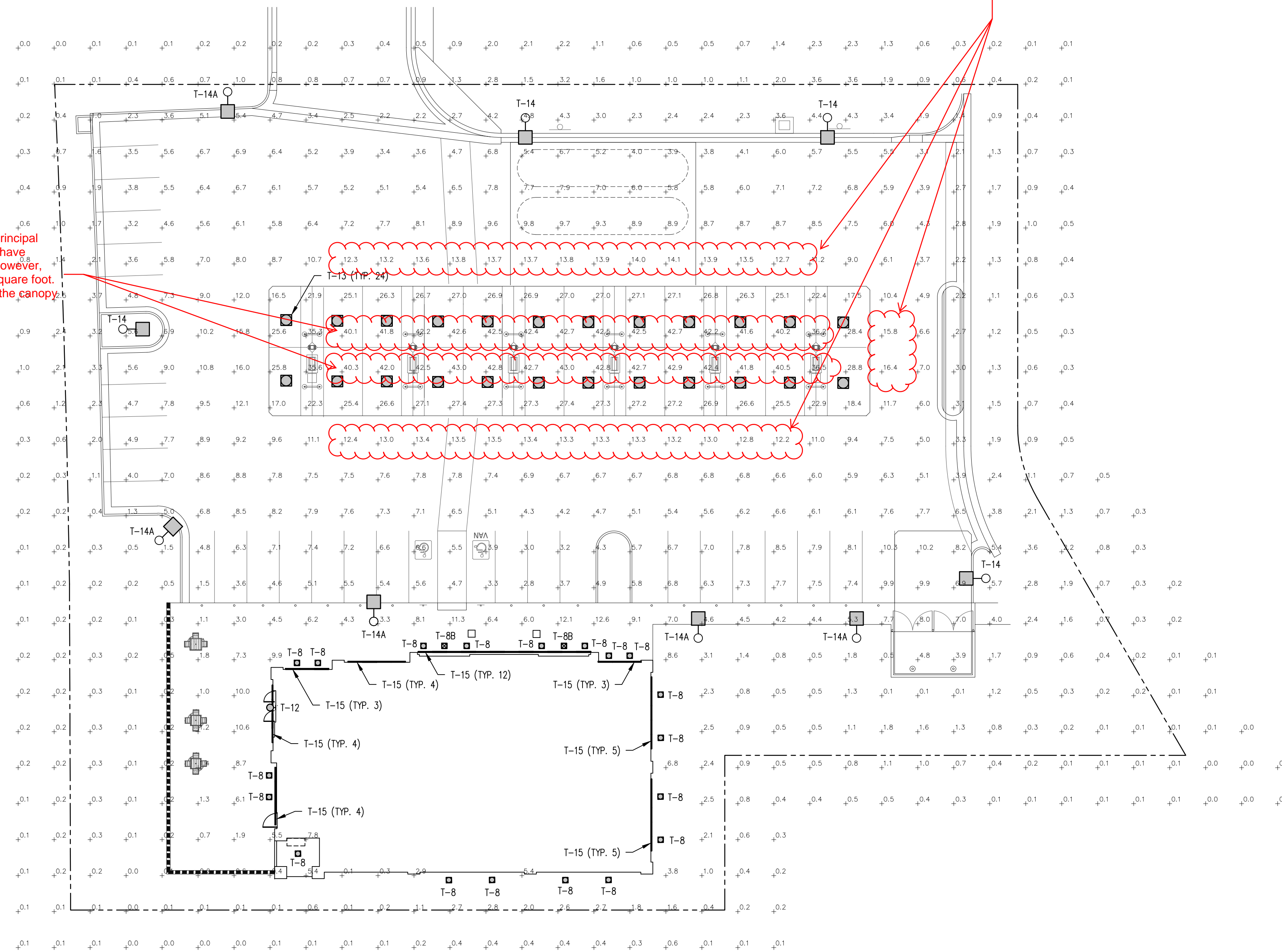


# LINCOLN PROFESSIONAL PARK FILING NO. 1 LOT 1 MAVERIK INC. STORE SITE PLAN

SITUATED IN THE NORTHWEST ¼ OF SECTION 15,  
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

Maximum lighting outside of the canopy area  
is 12 lumens per square foot. Please adjust  
to ensure this is satisfied.

