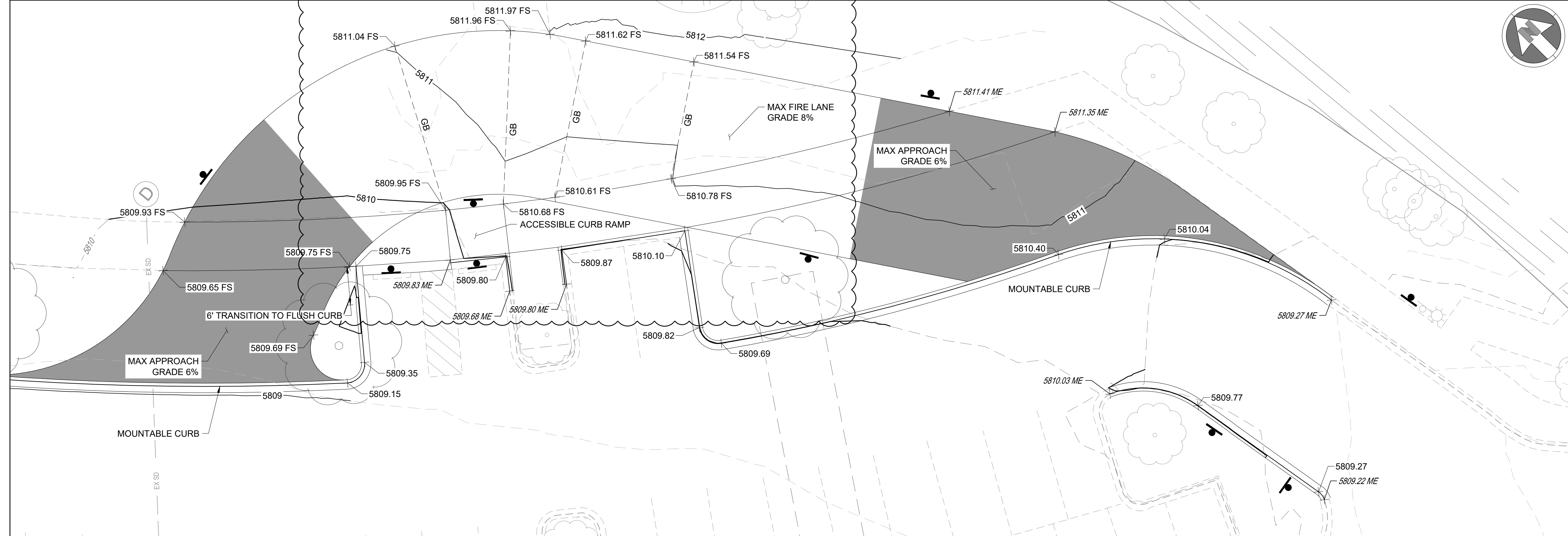
DATE	04/14/2025
PARKER PROJECT NUMBER	SP24-062
SHEET TITLE	<b>SITE PLAN</b>
DRAWING NUMBER	<b>05 of 25</b>



# CROWN POINT FILING 1 AMENDMENT 30 LOT 1, TRACT A & B

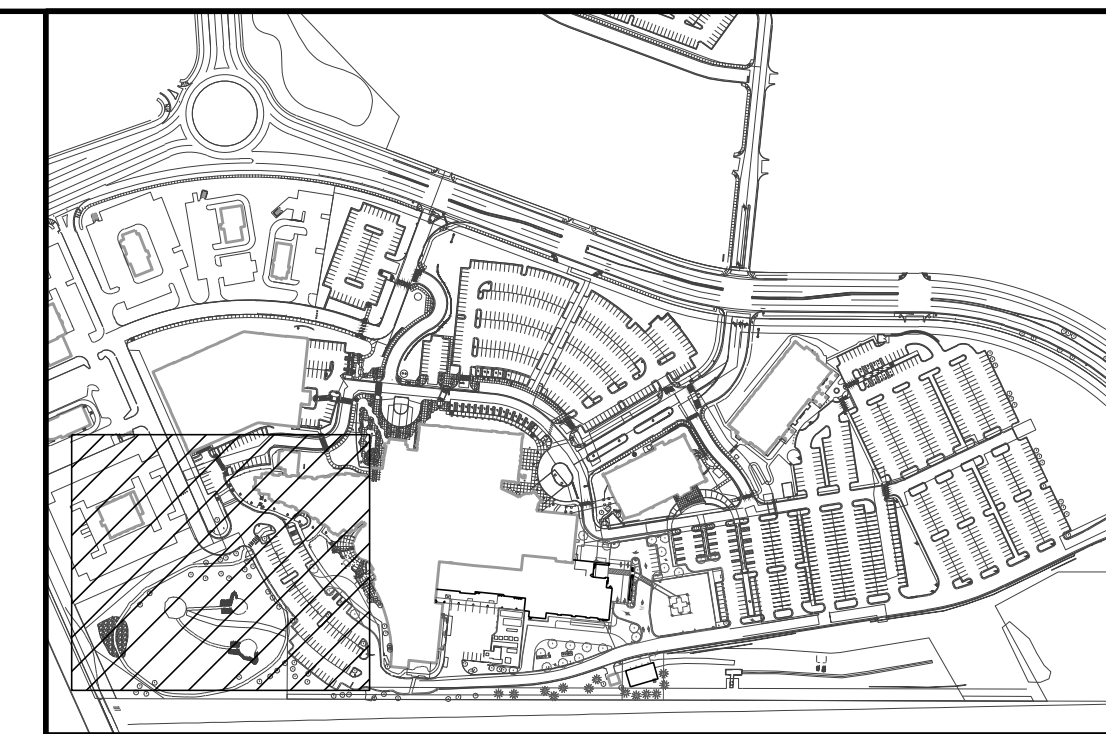
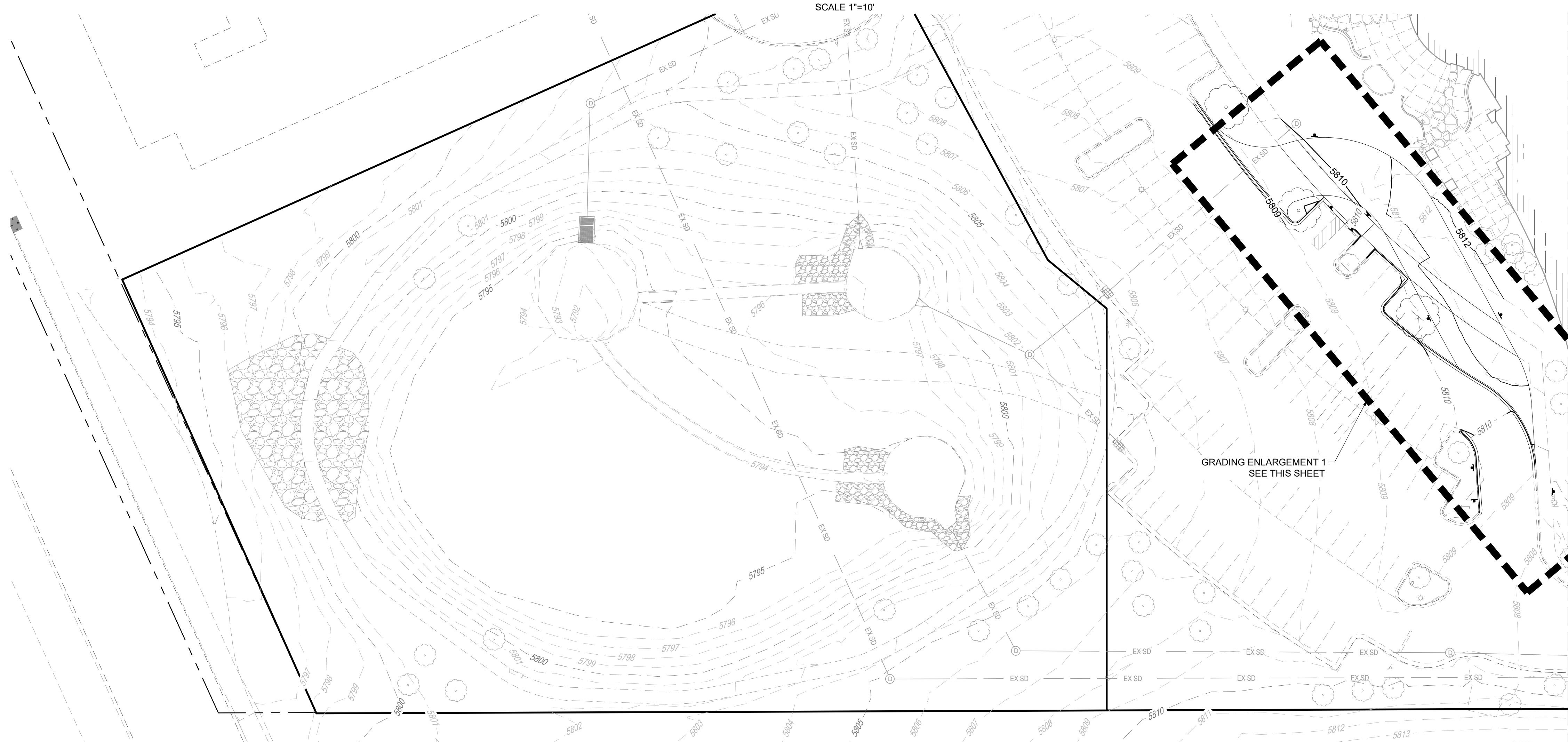
LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

## SITE PLAN

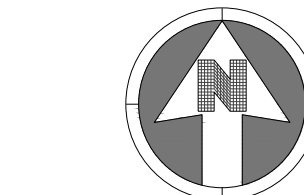


**GRADING ENLARGEMENT 1 - WEST FIRE LANE**

SCALE 1"=10'



**KEY MAP**  
NOT TO SCALE



SCALE: 1" = 30'

**NOTES:**

1. SEE SHEET A-C001 FOR CIVIL NOTES AND LEGEND.



**BOULDER ASSOCIATES**  
1426 PEARL STREET, SUITE 300  
BOULDER, COLORADO 80302  
303.499.7795



**ADVENTHEALTH  
PARKER FACILITY  
EXPANSION**

CROWN POINT, 30TH AMDMT  
LOT 1, TRACT A & B  
PARKER, CO 80138

DESCRIPTION	DATE
1ST SUBMITTAL	06/03/2024
2ND SUBMITTAL	08/16/2024
3RD SUBMITTAL	10/10/2024
1ST AMENDMENT	04/14/2025

DATE  
04/14/2025

PARKER PROJECT NUMBER  
SP24-062

SHEET TITLE  
**GRADING PLAN**

DRAWING NUMBER  
**07 of 25**

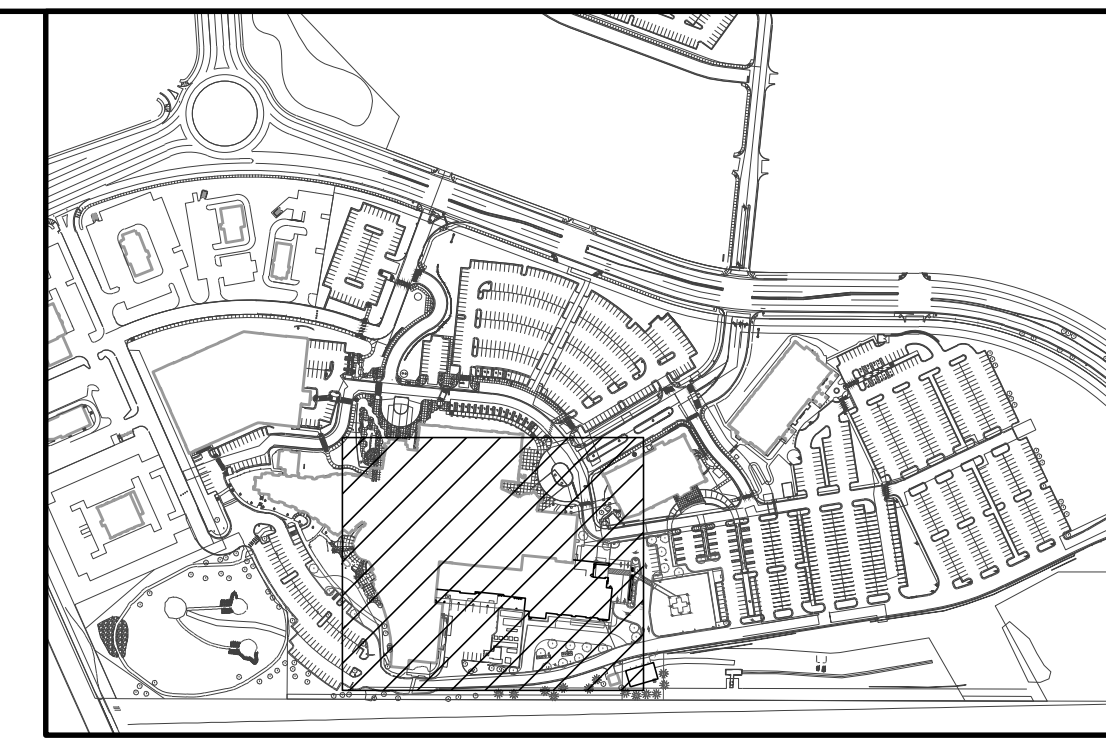
THIS DRAWING IS UNLESS OTHERWISE NOTED TO BE AT FULL SCALE

# CROWN POINT FILING 1 AMENDMENT 30

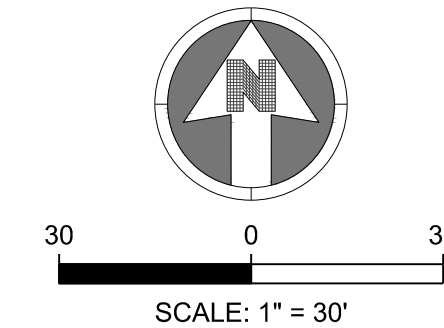
## LOT 1, TRACT A & B

LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

### SITE PLAN



KEY MAP  
NOT TO SCALE

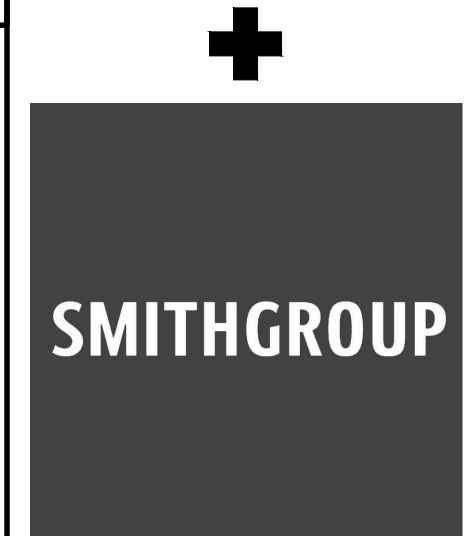


NOTES:

- SEE SHEET A-C001 FOR CIVIL NOTES AND LEGEND.



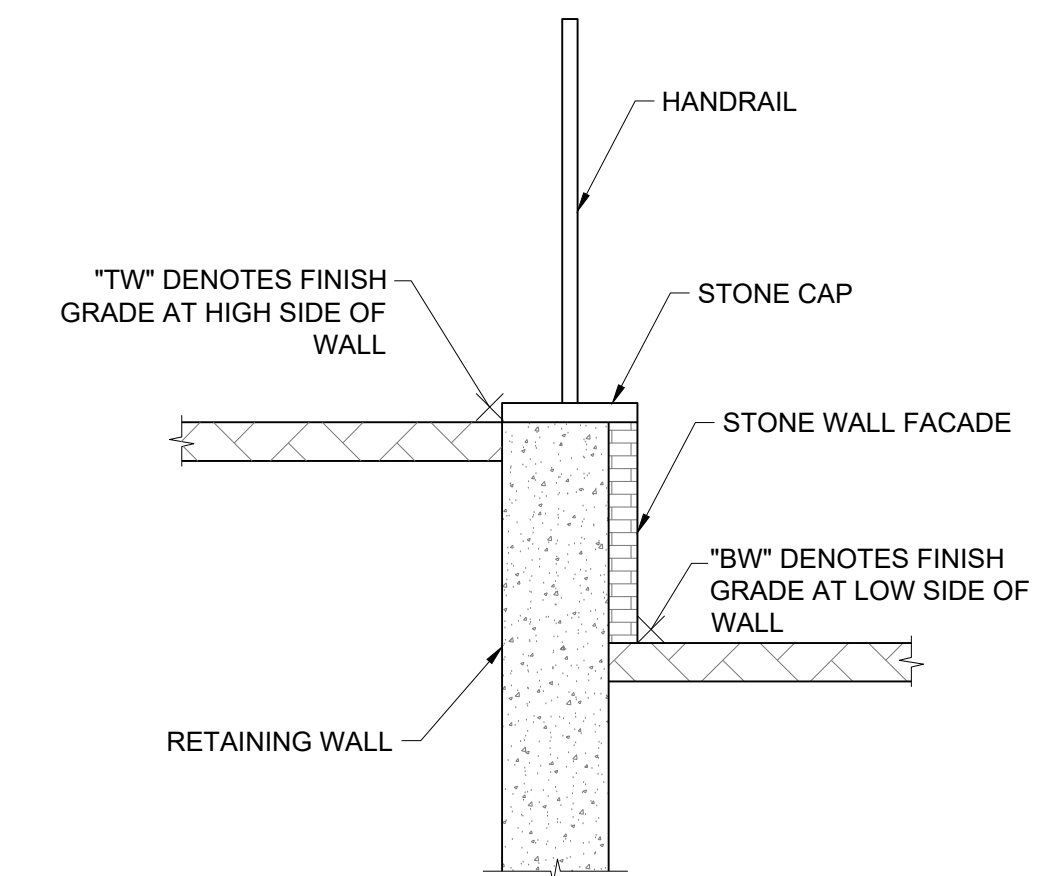
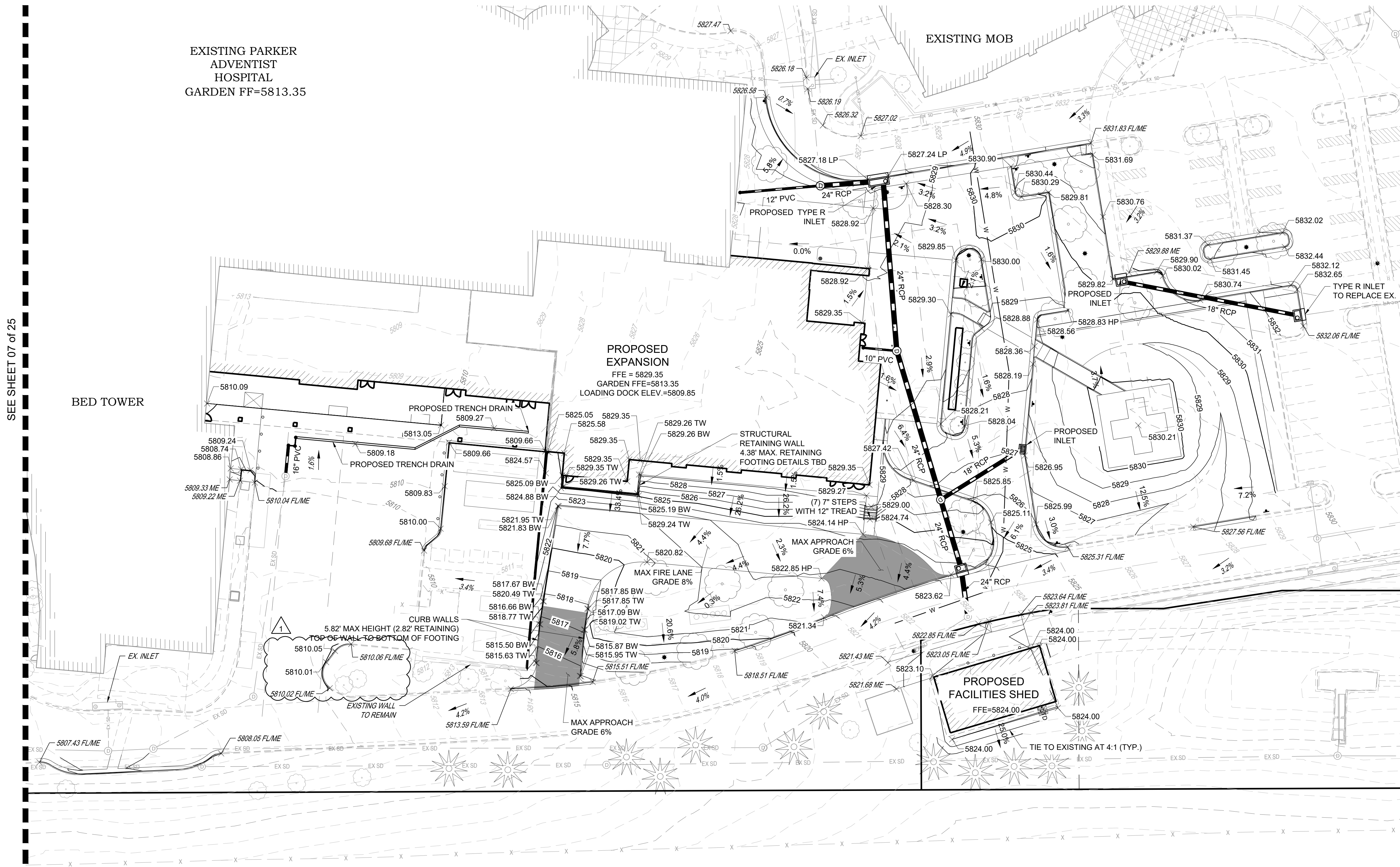
BOULDER ASSOCIATES  
1426 PEARL STREET, SUITE 300  
BOULDER, COLORADO 80302  
303.499.7795



#### ADVENTHEALTH PARKER FACILITY EXPANSION

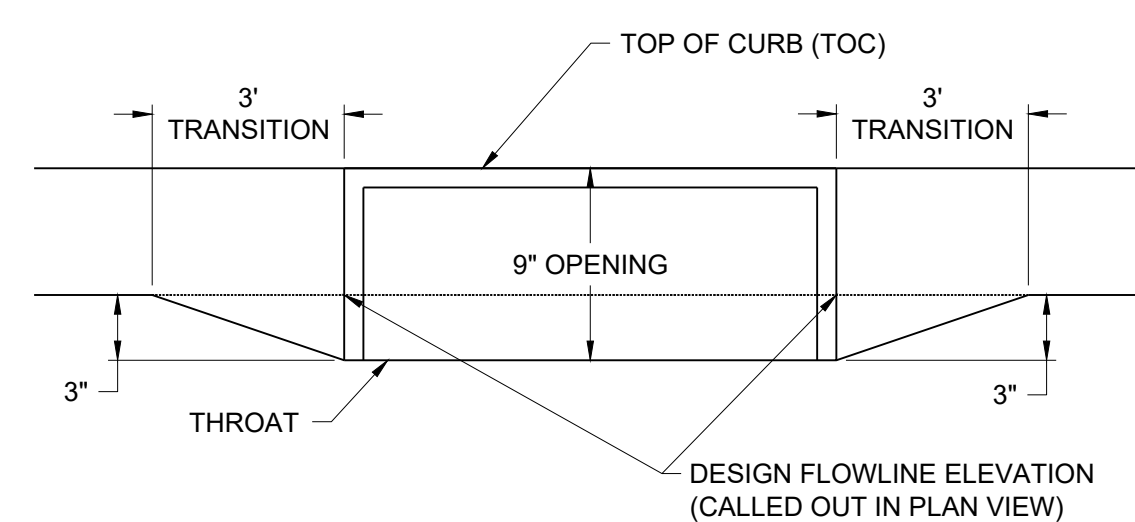
CROWN POINT, 30TH AMDMT  
LOT 1, TRACT A & B  
PARKER, CO 80138

DESCRIPTION	DATE
1ST SUBMITTAL	06/03/2024
2ND SUBMITTAL	08/16/2024
3RD SUBMITTAL	10/10/2024
1ST AMENDMENT	04/14/2025

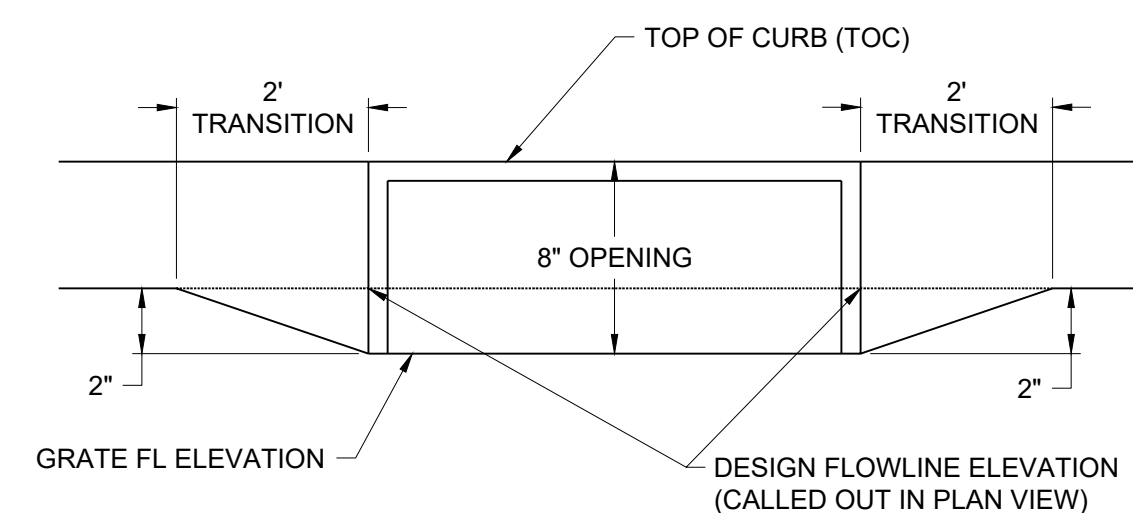


NOTE: STRUCTURAL RETAINING WALL DETAILS ARE INCLUDED AS PART OF A SEPARATE SUBMITTAL. HANDRAIL DETAILS ARE INCLUDED ON THE CIVIL CONSTRUCTION DOCUMENTS SUBMITTED SEPARATELY.

