

DEVELOPER:
MCDONALD'S USA, LLC
110 N CARPENTER STREET
CHICAGO, IL 60607
TEL: (312) 599-2876
CONTACT: KORTNEY PEDIGO

ARRIS ENGINEERING
5501 N 17TH STREET
OZARK, MO 65721
TEL: (417) 581-5125
CONTACT: COREY STINAR

KIMLEY-HORN AND ASSOCIATES, INC.
2 NEVADA NORTH AVE., SUITE 900
COLORADO SPRINGS, CO 80903
TEL: (719) 453-0180
CONTACT: JESSICA MCCALLUM, P.E.

ENGINEERING SERVICE CO.
14190 EAST EVANS AVENUE
AURORA CO, 80014
TEL: (719) 582-1270
CONTACT: CHIP BECKSTROM, P.L.S.

KIMLEY-HORN AND ASSOCIATES, INC.
2 NEVADA NORTH AVE., SUITE 900
COLORADO SPRINGS, CO 80903
TEL: (719) 453-0180
CONTACT: JEREMY POWELL, P.L.A.

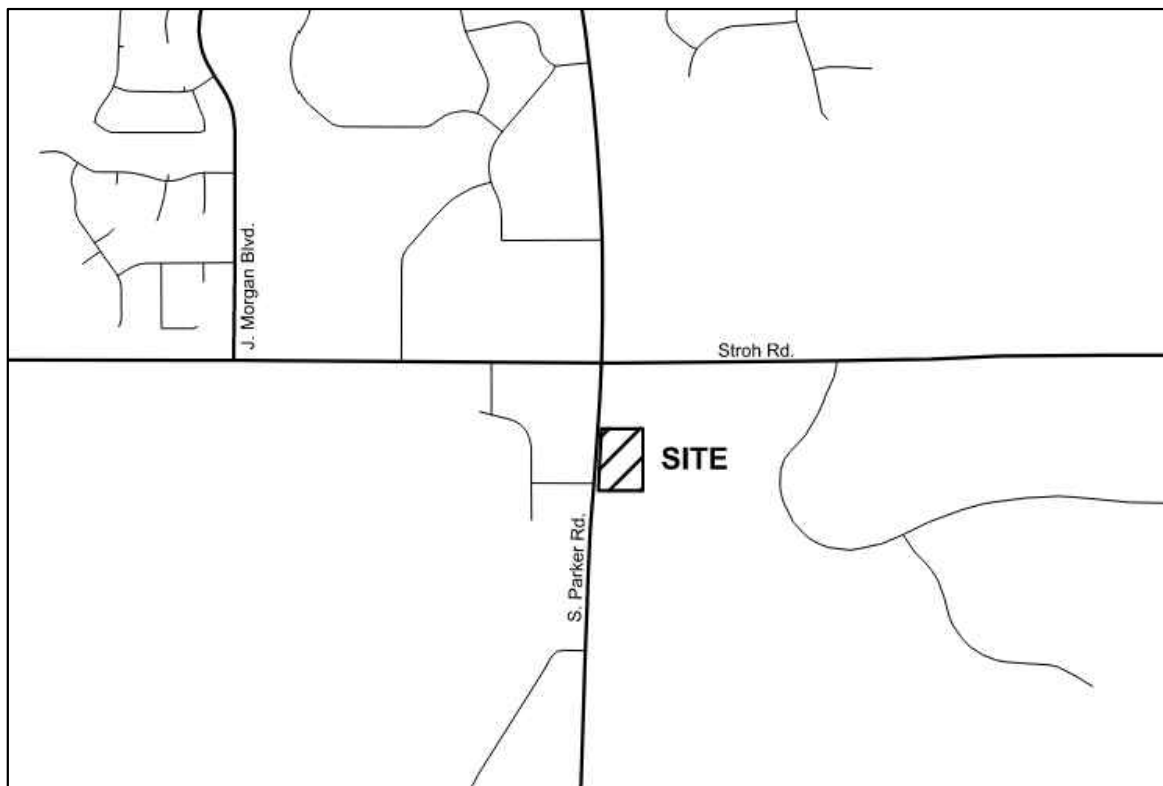
BENCHMARK: DOUGLAS COUNTY GIS CONTROL MONUMENT 1060032
3-1/4" ALUMINUM CAP DCGIS MONUMENT LOCATED AT THE STROH RANCH SOCCER PARK IN THE SOUTHEAST
CORNER OF THE PARKING LOT.
ELEVATION: 5903.11 FEET (NAVD 1988 DATUM).

BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN WITH A RECORD BEARING OF S89°59'29"W MONUMENTED BY 3-1/4" ALUMINUM CAP ON A #6 REBAR WITH APPROPRIATE MARKINGS AND STAMPED "AZTEC, 2018, PLS 22561" FOUND IN A RANGE BOX AT THE NORTHEAST CORNER OF SAID SECTION 3 AND A 3-1/4" ALUMINUM CAP ON A #6 REBAR WITH APPROPRIATE MARKINGS AND STAMPED "2006, PLS 29761" FOUND IN A RANGE BOX AT THE NORTH 1/4 CORNER OF SAID SECTION 3, WITH BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO.

BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY, THIS PROPERTY LIES IN ZONE X OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 08035C0181G AND DATED MARCH 16, 2016 - SUBJECT PROPERTY IS NOT IN A SPECIAL FLOOD HAZARD AREA.

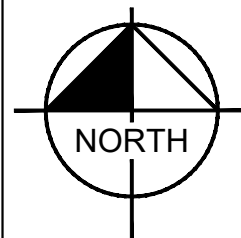
LOT 2A, PARKER POINTE SUBDIVISION FILING NO. 1, AMENDMENT NO. 1, COUNTY OF DOUGLAS, STATE OF COLORADO.

SITE PLAN



VICINITY MAP
N.T.S.

Sheet List Table	
Sheet Number	Sheet Title
SITE PLAN	
1	COVER SHEET
2	EXISTING CONDITIONS AND DEMOLITION PLAN
3	SITE PLAN
4	PRELIMINARY UTILITY PLAN
5	FIRE TRUCK ACCESS PLAN
6	PHOTOMETRIC PLAN
7	PHOTOMETRIC DETAILS
8	PHOTOMETRIC DETAILS
9	PHOTOMETRIC DETAILS
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11	LANDSCAPE NOTES
12	LANDSCAPE DETAILS
13	IRRIGATION PLAN
14	IRRIGATION NOTES
15	IRRIGATION DETAILS
16	PEDESTRIAN PLAZA DETAILS
17	NET LEASABLE AREA
A2.0	BUILDING ELEVATIONS
A2.1	BUILDING ELEVATIONS
A2.2	COLOR BUILDING ELEVATIONS
A2.3	COLOR BUILDING & TRASH ENCLOSURE ELEVATIONS



PROPERTY ACREAGE	1.48 ACRES (64,609 SF)
PERVIOUS AREA	0.32 ACRES
IMPERVIOUS AREA	1.16 ACRES
MAXIMUM IMPERVIOUS AREA	1.26 ACRES, 85% OF TOTAL LAND AREA
BUILDING DENSITY	$\frac{4,795 \text{ SF (BLDG)}}{64,609 \text{ SF (LOT)}} = 7.42\%$
MAX BUILDING DENSITY	NONE
PARKING AREA	47,535 SF
NET LEASABLE AREA	2,626 SF
PARKING REQUIRED	26 (1 PER 100 NLA)
PARKING PROVIDED	26 ON-SITE SPACES (2 ADA SPACES)
BICYCLE PARKING REQUIRED	2 (2 PER 10,000 SF)
BICYCLE PARKING PROVIDED	3

