COMPARK VILLAGE SOUTH FILING NO. 2 - AMENDMENT NO. 1

ADDRESS PLAT

A REPLAT OF TRACT M, COMPARK VILLAGE SOUTH FILING NO. 2
LOCATED IN THE SOUTH HALF OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO.
99 LOTS, 2 TRACTS, 19.711 ACRES

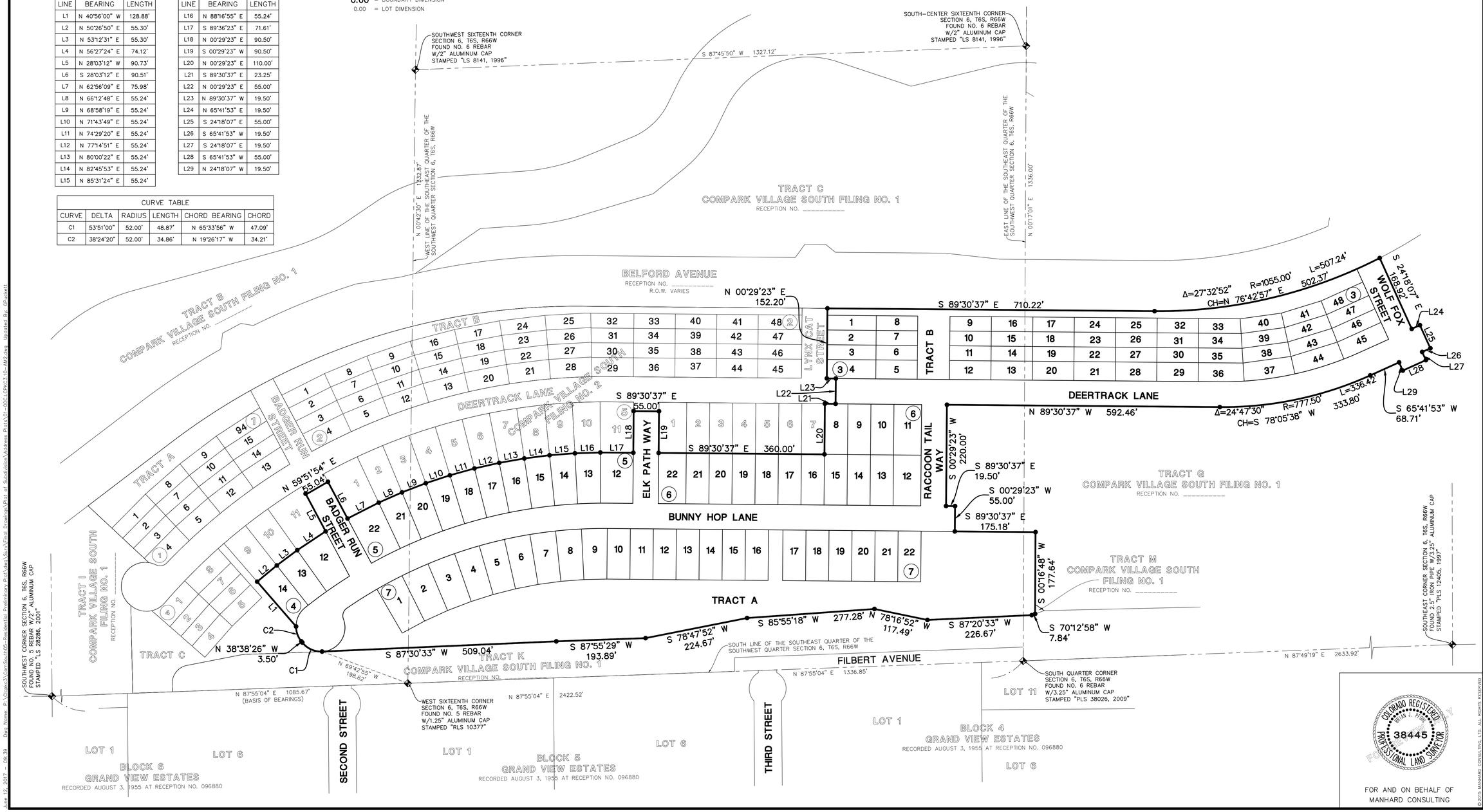
GRAPHIC SCALE
100 0 50 100 200 400
(IN FEET)
1 inch = 100 ft.

