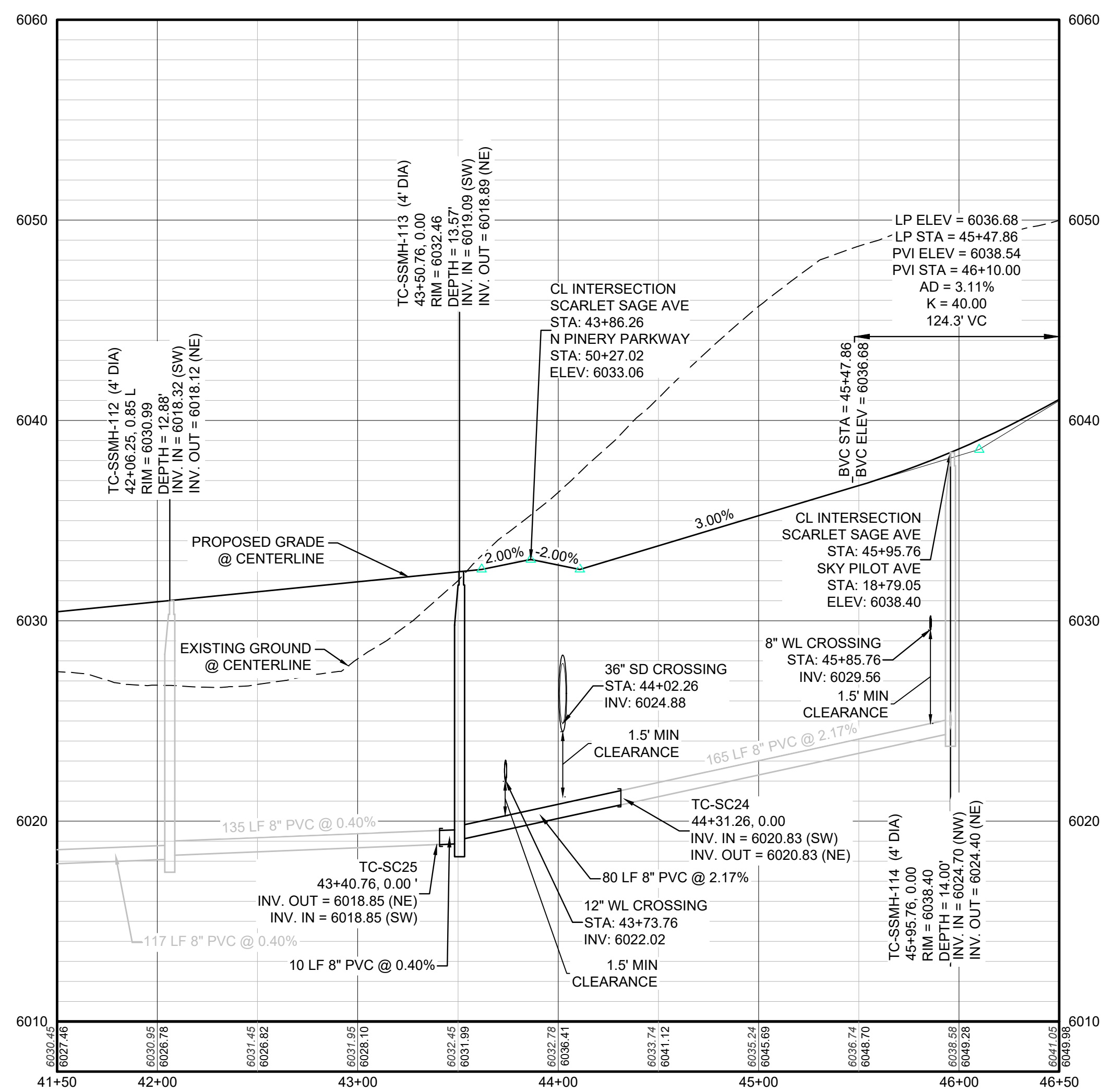
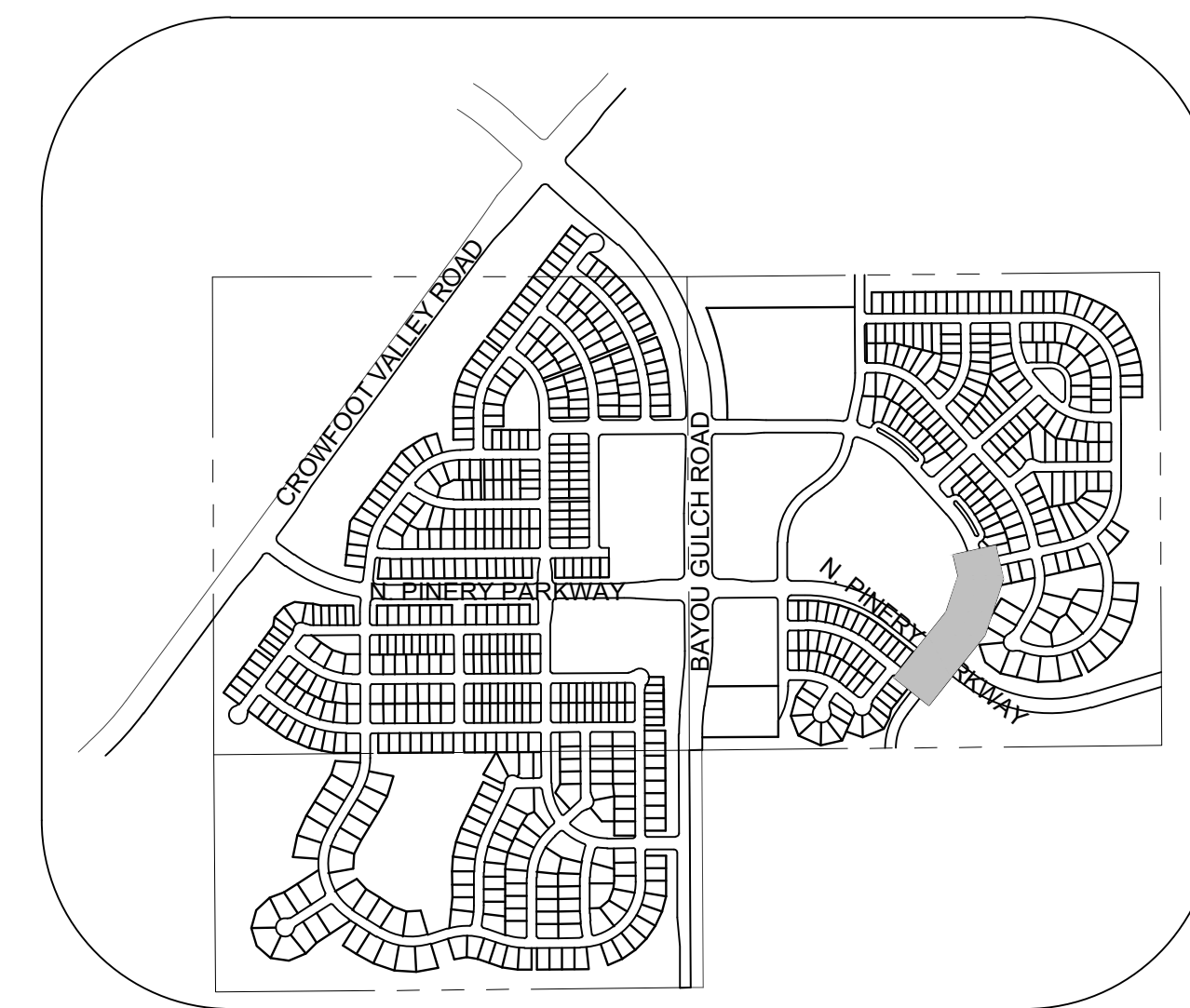


PLAN: SCARLET SAGE AVE STA: 37+50.00 TO 46+50.00  
HORIZONTAL SCALE: 1" = 50'



PROFILE: SCARLET SAGE AVE STA: 41+50.00 TO 46+50.00  
HORIZONTAL: 1" = 50'  
VERTICAL: 1" = 5'



KEYMAP  
N.T.S.  
LEGEND

②	BLOCK NUMBER	△	PROPOSED RANGE POINT
Ⓐ	LOT TYPE	---	CENTERLINE
6	LOT NUMBER	---	RIGHT-OF-WAY
⊕	PROPOSED BUTTERFLY VALVE	---	PROPERTY LINE
⊕	PROPOSED CAP WITH END OF LINE BLOWOFF	---	EDGE OF PAVEMENT
⊕	PROPOSED REDUCER	→	PROPOSED DIRECTION OF FLOW
⊕	PROPOSED VALVE	1.0%	PROPOSED SLOPE & DIRECTION
⊕	PROPOSED FIRE HYDRANT	---	EXISTING 5' CONTOUR
⊕	PROPOSED WL FITTING WITH THRUST BLOCK	---	EXISTING 1' CONTOUR
⊕	PROPOSED FLARED END SECTION	---	PROPOSED 5' CONTOUR
⊕	PROPOSED LOW POINT BLOW-OFF	---	PROPOSED 1' CONTOUR
⊕	PROPOSED AIR VALVE	---	PROPOSED STORM DRAIN
⊕	FUTURE PHASE VALVE	---	PROPOSED SEWER LINE WITH MANHOLE
⊕	FUTURE FIRE HYDRANT	---	PROPOSED SEWER LATERAL
⊕	PROPOSED LIGHT POLE	---	PROPOSED WATER LINE
⊕	PROPOSED SIDEWALK RAMP	---	PROPOSED WATER LATERAL W/ METER
10.00	EXISTING ELEVATION	---	SECTION LINE
10.00	PROPOSED DESIGN ELEVATION	---	FILING BOUNDARY
⊕	PROPOSED STORM DRAIN INLET	---	EXISTING FIBER OPTIC LINE
⊕	PROPOSED STORM DRAIN MANHOLE	---	EXISTING OVERHEAD POWER
		---	EXISTING TELEPHONE LINE

ABBREVIATIONS

AD	ANGLE DIFFERENCE	MH	MANHOLE
AV	AIR VAC RELEASE VALVE	N.T.S.	NOT TO SCALE
BVC	BEGIN VERTICAL CURVE	PVC	POLYVINYL CHLORIDE
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CBO	CAP WITH BLOW OFF	PVT	POINT OF VERTICAL TANGENT
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EP	EDGE OF PAVEMENT	ROW	RIGHT OF WAY
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EVP	END VERTICAL PROFILE	SD	STORM DRAIN
FG	FINISHED GROUND	SL	SECTION LINE
FH	FIRE HYDRANT	SS	SANITARY SEWER
FL	FLOW LINE	STA	STATION
GV	GATE VALVE	T.O.P.	TOP OF PIPE
HCR	HANDICAP CURB RAMP	UE	UTILITY EASEMENT
HP	HIGH POINT	VC	VERTICAL CURVE
INV	INVERT	WL	WATER LINE
K	CURVATURE COEFFICIENT	WLC	WATER LINE CONNECTION
LF	LINEAR FEET	WSE	WATER SURFACE ELEVATION

10333 E. Dry Creek Rd. Suite 240 Englewood, CO 80112 Tel: (720) 482-9528 Fax: (720) 482-9546	Revisions	No.	Date	Appr.	Date
<b>HR 935 LLC</b> 7353 South Alton Way CENTENNIAL, CO 80112					
<b>TRAILS AT CROWFOOT</b> <b>FILING 1B CONSTRUCTION DRAWINGS</b> SANITARY SEWER PLAN AND PROFILE SCARLET SAGE AVE					
SCALE: AS SHOWN FILE NO: 8130283701					
DRAWN BY: KID CHECKED BY: BPW DATE: MAY 2020					
SHEET NUMBER	<b>4</b>				

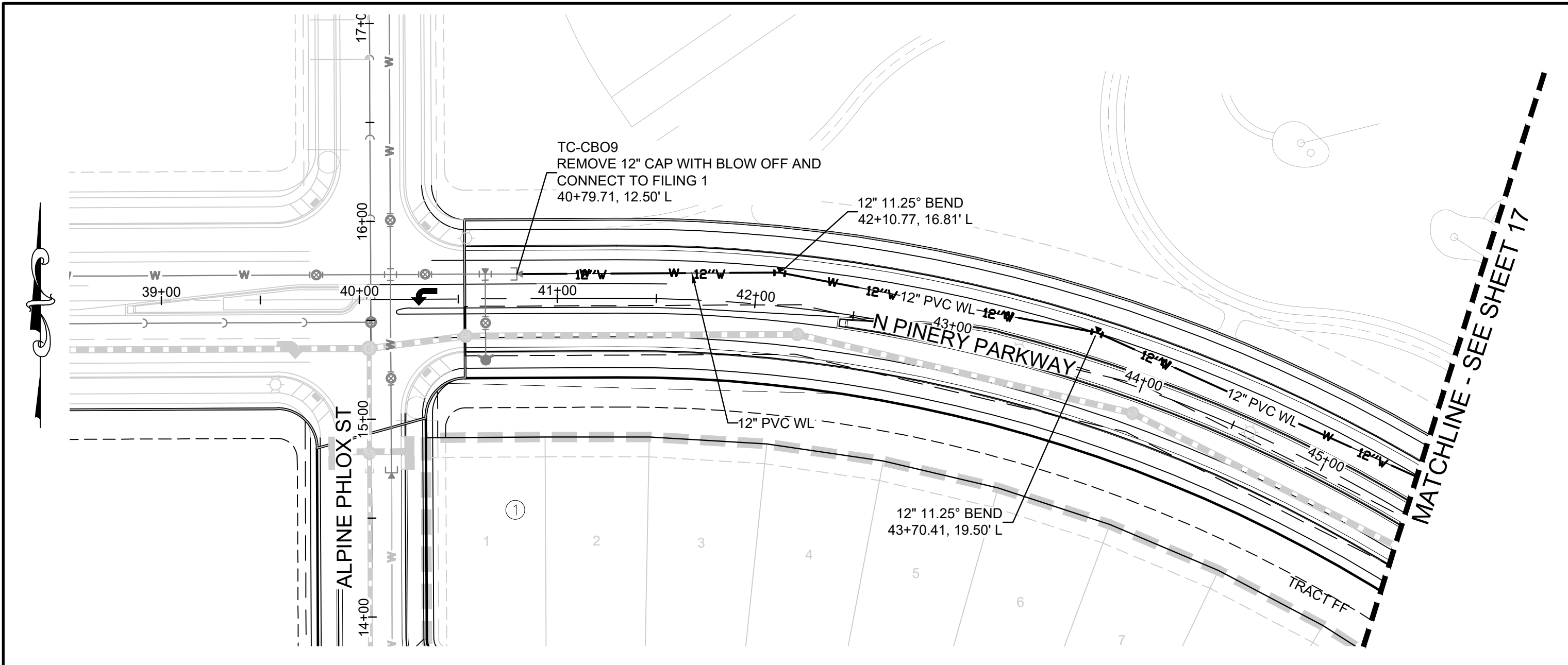
CALL 811  
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1-800-922-1987

BENCHMARK  
DOUGLAS COUNTY CONTROL POINT KNOWN AS 1.060032, BEING A 3-1/4" ALUMINUM CAP, BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, HAVING A PUBLISHED ELEVATION OF 1799.2870 METERS (5903.13 FEET) NAVD '88 DATUM.

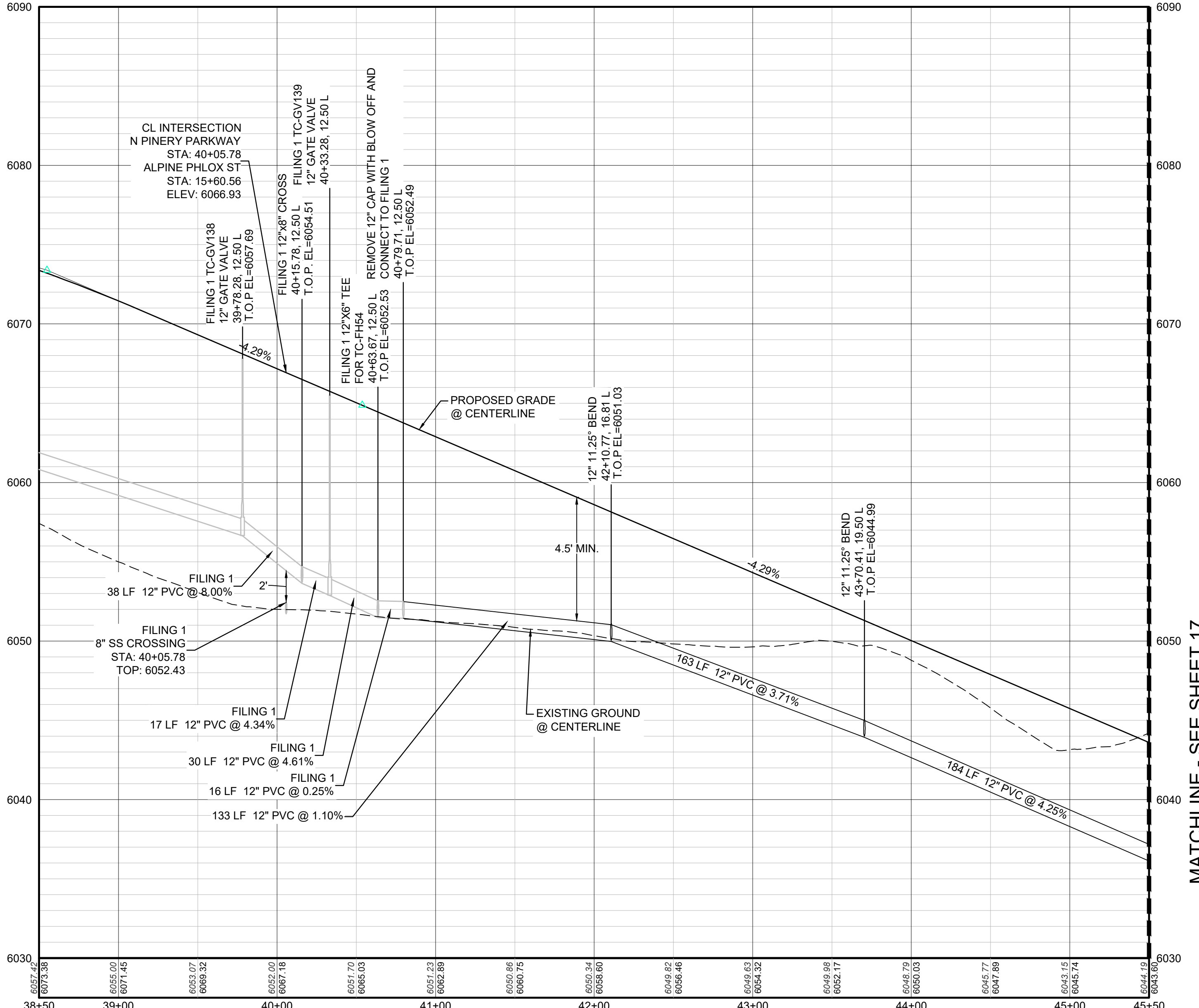
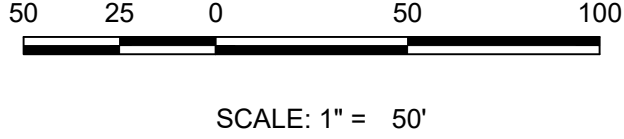
BASIS OF BEARINGS:  
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PREPARED UNDER THE SUPERVISION OF  
  
