

# ALTA/NSPS LAND TITLE SURVEY

## LOT 2, LINCOLN PROFESSIONAL PARK FILING NO. 1 LOCATED IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH P.M. TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

**LEGAL DESCRIPTION PER TITLE COMMITMENT:**

LOT 2, LINCOLN PROFESSIONAL PARK FILING NO. 1, COUNTY OF DOUGLAS, STATE OF COLORADO.

**NOTES ADDRESSING SCHEDULE B EXCEPTIONS:**

THIS ALTA/NSPS LAND TITLE SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY KIMLEY-HORN AND ASSOCIATES, INC. TO DETERMINE OWNERSHIP OF THIS TRACT, VERIFY THE DESCRIPTION SHOWN, VERIFY THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS, OR VERIFY EASEMENTS OF RECORD, FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY OR TITLE OF RECORD, KIMLEY-HORN AND ASSOCIATES, INC. RELIED UPON TITLE COMMITMENT NO. NCSC001261, COMMITMENT DATE JUNE 6, 2025 AT 8:00 A.M., PREPARED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY.

EXCEPT AS OTHERWISE EXPRESSLY NOTED IN NOTES BELOW, KIMLEY-HORN AND ASSOCIATES, INC. DID NOT EXAMINE OR ADDRESS THE EFFECTS, FEES OR ASSESSMENTS DUE, TERMS, CONDITIONS, PROVISIONS, OBLIGATIONS, RESERVATIONS AND/OR RESTRICTIONS CONTAINED IN THE DOCUMENTS REFERRED TO IN ANY ITEMS SHOWN IN THE TITLE COMMITMENT. EASEMENTS AND PUBLIC DOCUMENTS SHOWN OR NOTED HEREON WERE EXAMINED AS TO LOCATION AND STATED PURPOSE AND WERE NOT EXAMINED AS TO RESERVATIONS, RESTRICTIONS, CONDITIONS, OBLIGATIONS, TERMS, OR AS TO THE RIGHT TO GRANT THE SAME.

# - INDICATES THE EXCEPTION NUMBER WITHIN SCHEDULE B OF THE ABOVE TITLE REPORT.

EXCEPTION NOS. 1-8 ARE STANDARD EXCEPTIONS.  
(CONTAIN NO PLOTTABLE INFORMATION)

