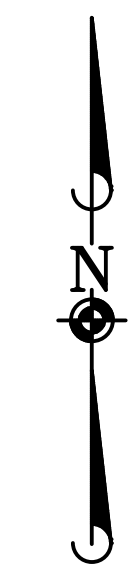
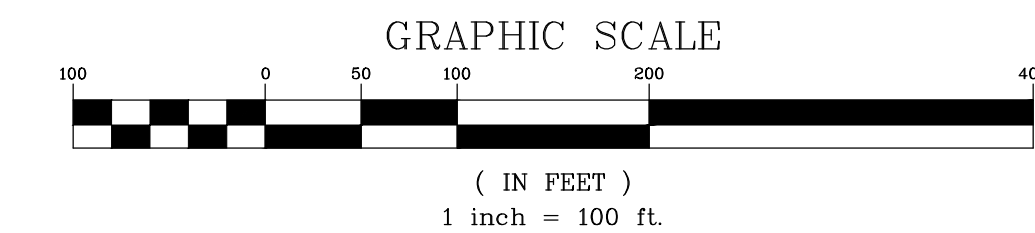


COMPARK VILLAGE SOUTH FILING NO. 1

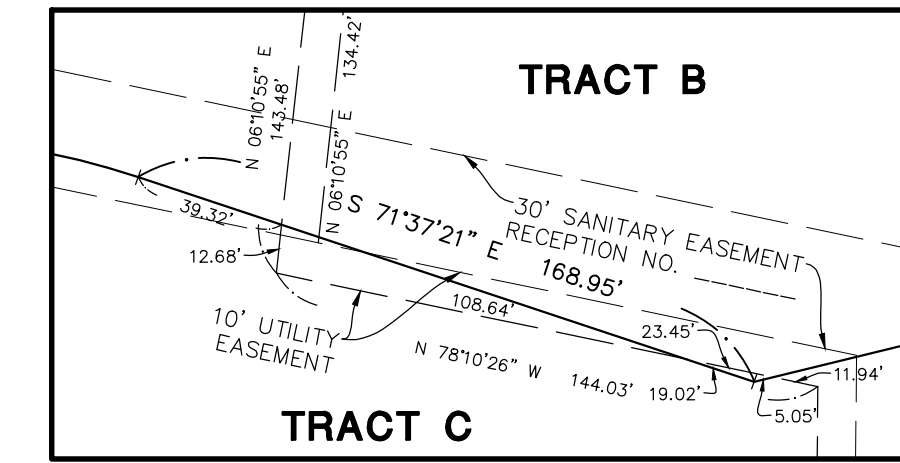
MINOR DEVELOPMENT PLAT

PLANNING AREAS 13-18 (COMPARK VILLAGE PD - FOURTH AMENDMENT)

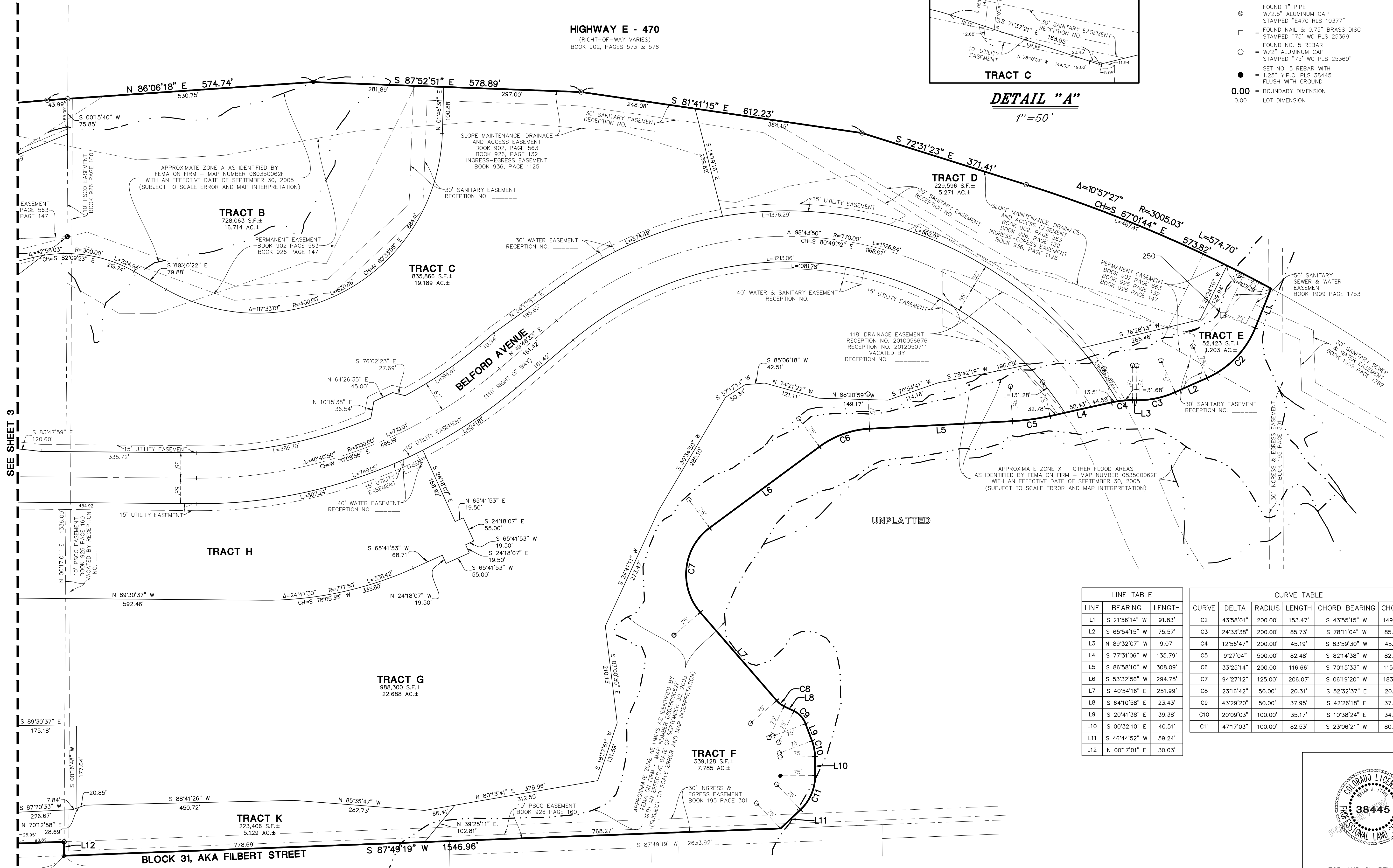
PART OF THE SOUTH HALF OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
12 TRACTS - 150.119 ACRES



