

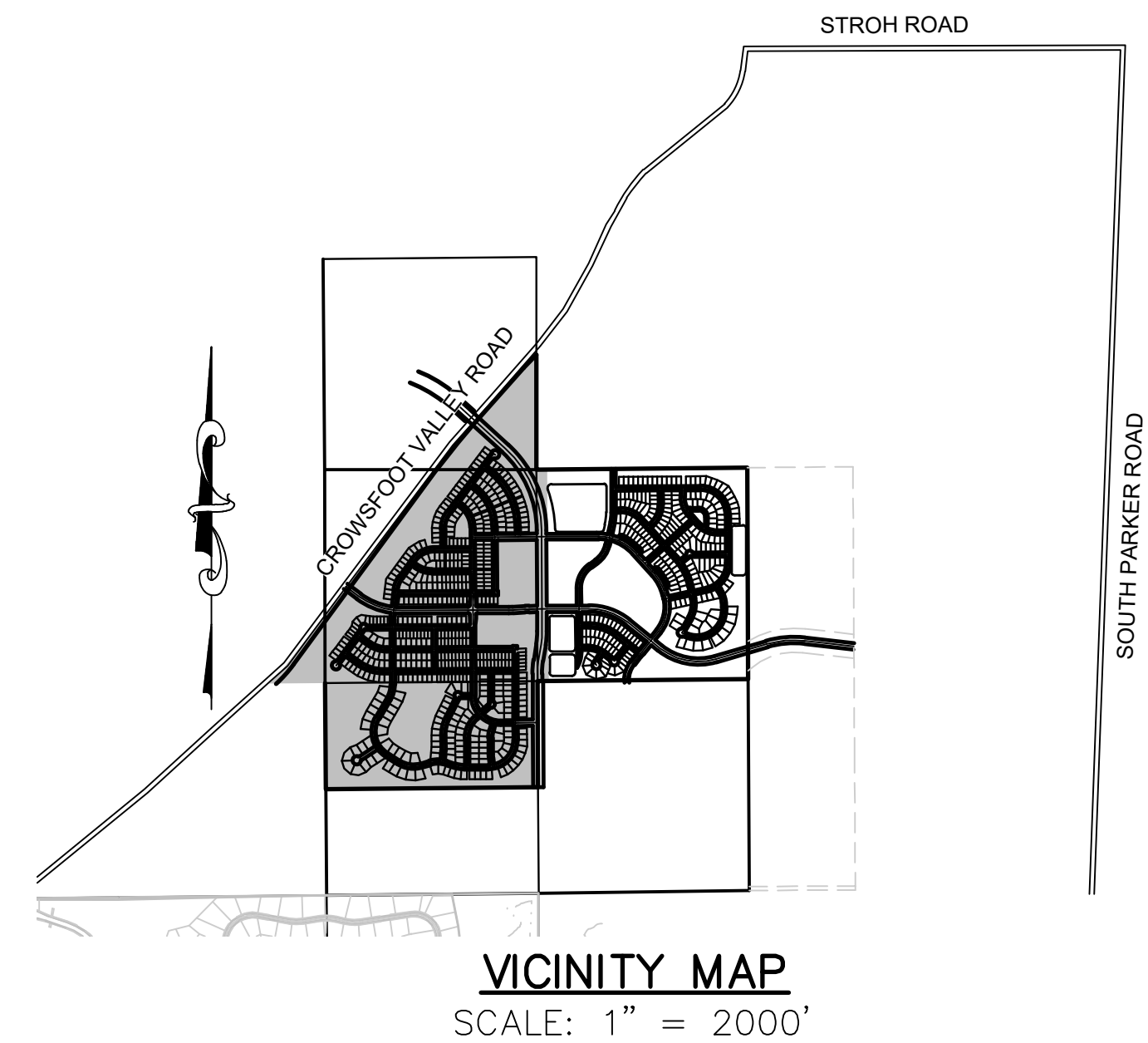
# TRAILS AT CROWFOOT FILING 1B

## PARKER WATER AND SANITATION CONSTRUCTION PLANS

SECTIONS 4, 8, AND 9 TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN COUNTY OF DOUGLAS, STATE OF COLORADO

SHEET LIST	
SHEET #	SHEET TITLE
1	COVER SHEET
2	NOTES
3	AREA UTILITY PLAN
4	SCARLET SAGE AVE SANITARY
5	NORTH PINERY PARKWAY WATER P&P
6	NORTH PINERY PARKWAY WATER P&P
7	NORTH PINERY PARKWAY WATER P&P
8	SANITARY SEWER DETAILS
9	SANITARY SEWER DETAILS
10	SANITARY SEWER DETAILS
11	WATER DETAILS
12	WATER DETAILS
13	WATER DETAILS
14	WATER DETAILS
15	WATER DETAILS
16	WATER DETAILS
17	WATER DETAILS

MATERIAL LIST		
DESCRIPTION	QUANTITY	UNIT
8" SEWER (PVC)	91	L.F.
8" SEWER CAP	2	EA.
4' DIA. MANHOLE	1	EA.
INTERMEDIATE PLATFORM	0	EA.
4" SEWER SERVICE	0	EA.
20" STEEL CASING	0	L.F.
CONNECTION TO EXISTING MAIN	0	EA.
6" WATERPIPE (DIP)	19	L.F.
8" WATERPIPE (PVC)	90	L.F.
12" WATERPIPE (PVC)	2,463	L.F.
16" WATERPIPE (DIP)	0	L.F.
6" GATE VALVE	1	EA.
8" GATE VALVE	2	EA.
12" GATE VALVE	2	EA.
16" BUTTERFLY VALVE	0	EA.
8" MISC. FITTINGS	0	EA.
12" MISC. FITTINGS	12	EA.
16" MISC. FITTINGS	0	EA.
AIR / VACUUM VALVE	0	EA.
8" CAP WITH BLOW OFF	2	EA.
12" CAP WITH BLOW OFF	0	EA.
2" BLOW OFF VALVE (8" LINE-LOW POINT)	0	EA.
6" BLOW OFF VALVE (16" LINE-LOW POINT)	0	EA.
FIRE HYDRANTS WITH 6" LEAD	1	EA.
IRRIGATION SERVICE W/ METER(2")	0	EA.
DOMESTIC WATER SERVICE W/ METER	0	EA.
20" STEEL CASING	0	L.F.
CONNECTION TO EXISTING MAIN	2	EA.



10333 E. Dry Creek Rd. Suite 240 Englewood, CO 80112 Tel: (720) 482-9526 Fax: (720) 482-9546	CVL CONSULTANTS	HR 935 LLC 7353 South Alton Way CENTENNIAL, CO 80112	TRAILS AT CROWFOOT FILING 1B CONSTRUCTION DRAWINGS COVER SHEET	SCALE: AS SHOWN FILE NO: 8130283701	DRAWN BY: KID CHECKED BY: BPW DATE: MAY 2020	SHEET NUMBER <b>1</b>
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N:\PROJECTS\SSR\ENGINEERING\SSR\TRAILS AT CROWFOOT FILING 1B\CONSTRUCTION DRAWINGS\COVER SHEET.DWG, BRIANW, 5/20/2020 4:48 PM

### DEVELOPER

HR 935 LLC  
7353 SOUTH ALTON WAY  
CENTENNIAL, CO 80112  
TEL: (303) 770-9111  
CONTACT: MATT JANKE



### PLANNER/ LANDSCAPE DESIGNER:

PCS GROUP, INC.  
200 KALAMATH STREET  
DENVER, CO 80233  
TEL: (303) 531-4905  
CONTACT: JOHN PRESTWICH

### SURVEYOR/ ENGINEER:

CVL CONSULTANTS  
OF COLORADO, INC.  
10333 E. DRY CREEK RD. STE 240  
ENGLEWOOD, CO 80112  
TEL: (720) 482-9526  
CONTACT: JIM JANNICKE

### UTILITY DISTRICT

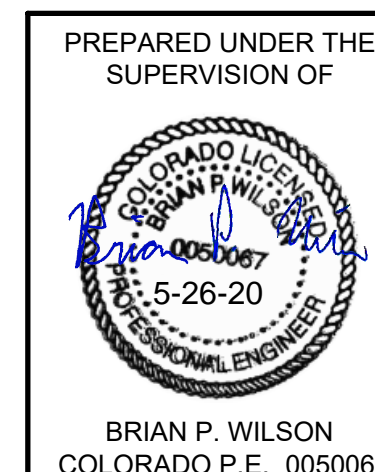
PARKER WATER AND  
SANITATION DISTRICT  
18100 E. WOODMAN DRIVE  
PARKER, CO 80134  
TEL: (303) 841-4627

ALL FIRE HYDRANTS SHALL BE INSTALLED ACCORDING TO WATER UTILITY STANDARDS. THE NUMBER AND LOCATIONS OF THE FIRE HYDRANTS AS SHOWN ON THE OVERALL UTILITY PLAN ARE CORRECT AS SPECIFIED BY THE TOWN OF PARKER, COMMUNITY DEVELOPMENT DEPARTMENT.

*[Signature]* 06/04/2020  
FIRE CODE OFFICIAL OR DESIGNATED REPRESENTATIVE DATE  
(NOTE - UNDERGROUND FIRE LINE (UFL) SUBMITTAL DOCUMENTS MUST MEET THE REQUIREMENT OF NFPA 24 WHEN SUBMITTING FOR REVIEW.)

**BENCHMARK**  
DOUGLAS COUNTY CONTROL POINT KNOWN AS 1.060032, BEING A 3-1/4" ALUMINUM CAP, BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, HAVING A PUBLISHED ELEVATION OF 1799.2870 METERS (5903.13 FEET) NAVD '88 DATUM.

**BASIS OF BEARINGS:**  
THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 9 BEING MONUMENTED AT THE NORTHEAST CORNER OF SAID SECTION 9 BY A 3-1/4" ALUMINUM CAP STAMPED LS 23053 AND AT THE EAST QUARTER CORNER OF SAID SECTION 9 BY A 2-1/2" ALUMINUM CAP STAMPED LS 6935 BEING CONSIDERED TO BEAR SOUTH 00°15'06" EAST, 2648.70 FEET.



THE DISTRICT INSPECTOR MUST BE NOTIFIED AT LEAST 48 HOURS PRIOR TO START OF CONSTRUCTION. CALL PARKER WATER AND SANITATION DISTRICT AT 303-841-4627. THE DISTRICT WILL PROVIDE PERIODIC INSPECTIONS OF THE WORK. 24 HOUR NOTICE TO THE INSPECTOR IS REQUIRED FOR SCHEDULELINE INSPECTIONS. ANY WORK ACCOMPLISHED WITHOUT THE APPROVAL OF THE INSPECTOR WILL BE SUBJECT TO REJECTION.

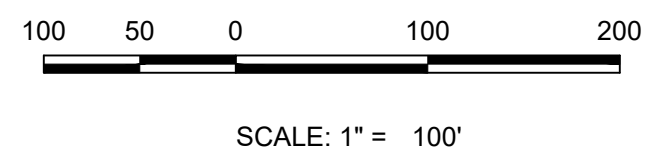
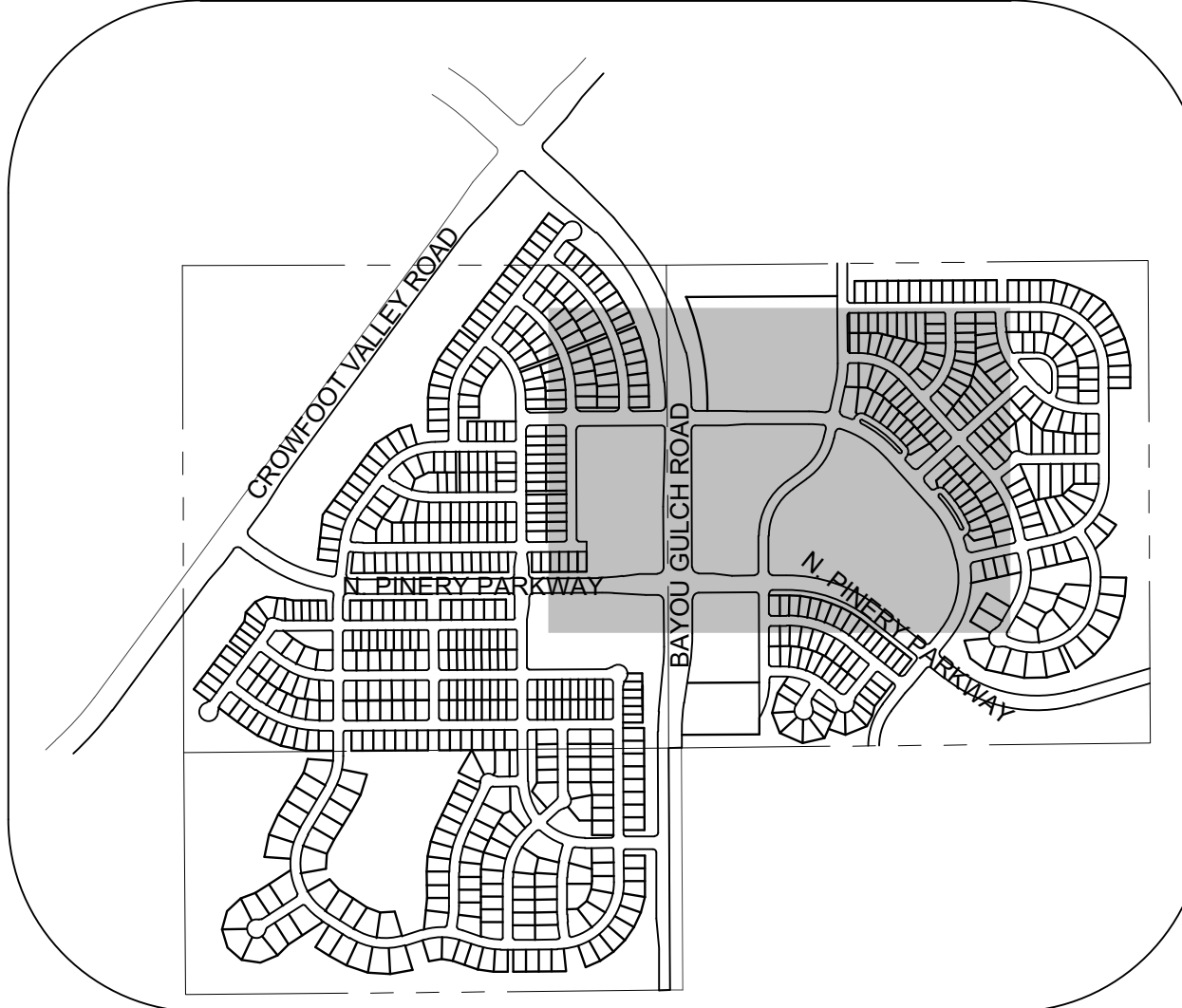
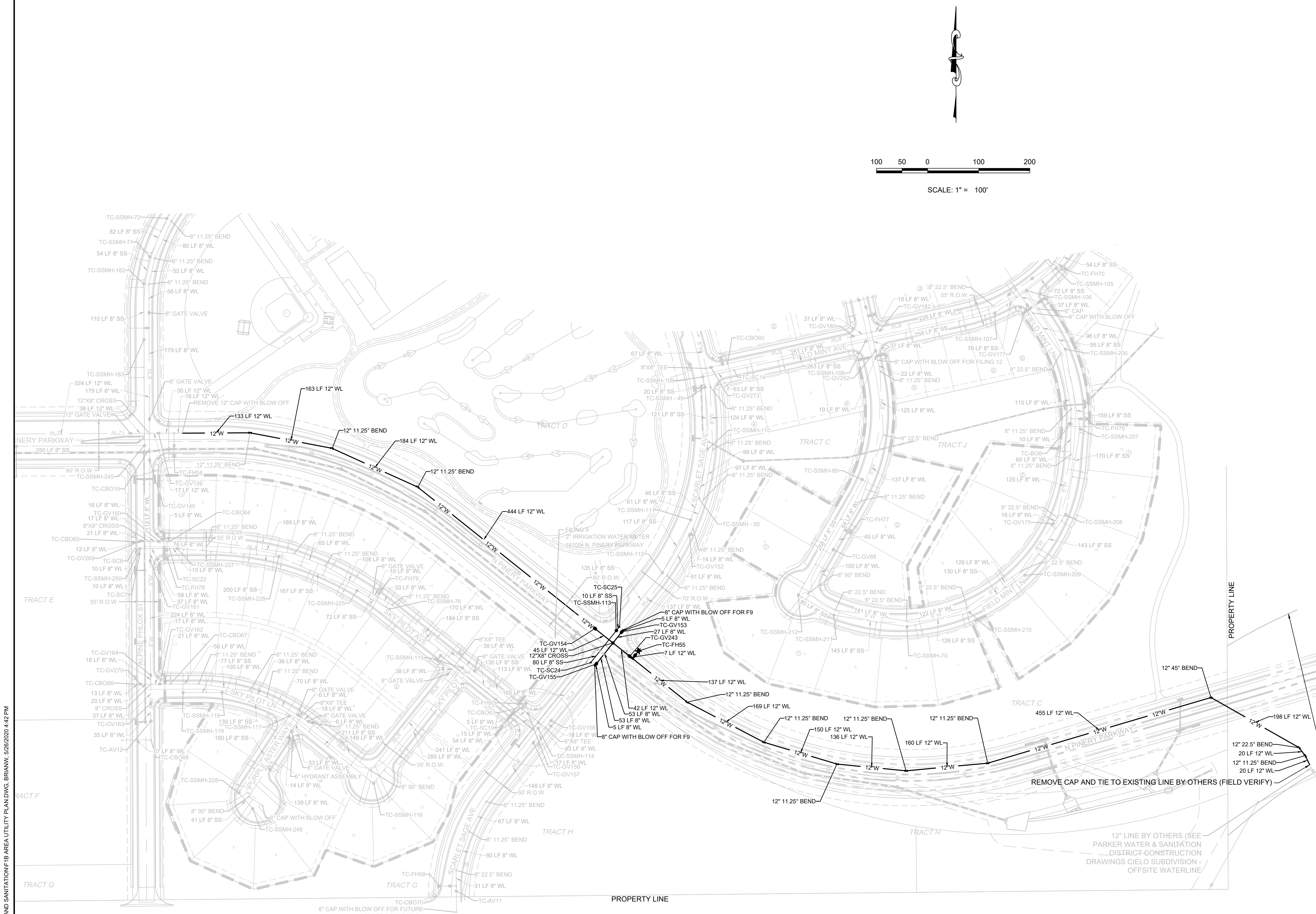
REVIEWED FOR CONFORMANCE TO PARKER WATER AND SANITATION DISTRICT STANDARDS.