RETAINING WALL GRADING LABEL DETAIL  
NOT TO SCALE



TYPE R INLET ANNOTATION DETAIL



SINGLE TYPE 16 COMBO INLET ANNOTATION DETAIL

SEE SHEET 07 of 25

THIS DRAWING IS UNLESS OTHERWISE NOTED TO DIFFER FROM THE STANDARD SCALE

DATE: 04/14/2025  
PARKER PROJECT NUMBER: SP24-062  
SHEET TITLE: GRADING PLAN  
DRAWING NUMBER: 08 of 25

# CROWN POINT FILING 1 AMENDMENT 30

## LOT 1, TRACT A & B

LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

### SITE PLAN



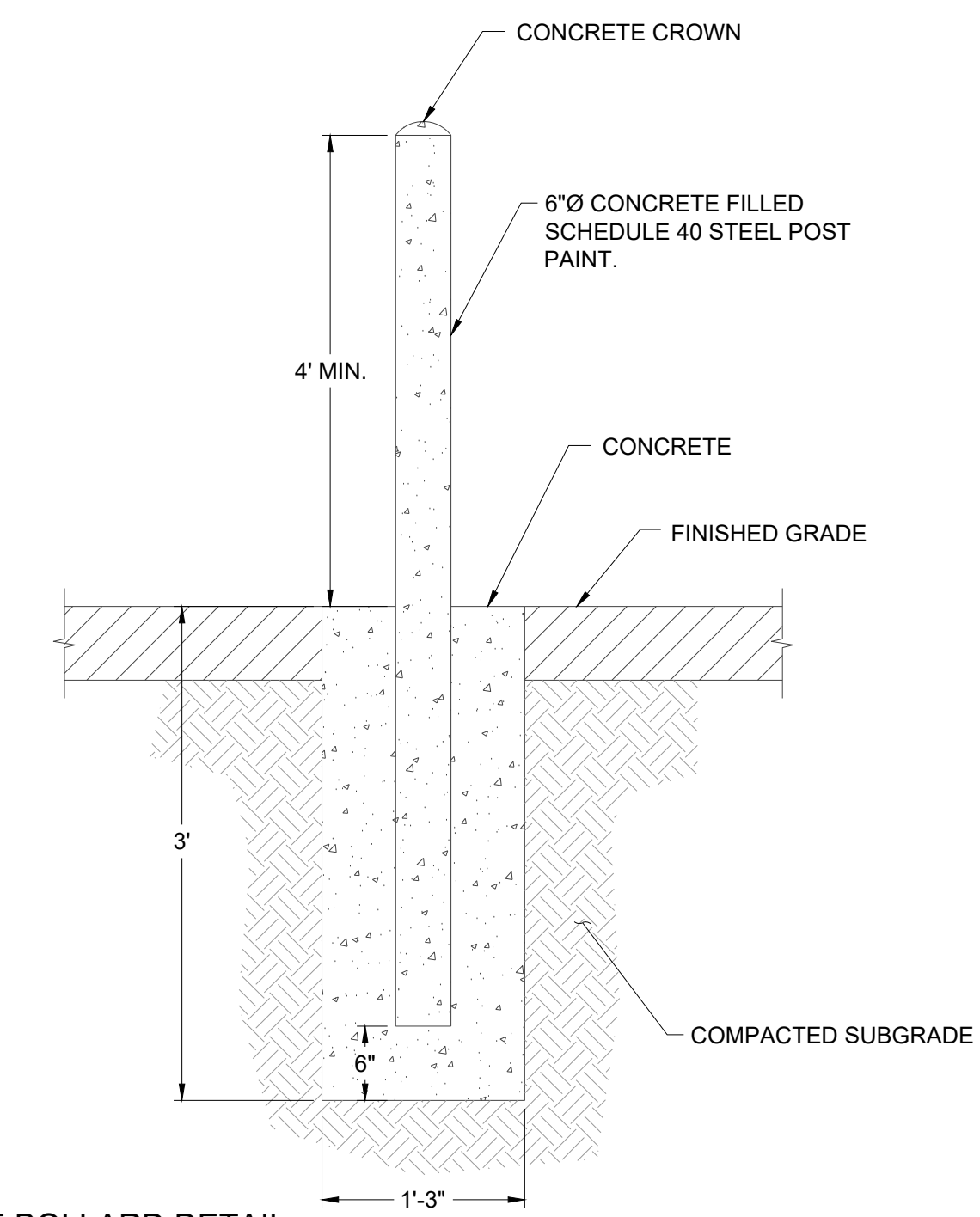
10 EV CHARGER EXAMPLE IMAGE  
09 of 25 NO SCALE



7 COLUMN GUARD EXAMPLE IMAGE  
MATERIAL: STEEL  
COLOR: LIGHT GRAY TO MATCH EXISTING  
09 of 25 NO SCALE



4 PIPE BOLLARD EXAMPLE IMAGE - LOADING DOCK ENCLOSURE AND SHED  
MATERIAL: CONCRETE FILLED SCHEDULE 40 STEEL  
COLOR: SP1 - LIGHT GRAY RE: ARCHITECTURAL  
09 of 25 NO SCALE



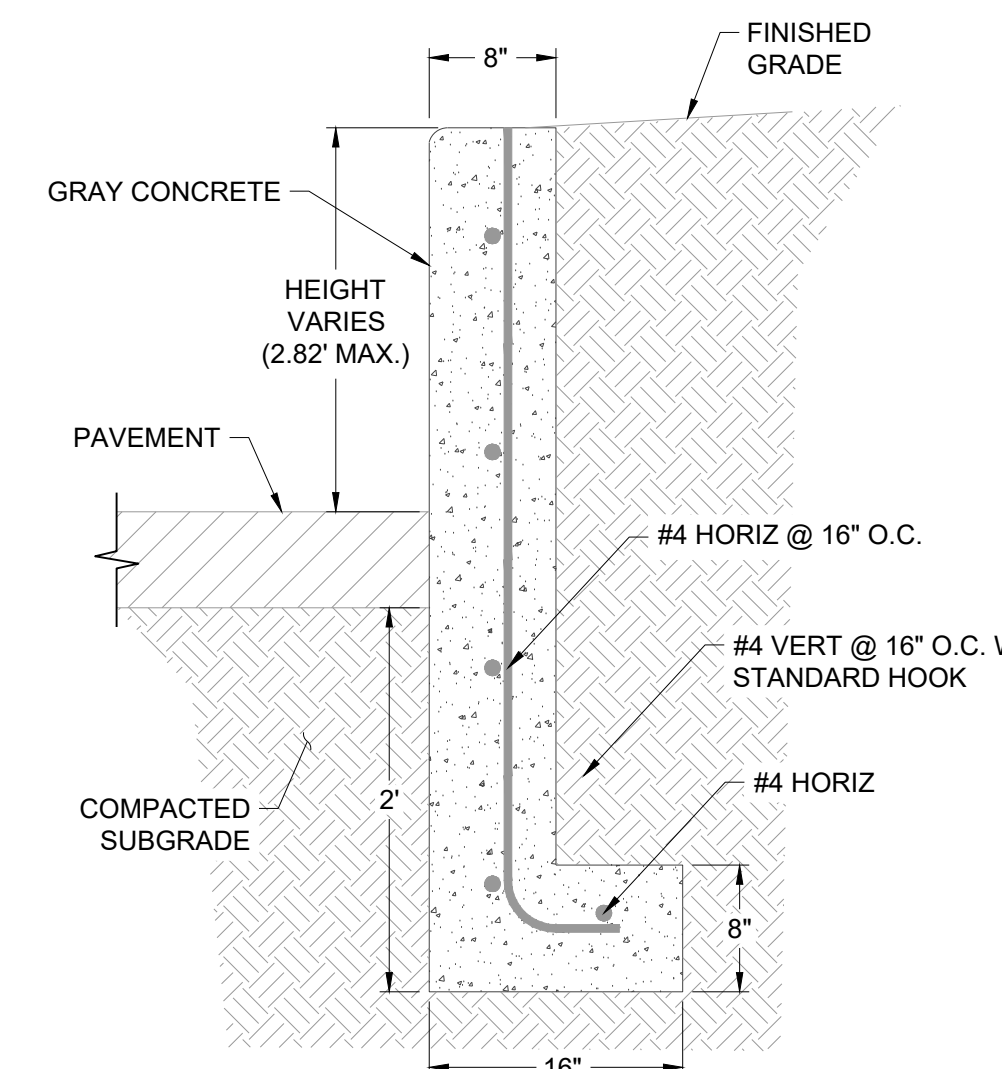
1 PIPE BOLLARD DETAIL  
09 of 25 NO SCALE



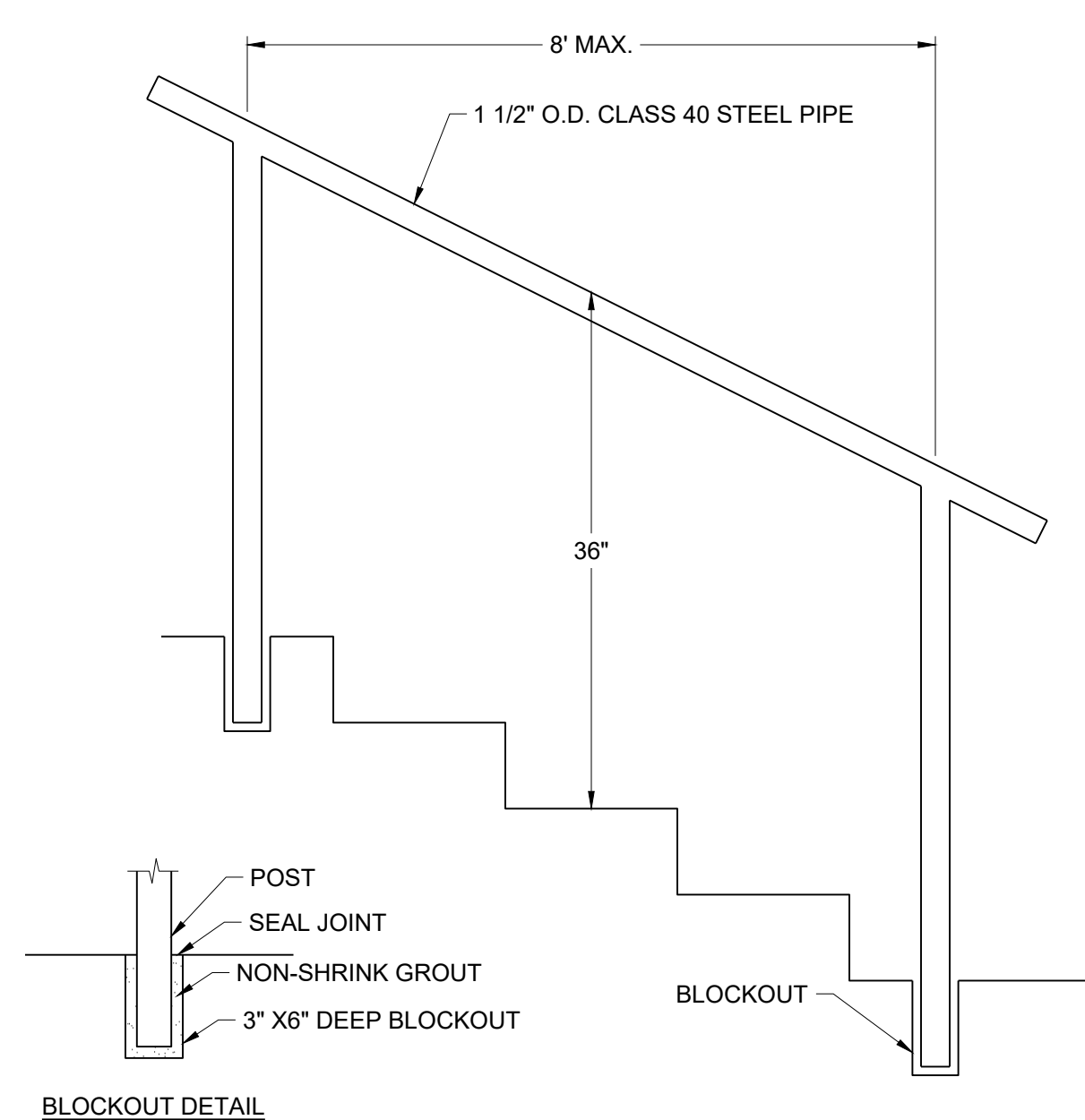
8 HANDRAIL EXAMPLE IMAGE  
MATERIAL: STEEL  
COLOR: LIGHT GRAY TO MATCH EXISTING  
09 of 25 NO SCALE



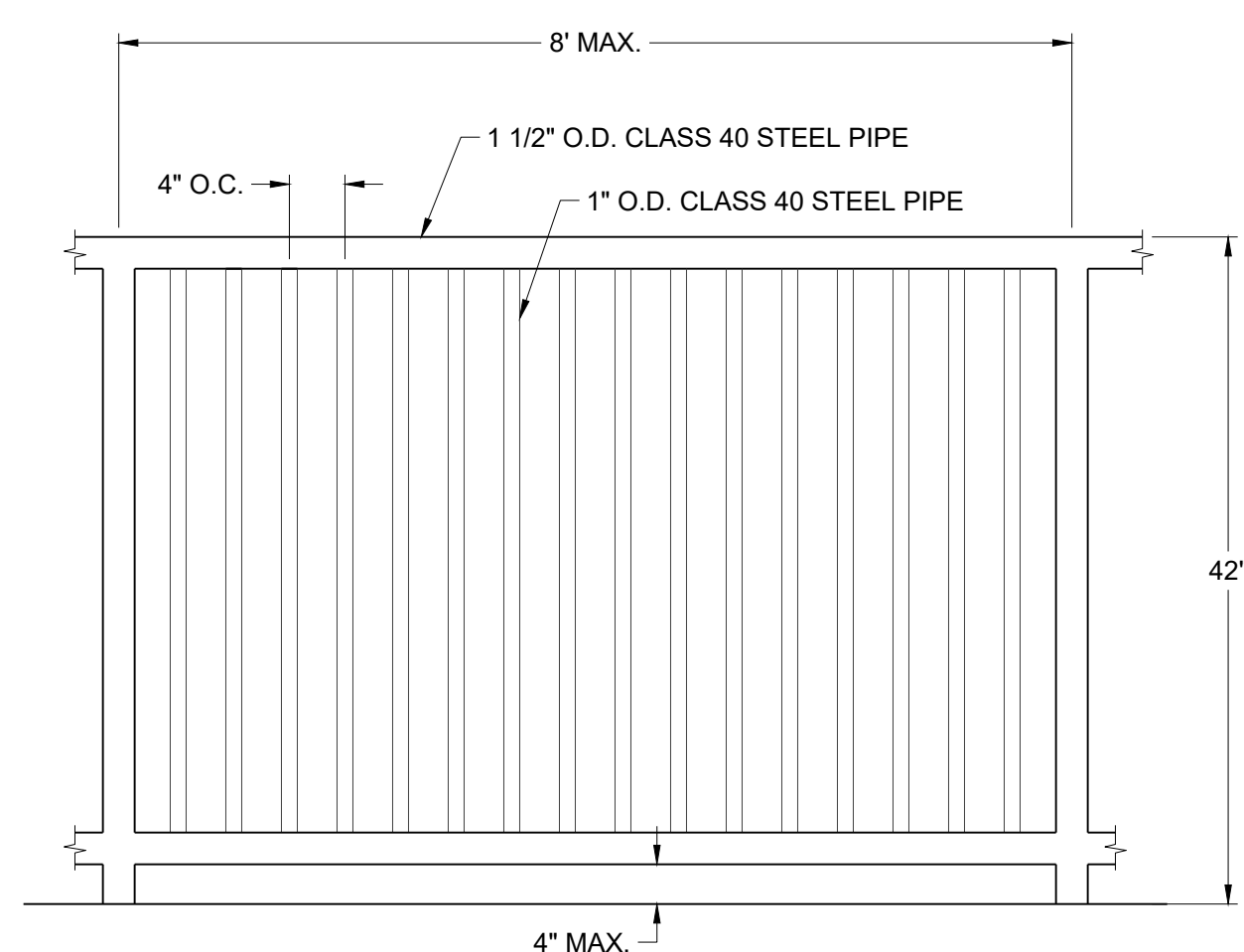
5 DECORATIVE BOLLARD EXAMPLE IMAGE - ED ENTRY - BLACK FINISH  
MATERIAL: GALVANIZED STEEL  
COLOR: BLACK  
09 of 25 NO SCALE



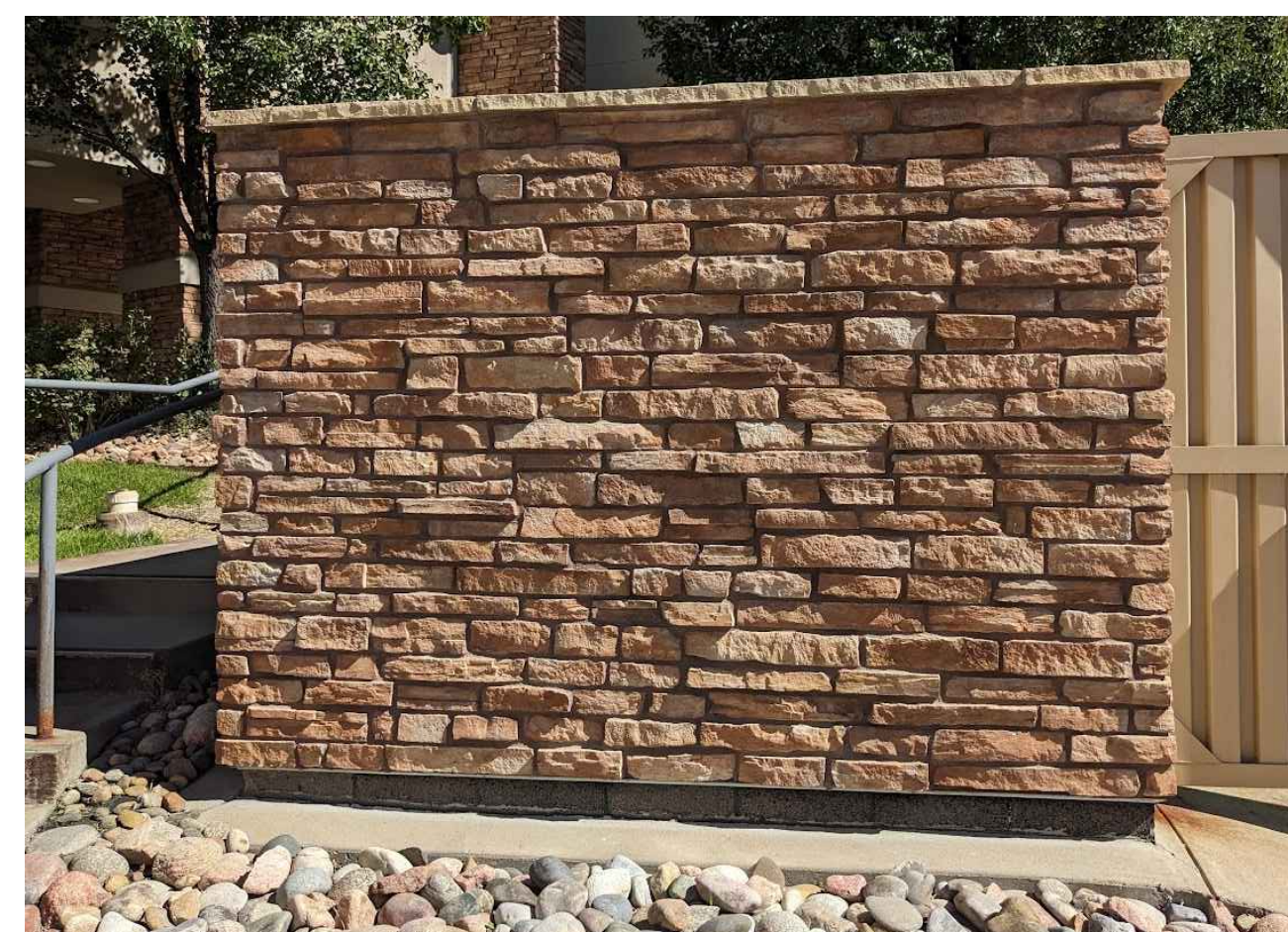
2 CURB WALL DETAIL  
09 of 25 NO SCALE



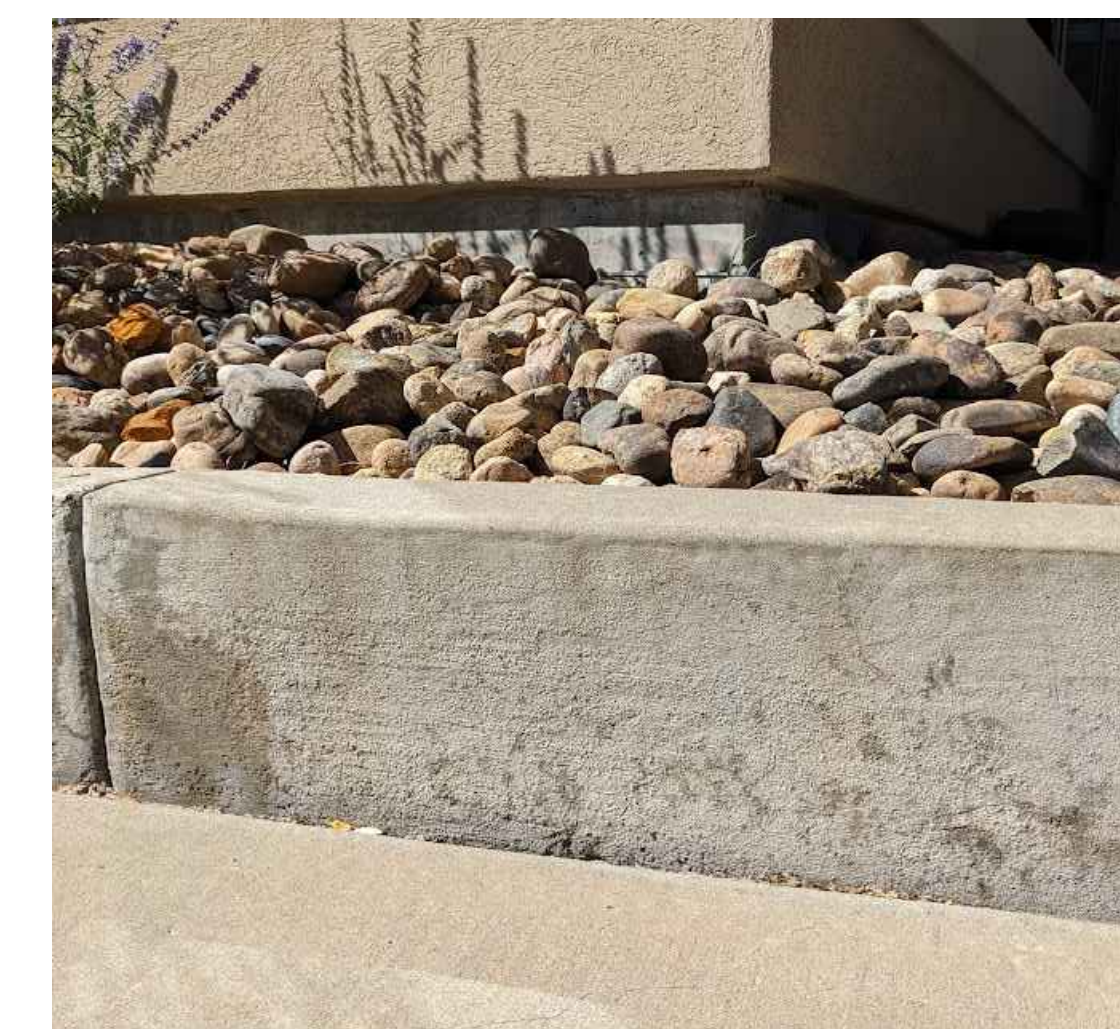
11 HANDRAIL DETAIL  
A-C452 NO SCALE



9 GUARDRAIL DETAIL  
A-C452 NO SCALE



6 RETAINING WALL EXAMPLE IMAGE  
MATERIAL: ST1 MANUFACTURED STONE VENEER RE: ARCHITECTURAL  
COLOR: CHERRY CREEK LEDGE  
09 of 25 NO SCALE