EXISTING ZONING	PLANNED DEVELOPMENT
GROSS SITE AREA	1.4776 ACRES
NUMBER OF BUILDINGS	1 BUILDING
BUILDING GROSS FLOOR AREA	5,273 SF
NET LEASABLE AREA	2,626 SF

COMMERCIAL DEVELOPMENT STANDARDS	TOWN OF PARKER LAND DEVELOPMENT CODE REQ.	PROVIDED
MINIMUM LANDSCAPE AREA	9583 SF (15%)	13939 SF (22%)
MAXIMUM BUILDING HEIGHT	35 FEET	1 STORY/ 23'-0 ½"
MINIMUM OFF-STREET PARKING	26 (PER NLA)	26 ONSITE SPACES (2 ADA STALLS)
MAXIMUM FLOOR AREA RATIO (FAR)	0.35	0.075

COMMERCIAL DEVELOPMENT STANDARDS	REQUIRED SETBACK	PROVIDED SETBACK
FRONT	10'	59'
SIDE	8'	66' / 98'
REAR	0'	127'

2026-0728: REMOVAL OF FIRE HYDRANT AND HYDRANT LATERAL. UPDATE OF SOUTH ELEVATION ENTRANCE/VESTIBULE SHIFTING FROM CORNER TO CENTER ENTRY WITH ASSOCIATED BUILDING LIGHTING UPDATED.



RFCC

APPROVED DATE: 08/06/2026

Planning Approval By: C. Beaupre



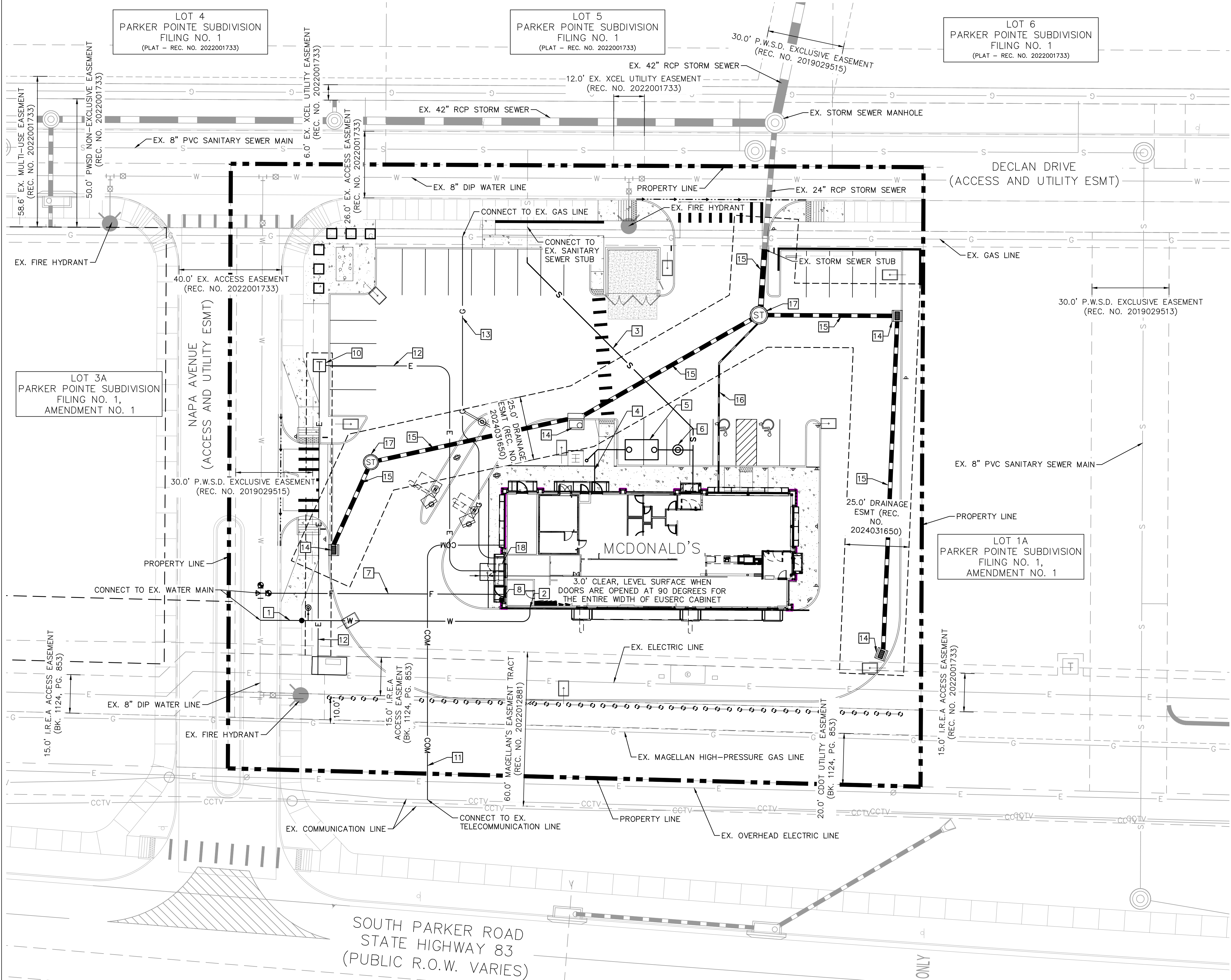
Know what's below.
Call before you dig.

TITLE	DRAWN BY MGS	PREPARED FOR:		PREPARED BY:	
SITE PLAN	STD ISSUE DATE	MCDonald's USA, LLC® These drawings and specifications are the confidential and proprietary property of McDonald's USA, LLC and shall not be copied or reproduced without written authorization. The contract documents were prepared by this architect-engineer firm at its principal office in the state indicated below and are not suitable for use on a different site or at a later time. Use of these drawings and specifications on other projects without the services of properly licensed architects and engineers constitutes the unauthorized reproduction of the contract documents for reuse on another project is not authorized.	Kimley»Horn		
DESCRIPTION	REVIEWED BY JMM				
COVER SHEET	DATE ISSUED 09/26/2024				
SITE ID	SITE ADDRESS			REV	JMM
51032	NEAR SEC PARKER ROAD AND STROM ROAD, PARKER CO			DATE	
					BY
					DESCRIPTION

PARKER POINTE SUBDIVISION FILING NO. 1,
AMENDMENT NO. 1, LOT 2A

A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

SITE PLAN

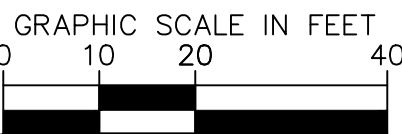
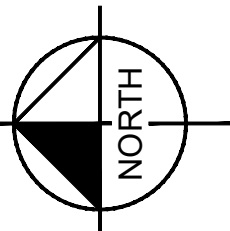


