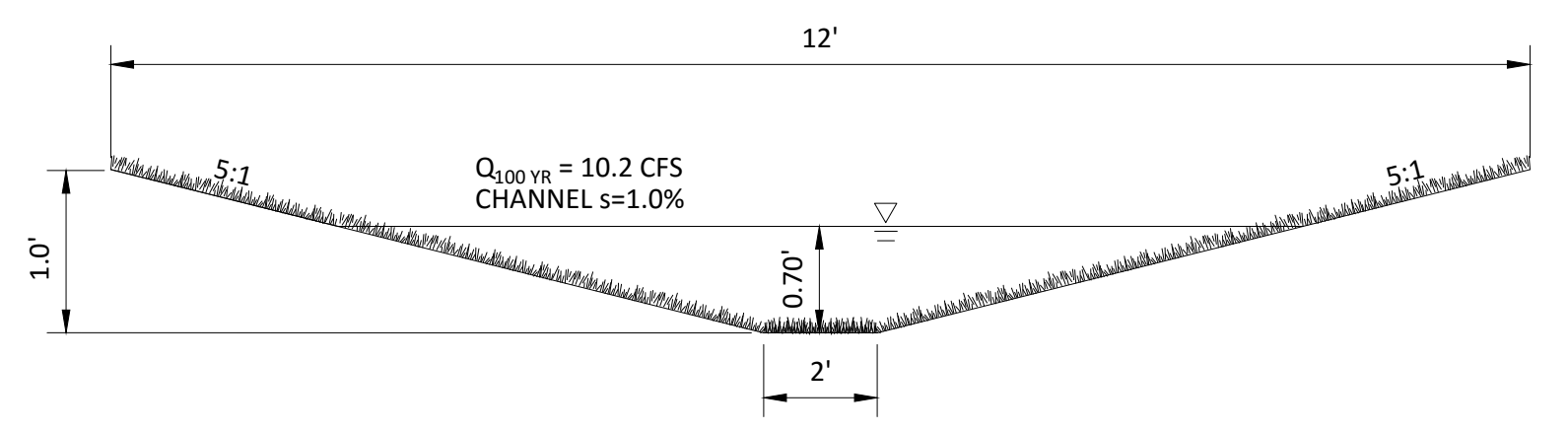
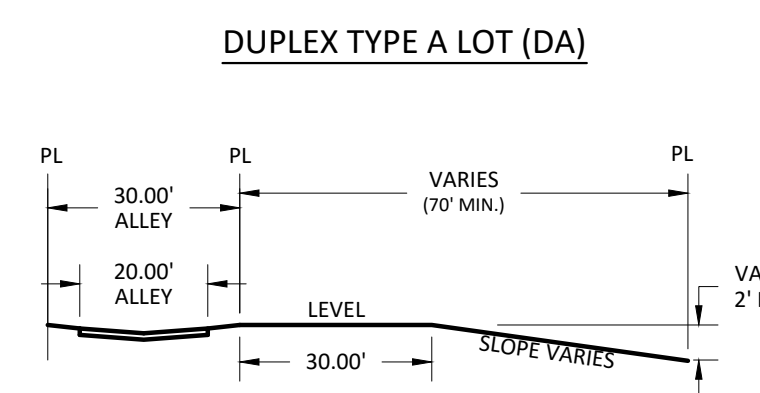
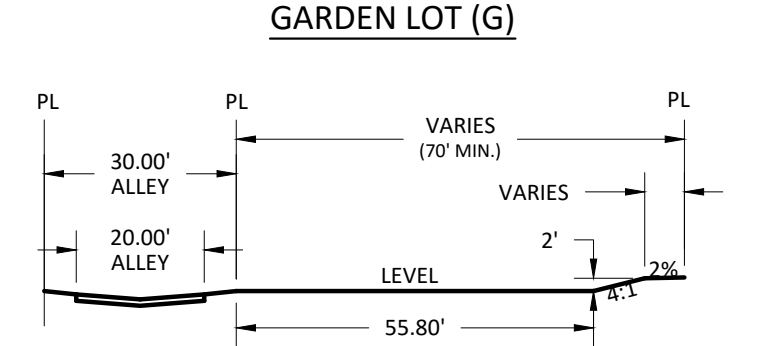
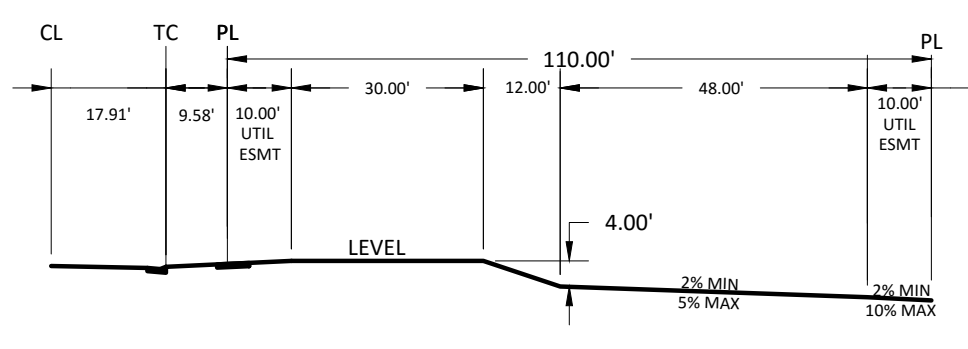
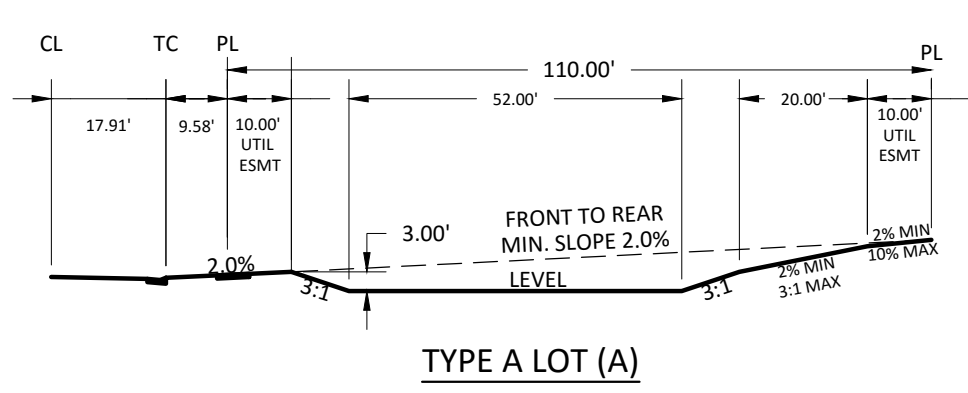


