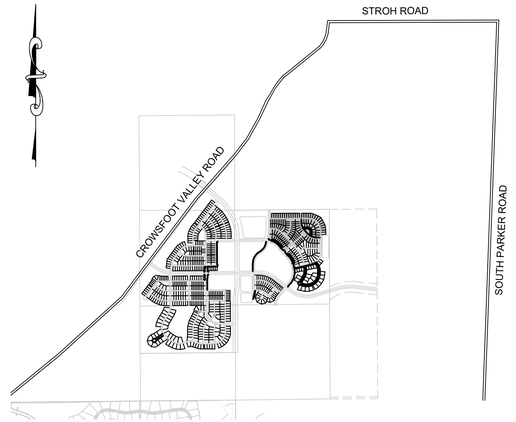
TRAILS AT CROWFOOT FILING 10

PARKER WATER AND SANITATION CONSTRUCTION PLANS

SECTIONS 4, 8, AND 9 TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN COUNTY OF DOUGLAS, STATE OF COLORADO

Sheet List Table	
Sheet Number	Sheet Title
1	COVER SHEET
2	PARKER WATER AND SANITATION NOTES
3	AREA UTILITY PLAN
4	SANITARY P&P BEEBALM AVENUE
5	SANITARY P&P BEEBALM AVENUE
6	SANITARY P&P ALPINE PHLOX LANE
7	SANITARY P&P BEEBALM TRAIL
8	SANITARY P&P COPPERMALLOW TRAIL
9	SANITARY P&P CROWNVETCH CIRCLE
10	SANITARY P&P GRAY ASTER LOOP
11	SANITARY P&P ALPINE DAISY CIRCLE
12	WATER P&P BEEBALM AVENUE
13	WATER P&P BEEBALM AVENUE
14	WATER P&P ALPINE PHLOX LANE
15	WATER P&P BEEBALM TRAIL
16	WATER P&P COPPERMALLOW TRAIL
17	WATER P&P CROWNVETCH CIRCLE
18	WATER P&P GRAY ASTER LOOP
19	WATER P&P ALPINE DAISY CIRCLE
20	SANITARY SEWER DETAILS
21	SANITARY SEWER DETAILS
22	SANITARY SEWER DETAILS
23	WATER DETAILS
24	WATER DETAILS
25	WATER DETAILS
26	WATER DETAILS
27	WATER DETAILS
28	WATER DETAILS
29	WATER DETAILS



VICINITY MAP
SCALE: 1" = 2000'

MATERIALS LIST		
DESCRIPTION	QUANTITY	UNIT
8" WATERPIPE (C900)	4,491	L.F.
6" WATERPIPE (DIP-FIRE HYDRANT LINE)	165	L.F.
8" GATE VALVE W/ BOX	17	EA.
6" GATE VALVE W/ BOX	8	EA.
FIRE HYDRANT WITH 6" LEAD	8	EA.
8" MISC. FITTINGS	47	EA.
AIR/VAC VALVE	3	EA.
DOMESTIC WATER SERVICE W/ METER	129	EA.
CONNECTION TO EXISTING MAIN	6	EA.
8" SEWER (SDR-35 PVC)	3,729	L.F.
4' DIA. MANHOLE	28	EA.
SEWER SERVICE LATERAL W/ WYE TAP	129	EA.
CONNECTION TO EXISTING MAIN	4	EA.

FIRE DEPARTMENT APPROVAL

ALL FIRE HYDRANTS SHALL BE INSTALLED ACCORDING TO WATER UTILITY STANDARDS. THE NUMBER AND LOCATIONS OF THE FIRE HYDRANTS AS SHOWN ON THE OVERALL UTILITY PLAN ARE CORRECT AS SPECIFIED BY THE TOWN OF PARKER, COMMUNITY DEVELOPMENT DEPARTMENT.

FIRE CODE OFFICIAL OR DESIGNATED REPRESENTATIVE — DATE: 05/04/2021

(NOTE - UNDERGROUND FIRE LINE (UFL) SUBMITTAL DOCUMENTS MUST MEET THE REQUIREMENT OF NFPA 24 WHEN SUBMITTING FOR REVIEW.