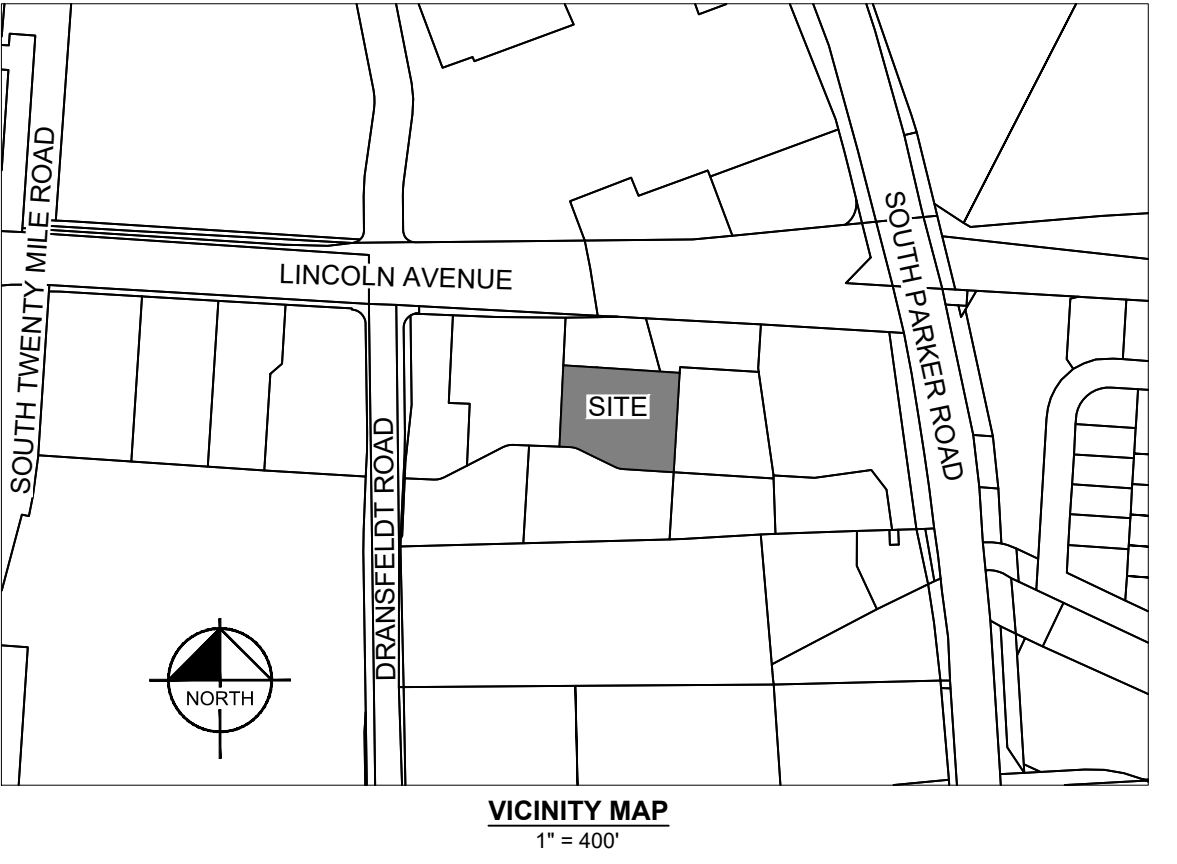
9. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE FINDINGS, JUDGMENT AND DECREE RECORDED ON MAY 13, 1987, AT BOOK 720 PAGE 690 AND AS RECORDED APRIL 8, 1988 IN BOOK 785 PAGE 575.  
**(SURVEYOR DID NOT EXAMINE ANY WATER RIGHTS, NO SURFACE EVIDENCE OF WELLS ON SURVEYED PROPERTY)**
10. ANY TAXES OR ASSESSMENTS BY REASON OF THE INCLUSION OF THE LAND IN THE CHERRY CREEK BASIN AUTHORITY, RECORDED MAY 6, 1988, IN BOOK 790 PAGE 718.  
**(NO POTTABLE LEGAL DESCRIPTION, INCLUDES A PORTION OF SECTION 15)**
11. ANY TAXES OR ASSESSMENTS BY REASON OF THE INCLUSION OF THE LAND IN THE E-470 PUBLIC HIGHWAY AUTHORITY, RECORDED MAY 12, 1988, IN BOOK 792 PAGE 3.  
**(BLANKET IN NATURE, INCLUDES ALL OF SURVEYED PROPERTY)**
12. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE EASEMENT AGREEMENT RECORDED ON APRIL 11, 2000, IN BOOK 1830 PAGE 2074.  
**(NOT LOCATED ON SURVEYED PROPERTY, AS SHOWN HEREON)**
13. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE ORDINANCE NO. 2,198, SERIES OF 2008 RECORDED ON SEPTEMBER 9, 2008, AT RECEPTION NO. 2008062364.  
**(ANNEXED A PORTION OF SURVEYED PROPERTY, ANNEXATION LINE INTENTIONALLY NOT PLOTTED. ENTIRETY OF SURVEYED PROPERTY HAS BEEN ANNEXED INTO THE TOWN OF PARKER)**
14. THE EFFECT OF LINCOLN PROFESSIONAL PARK LP ANNEXATION MAP TO THE TOWN OF PARKER, AS RECORDED SEPTEMBER 9, 2008 AT RECEPTION NO. 2008062365.  
**(ANNEXED A PORTION OF SURVEYED PROPERTY, ANNEXATION LINE INTENTIONALLY NOT PLOTTED. ENTIRETY OF SURVEYED PROPERTY HAS BEEN ANNEXED INTO THE TOWN OF PARKER)**
15. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE LINCOLN PROFESSIONAL PARK PROPERTY ANNEXATION AGREEMENT RECORDED ON SEPTEMBER 9, 2008, AT RECEPTION NO. 2008062366.  
**(ANNEXED A PORTION OF SURVEYED PROPERTY, ANNEXATION LINE INTENTIONALLY NOT PLOTTED. ENTIRETY OF SURVEYED PROPERTY HAS BEEN ANNEXED INTO THE TOWN OF PARKER)**
16. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE ORDINANCE NO. 3,265, SERIES OF 2008 RECORDED ON SEPTEMBER 9, 2008, AT RECEPTION NO. 2008062367.  
