

COMPARK VILLAGE SOUTH FILING NO. 2 - AMENDMENT NO. 1

A REPLAT OF TRACT D, COMPARK VILLAGE SOUTH FILING NO. 2
 LOCATED IN THE SOUTH HALF OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO.
 99 LOTS, 2 TRACTS, 19.711 ACRES

SHEET INDEX

SHEET 1: COVER SHEET, LEGAL DESCRIPTION, NOTES
 SHEET 2: OVERALL BOUNDARY
 SHEET 3-5: DETAILED DESIGN SHEET

LEGAL DESCRIPTION

TRACT M, COMPARK VILLAGE SOUTH FILING NO. 2 LOCATED IN THE SOUTH HALF OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
 CONTAINING A CALCULATED AREA OF 858,596 SQUARE FEET OR 19.711 ACRES, MORE OR LESS.

DEDICATION STATEMENT

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS OF THE LANDS DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED AND PLATTED SAID LANDS INTO LOTS, TRACTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF COMPARK VILLAGE SOUTH FILING NO. 2 - AMENDMENT NO. 1.

THE UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND CABLE COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES ARE RESPONSIBLE FOR PROVIDING THE UTILITY SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES. THE OWNERS OF THE LANDS DESCRIBED HEREIN ARE RESPONSIBLE FOR THE MAINTENANCE AND OPERATION OF DRAINAGE EASEMENTS SHOWN HEREON AND RELATED FACILITIES, AS PROVIDED IN THE STORM DRAINAGE AND ENVIRONMENTAL CRITERIA MANUAL, AS AMENDED. THE UNDERSIGNED GRANTS THE TOWN OF PARKER A PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTY TO MAINTAIN, OPERATE AND RECONSTRUCT THE DRAINAGE EASEMENTS AND RELATED FACILITIES COVERED BY CHAPTER 4.08 OF THE PARKER MUNICIPAL CODE, AS AMENDED; AND TO MAINTAIN, OPERATE AND RECONSTRUCT THE DRAINAGE EASEMENTS AND RELATED FACILITIES NOT COVERED BY CHAPTER 4.08 OF THE PARKER MUNICIPAL CODE AS AMENDED, WHEN THE OWNER(S) FAIL TO ADEQUATELY MAINTAIN SUCH DRAINAGE EASEMENTS AND RELATED FACILITIES, WHICH MAINTENANCE, OPERATION AND RECONSTRUCTION SHALL BE AT THE COST OF THE OWNER(S).

ALL PUBLIC STREETS AND RIGHTS-OF-WAY SHOWN HEREON ARE DEDICATED AND CONVEYED TO THE TOWN OF PARKER, COLORADO, IN FEE SIMPLE ABSOLUTE, FOR PUBLIC USES AND PURPOSES. DRAINAGE AND DETENTION EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED TO THE TOWN. THE TOWN IS HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO THE ADJACENT PROPERTIES FOR CONSTRUCTION, REPAIR, MAINTENANCE, OPERATION AND REPLACEMENT OF STORM DRAINAGE AND DRAINAGE FACILITIES. THE UNDERSIGNED GRANTS TO THE TOWN A SIGHT EASEMENT(S) AS SHOWN HEREON WITHIN THE SUBDIVISION TO MAINTAIN ADEQUATE SIGHT DISTANCE AT ALL ROADWAY INTERSECTIONS AS PROVIDED BY THE TOWN OF PARKER ROADWAY DESIGN AND CONSTRUCTION CRITERIA MANUAL, AS AMENDED.

THE TOWN IS HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS ACROSS ALL LOTS AND TRACTS WITHIN THE SUBDIVISION TO REMOVE ANY OBSTRUCTION TO THE PROPER SITE DISTANCE, INCLUDING, BUT NOT LIMITED TO, ANY STRUCTURE, FENCE, UTILITY BOX, RAISED MEDIAN AND LANDSCAPING, AT THE SOLE COST AND EXPENSE OF THE OWNER OF THE LOT AND/OR TRACT UPON WHICH SUCH OBSTRUCTION IS SITUATED. THE OWNERS OR ADJACENT PROPERTY OWNERS OF THE LANDS ARE RESPONSIBLE FOR THE MAINTENANCE AND OPERATION OF SIGHT EASEMENTS SHOWN HEREON. WHEN THE OWNER(S) OR ADJACENT OWNERS FAIL TO ADEQUATELY MAINTAIN SUCH SIGHT EASEMENTS, THE MAINTENANCE, OPERATION AND RECONSTRUCTION SHALL BE AT THE COST OF THE OWNER(S).

THE UNDERSIGNED HEREBY DEDICATES SIDEWALK EASEMENTS AS DESCRIBED HEREIN AND AS SHOWN FOR PUBLIC SIDEWALK PURPOSES. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR MAINTAINING ALL SIDEWALK ADJACENT TO THE PROPERTY IN GOOD CONDITION AND FREE FROM ANY HAZARD. THE UNDERSIGNED GRANTS THE TOWN THE PERPETUAL RIGHTS OF INGRESS AND EGRESS UPON THE PROPERTY FOR THE OPERATION, MAINTENANCE, AND RECONSTRUCTION OF THE PUBLIC SIDEWALK WHEN THE OWNERS FAIL TO MAINTAIN SUCH PUBLIC SIDEWALK, WHICH MAINTENANCE, OPERATION AND RECONSTRUCTION SHALL BE AT THE COST OF THE OWNERS. THE TOWN SHALL ALSO HAVE THE RIGHT TO REMOVE ANY OBSTRUCTIONS THAT WOULD ADVERSELY AFFECT THE OPERATION AND MAINTENANCE OF THE SIDEWALK, AS DETERMINED BY THE TOWN.

ACKNOWLEDGEMENT

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS OF THE LANDS DESCRIBED HEREIN, HEREBY ACKNOWLEDGE THAT ANY SUBDIVISION APPROVAL OBTAINED BY THE TOWN OF PARKER DOES NOT OBLVIATE SAID UNDERSIGNED'S NEED OR RESPONSIBILITY TO COMPLY WITH THE REQUIREMENTS OF THE ENDANGERED SPECIES ACT OF 1973, 16U.S.C. 1531, et seq., AS AMENDED, OR WITH ANY OTHER APPLICABLE FEDERAL, STATE OR LOCAL LAWS OR REGULATIONS.

OWNER

470 COMPARK LLC, A COLORADO LIMITED LIABILITY COMPANY

BY: NAME: MICHAEL P. VICKERS
 TITLE: AUTHORIZED SIGNATORY

STATE OF COLORADO)
 COUNTY OF _____) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____, BY MICHAEL P. VICKERS, AS AN AUTHORIZED SIGNATORY OF 470 COMPARK LLC, A COLORADO LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC
 ADDRESS _____