THE DISTRICT INSPECTOR MUST BE NOTIFIED AT LEAST 48 HOURS PRIOR TO START OF CONSTRUCTION. CALL PARKER WATER AND SANITATION DISTRICT AT 303-841-4627. THE DISTRICT WILL PROVIDE PERIODIC INSPECTIONS OF THE WORK. 24 HOUR NOTICE TO THE INSPECTOR IS REQUIRED FOR SCHEDULINE INSPECTIONS.
ANY WORK ACCOMPLISHED WITHOUT THE APPROVAL OF THE INSPECTOR WILL BE SUBJECT TO REJECTION.

REVIEWED FOR CONFORMANCE TO PARKER WATER AND SANITATION DISTRICT STANDARDS.

BY: _____ (DISTRICT REPRESENTATIVE)

DATE SIGNED: 08/02/2021

APPROVED FOR CONSTRUCTION:
PARKER WATER AND SANITATION DISTRICT

BY: _____ (DISTRICT ENGINEER)

DATE SIGNED: 07/30/2021

DEVELOPER

E5X MANAGEMENT
7353 SOUTH ALTON WAY
CENTENNIAL, CO 80112
TEL: (303) 770-9111
CONTACT: MATT JANKE

PLANNER/ LANDSCAPE DESIGNER:

PCS GROUP, INC.
200 KALAMATH STREET
DENVER, CO 80233
TEL: (303) 531-4905
CONTACT: JOHN PRESTWICH

SURVEYOR/ ENGINEER:

CVL, A WESTWOOD TEAM
10333 E. DRY CREEK RD. STE 240
ENGLEWOOD, CO 80112
TEL: (720) 482-9526
CONTACT: JIM JANNICKE

UTILITY DISTRICT

PARKER WATER AND SANITATION DISTRICT
18100 E. WOODMAN DRIVE
PARKER, CO 80134
TEL: (303) 841-4627

CALL 811
TWO WORKING DAYS
BEFORE YOU DIG
UNCC UTILITY NOTIFICATION CENTER OF COLORADO 1-800-922-1987

BENCHMARK
DOUGLAS COUNTY CONTROL POINT KNOWN AS 1.060032, BEING A 3-1/4" ALUMINUM CAP, BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, HAVING A PUBLISHED ELEVATION OF 1799.2870 METERS (5903.13 FEET) NAVD '88 DATUM.

BASIS OF BEARINGS:
THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 9 BEING MONUMENTED AT THE NORTHEAST CORNER OF SAID SECTION 9 BY A 3-1/4" ALUMINUM CAP STAMPED LS 23053 AND AT THE EAST QUARTER CORNER OF SAID SECTION 9 BY A 2-1/2" ALUMINUM CAP STAMPED LS 6935 BEING CONSIDERED TO BEAR SOUTH 00°15'06" EAST, 2648.70 FEET.

PREPARED UNDER THE SUPERVISION OF
COLORADO LICENSED BRIAN P. WILSON 0050067 PROFESSIONAL ENGINEER
4-23-21
BRIAN P. WILSON
COLORADO P.E. 0050067

No.	Revisions	Date	Init.	Date	Appr.

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westwoodps.com
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TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
COVER SHEET

SCALE:	AS SHOWN	FILE NO:	8130283701
DRAWN BY:	KJD	CHECKED BY:	JJJ
DATE:	SEPTEMBER 2017		

SHEET NUMBER 1

N:\PROJECTS\HESS RANCH\CAD\ENGINEERING\SHEET SETS\CD'S\F10\PARKER WATER AND SANITATION\F10 COVER.DWG, DATURANO, 4/22/2021 9:20 AM

GENERAL NOTES:

1. ALL CONSTRUCTION SHALL COMPLY WITH PARKER WATER AND SANITATION DISTRICT SPECIFICATIONS.
2. THE CONTRACTOR SHALL CONTACT ALL APPROPRIATE UTILITY COMPANIES AND THE TOWN OF PARKER PRIOR TO THE BEGINNING OF ANY CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ANY EXISTING UTILITY (INCLUDING DEPTHS) WHICH MAY CONFLICT WITH THE PROPOSED CONSTRUCTION. ALL EXISTING UTILITIES SHALL BE PROTECTED FROM DAMAGE BY THE CONTRACTOR. DAMAGED UTILITIES SHALL BE REPAIRED BY THE CONTRACTOR AT HIS OWN EXPENSE.
3. ALL ITEMS SHOWN ON THE PLANS AS EXISTING ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. THE ACTUAL LOCATIONS MAY VARY FROM THE PLANS, ESPECIALLY IN THE CASE OF UNDERGROUND UTILITIES. WHENEVER CONTRACTOR DISCOVERS A DISCREPANCY IN LOCATIONS, HE SHALL CONTACT THE ENGINEER IMMEDIATELY.
4. THE DISTRICT ENGINEER AND OTHER APPROVING AGENCIES ARE TO BE NOTIFIED AT LEAST 48 HOURS PRIOR TO CONSTRUCTION.
5. THE CONTRACTOR SHALL OBTAIN, AT HIS EXPENSE, ALL PERMITS THAT ARE NECESSARY TO PERFORM THE PROPOSED WORK.
6. ALL CONCRETE SHALL BE A MINIMUM OF CLASS A, 6 SACK, TYPE II, 3000–POUND COMPRESSION STRENGTH.
7. THE DESIGN ENGINEER SHALL SUBMIT ONE (1) SET OF ROLLED "AS–BUILT" BLUELINE PRINTS AND ELECTRONIC FILES TO THE DISTRICT ENGINEER FOR APPROVAL PRIOR TO PRINTING MYLAR SEPIAS FOR THE DISTRICT. AFTER APPROVAL HAS BEEN GRANTED BY THE DISTRICT ENGINEER, FULL SIZE MYLAR SEPIA PRINTS SHALL BE TRANSMITTED TO THE PARKER WATER AND SANITATION DISTRICT OFFICE.
8. ALL BACKFILL MATERIAL SHALL BE COMPACTED TO 95% STANDARD PROCTOR DENSITY. COMPACTION TESTS MUST BE SUBMITTED TO DISTRICT ENGINEER PRIOR TO PROBATIONARY ACCEPTANCE.
9. TRENCHES SHALL BE EXCAVATED AND THE PIPE EXPOSED FOR THE INSPECTION AT ANY LOCATION ON THE PROJECT IF SO ORDERED BY THE INSPECTOR.
10. THE CONTRACTOR WILL BE HELD RESPONSIBLE FOR THE PROPER FUNCTIONING OF LINES (WATER AND SEWER) FOR UP TO TWO (2) YEARS FROM THE DATE OF PROBATIONARY ACCEPTANCE OF THE LINES BY THE DISTRICT. ANY MALFUNCTION DURING THIS PERIOD OF GUARANTEE SHALL BE REMEDIED BY THE CONTRACTOR TO THE SATISFACTION OF THE DISTRICT ENGINEER AT NO EXPENSE TO THE DISTRICT.
11. SURFACE GRADES ARE TO BE WITHIN PLUS OR MINUS ONE FOOT OF FINISHED GRADE AND VERIFICATION OF COMPACTION RESULTS OBTAINED PRIOR TO THE INSTALLATION OF WATER AND SEWER LINES. RESULTS MUST BE SUBMITTED TO THE DISTRICT ENGINEER.
12. NO WORK SHALL BE BACKFILLED UNTIL THE CONSTRUCTION HAS BEEN INSPECTED AND APPROVED FOR BACKFILLING BY THE DISTRICT ENGINEER OR REPRESENTATIVE OF THE DISTRICT ENGINEER.
13. ALL SERVICES WILL BE PERMANENTLY MARKED ON CURB FACE AS FOLLOWS: "X" FOR SANITARY SERVICE SEWERS "V" FOR WATER SERVICES
14. NO TREES SHALL BE ALLOWED IN EASEMENTS OR WITHIN 8' OF ANY WATER OR SANITARY SEWER MAINS IN RIGHT OF WAY.
15. THE CONTRACTOR SHALL HAVE IN HIS POSSESSION AT ALL TIMES ONE (1) SIGNED COPY OF THE PLANS WHICH HAVE BEEN APPROVED BY THE PARKER WATER AND SANITATION DISTRICT AND THE DISTRICT ENGINEER AND ONE (1) COPY OF THE LATEST PARKER WATER AND SANITATION DISTRICT SPECIFICATION MANUAL.