 BRIAN P. WILSON  
 COLORADO P.E. 0050067

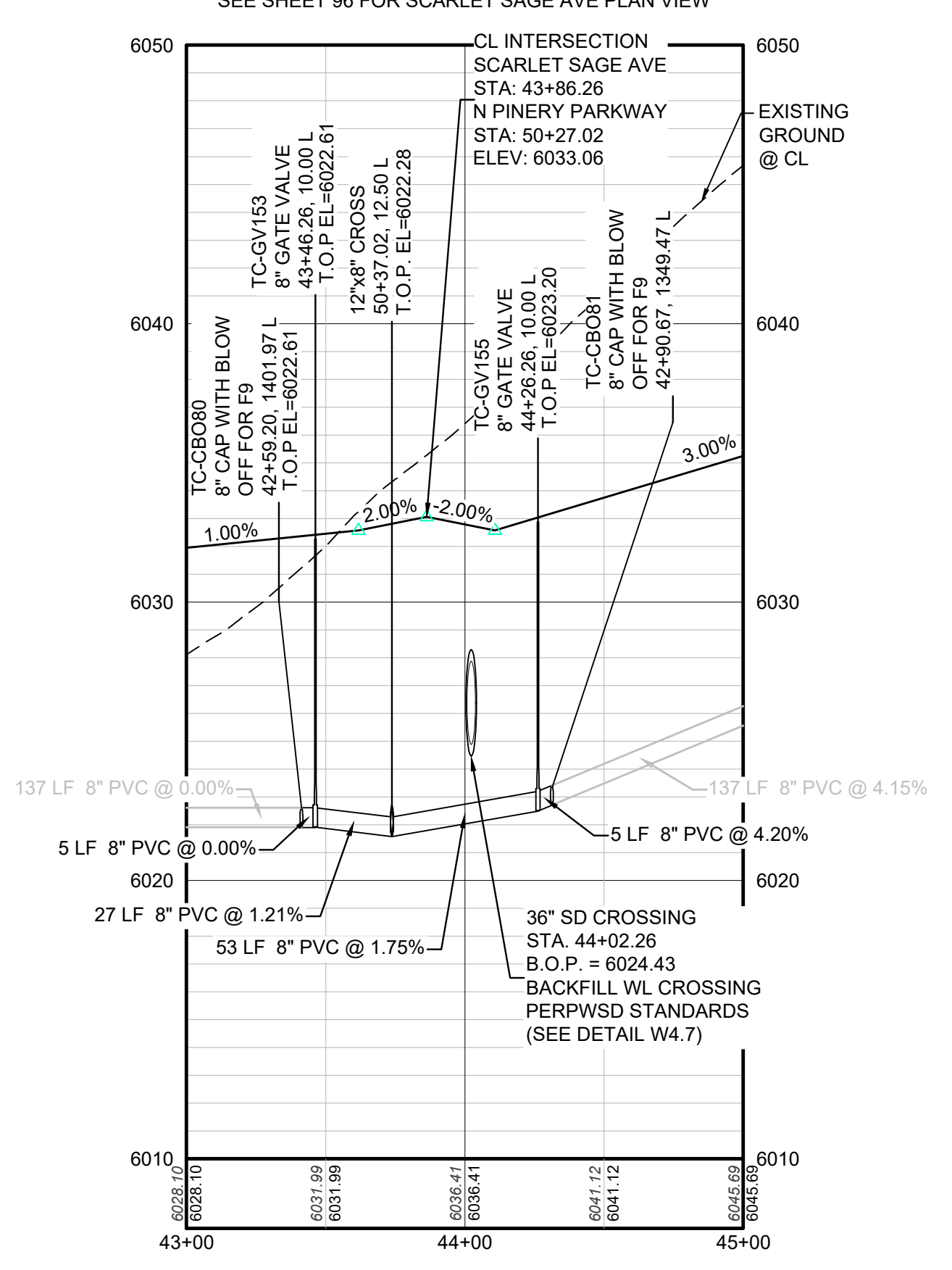
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 Jun 10 2020  
**PARKER WATER AND SANITATION DISTRICT**



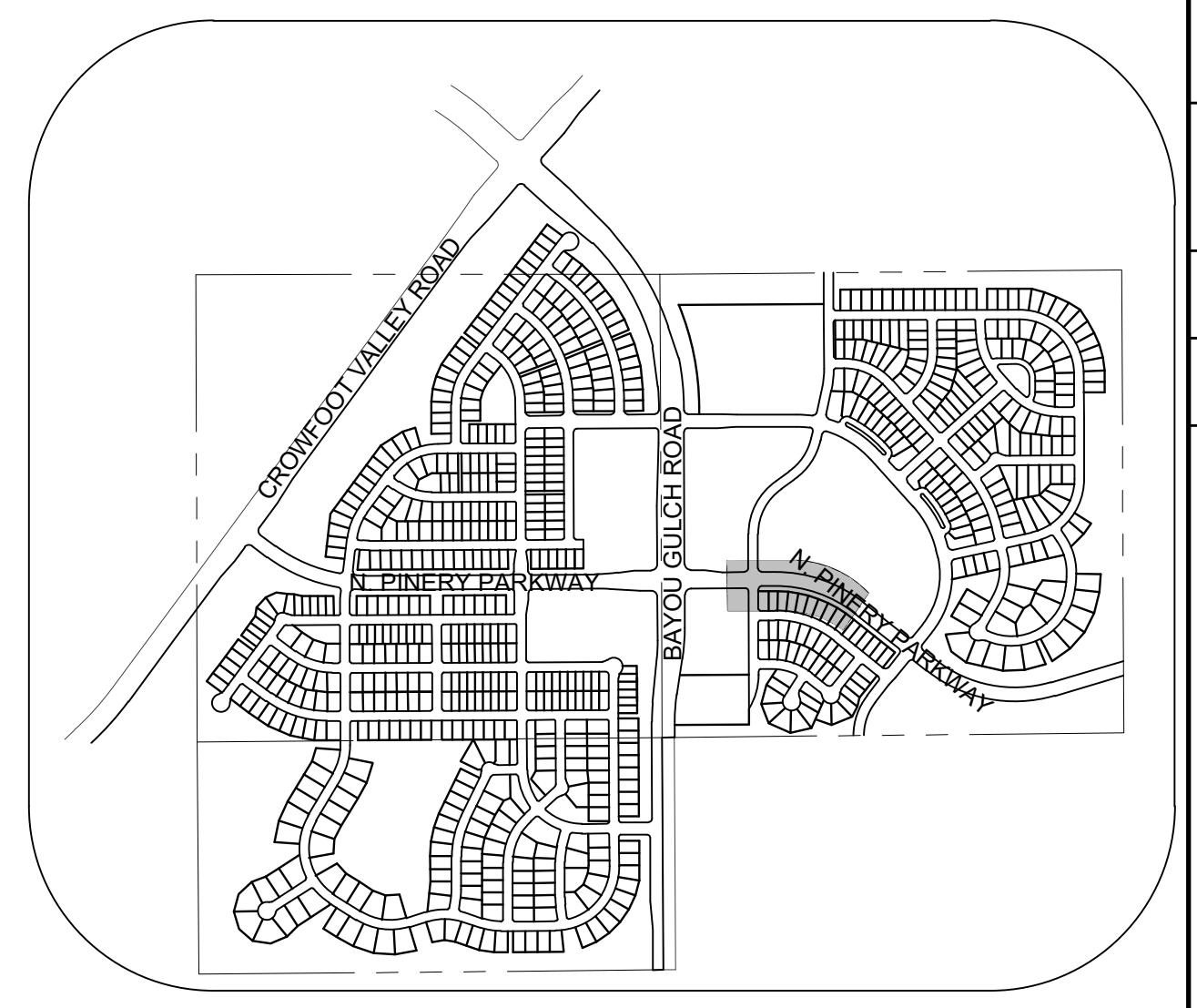
PLAN: N PINERY PARKWAY STA: 38+50.00 TO 45+50.00  
HORIZONTAL SCALE: 1" = 50'



PROFILE: N PINERY PARKWAY STA: 38+50.00 TO 45+50.00  
HORIZONTAL: 1" = 50'  
VERTICAL: 1" = 5'



PROFILE: SCARLET SAGE AVE STA: 43+00.00 TO 45+00.00  
HORIZONTAL: 1" = 50'  
VERTICAL: 1" = 5'

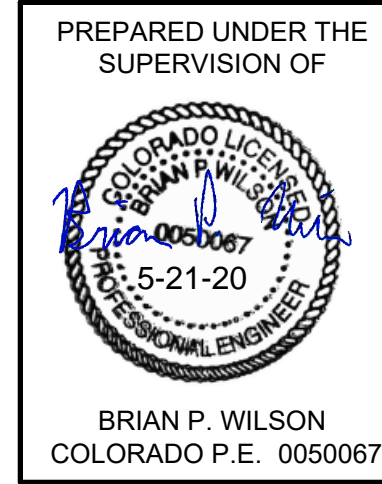


KEYMAP  
N.T.S.  
LEGEND

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6	LOT NUMBER	---	RIGHT-OF-WAY
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⌈	PROPOSED CAP WITH END OF LINE BLOWOFF	---	EDGE OF PAVEMENT
⊞	PROPOSED REDUCER	→	PROPOSED DIRECTION OF FLOW
⊕	PROPOSED VALVE	1.0%	PROPOSED SLOPE & DIRECTION
⊕	PROPOSED FIRE HYDRANT	---	EXISTING 5' CONTOUR
⊕	PROPOSED WL FITTING WITH THRUST BLOCK	---	EXISTING 1' CONTOUR
⊕	PROPOSED FLARED END SECTION	---	PROPOSED 5' CONTOUR
⊕	PROPOSED LOW POINT BLOW-OFF	---	PROPOSED 1' CONTOUR
⊕	PROPOSED AIR VALVE	---	PROPOSED STORM DRAIN
⊕	FUTURE PHASE VALVE	---	PROPOSED SEWER LINE WITH MANHOLE
⊕	FUTURE FIRE HYDRANT	---	PROPOSED SEWER LATERAL
⊕	PROPOSED LIGHT POLE	---	PROPOSED WATER LINE
⊕	PROPOSED SIDEWALK	---	PROPOSED WATER LATERAL W/ METER
⊕	PROPOSED SIDEWALK RAMP	---	SECTION LINE
10.00	EXISTING ELEVATION	---	FILING BOUNDARY
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ABBREVIATIONS

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BVP	BEGIN VERTICAL PROFILE	PVI	PT. OF VERTICAL INTERSECTION
CB0	CAP WITH BLOW OFF	PVT	POINT OF VERTICAL TANGENT
CRR	CURB RETURN RADIUS	RCBC	REINFORCED CONCRETE BOX CULVERT
EL	ELEVATION	ROP	REINFORCED CONCRETE PIPE
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EVP	END VERTICAL PROFILE	SD	STORM DRAIN
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INV	INVERT	WL	WATER LINE
K	CURVATURE COEFFICIENT	WLC	WATER LINE CONNECTION
LF	LINEAR FEET	WSE	WATER SURFACE ELEVATION



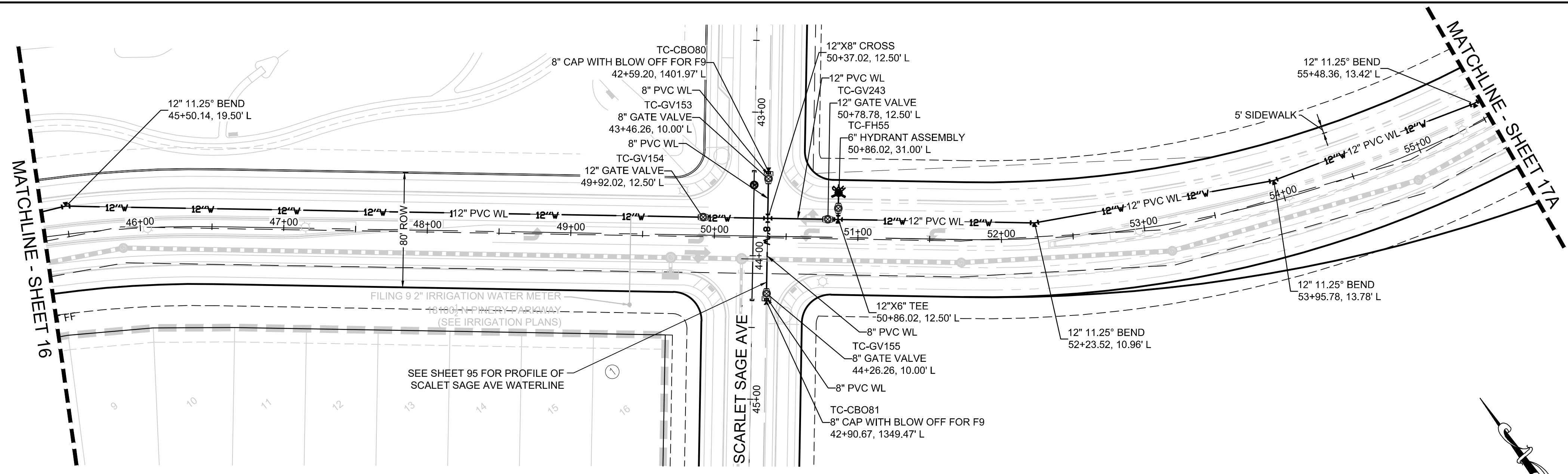
**APPROVED**  
Jun 10 2020  
**PARKER WATER AND SANITATION DISTRICT**

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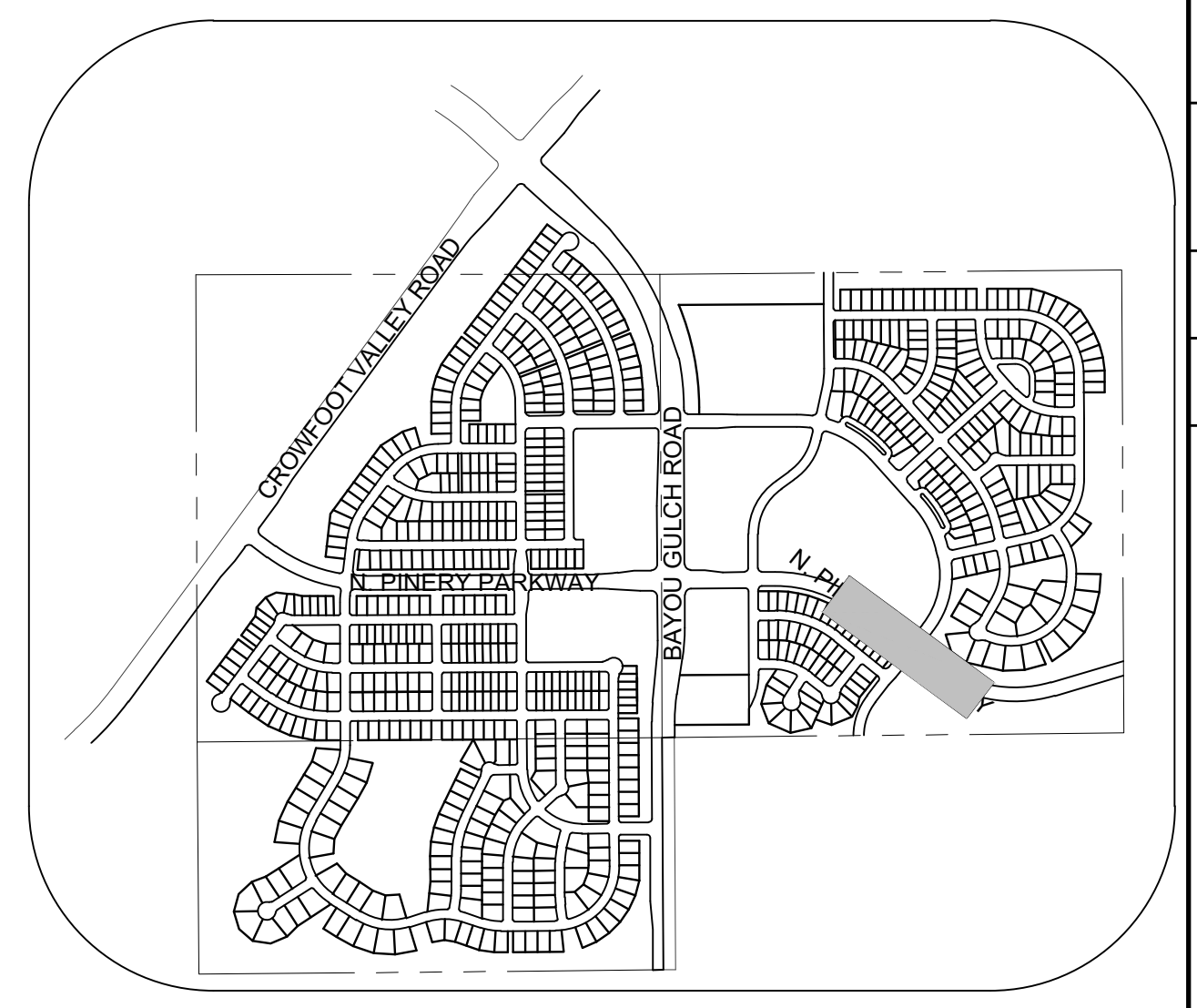
BENCHMARK  
DOUGLAS COUNTY CONTROL POINT KNOWN AS 1.060032, BEING A 3-1/4" ALUMINUM CAP, BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, HAVING A PUBLISHED ELEVATION OF 1799.2870 METERS (5903.13 FEET) NAVD '88 DATUM.

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10333 E. Dry Creek Rd. Suite 240 Englewood, CO 80112 Tel: (720) 482-9526 Fax: (720) 482-9546	Revisions	Appr.	Date
CVL CONSULTANTS			
HR 935 LLC 7353 South Alton Way CENTENNIAL, CO 80112			
TRAILS AT CROWFOOT FILING 1B CONSTRUCTION DRAWINGS WATER PLAN & PROFILE NORTH PINERY PARKWAY			
SCALE: AS SHOWN FILE NO: 8130283701			
DRAWN BY: RRR CHECKED BY: BPW DATE: MAY 2020			
SHEET NUMBER 5			

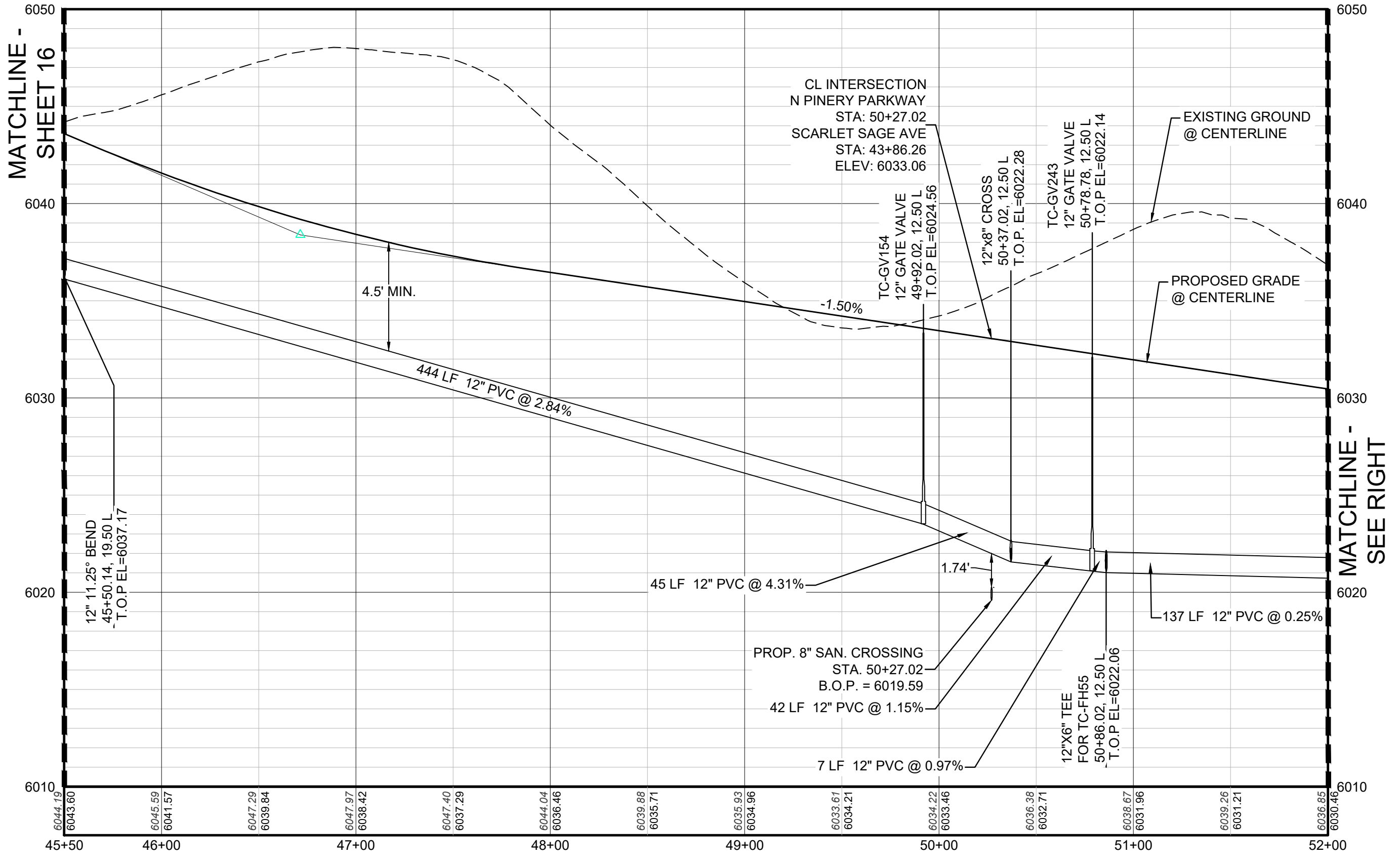


PLAN: N PINERY PARKWAY STA: 45+50.00 TO 51+50.00  
HORIZONTAL SCALE: 1" = 50'