LEGEND

	PROPERTY LINE
	EX. EASEMENT
	PROP. RETAINING WALL
	EX. WATER LINE
	EX. SANITARY LINE
	EX. STORM SEWER
	EX. PHONE LINE
	EX. ELECTRIC LINE
	EX. GAS LINE
	PROP. WATER LINE
	PROP. SANITARY LINE
	PROP. STORM SEWER
	PROP. COMMUNICATIONS LINE
	PROP. ELECTRIC LINE
	PROP. GAS LINE
	CONCRETE SIDEWALK
	CONCRETE PAVING
	HEAVY DUTY CONCRETE

KEY NOTES

- PROPOSED DOMESTIC WATER SERVICE LINE
- PROPOSED WATER METER LOCATED INSIDE BUILDING
- PROPOSED SANITARY SEWER SERVICE LINE
- PROPOSED GREASE INTERCEPTOR SERVICE LINE
- PROPOSED GREASE TRAP WITH TRAFFIC RATED LIDS
- PROPOSED SAMPLING MANHOLE
- PROPOSED FIRE SERVICE LINE
- PROPOSED FDC
- NOT USED
- PROPOSED TRANSFORMER
- PROPOSED TELECOMMUNICATIONS SERVICE LINE
- PROPOSED ELECTRIC SERVICE LINE
- PROPOSED GAS SERVICE LINE
- PROPOSED STORM INLET
- PROPOSED STORM SEWER
- PROPOSED ROOF DRAIN (SEE MEP AND ARCHITECT PLANS FOR ROOF DRAIN SIZING AND BUILDING P.O.C.)
- PROPOSED STORM MANHOLE
- PROPOSED EUSERC CABINET

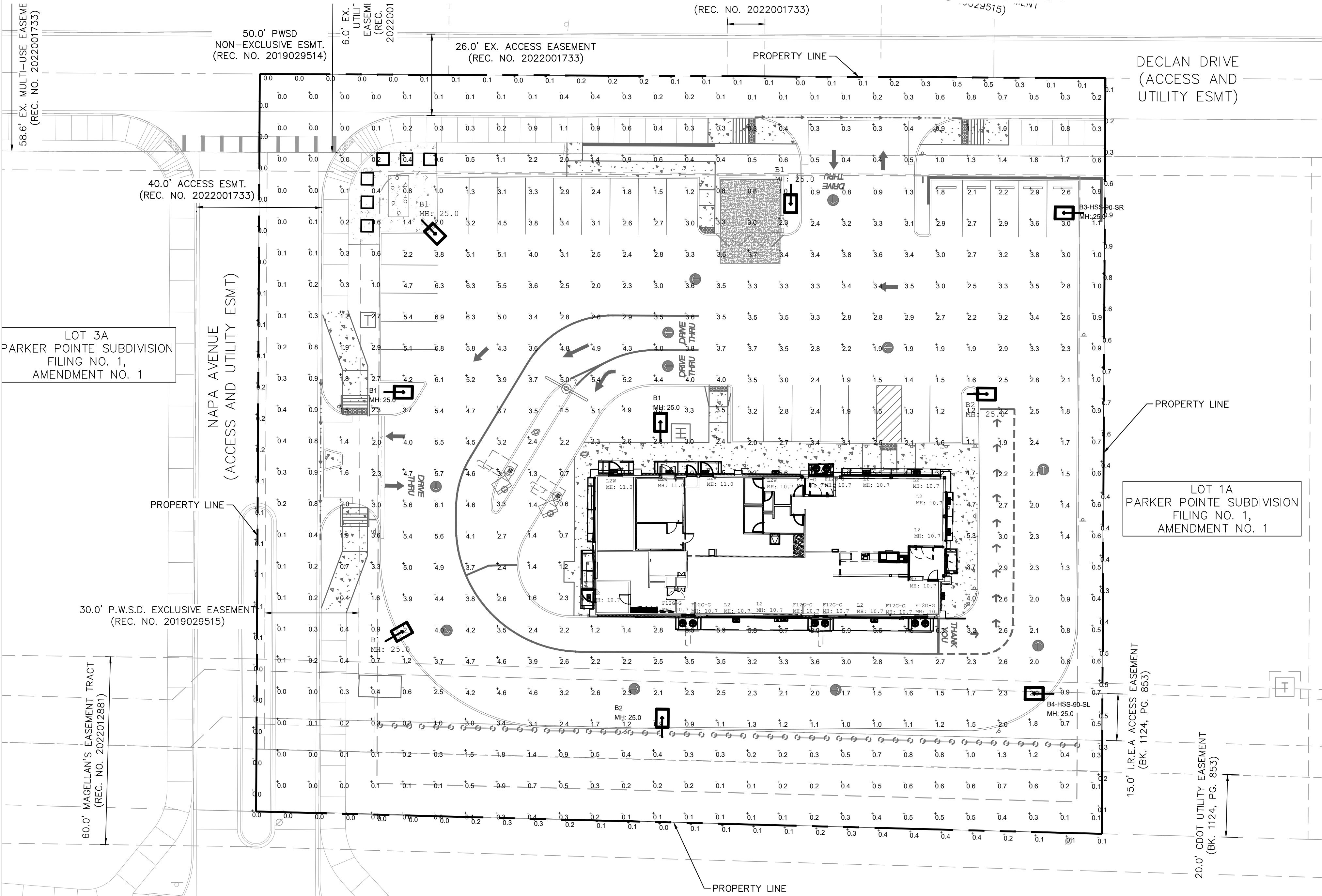


4	TITLE	DRAWN BY MGS		PREPARED FOR:  McDonald's USA, LLC		PREPARED BY:																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
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PARKER POINTE SUBDIVISION FILING NO. 1,
AMENDMENT NO. 1, LOT 2A