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
(DISTRICT REPRESENTATIVE)

APPROVED FOR CONSTRUCTION:  
PARKER WATER AND SANITATION DISTRICT

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
(DISTRICT ENGINEER)





**KEYMAP**  
N.T.S.

**LEGEND**

②	BLOCK NUMBER	△	PROPOSED RANGE POINT
Ⓐ	LOT TYPE	---	CENTERLINE
6	LOT NUMBER	---	RIGHT-OF-WAY
⊗	PROPOSED BUTTERFLY VALVE	---	PROPERTY LINE
⌈	PROPOSED CAP WITH END OF LINE BLOWOFF	---	EDGE OF PAVEMENT
⊗	PROPOSED REDUCER	→	PROPOSED DIRECTION OF FLOW
⊗	PROPOSED VALVE	1.0%	PROPOSED SLOPE & DIRECTION
⊗	PROPOSED WL FITTING WITH THRUST BLOCK	---	EXISTING 5' CONTOUR
⊗	PROPOSED FLARED END SECTION	---	EXISTING 1' CONTOUR
⊗	PROPOSED LOW POINT BLOW-OFF	---	PROPOSED 5' CONTOUR
⊗	PROPOSED AIR VALVE	---	PROPOSED 1' CONTOUR
⊗	FUTURE PHASE VALVE	---	PROPOSED STORM DRAIN
⊗	FUTURE FIRE HYDRANT	---	PROPOSED SEWER LINE WITH MANHOLE
⊗	PROPOSED LIGHT POLE	---	PROPOSED SEWER LATERAL
⊗	PROPOSED SIDEWALK	---	PROPOSED WATER LINE
⊗	PROPOSED SIDEWALK RAMP	---	PROPOSED LATERAL W/ METER
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		---	TEL

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\_\_\_\_\_  
FIRE CODE OFFICIAL OR DESIGNATED REPRESENTATIVE

06/04/2020  
DATE

(NOTE - UNDERGROUND FIRE LINE (UFL) SUBMITTAL DOCUMENTS MUST MEET THE REQUIREMENT OF NFPA 24 WHEN SUBMITTING FOR REVIEW.)

THE TOWN OF PARKER REVIEW CONSTITUTES GENERAL COMPLIANCE WITH THE TOWN'S STANDARDS AND APPROVED VARIANCES, SUBJECT TO THESE PLANS BEING STAMPED, SIGN, AND DATED BY THE PROFESSIONAL ENGINEER OF RECORD. REVIEW BY THE TOWN DOES NOT CONSTITUTE APPROVAL OF THE PLAN DESIGN OR ACCURACY AND CORRECTNESS OF ENGINEERING CALCULATIONS. ERRORS IN THE DESIGN OR CALCULATIONS REMAIN THE RESPONSIBILITY OF THE REGISTERED PROFESSIONAL ENGINEER WHOSE STAMP AND SIGNATURE ARE AFFIXED TO THIS DOCUMENT.

THIS REVIEW DOES NOT CONSTITUTE APPROVAL OF ANY PRIVATE ON-SITE IMPROVEMENTS WHICH MAY BE SHOWN. CONSTRUCTION CANNOT COMMENCE UNTIL ALL REQUIRED DRAINAGE/TRAFFIC REPORT(S), FINAL DEVELOPMENT PLAN(S), SPECIAL REVIEW(S), GRADING PERMIT, AND/OR OTHER PERMITS ARE COMPLETE, APPROVED AND ON FILE WITH THE TOWN OF PARKER.

TOWN OF PARKER, DIRECTOR OF ENGINEERING \_\_\_\_\_ DATE \_\_\_\_\_

CALL 811  
TWO WORKING DAYS  
BEFORE YOU DIG  
**UNCC**  
1-800-922-1987

**BENCHMARK**  
DOUGLAS COUNTY CONTROL POINT KNOWN AS 1.060032, BEING A 3-1/4" ALUMINUM CAP, BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, HAVING A PUBLISHED ELEVATION OF 1799.2870 METERS (5903.13 FEET) NAVD '88 DATUM.

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PREPARED UNDER THE SUPERVISION OF

BRIAN P. WILSON  
COLORADO P.E. 0050067

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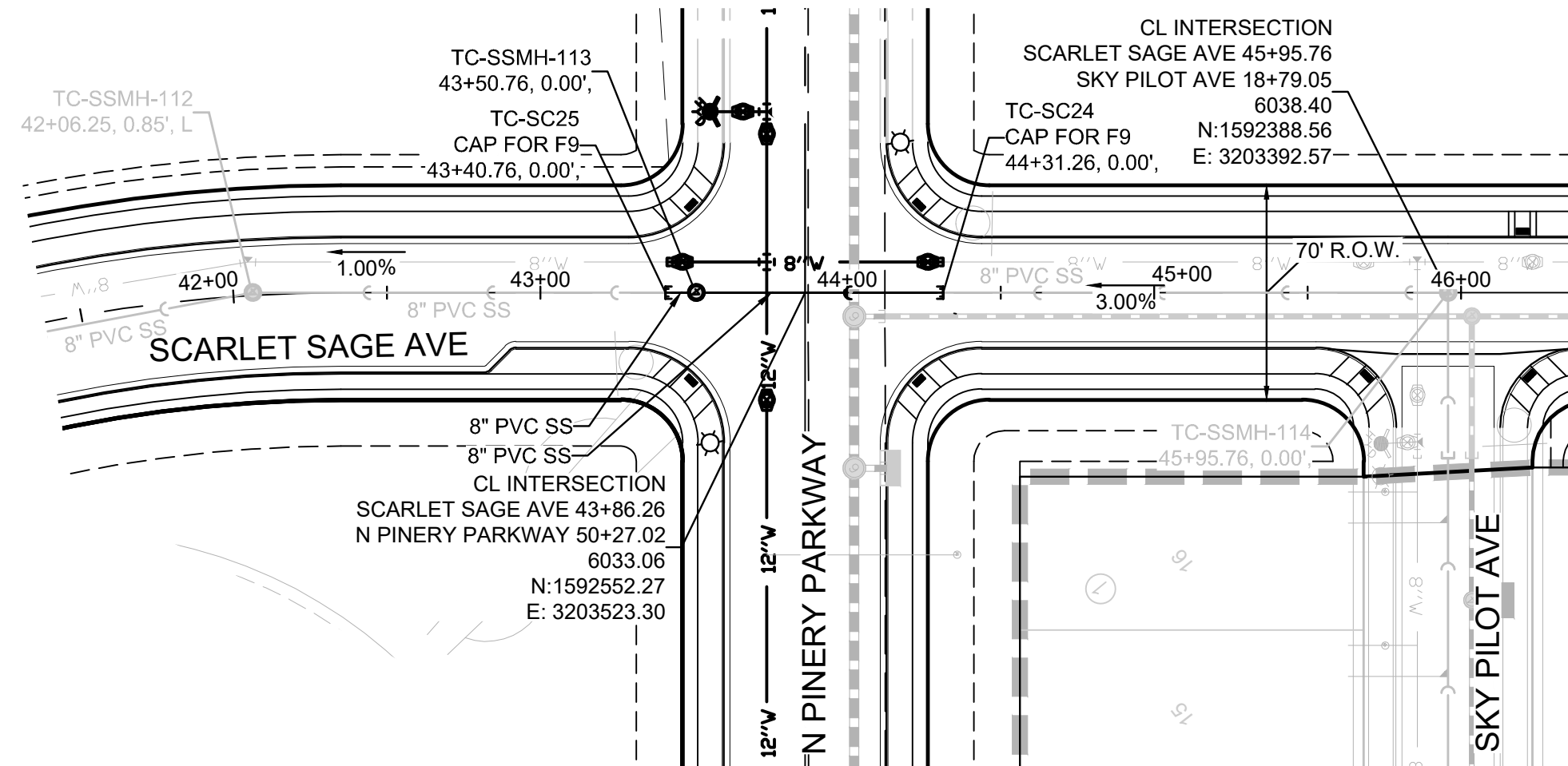
REVIEWED FOR CONFORMANCE TO PARKER WATER AND SANITATION DISTRICT STANDARDS.

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
(DISTRICT REPRESENTATIVE)

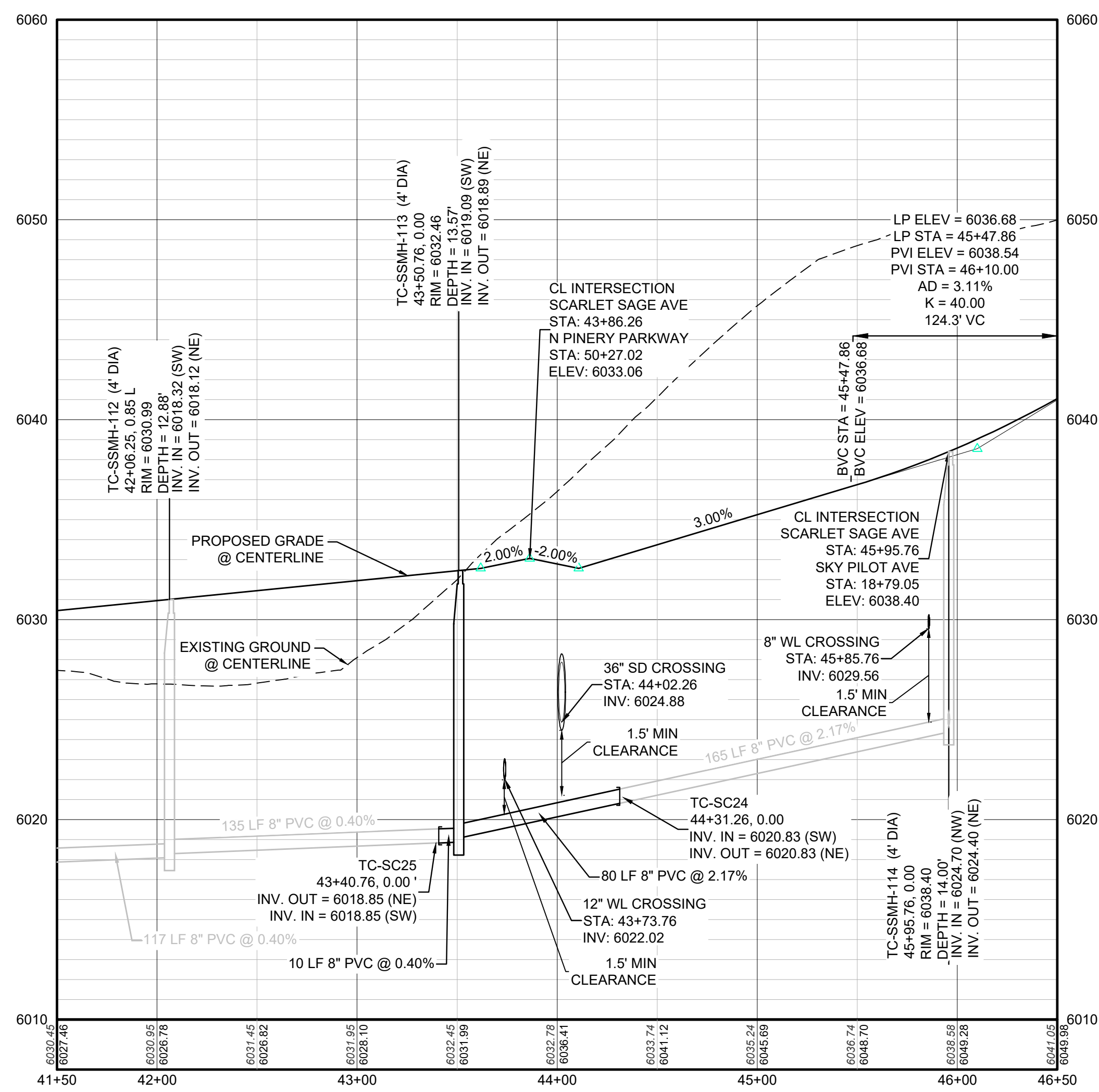
APPROVED FOR CONSTRUCTION:  
PARKER WATER AND SANITATION DISTRICT

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
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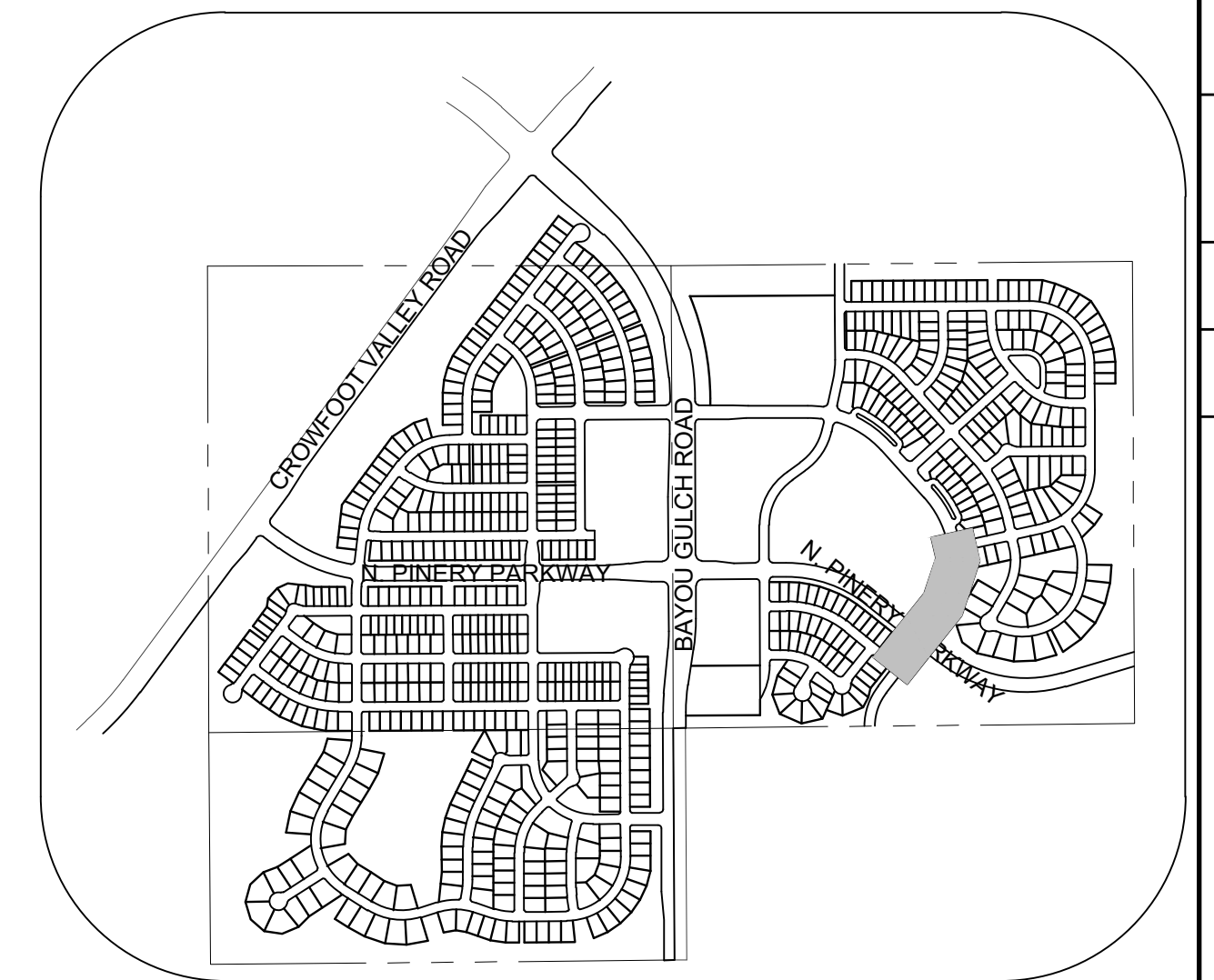
10333 E. Dry Creek Rd. Suite 240 Englewood, CO 80112 Tel: (720) 462-8566 Fax: (720) 462-8566	Revisions	Date	Appr.	Date
	No.			
<b>HR 935 LLC</b> 7363 South Alton Way CENTENNIAL, CO 80112	<b>TRAILS AT CROWNFOOT</b> <b>FILING 1B CONSTRUCTION DRAWINGS</b> AREA UTILITY PLAN	SCALE: _____ DRAWN BY: JLR CHECKED BY: BRW DATE: MAY 2020	AS SHOWN FILE NO: 8130283701	SHEET NUMBER <b>3</b>



PLAN: SCARLET SAGE AVE STA: 37+50.00 TO 46+50.00  
HORIZONTAL SCALE: 1" = 50'



PROFILE: SCARLET SAGE AVE STA: 41+50.00 TO 46+50.00  
HORIZONTAL: 1" = 50'  
VERTICAL: 1" = 5'



KEYMAP  
N.T.S.  
LEGEND

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10.00	EXISTING ELEVATION	---	SECTION LINE
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⊕	PROPOSED STORM DRAIN INLET	---	EXISTING FIBER
⊕	PROPOSED STORM DRAIN MANHOLE	---	EXISTING OVERHEAD POWER
		---	EXISTING TELEPHONE LINE

ABBREVIATIONS

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N:\PROJECTS\SSR\SCARLET SAGE AVE SANITARY DWG.BRANXV\_5/21/2020 9:28 AM