**(INCLUDES A PORTION OF SURVEYED PROPERTY INTENTIONALLY NOT PLOTTED. PARCEL DESCRIBED WAS SUBSEQUENTLY REPLATTED. PER TOWN OF PARKER GIS ZONING MAP ACCESSED ON JULY 23, 2025, SURVEYED PROPERTY IS ZONED MIXED USE COMMUNITY.)**
17. THE EFFECT OF LINCOLN PROFESSIONAL PARK LP ZONING MAP, AS RECORDED SEPTEMBER 9, 2008 AT RECEPTION NO. 2008062368.  
**(INCLUDES A PORTION OF SURVEYED PROPERTY, INTENTIONALLY NOT PLOTTED. PARCEL DESCRIBED WAS SUBSEQUENTLY REPLATTED. PER TOWN OF PARKER GIS ZONING MAP ACCESSED ON JULY 23, 2025, SURVEYED PROPERTY IS ZONED MIXED USE COMMUNITY.)**
18. EASEMENT(S) FOR THE PURPOSE(S) AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT, GRANTED TO PARKER WATER AND SANITATION DISTRICT, FOR WATER AND SEWER PIPELINES AND APPURTENANCES, RECORDED ON APRIL 26, 2023, AS RECEPTION NO. 2023017311.  
**(IS LOCATED ON SURVEYED PROPERTY, AS SHOWN HEREON)**
19. EASEMENT(S) FOR THE PURPOSE(S) AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT, GRANTED TO PARKER WATER AND SANITATION DISTRICT, FOR WATER AND SEWER PIPELINES AND APPURTENANCES, RECORDED ON APRIL 26, 2023, AS RECEPTION NO. 2023017312.  
**(IS LOCATED ON SURVEYED PROPERTY, AS SHOWN HEREON)**
20. EASEMENTS AND NOTES AS SHOWN ON THE PLAT OF LINCOLN PROFESSIONAL PARK FILING NO. 1, AS RECORDED JUNE 13, 2023 AT RECEPTION NO. 2023035447.  
**(PLOTTABLE EASEMENTS SHOWN HEREON)**
21. TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE SUBDIVISION AGREEMENT LINCOLN PROFESSIONAL PARK FILING NO. 1 RECORDED ON JUNE 15, 2023, AT RECEPTION NO. 2023025494.  
**(INCLUDES ALL OF SURVEYED PROPERTY, BEING LINCOLN PROFESSIONAL PARK FILING NO. 1)**
22. COVENANTS, CONDITIONS AND RESTRICTIONS BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, SOURCE OF INCOME, GENDER, GENDER IDENTITY, GENDER EXPRESSION, MEDICAL CONDITION OR GENETIC INFORMATION, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH IN THE DOCUMENT RECORDED ON SEPTEMBER 30, 2024, AS RECEPTION NO. 2024041597.  
**(INCLUDES ALL OF SURVEYED PROPERTY, BEING LINCOLN PROFESSIONAL PARK FILING NO. 1)**
23. A DEED OF TRUST TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$7,725,000.00, DATED JULY 28, 2021, PLAZA STREET FUND 106, LLC, A KANSAS LIMITED LIABILITY COMPANY, TRUSTOR/GRANTOR, DOUGLAS COUNTY PUBLIC TRUSTEE, TRUSTEE, UMB BANK, BENEFICIARY, RECORDED ON NOVEMBER 15, 2021, AS RECEPTION NO. 2021127705.