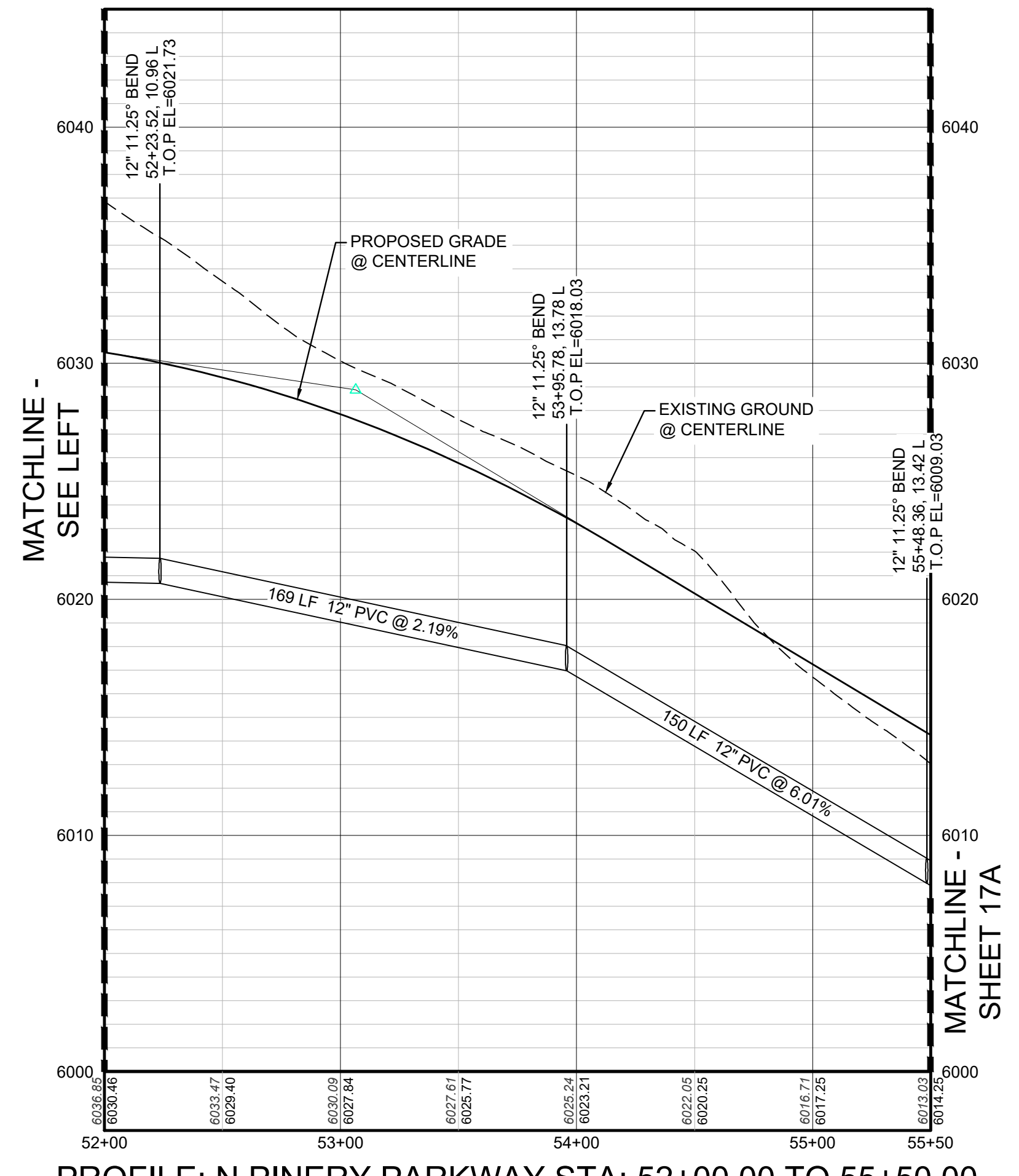


KEYMAP  
N.T.S.  
LEGEND

⊙	BLOCK NUMBER	△	PROPOSED RANGE POINT
Ⓐ	LOT TYPE	---	CENTERLINE
6	LOT NUMBER	---	RIGHT-OF-WAY
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⊕	FUTURE PHASE VALVE	---	PROPOSED SEWER LINE WITH MANHOLE
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10.00	EXISTING ELEVATION	---	FILING BOUNDARY
10.00	PROPOSED DESIGN ELEVATION	---	EXISTING FIBER
⊕	PROPOSED STORM DRAIN INLET	---	OPTIC LINE
⊕	PROPOSED STORM DRAIN MANHOLE	---	EXISTING OVERHEAD POWER
		---	EXISTING TELEPHONE LINE



PROFILE: N PINERY PARKWAY STA: 45+50.00 TO 52+00.00  
HORIZONTAL: 1" = 50'  
VERTICAL: 1" = 5'



PROFILE: N PINERY PARKWAY STA: 52+00.00 TO 55+50.00  
HORIZONTAL: 1" = 50'  
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AD	ANGLE DIFFERENCE	MH	MANHOLE
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**APPROVED**  
Jun 10 2020  
**PARKER WATER AND SANITATION DISTRICT**

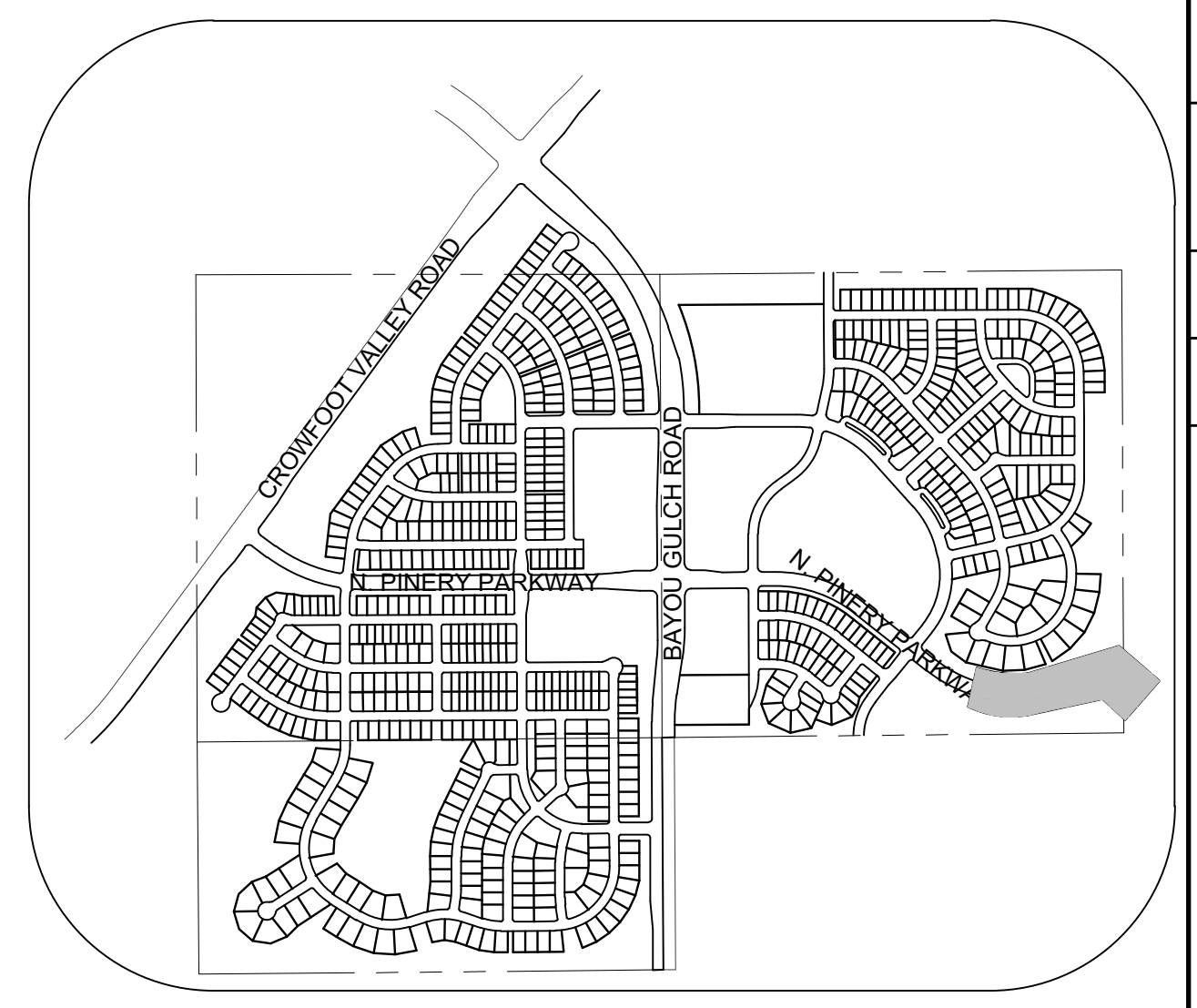
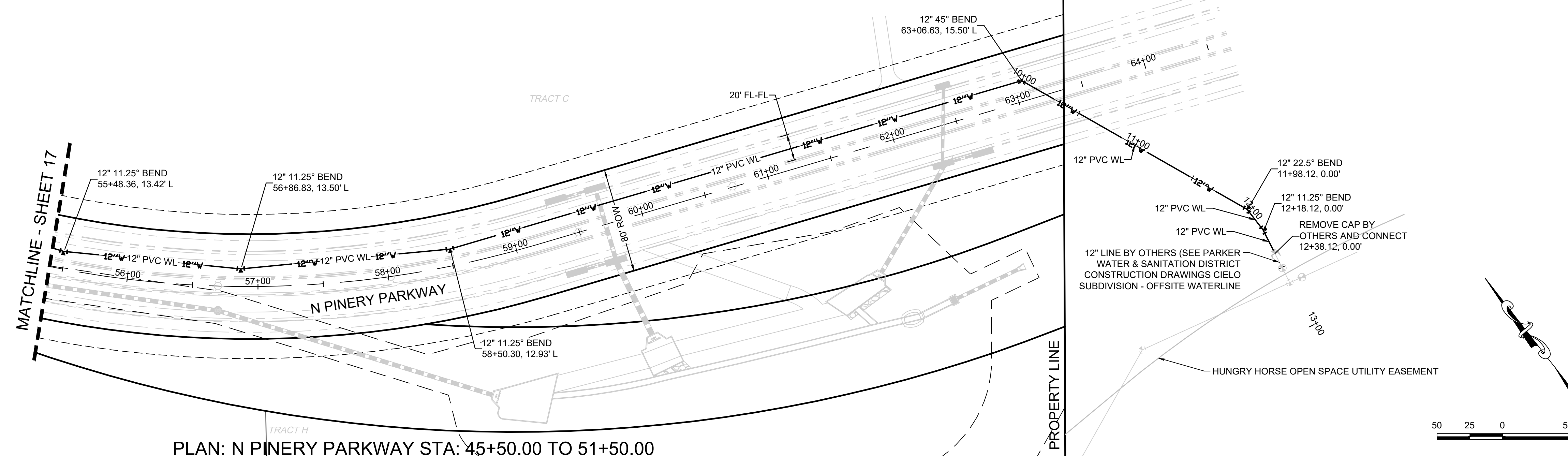
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1-800-922-1987

**BENCHMARK**  
DOUGLAS COUNTY CONTROL POINT KNOWN AS 1.060032, BEING A 3-1/4" ALUMINUM CAP, BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, HAVING A PUBLISHED ELEVATION OF 1799.2870 METERS (5903.13 FEET) NAVD '88 DATUM.

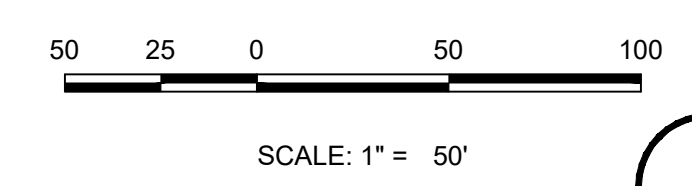
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PREPARED UNDER THE SUPERVISION OF  
**BRIAN P. WILSON**  
COLORADO P.E. 0050067

10333 E. Dry Creek Rd. Suite 240 Englewood, CO 80112 Tel: (720) 482-9526 Fax: (720) 482-9546	<b>CVL</b> CONSULTANTS	HR 935 LLC 7353 South Alton Way CENTENNIAL, CO 80112	TRAILS AT CROWFOOT FILING 1B CONSTRUCTION DRAWINGS WATER PLAN & PROFILE NORTH PINERY PARKWAY	SCALE: AS SHOWN	FILE NO: 8130283701	DRAWN BY: RHR	CHECKED BY: BPW	DATE: MAY 2020	SHEET NUMBER: <b>6</b>	No. Revisions	Date	Appr.	Date
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PLAN: N PINERY PARKWAY STA: 45+50.00 TO 51+50.00  
HORIZONTAL SCALE: 1" = 50'

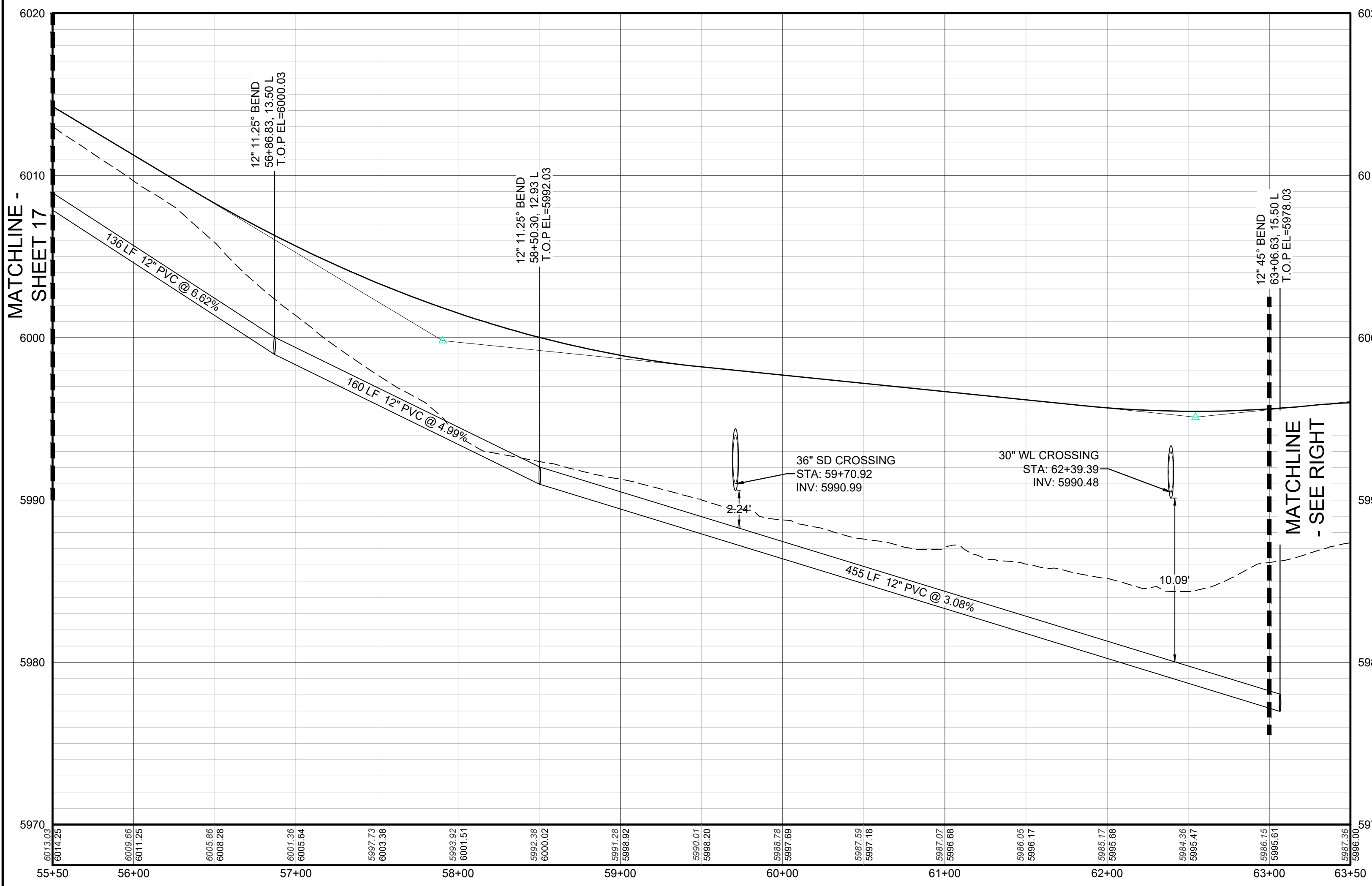


**LEGEND**

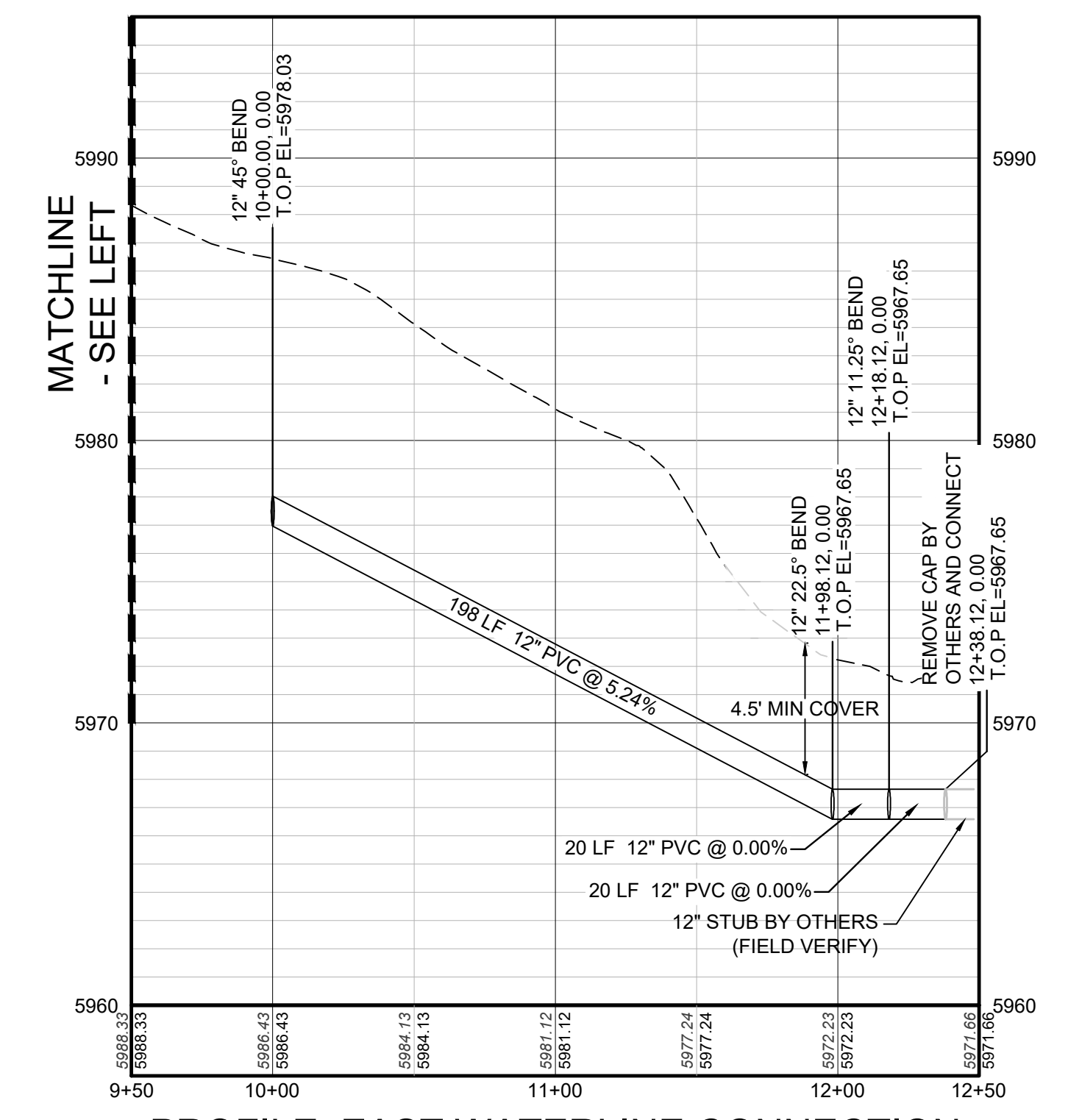
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PROFILE: N PINERY PARKWAY STA: 55+50.00 TO 63+50.00  
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PROFILE: EAST WATERLINE CONNECTION  
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Jun 10 2020  
PARKER WATER AND  
SANITATION DISTRICT