WATER MAIN NOTES:

1. ALL MATERIALS AND WORKMANSHIP SHALL BE IN CONFORMANCE WITH THE PARKER WATER AND SANITATION DISTRICT ENGINEERING STANDARDS AND SPECIFICATIONS, LATEST REVISIONS. ALL WORK SHALL BE INSPECTED AND APPROVED BY PERSONNEL OF THE PARKER WATER SANITATION DISTRICT AND THE DISTRICT ENGINEER.
2. ALL WATER MAINS SHALL BE PER PWSD MATERIALS SPECIFICATIONS.
3. ALL BENDS, PLUGS, REDUCERS, AND FIRE HYDRANTS TO BE RODDED OR MEGA–LUGGED. ALL FITTINGS SHALL BE WRAPPED WITH 8–MIL MINIMUM THICKNESS POLYETHYLENE MATERIAL PER PWSD MATERIALS SPECIFICATIONS.
4. THERE SHALL BE A MINIMUM COVER OF 4.5 FEET OVER ALL WATER MAINS.
5. FIRE HYDRANTS SHALL CONFORM TO AWWA C–502 "DRY BARREL FIRE HYDRANTS" PIPE HYDRANT ASSEMBLIES SHALL INCLUDE ALL PIPE, FITTINGS, VALVES, MATERIALS, AND LABOR WHICH ARE NECESSARY TO INSTALL THE HYDRANT COMPLETE IN PLACE. SEE MATERIALS SPECIFICATIONS FOR APPROVED MODELS
6. ALL BENDS, TEES, FIRE HYDRANTS, BLOW–OFFS AND PLUGS AT DEAD END MAINS SHALL BE PROTECTED FROM THRUST BY USING CONCRETE THRUST BLOCKS.
7. PRECAUTIONS SHALL BE TAKEN TO PROTECT THE INTERIOR OF PIPES, FITTINGS, AND VALVES AGAINST CONTAMINATION. ALL OPENINGS IN THE PIPELINE SHALL BE CLOSED WITH WATERTIGHT PLUGS WHEN PIPE LAYING IS STOPPED AT THE CLOSE OF THE DAY'S WORK OR FOR OTHER REASONS, SUCH AS REST BREAKS OR MEAL PERIODS. THE MORE CLOSELY THE RATE OF DELIVERY IS CORRELATED TO THE RATE OF PIPE LAYING, THE LOWER THE RISK OF CONTAMINATION.
8. CHLORINATION AND FLUSHING: ALL WATER MAINS SHALL BE INSTALLED AND CHLORINATED PER PARKER WATER AND SANITATION STANDARDS AND SPECIFICATIONS. THE LINES SHALL BE CHLORINATED IN ACCORDANCE WITH ANSI/AWWA C–651–92., "DISINFECTING WATER MAINS." PARKER WATER AND SANITATION DISTRICT REQUIRES THE INITIAL DOSAGE RATE OF DISINFECTION BE AT LEAST 50 MG PER LITER. CHLORINE TABLETS SHOULD BE ADHERED TO THE TOP OF THE PIPE SECTION WITH PERMATEX NO.1 (RED). THE CHLORINATION OF ANY FINISHED PIPELINE SHALL BE DONE PRIOR TO THE HYDROSTATIC TESTING.
9. HYDROSTATIC TESTING: ALL WATER MAINS SHALL BE TESTED PER THE REQUIREMENTS OF THE PARKER WATER AND SANITATION DISTRICT STANDARDS AND SPECIFICATIONS. ALL PIPE SHALL BE FIELD PRESSURE TESTED TO A MINIMUM OF 150 PSI. ALL TESTING SHALL BE DONE IN THE PRESENCE OF A PARKER WATER AND SANITATION DISTRICT INSPECTOR. LEAKAGE FOR EACH SECTION OF PIPE BETWEEN LINES VALVES SHALL NOT EXCEED THE LIMITS SET FOURTH IN THE PARKER WATER AND SANITATION DISTRICT STANDARDS AND SPECIFICATIONS.