ASSIGNMENT OF LEASES AND RENTS, AS RECORDED NOVEMBER 15, 2021 AT RECEPTION NO. 2021127706.

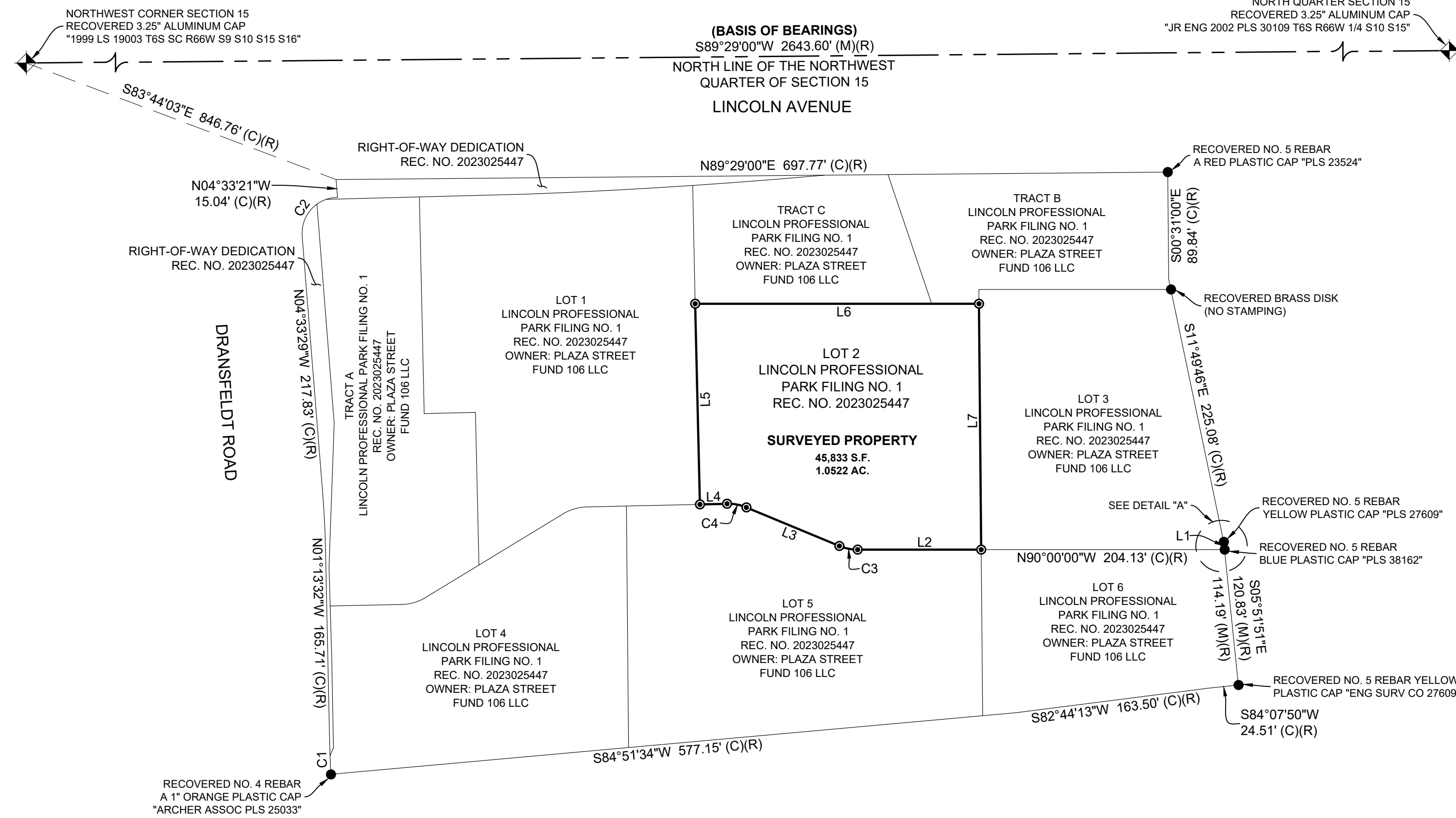
AMENDMENT TO SECURITY DOCUMENTS, AS RECORDED SEPTEMBER 24, 2024 AT RECEPTION NO. 2024040514.  
**(INCLUDES ALL OF SURVEYED PROPERTY, BEING LINCOLN PROFESSIONAL PARK FILING NO. 1)**

LINE TABLE			
NO.	BEARING	LENGTH	
(M)(R) L1	N05°49'46"W	6.64'	
(C)(R) L2	N90°00'00"W	103.69'	
(C)(R) L3	N67°27'36"W	84.43'	
(C)(R) L4	S88°42'34"W	22.77'	
(C)(R) L5	N01°21'53"W	168.37'	
(C)(R) L6	N90°00'00"E	238.16'	
(C)(R) L7	S00°30'45"E	206.28'	

CURVE TABLE						
(C)(R)	NO.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
(C)(R)	C1	2°14'20"	660.00'	25.79'	N02°20'42"W	25.79'
(C)(R)	C2	94°01'29"	30.00'	49.23'	N42°27'27"E	43.89'
(C)(R)	C3	22°32'24"	40.00'	15.74'	S78°43'48"E	15.63'
(C)(R)	C4	23°49'50"	40.00'	16.64'	N79°22'31"W	16.52'