A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

SITE PLAN



LEGEND

	PROPERTY LINE
	EX. EASEMENT
	SCREEN WALL
	PROP. RETAINING WALL
	CONCRETE SIDEWALK
	CONCRETE PAVING
	HEAVY DUTY CONCRETE

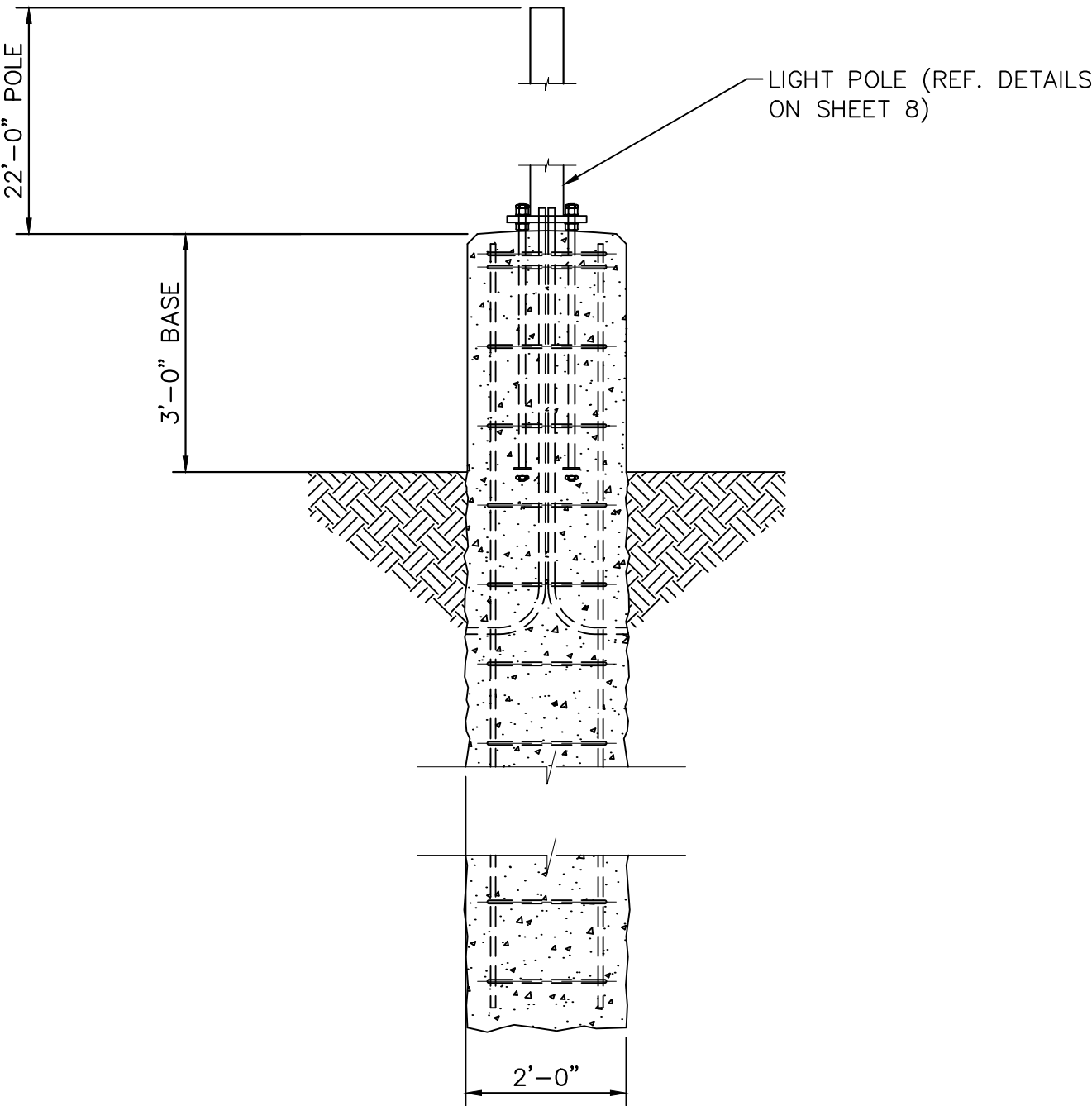
NOTES:

DISTANCE BETWEEN READINGS IS 10'

LIGHT POLE SHALL BE PLACED AT LEAST 18" FROM BACK OF CURB ADJACENT TO HEAD IN PARKING STALLS.

DETAILS:

MOUNTING HEIGHT = 25' (22' POLE + 3' BASE)
MOUNTING HEIGHT = 9' (WALL)
MOUNTING HEIGHT MEASURED FROM TOP OF FIXTURE TO FINISHED GRADE
TILT = 0
LIGHTS ARE CUTOFF WITH FLAT GLASS LENS
CALCULATION GRIDS ARE AT GRADE (Z=0)



LIGHT POLE DETAIL

Calculation Summary						
Label	CalcType	Units	Avg	Max	Min	Avg/Min
PAVED SURFACE READINGS	Illuminance	Fc	3.10	8.9	0.7	4.43
Propertyline	Illuminance	Fc	0.21	0.9	0.0	N.A.
UNPAVED SURFACE READINGS	Illuminance	Fc	0.96	7.3	0.0	N.A.

Luminaire Schedule											
Symbol	Qty	Label	Arrangement	LLF	Description	Lum. Watts	EPA	Mtg Height	Pole Type	UserField4	UserField5
	5	B1	Single	0.850	VP-2-320L-235-5K7-4W-BC	235	0.555	25	SES-22-50-07-TA-GL-xx (5")	POLE	DARK BRONZE
	2	B2	Single	0.850	VP-1-160L-100-5K7-3-BC	97.2	0.555	25	SES-22-50-07-TA-GL-xx (5")	POLE	DARK BRONZE
	1	B3-HSS-90-SR	Single	0.850	VP-1-160L-100-5K7-4W-HSS-90-SR	92	0.555	25	SES-22-50-07-TA-GL-xx (5")	POLE	DARK BRONZE
	1	B4-HSS-90-SL	Single	0.850	VP-1-160L-100-5K7-4W-HSS-90-SL	92	0.555	25	SES-22-50-07-TA-GL-xx (5")	POLE	DARK BRONZE
	8	F12G-G	Single	0.850	LBUD-6RD-11L-CS9-GD	12.5		as noted		WALL	
	9	L2	SINGLE	0.850	RWSC-36L-5K-DO-U-PS	14.4					
	4	L2W	SINGLE	0.850	RWSC-36L-5K-DO-U-WH	14.4					

6	TITLE	DRAWN BY MCS	PREPARED FOR:	PREPARED BY:					
	SITE PLAN	STD ISSUE DATE	McDonald's USA, LLC						
	DESCRIPTION	REVIEWED BY JMM	These drawings and specifications are the confidential and proprietary property of McDonald's USA, LLC and shall not be copied or reproduced without written authorization. The contract documents were prepared by McDonald's USA, LLC and shall not be used for any other project. Use of these drawings for reference or example on another project requires the approval of McDonald's USA, LLC. The contract documents for the project are the contract documents for reuse on another project is not authorized.						
	PHOTOMETRIC PLAN	DATE ISSUED 09/26/2024							
	SITE ID	SITE ADDRESS							JMM
	51032	NEAR SEC PARKER ROAD AND STROH ROAD, PARKER CO							BY

PARKER POINTE SUBDIVISION FILING NO. 1,
AMENDMENT NO. 1, LOT 2A
A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
SITE PLAN

SECURITY LIGHTING
LB6A-10LDM GD
6" LED DOWNLIGHT (FOR EXTERIOR USE ONLY)

- FEATURES**
- 6" LED downlight delivering up to 1000 lumens
 - For use with compatible 6" Quick Link DM LED housings
 - Available in 5000K 90 CRI
 - Universal 120-277V with 0-10V dimming to 10%



SPECIFICATIONS

HOUSING

- Remodel, IC or Non-IC applications
- Galvanized steel shallow housing ideal for 2 x 6 joist construction
- Pre-wired J-box with snap-on covers
- Quick Link mating connectors to meet high efficacy energy codes

OPTICS/REFLECTOR

- 50mm aluminum reflector painted Gold
- Regressed optical grade diffuse acrylic lens
- Flood distribution for general illumination
- 5000K, 90 CRI

ELECTRICAL

- Long Life LED array, L70 / 55,000 hours (TM-28)
- Universal 120/277V, 60Hz integral driver
- Standard 0-10V dimming to 10%

INSTALLATION

- Housing accommodates 1/2" to 1" ceiling thickness
- Adjustable slide bars lock housing securely to the ceiling
- LED Trim easily installs with (3) pre-installed spring brackets

CERTIFICATIONS

- cULus listed to UL1598
- Suitable for wet locations under covered ceiling
- Housing: Approved for 90°C, 2 IN / 2 OUT through branch wiring
- ENERGY STAR® certified