2 CURB WALL EXAMPLE IMAGE  
MATERIAL: CONCRETE  
COLOR: LIGHT GRAY  
09 of 25 NO SCALE



BOULDER ASSOCIATES

1426 PEARL STREET, SUITE 300  
BOULDER, COLORADO 80302  
303.499.7795



ADVENTHEALTH  
PARKER FACILITY  
EXPANSION

CROWN POINT, 30TH AMDMT  
LOT 1, TRACT A & B  
PARKER, CO 80138

DESCRIPTION	DATE
1ST SUBMITTAL	06/03/2024
2ND SUBMITTAL	08/16/2024
3RD SUBMITTAL	10/10/2024
1ST AMENDMENT	04/14/2025

DATE  
04/14/2025

PARKER PROJECT NUMBER  
SP24-062

SHEET TITLE  
CIVIL SITE  
DETAILS

DRAWING NUMBER

09 of 25

# CROWN POINT FILING 1 AMENDMENT 30

## LOT 1, TRACT A & B

LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

### SITE PLAN

#### PLANTING SCHEDULE:

KEY	BOTANICAL NAME	COMMON NAME	QTY.	SIZE	SPACING	HEIGHT	WIDTH	WATER
<b>DECIDUOUS TREES</b>								
BRO	<i>Quercus macrocarpa</i>	Bur Oak	4	2.5" cal.	as shown	50-80'	50-80'	L
WHB	<i>Celtis reticulata</i>	Western Hackberry	3	2.5" cal.	as shown	60'	40'	L
SHL	<i>Gleditsia triacanthos inermis</i> 'Shademaster'	Shademaster Honeylocust	5	2.5" cal.	as shown	50'	35'	L
WCA	<i>Catalpa speciosa</i>	Western Catalpa	5	2.5" cal.	as shown	40-60'	30-50'	L
ENO	<i>Quercus robur</i>	English Oak	4	2.5" cal.	as shown	40 - 60'	30-40'	M
<b>EVERGREEN TREES</b>								
PIN	<i>Pinus edulis</i>	Pinon Pine	3	6'	as shown	20-30'	10-20'	L
APN	<i>Pinus nigra</i>	Austrian Pine	8	8'	as shown	50'	20-25'	L
<b>ORNAMENTAL TREES</b>								
RBC	<i>Malus 'Red Barron'</i>	Red Barron Crabapple	5	1.5" cal.	as shown	10'	10'	M
<b>EVERGREEN SHRUBS</b>								
MZT	<i>Arctostaphylos x coloradensis</i> 'Panchito'	Panchito Manzanita	150	#5	4' o.c.	2'	4'	L
DMP	<i>Pinus mugo 'Pumilo'</i>	Dwarf Mugo Pine	13	#5	4' o.c.	3-4'	3-4'	L
BFJ	<i>Juniperus sabinna 'Buffalo'</i>	Buffalo Juniper	22	#5	4' o.c.	12"	6'	L
SKY	<i>Juniperus virginiana 'Skyrocket'</i>	Skyrocket Juniper	13	#5	4' o.c.	4-6'	20'	L
<b>DECIDUOUS SHRUBS</b>								
DGM	<i>Acer ginnala 'Compacta'</i>	Dwarf Ginnala Maple	33	#5	6' o.c.	8'	8'	M
BMS	<i>Caryopteris clandonensis</i>	Blue Mist Spirea	15	#5	3.5' o.c.	3-5'	3-5'	M
LPS	<i>Spirea japonica 'Little Princess'</i>	Little Princess Spirea	61	#5	2' o.c.	2-3'	2-4'	M
RSG	<i>Perovskia artiplicifolia</i>	Russian Sage	4	#5	4' o.c.	4'	4'	L
GLS	<i>Rhus aromatica 'Grow Low'</i>	Gro-Low Sumac	19	#5	8' o.c.	3'	8'	L
DKL	<i>Syringa meyeri</i>	Dwarf Korean Lilac	30	#5	4' o.c.	4-6'	4-6'	L
RWP	<i>Rosa 'Winnipeg Parks'</i>	Winnipeg Parks Rose	42	#5	4' o.c.	3'	4'	L
MKL	<i>Syringa patula 'Miss Kim'</i>	Miss Kim Dwarf Lilac	32	#5	4' o.c.	3-5'	3-5'	L
MHV	<i>Viburnum lantana 'Mohican'</i>	Mohican Viburnum	53	#5	6' o.c.	6-8'	6-8'	L
APC	<i>Ribes alpinum</i>	Alpine Currant	29	#5	3' o.c.	3-6'	3-6'	L
ADG	<i>Cornus sericea Arctic Fire</i>	Arctic Fire Dogwood	34	#5	3' o.c.	3-4'	3-4'	M
<b>ORNAMENTAL GRASSES</b>								
FRG	<i>Calamagrostis acutiflora 'Karl Foerster'</i>	Feather Reed Grass	92	#1	2-3' o.c.	3-4'	2-3'	M
BAG	<i>Helictotrichon sempervirens</i>	Blue Avena Grass	34	#1	24" o.c.	2-3'	2'	M

#### LOW GROW NATIVE PRAIRIE MIX:

BOTANICAL NAME	COMMON NAME	%	PLS / ACRE
<i>Agropyron cristatum</i>	Ephraim Crested Wheatgrass	25	6.25
<i>Festuca ovina</i>	Sheep Fescue	23	5.75
<i>Lolium perenne</i>	Perennial Ryegrass	18	4.5
<i>Poa compressa</i>	Canada Bluegrass	13	3.25
<i>Hordeum vulgare</i>	Barley	12	3
<i>Festuca glauca</i>	Blue Fescue	9	2.25
Total lbs per acre.:		100	25

#### NATURE'S PRAIRIE SOD MIX:

BOTANICAL NAME	COMMON NAME
<i>Festuca rubra</i>	Creeping Red Fescue
<i>Koeleria macrantha</i>	Prairie Junegrass
<i>Deschampsia cespitosa</i>	Tufted Hairgrass
<i>Bouteloua curtipendula</i>	Sideoats Grama Grass
<i>Festuca ovina</i>	Sheep Fescue

#### PLANTING NOTES:

- ALL PLANT MATERIALS SHALL MEET OR EXCEED SIZE IN SCHEDULES. OWNER'S REPRESENTATIVE RESERVES THE RIGHT TO REFUSE PLANT MATERIALS WHICH DO NOT MEET THE QUALITY REQUIRED FOR THE PROJECT. ALL DECIDUOUS TREES SHALL HAVE FULL, WELL SHAPED HEADS, ALL EVERGREEN TREES SHALL BE UNSHEARED AND FULL TO THE GROUND. PLANT MATERIAL SHALL COMPLY WITH THE LATEST EDITION OF THE AMERICAN STANDARD FOR NURSERY STOCK, ANSI Z60.1.
- SEE PLANTING DETAILS FOR PLANT PIT DIMENSIONS, BACKFILL REQUIREMENTS, AND INSTALLATION NOTES. ALL TREES TO BE STAKED OR GUYED PER DETAILS ON SHEET L4.2.
- ALL PLANTS WILL BE INSPECTED BY THE OWNER'S REPRESENTATIVE PRIOR TO THE DELIVERY TO THE SITE. ALL TREE LOCATIONS AND EDGES OF NEW PLANTING BEDS ARE TO BE STAKED FOR APPROVAL BY THE OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.
- LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR ANY COORDINATION WITH SUBCONTRACTORS AS REQUIRED TO ACCOMPLISH PLANTING OPERATIONS.
- LANDSCAPE CONTRACTOR SHALL PROVIDE PER-UNIT COSTS FOR EVERY SIZE OF PLANT MATERIALS, AND BY TYPE AS CALLED OUT ON PLANS. UNIT COSTS TO INCLUDE THE PLANT MATERIAL ITSELF AND INSTALLATION, INCLUDING ALL LABOR, AMENDMENTS, FERTILIZERS, ETC. AS DETAILED AND SPECIFIED FOR EACH SIZE.
- LANDSCAPE CONTRACTOR IS RESPONSIBLE TO DO THEIR OWN QUANTITY TAKEOFFS FOR ALL PLANT MATERIALS AND SIZES SHOWN ON PLANS.
- COORDINATE INSTALLATION OF LARGE PLANT MATERIAL WITH FOOTINGS AND PAVEMENTS. ANY DAMAGE TO IMPROVEMENTS BY OTHERS IS THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR.
- THE LANDSCAPE CONTRACTOR SHALL ALLOW FOR THE ADDITION OF SPECIFIED QUANTITIES OF SOIL AMENDMENTS, CONDITIONERS AND MULCH IN SOIL PREPARATION AND FINISH GRADING.
- IMPORTED SOIL SHALL BE USED TO SUPPLEMENT EXISTING SOIL AS NECESSARY TO MEET THE FINISHED GRADING REQUIREMENTS OF PLANTING AREAS.
- THE LANDSCAPE CONTRACTOR SHALL PERFORM A STANDARD AGRICULTURAL SUITABILITY ANALYSIS OF EXISTING SOIL PROPOSED FOR PLANTING AT HIS EXPENSE AND INCORPORATE RECOMMENDATIONS PER PARKER WATER AMENDMENT REQUIREMENTS PRIOR TO PLANTING.
- INSTALL A MINIMUM OF 4 CUBIC YARDS OF SOIL AMENDMENT PER 1000 SQUARE FEET OF PERMEABLE AREA TO BE PLANTED WITH SOD, SHRUBS, GRASSES, OR PERENNIALS. AMENDMENT SUPPLIER SHALL BE A1 ORGANICS OF EATON, COLORADO.
- ALL TREES, SHRUBS, PERENNIALS, SOD AND SEEDED AREAS SHALL BE GUARANTEED TO REMAIN ALIVE AND HEALTHY FOR A 12-MONTH PERIOD AFTER INITIAL ACCEPTANCE. REPLACEMENTS SHALL BE GUARANTEED AN ADDITIONAL 12-MONTHS UNTIL FINAL ACCEPTANCE. ALL REPLACEMENT COSTS SHALL BE BORN BY THE CONTRACTOR.
- TAKE ALL DIMENSIONS PERPENDICULAR TO ANY REFERENCE LINE, CENTERLINE, OR BACK OF CURB.
- STREET TREES SHALL BE PLACED 5'-0" MIN. FROM BURIED UTILITIES.
- TREE WRAPPING MATERIAL SHALL BE FOUR INCHES WIDE, BITUMINOUS IMPREGNATED TAPE, CORRUGATED OR CREPE PAPER, BROWN IN COLOR, SPECIFICALLY MANUFACTURED FOR TREE WRAPPING. TREES SHALL BE WRAPPED BETWEEN OCTOBER 15 AND NOVEMBER 1 OF THE YEAR THEY ARE PLANTED. NO TREE WRAPPING SHALL BE PERMITTED UNTIL A LICENSED LANDSCAPE CONTRACTOR OR CERTIFIED ARBORIST HAS INSPECTED THE TREE. IT IS THE DUTY OF THE CONTRACTOR TO WRAP DECIDUOUS TREES DURING THE ONE-YEAR WARRANTY PERIOD.
- WINTER WATERING SHALL BE AT THE EXPENSE OF THE CONTRACTOR UNTIL SUCH TIME AS FINAL ACCEPTANCE IS RECEIVED.

#### GENERAL NOTES:

- THE BASE INFORMATION PROVIDED BY ENGINEER. REFER TO SURVEY, PLAT, ROADWAY AND UTILITY DRAWINGS AND OTHER AVAILABLE DOCUMENTS FOR PROPERTY LIMITS, EXISTING CONDITIONS, AND HORIZONTAL AND VERTICAL CONTROL. IT IS THE LANDSCAPE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY ALL MATERIAL LOCATIONS AND NOTIFY THE OWNER'S REPRESENTATIVE OF ANY DISCREPANCIES THAT ARE FOUND.
- THE CONTRACTOR SHALL HAVE ONE (1) APPROVED COPY OF PLANS AND SPECIFICATIONS AT THE JOB SITE AT ALL TIMES. THOROUGHLY REVIEW THE SITE CONDITIONS, DRAWINGS, AND TECHNICAL SPECIFICATIONS PRIOR TO CONSTRUCTION. COMPLETE THE WORK OF THIS PROJECT IN ACCORDANCE WITH APPROVED DRAWINGS.
- ANYTHING MENTIONED IN THE TECHNICAL SPECIFICATIONS AND NOT SHOWN ON THE DRAWINGS, OR SHOWN ON THE DRAWINGS AND NOT MENTIONED IN THE TECHNICAL SPECIFICATIONS SHALL NOT BE OF LIKE EFFECT AS IF SHOWN ON OR MENTIONED IN BOTH.
- NOTES AND DETAILS ON SPECIFIC DRAWINGS TAKE PRECEDENCE OVER GENERAL NOTES. REFERENCE TO NORTH REFERS TO TRUE NORTH. REFERENCE TO SCALE IS FOR FULL SIZED DRAWINGS ONLY. DO NOT SCALE FROM DRAWINGS.
- CONTRACTOR IS ADVISED THAT ALL EXISTING TREES AND SHRUBS ARE TO REMAIN UNLESS SPECIFICALLY NOTED TO BE REMOVED IN THE PLANS. CARE SHALL BE TAKEN TO PROTECT ALL TREES AND SHRUBS FROM DAMAGE DURING CONSTRUCTION. ALL DAMAGES CAUSED BY THE CONTRACTOR S SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
- CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING AND MAINTAINING ALL CONSTRUCTION BARRICADES, SIGNS, AND WARNING DEVICES NECESSARY DURING CONSTRUCTION.
- CONTRACTOR SHALL MAINTAIN A QUALIFIED SUPERVISOR ON SITE AT ALL TIMES DURING CONSTRUCTION.
- LANDSCAPE CONSTRUCTION SHALL CONFORM TO ALL APPLICABLE STATE AND LOCAL CODES AND ORDINANCES.
- CONTRACTOR SHALL COORDINATE AND OBTAIN ALL NECESSARY PERMITS TO PERFORM ALL PROPOSED WORK AND SHALL COMPLY WITH ALL NOTIFICATION AND INSPECTION REQUIREMENTS.
- CONTRACTOR SHALL EXAMINE THE SITE CONDITIONS UNDER WHICH THE WORK IS TO BE PERFORMED AND NOTIFY THE GENERAL CONTRACTOR IN WRITING OF UNSATISFACTORY CONDITIONS. DO NOT PROCEED UNTIL CONDITIONS HAVE BEEN CORRECTED.
- BEFORE COMMENCING WORK, CONTACT APPROPRIATE UTILITY COMPANIES FOR UTILITY LOCATIONS, AND COORDINATE WITH THE GENERAL CONTRACTOR IN REGARD TO LOCATION OF PROPOSED UTILITIES, IRRIGATION SLEEVES, CONDUITS, (ETC). LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY MODIFICATIONS OR DAMAGES TO THE UTILITY LINES, STRUCTURES OR INJURIES THEREFROM. FOR EXISTING UTILITY INFORMATION CONTACT "THE UTILITY NOTIFICATION CENTER OF COLORADO" AT 1-800-922-1987. A MINIMUM OF THREE (3) BUSINESS DAY NOTICE IN ADVANCE OF LOCATIONS NEEDED ARE REQUIRED.
- CONTRACTOR TO SUBMIT SAMPLES OF MISCELLANEOUS LANDSCAPE & HARDSCAPE MATERIALS TO OWNER'S REPRESENTATIVE FOR APPROVAL PRIOR TO INSTALLATION, I.E., MULCH, EDGER, SANDSTONE BOULDERS (ETC).
- ALL MATERIAL AND WORKMANSHIP SHALL BE GUARANTEED AND MAINTAINED FOR ONE YEAR FROM THE DATE OF INITIAL ACCEPTANCE. ALL REPLACEMENT COSTS SHALL BE BORNE BY THE CONTRACTOR.
- ALL LANDSCAPE CONSTRUCTION PRACTICES, WORKMANSHIP, AND ETHICS SHALL, BE IN ACCORDANCE WITH INDUSTRY STANDARDS SET FORTH IN THE CONSTRUCTION HANDBOOK PUBLISHED BY THE COLORADO LANDSCAPE CONTRACTOR'S ASSOCIATION.



BOULDER ASSOCIATES

1426 PEARL STREET, SUITE 300  
BOULDER, COLORADO 80302  
303.499.7795



#### ADVENTHEALTH PARKER FACILITY EXPANSION

CROWN POINT, 30TH AMDMT  
LOT 1, TRACT A & B  
PARKER, CO 80138

SUBMITTALS	
DESCRIPTION	DATE
1ST SUBMITTAL	06/03/2024
2ND SUBMITTAL	08/16/2024
3RD SUBMITTAL	10/10/2024
4TH SUBMITTAL	11/07/2024

DATE  
08/16/2024

PARKER PROJECT NUMBER  
SP24-XXX

SHEET TITLE  
**LANDSCAPE  
COVER SHEET**

DRAWING NUMBER

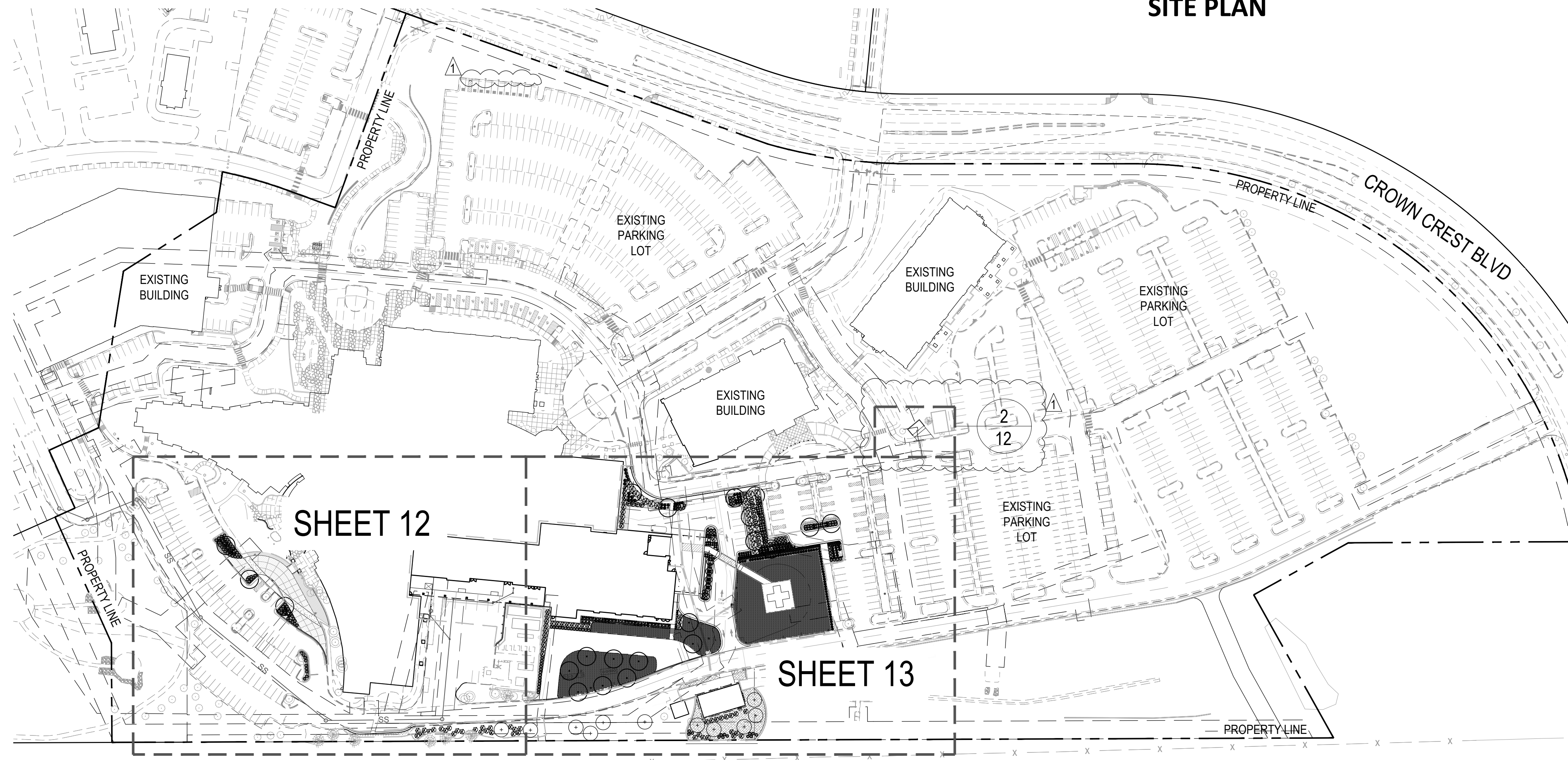
**10 of 25**

# CROWN POINT FILING 1 AMENDMENT 30

## LOT 1, TRACT A & B

LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

### SITE PLAN



### PARKING LOT INTERIOR LANDSCAPE CHART:

ISLAND TYPE	AREA OF THE ISLAND	# OF TREES REQUIRED (1/ 162 FT)	# OF TREES PROVIDED	# OF SHRUBS REQUIRED (5/162 FT)	# OF SHRUBS PROVIDED
ISLAND 1	747 SQ. FT	1	2	44	45
ISLAND 2	415 SQ. FT.	1	1	22	23
ISLAND 3	385 SQ. FT	1	0**	20	26***
ISLAND 4	316 SQ. FT	1	2	15	16
ISLAND 5	563 SQ. FT	1	1	32	41
ISLAND 6	301 SQ. FT	1	1	14	17
TOTALS:	2,727 SQ. FT	6	7*	147	168

\*(1) EXTRA TREE IS BEING PROVIDED = 10 SHRUBS.  
\*\*TREE CANNOT BE PROVIDED DUE TO STORMWATER SEWER EASEMENT  
\*\*\*INCLUDES (9) ORNAMENTAL GRASSES = 3 SHRUBS

LANDSCAPE AREA TYPE	# OF TREES REQUIRED	# OF TREES PROVIDED	# OF SHRUBS REQUIRED	# OF SHRUBS PROVIDED
PARKING LOT INTERIOR	6 TREES	7 TREES	147 SHRUBS	168 SHRUBS

NOTE: TABLE ACCOUNTS FOR THE LANDSCAPED AREA OF THE PARKING LOT INTERIOR, NOT THE AREA OF THE ENTIRE PARKING LOT INTERIOR.

### 1 LANDSCAPE PLAN

11 SCALE: 1" = 100"

#### PROPOSED LANDSCAPE:

NET SITE AREA	REQUIRED LANDSCAPE AREA	PROPOSED LANDSCAPE AREA	TREE REQUIREMENT (1 / 1,500 SF)			SHRUB REQUIREMENT (5 / 1,500 SF)			ORNAMENTAL GRASSES	
			REQUIRED	PROVIDED	SURPLUS / DEFICIT	REQUIRED	PROVIDED	SURPLUS / DEFICIT	PROVIDED	SHRUB EQUIVALENT(3 GRASSES = 1 SHRUB)
114,662 SF	17,200 SF	32,476 SF	22	30	+8	108	254*	+146	71	24

\*INCLUDES 24 GRASS EQUIVALENT SHRUBS

#### OVERALL LANDSCAPE AREA:

EXISTING LANDSCAPING TO REMAIN	405,596 SQ FT
PROPOSED ADDITIONAL LANDSCAPE	32,476 SQ FT
TOTAL LANDSCAPE PROPOSED	439,072 SQ FT
LANDSCAPE REQUIRED (1,474,205 SQ FT X .15%)	221,131 SQ FT

MINIMUM EVERGREEN REQUIREMENT	25%	
MAXIMUM EVERGREEN REQUIREMENT	50%	
NUMBER OF TREES PROPOSED	REQUIRED (25% / 50%)	PROVIDED (30%)
37*	10 / 19	11

\*INCLUDES (7) TREES IN PARKING LOT ISLANDS

#### LANDSCAPING PERIMETER CHART:

LOCATION	LENGTH / %	TREE REQUIREMENTS (1 / 40 LF)			SHRUB REQUIREMENT (5 / 40 LF)		
		REQUIRED	PROVIDED	SURPLUS / DEFICIT	REQUIRED	PROVIDED	SURPLUS / DEFICIT
SOUTH PROPERTY LINE	263 LF	7	11	+4	33	52	+19
MIN. EVERGREEN TREE REQUIREMENT	40%	3 / 4	11				



BOULDER ASSOCIATES

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BOULDER, COLORADO 80302  
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### ADVENTHEALTH PARKER FACILITY EXPANSION

CROWN POINT, 30TH AMDMT  
LOT 1, TRACT A & B  
PARKER, CO 80138

#### SUBMITTALS

DESCRIPTION	DATE
1ST SUBMITTAL	06/03/2024
2ND SUBMITTAL	08/16/2024
3RD SUBMITTAL	10/10/2024
4TH SUBMITTAL	11/07/2024
1ST AMENDMENT	04/14/2025