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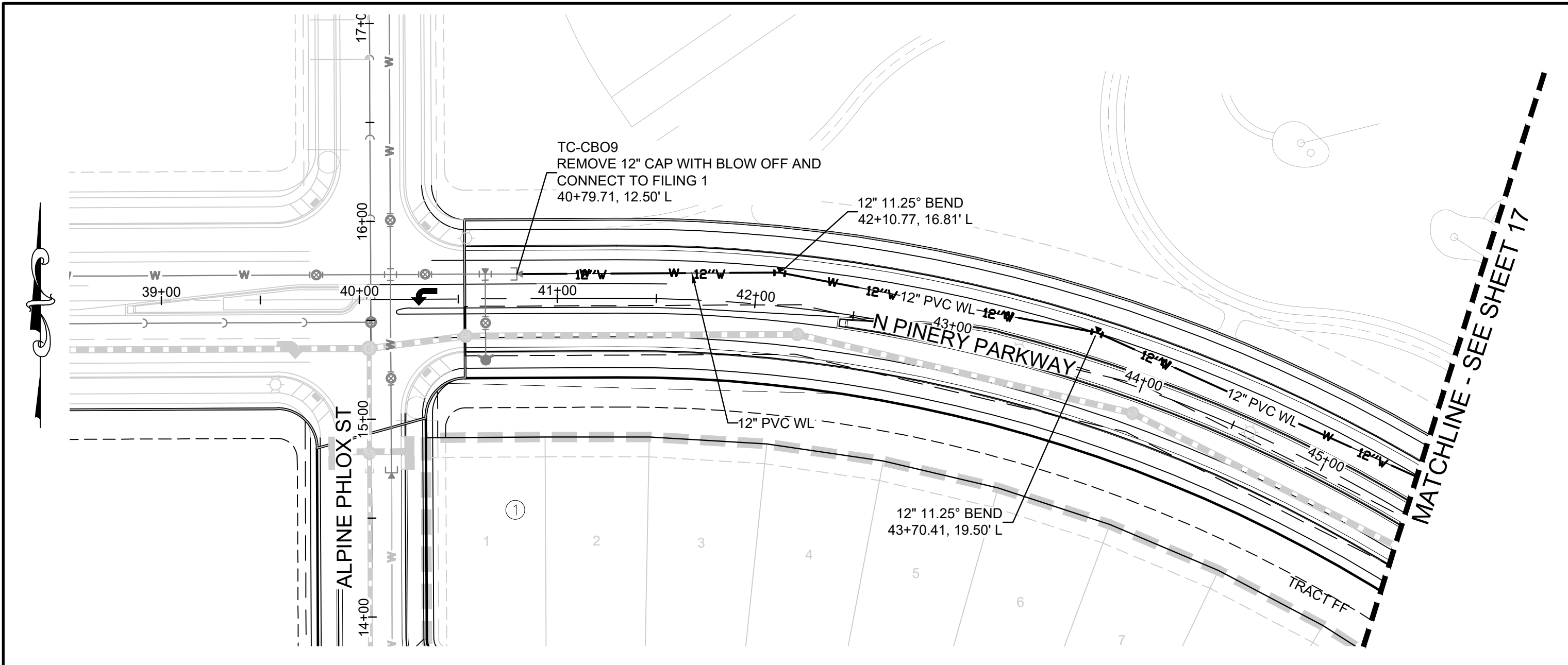
PREPARED UNDER THE SUPERVISION OF  
  
BRIAN P. WILSON  
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SHEET NUMBER	DRAWN BY: KID	CHECKED BY: BPW	DATE: MAY 2020	SCALE:	AS SHOWN	FILE NO:	8130283701	
				TRAILS AT CROWFOOT FILING 1B CONSTRUCTION DRAWINGS SANITARY SEWER PLAN AND PROFILE SCARLET SAGE AVE				
4	Revisions			No.	Date	Init.	Appr.	Date

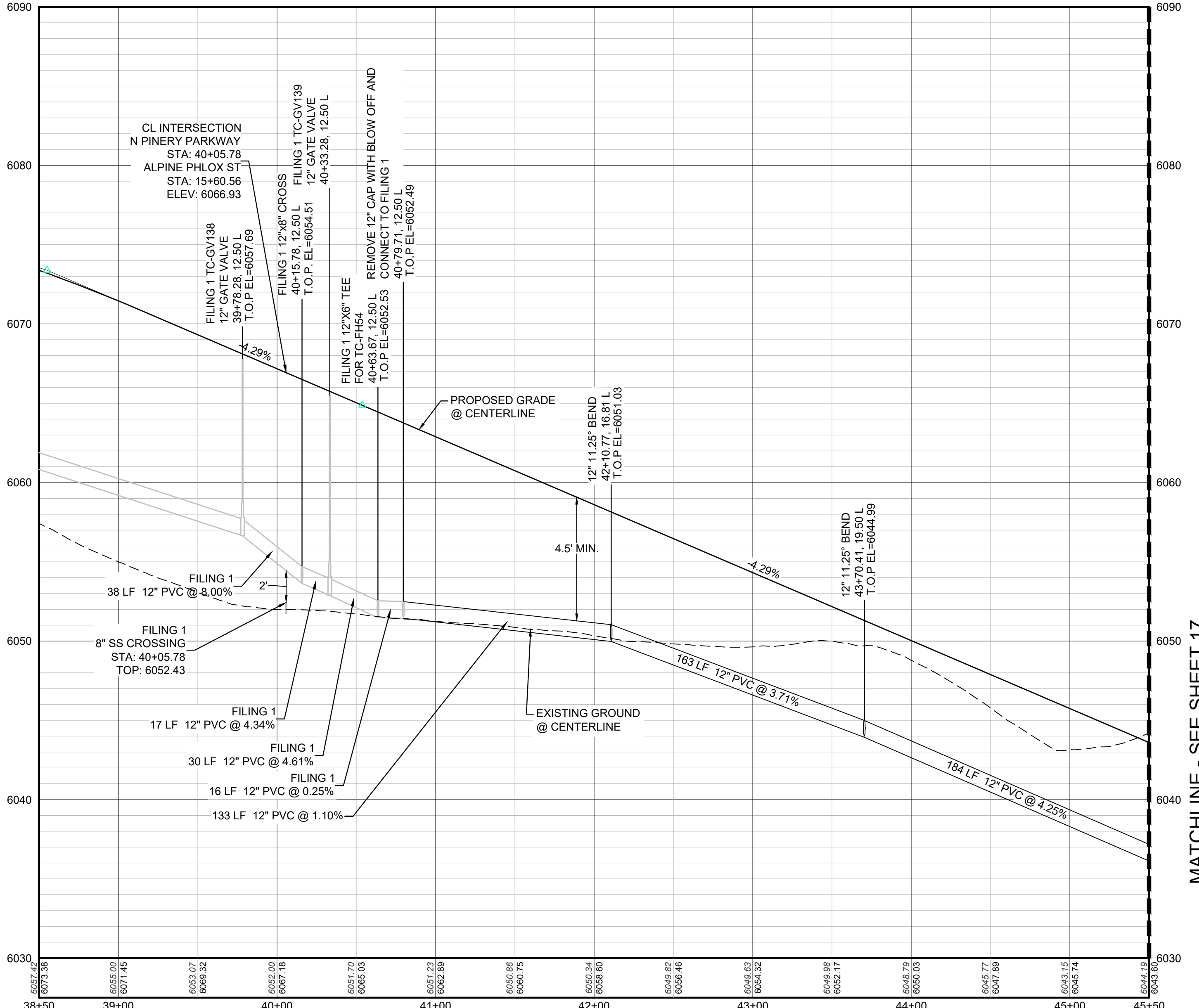
10333 E. Dry Creek Rd.  
Suite 240  
Englewood, CO 80112  
Tel: (720) 482-9528  
Fax: (720) 482-9546

**CVL**  
CONSULTANTS

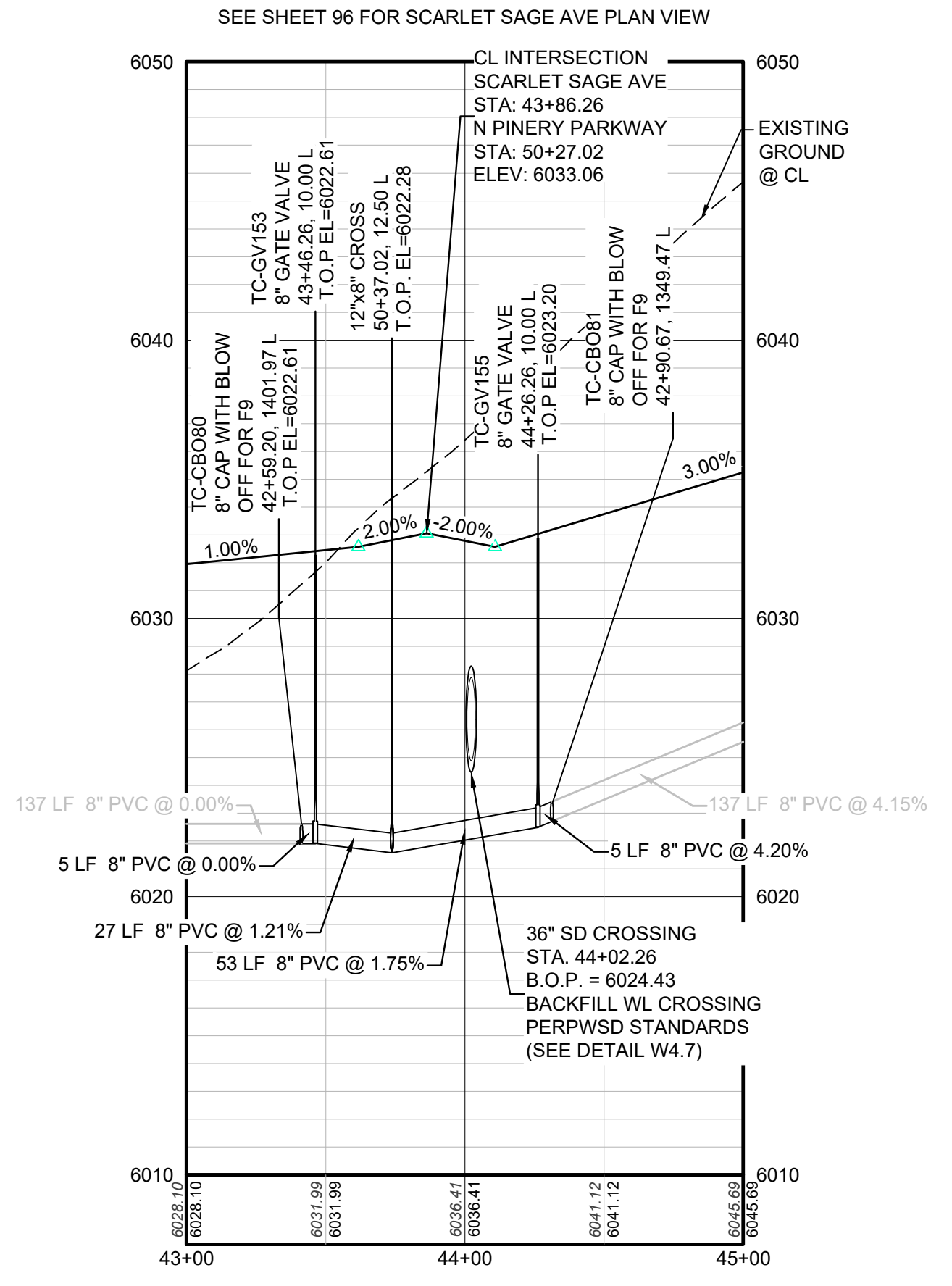
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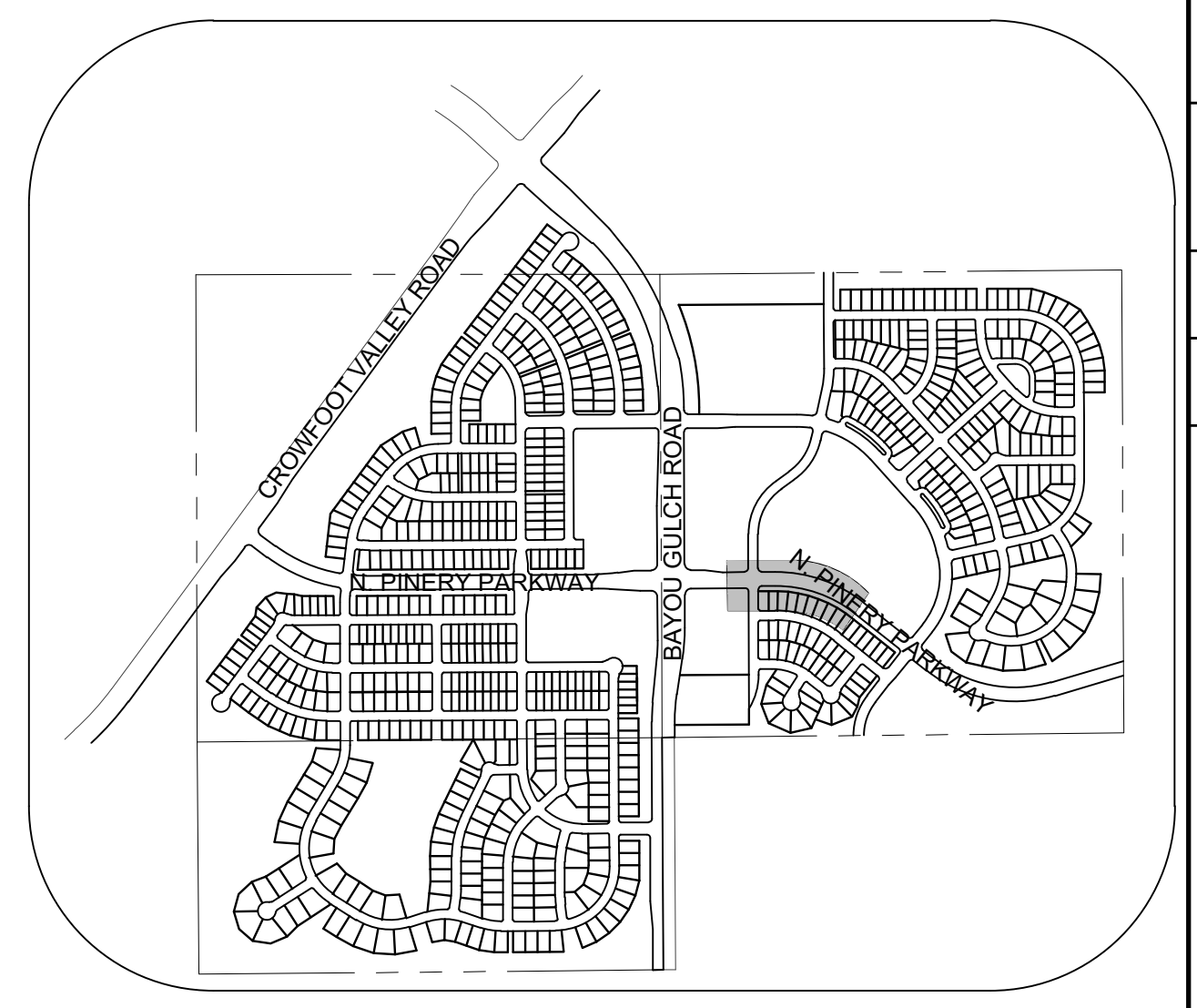
PLAN: N PINERY PARKWAY STA: 38+50.00 TO 45+50.00  
HORIZONTAL SCALE: 1" = 50'



PROFILE: N PINERY PARKWAY STA: 38+50.00 TO 45+50.00  
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PROFILE: SCARLET SAGE AVE STA: 43+00.00 TO 45+00.00  
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KEYMAP  
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10333 E. Dry Creek Rd., Suite 240, Englewood, CO 80112  
Tel: (720) 482-9526 Fax: (720) 482-9546

**CVL CONSULTANTS**

HR 935 LLC  
7353 South Alton Way, CENTENNIAL, CO 80112

TRAILS AT CROWFOOT  
FILING 1B CONSTRUCTION DRAWINGS  
WATER PLAN & PROFILE  
NORTH PINERY PARKWAY

SCALE: AS SHOWN  
FILE NO: 8130283701

DRAWN BY: RRR  
CHECKED BY: BPW  
DATE: MAY 2020

SHEET NUMBER: 5

Revisions: No. Date Init. Appr. Date

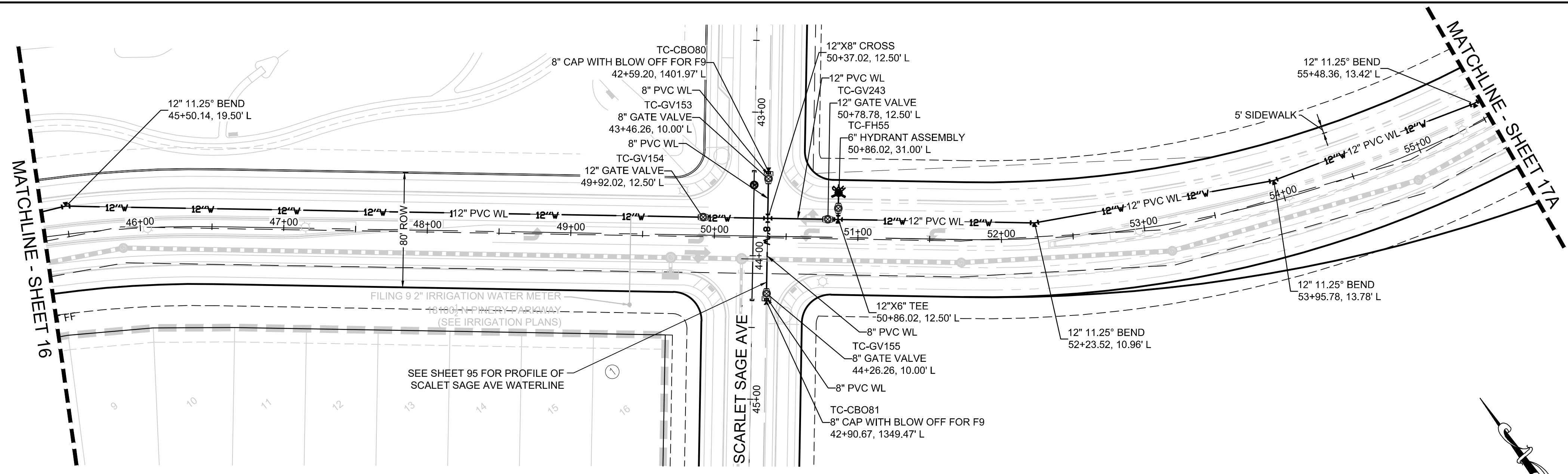
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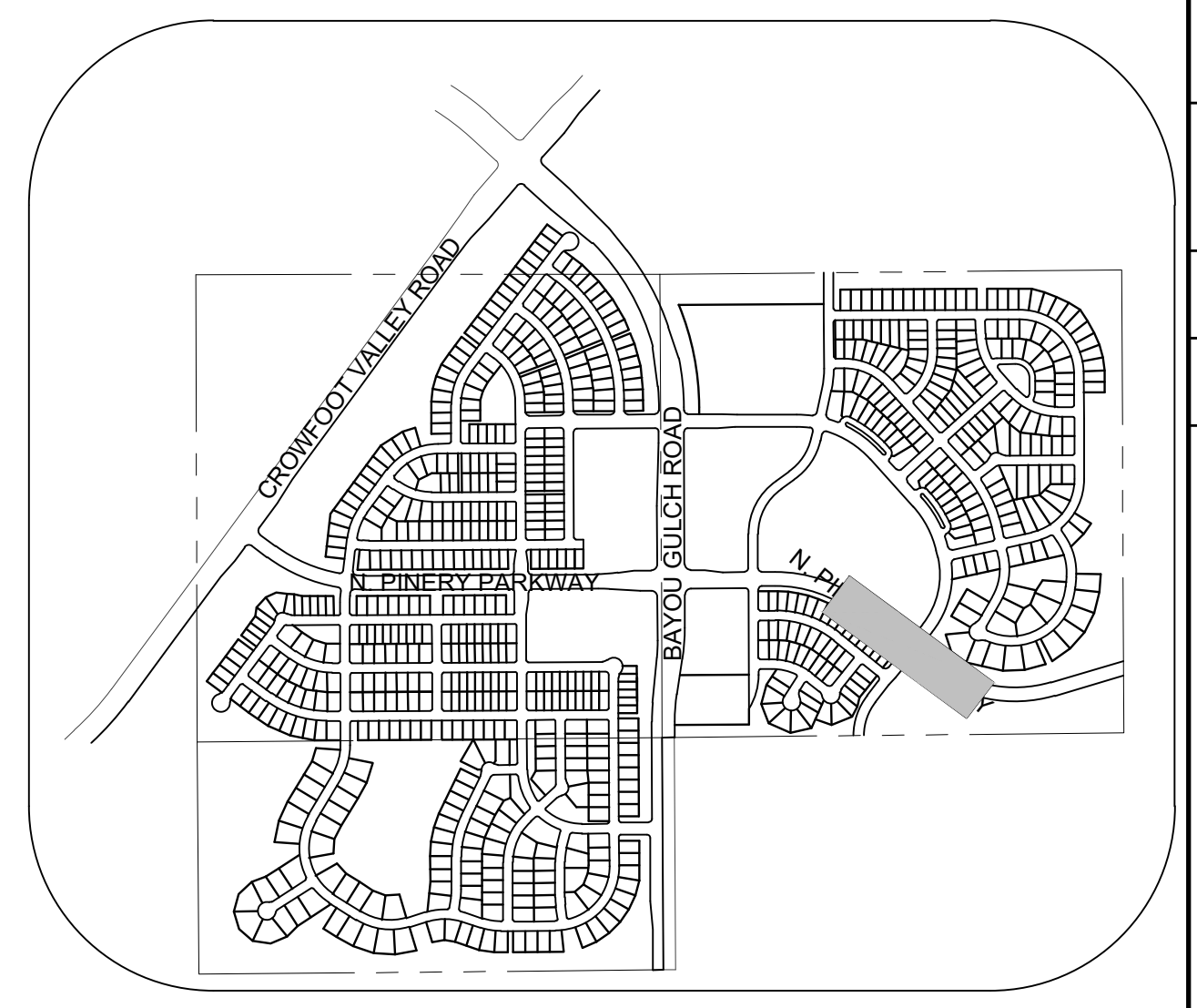
**BASIS OF BEARINGS:**  
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PREPARED UNDER THE SUPERVISION OF