- LEGEND**
- = EX. PROPERTY LINE
 - - - = EX. SECTION LINE
 - - - = EX. LOT LINE
 - - - = EX. FLOOD ZONE LIMITS
 - = SECTION CORNER
 - = FOUND NO. 5 REBAR AS NOTED
 - = FOUND 1" PIPE
 - = W/2.5" ALUMINUM CAP STAMPED "E470 RLS 10377"
 - = FOUND NAIL & 0.75" BRASS DISC STAMPED "75" WC PLS 25369"
 - = FOUND NO. 5 REBAR
 - = W/2" ALUMINUM CAP STAMPED "75" WC PLS 25369"
 - = SET NO. 5 REBAR WITH 1.25" Y.P.C. PLS 38445 FLUSH WITH GROUND
 - = 0.00 = BOUNDARY DIMENSION
 - = 0.00 = LOT DIMENSION



DETAIL "A"
1" = 50'



LINE TABLE

LINE	BEARING	LENGTH
L1	S 21°56'14" W	91.83'
L2	S 65°54'15" W	75.57'
L3	N 89°32'07" W	9.07'
L4	S 77°31'06" W	135.79'
L5	S 86°58'10" W	308.09'
L6	S 53°32'56" W	294.75'
L7	S 40°54'16" E	251.99'
L8	S 64°10'58" E	23.43'
L9	S 20°41'38" E	39.38'
L10	S 00°32'10" E	40.51'
L11	S 46°44'52" E	59.24'
L12	N 00°17'01" E	30.03'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
C2	43°58'01"	200.00'	153.47'	S 43°55'15" W	149.74'
C3	24°33'38"	200.00'	85.73'	S 78°11'04" W	85.06'
C4	12°56'47"	200.00'	45.19'	S 83°59'30" W	45.10'
C5	9°27'04"	500.00'	82.48'	S 82°14'38" W	82.38'
C6	33°25'14"	200.00'	116.66'	S 70°15'33" W	115.01'
C7	94°27'12"	125.00'	206.07'	S 06°19'20" W	183.51'
C8	23°16'42"	50.00'	20.31'	S 52°32'37" E	20.17'
C9	43°29'20"	50.00'	37.95'	S 42°26'18" E	37.05'
C10	20°09'03"	100.00'	35.17'	S 10°38'24" E	34.99'
C11	47°17'03"	100.00'	82.53'	S 23°06'21" W	80.20'



REVISIONS

NO.	DATE	DESCRIPTION
1	08/05/16	BEFORE UTILITY EASEMENT
2	06/27/16	2ND SUBMITTAL COMMENTS
3	04/09/16	1ST SUBMITTAL COMMENTS

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COMPARK VILLAGE SOUTH FILING NO. 1
 TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO
 MINOR DEVELOPMENT PLAT

PROJ. MGR.: JMR
 PROJ. ASSOC.: BJP
 DRAWN BY: GDP/BJP
 DATE: 11/23/15
 SCALE: 1" = 100'
 SHEET
4 OF 4
 OOC.LCPK3.03

July 21, 2016 - 10:21 Dwg Name: P:\Projects\3\ComparkSouth\1-Ultimate_Belford_Awa\Drawings\Final_Drawings\03-00-LCPK3.03-PS.dwg Uploaded By: BPhon