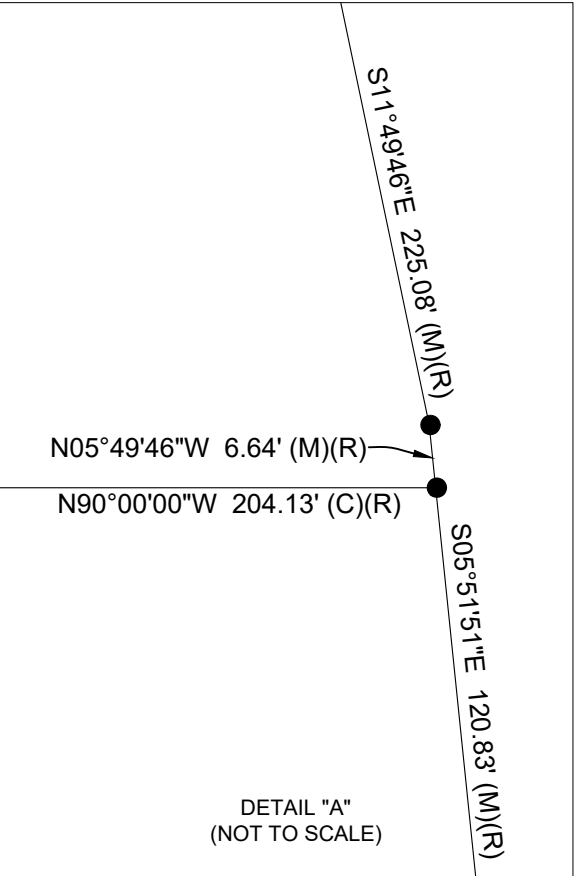


SHEET INDEX	
1	COVER SHEET/BOUNDARY EXHIBIT
2	IMPROVEMENTS



LEGEND	
◆	RECOVERED SECTION CORNER AS NOTED
●	RECOVERED PROPERTY MONUMENT AS NOTED
○	SET PROPERTY MONUMENT - SET NAIL WITH 1-1/2"
○	ALUMINUM DISC STAMPED "PLS 38281"
(M)	MEASURED DIMENSION
(R)	RECORD DIMENSION PER RECEPTION NO. 2023025447
(C)	CALCULATED DIMENSION
(X)	B-2 EXCEPTION PER TITLE COMMITMENT
⊕	ELECTRIC MANHOLE
⊙	LIGHT POLE
⊕	FIRE HYDRANT
⊕	WATER VALVE
⊕	IRRIGATION CONTROL VALVE
⊕	WATER MANHOLE
⊕	STORM MANHOLE
⊕	SANITARY MANHOLE
⊕	SIGN
●	BOLLARD

LINE TYPE LEGEND	
---	BOUNDARY LINE
---	EASEMENT LINE AS NOTED
---	SECTION LINE
---	ADJOINER LINE
---	UNDERGROUND WATER LINE
---	UNDERGROUND SANITARY LINE
---	UNDERGROUND STORM LINE
---	UNDERGROUND ELECTRIC LINE
---	UNDERGROUND COMMUNICATIONS LINE
---	1' CONTOUR LINE
---	5' CONTOUR LINE
---	ASPHALT SURFACE
---	CONCRETE SURFACE