BRIAN P. WILSON  
COLORADO P.E. 0050067

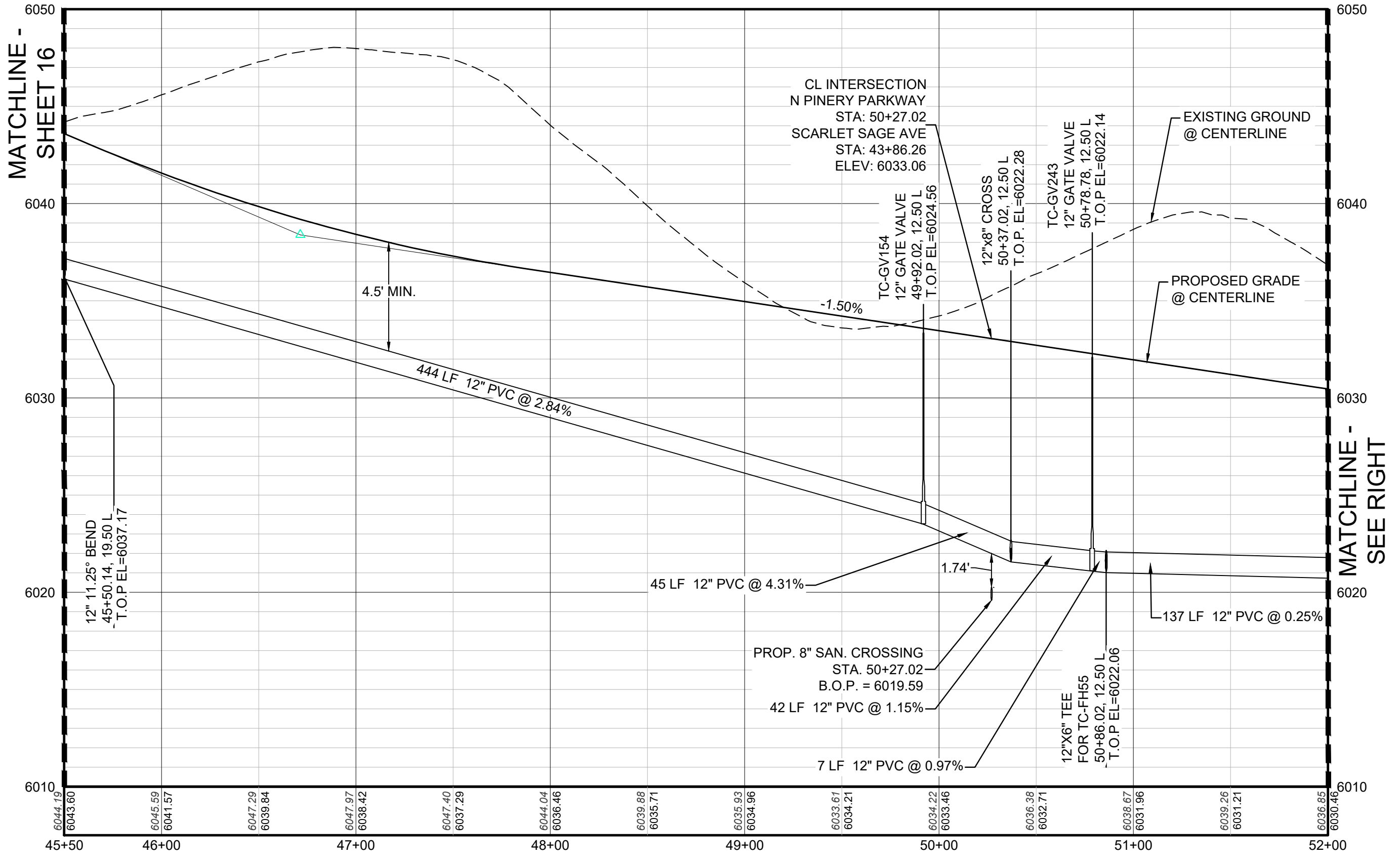


PLAN: N PINERY PARKWAY STA: 45+50.00 TO 51+50.00  
HORIZONTAL SCALE: 1" = 50'

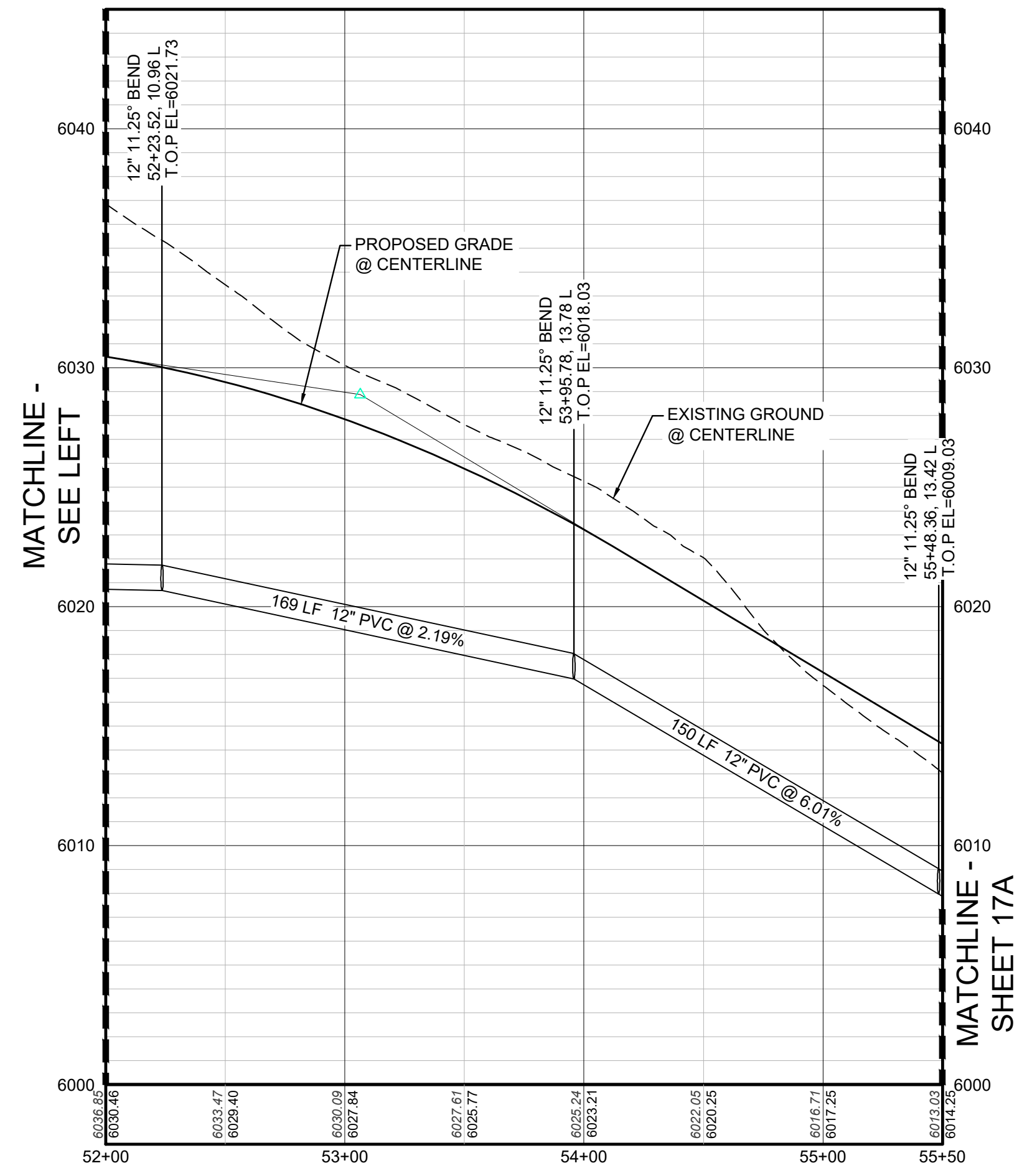


KEYMAP  
N.T.S.  
LEGEND

⊙	BLOCK NUMBER	△	PROPOSED RANGE POINT
Ⓐ	LOT TYPE	---	CENTERLINE
6	LOT NUMBER	---	RIGHT-OF-WAY
⊕	PROPOSED BUTTERFLY VALVE	---	PROPERTY LINE
⌈	PROPOSED CAP WITH END OF LINE BLOWOFF	---	EDGE OF PAVEMENT
⊘	PROPOSED REDUCER	→	PROPOSED DIRECTION OF FLOW
⊕	PROPOSED VALVE	1.0%	PROPOSED SLOPE & DIRECTION
⊕	PROPOSED FIRE HYDRANT	---	EXISTING 5' CONTOUR
⊕	PROPOSED WL FITTING WITH THRUST BLOCK	---	EXISTING 1' CONTOUR
⊕	PROPOSED FLARED END SECTION	---	PROPOSED 5' CONTOUR
⊕	PROPOSED LOW POINT BLOW-OFF	---	PROPOSED 1' CONTOUR
⊕	PROPOSED AIR VALVE	---	PROPOSED STORM DRAIN
⊕	FUTURE PHASE VALVE	---	PROPOSED SEWER LINE WITH MANHOLE
⊕	FUTURE FIRE HYDRANT	---	PROPOSED SEWER LATERAL
⊕	PROPOSED LIGHT POLE	---	PROPOSED WATER LINE
⊕	PROPOSED SIDEWALK	---	PROPOSED WATER LATERAL W/ METER
⊕	PROPOSED SIDEWALK RAMP	---	SECTION LINE
10.00	EXISTING ELEVATION	---	FILING BOUNDARY
10.00	PROPOSED DESIGN ELEVATION	---	EXISTING FIBER
⊕	PROPOSED STORM DRAIN INLET	---	OPTIC LINE
⊕	PROPOSED STORM DRAIN MANHOLE	---	EXISTING OVERHEAD POWER
		---	EXISTING TELEPHONE LINE



PROFILE: N PINERY PARKWAY STA: 45+50.00 TO 52+00.00  
HORIZONTAL: 1" = 50'  
VERTICAL: 1" = 5'



PROFILE: N PINERY PARKWAY STA: 52+00.00 TO 55+50.00  
HORIZONTAL: 1" = 50'  
VERTICAL: 1" = 5'

ABBREVIATIONS			
AD	ANGLE DIFFERENCE	MH	MANHOLE
AV	AIR VAC RELEASE VALVE	N.T.S.	NOT TO SCALE
BVC	BEGIN VERTICAL CURVE	PVC	POLYVINYL CHLORIDE
BVP	BEGIN VERTICAL PROFILE	PVI	PT. OF VERTICAL INTERSECTION
CBD	CAP WITH BLOW OFF	PVT	POINT OF VERTICAL TANGENT
CRR	CURB RETURN RADIUS	RCBC	REINFORCED CONCRETE BOX CULVERT
EL	ELEVATION	ROP	REINFORCED CONCRETE PIPE
EP	EDGE OF PAVEMENT	ROW	RIGHT OF WAY
EVC	END VERTICAL CURVE	SC	SANITARY CAP
EVP	END VERTICAL PROFILE	SD	STORM DRAIN
FG	FINISHED GROUND	SL	SECTION LINE
FH	FIRE HYDRANT	SS	SANITARY SEWER
FL	FLOW LINE	STA	STATION
GV	GATE VALVE	T.O.P.	TOP OF PIPE
HCR	HANDICAP CURB RAMP	UC	UTILITY EASEMENT
HP	HIGH POINT	VC	VERTICAL CURVE
INV	INVERT	WL	WATER LINE
K	CURVATURE COEFFICIENT	WLC	WATER LINE CONNECTION
LF	LINEAR FEET	WSE	WATER SURFACE ELEVATION

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**BENCHMARK**  
DOUGLAS COUNTY CONTROL POINT KNOWN AS 1.060032, BEING A 3-1/4" ALUMINUM CAP, BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, HAVING A PUBLISHED ELEVATION OF 1799.2870 METERS (5903.13 FEET) NAVD '88 DATUM.

**BASIS OF BEARINGS:**  
THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 9 BEING MONUMENTED AT THE NORTHEAST CORNER OF SAID SECTION 9 BY A 3-1/4" ALUMINUM CAP STAMPED LS 23053 AND AT THE EAST QUARTER CORNER OF SAID SECTION 9 BY A 2-1/2" ALUMINUM CAP STAMPED LS 6935 BEING CONSIDERED TO BEAR SOUTH 00° 15' 06" EAST, 2648.70 FEET.

PREPARED UNDER THE SUPERVISION OF  
  
BRIAN P. WILSON  
COLORADO P.E. 0050067

10333 E. Dry Creek Rd., Suite 240, Englewood, CO 80112  
Tel: (720) 482-9528 Fax: (720) 482-9546

**CVL CONSULTANTS**

HR 935 LLC  
7353 South Alton Way, CENTENNIAL, CO 80112

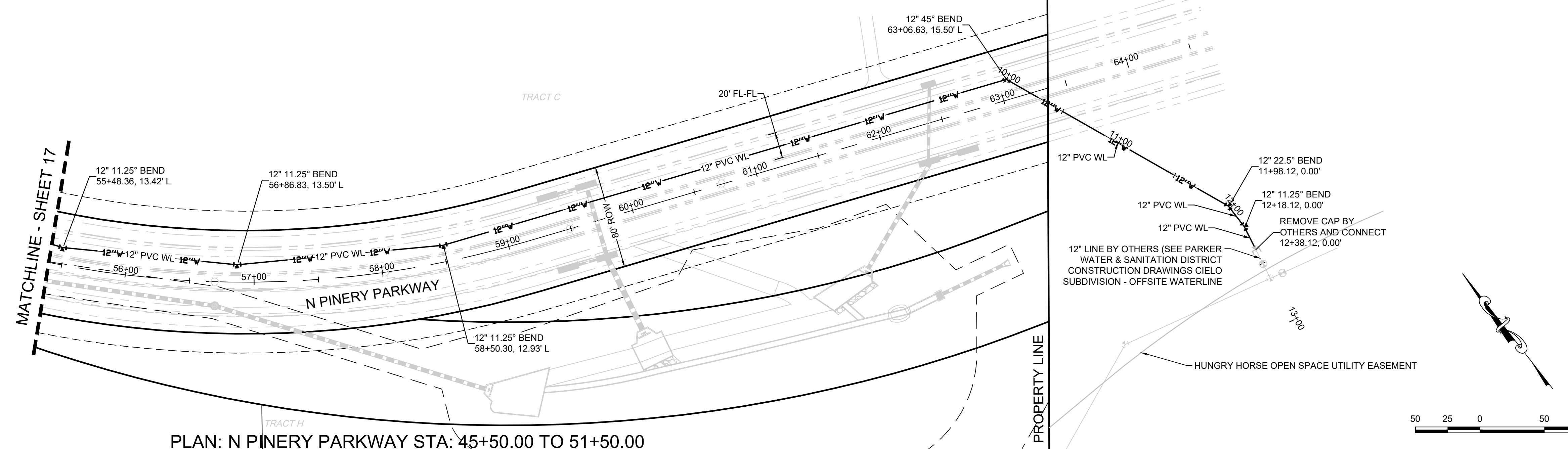
TRAILS AT CROWFOOT  
FILING 1B CONSTRUCTION DRAWINGS  
WATER PLAN & PROFILE  
NORTH PINERY PARKWAY