10333 E. Dry Creek Rd., Suite 240, Englewood, CO 80112  
Tel: (720) 482-9528, Fax: (720) 482-9546

**CVL CONSULTANTS**

HR 935 LLC  
7353 South Alton Way, CENTENNIAL, CO 80112

TRAILS AT CROWFOOT  
FILING 1B CONSTRUCTION DRAWINGS  
WATER PLAN & PROFILE  
NORTH PINERY PARKWAY

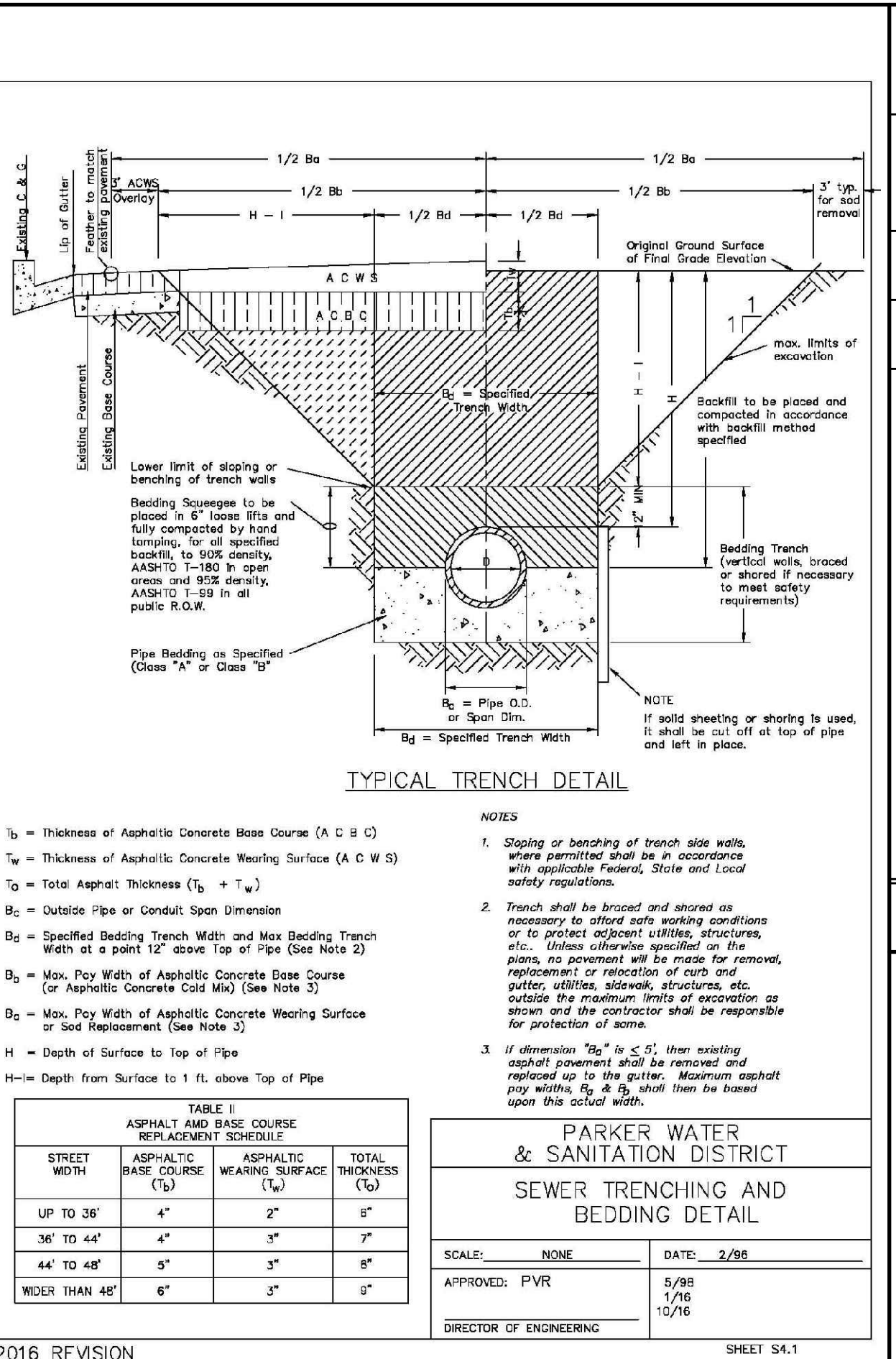
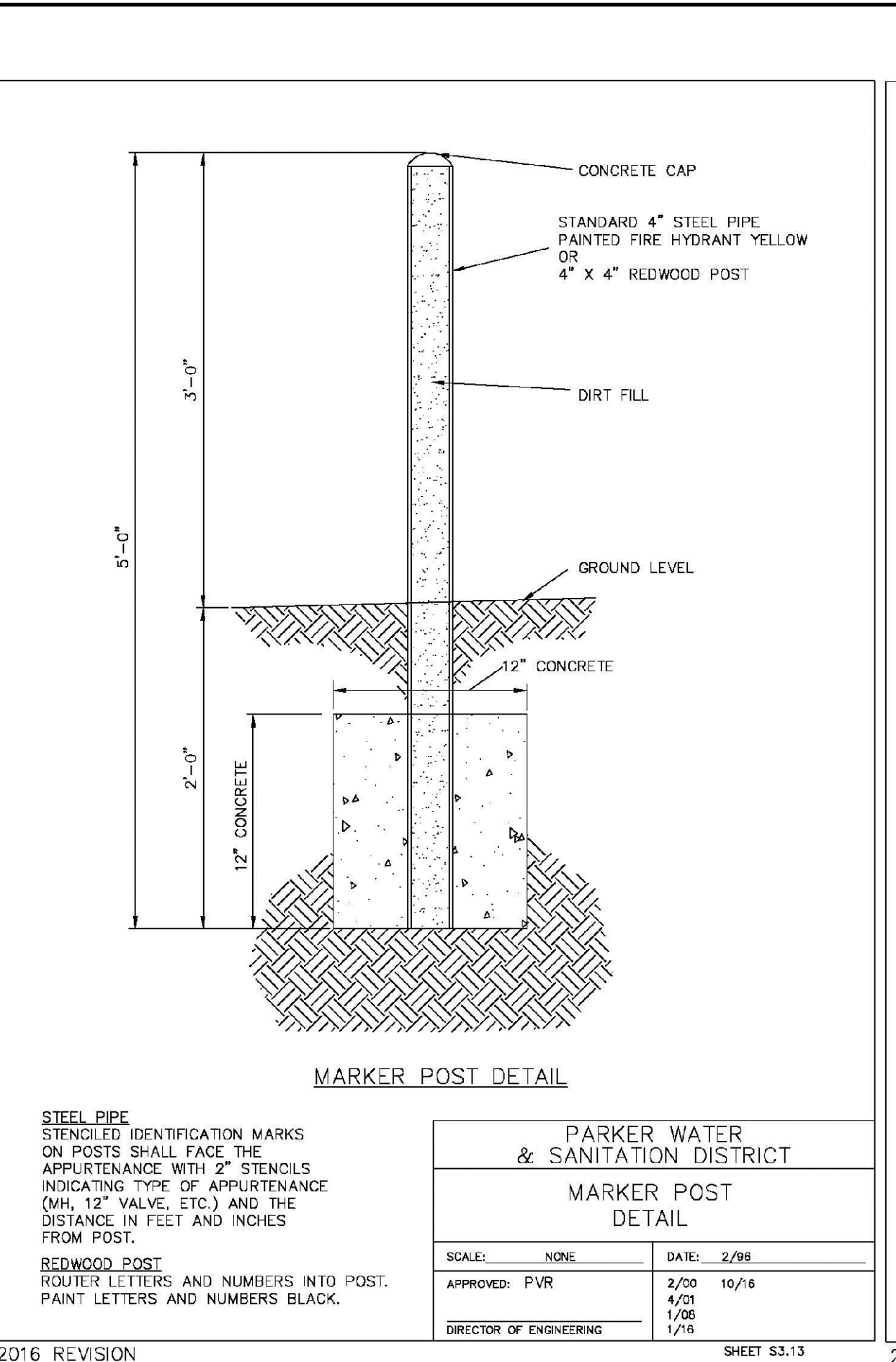
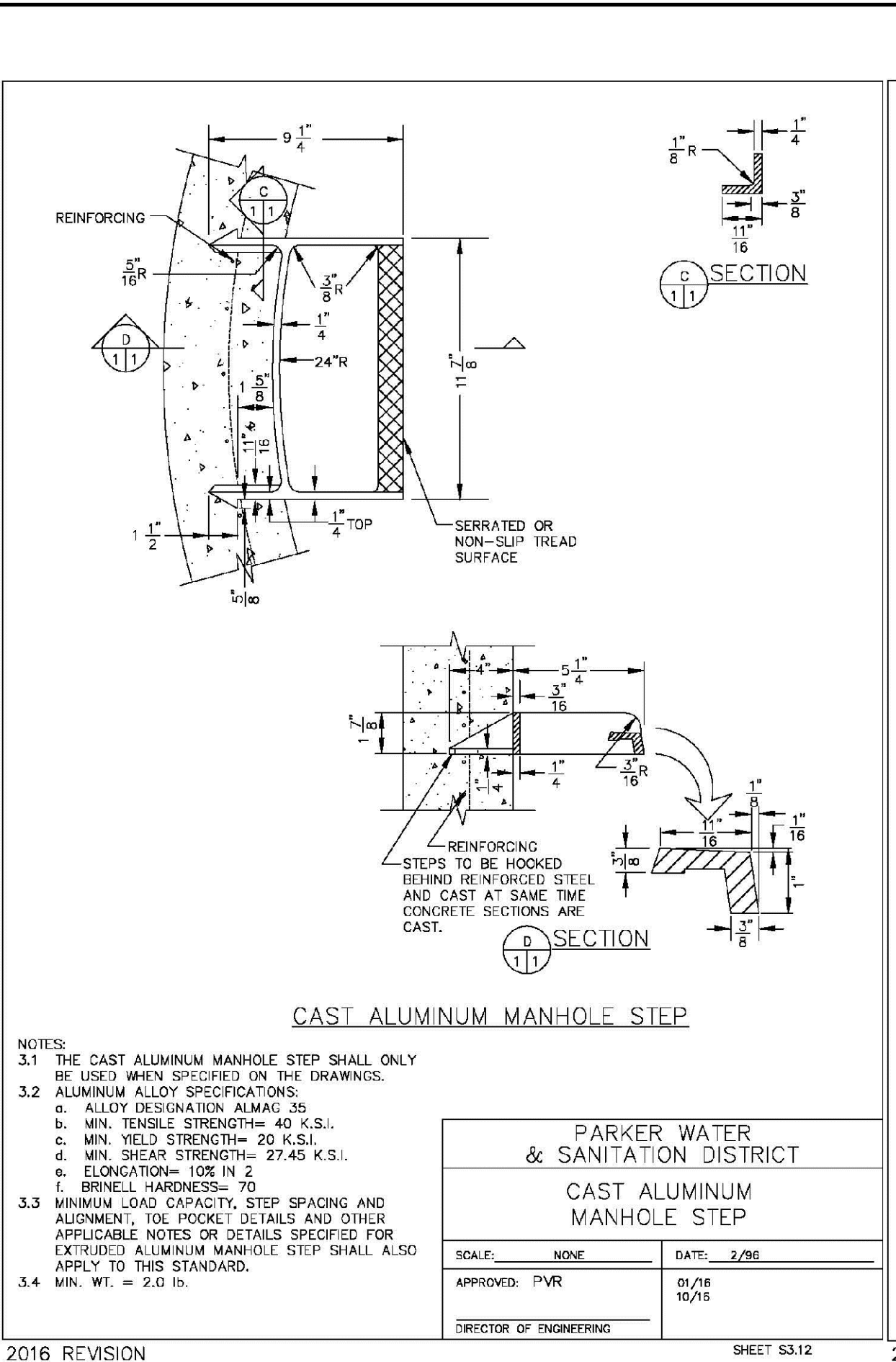
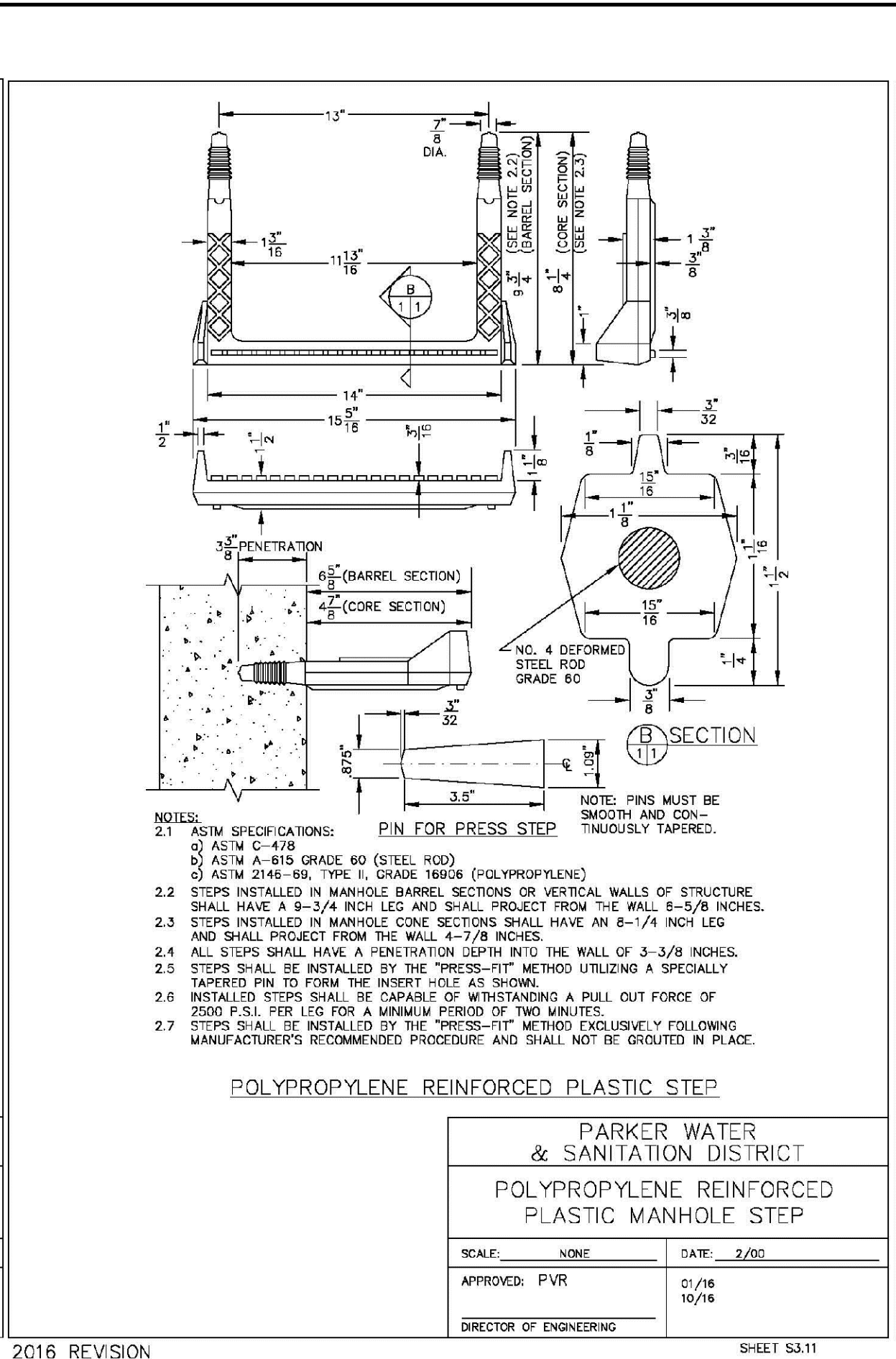
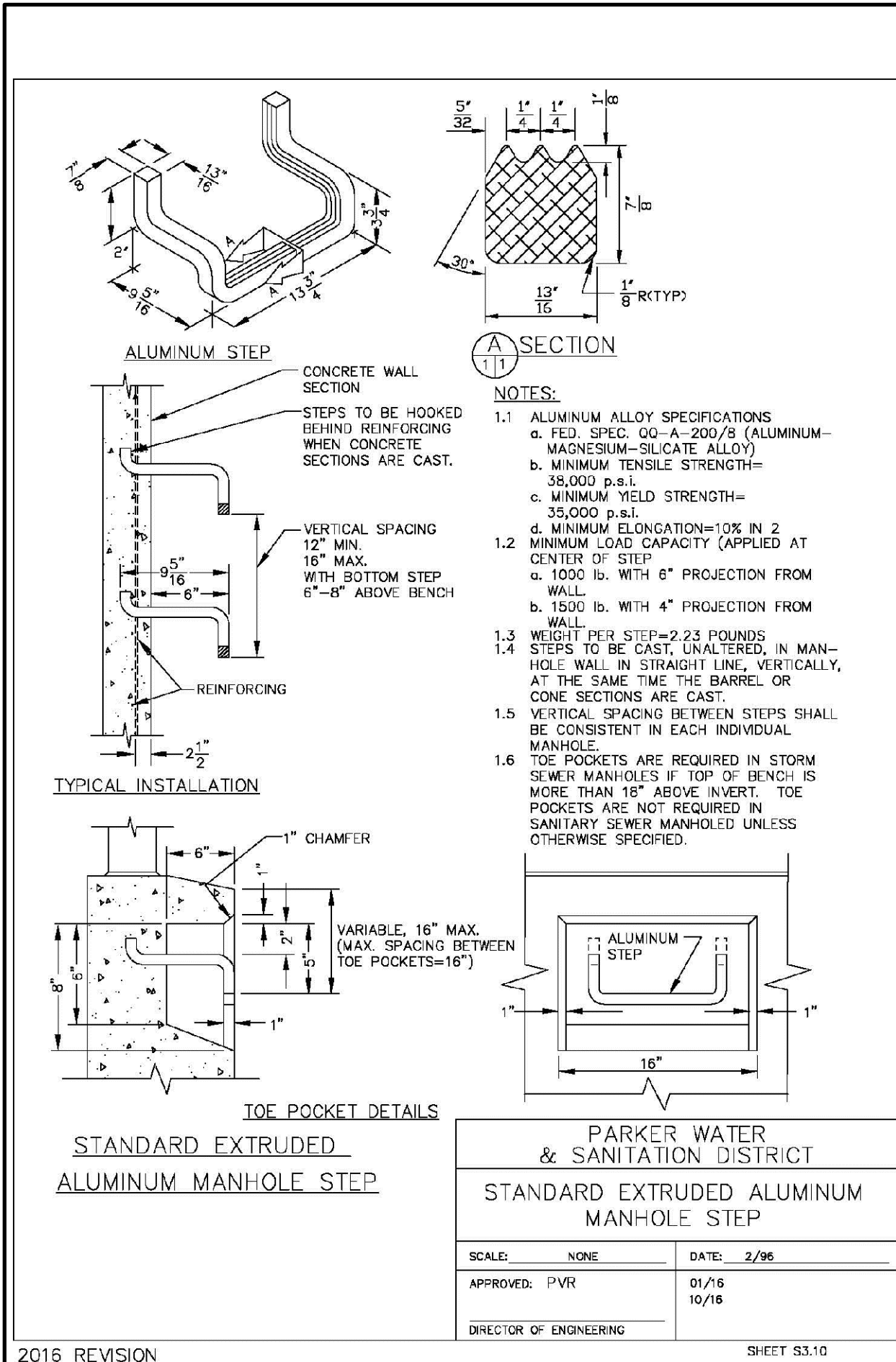
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DRAWN BY: RRR  
CHECKED BY: BRW  
DATE: MAY 2020

