

Project Name: Trails at Crowfoot Filing No. 2

Project Number: SUB17-041 Trails at Crowfoot Filing 2

Date Received: 09/14/2017

Jurisdiction: Town of Parker

Due Date: 10/12/2017

Addressing Comments:

Please see attached address plats with preliminary addresses.

Engineering Comments:

No comment.

Planner Comments:

Thank you for providing the opportunity for Douglas County Community Development to provide comment. Douglas County Planning Services has reviewed the project for consistency with the Town of Parker and Douglas County Intergovernmental Agreement (IGA) and Comprehensive Development Plan. The proposal is within Region 1 of the Town Urban Growth Area and is required to comply with Section 5.0 of the IGA. Following review of the development requirements within Section 5.1, the proposal appears compliant with the IGA requirements for development within the Urban Growth Area adjacent to a Community Separation Buffer Area.

TRAILS AT CROWFOOT SUBDIVISION FILING NO. 2 ADDRESS PLAT

A RESUBDIVISION OF LOT 1, BLOCK 1 OF TRAILS AT CROWFOOT FILING NO. 1
 A PART OF THE SECTIONS 4, 8 AND 9, TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6th PRINCIPAL MERIDIAN,
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
 SHEET 2 OF 4

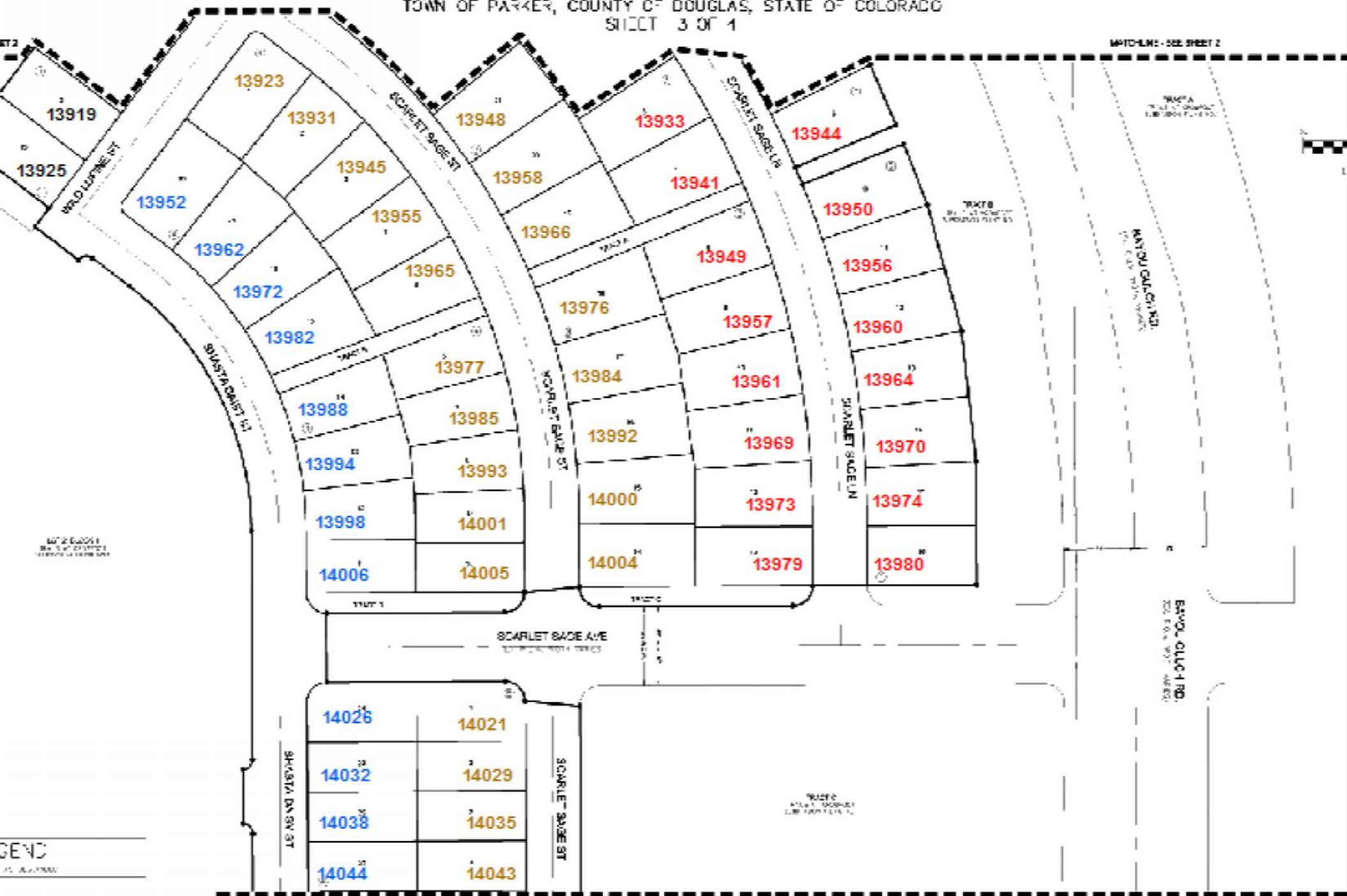
LEGEND	
+	PLS. SECTION (WHERE AS DESCRIBED)
D-D	ROOF-DRAINAGE
RUC	SEWER & STORM EXHIBIT
GA	UTILITY GASES
UC	DRINKING AND STORM EXHIBIT
AE	ACCESS EXHIBIT
GE	GAS EXHIBIT
UE	UTILITY EXHIBIT
O	FOUND HOLE & KILLER PLUGS CAP TO 11860"
•	SET TO 6 INCH 30" LONG 1/2" ALUMINUM CAP STAMPED C.V. NO. 13888 UNLESS OTHERWISE NOTED



ENGINEER
CVL
 CONSULTING ENGINEERS
 10101 E. 11th Ave. Suite 100
 Denver, CO 80231
 303.751.4000

TRAILS AT CROWFOOT SUBDIVISION FILING NO. 2 ADDRESS PLAT

A RESUBDIVISION OF LOT 1, BLOCK 1 OF TRAILS AT CROWFOOT FILING NO. 1
 A PART OF THE SECTIONS 4, 8 AND 9, TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 8th PRINCIPAL MERIDIAN,
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
 SHEET 3 OF 4



LOT 2 EXPOSED
 SEE PLAN OF SUBDIVISION
 FILING NO. 1

TRACT A
 SEE PLAN OF SUBDIVISION
 FILING NO. 1

TRACT B
 SEE PLAN OF SUBDIVISION
 FILING NO. 1

TRACT C
 SEE PLAN OF SUBDIVISION
 FILING NO. 1

GENC
 J. A. JAMES

DATE

SCALE

MATCHLINE - SEE SHEET 4

TRAILS AT CROWFOOT SUBDIVISION FILING NO. 2 ADDRESS PLAN

A RESUBDIVISION OF LOT 1, BLOCK 1 OF TRAILS AT CROWFOOT FILING NO. 1
 A PART OF SECTIONS 4, 8 AND 9, TOWNSHIP 7 SOUTH, RANGE 88 WEST OF THE 6TH PRINCIPAL MERIDIAN,
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

DATE: LINE - SEE SHEET 3 SHEET 4 OF 4