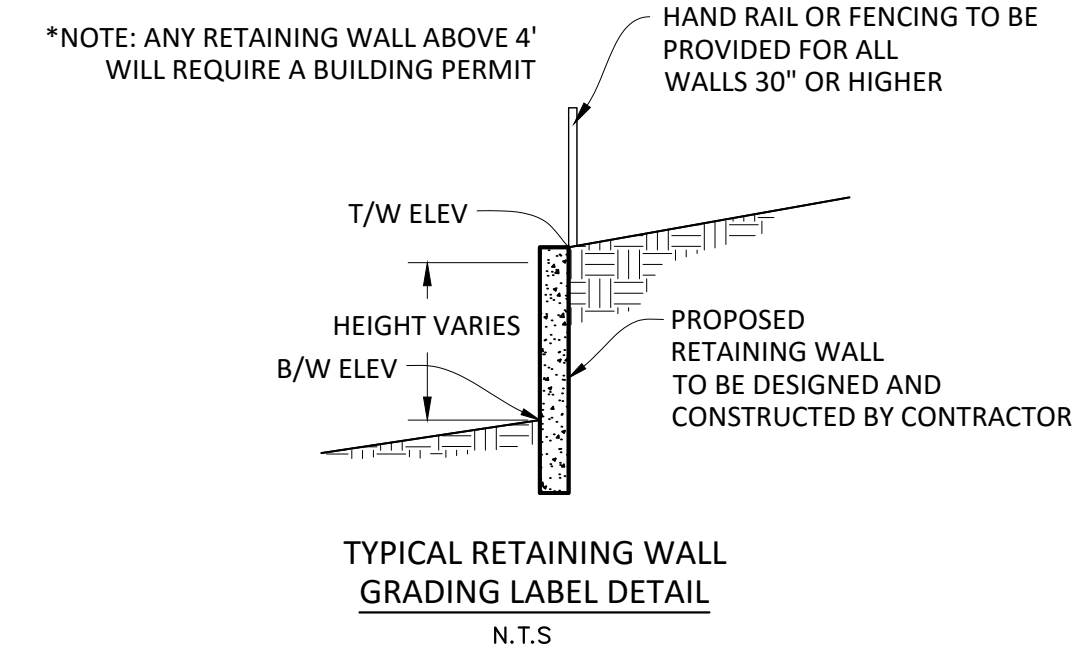
**SOURCE BENCHMARKS:**  
 DOUGLAS COUNTY BM 1.115010  
 A DOUGLAS COUNTY GIS MONUMENT SET IN CONCRETE LOCATED APPROXIMATELY 130 FEET  
 SOUTHWESTERLY OF THE CENTERLINE OF CHAMBERS ROAD AND 95 FEET NORTHWESTERLY OF  
 THE CENTERLINE OF COMPARK BOULEVARD. ELEVATION = 5752.84 (NAVD 88)