DATE  
08/16/2024

PARKER PROJECT NUMBER  
SP24-XXX

SHEET TITLE  
**OVERALL LANDSCAPE PLAN**

DRAWING NUMBER

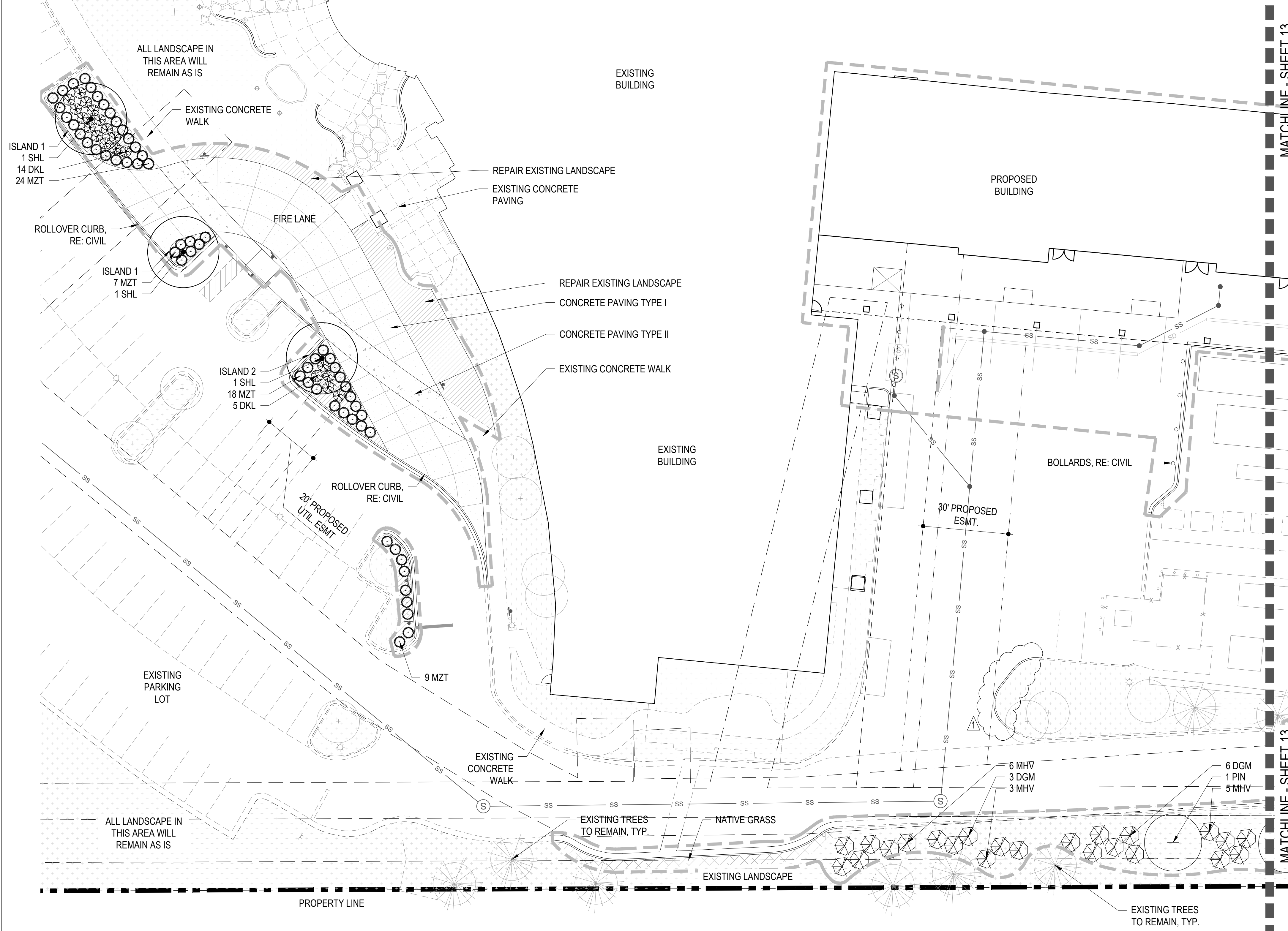
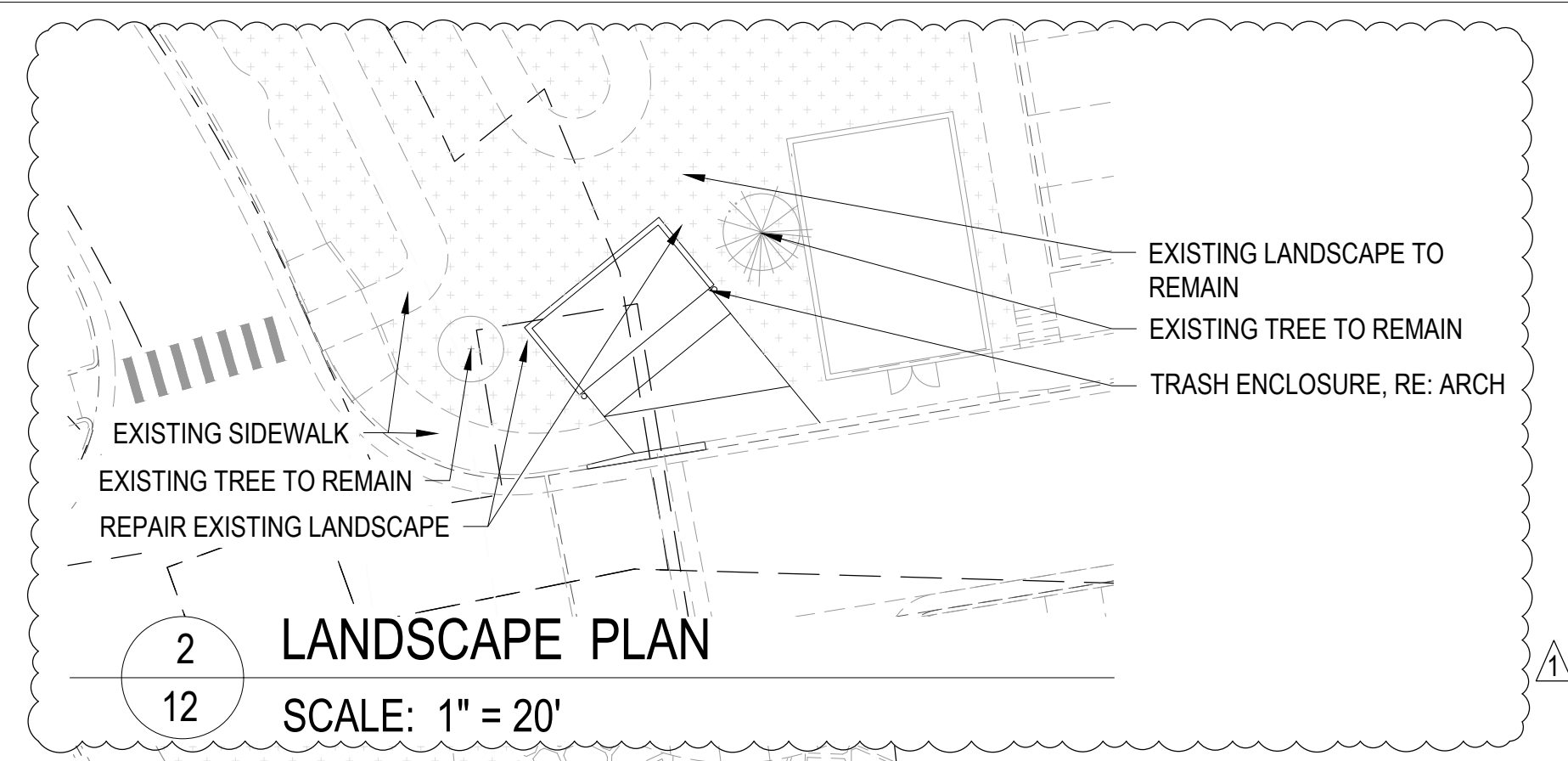
**11 of 25**

# CROWN POINT FILING 1 AMENDMENT 30

## LOT 1, TRACT A & B

LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

### SITE PLAN



**1 LANDSCAPE PLAN**  
SCALE: 1" = 20'

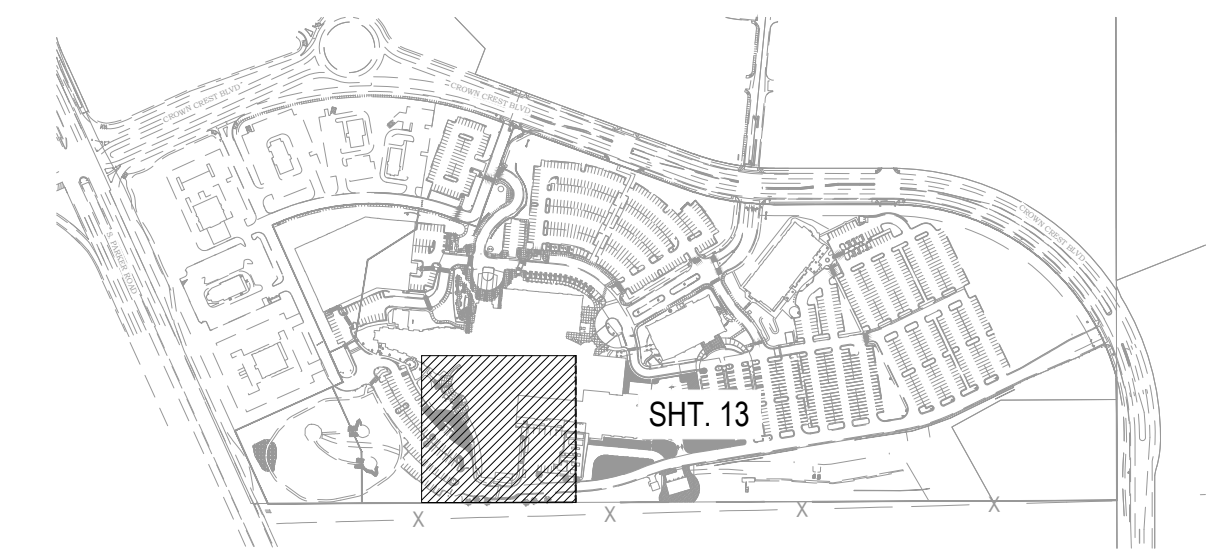
#### MATERIAL LEGEND:

- PROPERTY LINE
- MATCHLINE
- LIMIT OF WORK
- STEEL EDGER
- CONCRETE PAVING TYPE I - VEHICULAR (6" TH) W/ TOOLED JOINTS  
COLOR: DAVIS COLOR 'OMAHA TAN' #5084  
FINISH: LIGHT ACID ETCH
- CONCRETE PAVING TYPE II - VEHICULAR (6" TH) W/ TOOLED JOINTS  
COLOR: STANDARD GRAY  
FINISH: LIGHT BROOM
- 1-1/2" RIVER ROCK MULCH

#### PLANTING LEGEND:

- DECIDUOUS SHADE TREE
- EXISTING TREE
- ORNAMENTAL TREE
- EVERGREEN TREE
- DECIDUOUS SHRUB
- EVERGREEN SHRUB
- ORNAMENTAL GRASSES
- LOW GROW NATIVE SEED MIX
- NATURE'S PRAIRIE SOD  
PRODUCER: TURF MASTERS LLC
- EXISTING LANDSCAPE

#### KEY MAP:



1426 PEARL STREET, SUITE 300  
BOULDER, COLORADO 80302  
303.499.7795



### ADVENTHEALTH PARKER FACILITY EXPANSION

CROWN POINT, 30TH AMDMT  
LOT 1, TRACT A & B  
PARKER, CO 80138

SUBMITTALS

DESCRIPTION	DATE
1ST SUBMITTAL	06/03/2024
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DATE  
08/16/2024

PARKER PROJECT NUMBER  
SP24-XXX

SHEET TITLE  
**LANDSCAPE PLAN**

DRAWING NUMBER  
**12 of 25**

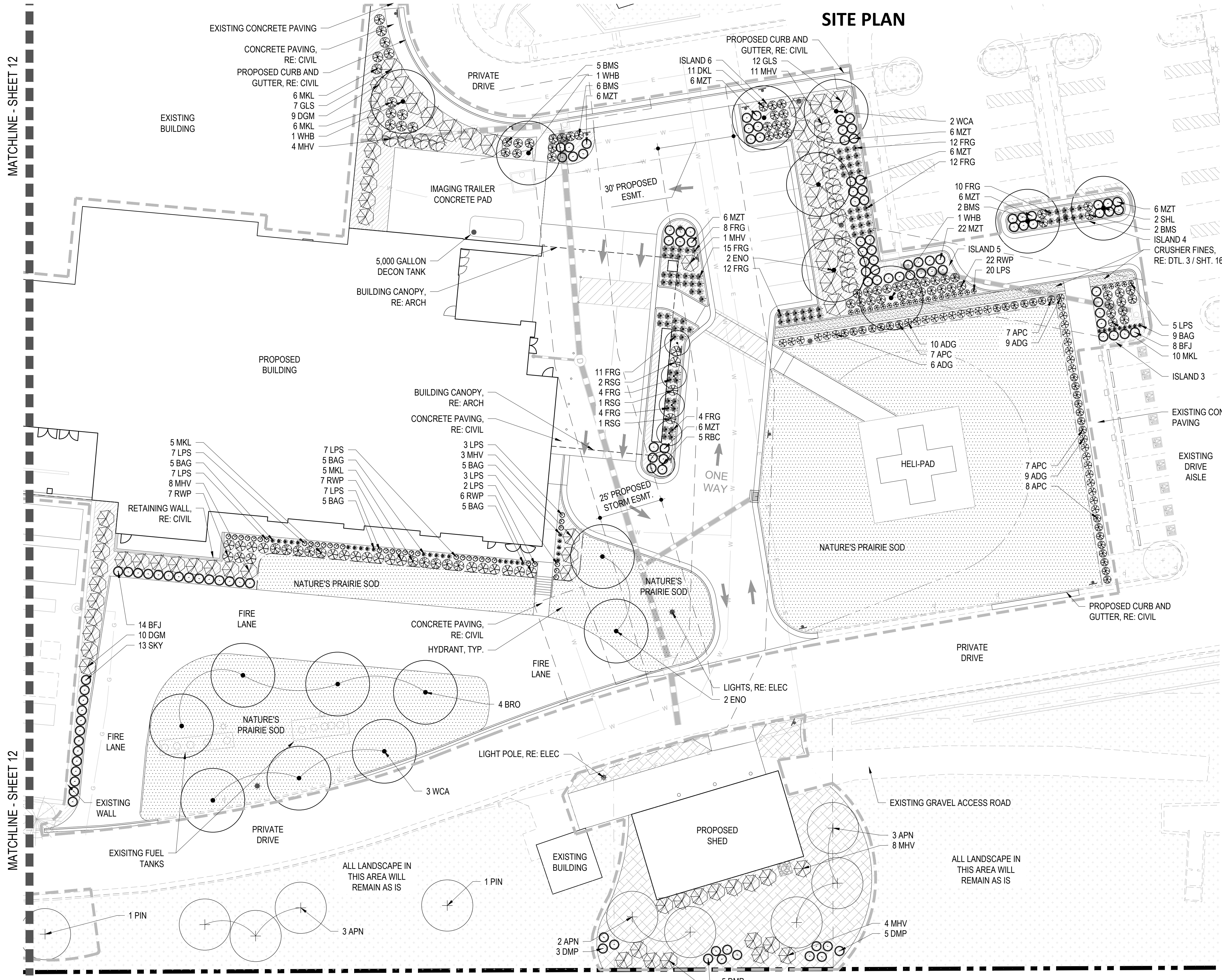
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THIS DRAWING IS UNLESS OTHERWISE NOTED TO BE IN SCALE

# CROWN POINT FILING 1 AMENDMENT 30

## LOT 1, TRACT A & B

LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

### SITE PLAN



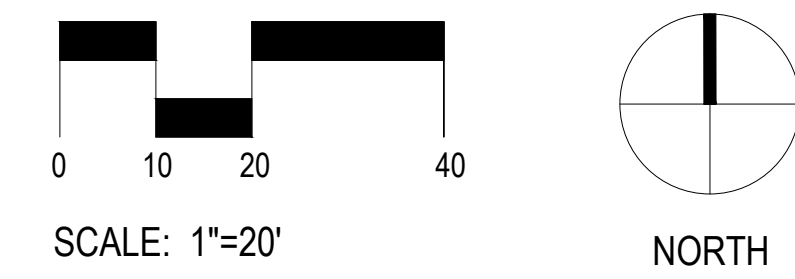
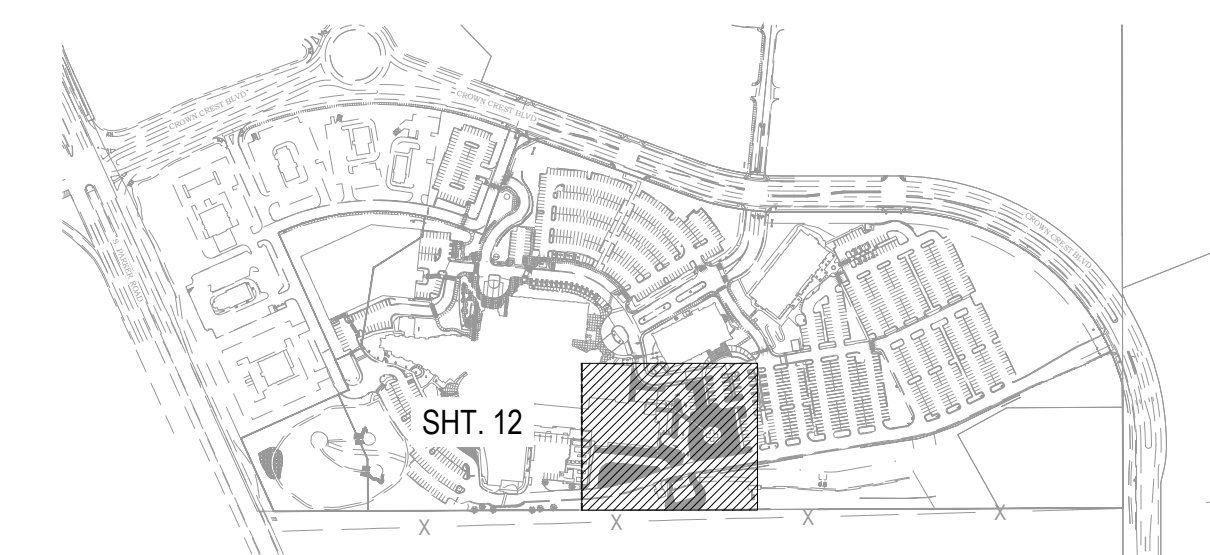
#### MATERIAL LEGEND:

- PROPERTY LINE
- MATCHLINE
- LIMIT OF WORK
- STEEL EDGER
- CONCRETE PAVING TYPE I - VEHICULAR (6" TH) W/ TOOLED JOINTS  
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#### PLANTING LEGEND:

- DECIDUOUS SHADE TREE
- EXISTING TREE
- ORNAMENTAL TREE
- EVERGREEN TREE
- DECIDUOUS SHRUB
- EVERGREEN SHRUB
- ORNAMENTAL GRASSES
- LOW GROW NATIVE SEED MIX
- NATURE'S PRAIRIE SOD  
PRODUCER: TURF MASTERS LLC
- EXISTING LANDSCAPE

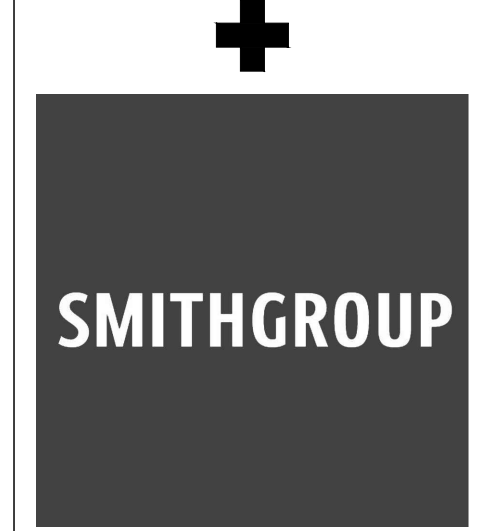
#### KEY MAP:



1 LANDSCAPE PLAN  
SCALE: 1" = 20'



**BOULDER ASSOCIATES**  
1426 PEARL STREET, SUITE 300  
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### ADVENTHEALTH PARKER FACILITY EXPANSION

CROWN POINT, 30TH AMDMT  
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DATE  
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PARKER PROJECT NUMBER  
SP24-XXX

SHEET TITLE  
**LANDSCAPE PLAN**

DRAWING NUMBER  
**13 of 25**

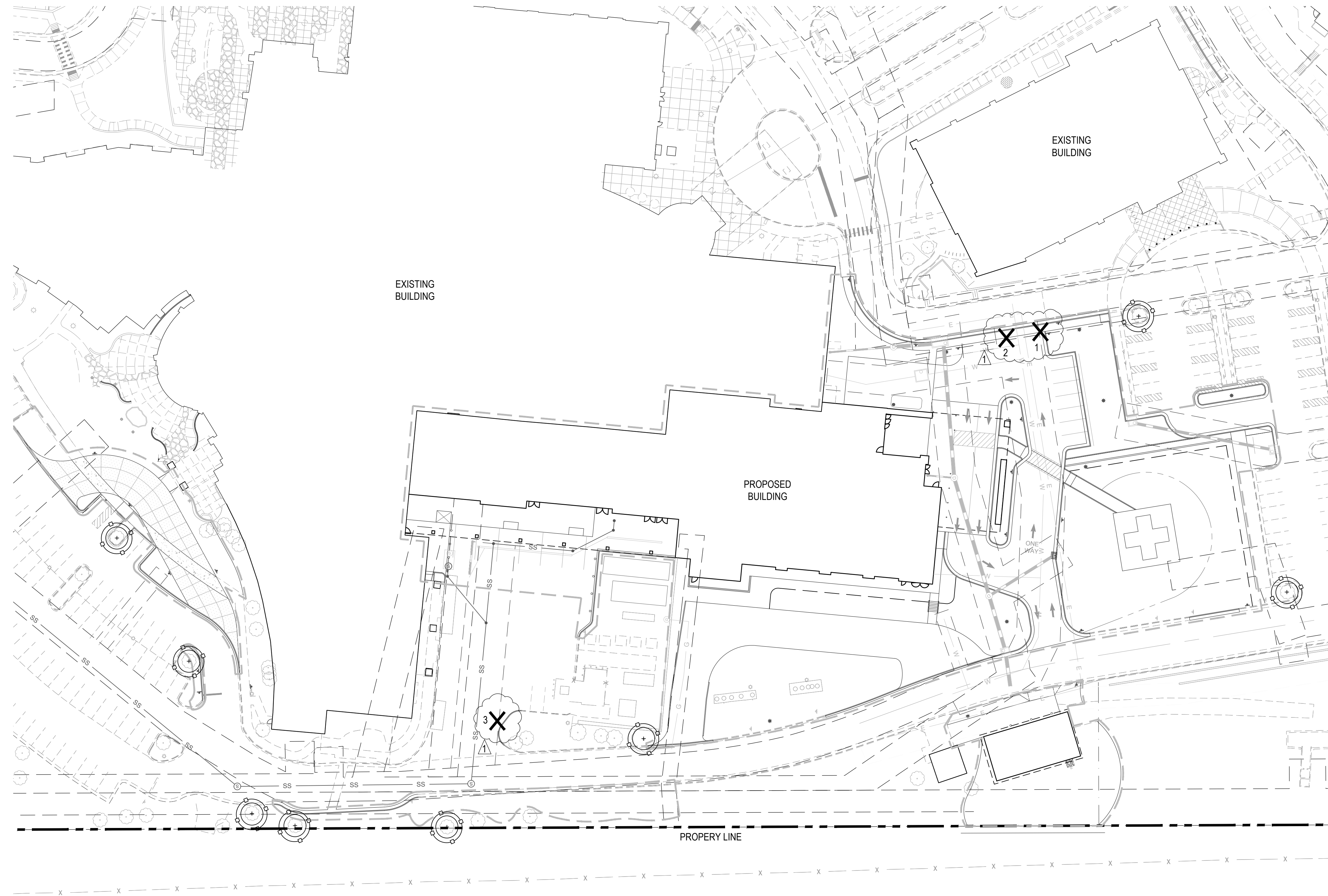
5/28/2024 2:48:57 PM Autodesk Docs: 7236365.MX AdvenHealth Parker Hospital (24/236365.00 AM Parker CS-Arch

# CROWN POINT FILING 1 AMENDMENT 30

## LOT 1, TRACT A & B

LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

### SITE PLAN



#### TREE CONSERVATION LEGEND:

- EXISTING TREES TO BE PRESERVED
- EXISTING TREE TO BE REMOVED
- TREE PROTECTION FENCING, RE: DTL. 2 / SHT. 14

PROPERTY LINE

#### TREE DEMOLITION TABLE:

#	TREE SPECIES	SIZE	NOTES
1	Linden	5" CAL.	REMOVE
2	Linden	4" CAL.	REMOVE
3	Ponderosa Pine	14" CAL.	REMOVE

#### TREE MITIGATION NOTE:

(3) REMOVED TREES ARE BEING MITIGATED BY PLANTING (8) ADDITIONAL TREES AND (146) ADDITIONAL SHRUBS BEYOND STANDARD LANDSCAPE REQUIREMENTS.