DEED OF TRUST HOLDER

KERS & CO., A KANSAS GENERAL PARTNERSHIP

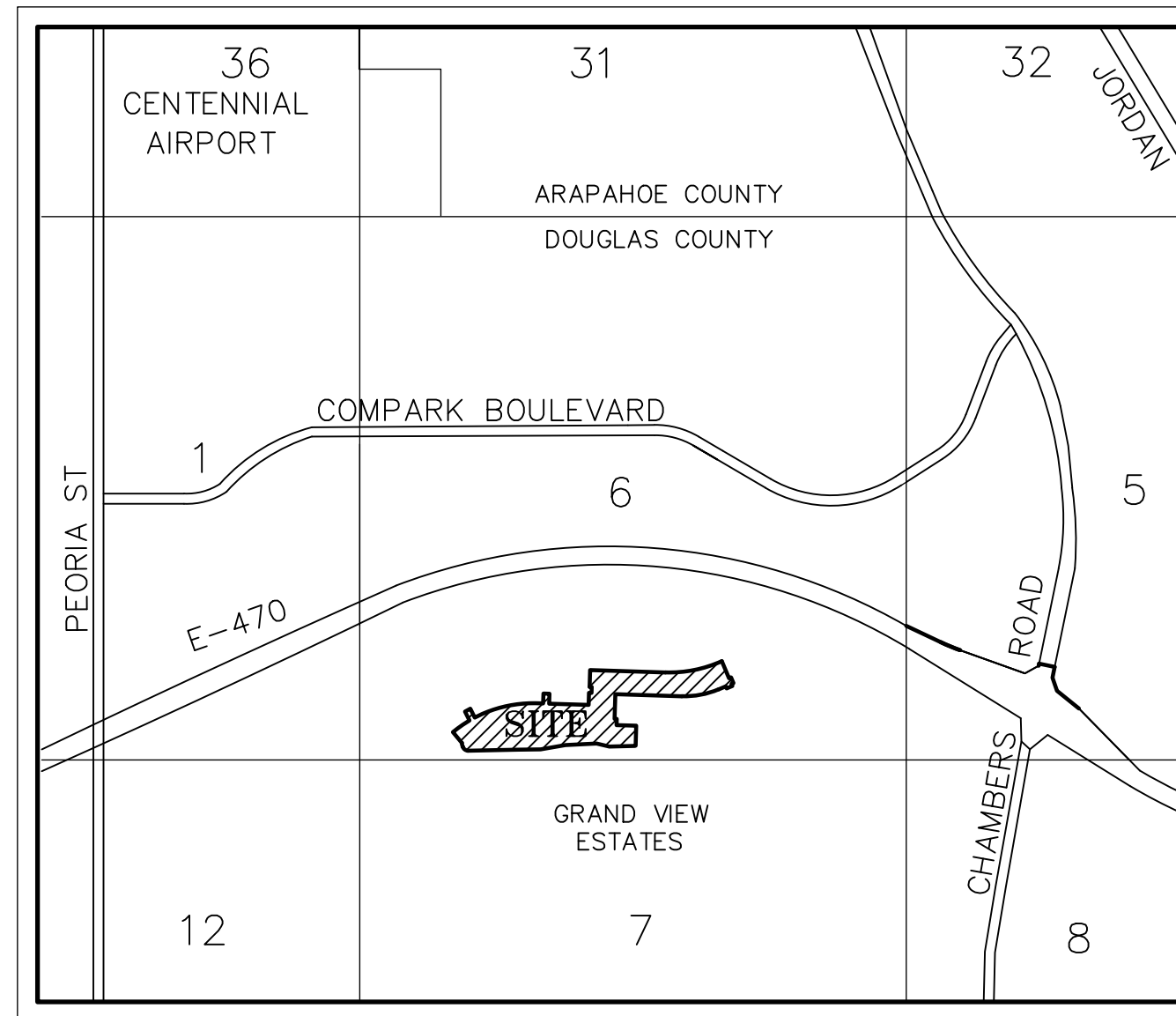
BY: NAME: MICHAEL P. VICKERS
 TITLE: PARTNER

STATE OF COLORADO)
 COUNTY OF _____) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____, BY MICHAEL P. VICKERS AS AN AUTHORIZED SIGNATORY OF KERS & CO., A KANSAS GENERAL PARTNERSHIP.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC
 ADDRESS _____



VICINITY MAP

(NOT TO SCALE)

TITLE VERIFICATION

WE, FIRST AMERICAN TITLE INSURANCE COMPANY - NCS, A QUALIFIED TITLE INSURANCE COMPANY, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE OF ALL LAND PLATTED HEREON AND THAT TITLE TO SUCH LAND IS IN THE DEDICATORS FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES EXCEPT FOR THOSE ITEMS IDENTIFIED IN THE SCHEDULE B - SECTION 2 EXCEPTIONS OF THAT CERTAIN TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO. NCS-848185-CO, WITH AN EFFECTIVE DATE JUNE 29, 2017 AT 5:00 P.M.

BY: _____ DATE: _____

TITLE: _____

SATE OF COLORADO)
 COUNTY OF _____) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____.

BY _____ AS _____ OF FIRST AMERICAN TITLE INSURANCE COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES _____.

NOTARY PUBLIC _____ ADDRESS _____

PLANNING COMMISSION

THIS PRELIMINARY PLAN FOR THIS PLAT WAS REVIEWED BY THE PLANNING COMMISSION ON AUGUST 25, 2016.

PLANNING DIRECTOR, ON BEHALF OF THE PLANNING COMMISSION _____ DATE _____

LAND USE SUMMARY TABLE

USAGE	AREA (S.F.)	ACREAGE	%
RESIDENTIAL LOTS	454,271	10.429	52.91%
PUBLIC RIGHTS-OF-WAY	202,129	4.640	23.54%
PUBLIC PARK	168,817	3.876	19.66%
OPEN SPACE	33,379	0.766	3.89%
TOTAL	858,596	19.711	100%

SURVEYOR'S CERTIFICATION

I, BRIAN J. PFOHL, A PROFESSIONAL LAND SURVEYOR LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY OF COMPARK VILLAGE SOUTH FILING NO. 2, AMENDMENT NO. 1 WAS MADE BY ME OR DIRECTLY UNDER MY SUPERVISION ON OR ABOUT THE 3RD DAY OF AUGUST, 2015, AND THAT THE SURVEY IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF THAT ALL MONUMENTS EXIST AS SHOWN HEREON; IT HAS BEEN PREPARED IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE, THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN SUBDIVISION REGULATIONS. THIS SURVEY IS NOT A WARRANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED, AND THE ACCOMPANYING PLAT ACCURATELY AND PROPERLY SHOWS SAID MINOR DEVELOPMENT PLAT AND THE SURVEY THEREOF.

I ATTEST THE ABOVE ON THIS 17TH DAY OF JULY, 2017.

BRIAN J. PFOHL
 COLORADO PLS NO. 38445
 FOR AND ON BEHALF OF MANHARD CONSULTING
 8008 E. ARAPAHOE COURT, SUITE 110
 CENTENNIAL, COLORADO 80112
 (303) 708-0500