WARRANTY

- 5 year warranty
- See HLI Standard Warranty for additional information

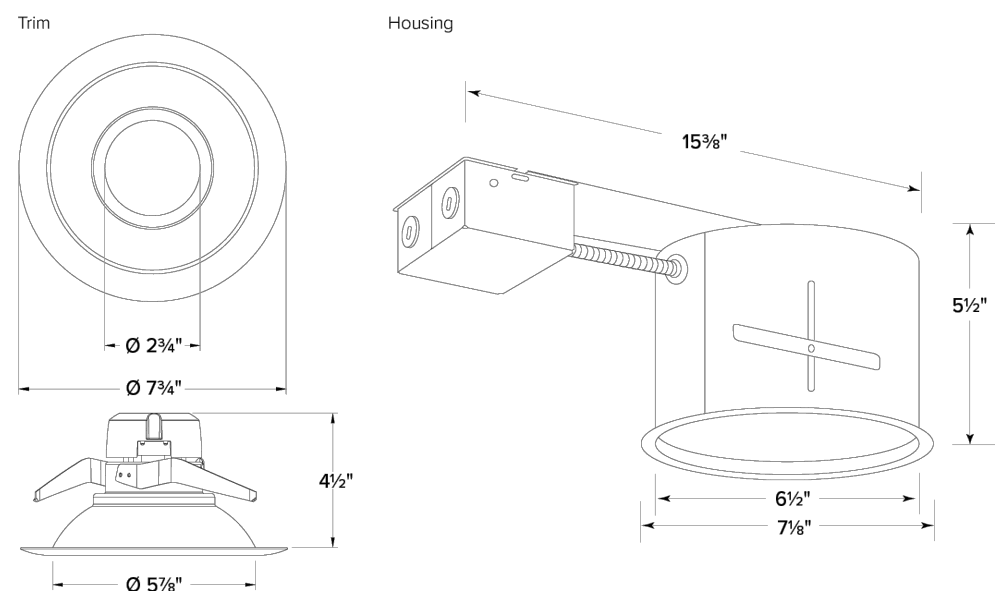
ORDERING GUIDE

Example: LB6A-10LDM50K9GD-RMNICS-QLDM									
CATALOG #									
LB6A-10LDM	50K	9		GD					RMNICS-QLDM
Trim	LED Color	CRI	Trim Type	Trim Color	Housing				
LB6A-10LDM	6" LED Trim, 1000 lumens, 120-277V with 0-10V dimming to 10%	50K 5000 Kelvin	9 90 CRI	Standard Downlight	50 Gold	RMNICS-QLDM	6" LED Quicklink Remodel Housing, Shallow, IC Rated, DM		

KEY DATA	
Lumen Range	1000
Wattage	12
Reported Life (Hours)	L70 / 55,000

SECURITY LIGHTING
LB6A-10LDM GD
6" LED DOWNLIGHT (FOR EXTERIOR USE ONLY)

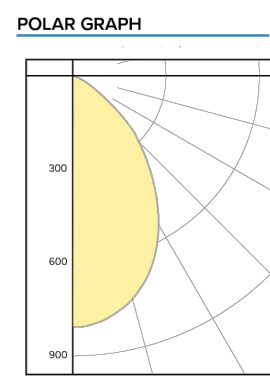
DIMENSIONS



PERFORMANCE SUMMARY

System Watts	Lumens	Lumens Per Watt
12.1	1072	103.2

PHOTOMETRY



SECURITY LIGHTING

LBUD
6" LED Ultra- Thin Downlight

A versatile LED down light solution with back-lit technology and an off-board driver allow for an ultra slim profile and flexible mounting options. Installation is a snap with the plenum-rated driver box and linkable connector cable – there is no need for a j-box or recessed housing when used for retrofit. The simple spring-loaded retention tabs securely hold each downlight snug to the ceiling.

Technical data:

Construction

- Ultra-thin profile
- Durable aluminum construction
- Frosted acrylic lens diffuses glare and maximizes output

Electrical

- 120V-277V, 50/60Hz, AC
- 0-10V Dimming to 10%
- 50,000 hour projected life
- 110° Beam Angle
- Nominal 13W | 1100 lumens (delivered)
- 90 CRI | 3CCT Selectable: 3000K, 4000K, 5000K

Installation

- Spring-loaded retention tabs hold downlight snug to ceiling surface, off-board driver/ junction box, poke-in connectors, and linkable connector cable;
- IC Rated for direct contact with batt type fiberglass insulation



Ordering Information Ordering Example: LBUD-6RD-11L-CS9-WH

LBUD	6RD	11L	CS9
6" Ultra Thin Downlight, 1100 lumens, 120-277V with 0-10V dimming to 10%	6" Round Downlight	11L 1100 Lumens	9 CCT Selectable: 3000K, 4000K, 5000K
LBUD	6RD	11L	CS9
Ultra Thin Downlight, 1100 lumens, 120-277V with 0-10V dimming to 10%	6" Round Downlight	11L 1100 Lumens	9 CCT Selectable: 3000K, 4000K, 5000K

		Lumens (lm)			Watts (w)			LPW		
Catalog No.	UPC	3000K	4000K	5000K	3000K	4000K	5000K	3000K	4000K	5000K
LBUD-6RD-11L-CS9-WH	840141439372	1169	1323	1312	12.6	12.1	12.3	93	110	106
LBUD-6RD-11L-CS9-GD	840141439389	1187	1294	1287	12.5	12.0	12.3	95	108	104
LBUD-6RD-11L-CS9-UG	840141439396	1174	1270	1243	12.4	11.9	12.2	95	106	102

Notes:
11, The lumen data in the table is measured using an integrating sphere.

Page 1/1 Rev. 06/13/25
LBUD_6" Ultra Thin Downlight
2100 Golf Road, Suite 460 - Rolling Meadows, IL 60008
Tel: 800-544-4848 / Website: www.securitylighting.com