BOULDER ASSOCIATES

1426 PEARL STREET, SUITE 300  
BOULDER, COLORADO 80302  
303.499.7795



SMITHGROUP

#### ADVENTHEALTH PARKER FACILITY EXPANSION

CROWN POINT, 30TH AMDMT  
LOT 1, TRACT A & B  
PARKER, CO 80138

SUBMITTALS

DESCRIPTION	DATE
1ST SUBMITTAL	06/03/2024
2ND SUBMITTAL	08/16/2024
3RD SUBMITTAL	10/10/2024
4TH SUBMITTAL	11/07/2024
1ST AMENDMENT	04/14/2025

DATE

08/16/2024

PARKER PROJECT NUMBER

SP24-XXX

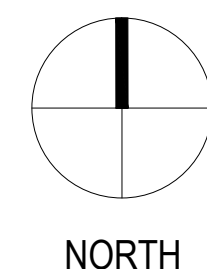
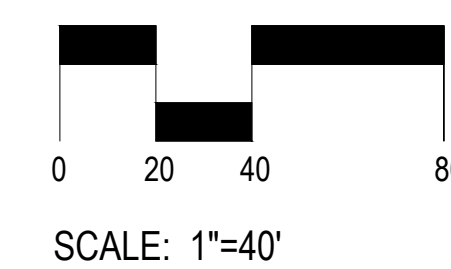
SHEET TITLE

TREE CONSERVATION PLAN

DRAWING NUMBER

14 of 25

1 TREE CONSERVATION PLAN  
14 SCALE: 1" = 40'

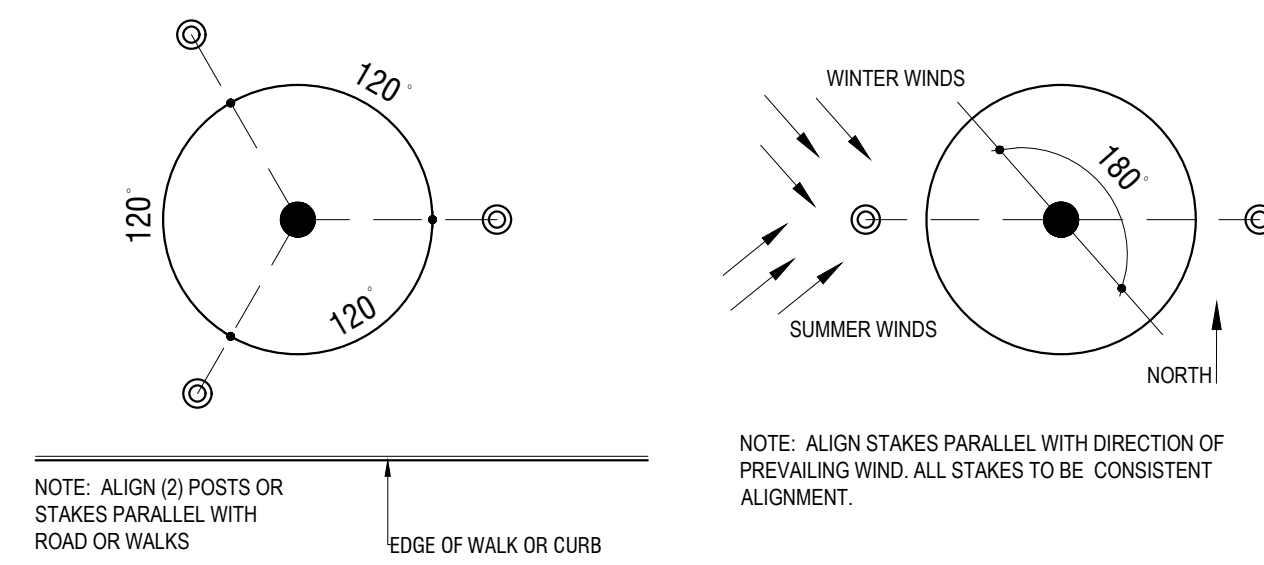


# CROWN POINT FILING 1 AMENDMENT 30

## LOT 1, TRACT A & B

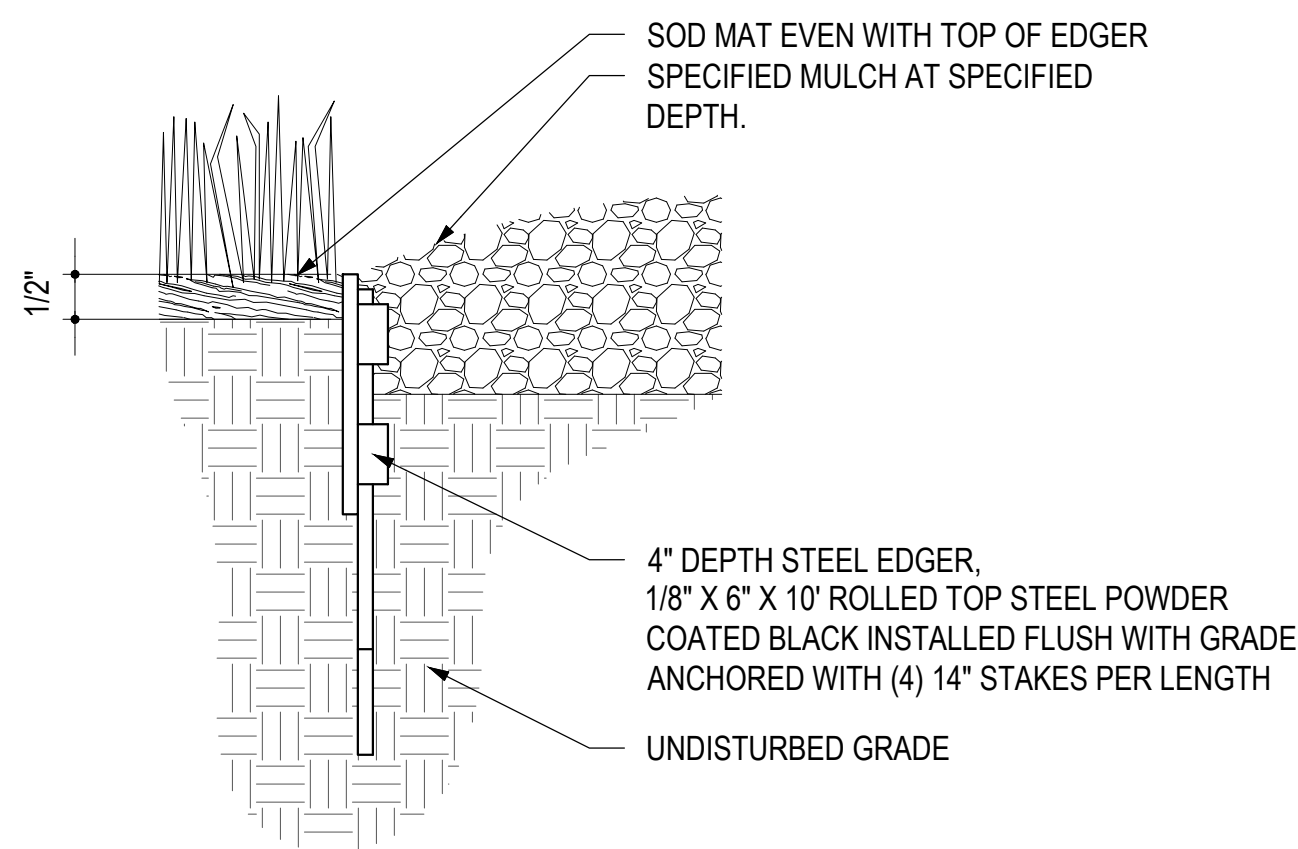
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TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

### SITE PLAN

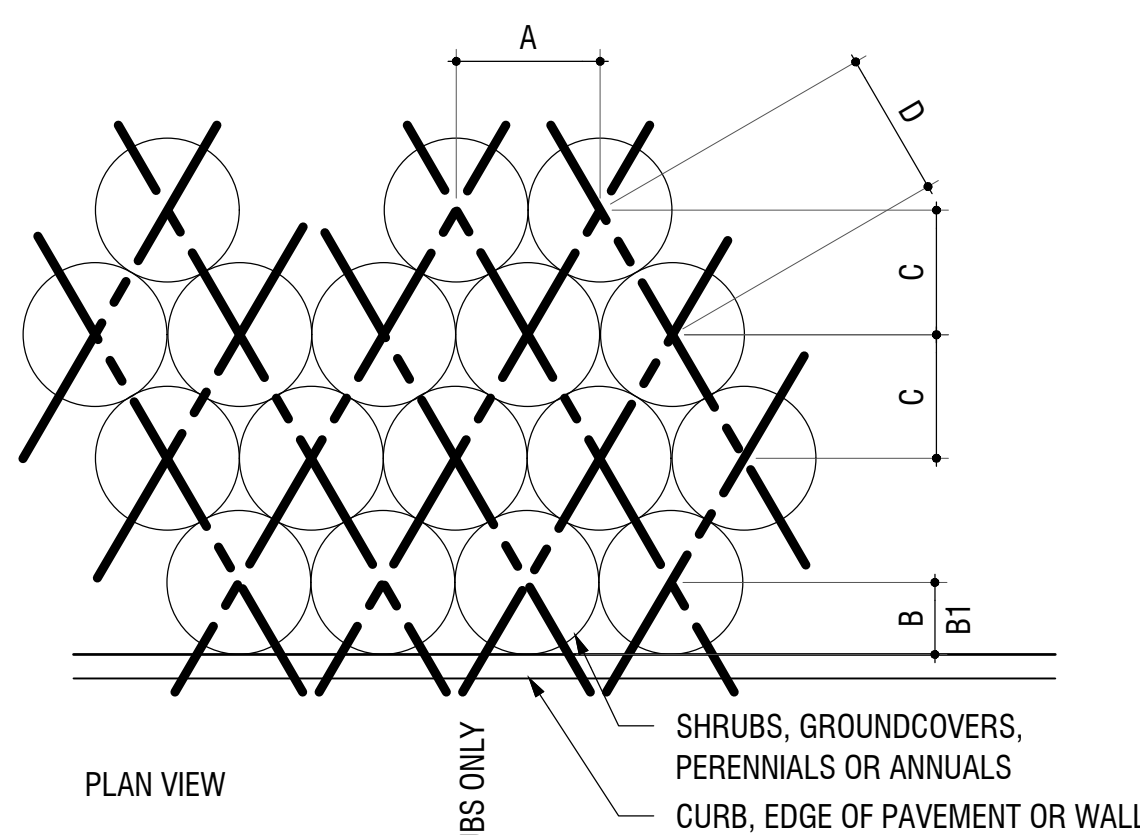


TREE GUYING OR THREE STAKE LAYOUT      TREE GUYING IN OPEN AREAS

**5** TREE GUYING DETAIL  
**15** SCALE: 3/4" = 1'-0"

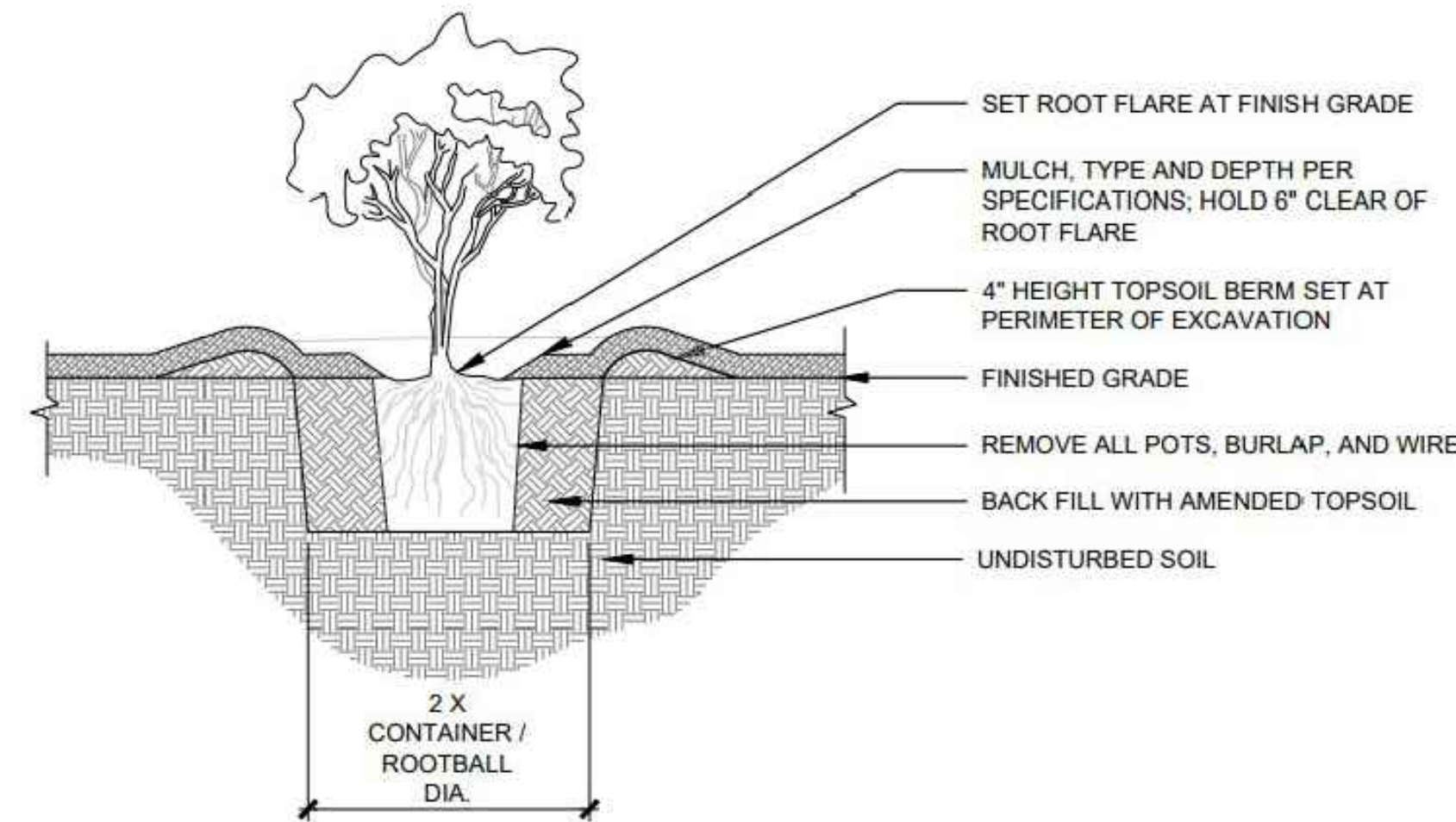


**6** STEEL EDGER DETAIL  
**15** SCALE: 3/4" = 1'-0"

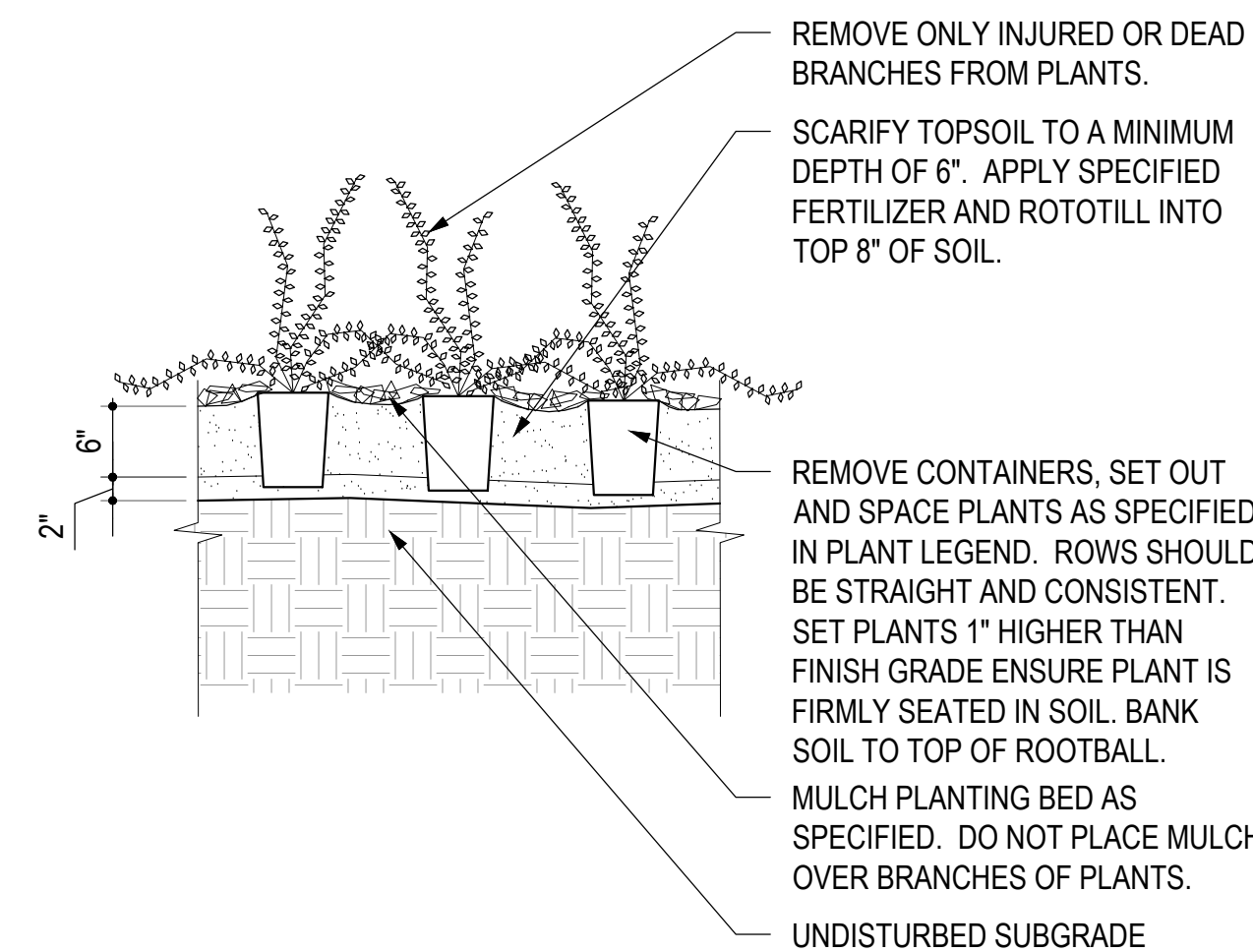


PLANT SPACING	A	B	B1	C	D
6"	6"	6"	6"	5"	6"
8"	8"	6"	8"	7"	8"
12"	12"	6"	12"	10"	12"
18"	18"	8"	18"	15"	18"
24"	24"	18"	24"	20"	24"
30"	30"	18"	30"	26"	30"
36"	36"	24"	36"	31"	36"
48"	48"	24"	48"	41"	48"

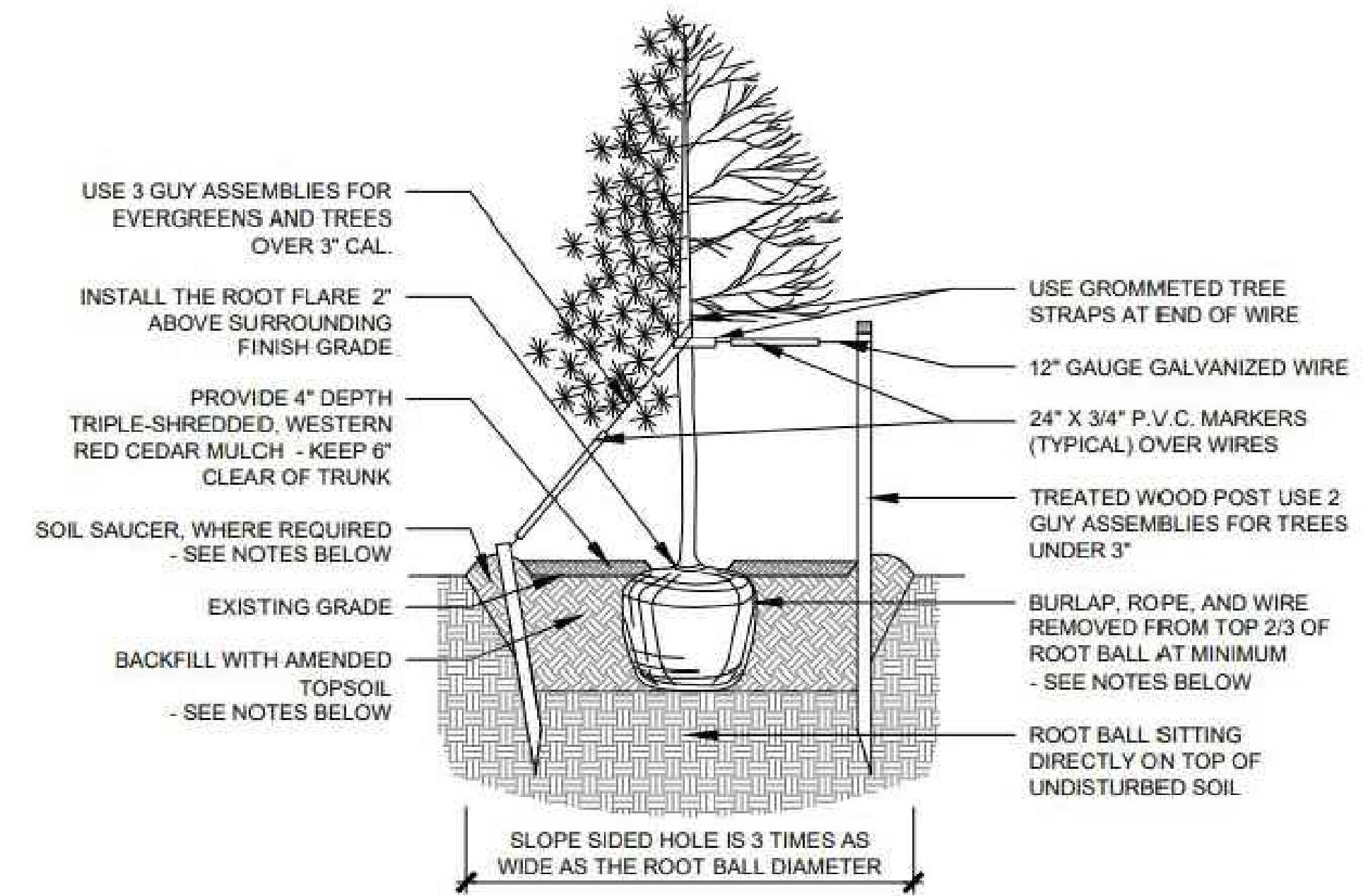
**7** PLANT SPACING DETAIL  
**15** SCALE: 3/4" = 1'-0"



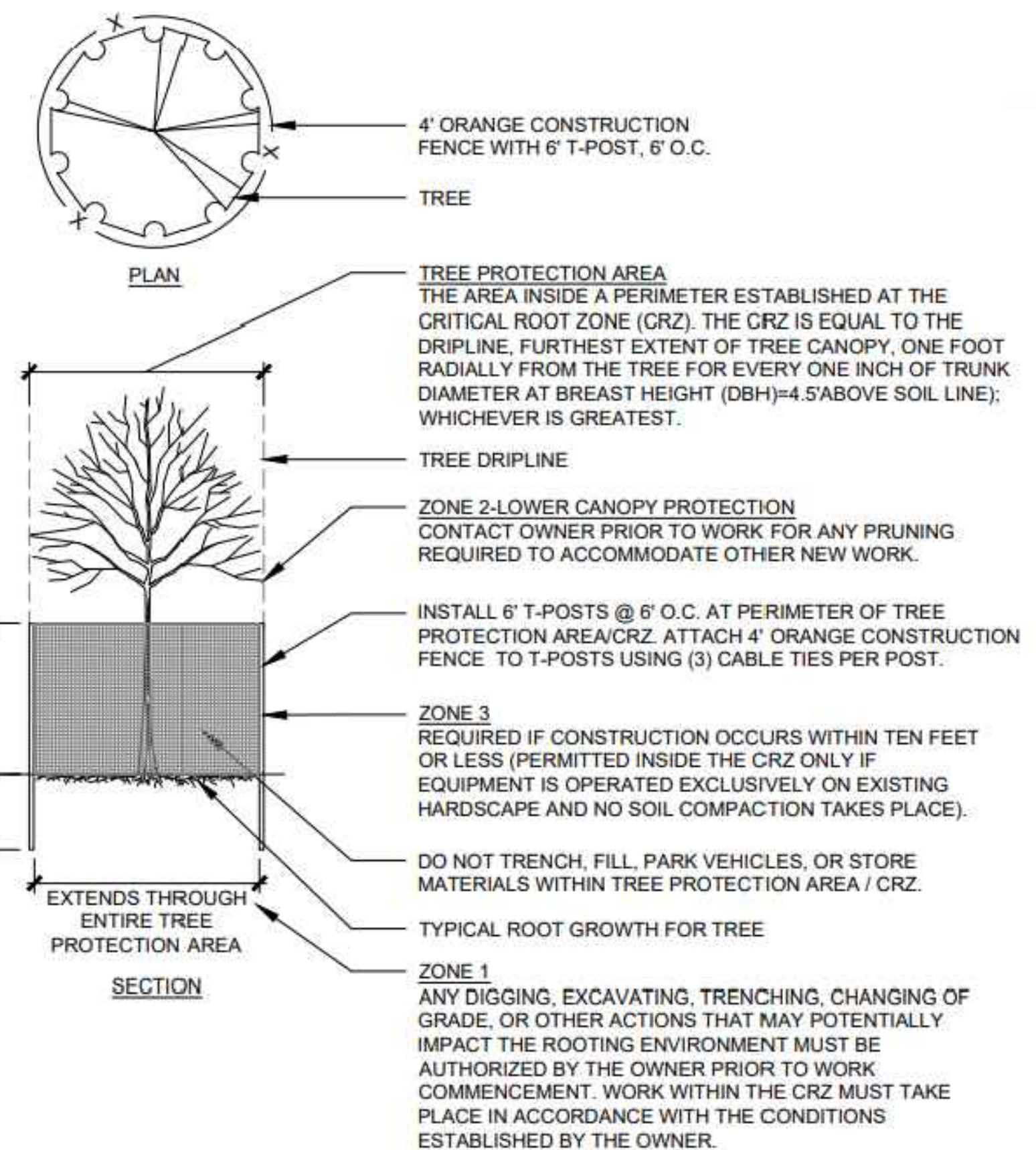
**3** SHRUB PLANTING DETAIL  
**15** SCALE: NTS



**4** GROUNDCOVER DETAIL  
**15** SCALE: 3/4" = 1'-0"



**1** TREE PLANTING DETAIL  
**15** SCALE: NTS



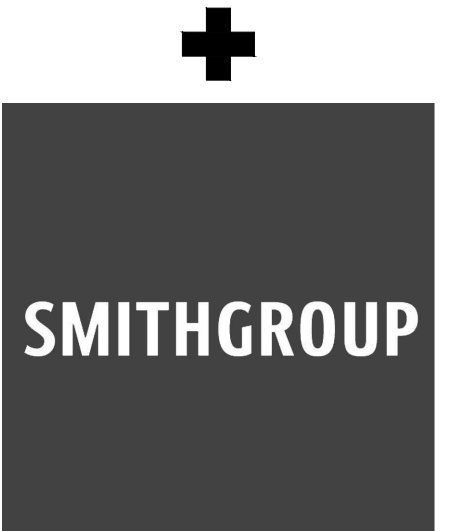
- NOTES:
1. FENCING HEIGHT MUST BE A MINIMUM OF 48".
  2. ATTACH "TREE PROTECTION AREA" SIGNS TO FENCING EVERY 50 FEET.
  3. CONSTRUCTION FENCE SHALL BE INSTALLED PRIOR TO OTHER BMP'S AND ANY LAND DISTURBING ACTIVITIES.
  4. ANY DAMAGED FENCE SHALL BE REPAIRED ON A DAILY BASIS.
  5. MULCH TO BE 'NATURAL WOOD MULCH' FROM A-1 ORGANICS.