NOTES

- NOTE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY MANHARD CONSULTING TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY, AND TITLE OF RECORD, MANHARD CONSULTING RELIED UPON THE TITLE COMMITMENT PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO. NCS-848185-CO WITH AN EFFECTIVE DATE OF JUNE 29, 2017 AT 5:00 P.M.
- THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON(S) OR ENTITY(S) NAMED IN THE CERTIFICATE HEREON. SAID CERTIFICATE DOES NOT EXTEND TO ANY UNNAMED PERSON(S) OR ENTITY(S) WITHOUT AN EXPRESS RECERTIFICATION BY THE SURVEYOR NAMING SAID PERSON(S) OR ENTITY(S).
- THE LINEAL UNIT USED IN THE APPLICATION OF THIS PLAT IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.
- BASIS OF BEARINGS: THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN IS ASSUMED TO BEAR NORTH 87°55'04" EAST AS MONUMENTED AND SHOWN HEREON.
- FLOODPLAIN: THE SURVEYED PROPERTY IS LOCATED WITHIN ZONE X, OTHER AREAS - DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) ON FLOOD INSURANCE RATE MAP (FIRM) - MAP NUMBER 08035C0062G WITH AN EFFECTIVE DATE OF MARCH 16, 2016.
- THIS PLAT CONSISTS OF 99 LOTS AND 2 TRACTS.
- OWNER WAIVES, REMISES, AND RELEASES ANY RIGHT OR CAUSE OF ACTION IT MAY NOW HAVE OR WHICH IT MAY HAVE IN THE FUTURE AGAINST THE TOWN OF PARKER, ITS OFFICERS, EMPLOYEES, AND AGENTS RELATED TO OR RESULTING FROM THE PASSAGE OF AIRCRAFT IN THE AIRSPACE ABOVE THE PROPERTY THAT IS THE SUBJECT OF THIS FINAL PLAT.
- PUBLIC ACCESS EASEMENTS ARE HEREBY DEDICATED AS SHOWN ON THIS PLAT AND ACROSS TRACT B FOR THE PURPOSES OF INGRESS AND EGRESS OF VEHICLES, INCLUDING EMERGENCY VEHICLES, PEDESTRIANS AND BICYCLES. THE UNDERLYING PROPERTY OWNER OR ASSIGNS IS RESPONSIBLE FOR MAINTENANCE OF THE EASEMENT AREA.
- WITHIN THE SIGHT TRIANGLES, AS SHOWN, LIMITED LANDSCAPING SHALL BE ALLOWED BUT NO SOLID STRUCTURES OR TREES WILL BE PERMITTED. SOLID STRUCTURES SHALL INCLUDE, BUT NOT BE LIMITED TO, FENCES AND UTILITY BOXES. LANDSCAPING WITHIN THE SIGHT TRIANGLES WILL BE LIMITED TO SHRUBS AND PLANTINGS THAT AT MATURITY WILL BE NO TALLER THAN TWO FEET. LANDSCAPING WITHIN THE SIGHT TRIANGLE SHALL BE MAINTAINED BY THE PROPERTY OWNER OR APPROPRIATE ASSOCIATION.
- BLANKET DRAINAGE EASEMENTS ARE HEREBY DEDICATED TO THE TOWN OF PARKER OVER AND ACROSS TRACTS A AND B FOR THE PURPOSE OF ACCESSING, MAINTAINING AND REPAIRING STORM WATER MANAGEMENT IMPROVEMENTS, INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, RIPRAP, DETENTION BASINS, FOREBAYS, MICRO-POOLS, AND WATER QUALITY FACILITIES (COLLECTIVELY "FACILITIES") IN THE EVENT 470 COMPARK LLC, ITS SUCCESSORS AND ASSIGNS ("SYSTEM OWNER") FAILS TO SATISFACTORILY MAINTAIN OR REPAIR SAID FACILITIES. A BLANKET ACCESS EASEMENT OVER TRACTS A AND B IS ALSO GRANTED TO THE TOWN OF PARKER, BUT ONLY FOR THE PURPOSE OF ACCESSING THE FACILITIES IN THE EVENT THAT THE DRAINAGE EASEMENTS DO NOT PROVIDE ADEQUATE ACCESS.
- AFTER RECORDING THIS PLAT, OWNERSHIP OF TRACTS A AND B ARE TO BE CONVEYED SEPARATELY BY SEPARATE WARRANTY DEED TO THE HOME OWNERS ASSOCIATION.
- 470 COMPARK LLC/PROPERTY OWNER'S ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL AREAS OF RIGHT-OF-WAY DEDICATED BY THIS PLAT UNTIL THE ROADWAYS LOCATED WITHIN THEM HAVE BEEN CONSTRUCTED AND ACCEPTED BY THE TOWN OF PARKER.

APPROVAL OF TOWN COUNCIL

TRACT D, COMPARK VILLAGE SOUTH FILING NO. 2 IS HEREWITH AMENDED BY THIS PLAT WHICH IS HEREBY APPROVED BY THE TOWN COUNCIL AND/OR, WHERE APPLICABLE, THE PLANNING DIRECTOR AND DIRECTOR OF ENGINEERING OF THE TOWN OF PARKER, COLORADO, ON THE _____ DAY OF _____, 20____, FOR FILING IN THE OFFICE OF THE DOUGLAS COUNTY CLERK AND RECORDER SUBJECT TO ALL COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AGAINST AND APPURTENANT TO THE ORIGINAL PLAT RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY CLERK AND RECORDER, RECEPTION NO. _____. THE DEDICATIONS ARE HEREBY ACCEPTED.

THOSE PORTIONS OF THE 15 FOOT UTILITY EASEMENTS AND 25 FOOT DRAINAGE EASEMENTS DEPICTED ON THE PLAT OF COMPARK VILLAGE SOUTH FILING NO. 1 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY CLERK AND RECORDER, RECEPTION NO. _____ AND THE 25 FOOT DRAINAGE EASEMENTS DEPICTED ON THE PLAT OF COMPARK VILLAGE SOUTH FILING NO. 2 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY CLERK AND RECORDER, RECEPTION NO. _____ THAT ARE NOTED HEREIN AS "VACATED BY THIS PLAT" ARE HEREBY VACATED THIS _____ DAY OF _____, 20____.

ALL EXPENSES INCURRED WITH RESPECT TO IMPROVEMENTS FOR ALL UTILITY SERVICES, PAVING, GRADING, CURBS, GUTTER, SIDEWALKS, ROAD LIGHTING, ROAD SIGNS, FLOOD PROTECTION DEVICES, DRAINAGE STRUCTURES AND ALL OTHER IMPROVEMENTS THAT MAY BE REQUIRED SHALL BE THE RESPONSIBILITY OF THE SUBDIVIDER AND NOT THE TOWN OF PARKER. THE TOWN SHALL ONLY ACCEPT MAINTENANCE OF THE ROADWAY IMPROVEMENTS AFTER CONSTRUCTION HAS BEEN COMPLETED, AND AFTER THE WARRANTY PERIOD, IN ACCORDANCE WITH TOWN REGULATIONS.

THIS ACCEPTANCE DOES NOT GUARANTEE THAT THE SOIL CONDITIONS, SUBSURFACE GEOLOGY, GROUNDWATER CONDITIONS OR FLOODING CONDITIONS OF ANY LOT SHOWN HEREON ARE SUCH THAT A BUILDING PERMIT WILL BE ISSUED.

TOWN OF PARKER PLANNING DIRECTOR _____ TOWN OF PARKER DIRECTOR OF ENGINEERING _____

CLERK & RECORDER'S CERTIFICATE

STATE OF COLORADO)
 COUNTY OF DOUGLAS) SS

I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE OF ON THIS _____ DAY OF _____, 20____ AT _____ O'CLOCK _____ M. RECEPTION NO. _____.

 COUNTY CLERK AND RECORDER

DATE	REVISIONS	DATE	REVISIONS
		07/17/17	SECOND SUBMITTAL COMMENTS
		06/09/17	REVISED LOT SEAMARITY
		11/23/16	FIRST SUBMITTAL COMMENTS

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COMPARK VILLAGE SOUTH FILING NO. 2 - AMENDMENT NO. 1
 TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO
 FINAL PLAT

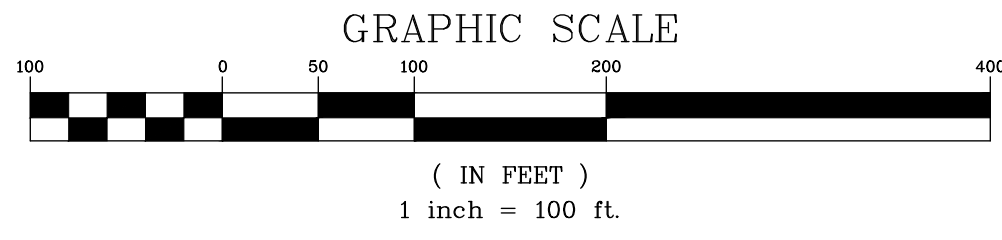
PROJ. MGR.: JMR
PROJ. ASSOC.: BJP
DRAWN BY: GDP
DATE: 09/23/16
SCALE: N/A
SHEET
1 OF 5
00C.LCPK3.10