LEGEND
= EX. BOUNDARY LINE
= EX. SECTION LINE
= EX. RIGHT-OF-WAY LINE
= EX. LOT LINE
= EX. EASEMENT LINE
= PR. RIGHT-OF-WAY LINE
= PR. LOT LINE
= FOUND SECTION CORNER AS NOTED
= SET NO. 5 REBAR WITH 1.25" Y.P.C. PLS 38445 FLUSH WITH GROUND
0.00 = BOUNDARY DIMENSION
0.00 = LOT DIMENSION

LINE TABLE		
LINE	BEARING	LENGTH
L1	N 40°56'00" W	128.88'
L2	N 50°26'50" E	55.30'
L3	N 53°12'31" E	55.30'
L4	N 56°27'24" E	74.12'
L5	N 28°03'12" W	90.73'
L6	S 28°03'12" E	90.51'
L7	N 62°56'09" E	75.98'
L8	N 66°12'48" E	55.24'
L9	N 68°58'19" E	55.24'
L10	N 71°43'49" E	55.24'
L11	N 74°29'20" E	55.24'
L12	N 77°14'51" E	55.24'
L13	N 80°00'22" E	55.24'
L14	N 82°45'53" E	55.24'
L15	N 85°31'24" E	55.24'

LINE TABLE		
LINE	BEARING	LENGTH
L16	N 88°16'55" E	55.24'
L17	S 89°36'23" E	71.61'
L18	N 00°29'23" E	90.50'
L19	S 00°29'23" W	90.50'
L20	N 00°29'23" E	110.00'
L21	S 89°30'37" E	23.25'
L22	N 00°29'23" E	55.00'
L23	N 89°30'37" W	19.50'
L24	N 65°41'53" E	19.50'
L25	S 24°18'07" E	55.00'
L26	S 65°41'53" W	19.50'
L27	S 24°18'07" E	19.50'
L28	S 65°41'53" W	55.00'
L29	N 24°18'07" W	19.50'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	53°51'00"	52.00'	48.87'	N 65°33'56" W	47.09'
C2	38°24'20"	52.00'	34.86'	N 19°26'17" W	34.21'



COLORADO REGISTERED BRIAN J. BUSCHER 38445 PROFESSIONAL LAND SURVEYOR
FOR REVIEW ONLY
FOR AND ON BEHALF OF MANHARD CONSULTING

DATE	REVISIONS	DRAWN BY

Manhard CONSULTING LTD
8008 E. Arapahoe Court, Suite 110, Centennial, CO 80112 ph:303.708.0500 fx:303.708.0400 manhard.com
Civil Engineers • Surveyors • Water Resource Engineers • Water & Wastewater Engineers
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COMPARK VILLAGE SOUTH FILING NO. 2 - AMENDMENT NO. 1
TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO
ADDRESS PLAT

PROJ. MGR.:	JMR
PROJ. ASSOC.:	BJP
DRAWN BY:	GDP
DATE:	06/12/17
SCALE:	1" = 100'

SHEET 1 OF 4
00C.LCPKC3.10

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June 12, 2017 - 09:39 Dwg Name: P:\Projects\CentSouth\05-Residential Preliminary Plat\Data\Sur\Final Drawings\Plat of Subdivision\Address Plats\01-00C.LCPKC3.10-AMZ.dwg Updated By: GPockett