**2** TREE PRESERVATION DETAIL  
**15** SCALE: NTS



BOULDER ASSOCIATES

1426 PEARL STREET, SUITE 300  
BOULDER, COLORADO 80302  
303.499.7795



ADVENTHEALTH  
PARKER FACILITY  
EXPANSION

CROWN POINT, 30TH AMDMT  
LOT 1, TRACT A & B  
PARKER, CO 80138

SUBMITTALS

DESCRIPTION	DATE
1ST SUBMITTAL	06/03/2024
2ND SUBMITTAL	08/16/2024
3RD SUBMITTAL	10/10/2024
4TH SUBMITTAL	11/07/2024

DATE  
08/16/2024

PARKER PROJECT NUMBER  
SP24-XXX

SHEET TITLE  
**PLANTING  
DETAILS**

DRAWING NUMBER

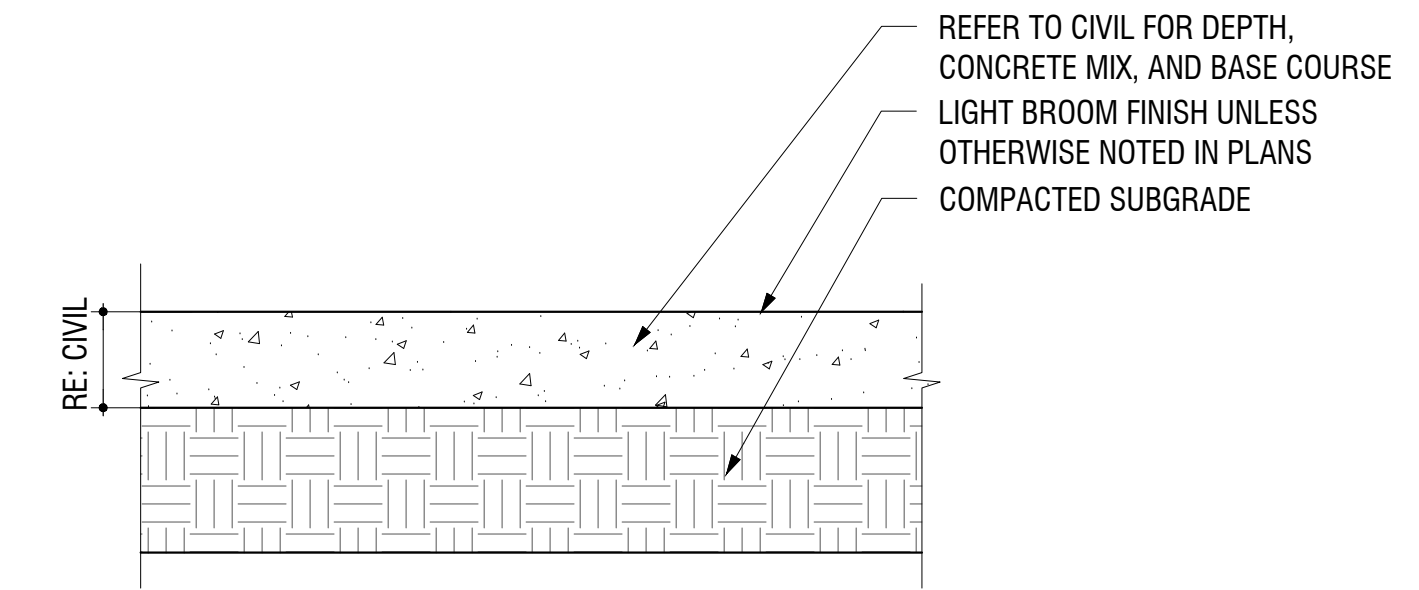
**15 of 25**

# CROWN POINT FILING 1 AMENDMENT 30

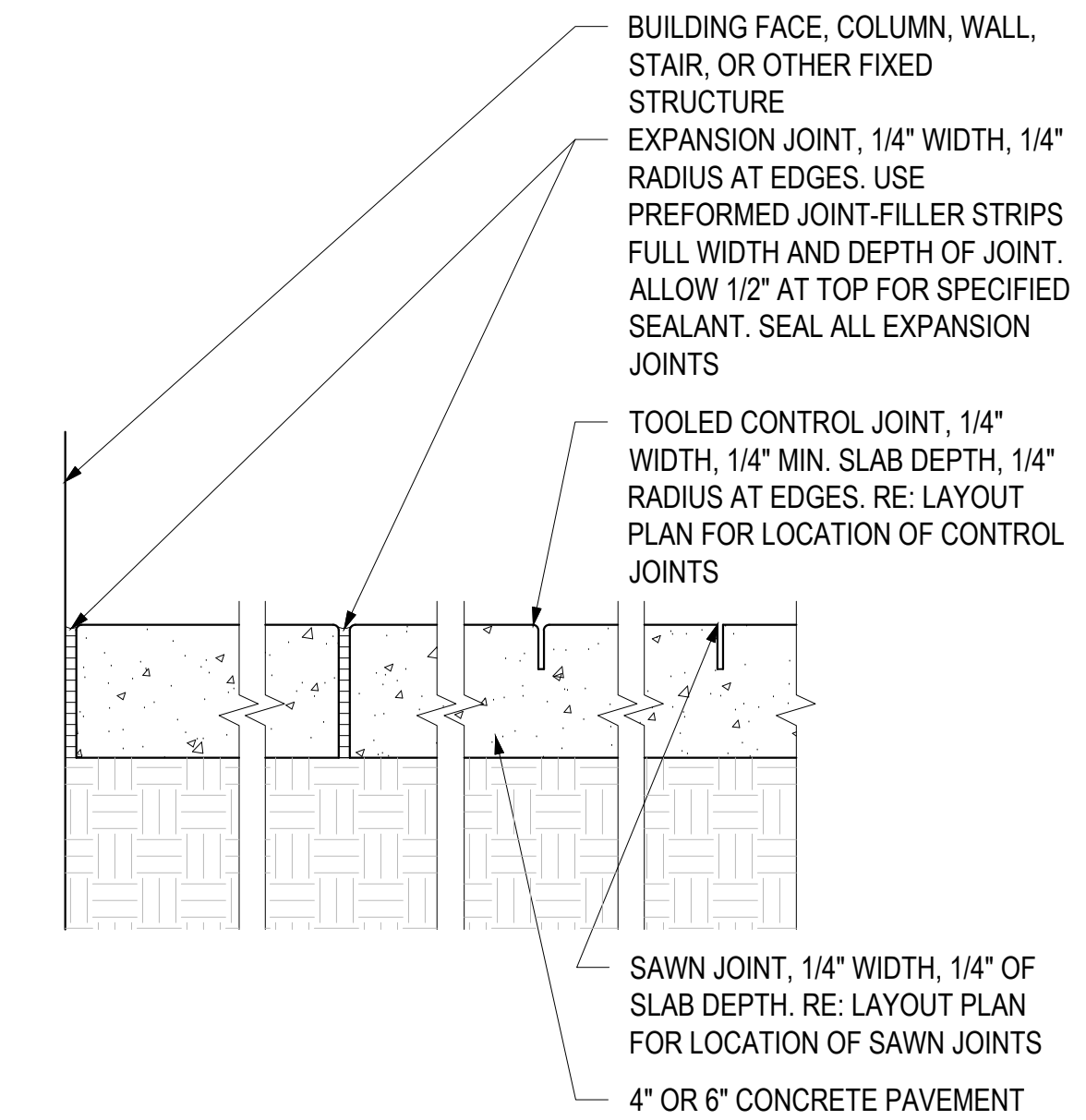
## LOT 1, TRACT A & B

LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

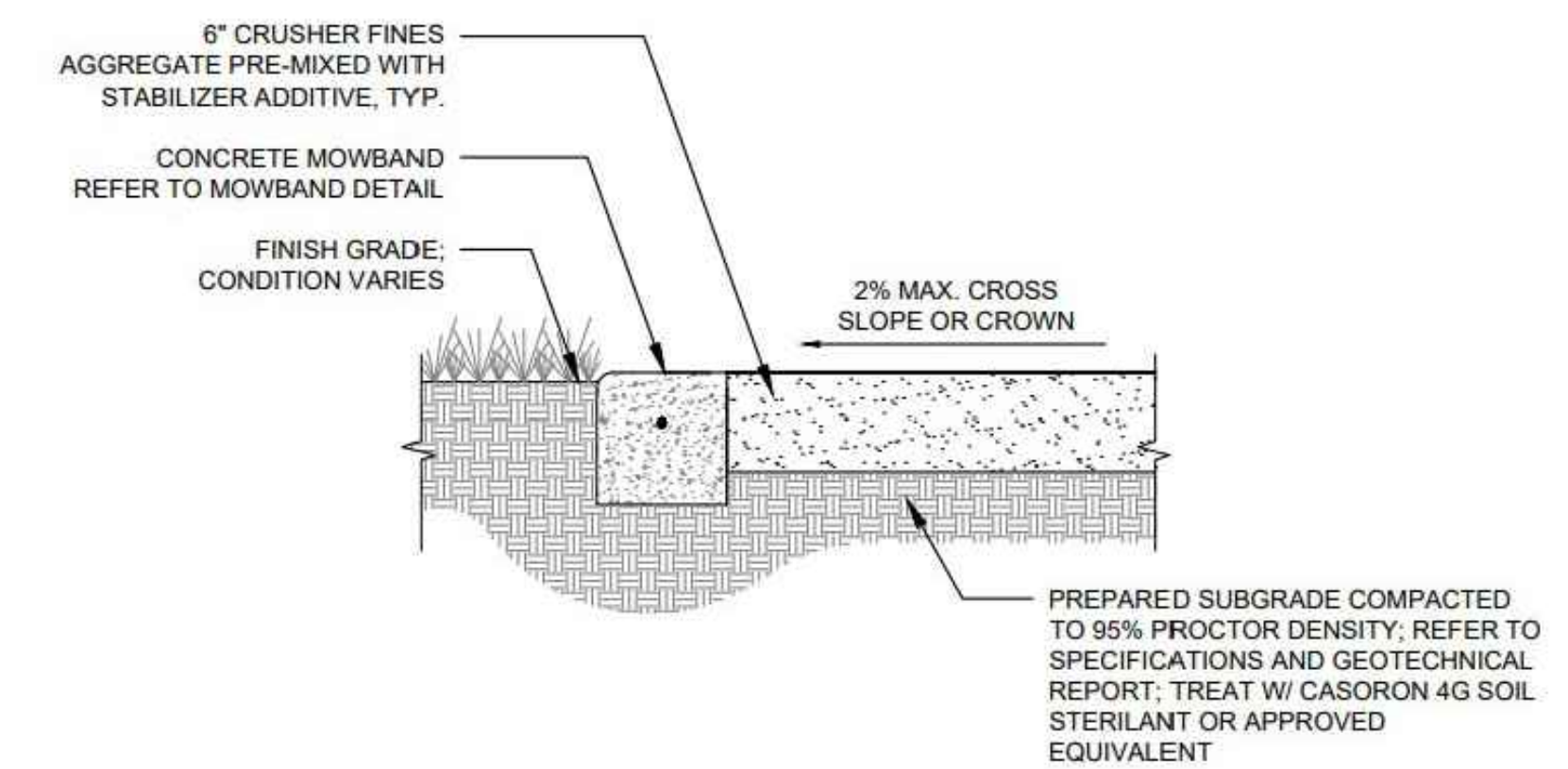
### SITE PLAN



1  
16 CONCRETE PAVING DETAIL - PEDESTRIAN  
SCALE: 1 1/2" = 1'-0"



2  
16 CONCRETE JOINTING  
SCALE: 1-1/2" = 1'-0"



3  
16 CRUSHER FINES DETAIL  
SCALE: 3/4" = 1'-0"



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SMITHGROUP

### ADVENTHEALTH PARKER FACILITY EXPANSION

CROWN POINT, 30TH AMDMT  
LOT 1, TRACT A & B  
PARKER, CO 80138

SUBMITTALS	
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DATE  
08/16/2024

PARKER PROJECT NUMBER  
SP24-XXX

SHEET TITLE  
SITE DETAILS

DRAWING NUMBER  
16 of 25

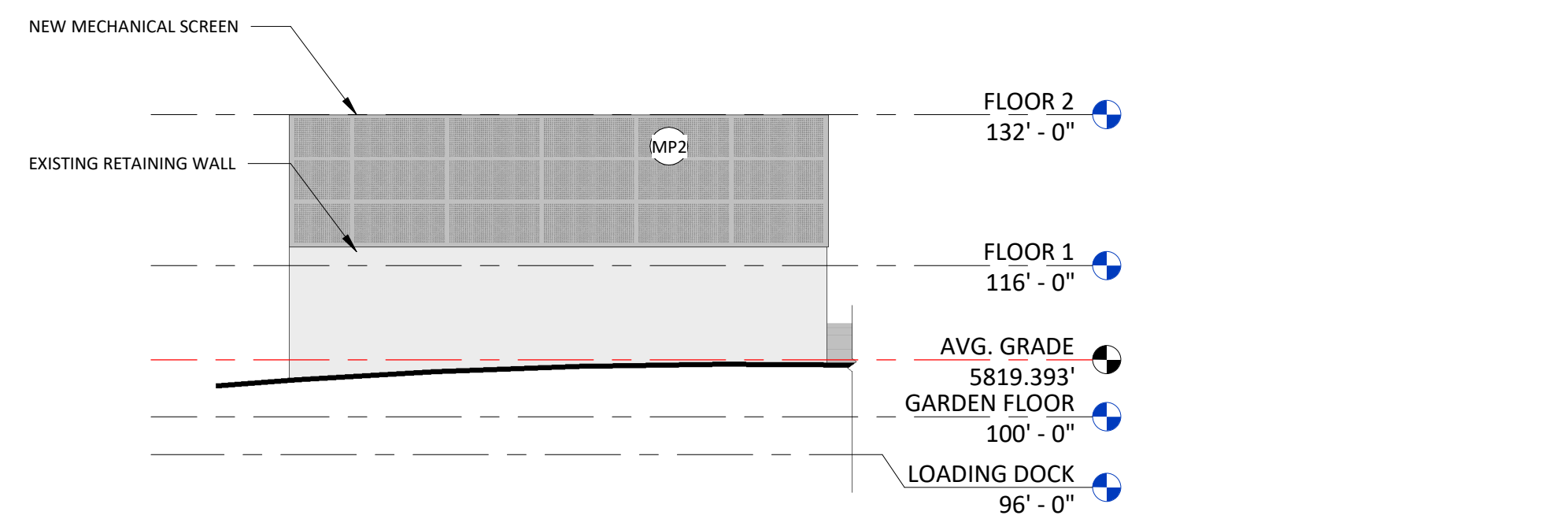


# CROWN POINT FILING 1 AMENDMENT 30

## LOT 1, TRACT A & B

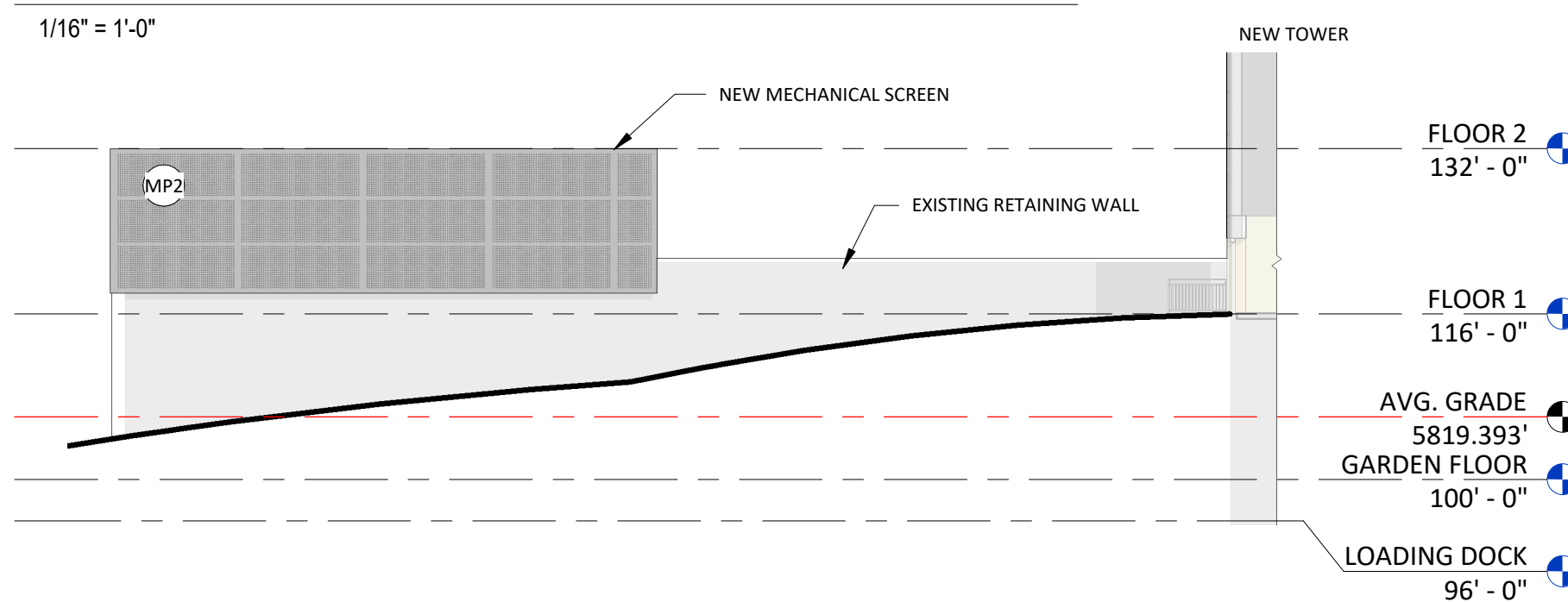
LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

### SITE PLAN



### SOUTH ELEVATION

1/16" = 1'-0"



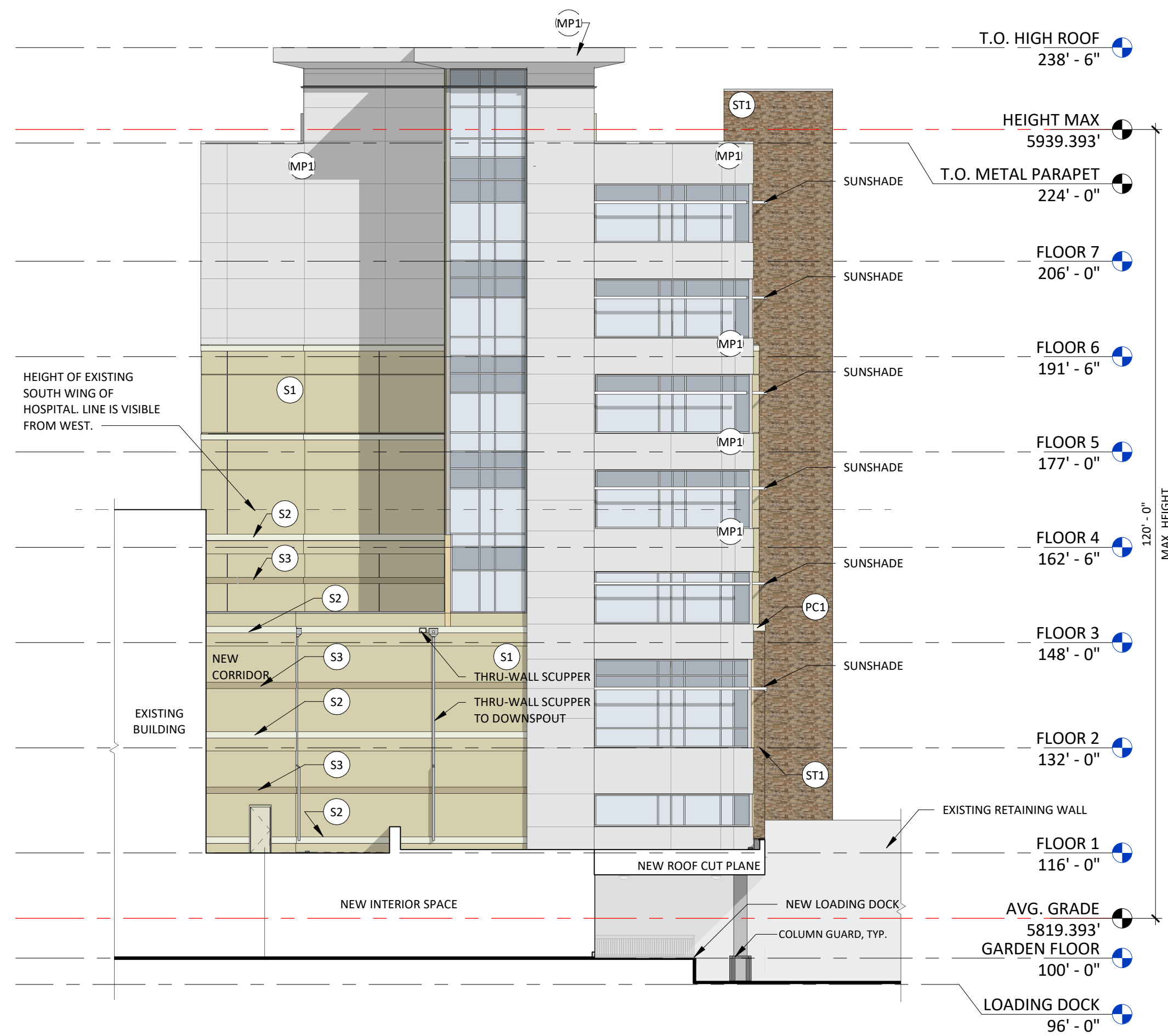
### EAST ELEVATION - RETAINING WALL SCREEN

1/16" = 1'-0"

### EXTERIOR ELEVATION MATERIAL LEGEND

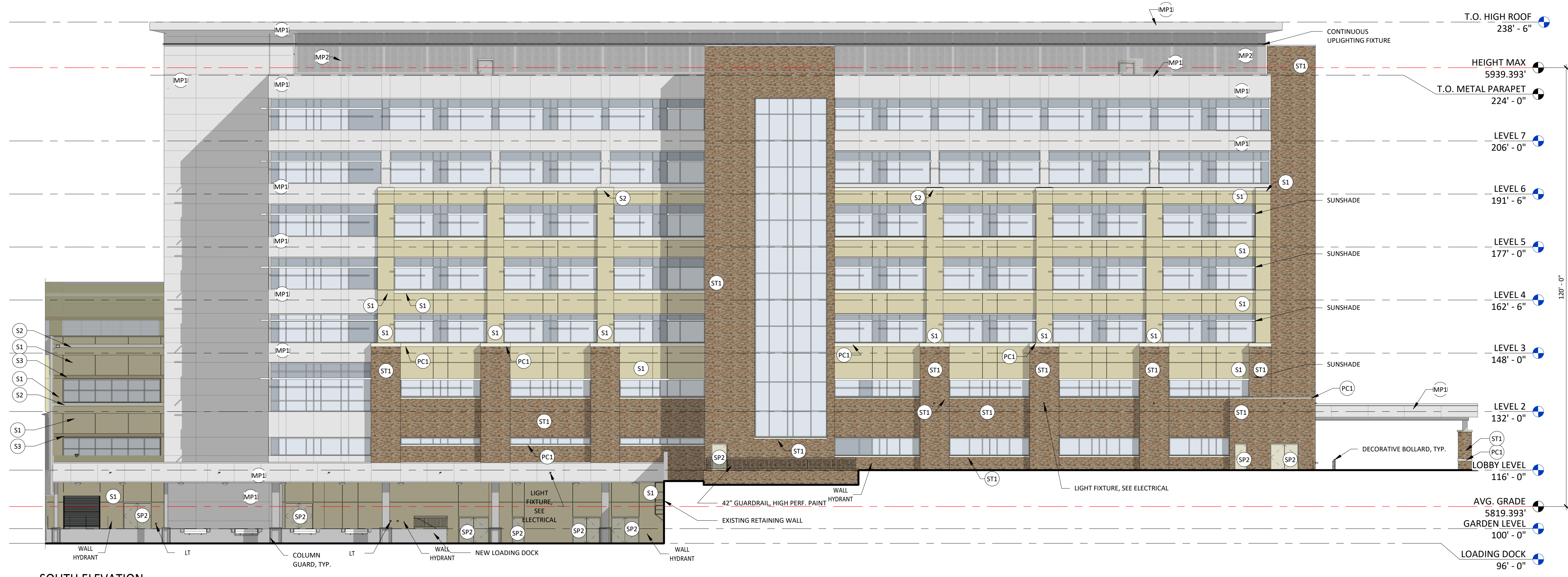
- S1 3/4" NOMINAL STUCCO (S1), COLOR TO MATCH EXISTING
- S2 3/4" NOMINAL STUCCO (S2) TRIM, COLOR TO MATCH EXISTING
- S3 3/4" NOMINAL STUCCO (S3) TRIM, COLOR TO MATCH EXISTING
- ST1 MANUFACTURED STONE VENEER, CHERRY CREEK LEUGE (MATCH EXISTING)
- PC1 PRECAST CONCRETE CAP, MIDWEST CAST STONE, COLOR: 1A
- MP1 COMPOSITE METAL PANEL, ALUCOBOND PLUS, COLOR: CHAMPAGNE METALLIC
- MP2 METAL PANEL ROOF SCREEN, MORIN PRODUCT: E8-40 PROFILE B, COLOR: SILVERSMITH, HORIZONTAL SEAM, PERFORATED 10% OPEN
- MP3 DECORATIVE ART SCREEN WALL, MORIN PRODUCT: MX-6, COLOR: SILVERSMITH, VERTICAL SEAM, PERFORATED 30% OPEN
- SP1 STEEL PAINTED, COLOR TO MATCH EXISTING (LIGHT GRAY)
- SP2 STEEL PAINTED, COLOR TO MATCH EXISTING (STONE/STUCCO)
- BR BRAKE METAL, BERRIDGE ZINC-COTE KYNAR 500
- VISION GLAZING, SEE SPECS
- SPANDEL GLAZING, SEE SPECS
- MULLION COLOR TO MATCH EXISTING (KAWNEER ANODIZED ALUMINUM)

NOTE: PER CROWN POINTE DEVELOPMENT GUIDE AND TOWN OF PARKER DEVELOPMENT DESIGN STANDARDS THE HEIGHT MAXIMUM OF 120'-0" SHALL BE MEASURED FROM THE AVERAGE GRADE PLANE OF THE OVERALL SITE AND NOT APPLY TO STAIR/ELEVATOR CORES OR MECHANICAL SCREENING.