Julv.17.2017 - 10:45 Dan Name: P:\Clients\ComSouth95-Residential Preliminary Plat\Compark\Final Plat\Compark_Filing No. 2 - Amendment No. 1\01-00C.LCPK3.10-P52.dwg - Updated By: (Bjoh)

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COMPARK VILLAGE SOUTH FILING NO. 2 - AMENDMENT NO. 1

A REPLAT OF TRACT D, COMPARK VILLAGE SOUTH FILING NO. 2
 LOCATED IN THE SOUTH HALF OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO.
 99 LOTS, 2 TRACTS, 19.711 ACRES



LEGEND

- = EX. BOUNDARY LINE
- = EX. SECTION LINE
- = EX. RIGHT-OF-WAY LINE
- = EX. LOT LINE
- = EX. EASEMENT LINE
- = PR. RIGHT-OF-WAY LINE
- = PR. LOT LINE
- = FOUND SECTION CORNER AS NOTED
- = SET NO. 5 REBAR WITH 1.25" Y.P.C. PLS 38445 FLUSH WITH GROUND
- = BOUNDARY DIMENSION
- = LOT DIMENSION

LOT SIZE SUMMARY TABLE

MINIMUM LOT SIZE:	2,880 S.F. (0.066 ACRES)
MAXIMUM LOT SIZE:	8,022 S.F. (0.184 ACRES)
AVERAGE LOT SIZE:	4,589 S.F. (0.105 ACRES)

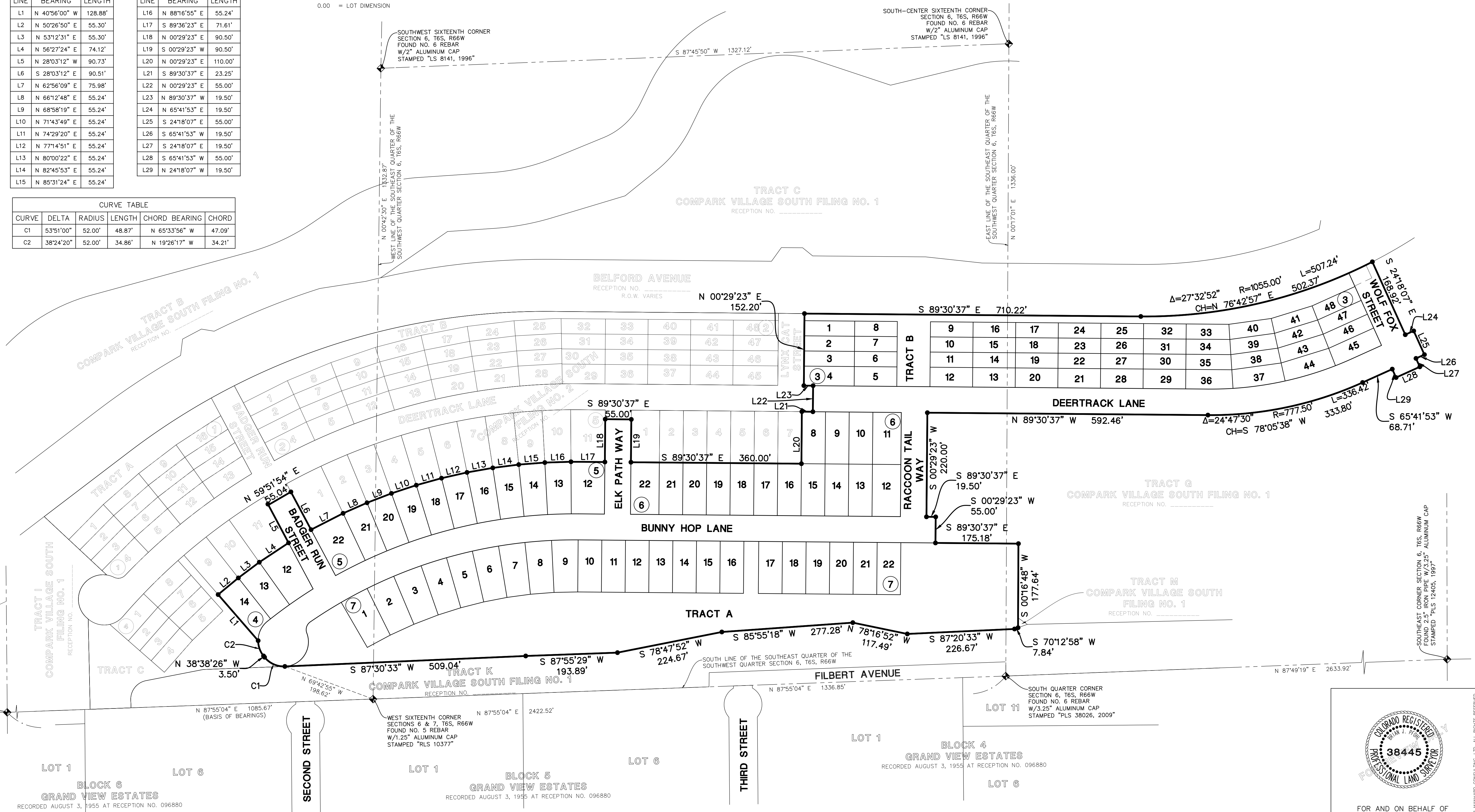
TRACT SUMMARY TABLE

TRACT	AREA (S.F.)	AREA (AC.)	USAGE	OWNERSHIP
A	168,817	3.876	PARK (LANDSCAPE, TRAIL, UTILITY & DRAINAGE)	HOME OWNERS ASSOCIATION
B	33,379	0.766	OPEN SPACE (TRAIL, UTILITY, & DRAINAGE)	HOME OWNERS ASSOCIATION

LINE	BEARING	LENGTH
L1	N 40°56'00" W	128.88'
L2	N 50°26'50" E	55.30'
L3	N 53°12'31" E	55.30'
L4	N 56°27'24" E	74.12'
L5	N 28°03'12" W	90.73'
L6	S 28°03'12" E	90.51'
L7	N 62°56'09" E	75.98'
L8	N 66°12'48" E	55.24'
L9	N 68°58'19" E	55.24'
L10	N 71°43'49" E	55.24'
L11	N 74°29'20" E	55.24'
L12	N 77°14'51" E	55.24'
L13	N 80°00'22" E	55.24'
L14	N 82°45'53" E	55.24'
L15	N 85°31'24" E	55.24'

LINE	BEARING	LENGTH
L16	N 88°16'55" E	55.24'
L17	S 89°36'23" E	71.61'
L18	N 00°29'23" E	90.50'
L19	S 00°29'23" W	90.50'
L20	N 00°29'23" E	110.00'
L21	S 89°30'37" E	23.25'
L22	N 00°29'23" E	55.00'
L23	N 89°30'37" W	19.50'
L24	N 65°41'53" E	19.50'
L25	S 24°18'07" E	55.00'
L26	S 65°41'53" W	19.50'
L27	S 24°18'07" E	19.50'
L28	S 65°41'53" W	55.00'
L29	N 24°18'07" W	19.50'

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	53°51'00"	52.00'	48.87'	N 65°33'56" W	47.09'
C2	38°24'20"	52.00'	34.86'	N 19°26'17" W	34.21'



DATE	REVISIONS	BY	FOR
07/17/17	SECOND SUBMITTAL COMMENTS		
06/09/17	REVISED LOT GEOMETRY		
11/23/16	FIRST SUBMITTAL COMMENTS		