**BACK LOT SWALE**  
 N.T.S.

**GRADING PLAN NOTES:**

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 FILL: 220,308 CY  
 NET: 43,910 CY CUT
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- SEE SHEET 2 FOR LEGEND AND CONSTRUCTION NOTES.
- SEE AREA GRADING PLANS FOR FINE GRADING OF PRIVATE DUPLIX AREAS.



**TOWN OF PARKER APPROVALS**

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DATE: \_\_\_\_\_

REVISIONS:

NO.	DATE	DESCRIPTION
1	05/2017	ALLEY PARKING PER TOWN OF PARKER
2	12/30/16	FINAL SUBMITTAL
3	11/2016	SECOND SUBMITTAL

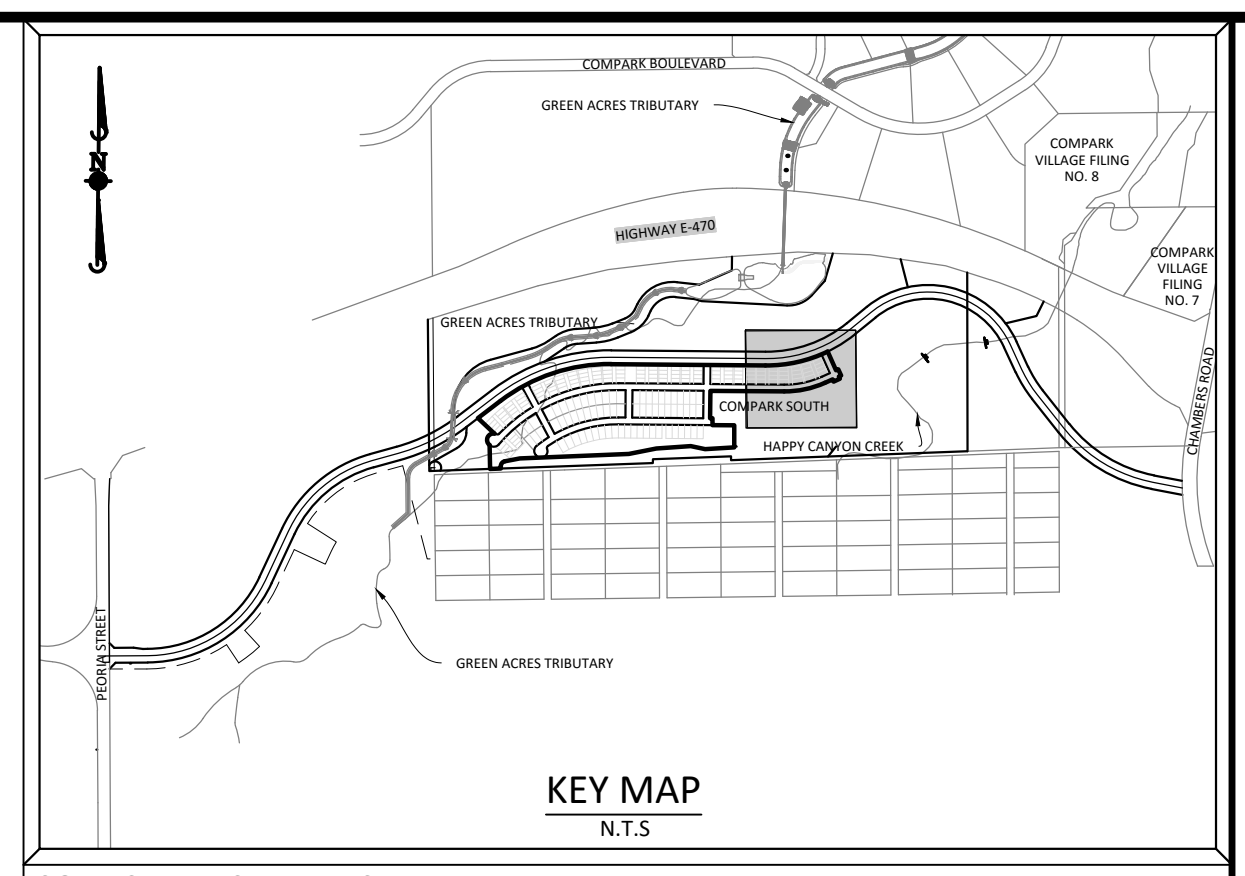
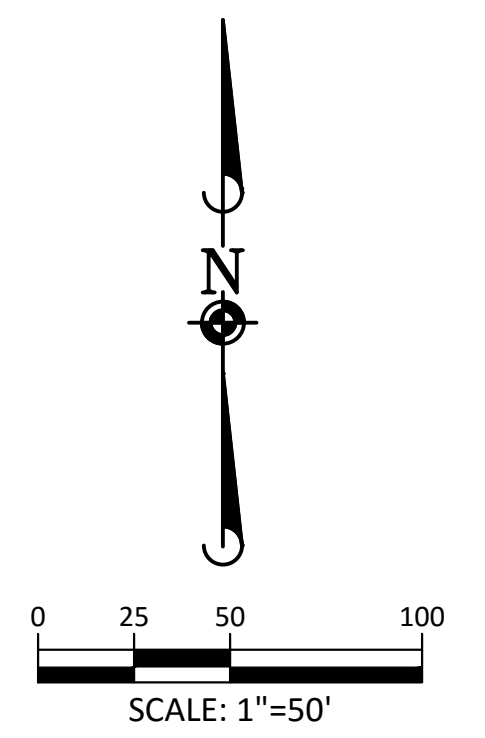
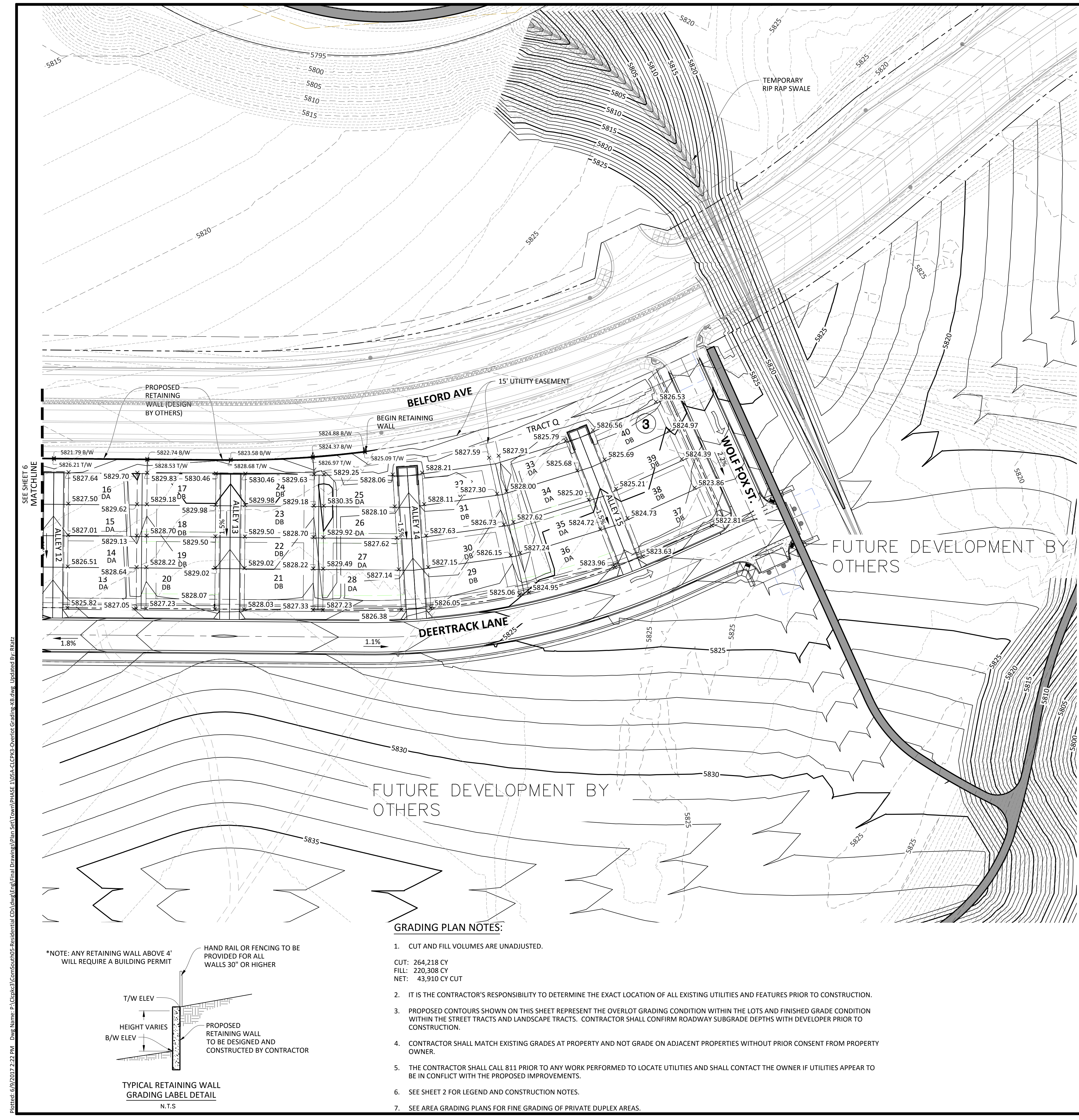
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**COMPARK VILLAGE SOUTH FILING NO. 2 - PHASE 1**  
**TOWN OF PARKER, COLORADO**  
**OVERLOT GRADING PLAN CENTRAL**