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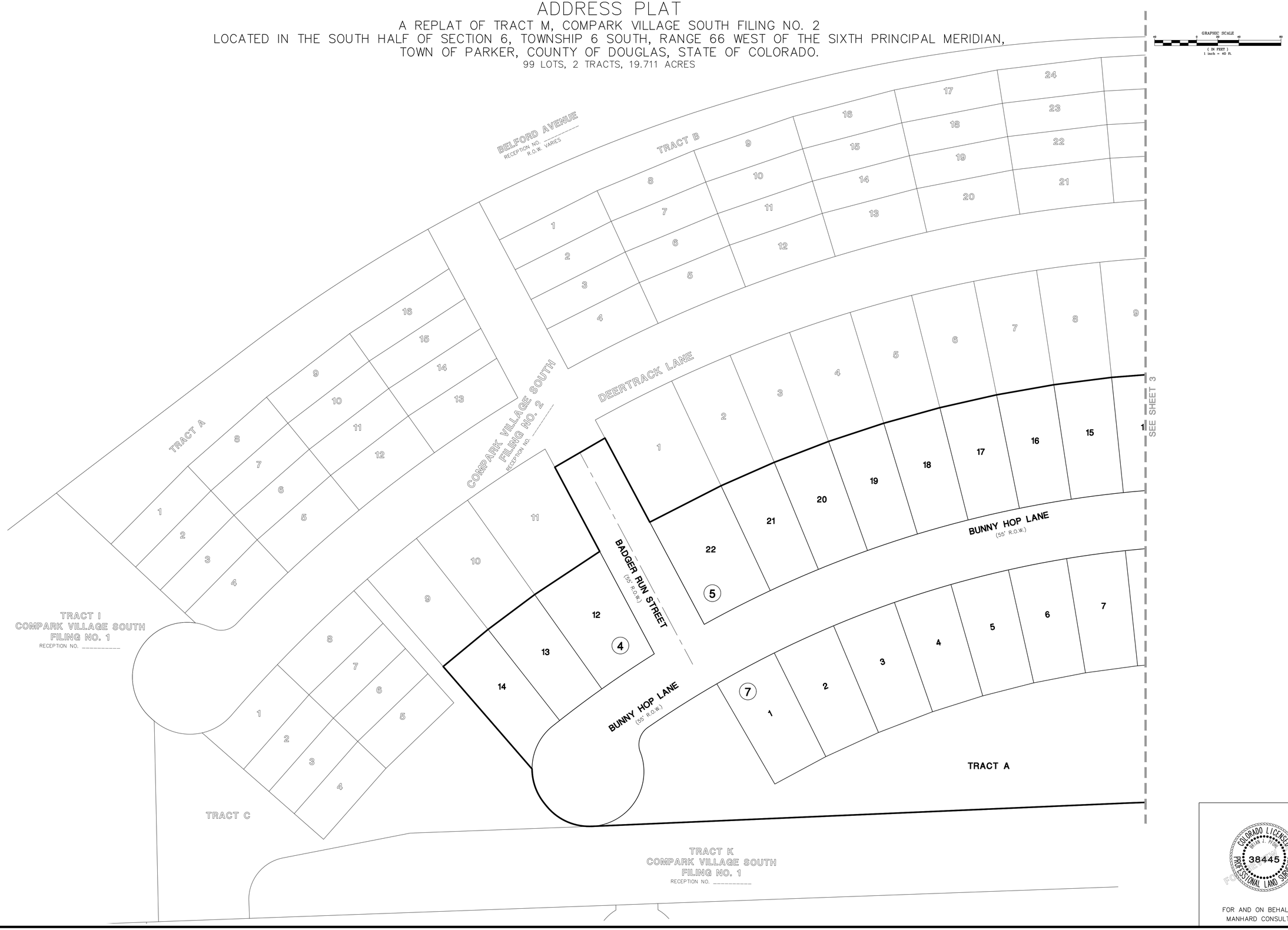

COLORADO LICENSED
GARY L. PORTER
38445
PROFESSIONAL LAND SURVEYOR

FOR AND ON BEHALF OF
MANHARD CONSULTING

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TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO

ADDRESS PLAT

PROJ. MGR.:	JMR
PROJ. ASSOC.:	BJP
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DATE:	06/12/17
SCALE:	1" = 40'