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COMPARK VILLAGE SOUTH FILING NO. 2 - AMENDMENT NO. 1
 TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO
 FINAL PLAT

PROJ. MGR.: JMR
 PROJ. ASSOC.: BJP
 DRAWN BY: GDP
 DATE: 09/23/16
 SCALE: 1" = 100'

SHEET
2 OF **5**
 OOC.LCPK3.10

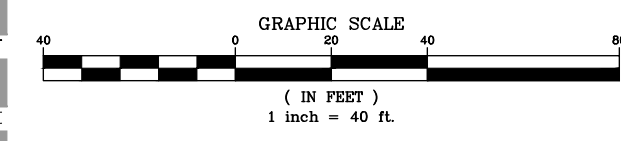
FOR AND ON BEHALF OF
 MANHARD CONSULTING

July 17, 2017 - 10:55
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 Updated By: BPhon

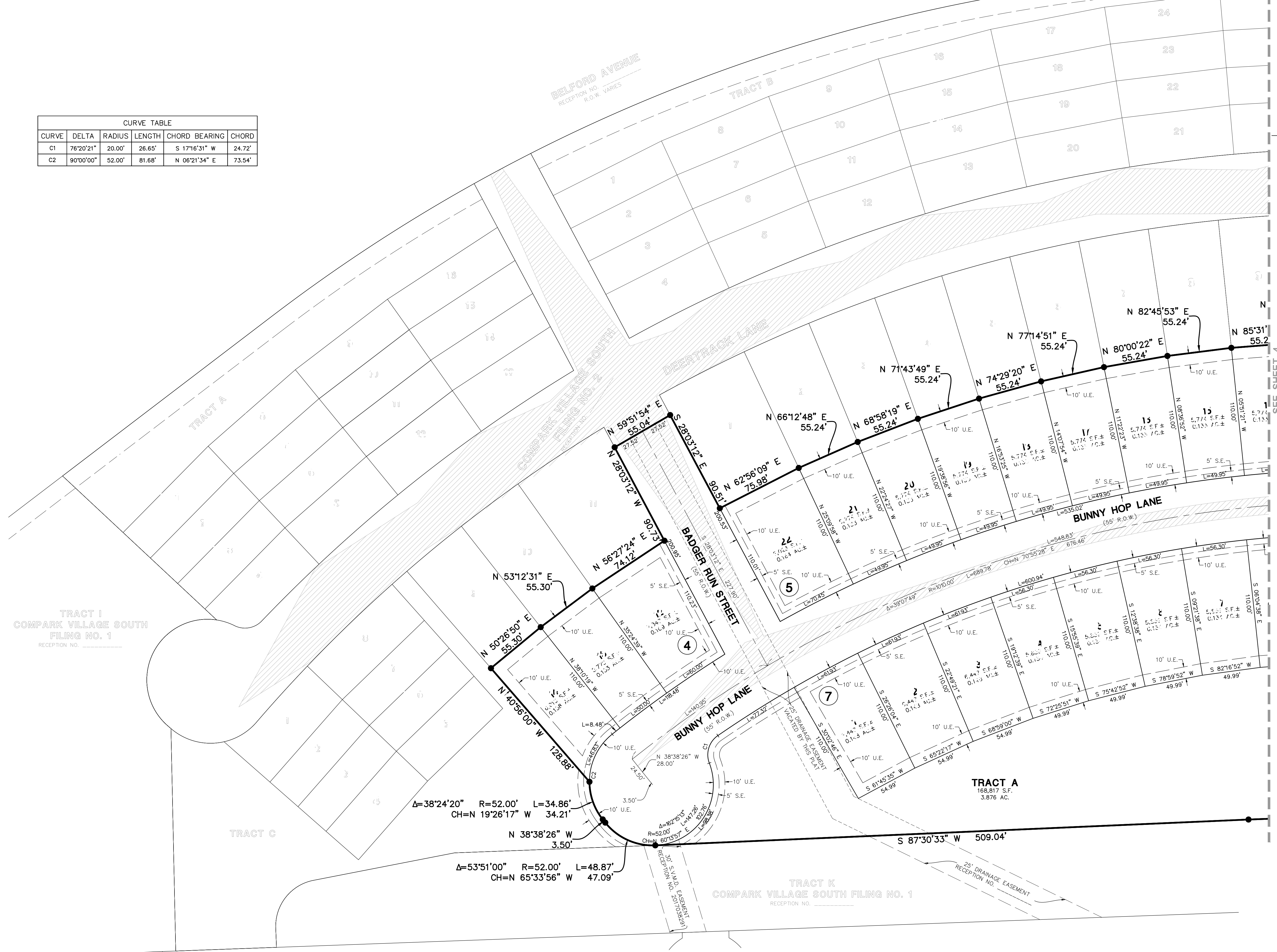
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CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	76°20'21"	20.00'	26.65'	S 17°16'31" W	24.72'
C2	90°00'00"	52.00'	81.68'	N 06°21'34" E	73.54'



- LEGEND**
- EX. BOUNDARY LINE
 - - - EX. SECTION LINE
 - - - EX. LOT LINE
 - - - EX. EASEMENT LINE
 - - - EX. EASEMENT LINE VACATED BY THIS PLAT
 - - - PR. ROW LINE
 - - - PR. LOT LINE
 - - - PR. EASEMENT LINE
 - ◆ FOUND SECTION CORNER AS NOTED
 - SET NO. 5 REBAR WITH 1.25" Y.P.C. PLS 38445 FLUSH WITH GROUND
 - # BLOCK NUMBER
 - △ SIGHT DISTANCE
 - △ TRIANGLE / EASEMENT
 - 0.00 = BOUNDARY DIMENSION
 - 0.00 = LOT DIMENSION
 - U.E. = UTILITY EASEMENT HEREBY GRANTED



FOR AND ON BEHALF OF
 MANHARD CONSULTING

DATE	REVISIONS	BY	DESCRIPTION
07/17/17	1	GP	SECOND SUBMITTAL COMMENTS

Manhard CONSULTING LTD.
 1800 E. Hampden Street, Suite 100, Aurora, CO 80012
 303.733.8888
 Civil Engineers • Surveyors • Wetland Resource Engineers • Water & Wastewater Engineers
 Construction Managers • Environmental Scientists • Landscape Architects • Planners