SHEET NUMBER: 7

No.	Revisions	Date	Init.	Appr.	Date





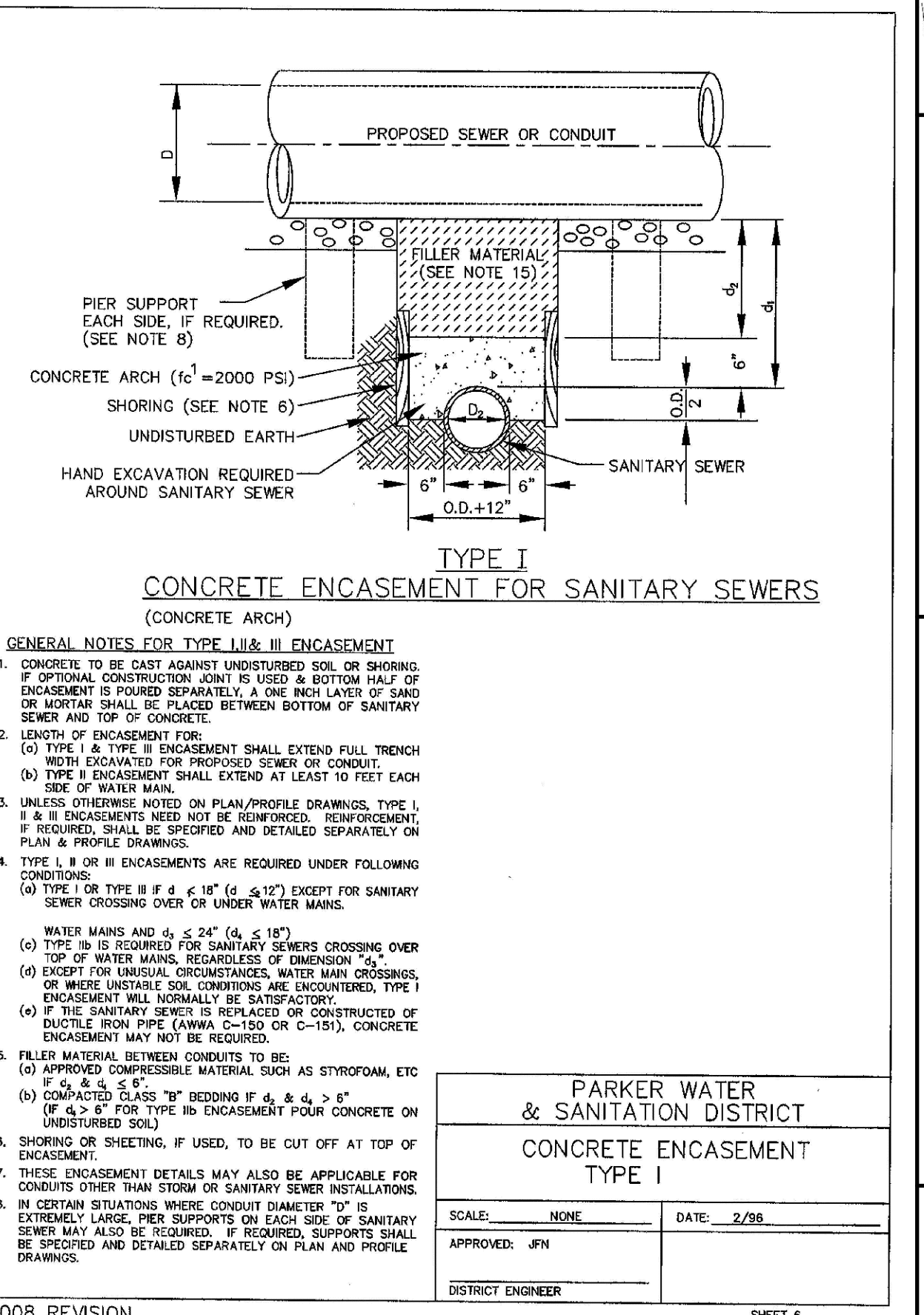
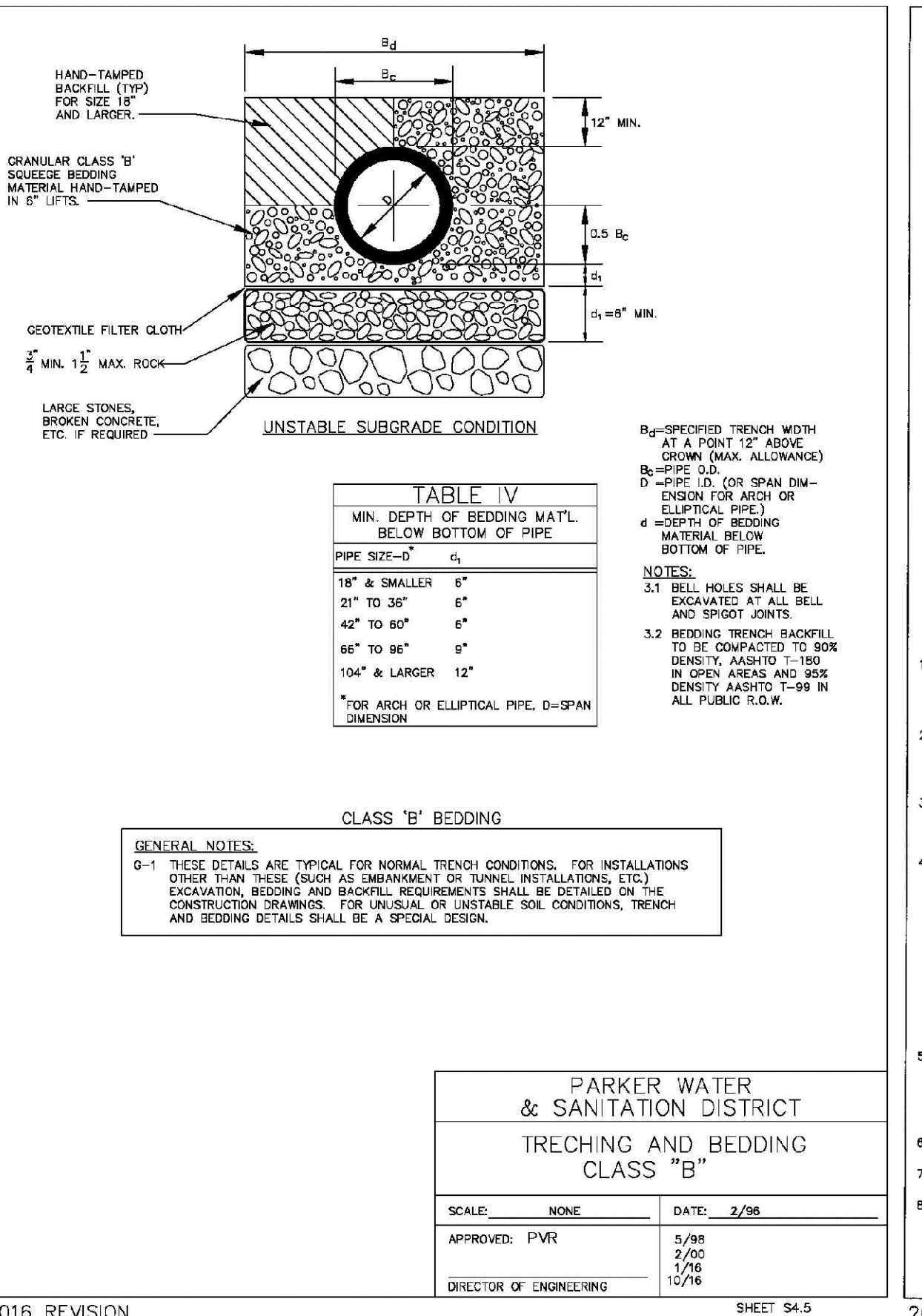
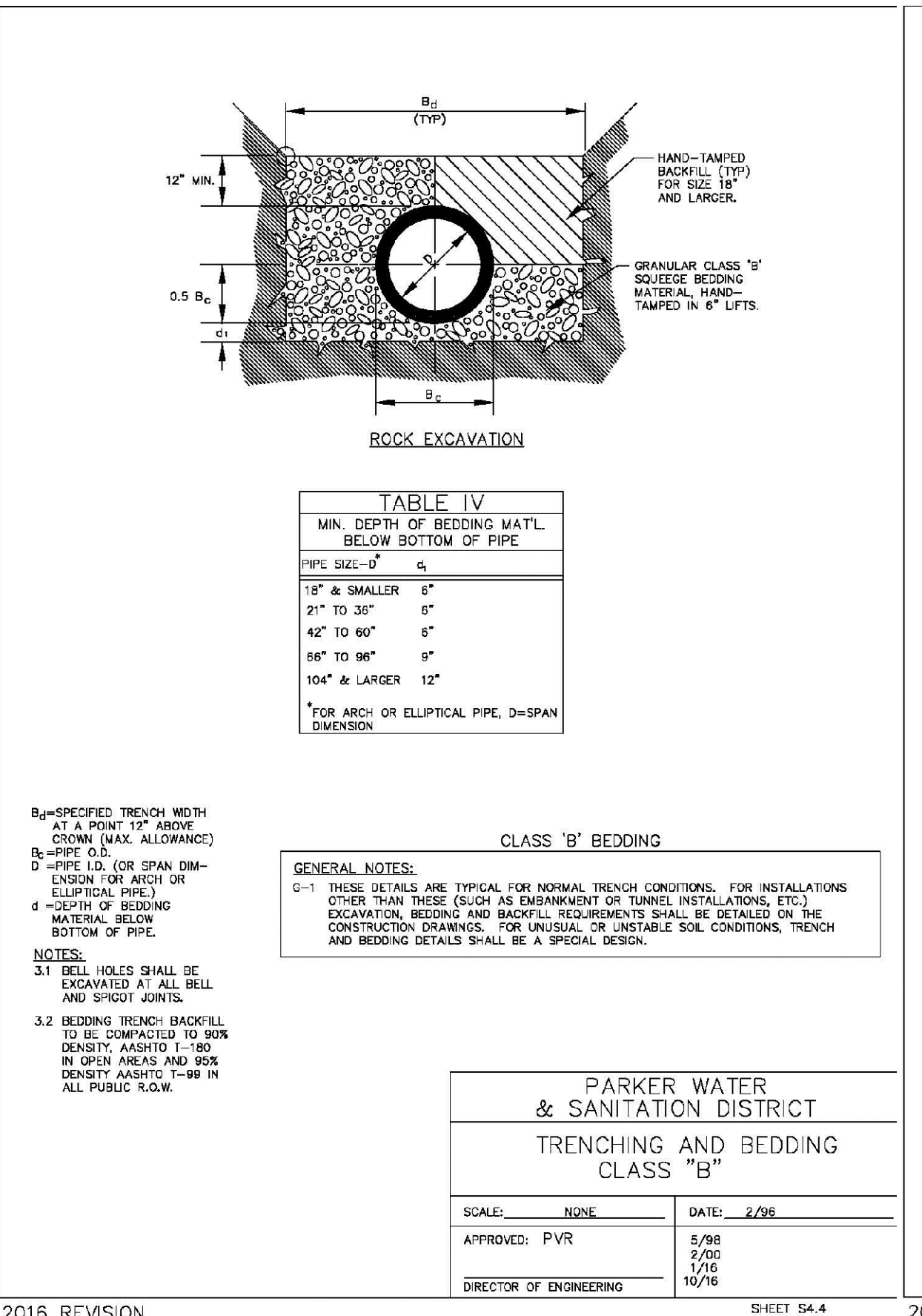
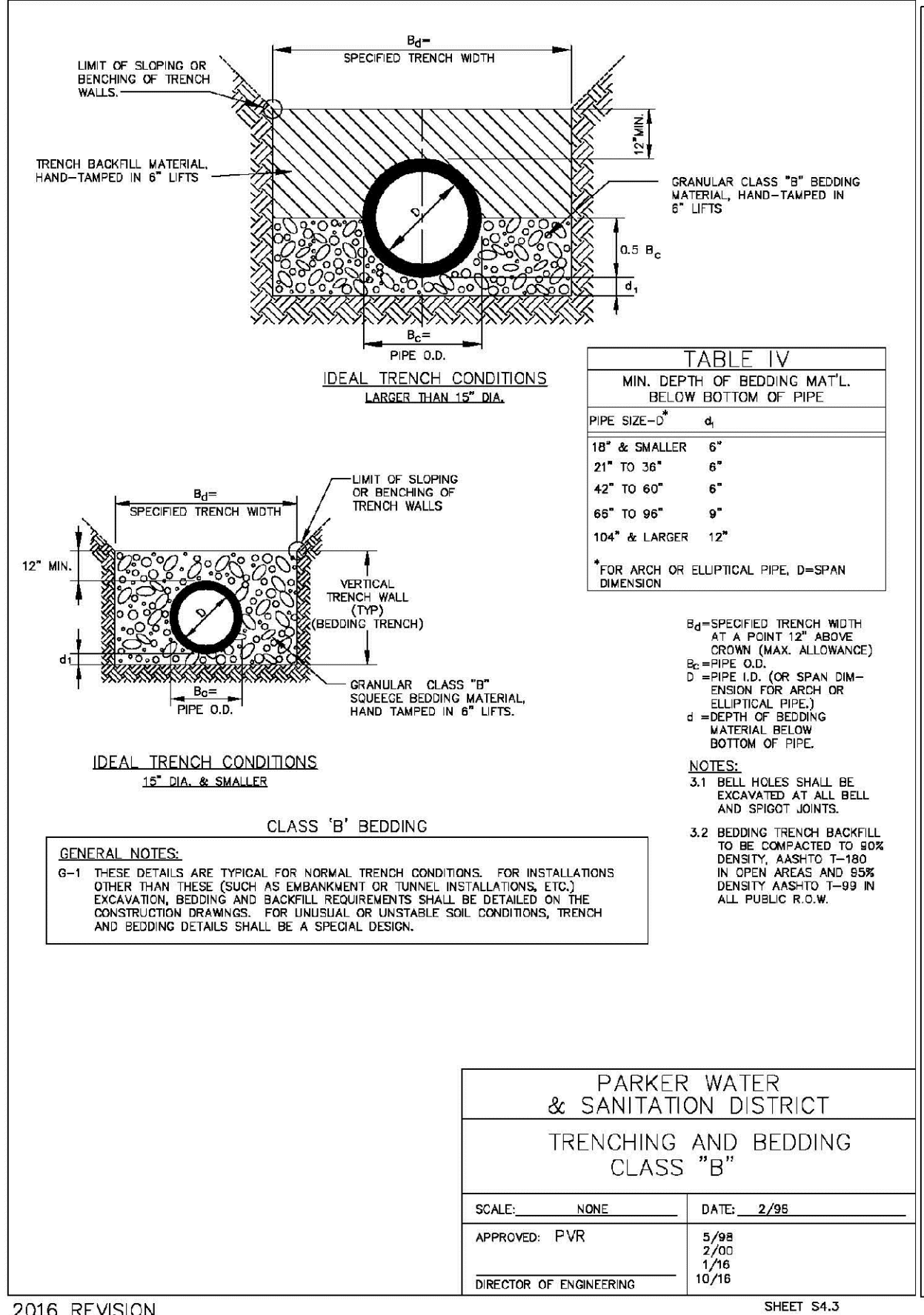
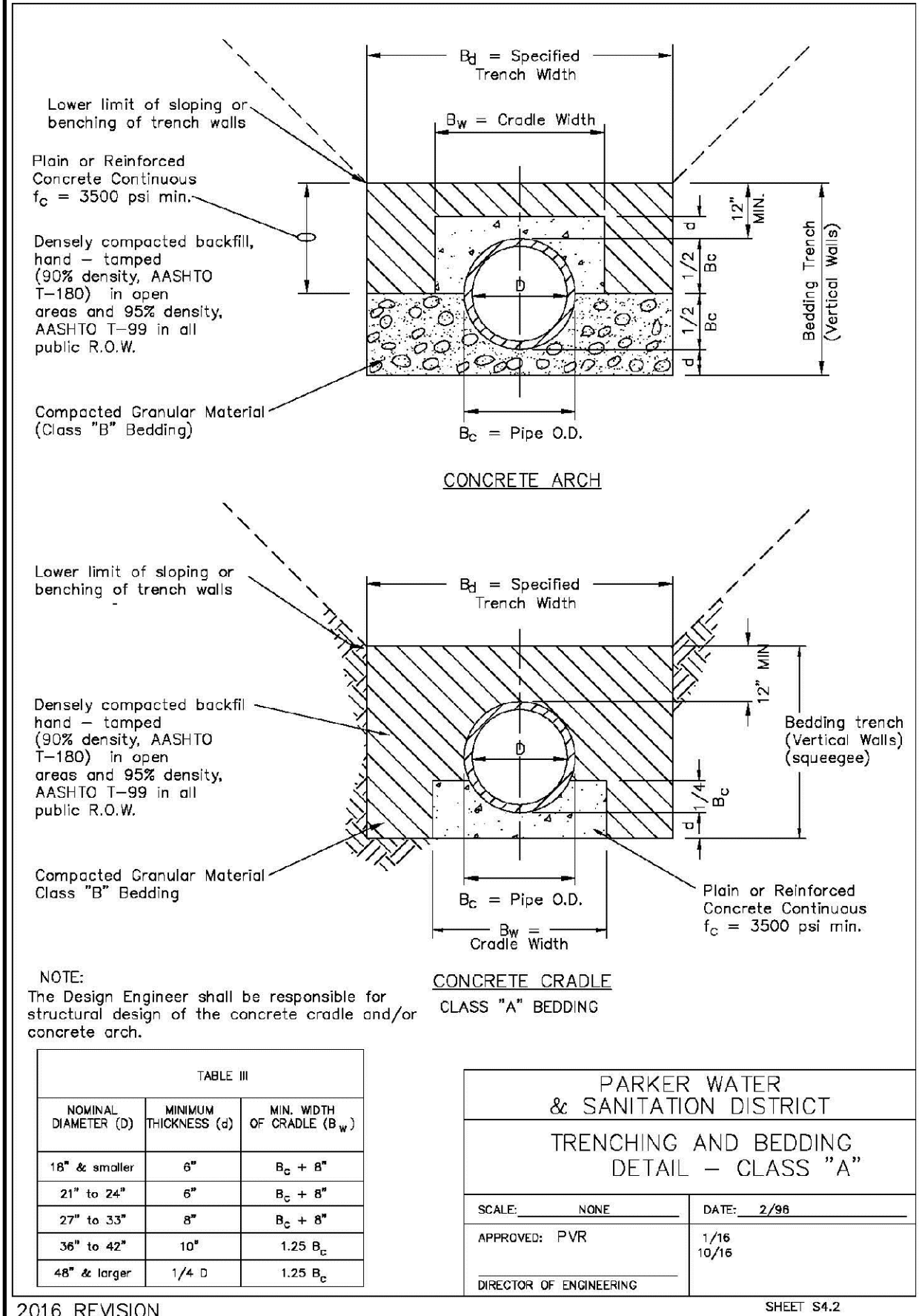
2015 REVISION

2016 REVISION

2016 REVISION

2016 REVISION

2016 REVISION



2016 REVISION

2016 REVISION

2016 REVISION

2016 REVISION

2008 REVISION

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**APPROVED**  
Jun 10 2020  
**PARKER WATER AND SANITATION DISTRICT**

10335 E. Dry Creek Rd.  
Suite 240  
Englewood, CO 80112  
Tel: (720) 482-9526  
Fax: (720) 482-9546

**CVL CONSULTANTS**

HR 935 LLC  
7353 South Alton Way  
CENTENNIAL, CO 80112

TRAILS AT CROWFOOT  
FILING 1B CONSTRUCTION DRAWINGS  
SANITARY SEWER DETAILS

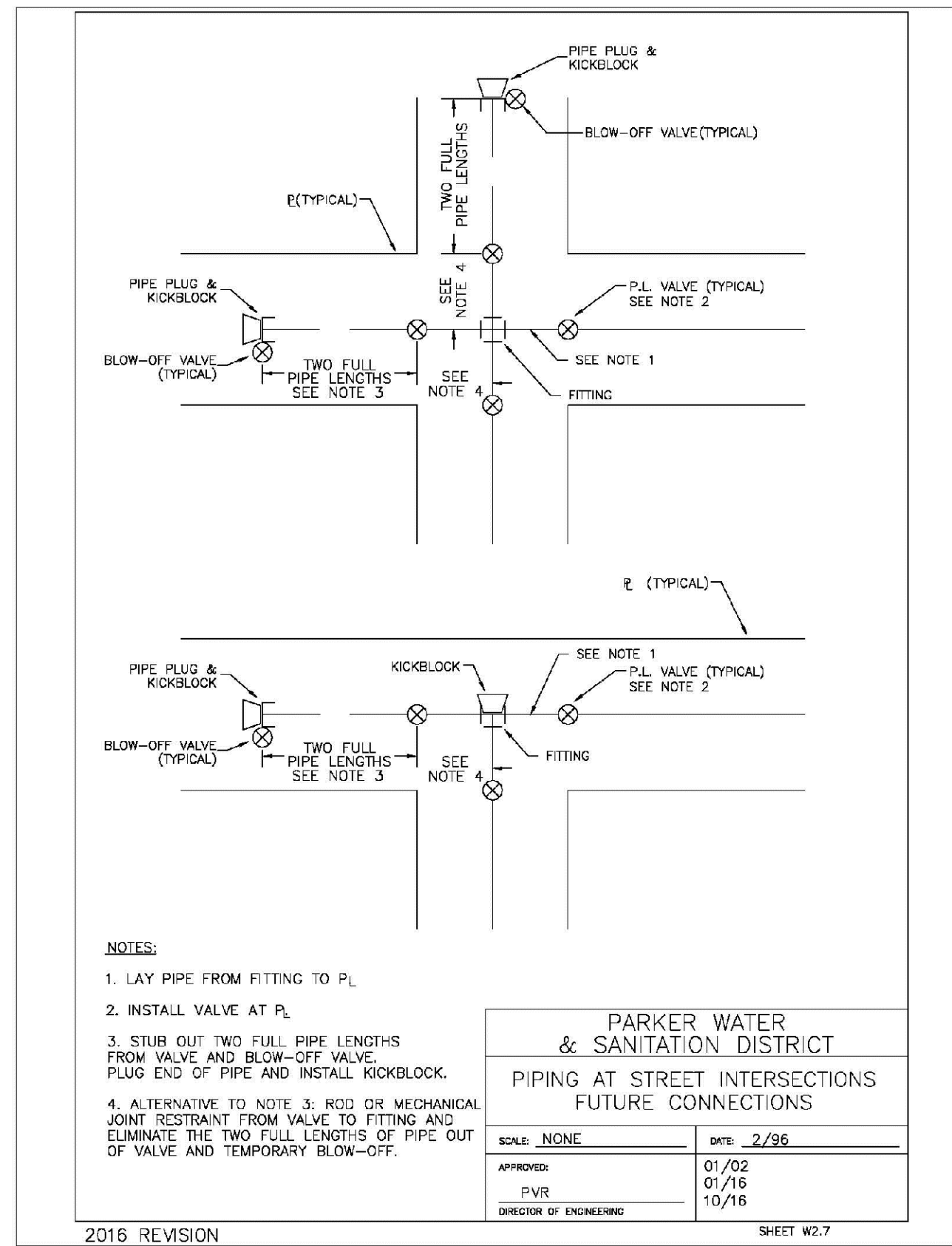
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DRAWN BY: JF  
CHECKED BY: BPW  
DATE: MAY 2020

