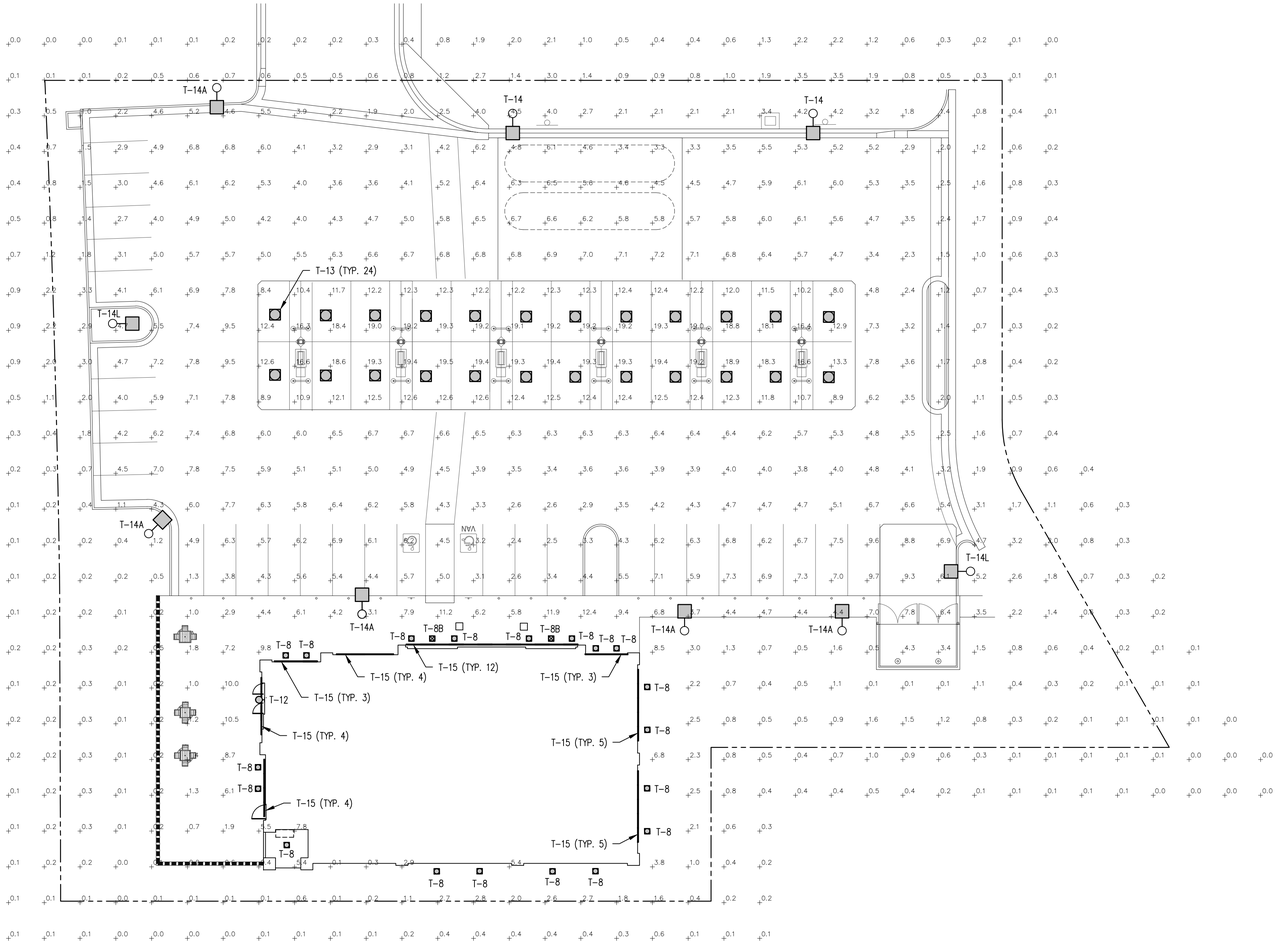
LINCOLN PROFESSIONAL PARK FILING NO. 1 LOT 1
MAVERIK INC. STORE SITE PLAN

SITUATED IN THE NORTHWEST ¼ OF SECTION 15,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