Current®



RFCC

APPROVED DATE: 08/06/2026

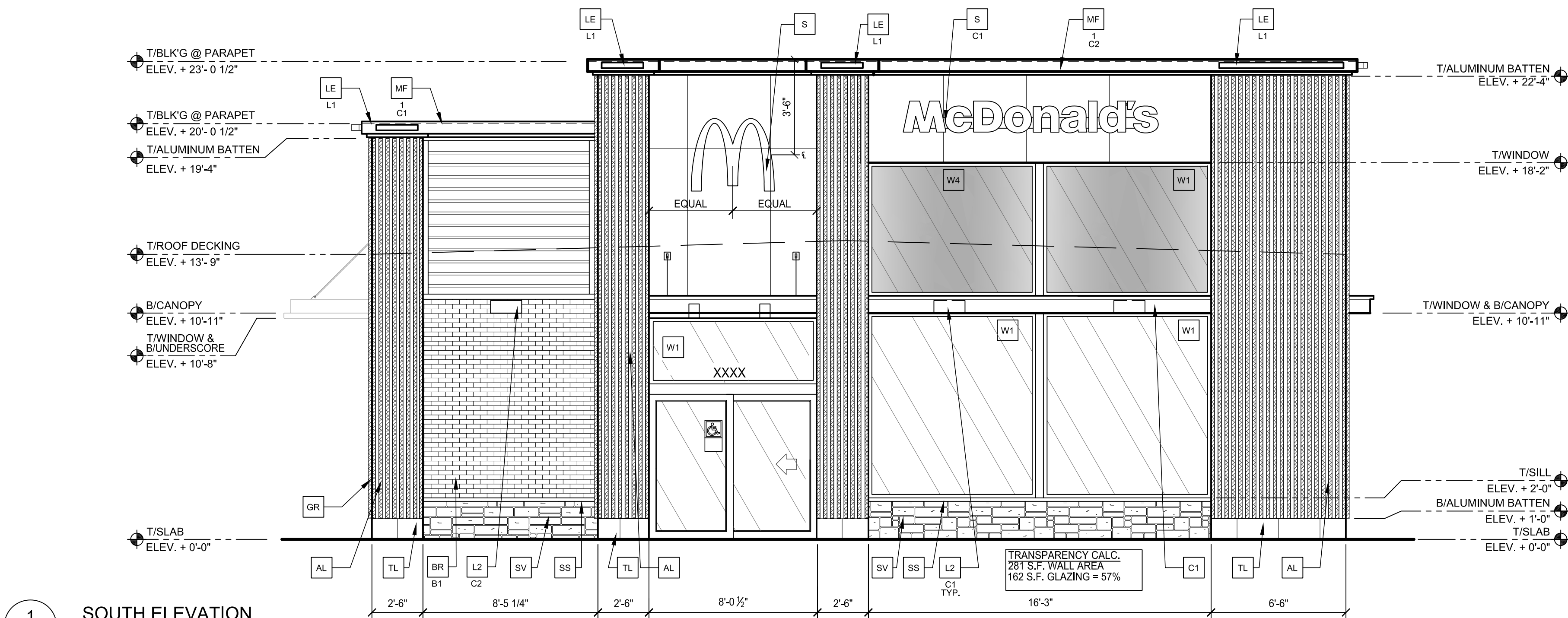
Planning Approval By: C. Beaupre



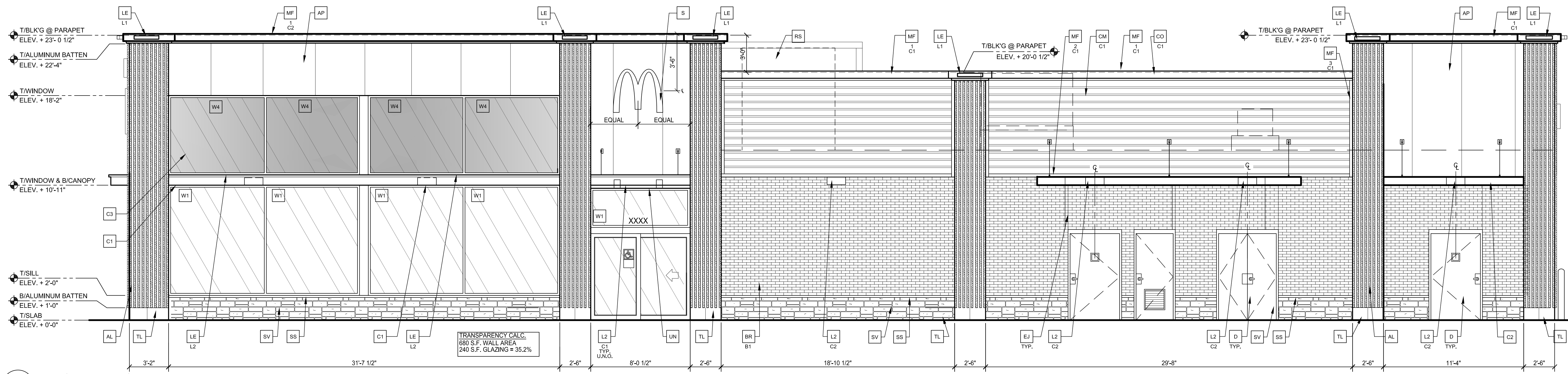
Know what's below.
Call before you dig.

PARKER POINTE SUBDIVISION FILING NO. 1, LOT 2A

A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
EXTERIOR ELEVATIONS



1 SOUTH ELEVATION
1/4" = 1'-0"



2 EAST ELEVATION
1/4" = 1'-0"

KEY NOTES:

- AL ALUMINUM BATTEN SYSTEM
SIZE: 2"x2" PROFILE
COLOR: WOOD GRAIN, BACKRAIL UNFINISHED, END CAP PAINTED TO MATCH
SUBSTRATE: 1/2" EXTERIOR HIGH DENSITY OVERLAY (HDO) PLYWOOD, BB, GROUP 1, HDO
BOTH FACES, APA TRADEMARKED.
COURSE GRIT SAND SURFACES PRIOR TO PRIMING, PRIME AND PAINT BOTH SIDES AND ALL EDGES.
SUBSTRATE COLOR: "IRON ORE" 7069 BY SHERWIN WILLIAMS
- AP ALPOLIC METAL PANEL (COLOR: RAL 7022)
- BM BRANE METAL PANEL
COLOR: PAINT "HARVEST MOON" #232-5 BY VALSPAR
- BR MODULAR FACE BRICK
- B1 COLOR:
B1 = "ONYX" SMOOTH, BY SUMMIT BRICK
- C1 ALUMINUM CANOPY SYSTEM W/FASCIA
COLOR: WHITE
- C2 ALUMINUM CANOPY SYSTEM
COLOR: RAL 7022
- C3 ALUMINUM CANOPY TIEBACK
COLOR: RAL 7022
GC TO PROVIDE CONTINUOUS BLOCKING ON WALL BEHIND TIEBACKS
- CJ CONTROL JOINT
1 - TYPE: 1 = ALPOLIC
- CM 7" REVEAL METAL WALL PANEL SYSTEM BY METAL ERA
C1 - COLOR:
C1 = WEATHERED ZINC
- CO CORNICE
C1 - COLOR: WEATHER ZINC
- D HOLLOW METAL DOOR
PAINT: "GAUNTLET GRAY" SW-7017 BY SHERWIN WILLIAMS
- DE DECAL BY GRAPHICS SUPPLIER
SURFACE APPLIED, FIELD INSTALLED, PRE CUT, PRE SPACED.
SUPPLIERS:
VOMELA (865) 330-7337, ann.bowen@vomela.com
GFX INTERNATIONAL (847) 543-4600, mcdonaldsdecor@gfxi.com
- EJ EXPANSION JOINT, SEE DETAIL 7/44.1
- GR GUARD RAIL - SEE CIVIL SITE PLAN FOR EXACT LOCATION AND LENGTH
PAINT: "IRON ORE" 7069 BY SHERWIN WILLIAMS
- L1 RECESSED DOWN LIGHT FIXTURE - SEE ELECTRICAL
COLOR: GOLD
- L2 RADIAL SCONCE LIGHT FIXTURE - SEE ELECTRICAL
C1 - COLOR:
C1 = WHITE
C2 = MATCH RAL 7022

- LE ACCENT LIGHTING - SEE ELECTRICAL
L1 - LED LIGHT:
1 = PRE-FAB ANCHOR, TITE FASCIA
2 = BOTTOM TRIM AT METAL REVEAL PANEL
3 = VERTICAL TRIM AT METAL REVEAL PANEL CORNERS, CLOSURES
- MF METAL FASCIA
1 - TYPE:
1 = PRE-FAB ANCHOR, TITE FASCIA
2 = BOTTOM TRIM AT METAL REVEAL PANEL
3 = VERTICAL TRIM AT METAL REVEAL PANEL CORNERS, CLOSURES
- PB PIPE BOLLARD - PAINTED YELLOW
- PT (RMHC) COIN COLLECTOR
MODEL: #WPT STD CALL 1-888-743-7435 TO ORDER
- RO ROOF DRAIN OVERFLOW PIPE PAINT TO MATCH SURROUNDING MATERIAL