Fuel canopies are classified as Principal  
Display Areas and therefore can have  
higher lumens per square foot. However,  
the maximum is 35 lumens per square foot.  
Please adjust the lighting under the canopy  
to meet code.



1 SITE PHOTOMETRIC PLAN  
E-1.2 SCALE: 1"=20'-0"

MASTER LUMINAIRE SCHEDULE									
TYPE	MANUFACTURER	CATALOG NUMBER	VOLTS	MOUNTING	LAMPS	BALLAST	WATTS	IMAGE	
T-8	ASD	ASD-CDL7-8DA30AC-BK	120	RECESSED	INCLUDED		30		
T-8B	SAME AS T-8 EXCEPT WITH 1400W COLD WEATHER BATTERY							30	
T-12	LSI	XVM 3 LED 08 30 UE BRZ	120	WALL	INCLUDED		82		
				HEIGHT SPECIFIED BY ARCHITECT					
T-13	LSI	SCV LED 15L SC UNV DIM 40 WHT	UNV	CANOPY	INCLUDED		103		
T-14	LSI	SLM LED 18L SIL 3 UNV 40 70 CRI BRZ	208	17'-6" POLE	INCLUDED		135		
T-14A	SAME AS T-14 EXCEPT WITH HOUSE SIDE SHIELD AND TYPE IV DISTRIBUTION (FORWARD THROW)							135	
T-15	LSI	AST 4 4L SA UNV 840	UNV	EXTERIOR COVE	INCLUDED		20		

\*LUMINAIRES ARE PROVIDED BY OWNER, INSTALLED BY E.C. (REFERENCE SCHEDULE ON E-4.0)

CALCULATION SUMMARY								
AREA NAME	GRID / TYPE	SPAC	GROUP	AVE	MAX	MIN	MAX/MIN	AVE/MIN
OVERALL	0'-0' / H-H	10.00	<+>	6.4	43.0	0.00	N/A	N/A
PARKING	0'-0' / H-H	10.00	<+>	9.9	27.6	1.4	19.7:1	7:1:1

The allowed max to min uniformity ratio for  
parking lots is 6:1. Please adjust lighting to  
conform.



185 S. State Street  
Salt Lake City, Utah 84111

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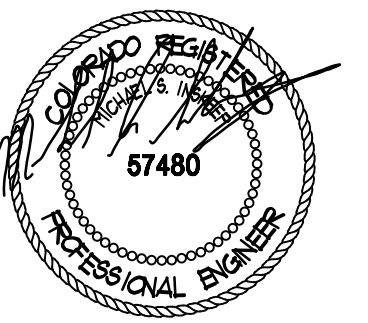
ARCHITECT:

ENGINEER:



Nelson Engineering, Inc.  
156 North Twelfth Avenue  
P.O. Box 183001  
Ph (208) 232-2577 FAX  
(208) 234-0918  
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STAMP:



MAVERIK, INC.  
STORE #

LINCOLN AVENUE AND  
DRANSFELDT ROAD  
PARKER, CO

REVISIONS

Δ	DESCRIPTION	DATE

DESIGNED BY: MJE DRAWN BY: MJE  
REVIEWED BY: MJE APPROVED BY: MSI  
PROTOTYPE VERSION: 50

DRAWING ISSUE  
DATE: 10-15-25  
PROJECT NUMBER: 21337

SHEET NAME  
**PHOTOMETRIC PLAN**

SHEET NUMBER  
**26.0 OF 26**