SHEET NUMBER: 9  
FILE NO: 8130283701

Revisions: No. Date Init. Appr. Date



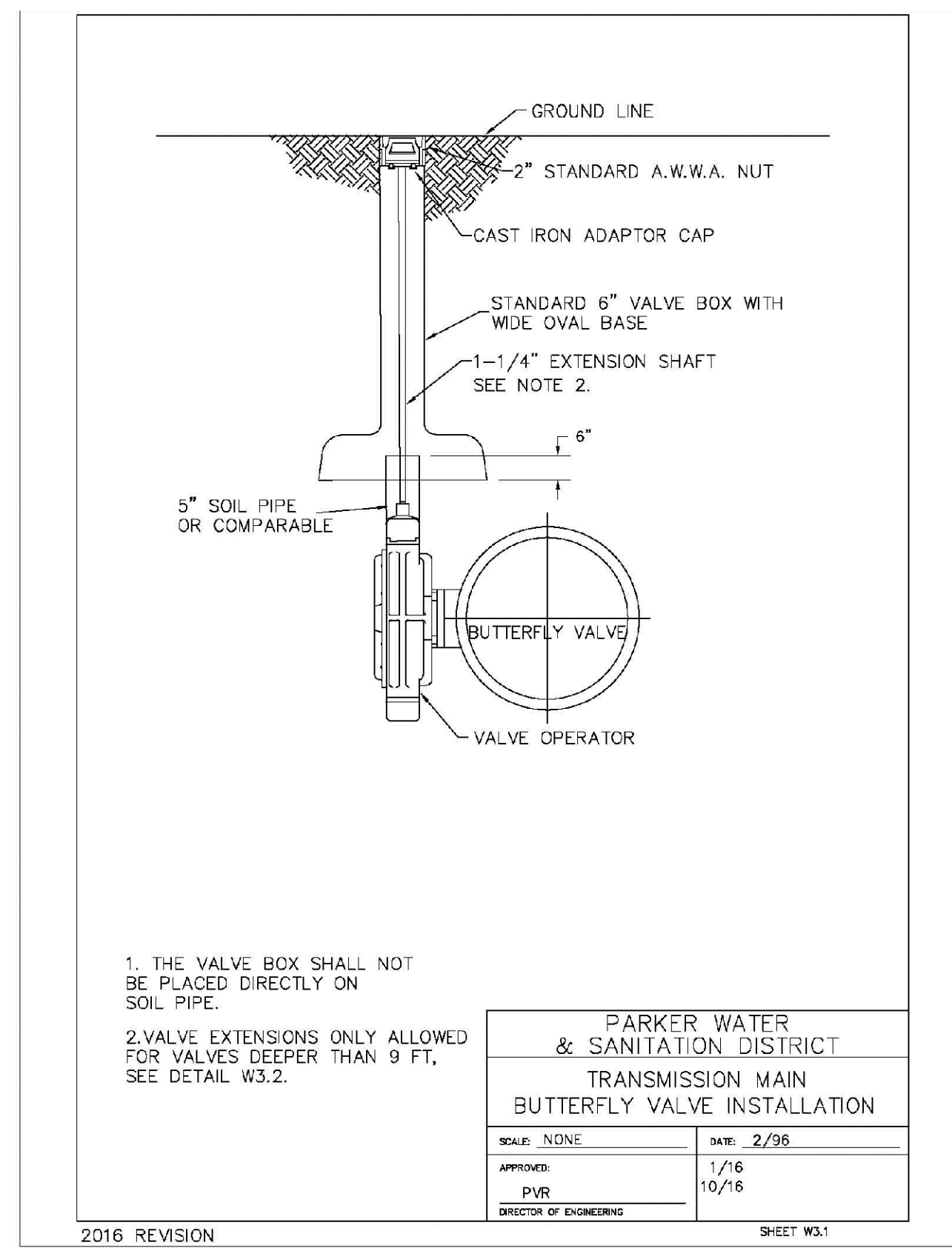




**PARKER WATER & SANITATION DISTRICT**  
**PIPING AT STREET INTERSECTIONS**  
**FUTURE CONNECTIONS**

SCALE: NONE	DATE: 2/96
APPROVED: PVR	1/16
DIRECTOR OF ENGINEERING	10/16

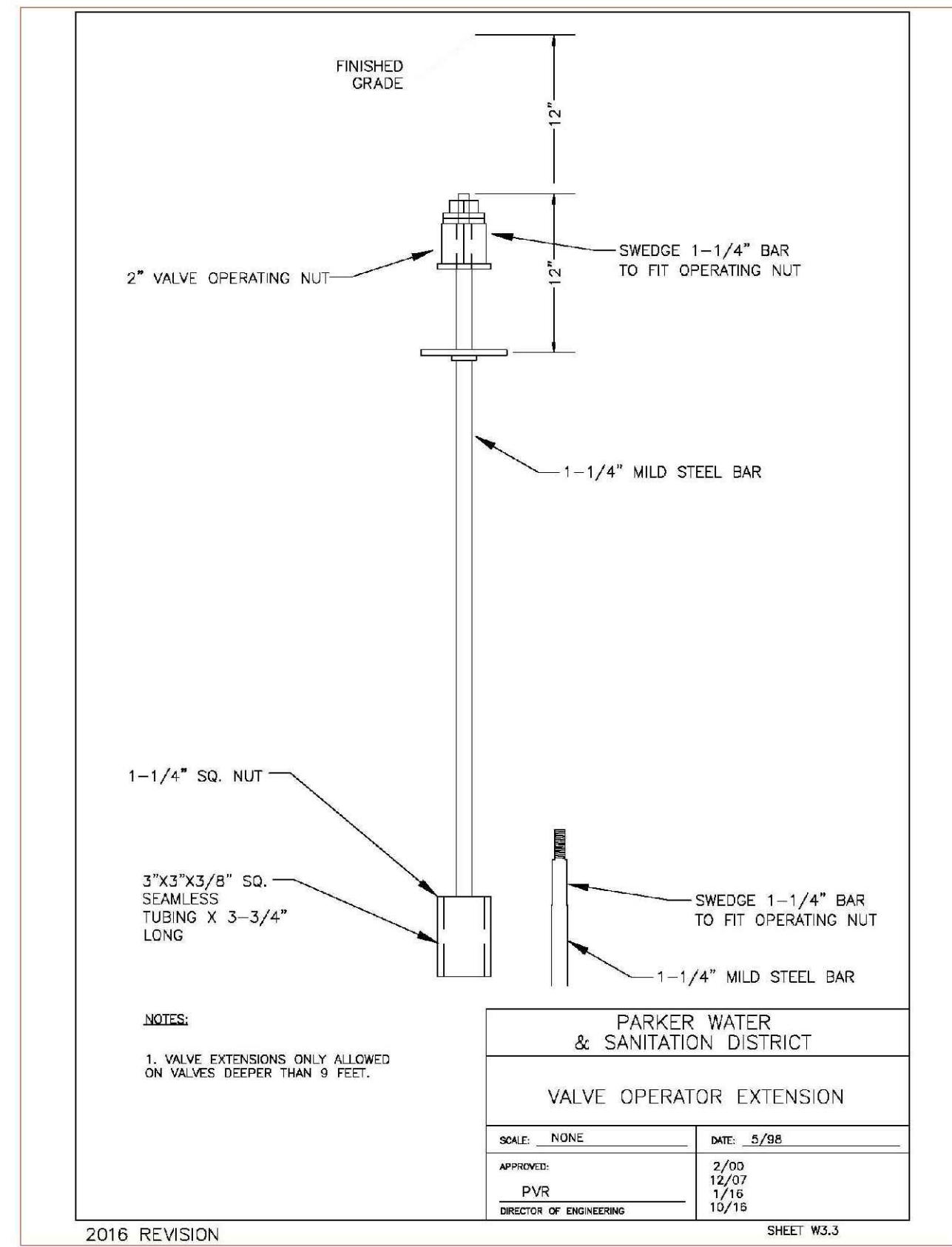
2016 REVISION SHEET W3.7



**PARKER WATER & SANITATION DISTRICT**  
**TRANSMISSION MAIN**  
**BUTTERFLY VALVE INSTALLATION**

SCALE: NONE	DATE: 2/96
APPROVED: PVR	1/16
DIRECTOR OF ENGINEERING	10/16

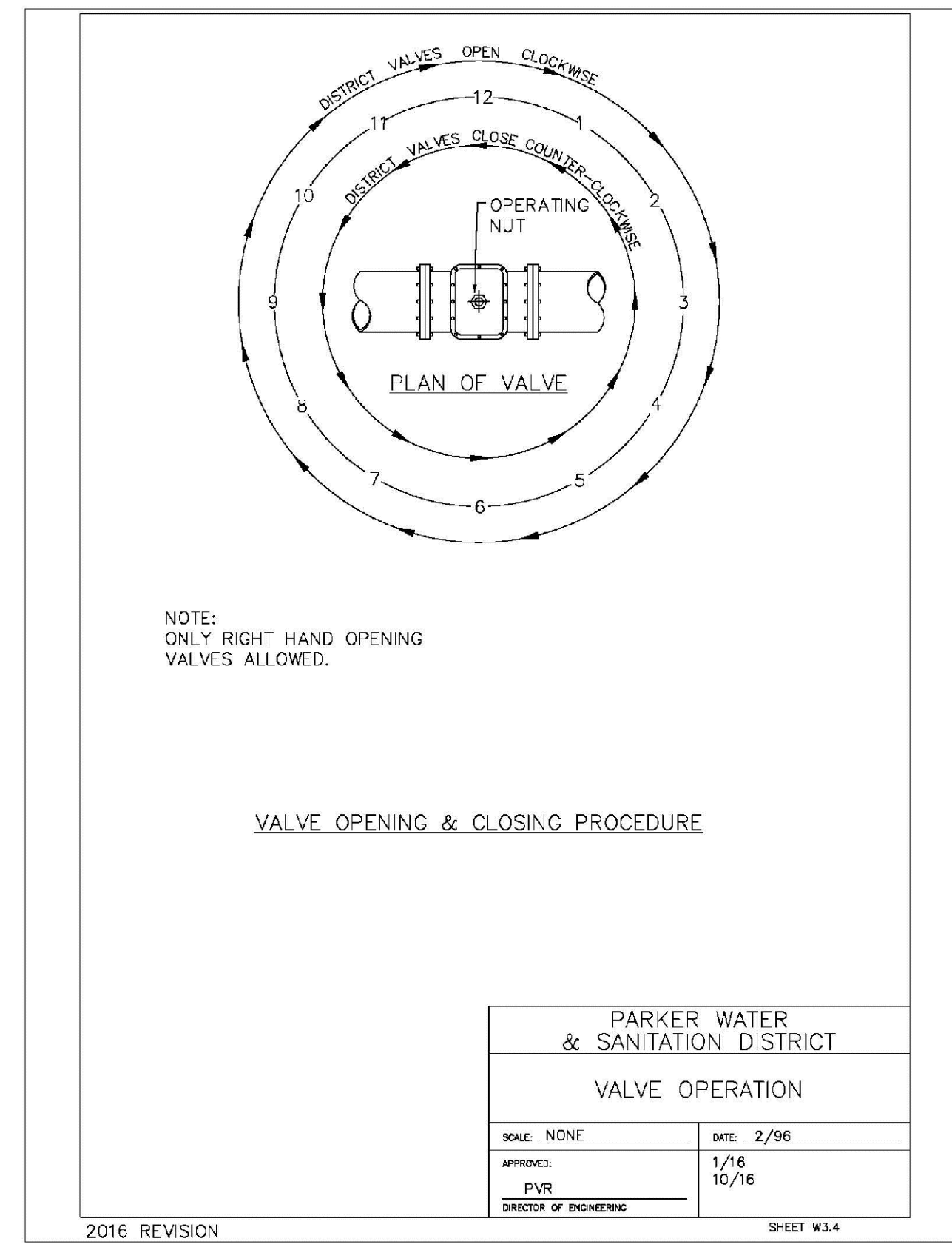
2016 REVISION SHEET W3.1



**PARKER WATER & SANITATION DISTRICT**  
**VALVE OPERATOR EXTENSION**

SCALE: NONE	DATE: 5/08
APPROVED: PVR	2/03
DIRECTOR OF ENGINEERING	12/07
	1/16
	10/16

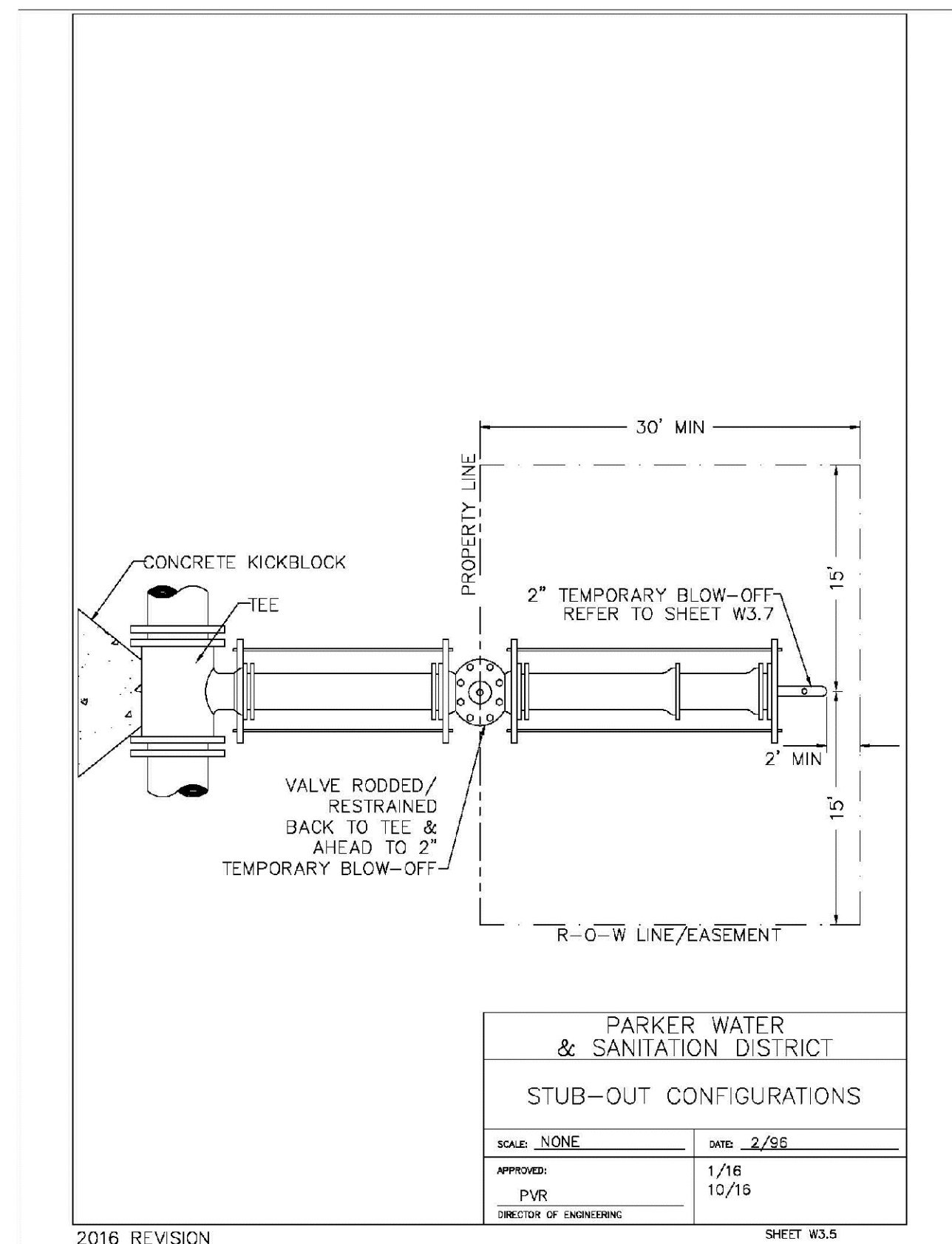
2016 REVISION SHEET W3.3



**PARKER WATER & SANITATION DISTRICT**  
**VALVE OPERATION**

SCALE: NONE	DATE: 2/96
APPROVED: PVR	1/16
DIRECTOR OF ENGINEERING	10/16

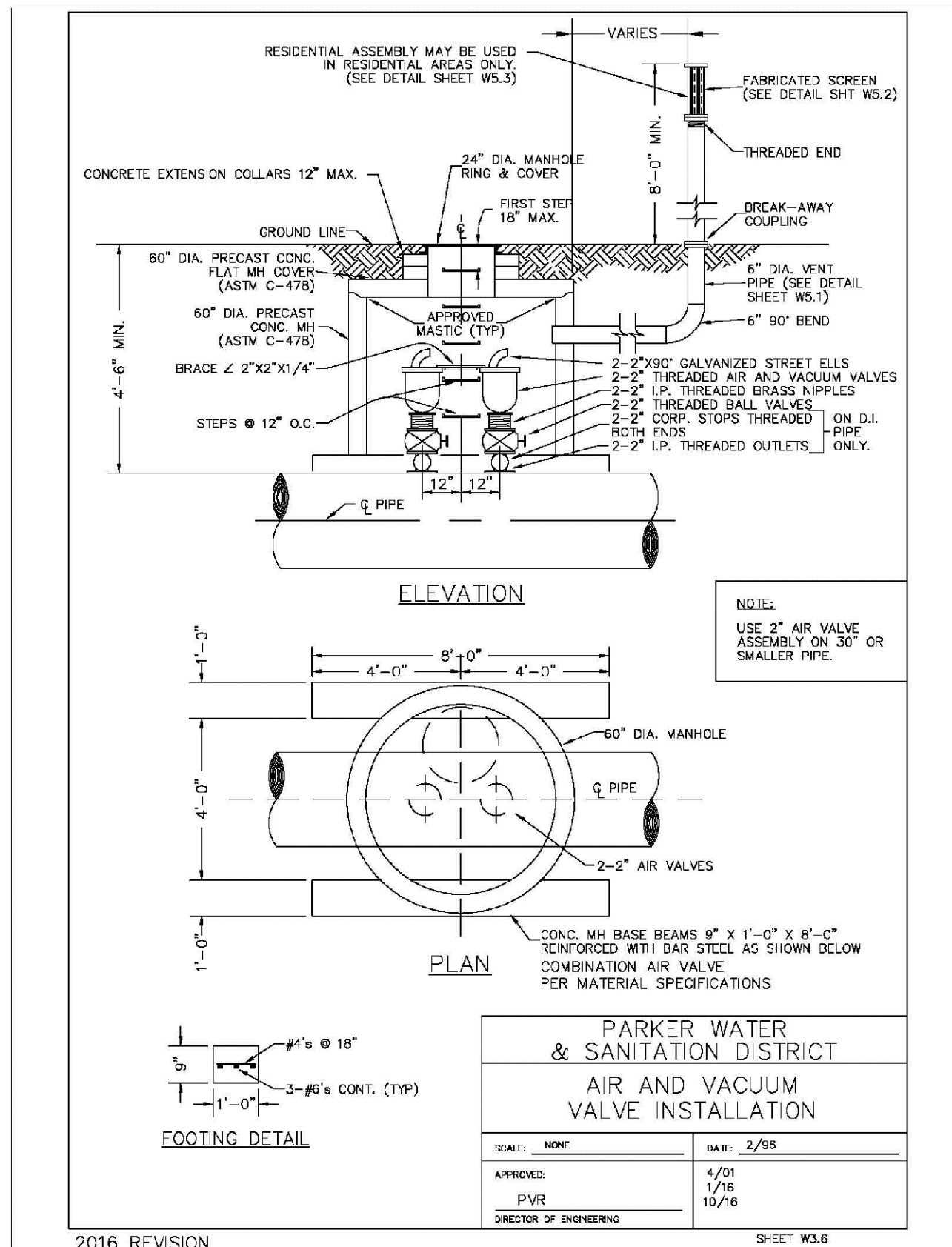
2016 REVISION SHEET W3.4



**PARKER WATER & SANITATION DISTRICT**  
**STUB-OUT CONFIGURATIONS**

SCALE: NONE	DATE: 2/96
APPROVED: PVR	1/16
DIRECTOR OF ENGINEERING	10/16

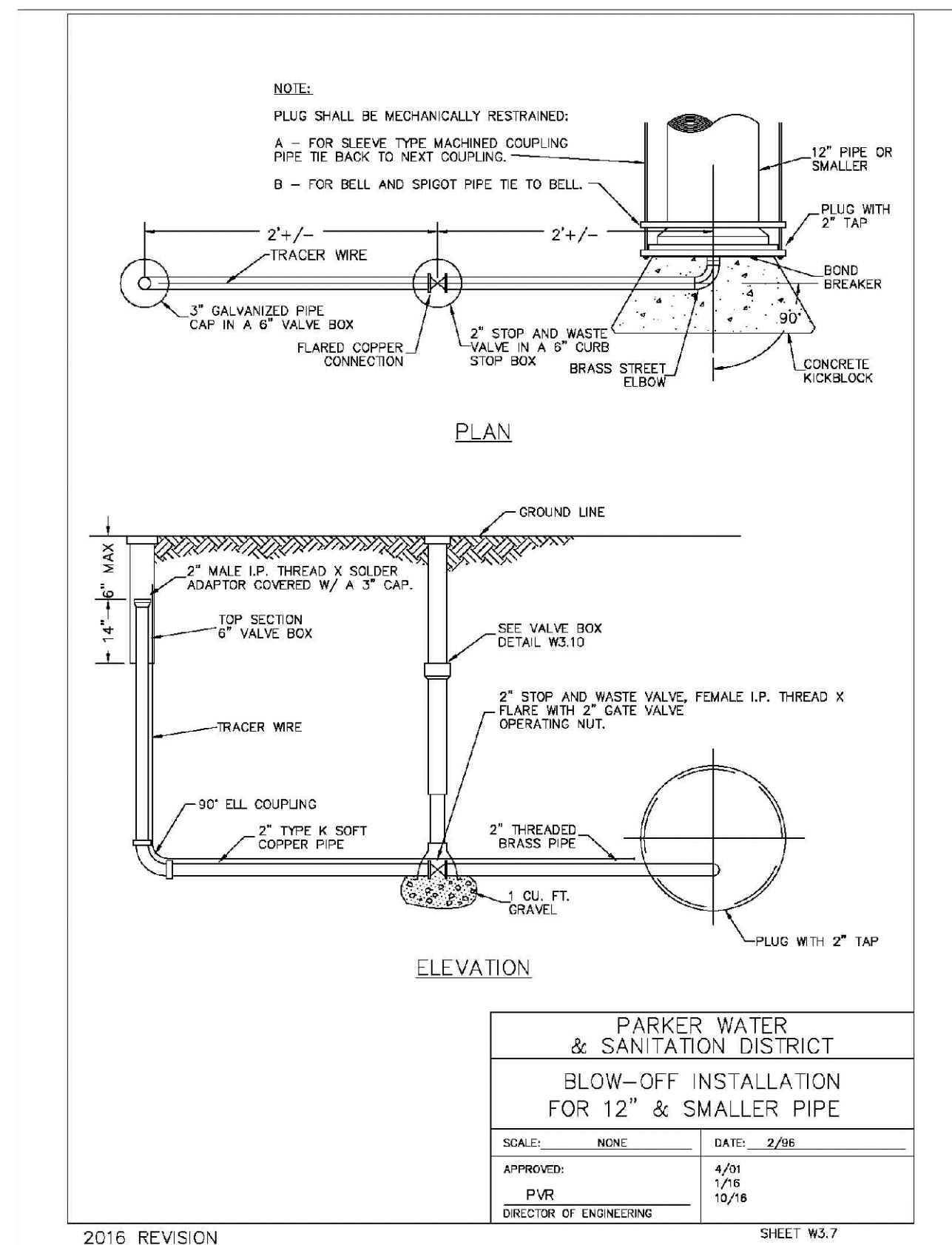
2016 REVISION SHEET W3.5



**PARKER WATER & SANITATION DISTRICT**  
**AIR AND VACUUM VALVE INSTALLATION**

SCALE: NONE	DATE: 2/96
APPROVED: PVR	4/01
DIRECTOR OF ENGINEERING	1/16
	10/16

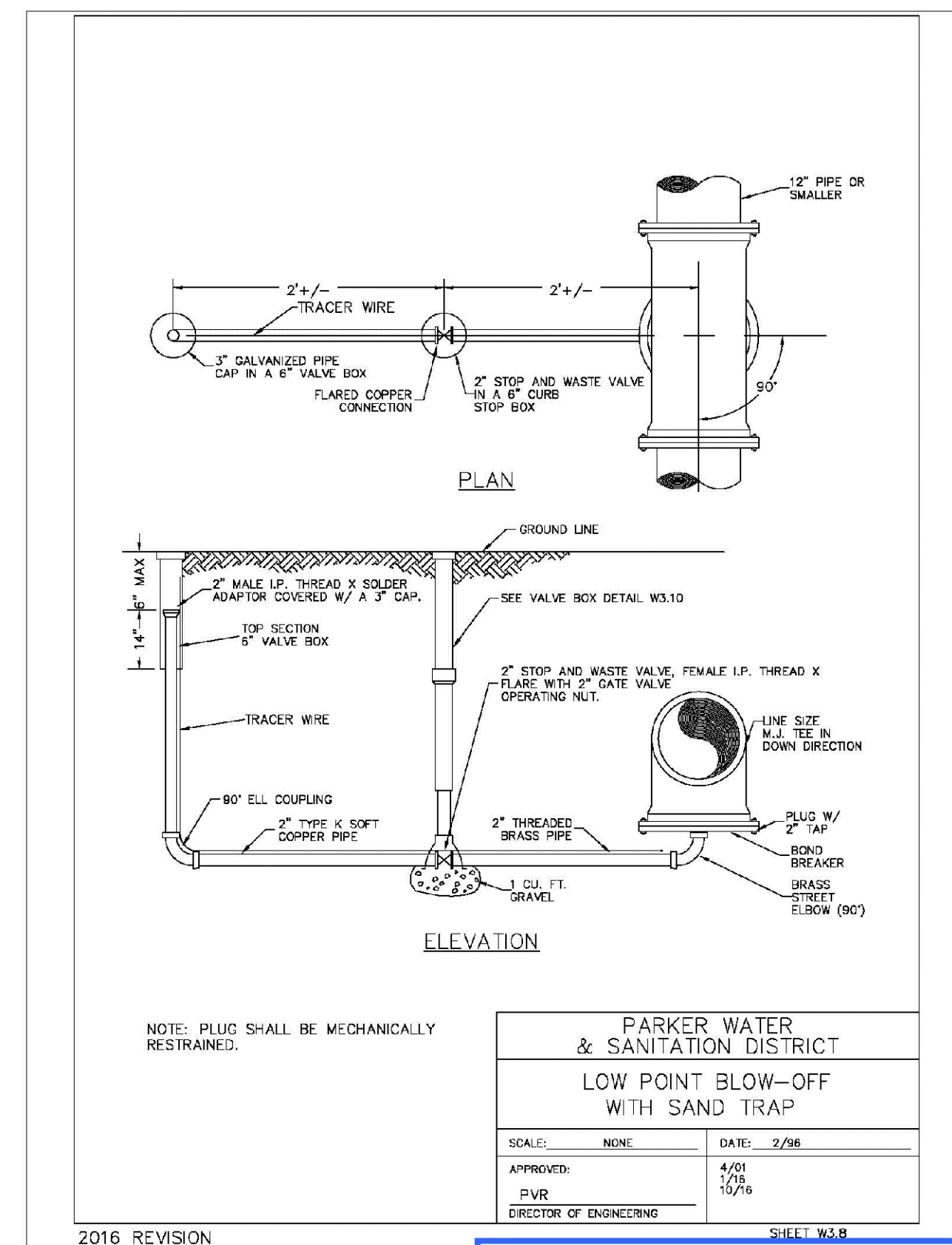