SHEET 2 OF 4

00C.LCPKC3.10

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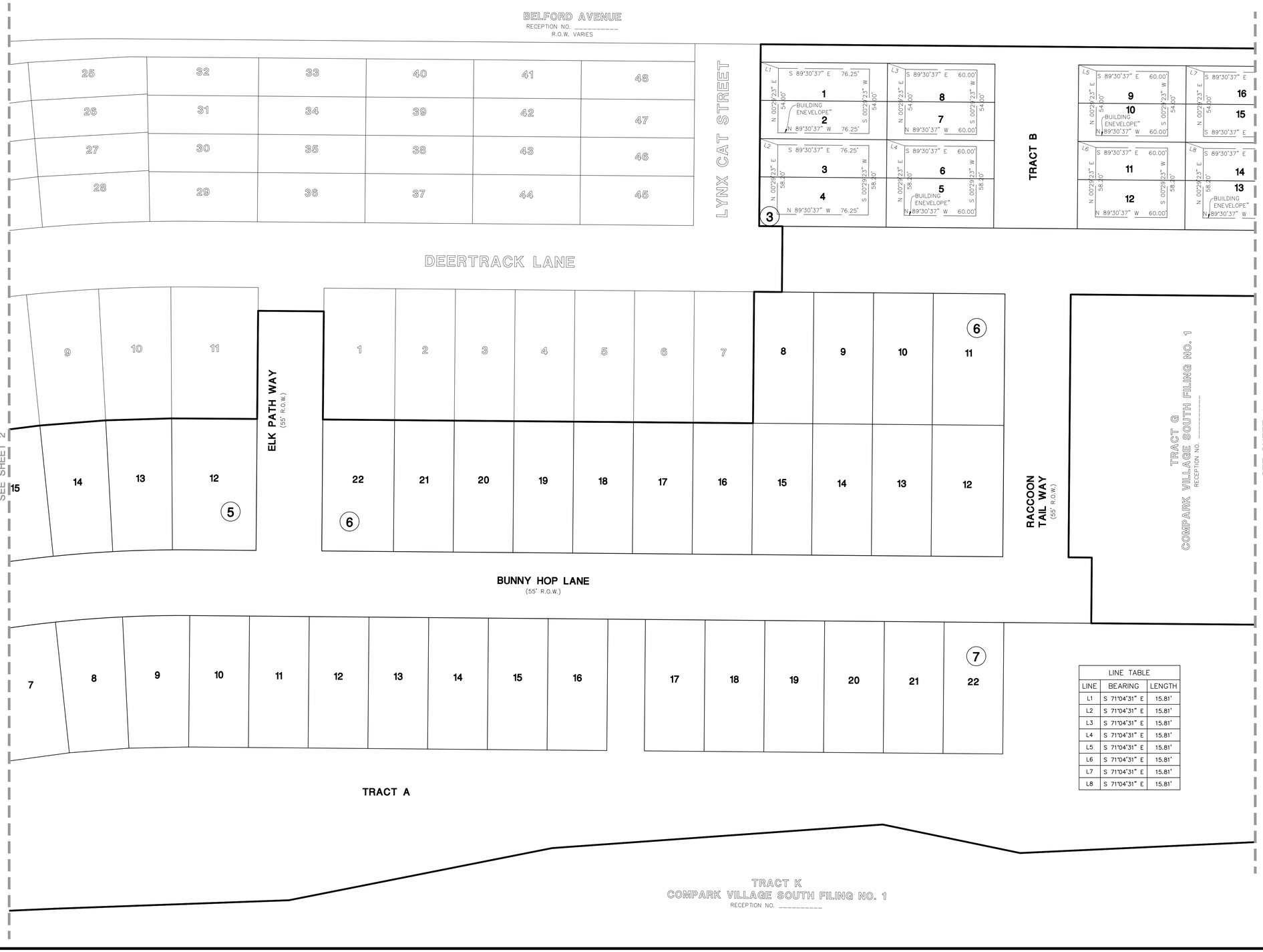
GRAPHIC SCALE
40 0 20 40 80 160
(IN FEET)
1 inch = 40 ft.



LINE TABLE		
LINE	BEARING	LENGTH
L1	S 71°04'31" E	15.81'
L2	S 71°04'31" E	15.81'
L3	S 71°04'31" E	15.81'
L4	S 71°04'31" E	15.81'
L5	S 71°04'31" E	15.81'
L6	S 71°04'31" E	15.81'
L7	S 71°04'31" E	15.81'
L8	S 71°04'31" E	15.81'

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BRIAN J. BOSWORTH
38445
PROFESSIONAL LAND SURVEYOR

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TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO
ADDRESS PLAT

PROJ. MGR.: JMR
PROJ. ASSOC.: BJP
DRAWN BY: GDP
DATE: 06/12/17
SCALE: 1" = 40'