SCALE: AS SHOWN  
FILE NO: 8130283701  
DATE: MAY 2020

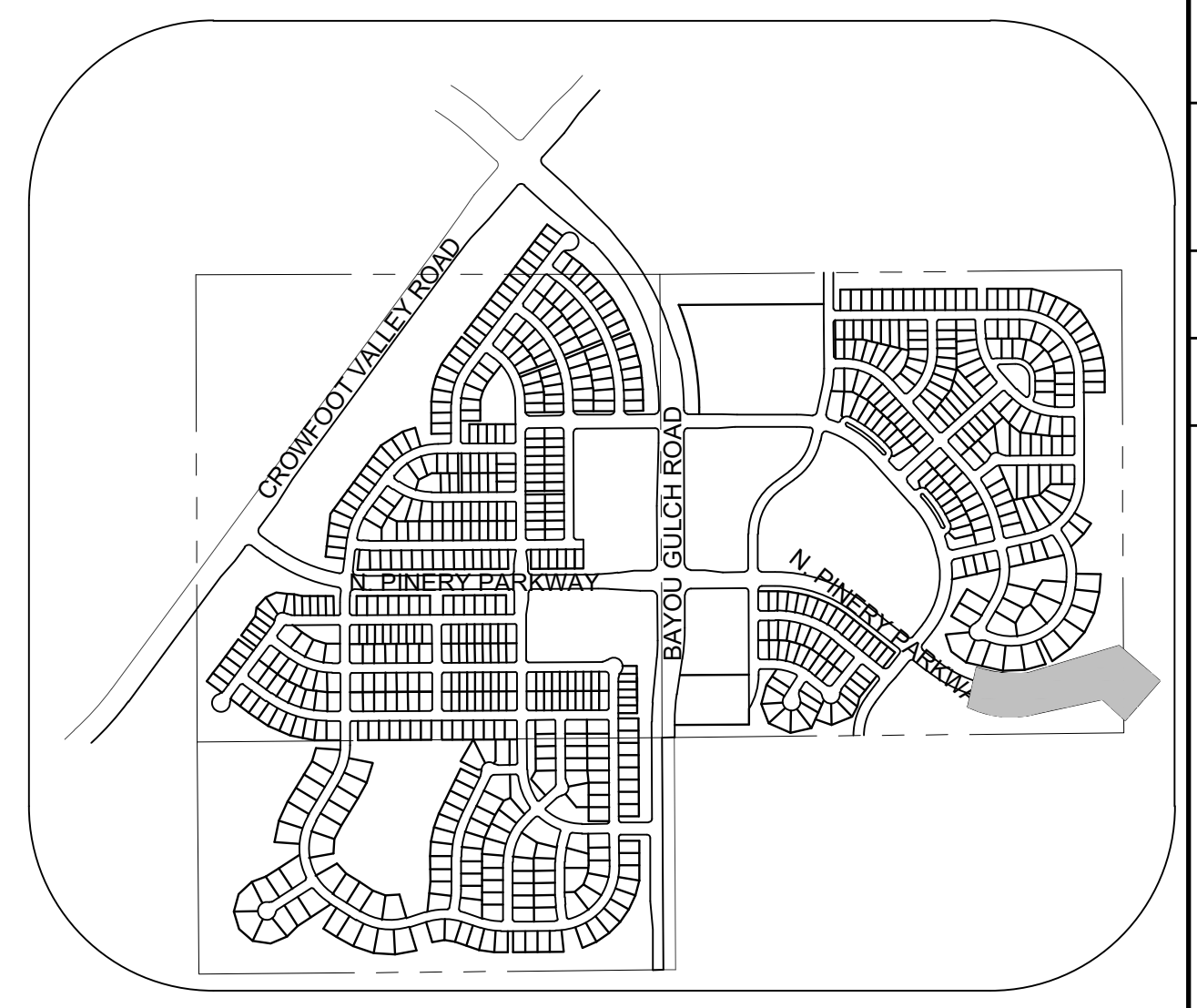
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DATE: MAY 2020

SHEET NUMBER: 6

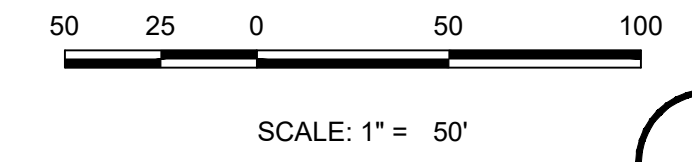
No.	Revisions	Date	Init.	Appr.	Date



PLAN: N PINERY PARKWAY STA: 45+50.00 TO 51+50.00  
HORIZONTAL SCALE: 1" = 50'

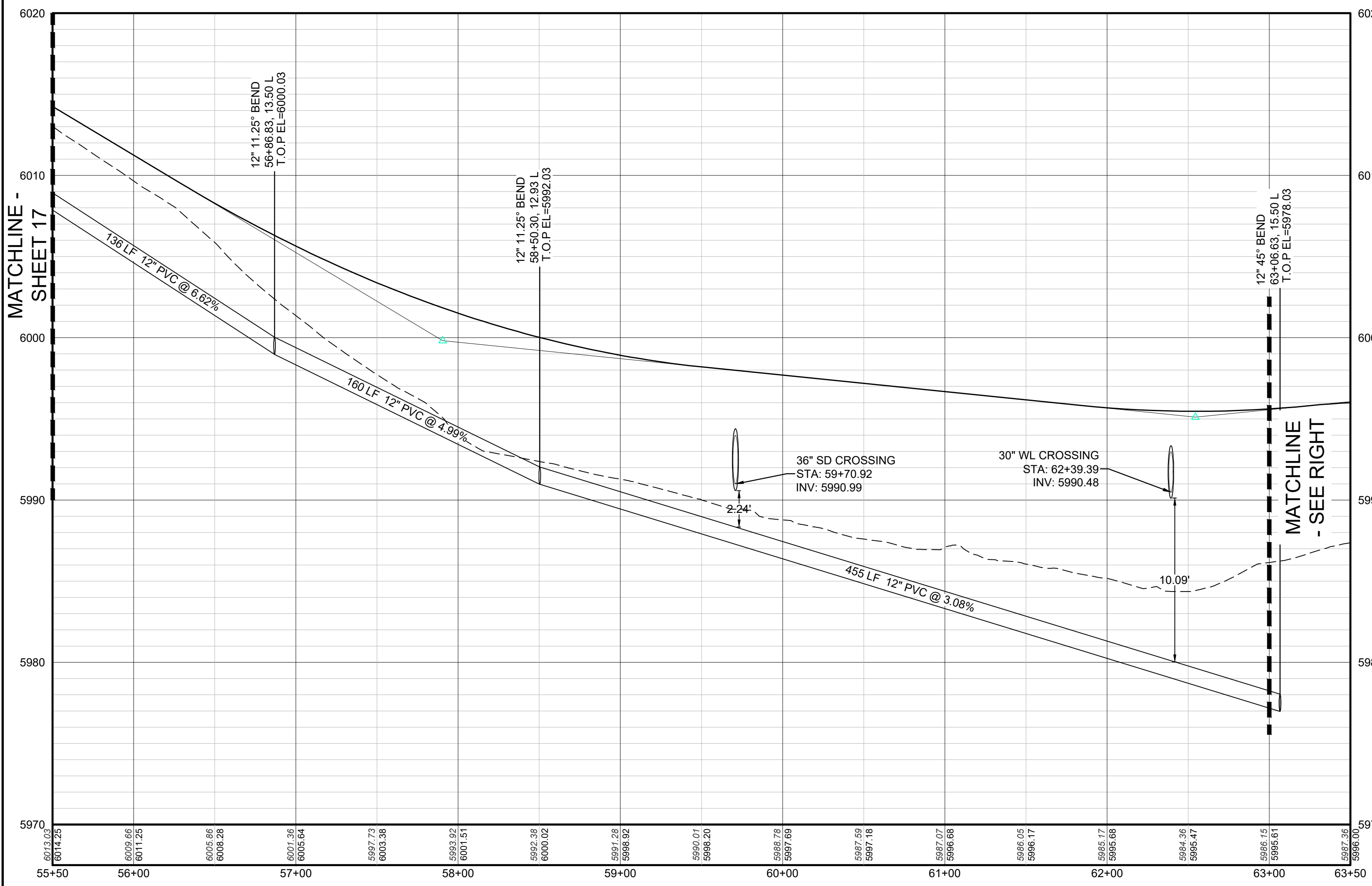


KEYMAP  
N.T.S.  
LEGEND

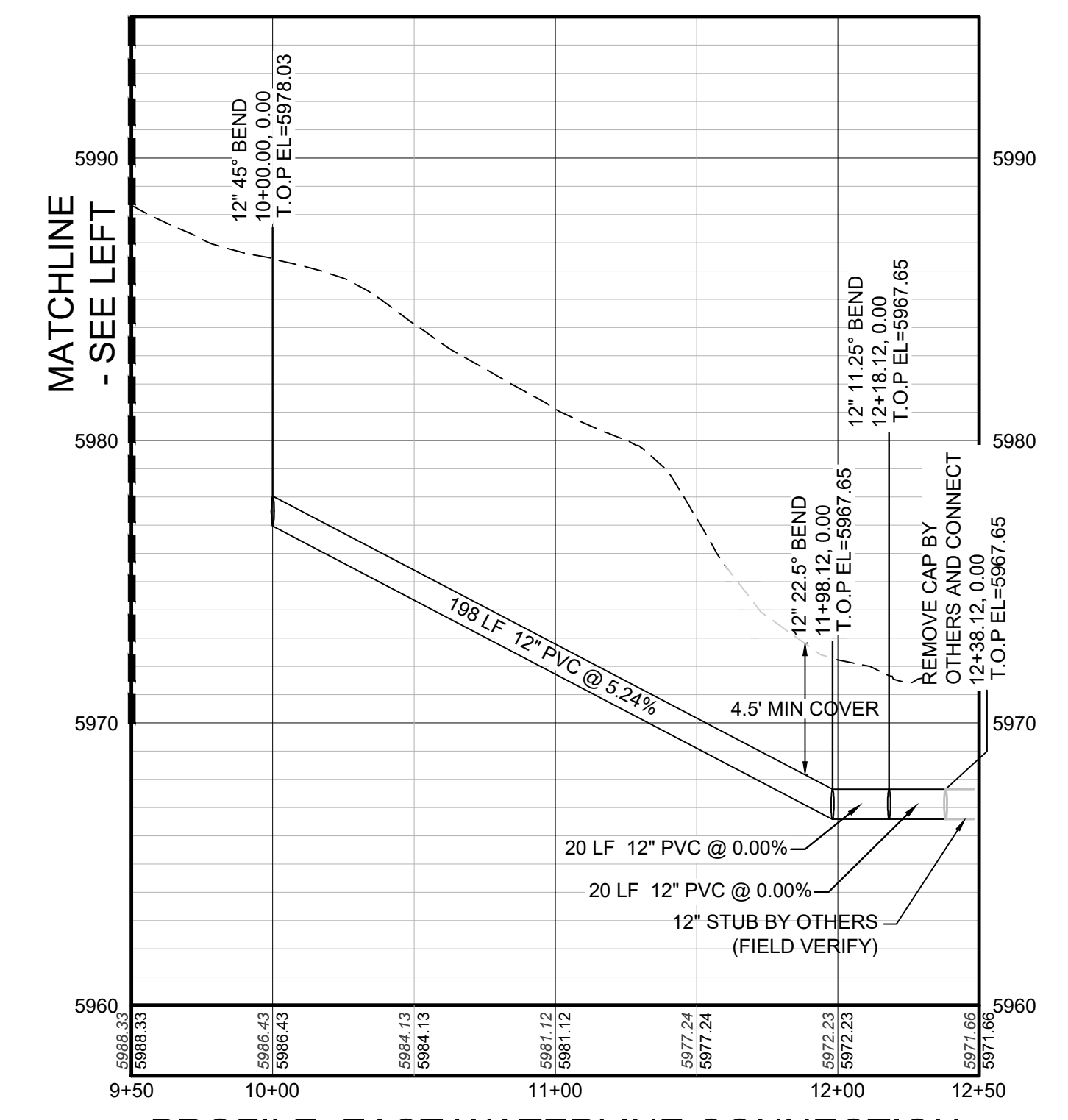


⊙	BLOCK NUMBER	△	PROPOSED RANGE POINT
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6	LOT NUMBER	---	RIGHT-OF-WAY
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⊘	PROPOSED REDUCER	→	PROPOSED DIRECTION OF FLOW
⊕	PROPOSED VALVE	1.0%	PROPOSED SLOPE & DIRECTION
⊕	PROPOSED FIRE HYDRANT	---	EXISTING 5' CONTOUR
⊕	PROPOSED WL FITTING WITH THRUST BLOCK	---	EXISTING 1' CONTOUR
⊕	PROPOSED FLARED END SECTION	---	PROPOSED 5' CONTOUR
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⊕	FUTURE FIRE HYDRANT	---	PROPOSED SEWER LATERAL
⊕	PROPOSED LIGHT POLE	---	PROPOSED WATER LINE
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⊕	PROPOSED SIDEWALK RAMP	---	SECTION LINE
10.00	EXISTING ELEVATION	---	FILE BOUNDARY
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INV	INVERT	WL	WATER LINE
K	CURVATURE COEFFICIENT	WLC	WATER LINE CONNECTION
LF	LINEAR FEET	WSE	WATER SURFACE ELEVATION



PROFILE: N PINERY PARKWAY STA: 55+50.00 TO 63+50.00  
HORIZONTAL: 1" = 50'  
VERTICAL: 1" = 5'



PROFILE: EAST WATERLINE CONNECTION  
HORIZONTAL: 1" = 50'  
VERTICAL: 1" = 5'