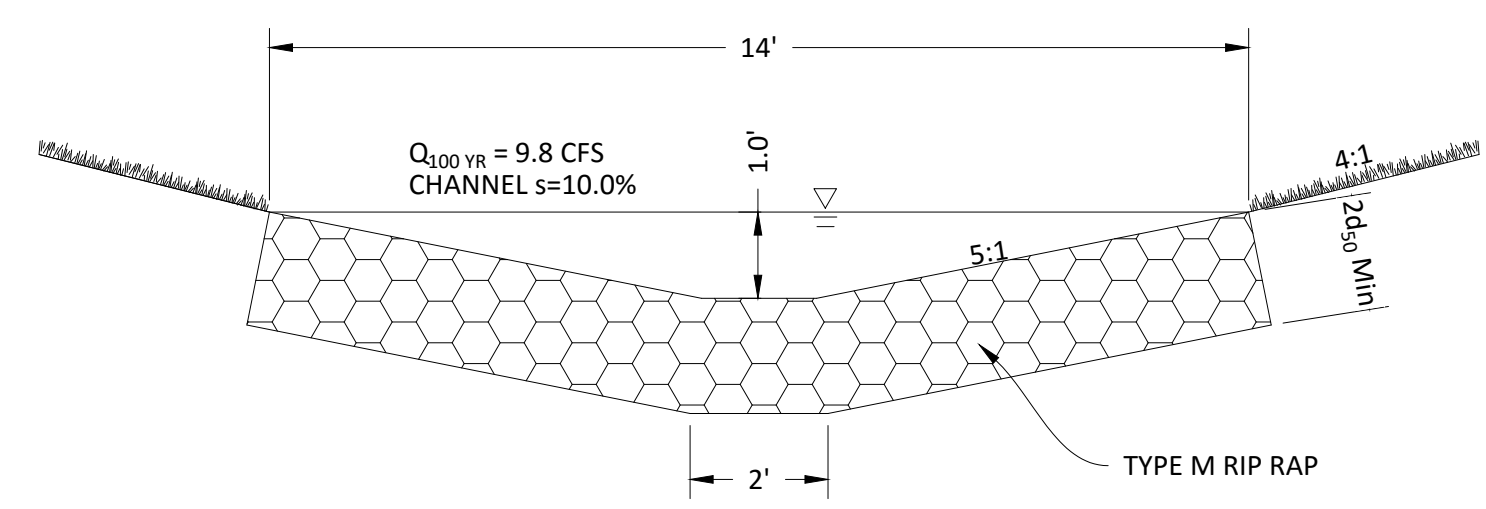
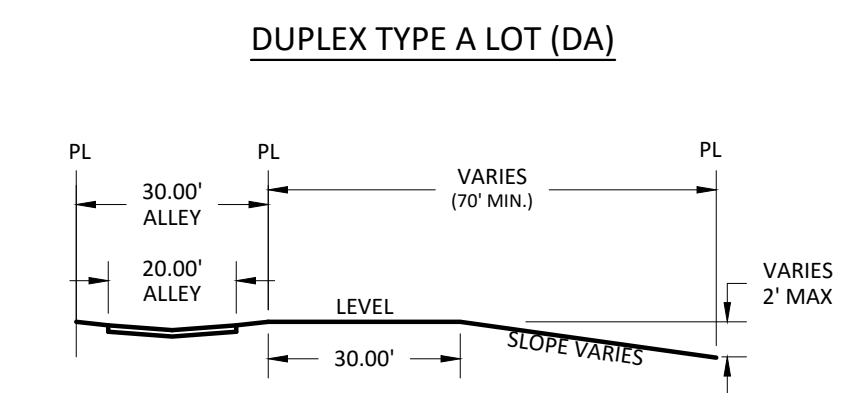
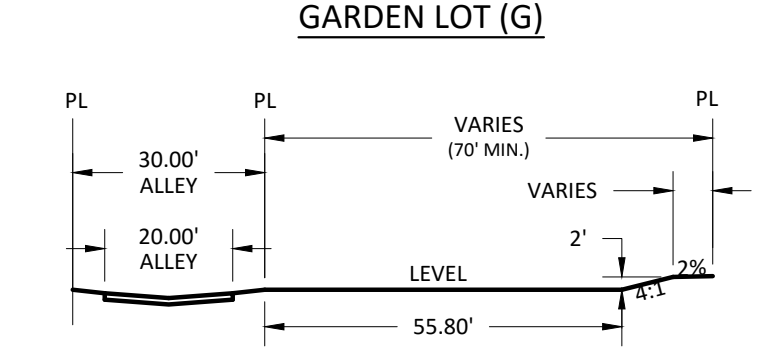