SHEET 3 OF 4
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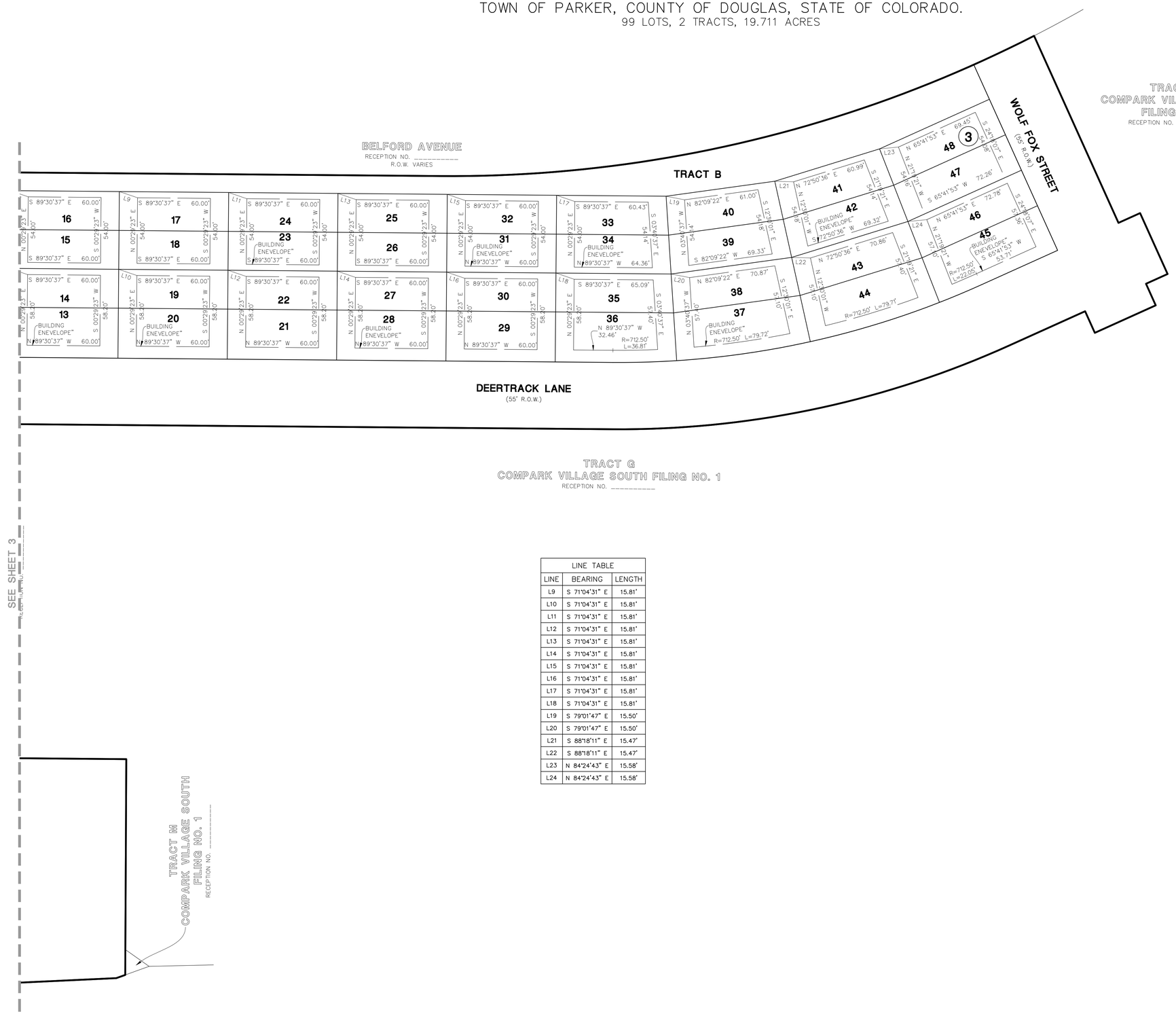

LINE TABLE		
LINE	BEARING	LENGTH
L9	S 71°04'31" E	15.81'
L10	S 71°04'31" E	15.81'
L11	S 71°04'31" E	15.81'
L12	S 71°04'31" E	15.81'
L13	S 71°04'31" E	15.81'
L14	S 71°04'31" E	15.81'
L15	S 71°04'31" E	15.81'
L16	S 71°04'31" E	15.81'
L17	S 71°04'31" E	15.81'
L18	S 71°04'31" E	15.81'
L19	S 79°01'47" E	15.50'
L20	S 79°01'47" E	15.50'
L21	S 88°18'11" E	15.47'
L22	S 88°18'11" E	15.47'
L23	N 84°24'43" E	15.58'
L24	N 84°24'43" E	15.58'

COLORADO LICENSED
BRIAN J. PAUL
38445
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4 OF 4
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