2016 REVISION SHEET W3.6



**PARKER WATER & SANITATION DISTRICT**  
**BLOW-OFF INSTALLATION FOR 12" & SMALLER PIPE**

SCALE: NONE	DATE: 2/96
APPROVED: PVR	4/01
DIRECTOR OF ENGINEERING	1/16
	10/16

2016 REVISION SHEET W3.7



**PARKER WATER & SANITATION DISTRICT**  
**LOW POINT BLOW-OFF WITH SAND TRAP**

SCALE: NONE	DATE: 2/96
APPROVED: PVR	4/01
DIRECTOR OF ENGINEERING	1/16
	10/16

2016 REVISION SHEET W3.8

**APPROVED**  
**Jun 10 2020**  
**PARKER WATER AND SANITATION DISTRICT**

N:\PROJECTS\SSR\ENGINEERING\SSR\SET\SSR\SET-PARKER WATER AND SANITATION\TRAILS AT CROWFOOT WATER DETAILS DWG. BRIANW. 5/21/2020 9:31 AM

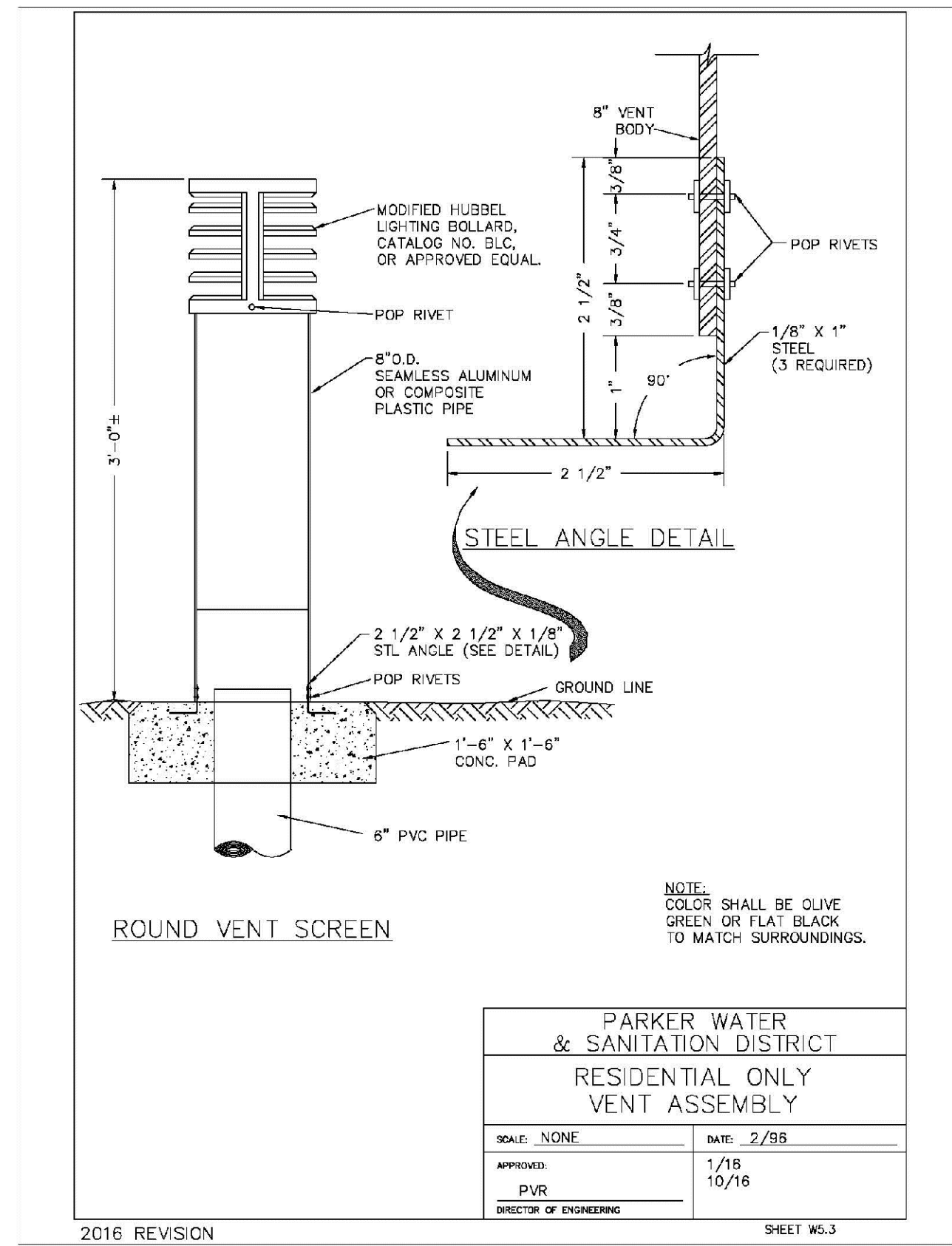
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**UNCC**  
 UTILITY NOTIFICATION CENTER OF COLORADO  
**1-800-922-1987**

10333 E. Dry Creek Rd. Suite 240 Englewood, CO 80112 Tel: (720) 482-9526 Fax: (720) 482-9546		<b>HR 935 LLC</b> 7353 South Alton Way CENTENNIAL, CO 80112	<b>TRAILS AT CROWFOOT</b> <b>FILING 1B CONSTRUCTION DRAWINGS</b> <b>WATER DETAILS</b>	SCALE: AS SHOWN DRAWN BY: JF CHECKED BY: BPW DATE: MAY 2020	FILE NO: 8130283701
10333 E. Dry Creek Rd. Suite 240 Englewood, CO 80112 Tel: (720) 482-9526 Fax: (720) 482-9546		<b>CVL</b> <b>CONSULTANTS</b>	10333 E. Dry Creek Rd. Suite 240 Englewood, CO 80112 Tel: (720) 482-9526 Fax: (720) 482-9546	SCALE: AS SHOWN DRAWN BY: JF CHECKED BY: BPW DATE: MAY 2020	FILE NO: 8130283701