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**BENCHMARK**  
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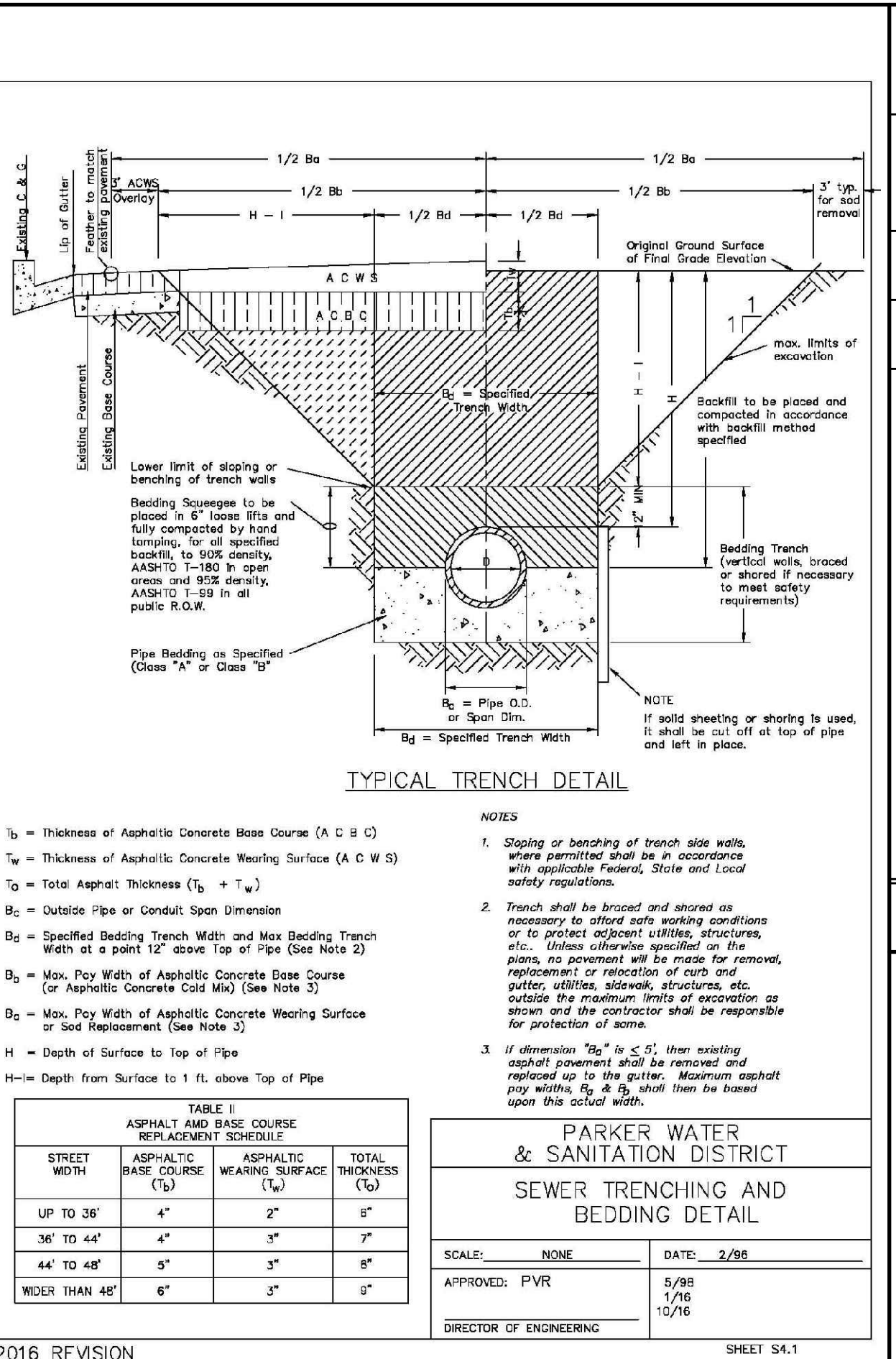
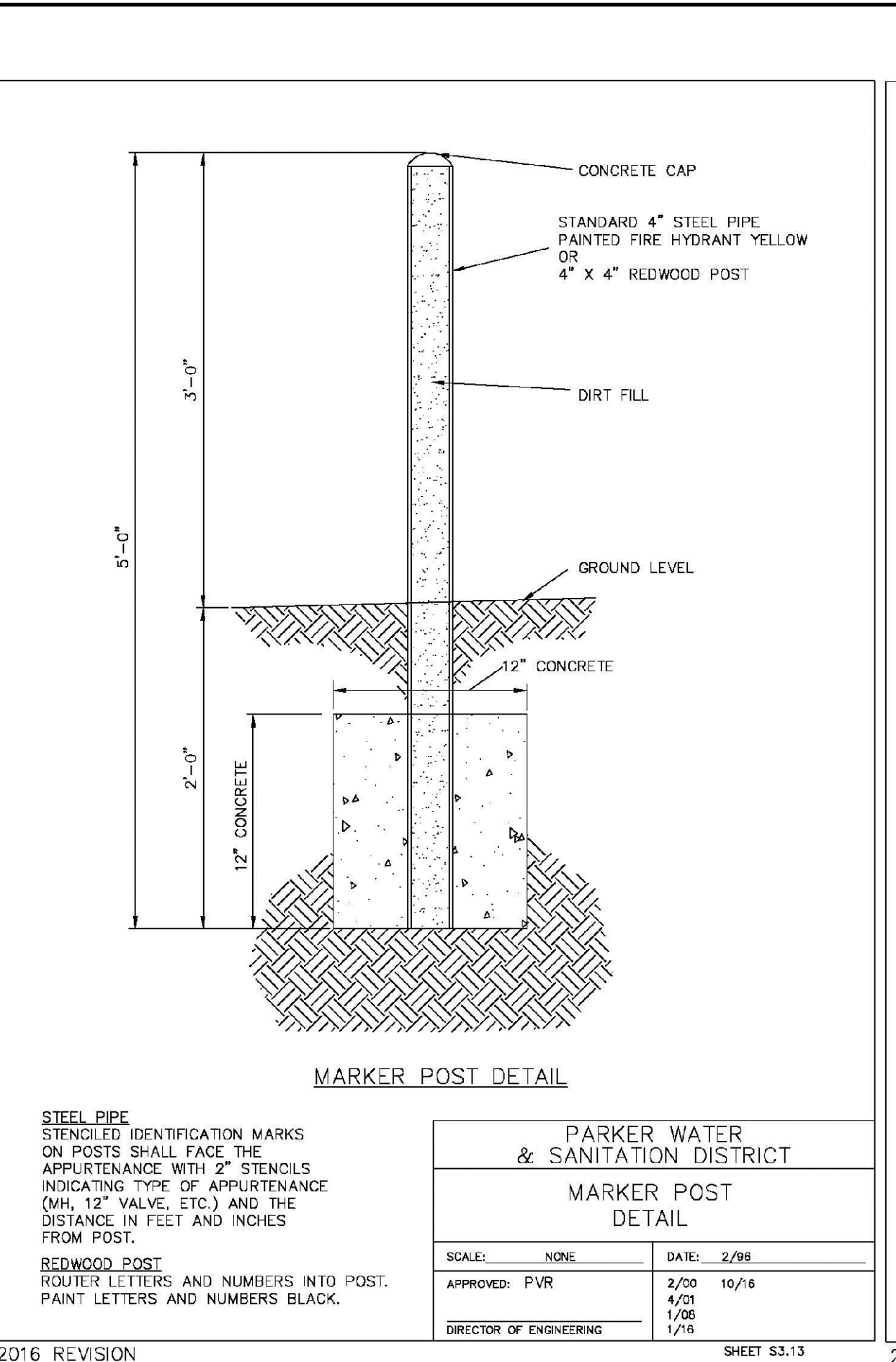
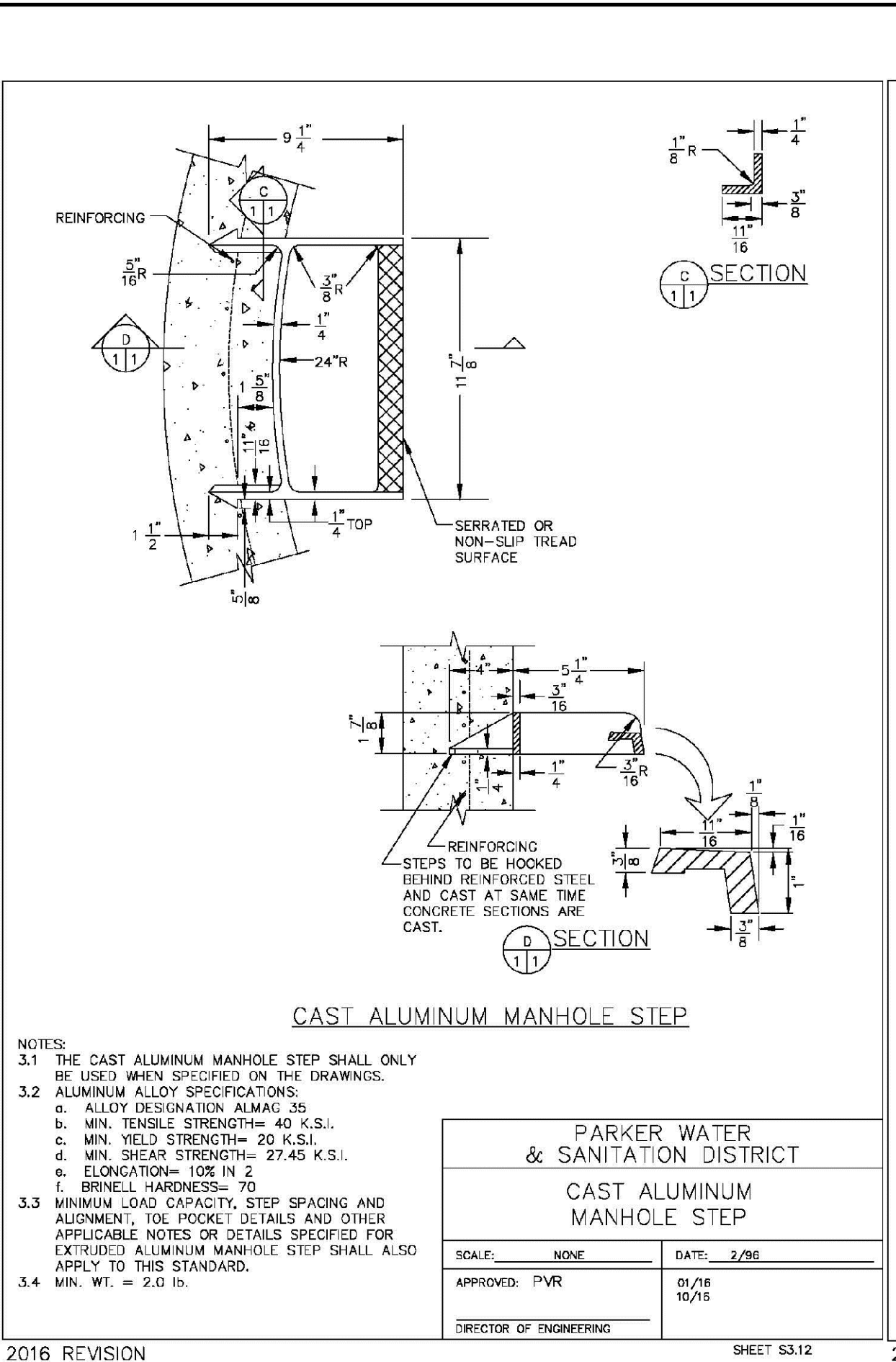
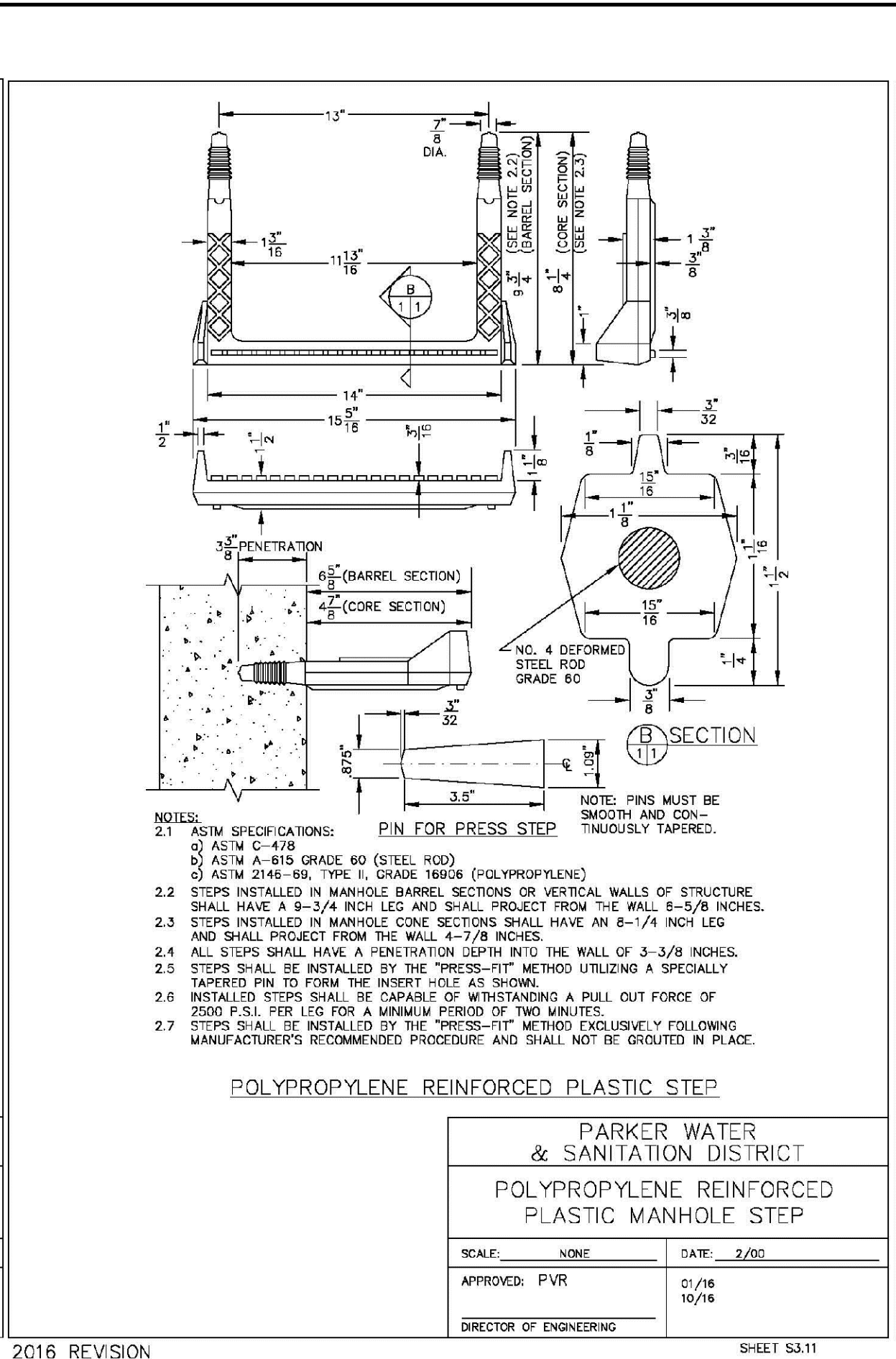
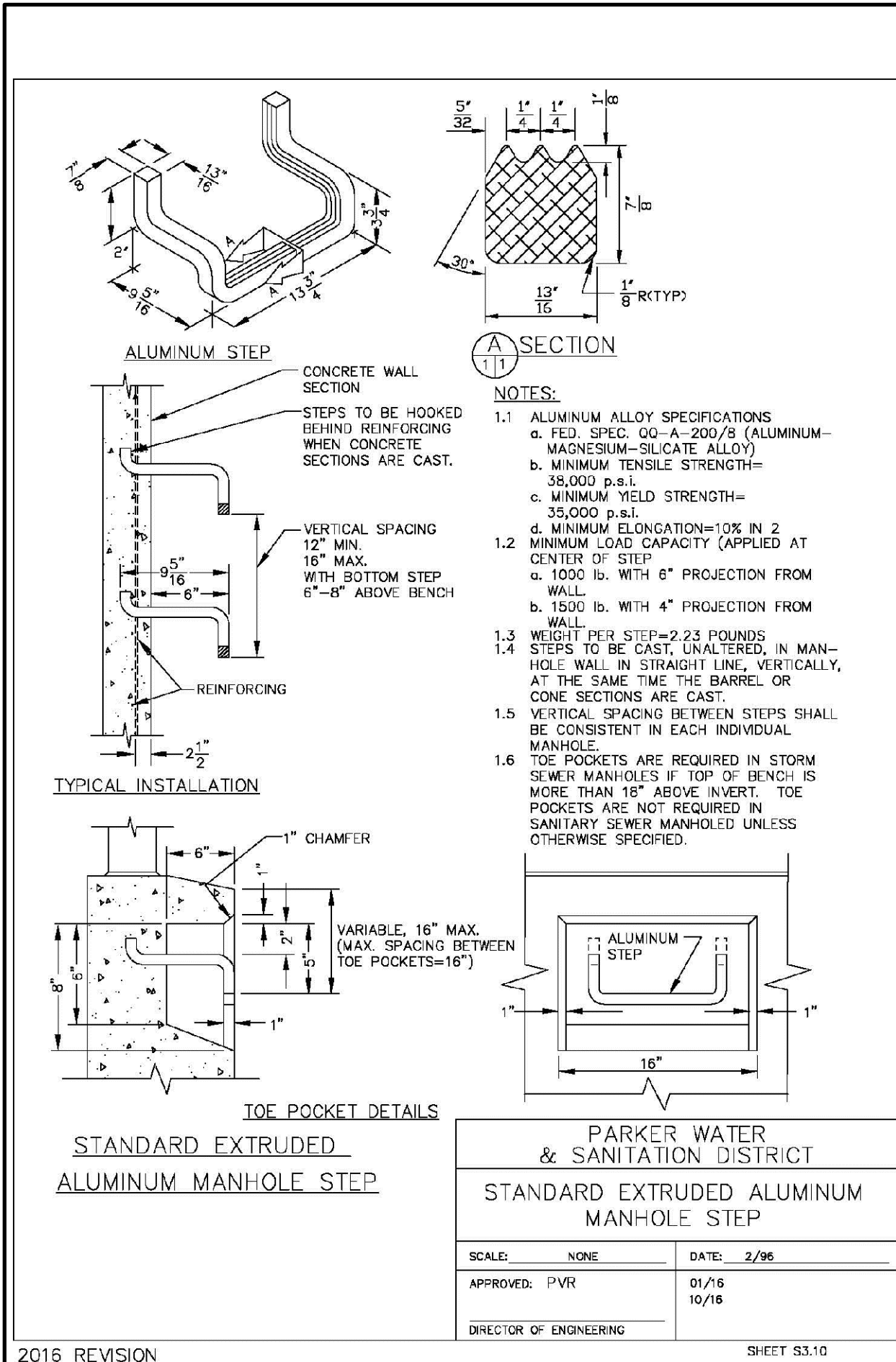
TRAILS AT CROWFOOT  
FILING 1B CONSTRUCTION DRAWINGS  
WATER PLAN & PROFILE  
NORTH PINERY PARKWAY