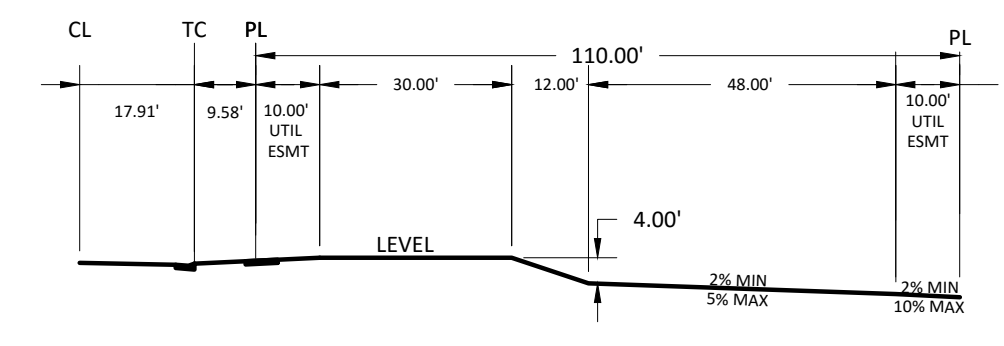
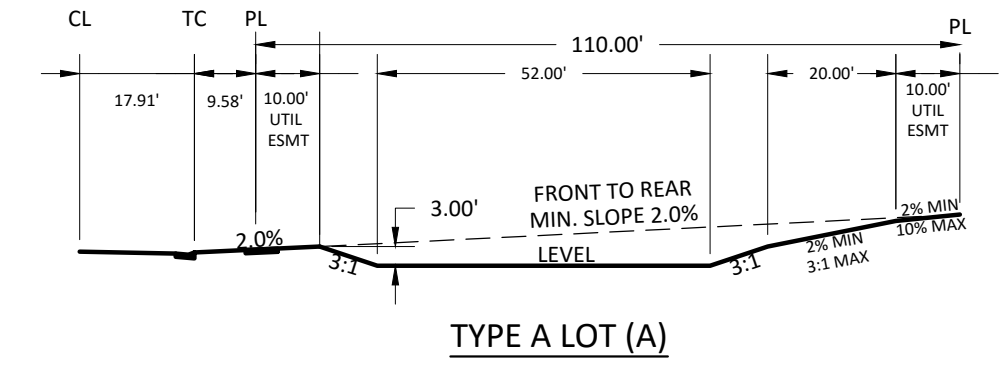
REGISTERED PROFESSIONAL ENGINEER  
 J. MARK MOORE  
 30877