**NOTES:**

1. ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
2. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
3. **BASIS OF BEARINGS:** BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SECTION 15, MEASURED TO BEAR SOUTH 89°29'00" WEST, A DISTANCE OF 2643.60 FEET, AS SHOWN ON LINCOLN PROFESSIONAL PARK FILING NO. 1, AND AS MONUMENTED AT THE EAST END BY A RECOVERED 3.25" ALUMINUM CAP STAMPED "JR ENG 2002 PLS 30109 T6S R66W 1/4 S10 S15", AND AT THE WEST END BY A RECOVERED 3.25" ALUMINUM CAP STAMPED "1999 LS19003 T6S SC R66W S9 S10 S15 S16".
4. ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES IN U.S. SURVEY FEET.
5. EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT TRACT: EASEMENTS, BUILDING SETBACK LINES, RESTRICTIVE COVENANTS, SUBDIVISION RESTRICTIONS, ZONING OR OTHER LAND-USE REGULATIONS, AGREEMENTS, LEASE AGREEMENTS AND OWNERSHIP TITLE EVIDENCE.
6. ANY DECLARATION MADE HEREON OR HEREIN IS MADE TO THE ORIGINAL PURCHASER OF THE SURVEY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
7. THIS SURVEY DOES NOT PROVIDE A DETERMINATION OR OPINION CONCERNING THE LOCATION OF EXISTING WETLANDS, FAULT LINES, TOXIC OR HAZARDOUS WASTE AREAS, SUBSIDENCE, SUBSURFACE AND ENVIRONMENTAL CONDITIONS OR GEOLOGICAL ISSUES. NO STATEMENT IS MADE CONCERNING THE SUITABILITY OF THE SUBJECT TRACT FOR ANY INTENDED USE, PURPOSE OR DEVELOPMENT.
8. THE WORD "CERTIFY" OR "CERTIFICATE" AS SHOWN AND USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTY, EXPRESSED OR IMPLIED.
9. **TABLE A ITEM 2:** NO POSTED ADDRESS WAS OBSERVED AT THE TIME OF FIELD WORK. THE ADDRESS DISCLOSED IN THE TITLE COMMITMENT PROVIDED TO THE SURVEYOR IS 18900 EAST LINCOLN AVENUE, PARKER, CO 80134-9023.
10. **TABLE A ITEM 3:** THIS PROPERTY IS LOCATED WITHIN ZONE X, OTHER AREAS - DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN ON THE FLOOD INSURANCE RATE MAP FOR COUNTY OF DOUGLAS, COMMUNITY PANEL NUMBER 08035C0067G, MAP EFFECTIVE DATE MARCH 16, 2016. THE ACCURACY OF ANY FLOOD HAZARD DATA SHOWN ON THIS SURVEY IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED FLOOD INSURANCE RATE MAPS.
11. **TABLE A ITEM 4:** THE SURVEYED PROPERTY CONTAINS A CALCULATED AREA OF 45,833 SQ. FT. OR 1.0522 ACRES, MORE OR LESS.
12. **TABLE A ITEM 5:** BASIS OF ELEVATIONS: ELEVATIONS ARE BASED UPON UDFCD 2" BRASS CAP IN HEAD WALL (BG-1) NEAR PARKER ROAD AND BALDWIN AVENUE, (ELEVATION = 5841.07 NAVD 88)
13. **TABLE A ITEM 9:** THERE WERE NO CLEARLY IDENTIFIABLE PARKING SPACES OBSERVED ON THE SURVEYED PROPERTY AT THE TIME OF SURVEY.
14. **TABLE A ITEM 11(b):** UNDERGROUND UTILITIES SHOWN HEREON ARE BASED ON VISIBLE SURFACE EVIDENCE AND SURFACE MARKINGS PLACED BY A UTILITY COMPANY OR UTILITY LOCATING SERVICE. FOR UNDERGROUND ALIGNMENTS, KIMLEY-HORN RELIED UPON THE EXPERTISE OF THE LOCATING TECHNICIAN TO PROPERLY AND ACCURATELY PLACE SURFACE MARKINGS FOR ALL BURIED UTILITIES. CONSEQUENTLY, KIMLEY-HORN CAN MAKE NO WARRANTY, EXPRESSED OR IMPLIED, THAT ALL BURIED UTILITIES ARE SHOWN OR THAT THOSE BURIED UTILITIES SHOWN WERE ACCURATELY MARKED. PRIOR TO ANY CONSTRUCTION YOU MUST CALL THE UTILITY NOTIFICATION CENTER OF COLORADO AT 1-800-922-1987. CALL AT LEAST 2 BUSINESS DAYS IN ADVANCE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES BEFORE YOU DIG, GRADE OR EXCAVATE. THIS SURVEY MAY NOT REFLECT ALL UTILITIES OR IMPROVEMENTS IF SUCH ITEMS ARE HIDDEN BY LANDSCAPING OR ARE COVERED BY SUCH ITEMS AS DUMPSTERS, TRAILERS, CARS, DIRT OR PAVING, LAWN SPRINKLER SYSTEMS, IF ANY, ARE NOT SHOWN ON THIS SURVEY. OTHER THAN VISIBLE OBSERVATIONS NOTED HEREON, THIS SURVEY MAKES NO STATEMENT REGARDING THE ACTUAL PRESENCE OR ABSENCE OF ANY UTILITY AND/OR DRAINAGE SERVICE. VERIFY INFO PRIOR TO ANY NEW DESIGN, DEVELOPMENT OR CONSTRUCTION.
15. **TABLE A ITEM 14:** THE CLIENT DID NOT SPECIFY A DISTANCE TO THE NEAREST INTERSECTING STREET, HOWEVER, THE SUBJECT PROPERTY IS LOCATED AT THE INTERSECTION OF LINCOLN AVENUE AND DRANSFELDT ROAD.
16. **TABLE A ITEM 16:** NO VISIBLE EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WAS OBSERVED AT THE TIME OF SURVEY.
17. **TABLE A ITEM 17:** THE SURVEYOR DID OBSERVE EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS DURING THE PROCESS OF CONDUCTING FIELD WORK.