1 E-1.2 **SITE PHOTOMETRIC PLAN**
SCALE: 1"=20'-0"

MASTER LUMINAIRE SCHEDULE

TYPE	MANUFACTURER	CATALOG NUMBER	VOLTS	MOUNTING	LAMPS	BALLAST	WATTS	IMAGE
DESCRIPT.	8" APERTURE, RECESSED LED DOWNLIGHT, 3000 LUMENS, 3K							
T-8	ASD	ASD-CDL7-8DA30AC-BK	120	RECESSED	INCLUDED		30	
T-8B	SAME AS T-8 EXCEPT WITH 1400W COLD WEATHER BATTERY						30	
DESCRIPT.	LOW PROFILE, FULL CUTOFF WALL PACK , LED, DARK BRONZE, 3K, 7700 LUMENS							
T-12	LSI	XWM 3 LED 08 30 UE BRZ	120	WALL HEIGHT SPECIFIED BY ARCHITECT	INCLUDED		82	
DESCRIPT.	WHITE, CANOPY MOUNTED, CUTOFF LUMINAIRE, 103W LED, FLAT LENS, FOR SINGLE DECK CANOPIES (15,209 LUMENS) PERMANENTLY DIMMED TO 40%							
T-13	LSI	SCV LED 15L SC UNV DIM 40 WHT	UNV	CANOPY	INCLUDED		103	
DESCRIPT.	POLE MOUNTED, DARK BRONZE CUTOFF LUMINAIRE SINGLE HEAD, LED, 18,930 LUMENS, 17.5FT SQUARE POLE (4", 11 GA.), 4K							
T-14	LSI	SLM LED 18L SIL 3 UNV 40 70 CRI BRZ	208	17'-6" POLE	INCLUDED		135	
T-14A	SAME AS T-14 EXCEPT WITH HOUSE SIDE SHIELD AND TYPE IV DISTRIBUTION (FORWARD THROW)						135	
T-14L	SAME AS T-14 EXCEPT DIMMED TO 80%							
DESCRIPT.	4FT LED STRIP LUMINAIRE, FULLY RECESSED IN EXTERIOR COVE, WHITE, COLD WEATHER (0°F), 2000 LUMENS, DAMP LISTED, LENS, 4K							
T-15	LSI	AST 4 4L SA UNV 840	UNV	EXTERIOR COVE	INCLUDED		20	

*LUMINAIRES ARE PROVIDED BY OWNER, INSTALLED BY E.C. (REFERENCE SCHEDULE ON E-4.0)

CALCULATION SUMMARY

AREA NAME	GRID / TYPE	SPAC	GROUP	AVE	MAX	MIN	MAX/MIN	AVE/MIN
OVERALL	0'-0" / H-H	10.00	<+>	4.0	19.5	0.00	N/A	N/A
PARKING	0'-0" / H-H	10.00	<+>	5.3	9.6	1.6	6.0:1	3.3:1

MAVERIK

185 S. State Street
Salt Lake City, Utah 84111

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STAMP:

COLORADO REGISTERED
MICHAEL S. ISAACSON
57480
PROFESSIONAL ENGINEER

MAVERIK, INC.
STORE #

LINCOLN AVENUE AND
DRANSFELDT ROAD
PARKER, CO

REVISIONS

△	DESCRIPTION	DATE

DESIGNED BY: MJE | DRAWN BY: MJE
REVIEWED BY: MJE | APPROVED BY: MSI
PROTOTYPE VERSION: 50

DRAWING ISSUE
DATE: 11-18-25
PROJECT NUMBER: 21337

SHEET NAME
PHOTOMETRIC PLAN

SHEET NUMBER
26.0 OF 26

FOR REVIEW AND PERMIT • FOR REVIEW AND PERMIT

11/19/2025 3:24:48 PM JILL EAMES G:\Maverik\Parker, CO - 21333\Elec\PARKER E-1.2 AS BUILT Comments.dwg