PROJ. MGR.: RIM  
 PROJ. ASSOC.: RAK  
 DRAWN BY: \_\_\_\_\_  
 DATE: 09/2016

SHEET  
**6 OF 43**  
 CLCPKC3

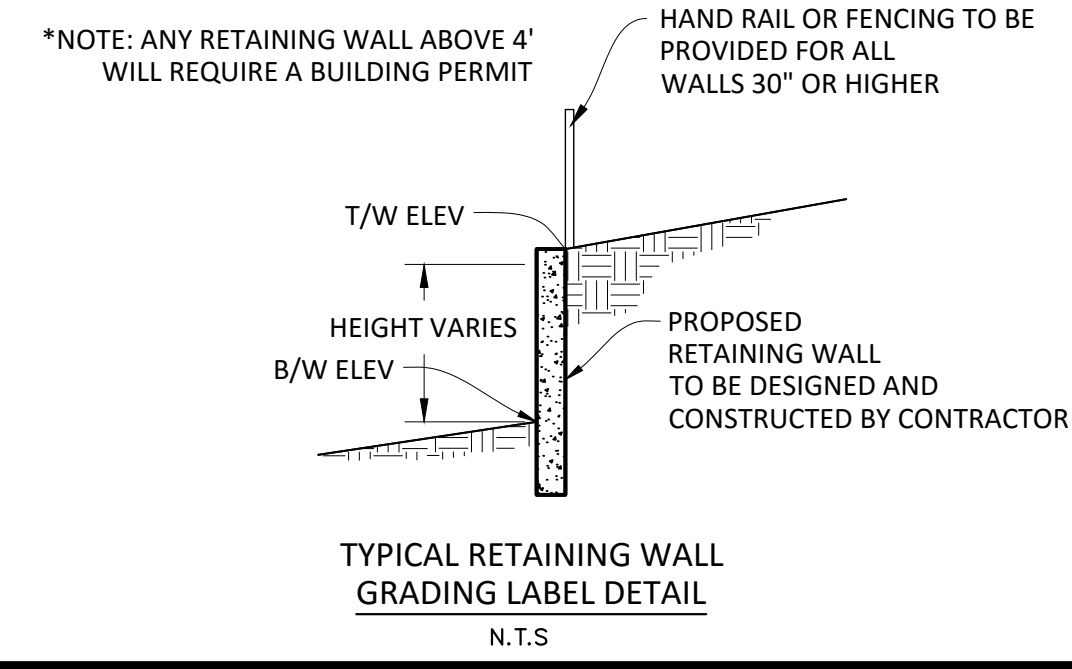


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**COMPARK VILLAGE SOUTH FILING NO. 2 - PHASE 1**  
**TOWN OF PARKER, COLORADO**  
**OVERLOT GRADING PLAN EAST**

PROJ. MGR.: RIM  
PROJ. ASSOC.: RAK  
DRAWN BY:  
DATE: 09/2016

**COLORED REGISTERED PROFESSIONAL ENGINEER**  
REVIEW J. MORE  
30877

**811**  
Know what's below. Call before you dig.

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TOWN OF PARKER, DIRECTOR OF ENGINEERING DATE

**7 OF 43**  
SHEET  
CLCPKC3