**SURVEYOR'S CERTIFICATION**

TO: ERC BREW LLC, A KANSAS LIMITED LIABILITY COMPANY;  
PLAZA STREET FUND 106, LLC, KANSAS LIMITED LIABILITY COMPANY;  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 8, 9, 11b, 13, 14, 16 AND 17 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON JULY 10, 2025.

DATE OF PLAT OR MAP: JULY 23, 2025

PURSUANT TO COLORADO STATE BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS RULE 6.2.2 THE UNDERSIGNED FURTHER CERTIFIES THAT THIS MAP OR PLAT WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, IS ACCURATE TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF, IS IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED.

**PRELIMINARY**  
THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT

DARREN R. WOLTERSTORFF, PLS 38281  
FOR AND ON BEHALF OF KIMLEY-HORN AND ASSOCIATES, INC.  
DARREN.WOLTERSTORFF@KIMLEY-HORN.COM

**Kimley»Horn**

6200 S. SYRACUSE WAY, # 300  
GREENWOOD VILLAGE, CO 80111  
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www.kimley-horn.com

No.	DATE	REVISION DESCRIPTION	Scale	Drawn by	Checked by	Date	Project No.	Sheet No.
			N/A	JAV	DRW	2025-0723	296237001	1 OF 2

DWG NAME: ALTA\_020237001\_1\_BREW/ALTA\_DWG\_PLOTTED BY: VELAZQUEZ, JOSE (20250723 12:57 PM) LAST SAVED: 7/23/2025 12:58 PM