### WEST ELEVATION

1/16" = 1'-0"



### SOUTH ELEVATION

1/16" = 1'-0"



**BOULDER ASSOCIATES**  
1426 PEARL STREET, SUITE 300  
BOULDER, COLORADO 80302  
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### ADVENTHEALTH PARKER FACILITY EXPANSION

CROWN POINT, 30TH AMDMT LOT 1, TRACT A & B PARKER, CO 80138

SUBMITTALS	
DESCRIPTION	DATE
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4TH SUBMITTAL	11/07/2024

DATE  
12/20/2024

PARKER PROJECT NUMBER  
SP24-062

SHEET TITLE  
**EXTERIOR ELEVATIONS**

DRAWING NUMBER  
**18 of 25**

11772024 E3053 BM Autodesk Docs/228365.NM AdventHealth Parker Hospital R24/250365.00 AH Parker CS-Act

# CROWN POINT FILING 1 AMENDMENT 30

## LOT 1, TRACT A & B

LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

### SITE PLAN

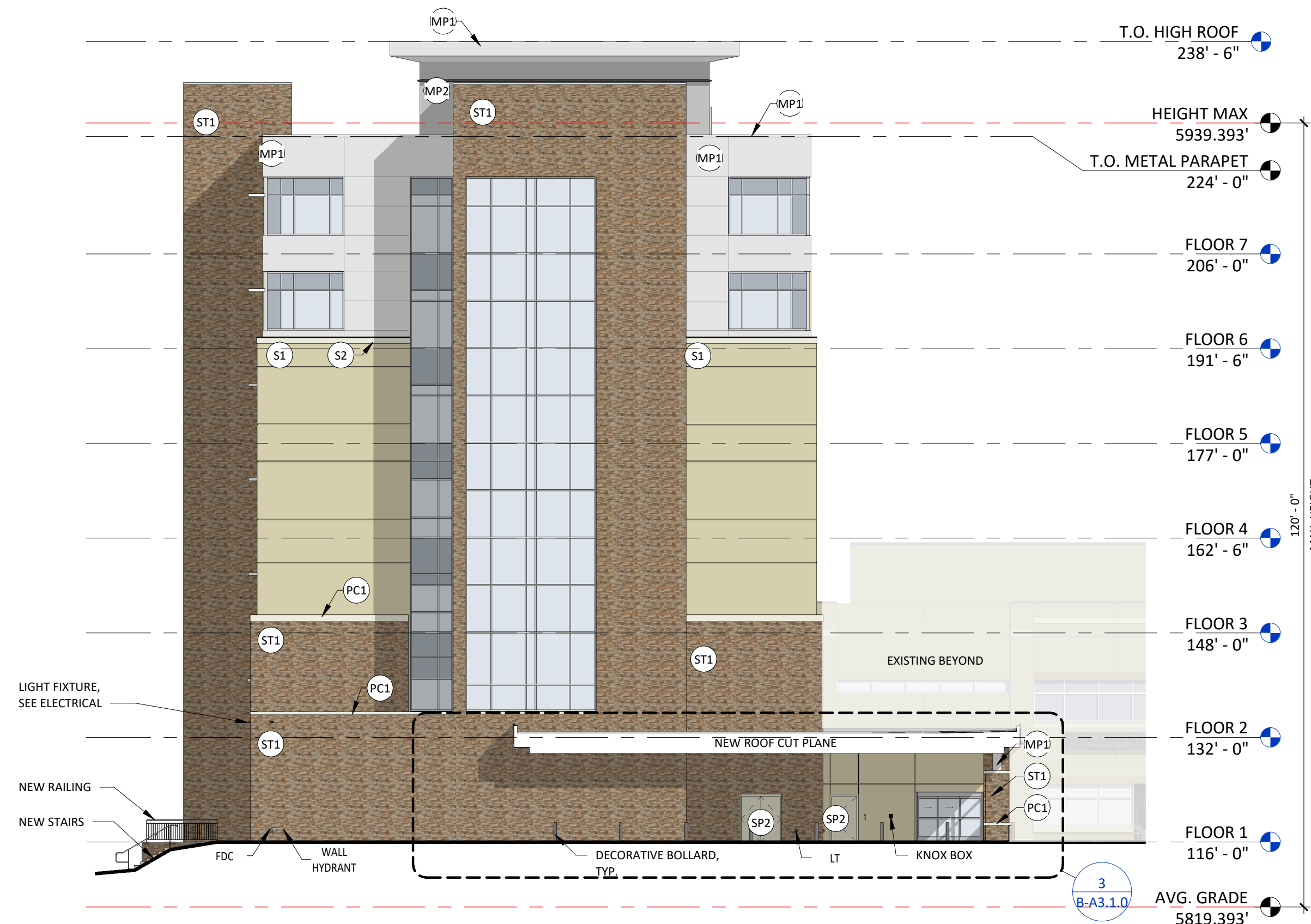


EAST ELEVATION CANOPY  
1/16" = 1'-0"

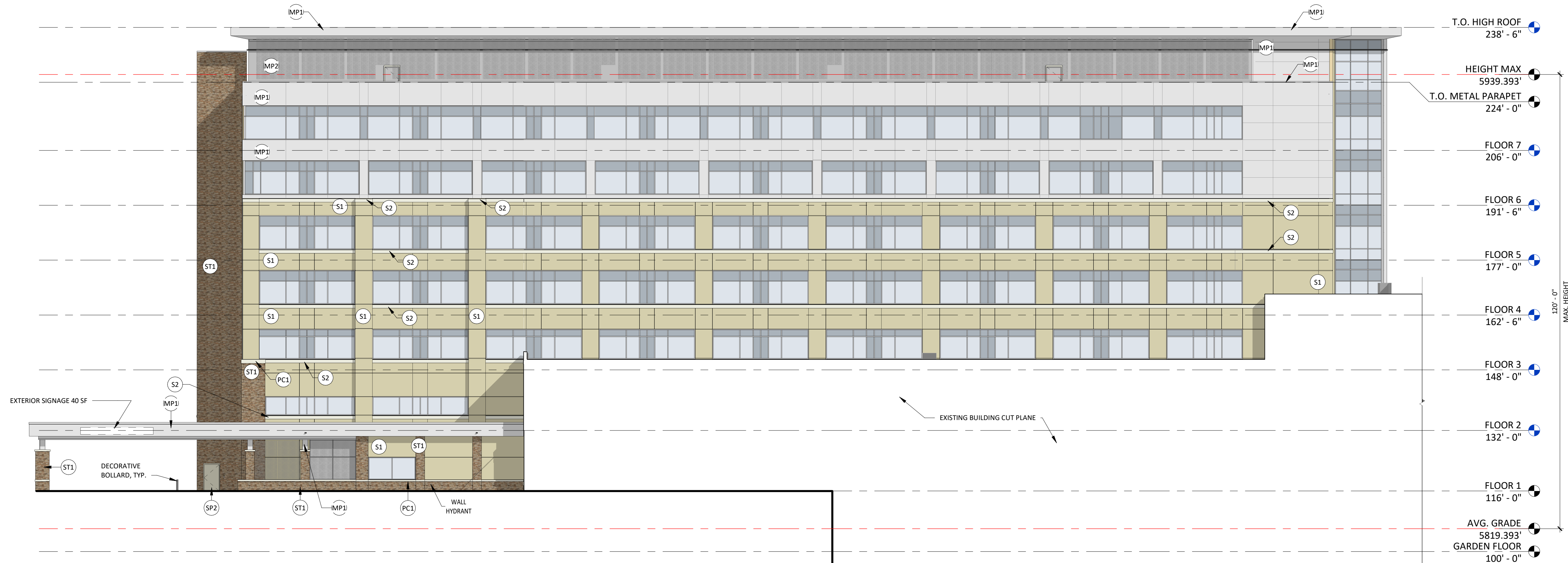
### EXTERIOR ELEVATION MATERIAL LEGEND

- S1 3/4" NOMINAL STUCCO (S1), COLOR TO MATCH EXISTING
- S2 3/4" NOMINAL STUCCO (S2) TRIM, COLOR TO MATCH EXISTING
- S3 3/4" NOMINAL STUCCO (S3) TRIM, COLOR TO MATCH EXISTING
- ST1 MANUFACTURED STONE VENEER, CHERRY CREEK LEDGE (MATCH EXISTING)
- PC1 PRECAST CONCRETE CAP, MIDWEST CAST STONE, COLOR: 1A
- MP1 COMPOSITE METAL PANEL, ALUCOBOND PLUS, COLOR: CHAMPAGNE METALLIC
- MP2 METAL PANEL ROOF SCREEN, MORIN PRODUCT: E8-40 PROFILE B. COLOR: SILVERSMITH, HORIZONTAL SEAM, PERFORATED 10% OPEN
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- SP1 STEEL PAINTED, COLOR TO MATCH EXISTING (LIGHT GRAY)
- SP2 STEEL PAINTED, COLOR TO MATCH EXISTING (STONE/STUCCO)
- BR BRAKE METAL, BERRIDGE ZINC-COTE KYNAR 500
- VISION GLAZING, SEE SPECS
- SPANDREL GLAZING, SEE SPECS
- MULLION COLOR TO MATCH EXISTING (KAWNEER ANODIZED ALUMINUM)

NOTE: PER CROWN POINTE DEVELOPMENT GUIDE AND TOWN OF PARKER DEVELOPMENT DESIGN STANDARDS THE HEIGHT MAXIMUM OF 120'-0" SHALL BE MEASURED FROM THE AVERAGE GRADE PLANE OF THE OVERALL SITE AND NOT APPLY TO STAIR/ELEVATOR CORES OR MECHANICAL SCREENING.



EAST ELEVATION  
1/16" = 1'-0"



NORTH ELEVATION  
1/16" = 1'-0"



BOULDER ASSOCIATES

1426 PEARL STREET, SUITE 300  
BOULDER, COLORADO 80302  
303.499.7795



ADVENTHEALTH  
PARKER FACILITY  
EXPANSION

CROWN POINT, 30TH AMDMT  
LOT 1, TRACT A & B  
PARKER, CO 80138

DESCRIPTION	DATE
1ST SUBMITTAL	06/03/2024
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DATE  
12/20/2024

PARKER PROJECT NUMBER  
SP24-062

SHEET TITLE  
**EXTERIOR  
ELEVATIONS**

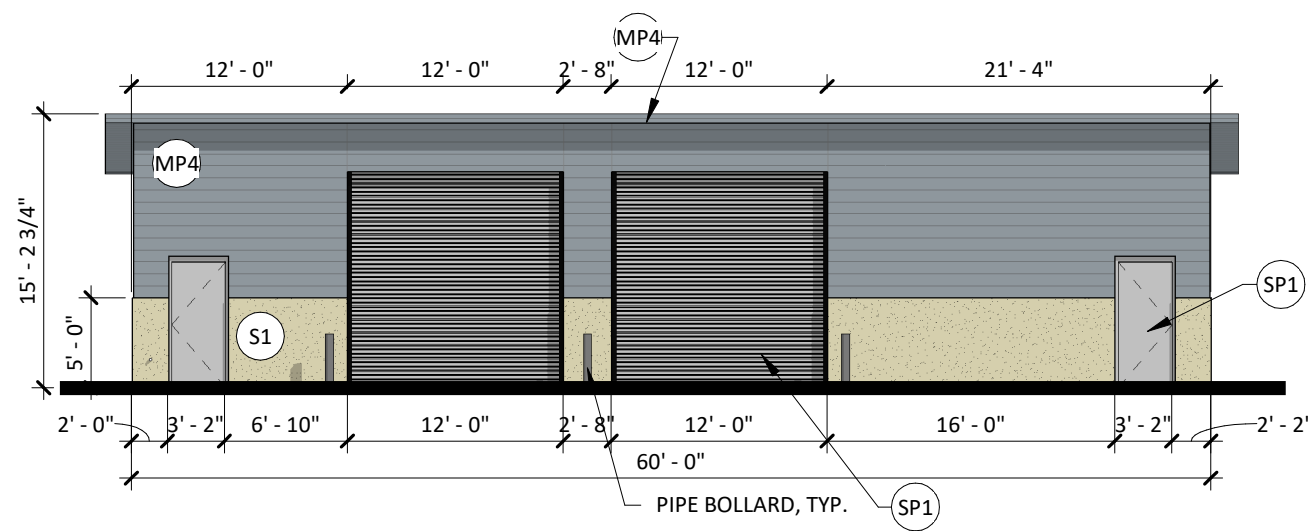
DRAWING NUMBER  
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# CROWN POINT FILING 1 AMENDMENT 30

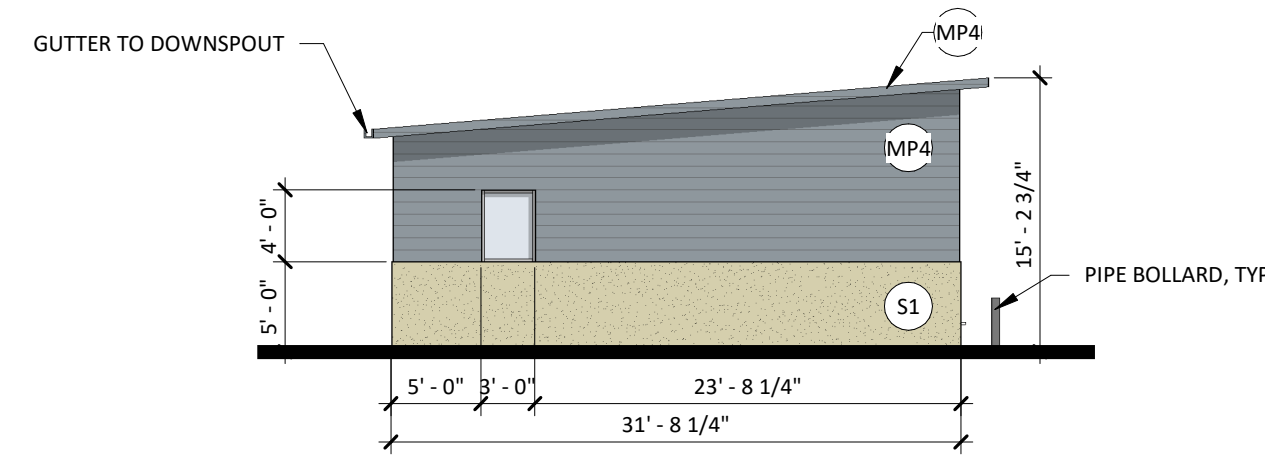
## LOT 1, TRACT A & B

LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

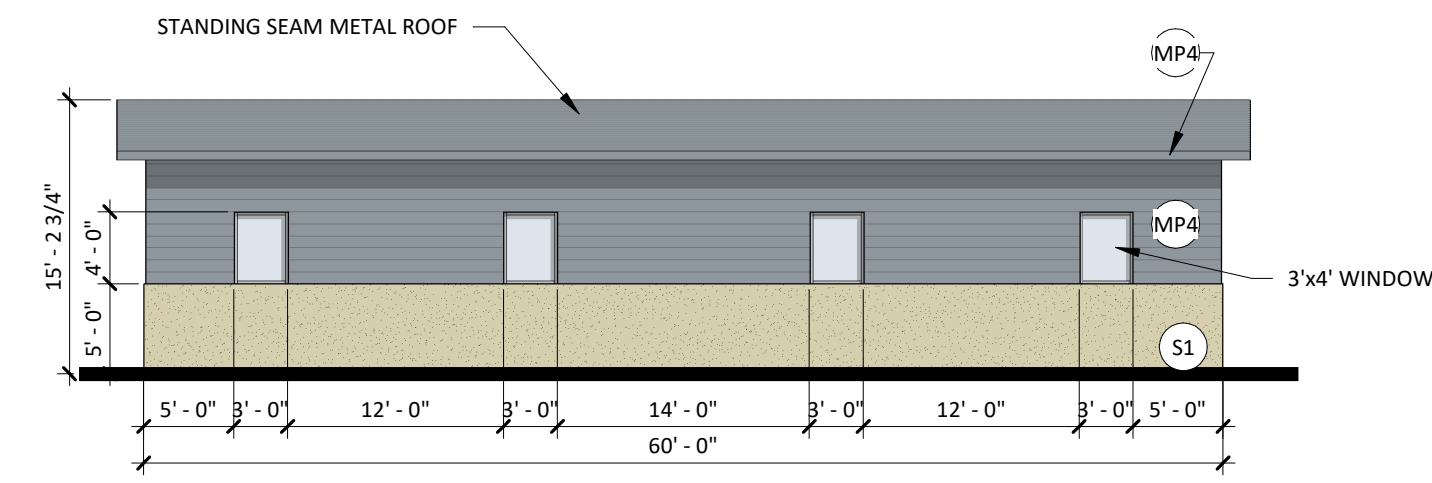
### SITE PLAN



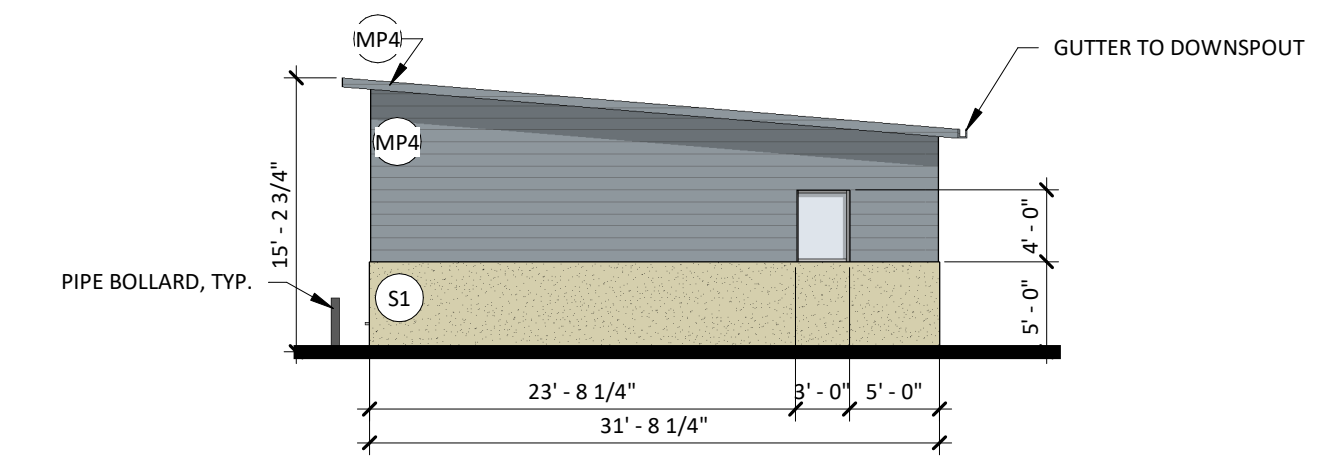
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3/32" = 1'-0"



FACILITIES SHED - SDP EAST ELEVATION  
3/32" = 1'-0"



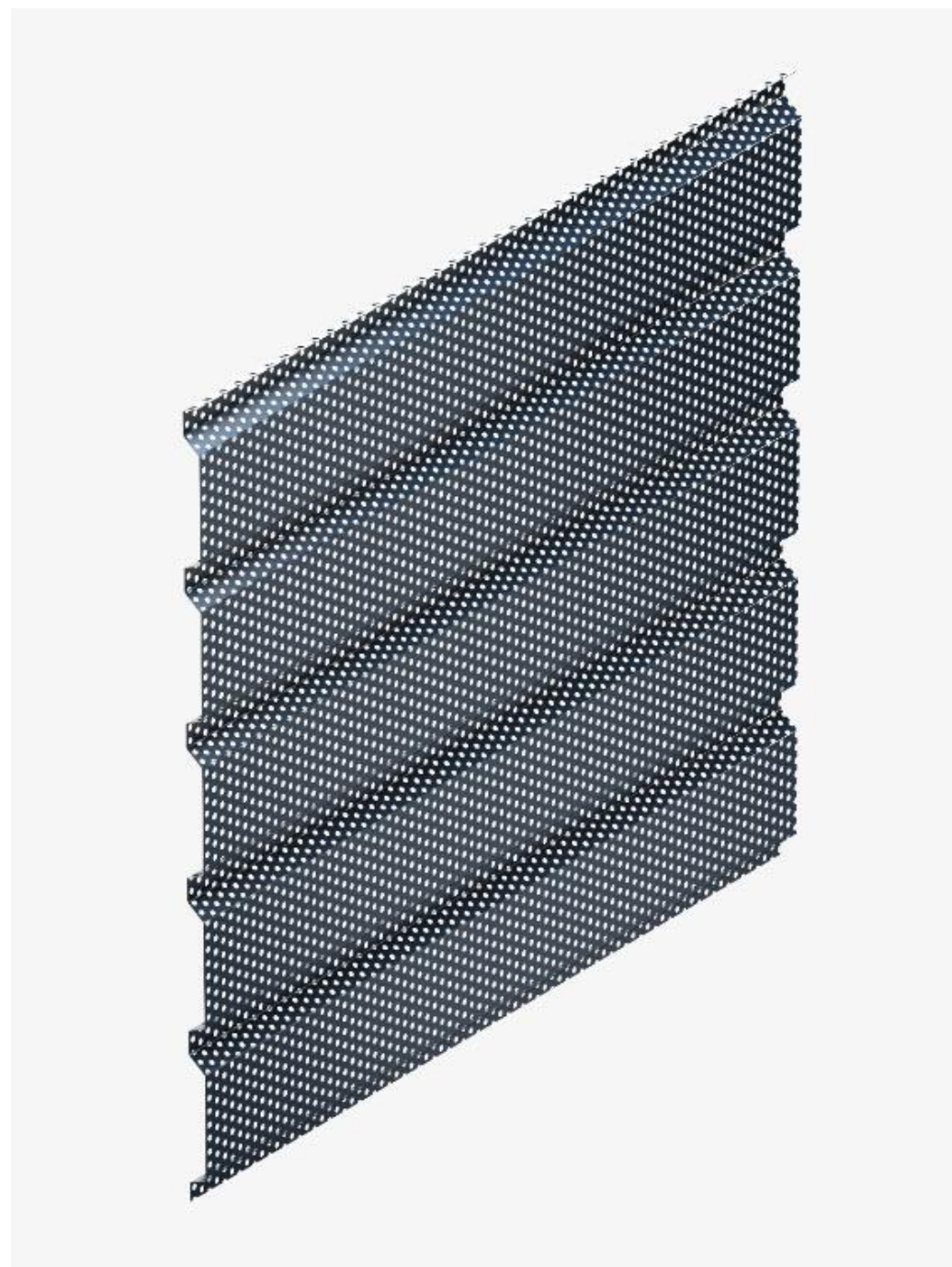
FACILITIES SHED - SDP SOUTH ELEVATION  
3/32" = 1'-0"



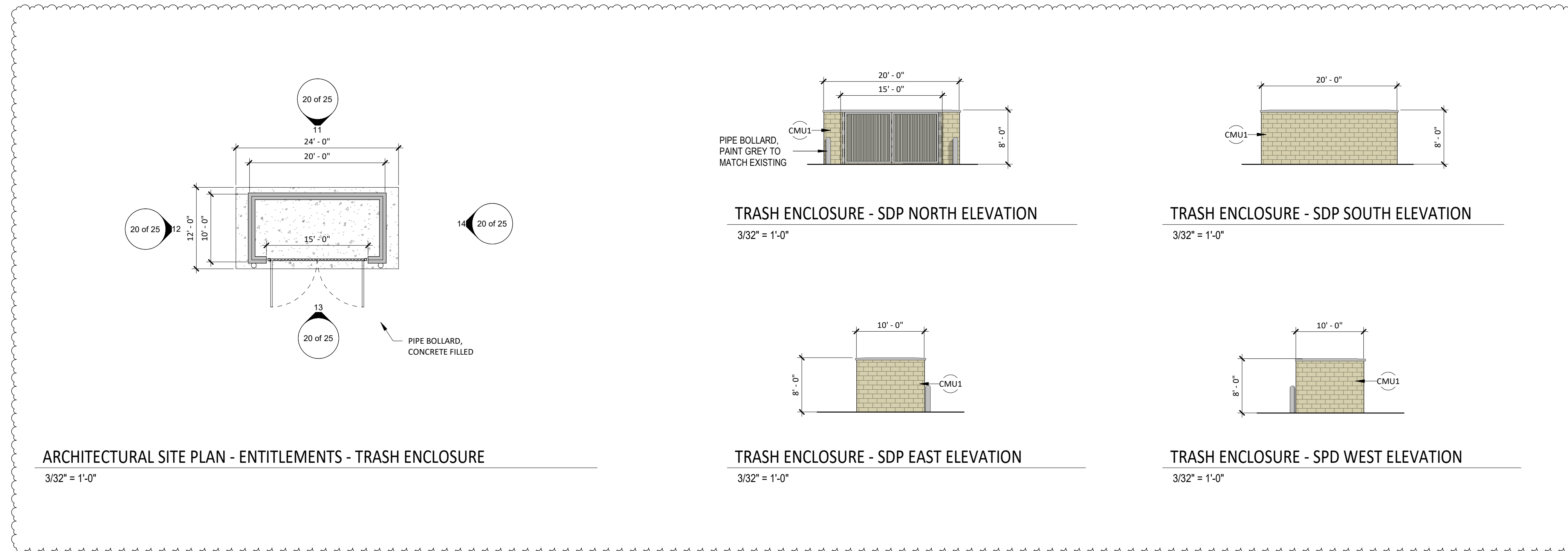
FACILITIES SHED - SDP WEST ELEVATION  
3/32" = 1'-0"

### EXTERIOR ELEVATION MATERIAL LEGEND - FACILITY SHED

- S1: 3/4" NOMINAL STUCCO (S1), COLOR TO MATCH EXISTING
- MP4: METAL PANEL, BERRIDGE 22 GA. HS-8, COLOR: ZINC GREY
- CMU1: 8" SPLIT FACE CMU, COLOR TO MATCH EXISTING TRASH ENCLOSURE



METAL PANEL 2 EXAMPLE IMAGE



ARCHITECTURAL SITE PLAN - ENTITLEMENTS - TRASH ENCLOSURE  
3/32" = 1'-0"

TRASH ENCLOSURE - SDP NORTH ELEVATION  
3/32" = 1'-0"

TRASH ENCLOSURE - SDP SOUTH ELEVATION  
3/32" = 1'-0"

TRASH ENCLOSURE - SDP EAST ELEVATION  
3/32" = 1'-0"

TRASH ENCLOSURE - SDP WEST ELEVATION  
3/32" = 1'-0"



**BOULDER ASSOCIATES**  
1426 PEARL STREET, SUITE 300  
BOULDER, COLORADO 80302  
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### ADVENTHEALTH PARKER FACILITY EXPANSION