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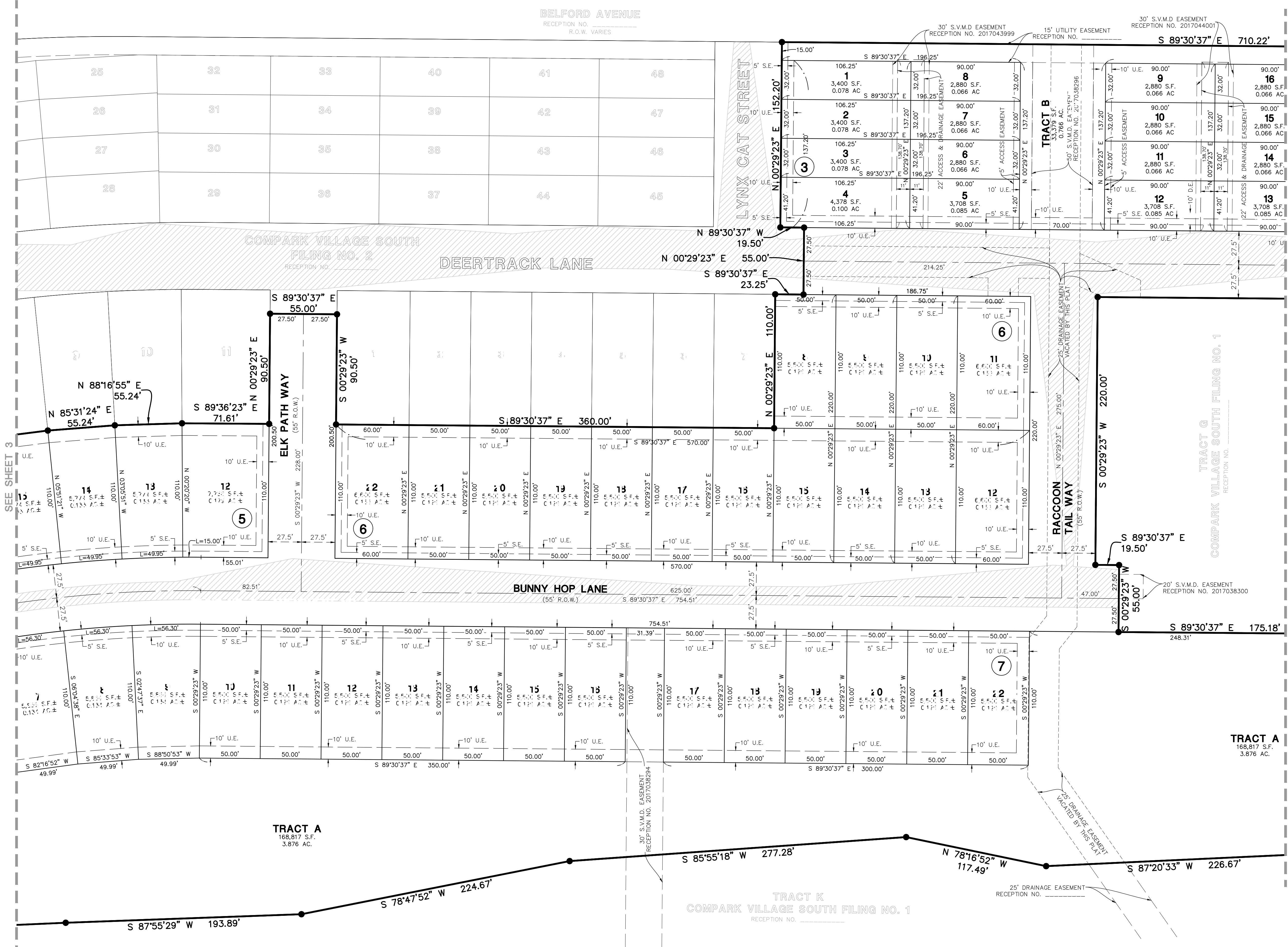
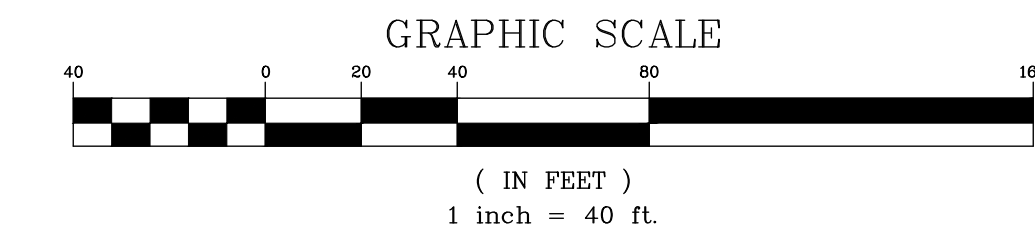
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 PROJ. ASSOC: BJP
 DRAWN BY: GDP
 DATE: 06/12/17
 SCALE: 1" = 40'

SHEET
3 OF **5**
 OOC.LCPK3.10

July 17, 2017 - 10:55 Dwg Name: P:\Client\3\Compark\05-Residential Preliminary Plat\05-Residential Preliminary Plat\Compark Filing No. 2 - Amendment No. 1\02-000.LCPK3.10-P52.dwg Uploaded By: BPH01

COMPARK VILLAGE SOUTH FILING NO. 2 - AMENDMENT NO. 1

A REPLAT OF TRACT D, COMPARK VILLAGE SOUTH FILING NO. 2
 LOCATED IN THE SOUTH HALF OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO.
 99 LOTS, 2 TRACTS, 19.711 ACRES



- LEGEND**
- EX. BOUNDARY LINE
 - - - EX. SECTION LINE
 - - - EX. LOT LINE
 - - - EX. EASEMENT LINE
 - - - EX. EASEMENT LINE VACATED BY THIS PLAT
 - PR. ROW LINE
 - PR. LOT LINE
 - PR. EASEMENT LINE
 - ◆ FOUND SECTION CORNER AS NOTED
 - SET NO. 5 REBAR WITH 1.25" Y.P.C. PLUS 38445 FLUSH WITH GROUND
 - # BLOCK NUMBER
 - △ SIGHT DISTANCE / EASEMENT
 - 0.00 BOUNDARY DIMENSION
 - 0.00 LOT DIMENSION
 - U.E. UTILITY EASEMENT HEREBY GRANTED

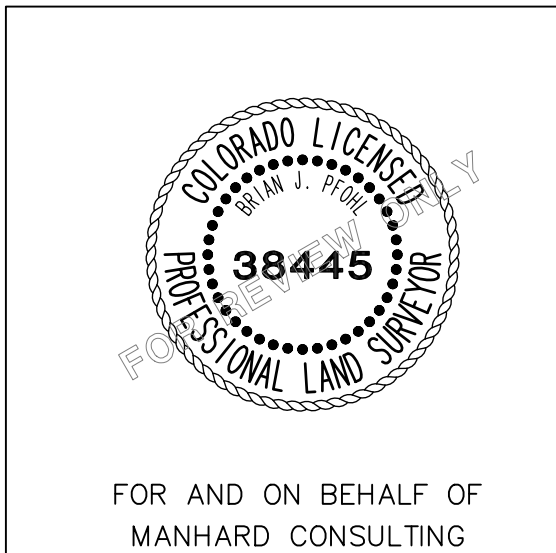
DATE	REVISIONS
07/17/17	SECOND SUBMITTAL COMMENTS
06/09/17	REVISED LOT GEOMETRY
11/23/16	FIRST SUBMITTAL COMMENTS

Manhard CONSULTING LTD.
 1800 E. Hampden Street, Suite 100, Parker, Colorado 80138
 303.261.1111
 Civil Engineers • Surveyors • Water Resources Engineers • Wetland & Wetlands Engineers
 Construction Managers • Environmental Scientists • Landscape Architects • Planners

COMPARK VILLAGE SOUTH FILING NO. 2 - AMENDMENT NO. 1
 TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO
FINAL PLAT

PROJ. MGR.: JMR
 PROJ. ASSOC.: BJP
 DRAWN BY: GDP
 DATE: 09/21/16
 SCALE: 1" = 40'