SCALE: AS SHOWN  
DRAWN BY: RRR  
CHECKED BY: BPW  
FILE NO: 8130283701  
DATE: MAY 2020

SHEET NUMBER: 7

No.	Revisions	Date	Init.	Appr.	Date





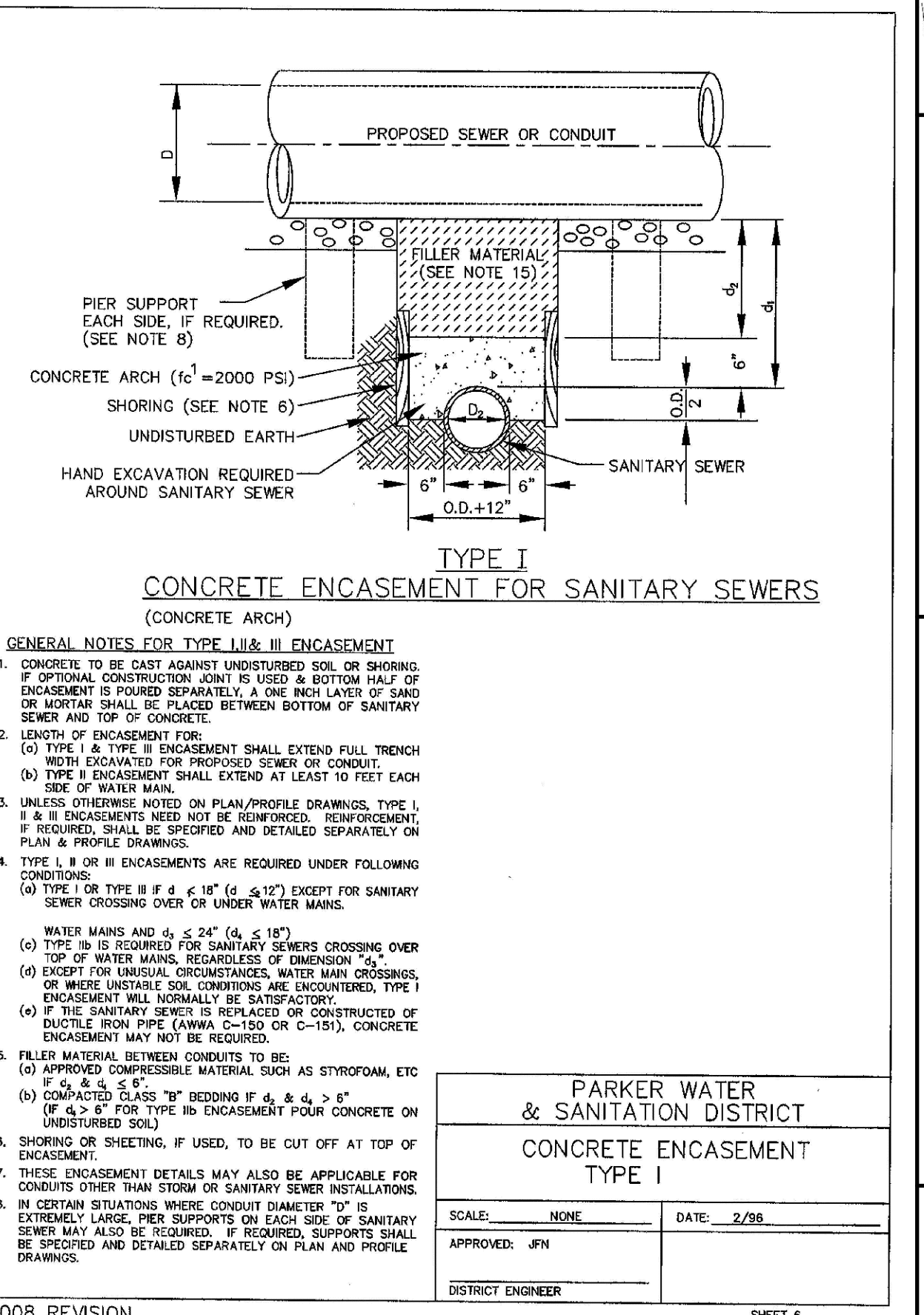
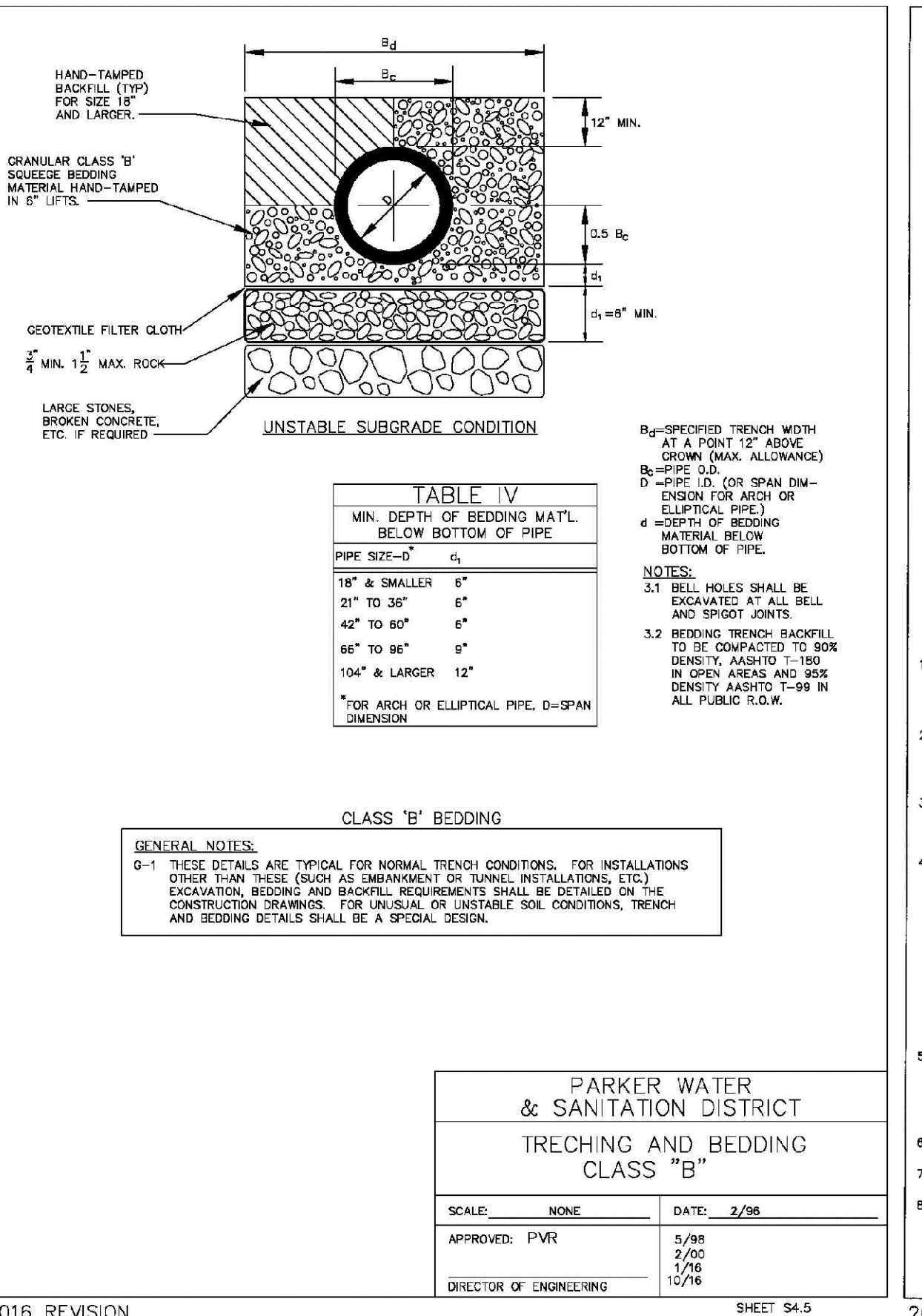
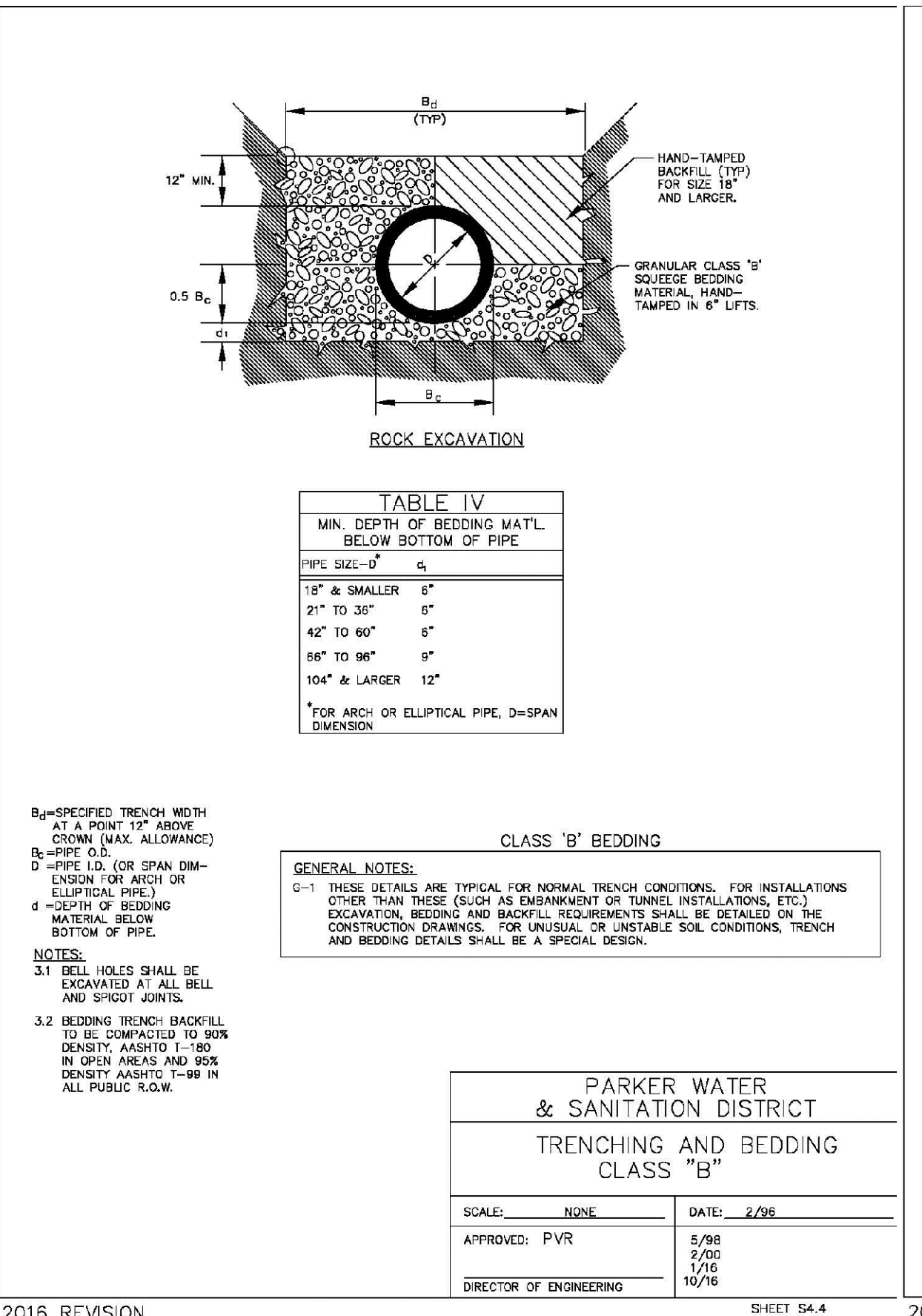
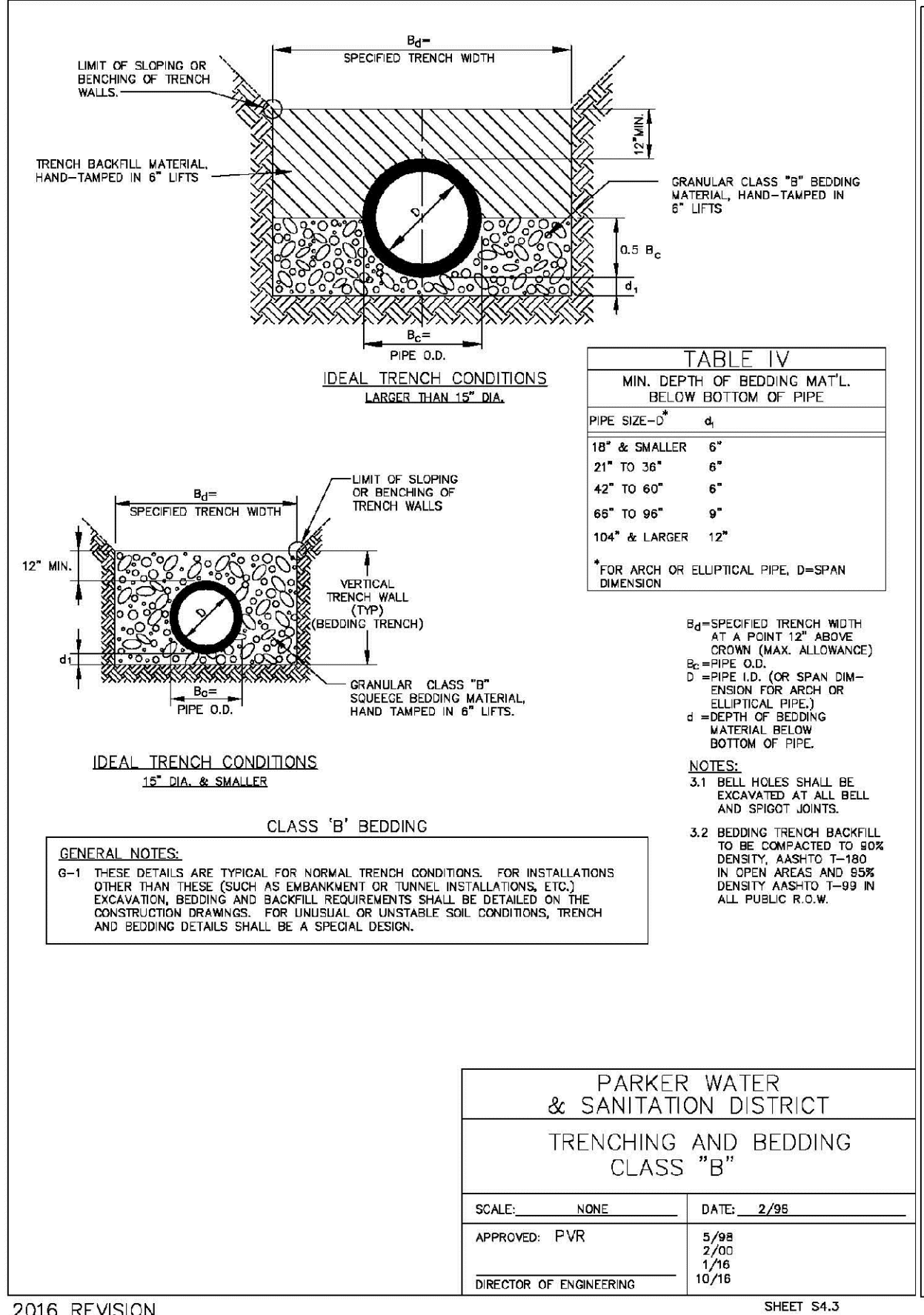
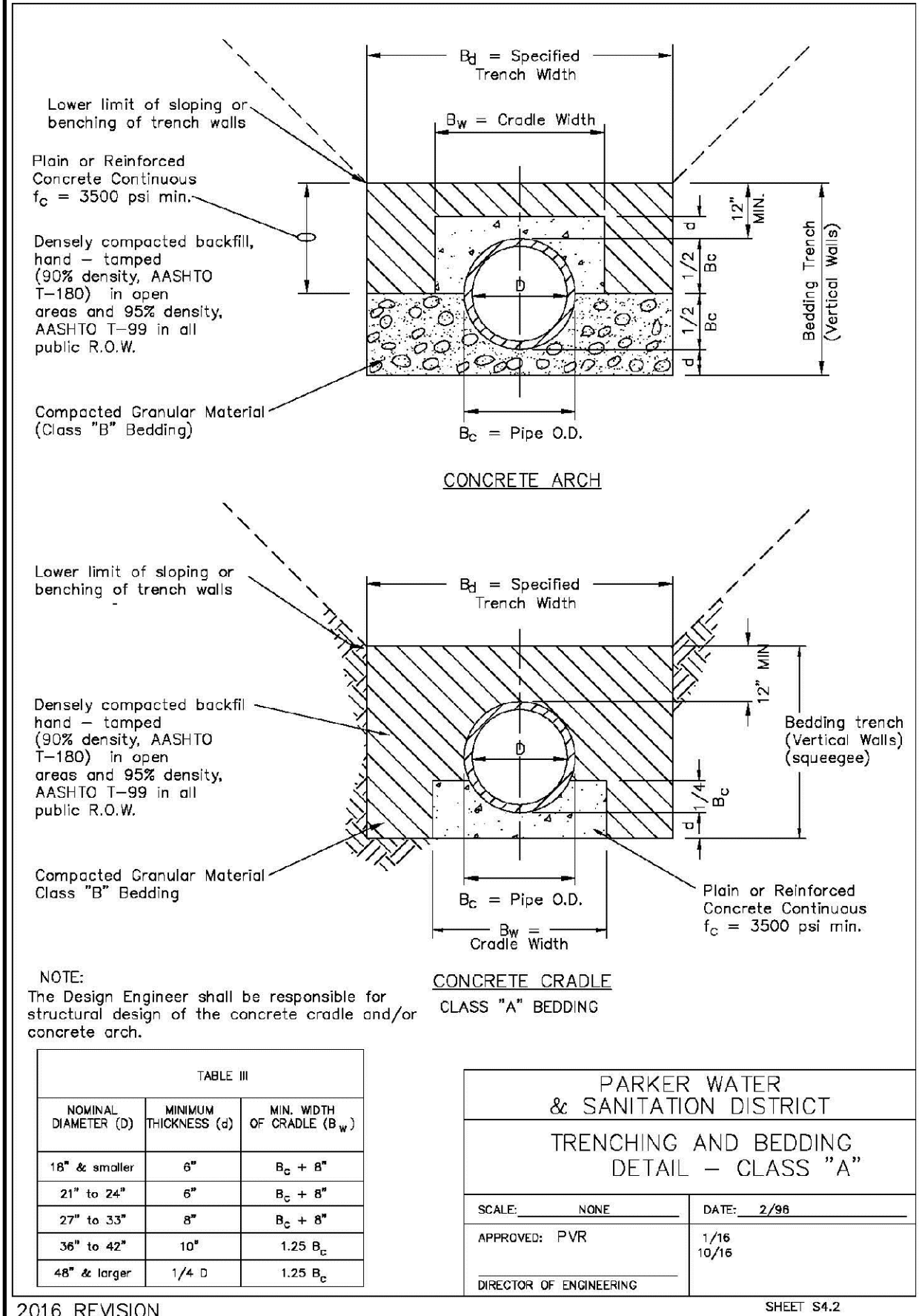
2015 REVISION

2016 REVISION

2016 REVISION

2016 REVISION

2016 REVISION



2016 REVISION

2016 REVISION

2016 REVISION

2016 REVISION

2008 REVISION

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7353 South Alton Way  
CENTENNIAL, CO 80112