# ALTA/NSPS LAND TITLE SURVEY

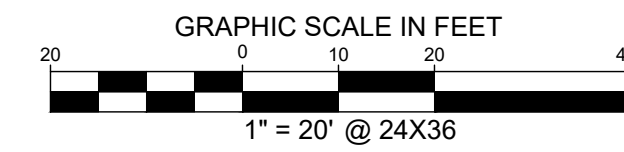
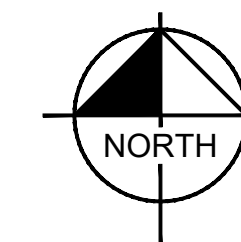
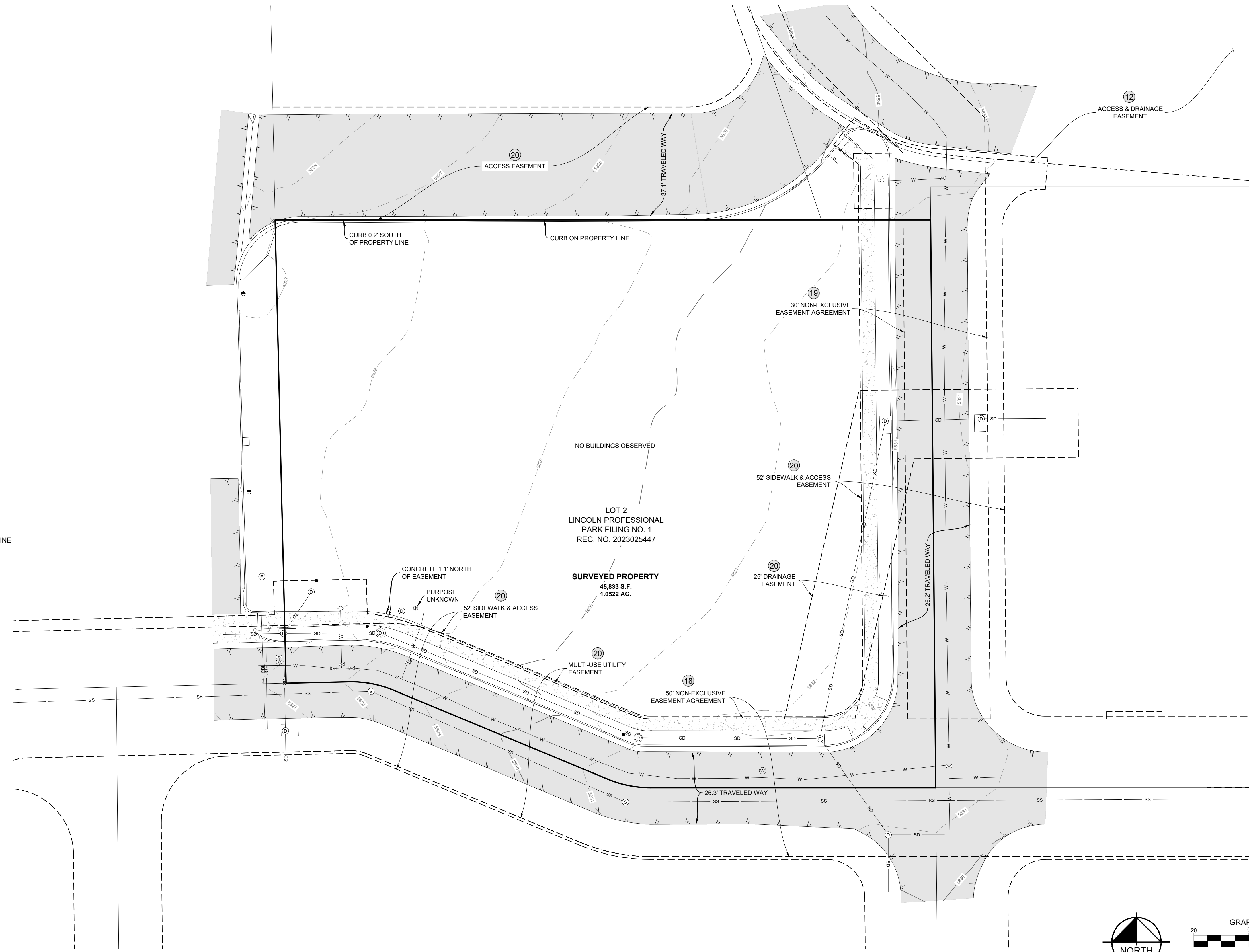
LOT 2, LINCOLN PROFESSIONAL PARK FILING NO. 1  
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,  
 TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

### LEGEND

- ⊕ RECOVERED SECTION CORNER AS NOTED
- RECOVERED PROPERTY MONUMENT AS NOTED
- SET PROPERTY MONUMENT - SET NAIL WITH 1-1/2"
- ALUMINUM DISC STAMPED "PLS 38281"
- (M) MEASURED DIMENSION
- (R) RECORD DIMENSION
- (C) CALCULATED DIMENSION
- (X) B-2 EXCEPTION PER TITLE COMMITMENT
- ⊙ ELECTRIC MANHOLE
- LIGHT POLE
- FIRE HYDRANT
- ⊕ WATER VALVE
- ⊙ IRRIGATION CONTROL VALVE
- ⊙ WATER MANHOLE
- ⊙ STORM MANHOLE
- ⊙ SANITARY MANHOLE
- ▲ SIGN
- BOLLARD

### LINE TYPE LEGEND

- BOUNDARY LINE
- - - EASEMENT LINE AS NOTED
- - - SECTION LINE
- - - ADJOINER LINE
- W — W UNDERGROUND WATER LINE
- SS — SS UNDERGROUND SANITARY LINE
- SD — SD UNDERGROUND STORM LINE
- UGE — UGE UNDERGROUND ELECTRIC LINE
- CBL — CBL UNDERGROUND COMMUNICATIONS LINE
- 1' CONTOUR LINE
- 5' CONTOUR LINE
- ▨ ASPHALT SURFACE
- ▨ CONCRETE SURFACE



**PRELIMINARY**  
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No.	DATE	REVISION DESCRIPTION

## Kimley»Horn

6200 S. SYRACUSE WAY, # 300  
GREENWOOD VILLAGE, CO 80111

Tel. No. (303) 228-2300  
www.kimley-horn.com

Scale	Drawn by	Checked by	Date	Project No.	Sheet No.
1" = 20'	JAV	DRW	2025-07-23	296237001	2 OF 2

DWS NAME: HORN, DAN; DATE: 2025-07-23; TIME: 12:57 PM; LAST SAVED: 7/23/2025 12:58 PM