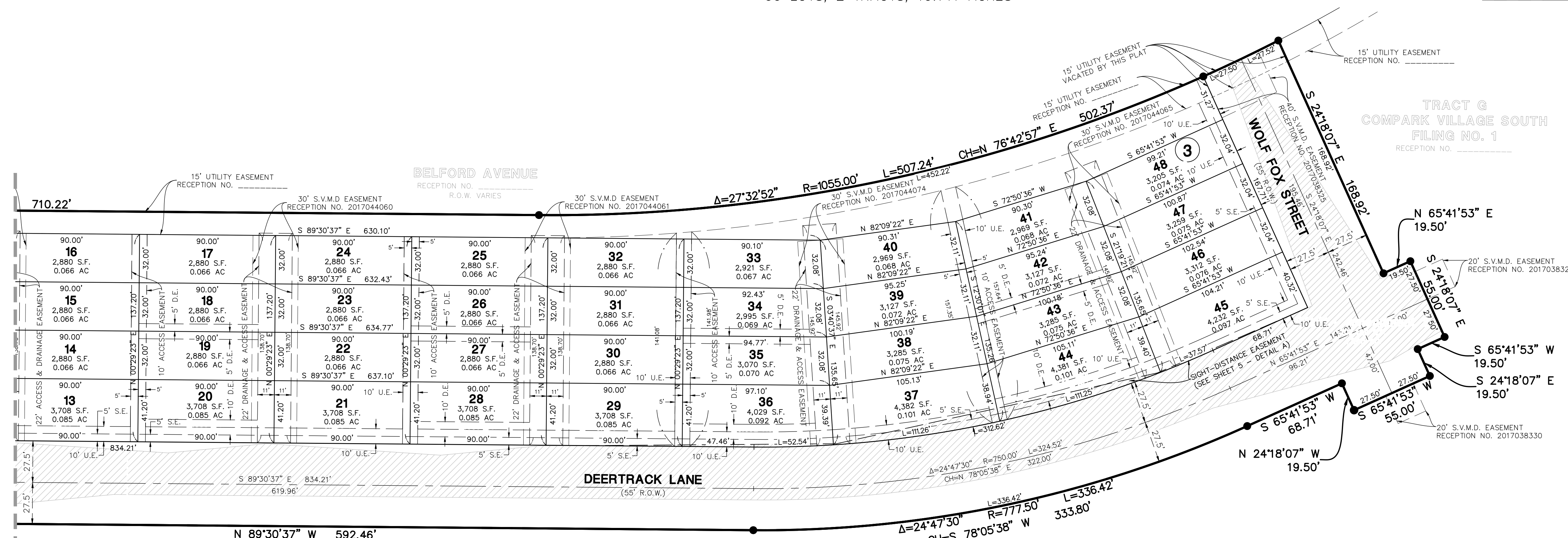
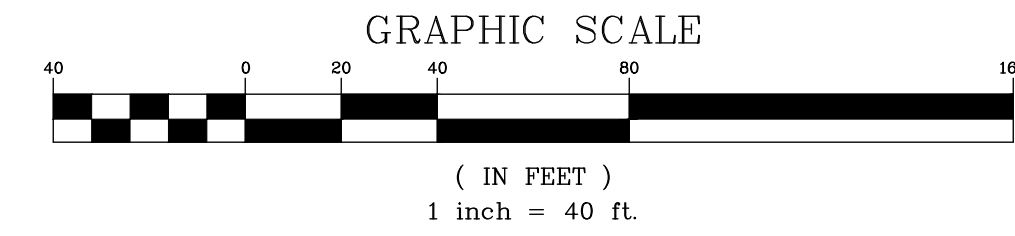
SHEET **4** OF **5**
 OOC.LCPK3.10