- RS ROOF-TOP EQUIPMENT SCREEN (BEYOND), COLOR TO MATCH ALPOLIC METAL
PANEL COLOR RAL 7022
- S McDONALD'S SIGNAGE BY OTHERS - UNDER SEPARATE PERMIT.
C1 - COLOR:
C1 = WEATHERED ZINC RACEWAY
C2 = RAL 7022 RACEWAY
- SS STONE SILL, TELLURIDE STONE OKLAHOMA BLUE SILL
2.5'-3"x2.5'-3"x24"
- SV STONE VENEER, TELLURIDE STONE SAWN THIN VENEER,
HERITAGE BILTMORE DIMENSIONAL
- TL TILE (@ BASE OF BATTEN SYSTEM)
EUROWEST: DELUXE COLLECTION
COLOR: ABSOLUTE BLACK, SIZE: 6"x24"
WATERPROOFING SETTING MATERIAL AND GROUT: BY MAPEI
GROUT COLOR: ULTRA COLOR PLUS - 47 CHARCOAL
GROUT WIDTH: 1/8" TO 3/16"

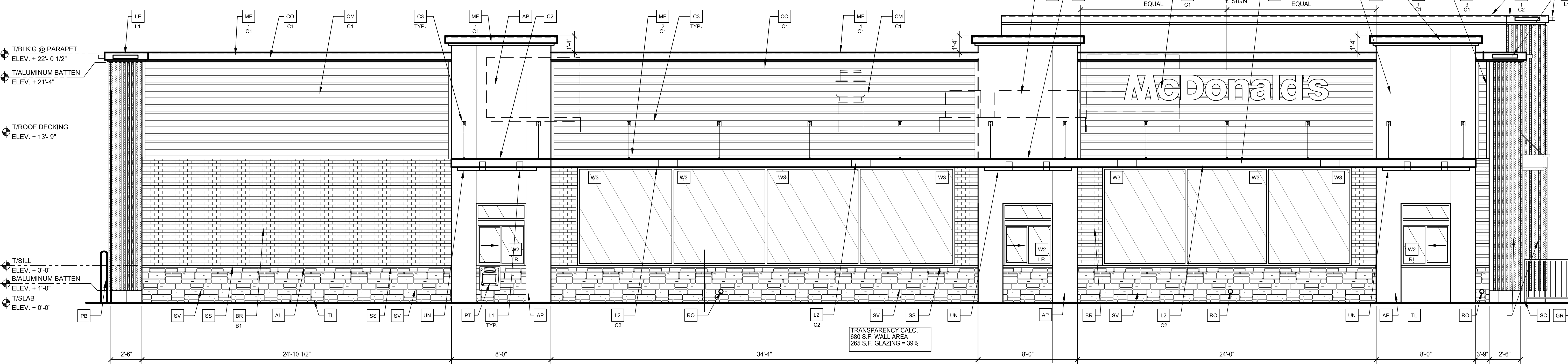
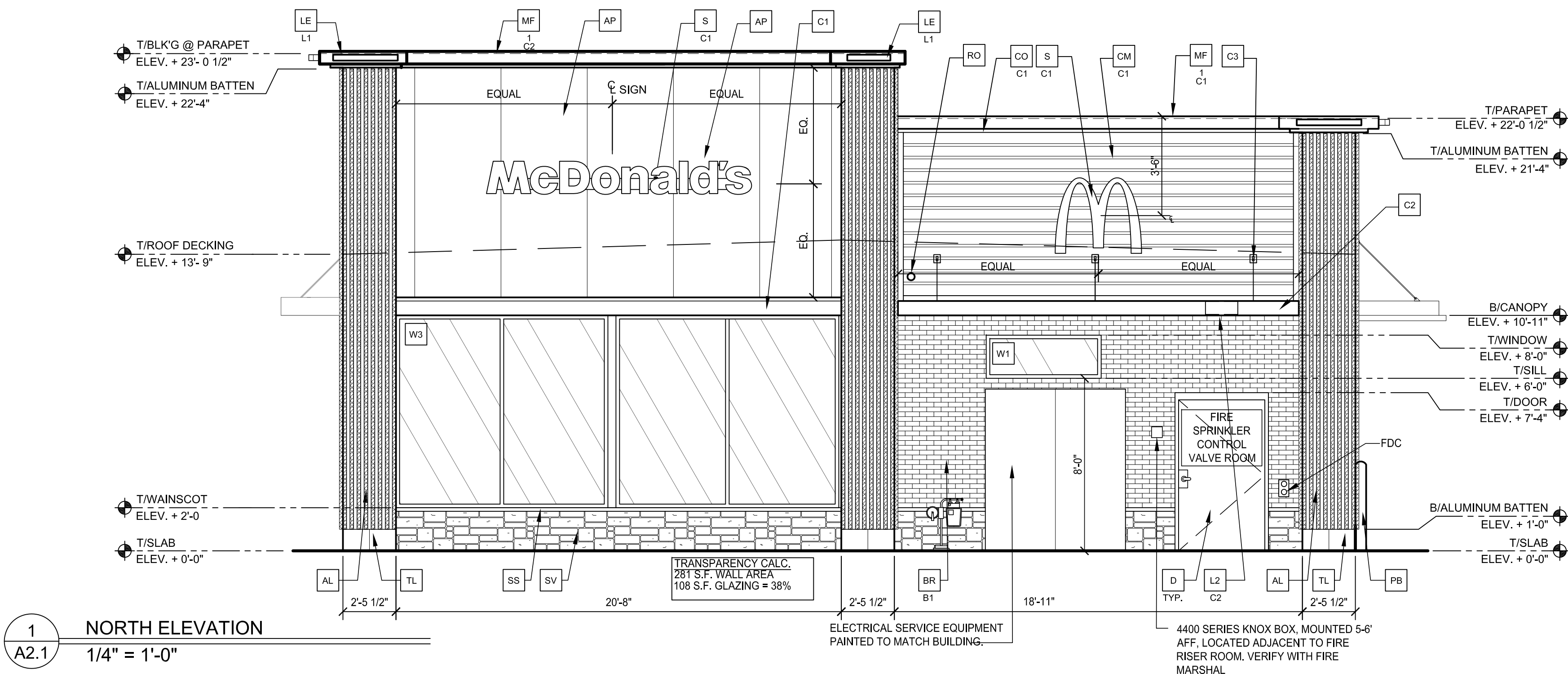
- UN METAL UNDERSORE
COLOR: GOLD
- W1 EXTERIOR WINDOW ASSEMBLY - TEMPERED GLASS
COLOR: DARK BRONZE
- W2 DRIVE-THRU WINDOW BY READY ACCESS
MODEL: 600 SERIES, 36" SERVICE HEIGHT WITH TRANSOM, MANUAL OPEN, ELECTRONIC
RELEASE
COLOR: DEEP BRONZE
SLIDE DIRECTION: RL = RIGHT TO LEFT
LR = LEFT TO RIGHT
- W3 EXTERIOR WINDOW ASSEMBLY - TEMPERED GLASS
COLOR: DARK BRONZE
BACK LIT GLAZING
- W4 EXTERIOR WINDOW ASSEMBLY - TEMPERED SPANDREL GLASS
SPANDREL GLAZING 41-0016 CHARCOAL - 8MM PPG CLEAR
OPACH-COAT-300 (ICD HIGH PERFORMANCE COATINGS) OR EQUIV.
FRAME COLOR: DARK BRONZE