**TRAILS AT CROWFOOT**  
**FILING 1B CONSTRUCTION DRAWINGS**  
**SANITARY SEWER DETAILS**

SCALE: AS SHOWN  
FILE NO: 8130283701  
DRAWN BY: JF  
CHECKED BY: BPW  
DATE: MAY 2020

SHEET NUMBER: 9

DATE: 01/16  
INIT: [ ]  
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Revisions: [ ]  
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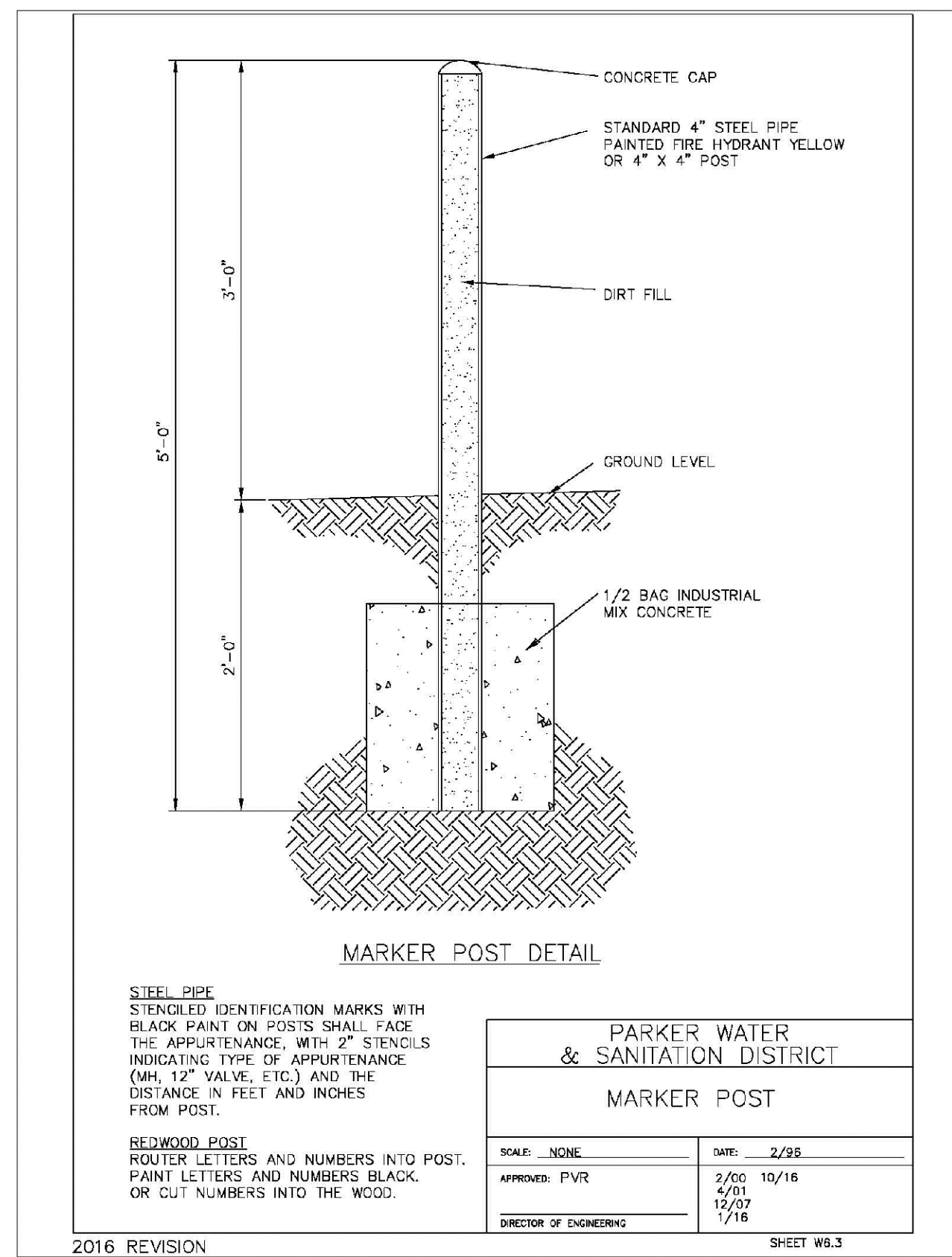
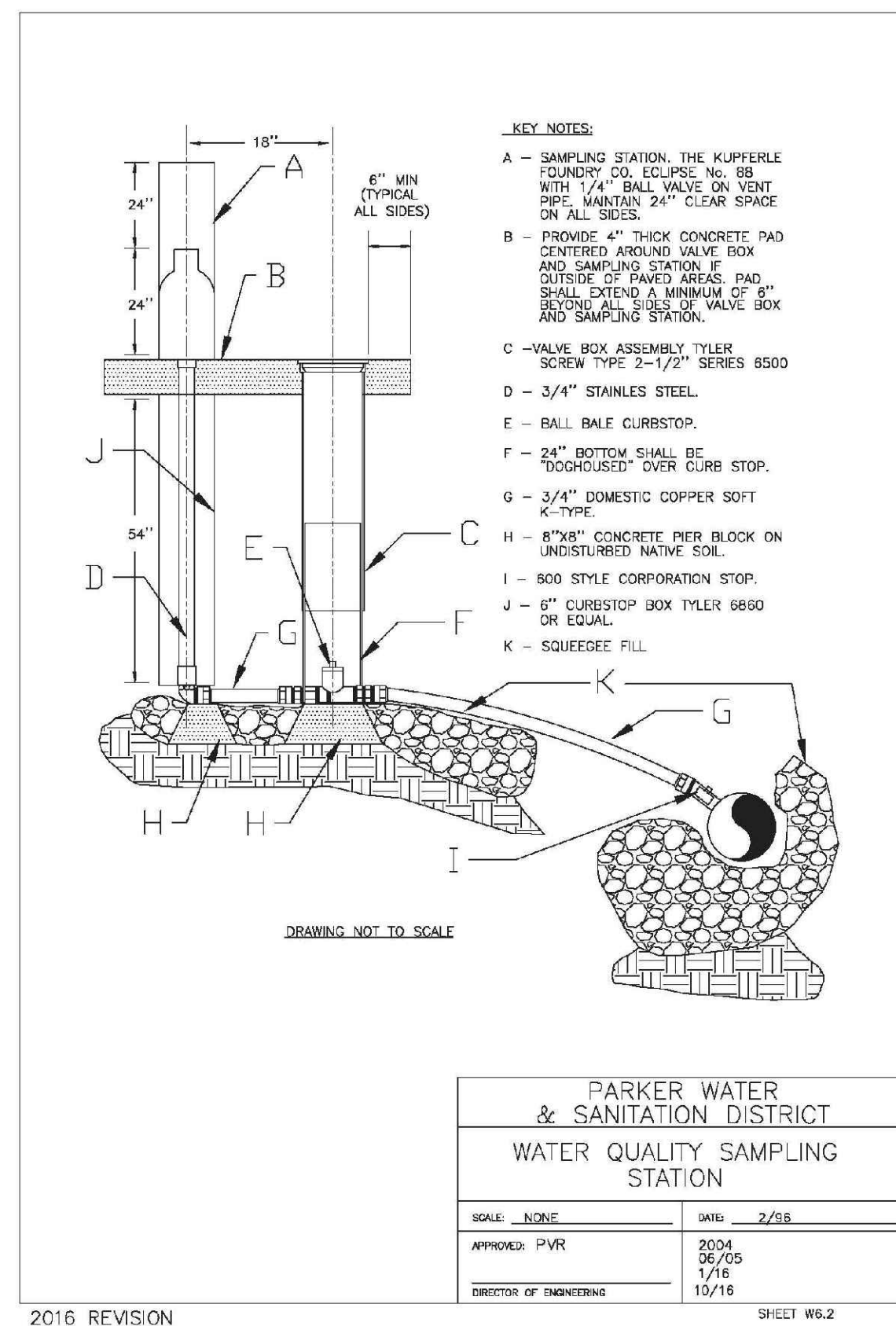
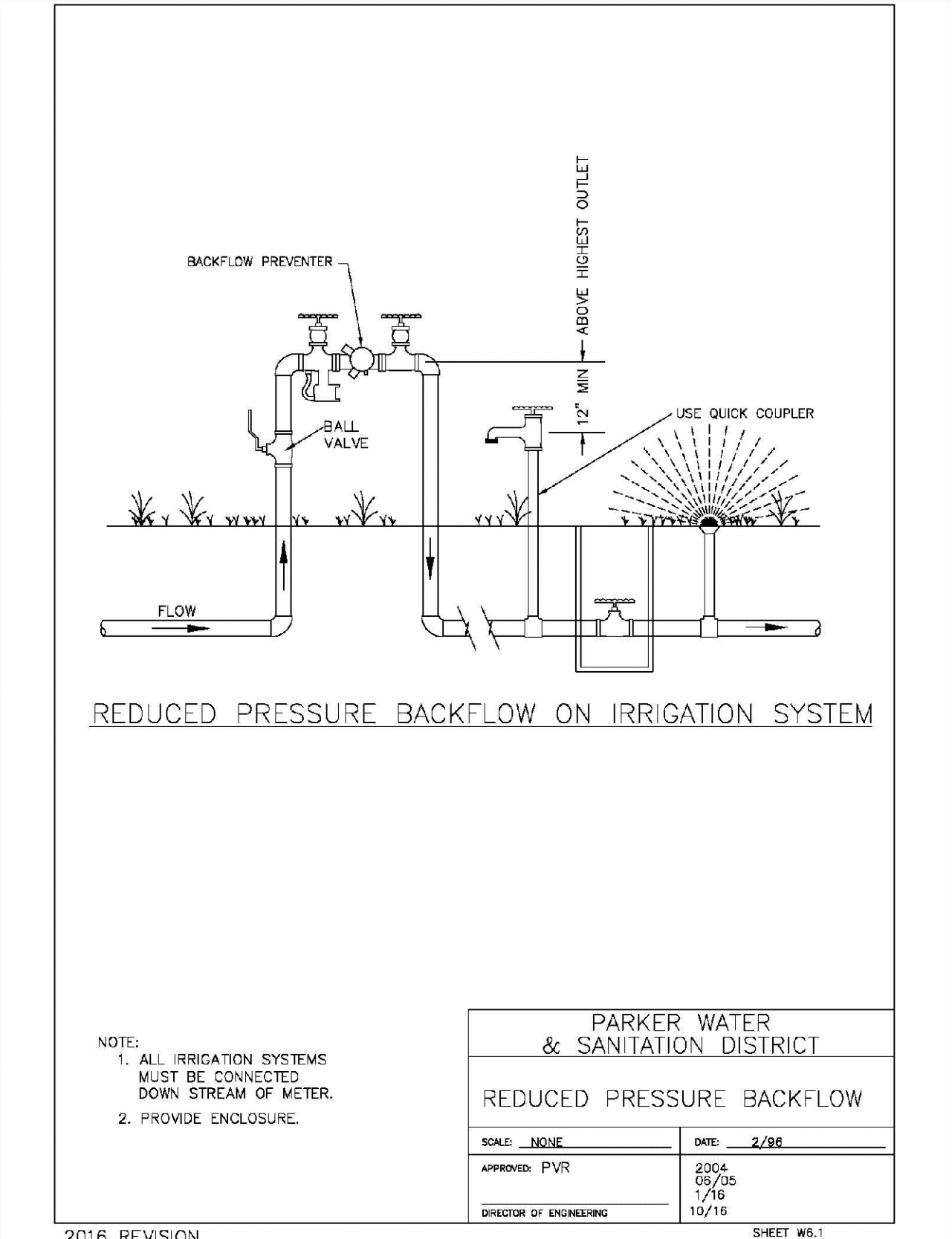
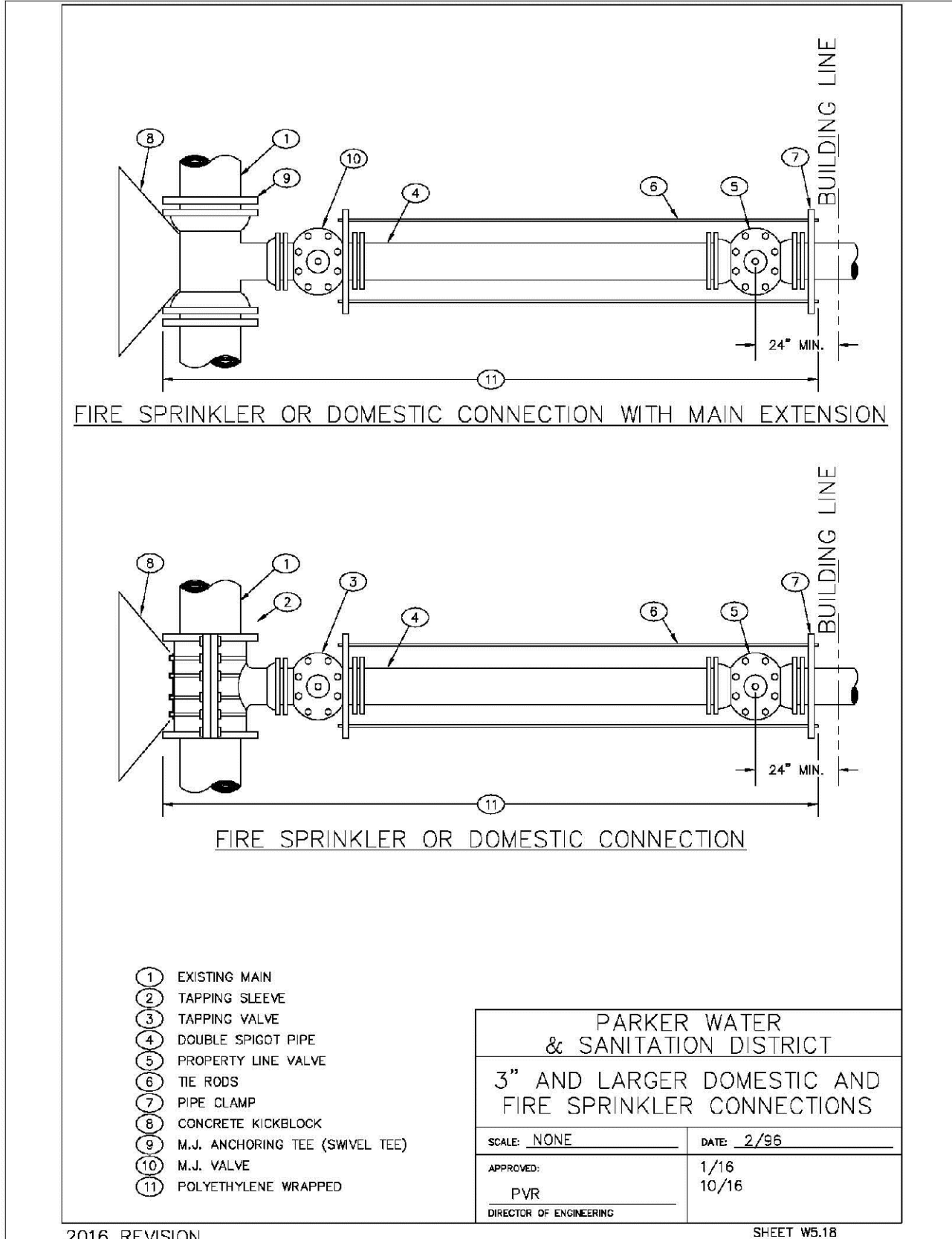
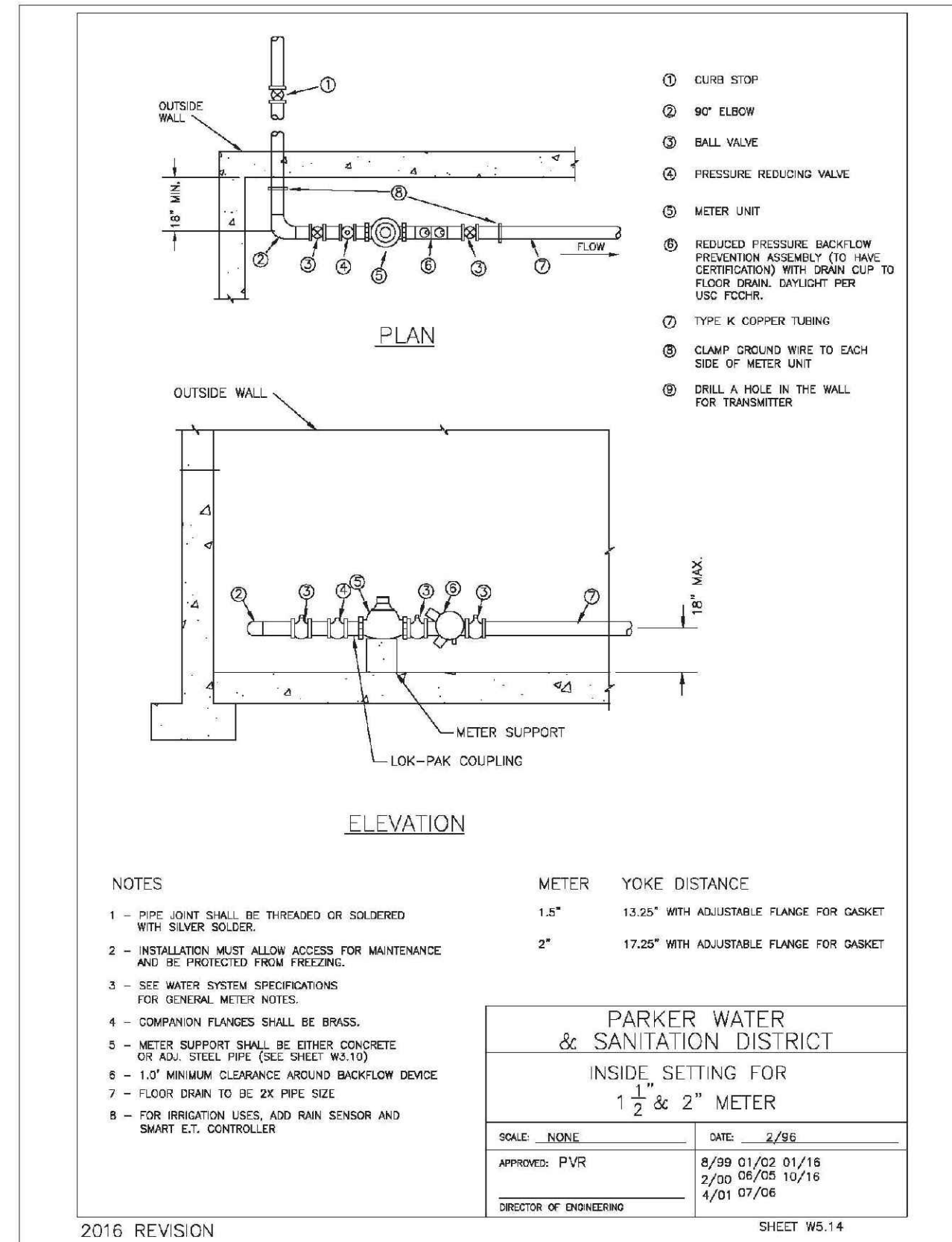
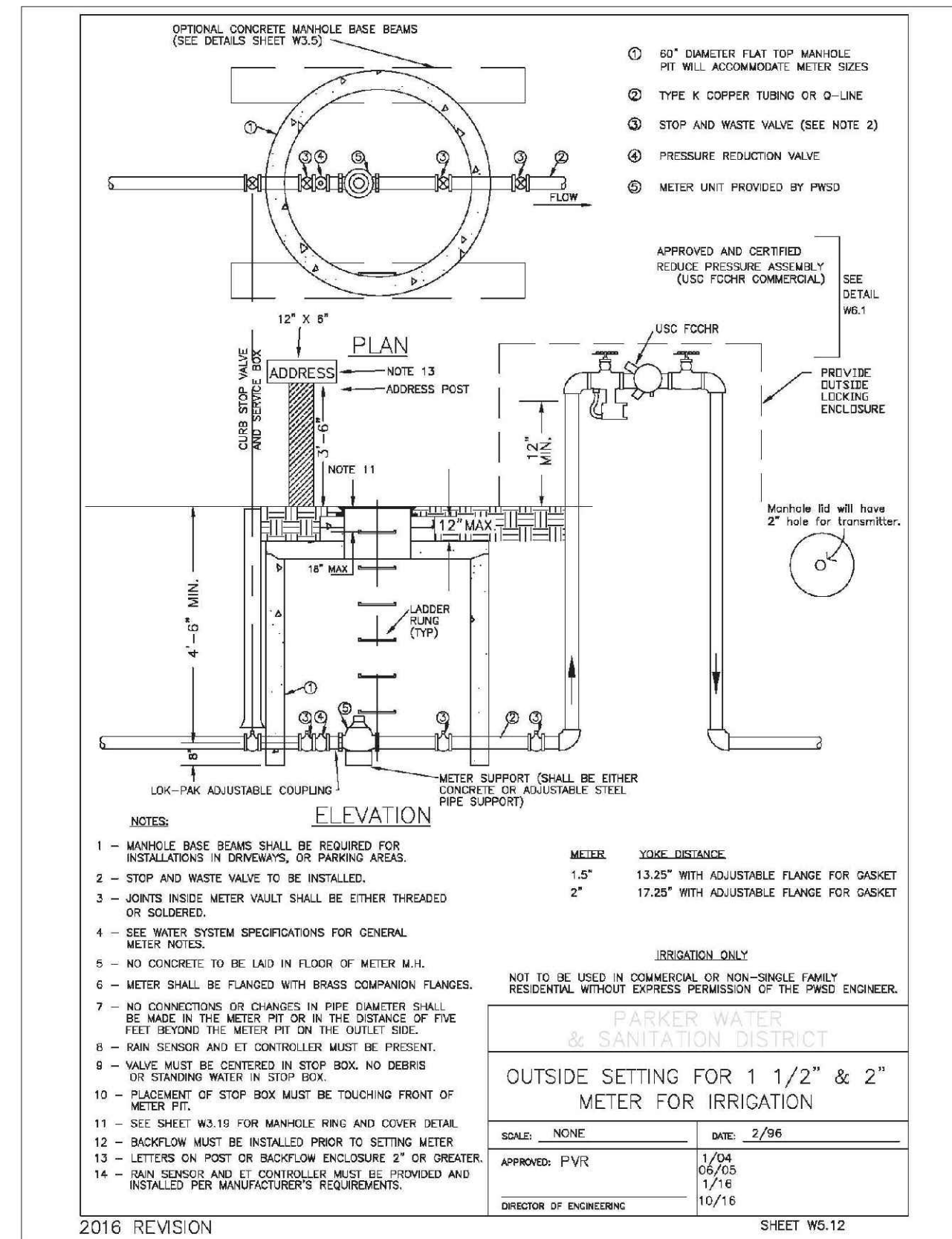












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SHEET NUMBER	DRAWN BY: JF	CHECKED BY: BPW	DATE: MAY 2020	SCALE: AS SHOWN	FILE NO: 8130283701	NO. REVISIONS	DATE	INIT	APPR	DATE
				PROJECT: TRAILS AT CROWFOOT	CONSTRUCTION DRAWINGS					
<p>10333 E. Dry Creek Rd., Suite 240, Englewood, CO 80112        Tel: (720) 482-9529 Fax: (720) 482-9546</p> <p><b>CVL CONSULTANTS</b></p> <p>HR 935 LLC        7355 South Alton Way        CENTENNIAL, CO 80112</p>										