CROWN POINT, 30TH AMDMT  
LOT 1, TRACT A & B  
PARKER, CO 80138

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1ST AMENDMENT	04/14/2025

DATE  
12/20/2024

PARKER PROJECT NUMBER  
SP24-062

SHEET TITLE  
**EXTERIOR  
ELEVATIONS**

DRAWING NUMBER

**20 of 25**

# CROWN POINT FILING 1 AMENDMENT 30

## LOT 1, TRACT A & B

LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

### SITE PLAN



VIEW FROM EAST



VIEW FROM SOUTHEAST



VIEW FROM SOUTH



VIEW FROM NORTHWEST



VIEW FROM NORTH



VIEW FROM NORTHEAST



VIEW FROM WEST



**BOULDER ASSOCIATES**

1426 PEARL STREET, SUITE 300  
BOULDER, COLORADO 80302  
303.499.7795



**SMITHGROUP**

**ADVENTHEALTH  
PARKER FACILITY  
EXPANSION**

CROWN POINT, 30TH AMDMT  
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SP24-062

SHEET TITLE  
**EXTERIOR  
PERSPECTIVES**

DRAWING NUMBER  
**21 of 25**

# CROWN POINT FILING 1 AMENDMENT 30

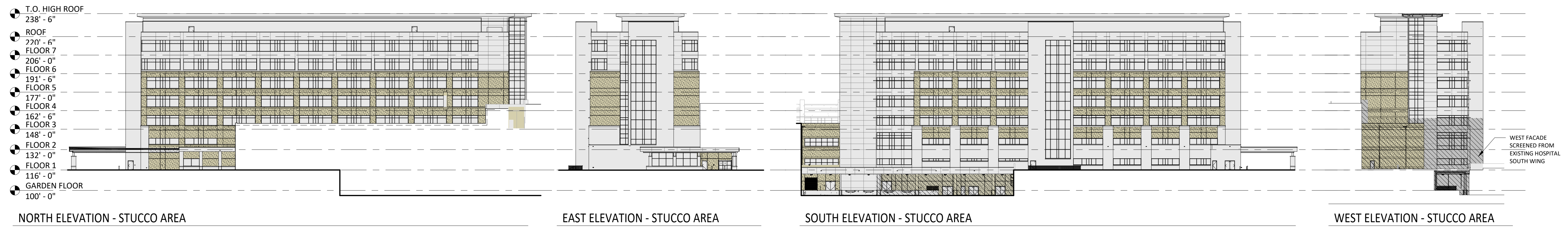
## LOT 1, TRACT A & B

LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
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### SITE PLAN

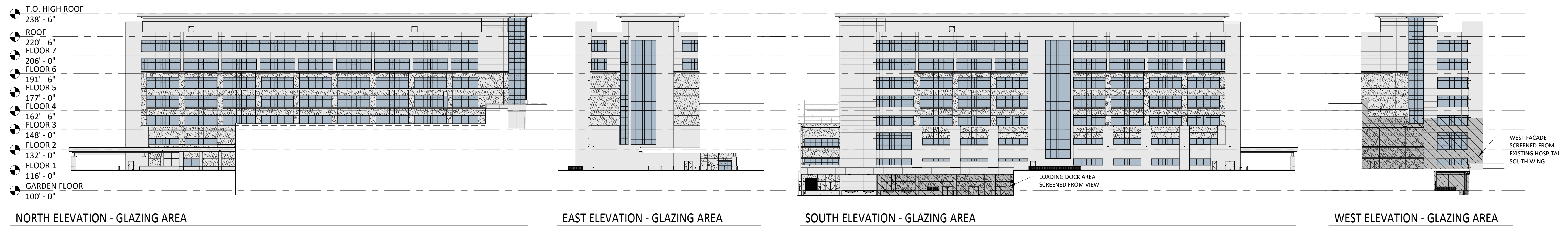
#### STUCCO CALCULATIONS

FAÇADE	STUCCO (SF)	TOTAL AREA (SF)	MAXIMUM STUCCO %	PROVIDED %
NORTH	8,491	30,069	30%	28%
EAST	2,068	13,105	30%	16%
SOUTH	7,993	43,006	30%	19%
WEST	3,134	11,617	30%	27%



#### GLAZING CALCULATIONS

FAÇADE	DESIGNATION	GLAZING AREA (SF)	BUILDING BASE AREA (SF)	REQUIRED GLAZING %	PROVIDED %
NORTH	FRONT (PRIMARY)	11,505	30,069	30%	38%
EAST	FRONT (SECONDARY)	2,702	13,105	30%	21%
SOUTH	FRONT (TERTIARY)	13,492	43,006	30%	31%
WEST	REAR	2,501	11,617	30%	22%



**BOULDER ASSOCIATES**

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**SMITHGROUP**

**ADVENTHEALTH  
PARKER FACILITY  
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PARKER PROJECT NUMBER  
SP24-062

SHEET TITLE  
**EXT. ELEVATION  
DIAGRAMS**

DRAWING NUMBER

**22 of 25**

# CROWN POINT FILING 1 30TH AMENDMENT 30

## LOT 1, TRACT A & B

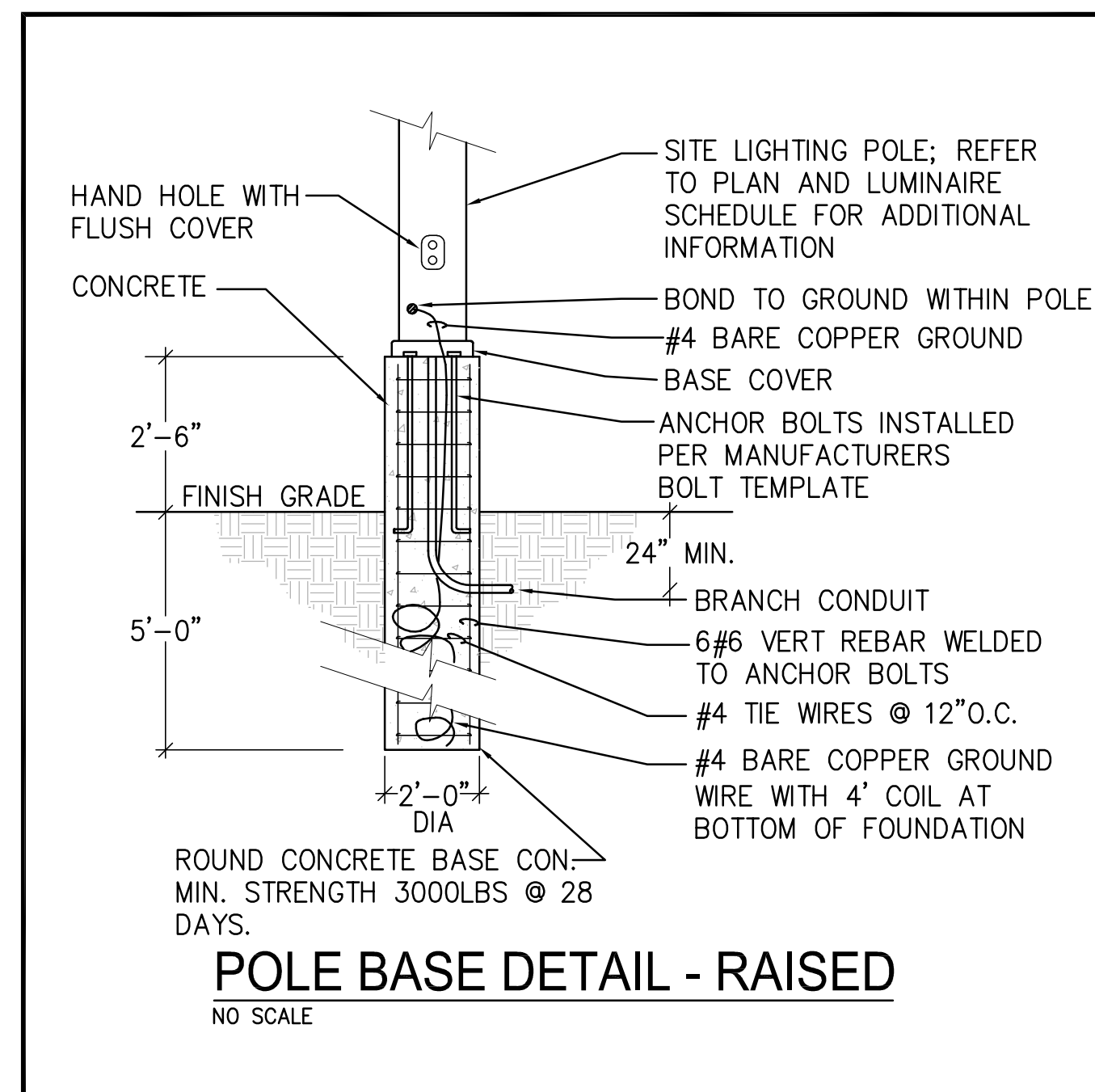
LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

### SITE PLAN

REFERENCE SYMBOLS LEGEND (Not all symbols listed below are used on these drawings)			
SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
	KEY NOTE REFERENCE		KITCHEN/OWNER/MEDICAL EQUIPMENT REFERENCE
	TYPICAL CIRCUIT NUMBER		EXISTING TO REMAIN
	TYPICAL LUMINAIRE TYPE		EXISTING TO BE REMOVED
	TYPICAL ROOM REFERENCE (TOP=RM#, BOTTOM=FLR)		EXISTING TO BE RELOCATED
	MECHANICAL EQUIPMENT REFERENCE		EXISTING TO REMAIN - REPLACE DEVICE
	LIGHTING CONTROL/ EQUIPMENT REFERENCE		EXISTING TO BE REMOVED AND REPLACED

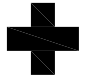
LIGHTING LEGEND (Not all symbols listed below are used on these drawings)			
SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
	SHADING INDICATES EM SYSTEM, LOWER CASE SUBSCRIPT INDICATES SWITCHING, UPPER CASE SUBSCRIPT INDICATES LUMINAIRE TYPE (TYP)		PENDANT LUMINAIRE - SINGLE SUSPENSION
	TROFFER - RECESSED		PENDANT LUMINAIRE - MULTIPLE SUSPENSION
	SURFACE LUMINAIRE		WALL MOUNTED LUMINAIRE
	LINEAR LUMINAIRE - RECESSED		IN-WALL LUMINAIRE
	FIELD MEASURED LUMINAIRE LENGTH AND SHAPE DENOTED BY LINEWORK, SUBSCRIPT IN RECTANGLE INDICATES LUMINAIRE TYPE		POLE LUMINAIRE - ARM MOUNTED
	DOWNLIGHT - RECESSED		POLE LUMINAIRE - POST TOP

EXTERIOR LUMINAIRE SCHEDULE											
GENERAL NOTES: A. CATALOG NUMBER REFERS TO FIRST NAME LISTED UNDER MANUFACTURER PER LUMINAIRE TYPE. REMAINING MANUFACTURERS LISTED ARE CONSIDERED EQUIVALENT PRODUCTS FOR THIS PROJECT AND SHALL MEET ALL CRITERIA LISTED INCLUDING THAT CALLED FOR BY THE SPECIFIC LUMINAIRE CATALOG NUMBER. CATALOG NUMBERS DO NOT NECESSARILY REPRESENT COMPLETE CATALOG NUMBERS. ALL ITEMS LISTED IN THE DESCRIPTION SHALL BE PROVIDED. B. REFER TO LIGHTING SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS. C. PROVIDE UNIT PRICING FOR ALL LUMINAIRES BY TYPE AND SUBMIT WITH BID FORM. D. PROVIDE AN EMERGENCY BALLAST TEST SWITCH FOR RECESSED DOWNLIGHTS ON CEILING ADJACENT TO LUMINAIRE.											
SPECIFIC NOTES: 1. VERIFY EXACT MOUNTING HEIGHT WITH ARCHITECT. 2. REFER TO ARCHITECTURAL DRAWINGS FOR MOUNTING DETAILS. 3. HELIPAD LIGHTING TO BE COORDINATED WITH HELIPAD CONSULTANT. 4. NEW LUMINAIRE HEAD ON RELOCATED EXISTING POLE. 5. EXISTING POLE LIGHT.											
TYPE	DESCRIPTION	LAMPS	VOLT-AMPS	VOLTAGE	MANUFACTURER	CATALOG SERIES	FINISH	HEIGHT OF FIXTURE	QUANTITY	RECESS	NOTES
EW1	18" WIDE X 11" DEEP EXTERIOR WALL PACK, TYPE IV FORWARD DISTRIBUTION	LED 5000K, 70 CRI 6000 LUMENS	55	277	KIM LIGHTING	WDM-D-48L-55-5K7-4F	DARK BRONZE MATTE	15'-18"	13	-	1
EL12	12' RECESSED LINEAR LED SLOT LIGHT EXTRUDED WHITE PAINTED METAL HOUSING WITH WHITE PAINTED FLAT METAL END CAPS, FROSTED DROP PLASTIC LENS, LENSES FROSTED BOTH SIDES, 0-10V DIMMING, DAMP LOCATION LISTED	LED 5000K, 70 CRI 4000 LUMENS	43	277	FINELIGHT	HP4 WL-R-D-12-S-840-F-96-277-SC-FC-10%-VF-C-FE-SW	WHITE	14.5'	13	4"	2
EP5	10' TALL LED POLE LIGHT ON 2" CONCRETE BASE, SINGLE HEAD, 36L-105 LIGHT ENGINE, TYPE IV DISTRIBUTION	LED 5000K, 70 CRI 7,500 LUMENS	85	277	KIM LIGHTING	VP-ST-1-36L-105-5K7-5W	DARK BRONZE MATTE	25'	3	-	
EP8	23' TALL LED POLE LIGHT ON 2" CONCRETE BASE, SINGLE HEAD, 36L-105 LIGHT ENGINE, TYPE 3 DISTRIBUTION	LED 5000K, 70 CRI 7,500 LUMENS	85	277	KIM LIGHTING	VP-ST-1-36L-105-5K7-5W	DARK BRONZE MATTE	12'-25'	4	-	
EP9	23' TALL LED POLE LIGHT ON 2" CONCRETE BASE, DOUBLE HEAD, 36L-105 LIGHT ENGINE, TYPE 4W DISTRIBUTION	LED 5000K, 70 CRI 12,200 LUMENS	170	277	KIM LIGHTING	VP-ST-1-36L-105-5K7-5W	DARK BRONZE MATTE	25'	1	-	
EP10	10' TALL LED POLE LIGHT ON 2" CONCRETE BASE, SINGLE HEAD, 36L-55 LIGHT ENGINE, TYPE IV DISTRIBUTION	LED 5000K, 70 CRI 7,500 LUMENS	85	277	KIM LIGHTING	VP-ST-1-36L-55-5K7-5W	DARK BRONZE MATTE	12'	2	-	
EP11	10' TALL LED POLE LIGHT ON 2" CONCRETE BASE, DOUBLE HEAD, 36L-55 LIGHT ENGINE, TYPE IV DISTRIBUTION	LED 5000K, 70 CRI 7,500 LUMENS	170	277	KIM LIGHTING	VP-ST-1-36L-55-5K7-5W	DARK BRONZE MATTE	12'	1	-	



BOULDER ASSOCIATES

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BOULDER, COLORADO 80302  
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ADVENTHEALTH  
PARKER FACILITY  
EXPANSION

CROWN POINT, 30TH AMDMT  
LOT 1, TRACT A & B  
PARKER, CO 80138

SUBMITTALS

DESCRIPTION DATE

1ST SUBMITTAL 06/03/2024

2ND SUBMITTAL 08/16/2024

3RD SUBMITTAL 10/10/2024

4TH SUBMITTAL 11/07/2024



CATOR RUMA  
& ASSOCIATES, C.C.

896 Tabor Street, Lakewood, CO 80401  
(937) 232-6290 • www.cator-ruma.com

DATE

06/03/2024

PARKER PROJECT NUMBER

SP24-XXX

SHEET TITLE

LUM. SCHEDULE,  
DETAILS & LEGENDS

DRAWING NUMBER

23 of 25

# CROWN POINT FILING 1 30TH AMENDMENT 30 LOT 1, TRACT A & B

LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

## SITE PLAN

**BEACON**  
VIPER Area/Site  
VPT-11 LUMINAIRE

**FEATURES**

- Low profile LED in-motion luminaire with a variety of F53 ballast kits for lighting up to 1000W with an ultra-broadbody, wide beam angle, and a wide range of beam options.
- Features two different optical technologies, Strike and Micro Strike Optics, which provide the best distribution patterns for retrofit or new construction.
- Rated for high ambient applications including bridges and overpasses. All sizes are rated for 155.
- Control options including photo control, occupancy sensing, NCL Lighting Controls™, LightScribe™ and 7-pin with recessed controls.
- New color tunable Lumen output feature allows for the wattage and lumen output to be customized in the factory to meet whatever specification requirements may entail.
- Photo tunable mounting profiles additional fee apply after the fixture has shipped.

**CONTROL TECHNOLOGY**  
NCL LIGHTGRIP™ STÖCK QS10

**SPECIFICATIONS**

**CONSTRUCTION**

- Die-cast housing with hidden vertical heat fins are optimized for heat dissipation and keeping a clean smooth outer surface.
- Corrosion resistant, cast-lead aluminum housing with 100% zinc electrocoat finish.
- External hardware is corrosion resistant.

**OPTICS**

- Strike Optics (SM, SM, SM, SM) or (S, S, S, S) optical patterns are available in micro-strike and strike beam with two power LED, which evenly beam light in the same direction to illuminate the area below.
- Strike Optics (S, S, S, S) or (SM, SM, SM, SM) optical patterns are available in micro-strike and strike beam with two power LED, which evenly beam light in the same direction to illuminate the area below.

**INSTALLATION**

- Mounting hardware for each size can be found on page 11.
- Optical beam angle is adjustable for a range of beam angles (10° to 120°) by adjustment of the beam angle adjustment screw.
- All mounting hardware included.
- Recessed arm fixture available for 2-3/8" OD tubes.
- For details, visit EPA.com for more information.

DATE: \_\_\_\_\_ LOCATION: \_\_\_\_\_  
TYPE: \_\_\_\_\_ PROJECT: \_\_\_\_\_  
CATALOG #: \_\_\_\_\_

**EP5, 8-11**

**MICROSTRIKE STRIKE**

**Current Lighting**

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Submitted by: \_\_\_\_\_ DATE: \_\_\_\_\_  
Type: \_\_\_\_\_ PROJECT: \_\_\_\_\_  
Catalog No: \_\_\_\_\_

**EL12 FINELITE™**  
Better Lighting

**High Performance 4" Wet Location (HP-4 WL)**

High Performance 4" Aperture Wet Location (HP-4 WL) Pendant (P), Recessed (R), Surface Mount (SM), and Wall Mount (WM) linear LED luminaire listed for wet location and IP65 and IK10 rated. HP-4 WL delivers uniform illumination with a clean linear aesthetic free of visible attachment hardware. Z, 3, 4, 5, 6, 7, and 8" section lengths. Independent and continuous rows available.

Signal White is standard finish. *Note: see page 6 for all aesthetic options.*

**CROSS SECTIONS**

**GET MORE WITH TAILORED LIGHTING**

- Tailored Length
- Tailored Color
- Tailored Output
- Tailored Control

**INTEGRATED GORE™ PROTECTIVE VENT**

Protective vents are integrated at endcaps and joints to equalize pressure, reduce condensation and protect internal fixture components against water, salts, corrosive liquids and particulates.

DATE: \_\_\_\_\_ LOCATION: \_\_\_\_\_  
TYPE: \_\_\_\_\_ PROJECT: \_\_\_\_\_  
CATALOG #: \_\_\_\_\_

**WDM EW1**  
WALL MOUNTED

**Wall Director**

**RELATED PRODUCTS**

Wall Director Small

**KEY DATA**

Lumen Range	5,950-16,000
Wattage Range	64-131
Efficacy Range (lm/W)	97-145
Reported Life (Hours)	L70/60,000
Weight	35 to 57.87 kg

**Specifications continued on page 3**

**Current Lighting**

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303.499.7795



### ADVENTHEALTH PARKER FACILITY EXPANSION

CROWN POINT, 30TH AMMDT  
LOT 1, TRACT A & B  
PARKER, CO 80138

DESCRIPTION	DATE
1ST SUBMITTAL	06/03/2024
2ND SUBMITTAL	08/16/2024
3RD SUBMITTAL	10/10/2024
4TH SUBMITTAL	11/07/2024



**CATOR RUMA & ASSOCIATES, C.C.**  
896 Taylor Street, Lakewood, CO 80401  
(303) 232-6290 • www.cator-ruma.com

DATE  
06/03/2024

PARKER PROJECT NUMBER  
SP24-XXX

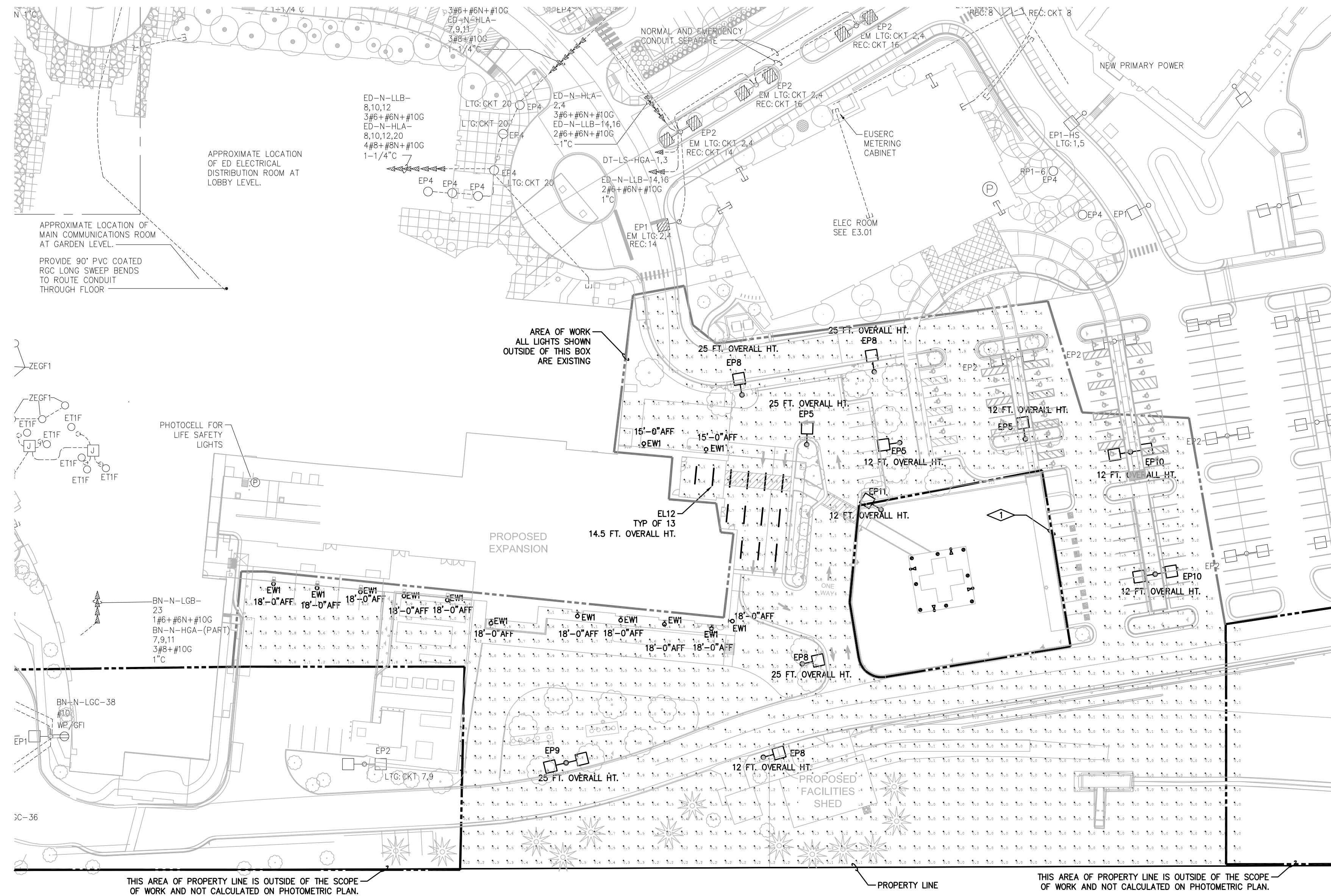
SHEET TITLE  
**LUMINAIRE  
CUT SHEETS**

DRAWING NUMBER  
**24 of 25**

# CROWN POINT FILING 1 30TH AMENDMENT 30 LOT 1, TRACT A & B

LOCATED IN THE NW 1/4, SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST,  
TOWN OF PARKER, DOUGLAS COUNTY, COLORADO.

## SITE PLAN



THIS AREA OF PROPERTY LINE IS OUTSIDE OF THE SCOPE OF WORK AND NOT CALCULATED ON PHOTOMETRIC PLAN.

THIS AREA OF PROPERTY LINE IS OUTSIDE OF THE SCOPE OF WORK AND NOT CALCULATED ON PHOTOMETRIC PLAN.

### PHOTOMETRIC SITE PLAN

SCALE: 1" = 30'-0"

#### KEY NOTES:

- HELIPAD LIGHTING ONLY IN THIS AREA. LIGHTING IS NOT INTENDED FOR SITE NAVIGATION AND NOT CALCULATED AS PART OF THE PHOTOMETRIC PLAN.

Calculation Summary							
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
Ambulance Drive	Illuminance	Fc	1.75	5.0	0.5	3.50	10.00
Canopy	Illuminance	Fc	6.67	10.7	1.7	3.92	6.29
Dock area	Illuminance	Fc	3.56	6.4	0.7	5.09	9.14
Fire Lane	Illuminance	Fc	2.44	6.5	0.8	3.05	8.13
Parking lot East	Illuminance	Fc	1.94	4.7	0.6	3.23	7.83
ROADWAY PROPERTY LINE	Illuminance	Fc	0.30	2.4	0.0	N/A	N/A
ROADWAY NORTH	Illuminance	Fc	1.18	2.3	0.3	3.93	7.67
TEMP IMAGING PARKING	Illuminance	Fc	4.00	6.0	1.9	2.11	3.16



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1ST SUBMITTAL	06/03/2024
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DATE  
06/03/2024

PARKER PROJECT NUMBER  
SP24-XXX

SHEET TITLE  
**PHOTOMETRIC  
SITE PLAN**

DRAWING NUMBER  
**25 of 25**