SHEET NO.		TITLE		DRAWN BY B. ABALLA		PREPARED FOR: © 2026 McDonald's USA, LLC		REV		DATE		DESCRIPTION		BY			
A2.0		EXTERIOR ELEVATIONS		DESCRIPTION		REVIEWED BY DATE ISSUED 7/19/2022		McDonald's USA, LLC		Ariss Architecture, LLC 285 Commander Dr. Erie, CO 80516 970.988.6302 coreys@arissinc.net		ARRIS ARCHITECTURE		PREPARED BY:			

PARKER POINTE SUBDIVISION FILING NO. 1, LOT 2A

A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
EXTERIOR ELEVATIONS

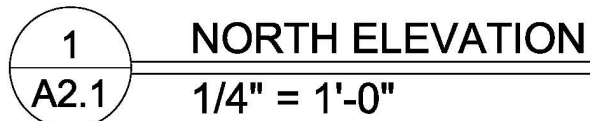


- KEY NOTES:**
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SIZE: 2"x2" PROFILE
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BOTH FACES, APA TRADEMARKED.
COURSE GRIT SAND SURFACES PRIOR TO PRIMING, PRIME AND PAINT BOTH SIDES AND ALL EDGES.
SUBSTRATE COLOR: "IRON ORE" 7069 BY SHERWIN WILLIAMS
 - AP ALPOLIC METAL PANEL (COLOR: RAL 7022)
 - BM BRANE METAL PANEL
COLOR: PAINT "HARVEST MOON" #232-5 BY VALSPAR
 - BR MODULAR FACE BRICK
 - B1 MODULAR
B1 = "ONYX" SMOOTH, BY SUMMIT BRICK
 - C1 ALUMINUM CANOPY SYSTEM W/FASCIA
COLOR: WHITE
 - C2 ALUMINUM CANOPY SYSTEM
COLOR: RAL 7022
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C1 - COLOR: WEATHER ZINC
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 - DE DECAL BY GRAPHICS SUPPLIER
SURFACE APPLIED, FIELD INSTALLED, PRE CUT, PRE SPACED.
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GFX INTERNATIONAL (847) 543-4600, mcdonaldsdecor@gfxi.com
 - EJ EXPANSION JOINT, SEE DETAIL 7/44.1
 - GR GUARD RAIL - SEE CIVIL SITE PLAN FOR EXACT LOCATION AND LENGTH
PAINT: "IRON ORE" 7069 BY SHERWIN WILLIAMS
 - L1 RECESSED DOWN LIGHT FIXTURE - SEE ELECTRICAL
COLOR: GOLD
 - L2 RADIAL SCONCE LIGHT FIXTURE - SEE ELECTRICAL
C1 - COLOR:
C1 = WHITE
C2 = MATCH RAL 7022
 - LE ACCENT LIGHTING - SEE ELECTRICAL
L1 - LED LIGHT:
L1 = SLIM LED (DOWN ONLY)
L2 = INTEGRAL CANOPY FIXTURE
L3 = UP ONLY FLOOD FIXTURE
 - MF METAL FASCIA
C1 - TYPE:
1 = PRE-FAB ANCHOR-TITE FASCIA
2 = BOTTOM TRIM AT METAL REVEAL PANEL
3 = VERTICAL TRIM AT METAL REVEAL PANEL CORNERS, CLOSURES
COLOR:
C1 = WEATHERED ZINC (FLAT FACTORY FINISHED)
C2 = RAL 7022 (FLAT FACTORY FINISHED)
 - PB PIPE BOLLARD - PAINTED YELLOW
 - PT (RMHC) COIN COLLECTOR
MODEL: #WPT STD CALL 1-888-743-7435 TO ORDER
 - RO ROOF DRAIN OVERFLOW PIPE PAINT TO MATCH SURROUNDING MATERIAL
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WATERPROOFING SETTING MATERIAL AND GROUT: BY MAPEI
GROUT COLOR: ULTRA COLOR PLUS - 47 CHARCOAL
GROUT WIDTH: 1/8" TO 3/16"
CONTACT: JAN DETER, (714) 937-7500
 - UN METAL UNDERSCORE
COLOR: GOLD
 - W1 EXTERIOR WINDOW ASSEMBLY - TEMPERED GLASS
COLOR: DARK BRONZE
 - W2 DRIVE-THRU WINDOW BY READY ACCESS
MODEL: 600 SERIES, 36" SERVICE HEIGHT WITH TRANSOM, MANUAL OPEN, ELECTRONIC RELEASE
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BACK LIT GLAZING
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SPANDREL GLAZING: 41'-00"16 CHARCOAL - 8MM PPG CLEAR
OPACH-COAT-300 (ICD HIGH PERFORMANCE COATINGS) OR EQUAL
FRAME COLOR: DARK BRONZE



PREPARED BY:		REV		DATE		DESCRIPTION	
ARRIS ARCHITECTURE							
Ariss Architecture, LLC 285 Commander Dr. Erie, CO 80516 970.988.6302 coreys@arissinc.net							
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McDonald's USA, LLC							
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DRAWN BY CSS		STD ISSUE DATE		REVIEWED BY		DATE ISSUED 7/19/2022	
TITLE EXTERIOR ELEVATIONS		DESCRIPTION		SITE ADDRESS 005-1032 NEAR SEC PARKER ROAD AND STROH ROAD, PARKER CO		A2.1	

A PORTION OF THE NORTHEAST 1/4 OF THE SECTION 3,
TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO



The image displays a variety of material and color swatches arranged in a grid-like fashion. On the left side, there are three vertical panels: a brick pattern, a stone pattern, and a series of vertical wooden battens. Below these are two solid color panels, one dark gray and one dark brown. On the right side, there are four square panels: a white panel, a yellow panel, a dark brown panel, and a dark gray panel. Each panel is accompanied by a text label describing the material or color.

BRICK:
"ONYX" GRAIN, BY SUMMIT BRICK

STONE:
TELLURIDE STONE SAWN THIN VENEER,
HERITAGE BILTMORE DIMENSIONAL

ALUMINUM BATTEN SYSTEM:
MFR: B+N INDUSTRIES
SIZE: 2"X2" PROFILE
COLOR: WOOD GRAIN,

ALPOLIC METAL PANEL:
COLOR: RAL 7022

ALUMINUM CANOPY COLOR:
WHITE

GOLD UNDERSCORE

EXTERIOR WINDOW ASSEMBLY
COLOR: EXTRA DARK BRONZE

HOLLOW METAL DOORS:
PAINT: "GAUNTLET GRAY"
SW-7017 BY SHERWIN
WILLIAMS



PREPARED BY:

ARRIS
ARCHITECTURE

Arris Architecture, LLC
285 Commander Dr.
Erie, CO 80516
970.988.6302
coreys@arrisinc.net

 **McDonald's USA, LLC**

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EXTERIOR ELEVATIONS		CSS
DESCRIPTION	STD ISSUE DATE	
	REVIEWED BY	
	DATE ISSUED	
SITE ADDRESS NEAR SEC PARKER ROAD AND STROB ROAD, PARKER CO TX 76856-1032	7/19/2022	

A2.3