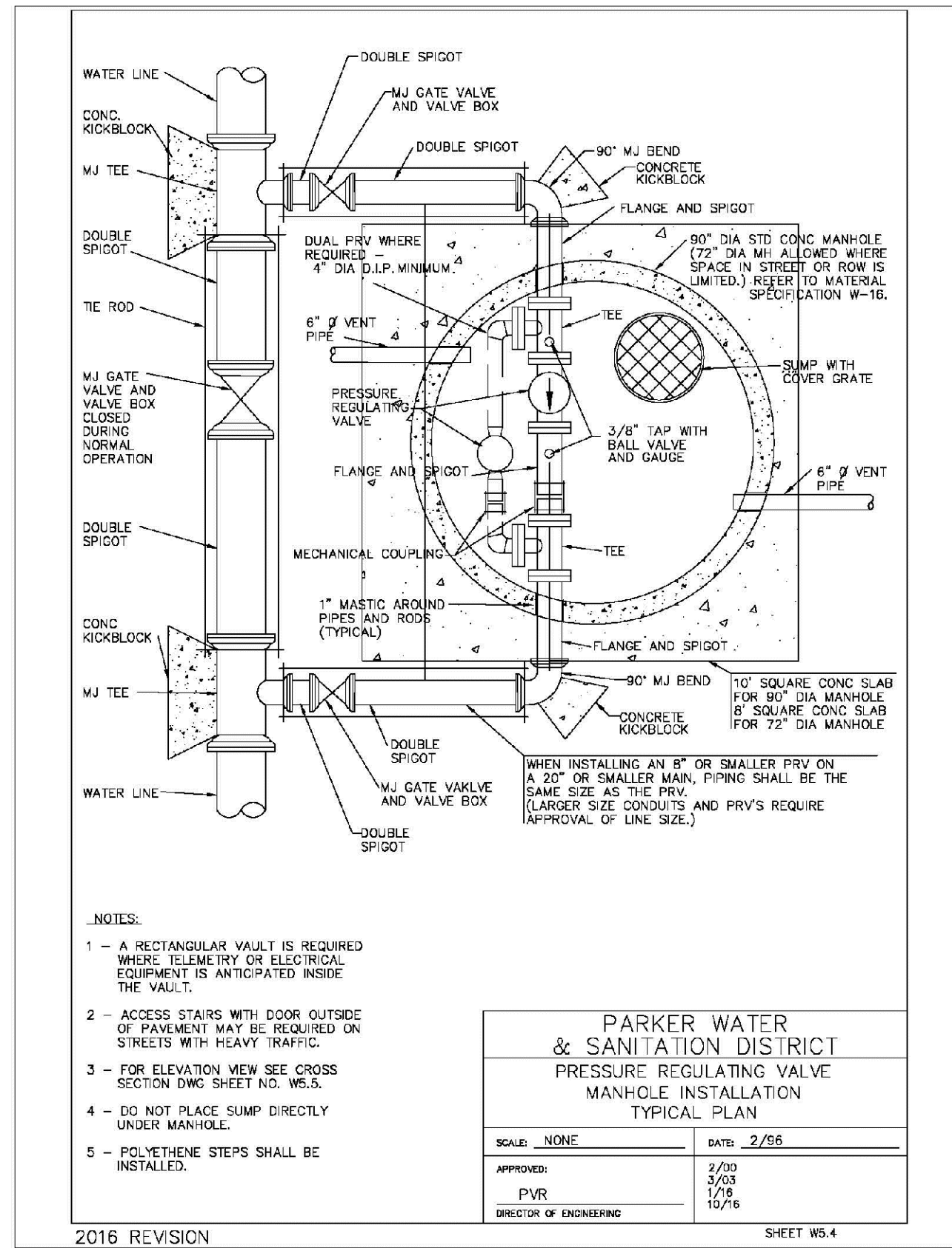


**PARKER WATER & SANITATION DISTRICT**  
RESIDENTIAL ONLY  
VENT ASSEMBLY

SCALE: NONE DATE: 2/98

APPROVED: PVR 1/18 10/18  
DIRECTOR OF ENGINEERING

2016 REVISION SHEET WS.3

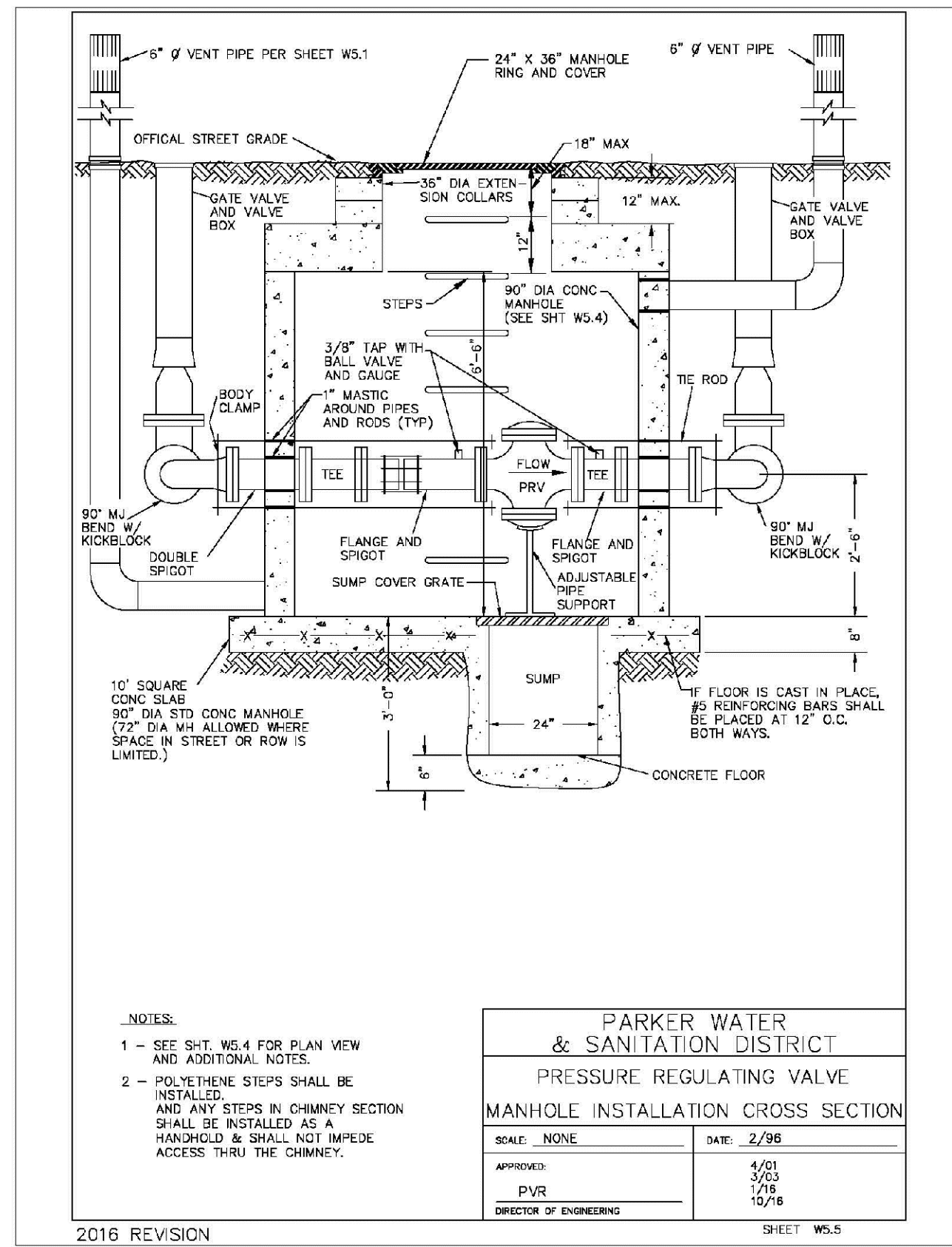


**PARKER WATER & SANITATION DISTRICT**  
PRESSURE REGULATING VALVE  
MANHOLE INSTALLATION  
TYPICAL PLAN

SCALE: NONE DATE: 2/98

APPROVED: PVR 2/03 3/03 4/01 10/18  
DIRECTOR OF ENGINEERING

2016 REVISION SHEET WS.4

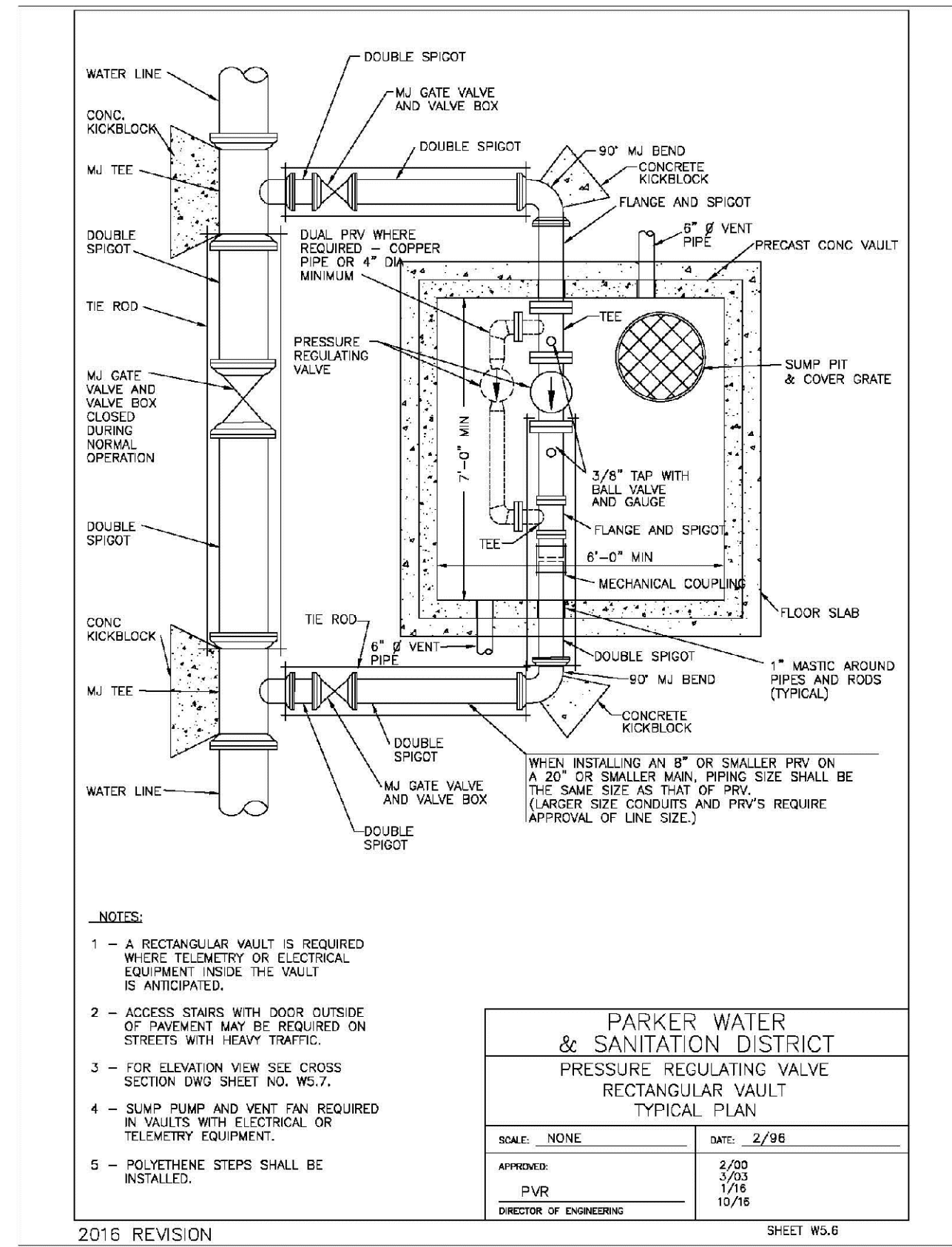


**PARKER WATER & SANITATION DISTRICT**  
PRESSURE REGULATING VALVE  
MANHOLE INSTALLATION  
CROSS SECTION

SCALE: NONE DATE: 2/98

APPROVED: PVR 2/03 3/03 4/01 10/18  
DIRECTOR OF ENGINEERING

2016 REVISION SHEET WS.5

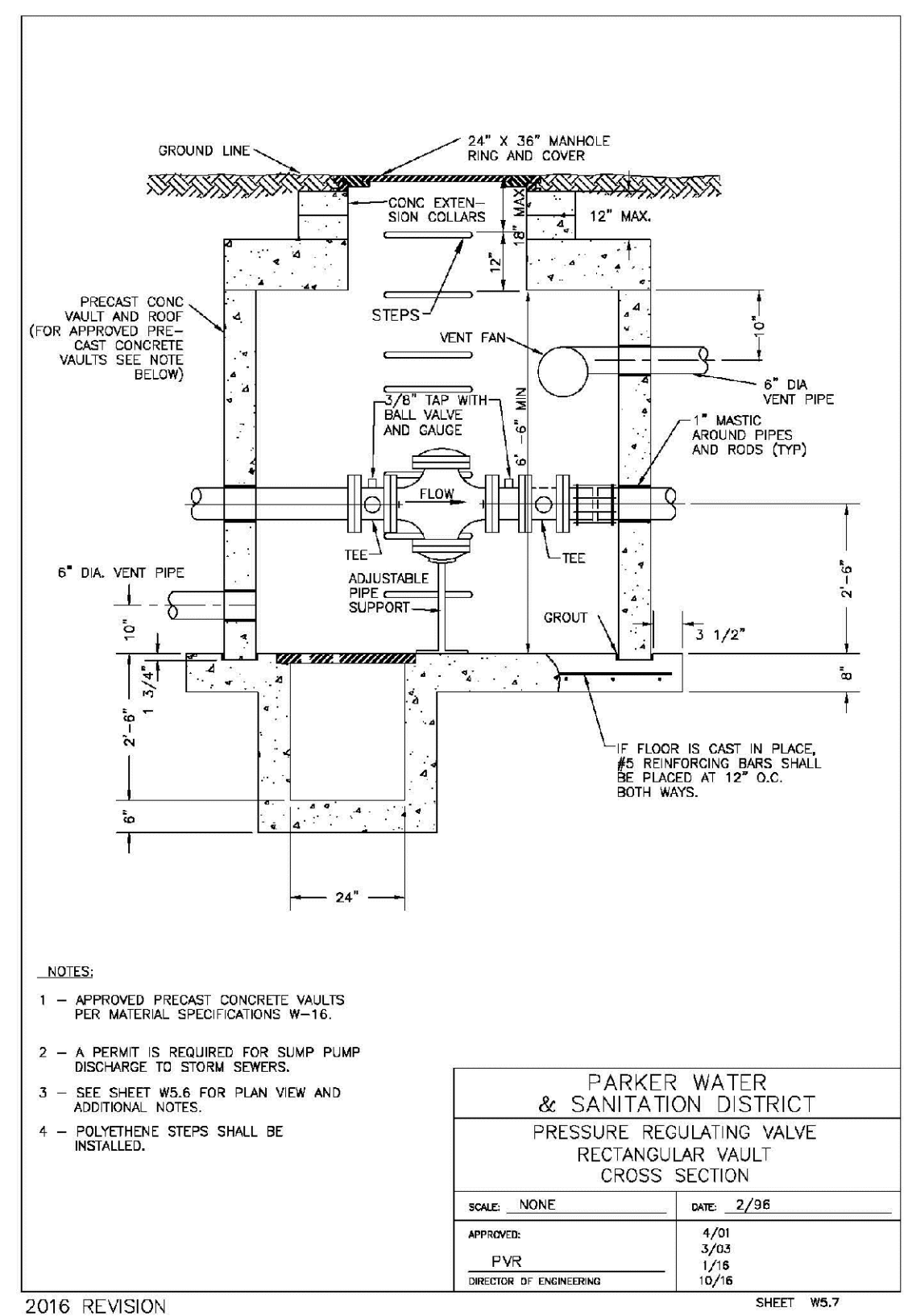


**PARKER WATER & SANITATION DISTRICT**  
PRESSURE REGULATING VALVE  
RECTANGULAR VAULT  
TYPICAL PLAN

SCALE: NONE DATE: 2/98

APPROVED: PVR 2/03 3/03 4/01 10/18  
DIRECTOR OF ENGINEERING

2016 REVISION SHEET WS.6

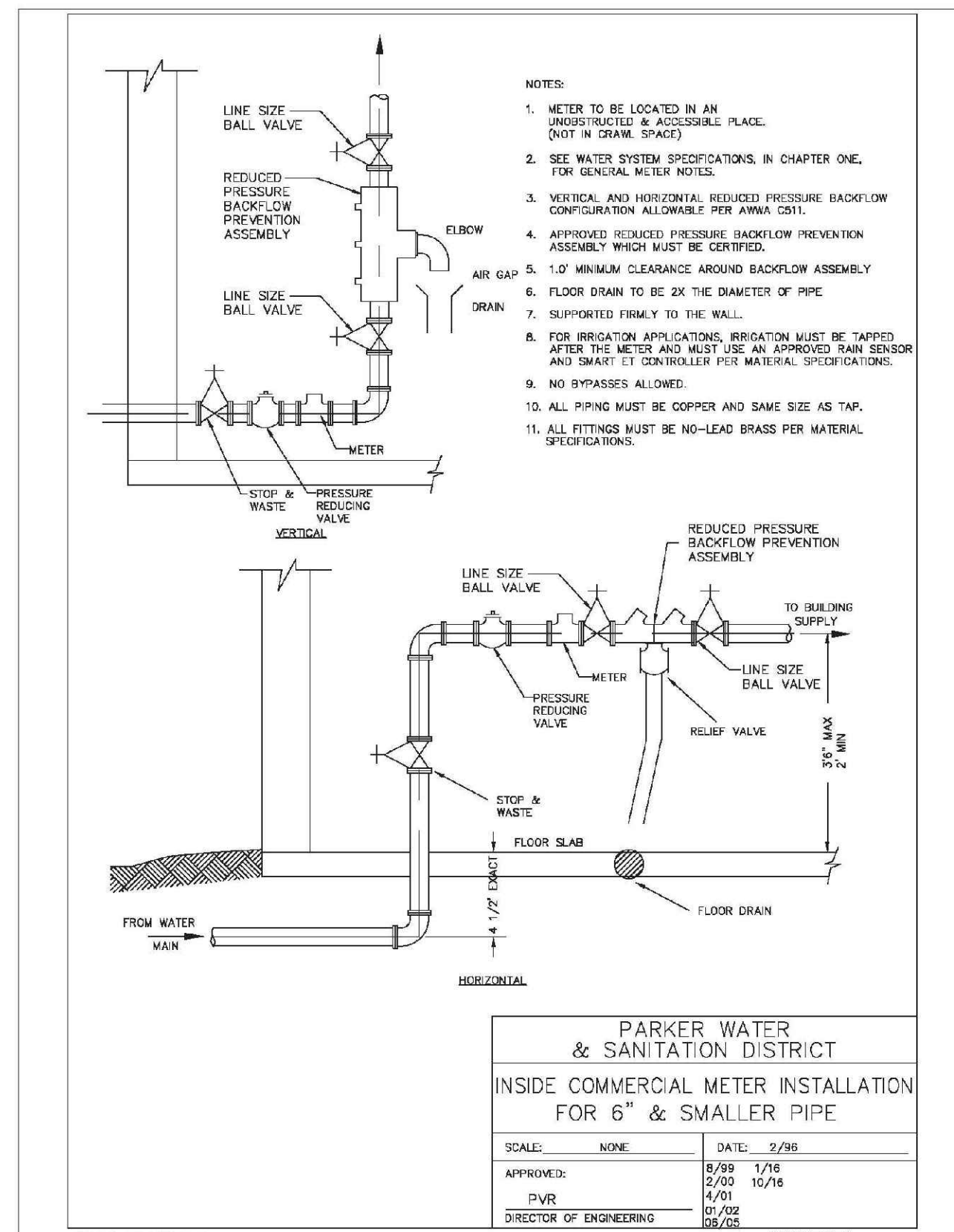


**PARKER WATER & SANITATION DISTRICT**  
PRESSURE REGULATING VALVE  
RECTANGULAR VAULT  
CROSS SECTION

SCALE: NONE DATE: 2/98

APPROVED: PVR 2/03 3/03 4/01 10/18  
DIRECTOR OF ENGINEERING

2016 REVISION SHEET WS.7

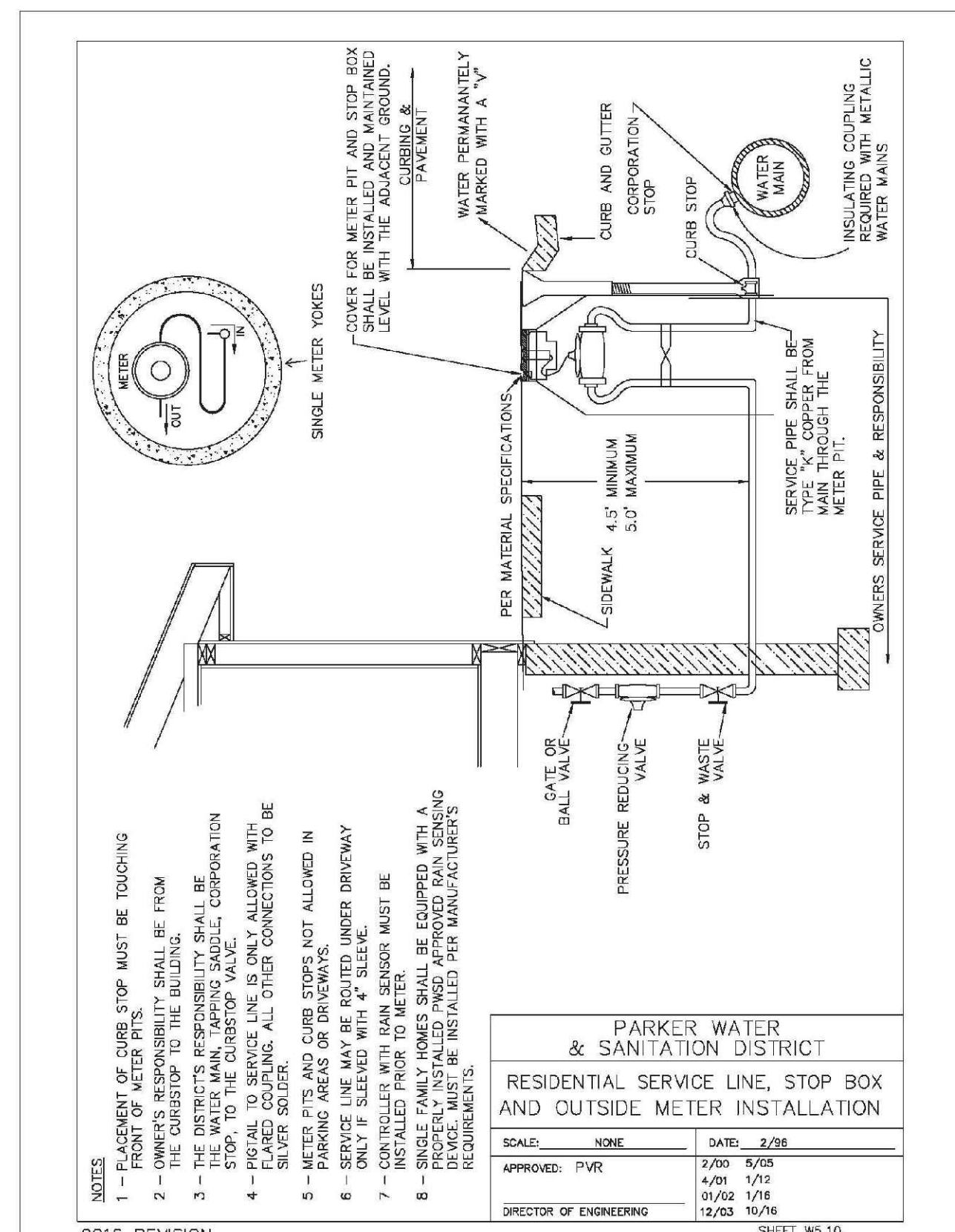


**PARKER WATER & SANITATION DISTRICT**  
INSIDE COMMERCIAL METER INSTALLATION  
FOR 6\"/>

SCALE: NONE DATE: 2/98

APPROVED: PVR 8/89 1/76 2/03 3/03 4/01 10/18  
DIRECTOR OF ENGINEERING

2016 REVISION SHEET WS.8

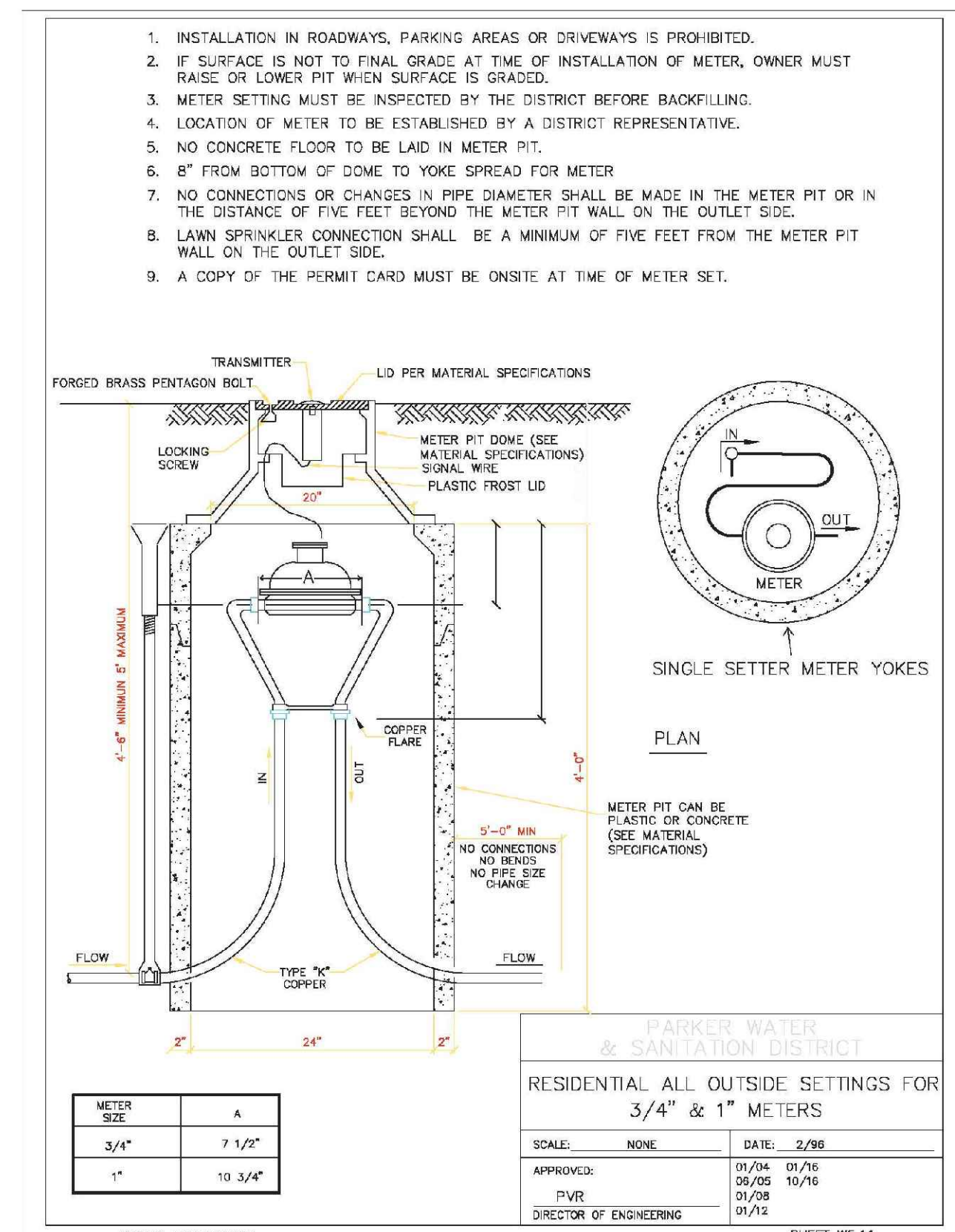


**PARKER WATER & SANITATION DISTRICT**  
RESIDENTIAL SERVICE LINE, STOP BOX  
AND OUTSIDE METER INSTALLATION

SCALE: NONE DATE: 2/98

APPROVED: PVR 2/03 5/05 4/01 1/75 01/02 1/16 12/03 10/76  
DIRECTOR OF ENGINEERING

2016 REVISION SHEET WS.10



**PARKER WATER & SANITATION DISTRICT**  
RESIDENTIAL ALL OUTSIDE SETTINGS FOR  
3/4\"/>

SCALE: NONE DATE: 2/98

APPROVED: PVR 01/04 01/76 04/05 10/76 01/08 01/02  
DIRECTOR OF ENGINEERING

2016 REVISION SHEET WS.11

**APPROVED**  
Jun 10 2020  
**PARKER WATER AND SANITATION DISTRICT**

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Fax: (720) 482-9546

**CVL**  
CONSULTANTS

HR 935 LLC  
7353 South Alton Way  
CENTENNIAL, CO 80112

**TRAILS AT CROWFOOT**  
FILING 1B CONSTRUCTION DRAWINGS  
WATER DETAILS

SCALE: AS SHOWN  
FILE NO: 8130283701

DRAWN BY: JF  
CHECKED BY: BPW  
DATE: MAY 2020

SHEET NUMBER: 16

Revisions: No. No. Date Date

Appr. Init. Date