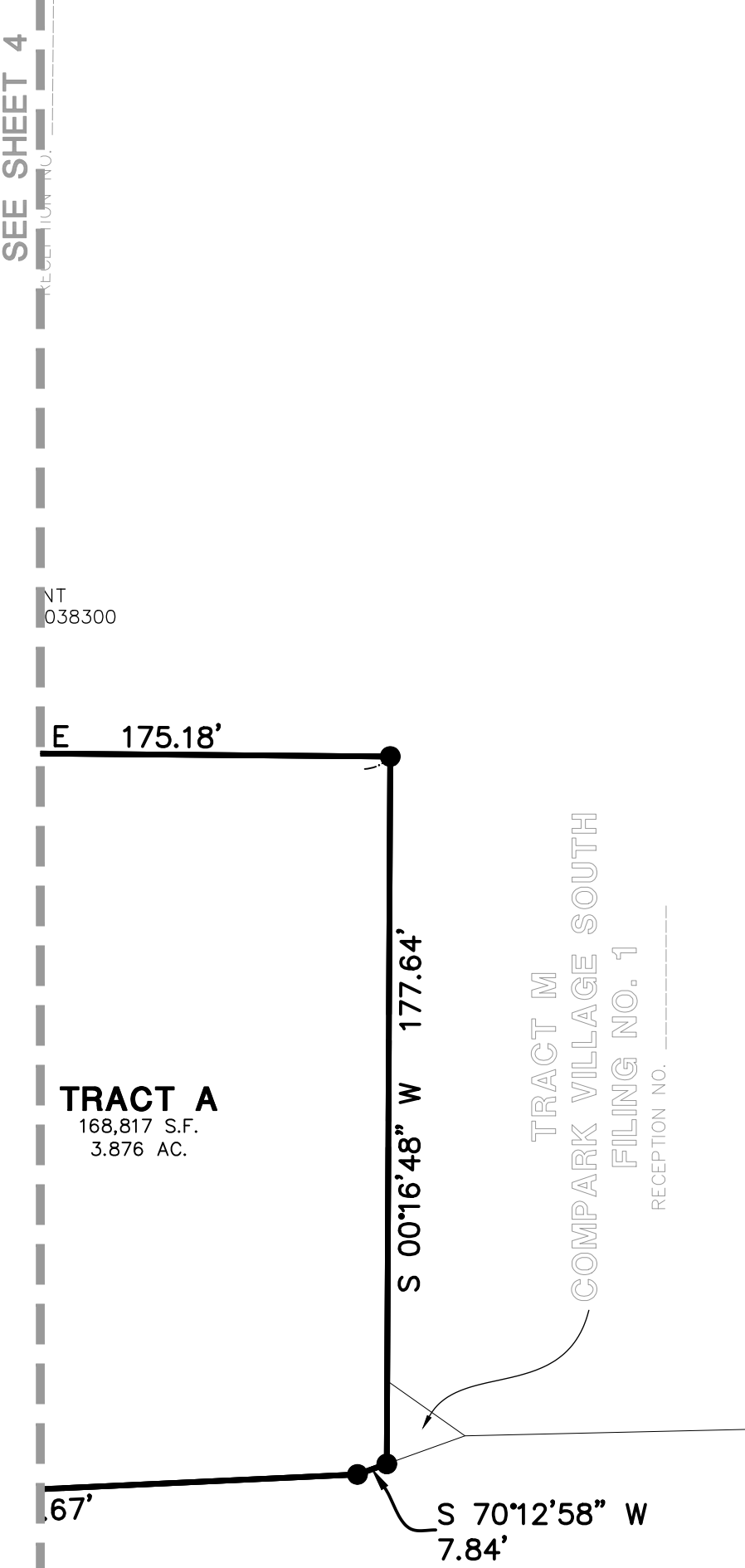
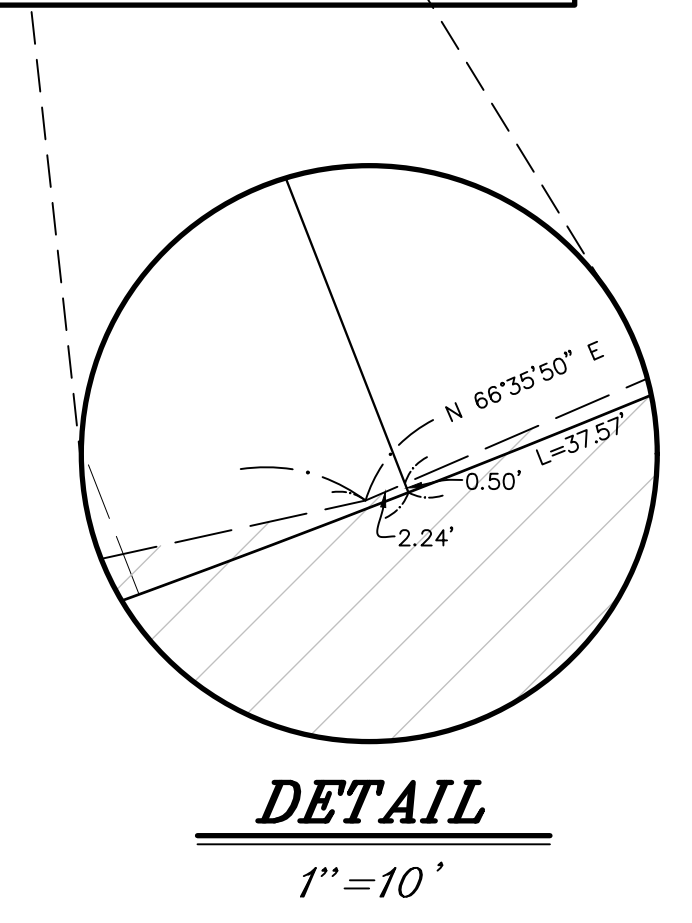
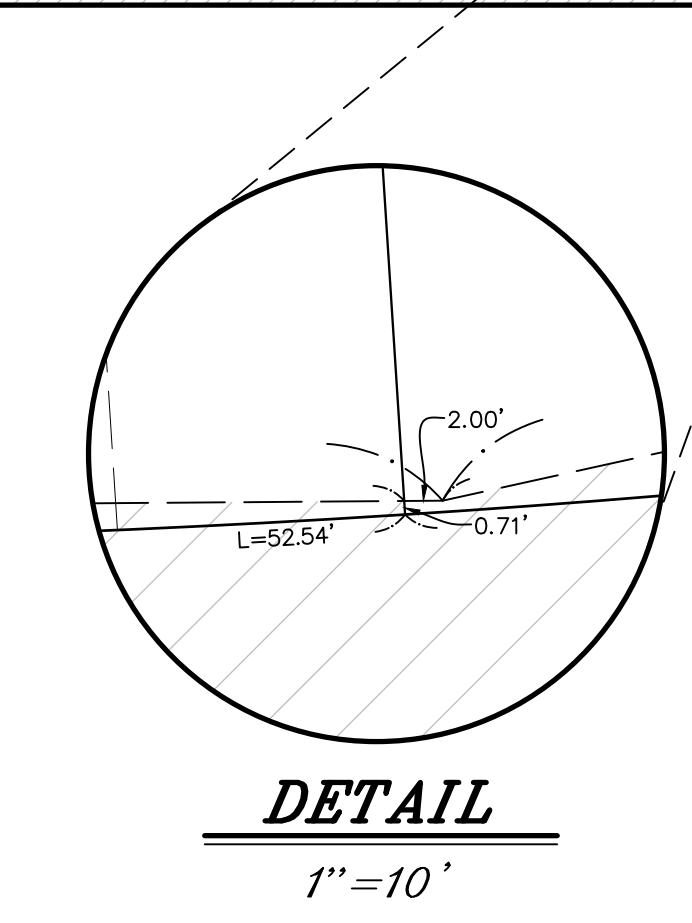
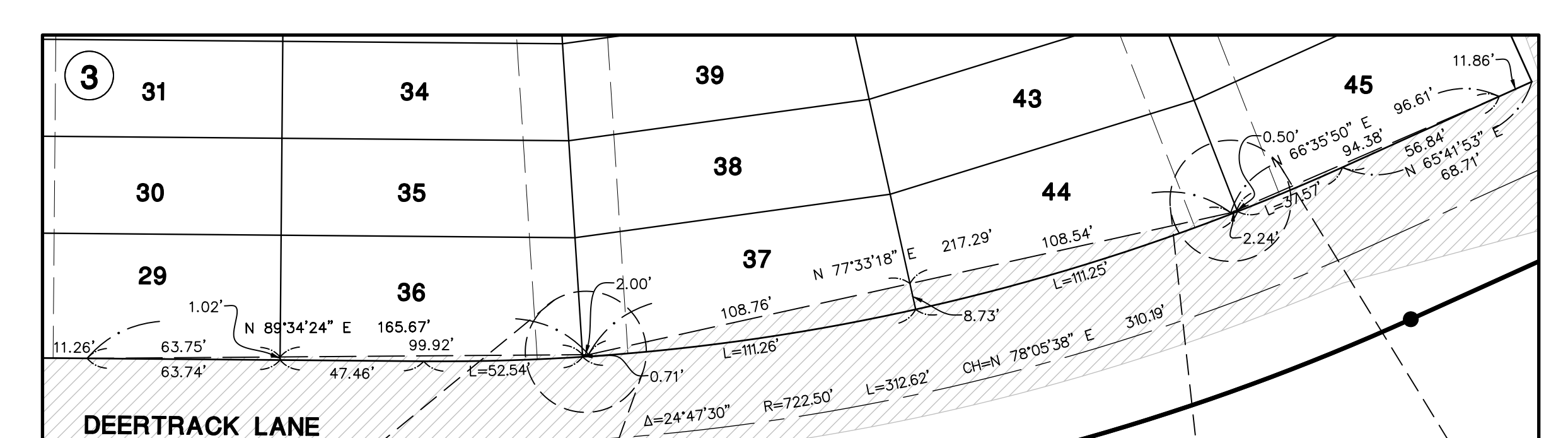
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COMPARK VILLAGE SOUTH FILING NO. 2 - AMENDMENT NO. 1

A REPLAT OF TRACT D, COMPARK VILLAGE SOUTH FILING NO. 2
 LOCATED IN THE SOUTH HALF OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO.
 99 LOTS, 2 TRACTS, 19.711 ACRES



- LEGEND**
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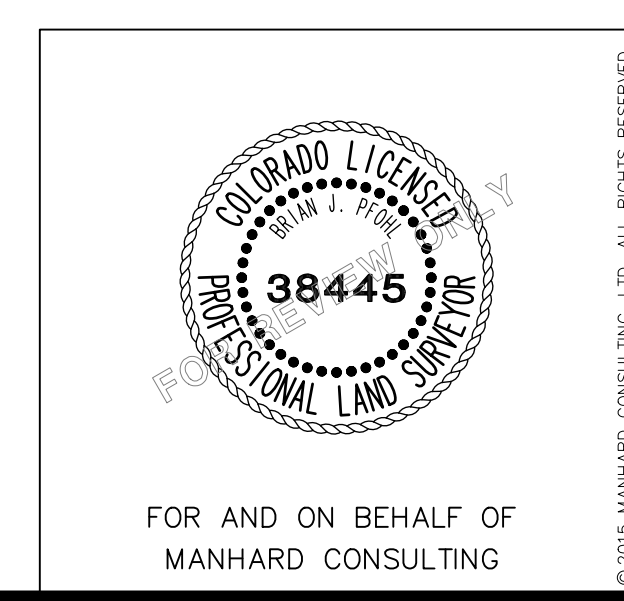
DATE	REVISIONS	BY	FOR
07/17/17	SECOND SUBMITTAL COMMENTS	GDP	GDP
06/09/17	REVISED LOT GEOMETRY	GDP	GDP
11/23/16	FIRST SUBMITTAL COMMENTS	GDP	GDP

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COMPARK VILLAGE SOUTH FILING NO. 2 - AMENDMENT NO. 1
 TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO
 FINAL PLAT

PROJ. MGR.: JMR
 PROJ. ASSOC.: BJP
 DRAWN BY: GDP
 DATE: 09/23/16
 SCALE: 1" = 40'

SHEET
5 OF **5**
 OOC.LCPK3.10



July 17, 2017 - 10:55 Draw Name: P:\Clients\3\Compark\05-Residential Preliminary Plat\05\Surv\Final\Drawings\Final\Compark Filing No. 2 - Amendment No. 1\02-COC.LCPK3.10-PS2.dwg Uploaded By: BPHon