10. VALVES IN STREETS ARE TO BE LOCATED AT PROPERTY LINE EXTENSIONS EXCEPT FOR TAPPING TEES WHERE AN ADDITIONAL VALVES SHALL BE PLACED ON THE TAPPING TEE. OTHER VALVE LOCATIONS, SUCH AS WHERE CROSS PANS EXIST, ARE SHOWN ON THE PLANS.
11. WHEN NECESSARY TO LOWER OR RAISE WATER LINES AT STORM DRAINS AND OTHER UTILITY CROSSING, A MINIMUM CLEARANCE OF 1.50 FEET SHALL BE MAINTAINED BETWEEN OUTSIDE OF PIPES.
12. THE CONTRACTOR SHALL NOTIFY THE PARKER WATER AND SANITATION DISTRICT AND THE DISTRICT ENGINEER AT LEAST 48 HOURS PRIOR TO ANY CONSTRUCTION. IF WORK IS SUSPENDED FOR ANY PERIOD OF TIME AFTER INITIAL START–UP, THE CONTRACTOR MUST NOTIFY THE DISTRICT ENGINEER 48 HOURS PRIOR TO RE–START.
13. PIPE BEDDING SHALL BE A CLEAN, WELL–GRADED SAND OR SQUEEGEE SAND IN ACCORDANCE WITH PARKER WATER AND SANITATION DISTRICT STANDARDS AND SPECIFICATIONS, LATEST REVISION.
14. THE CONTRACTOR SHALL NOTIFY THE PUBLIC UTILITY COMPANIES AND DETERMINED THE LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO PROCEEDING WITH THE EXCAVATION. ALL WORK PERFORMED IN THE AREA OF THE PUBLIC UTILITIES SHALL BE PERFORMED ACCORDING TO THE REQUIREMENTS OF THESE AGENCIES.
15. COMPACTION OF ALL TRENCHES MUST BE ATTAINED IN ACCORDANCE WITH THE SOILS REPORTS AND COMPACTION TEST RESULTS SUBMITTED TO THE DISTRICT ENGINEER PRIOR TO PROBATIONARY ACCEPTANCE.
16. VALVE BOXES: TYLER SCREW–TYPE 6 INCHES CAST IRON VALVE BOX ASSEMBLY SERIES 6860 WITH NO. 160 OVAL BASE. CLAY AND BAILEY SCREW–TYPE 6 INCH CAST IRON VALVE BOX ASSEMBLY NO. P–108 WITH NO. 106 LARGE OVAL BASE.
17. ALL PIPE LENGTHS ARE APPROXIMATE.
18. AT LEAST FIVE (5) DAYS PRIOR TO THE START OF CONSTRUCTION, A PRE–CONSTRUCTION MEETING WILL BE HELD AT THE OFFICE OF THE DISTRICT ENGINEER AND ATTENDED BY THE CONTRACTOR AND REPRESENTATIVE OF OTHER APPROVING AGENCIES. IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CONTACT THE DISTRICT ENGINEER.

SANITARY SEWER NOTES:

1. ALL SANITARY SEWER CONSTRUCTION SHALL CONFORM TO THE PARKER WATER AND SANITATION DISTRICT SPECIFICATION.
2. ALL SEWER MAINS SHALL BE PVC, ASTM D–3034, SDR 35 OR APPROVED EQUAL. ALL SEWER MAIN SIZE IS 8" IN DIAMETER UNLESS OTHERWISE NOTED.
3. SEWER LINES SHALL BE INSTALLED 5.0 FEET SOUTH OR WEST OF STREET CENTERLINE, UNLESS OTHERWISE SHOWN ON PLANS. SEWER LINES SHALL BE 10.00 FEET FROM WATER LINES EXCEPT WHEN CROSSING EACH OTHER. SEWER LINES WHICH CROSS LESS THAN 1.50 FEET VERTICALLY FROM THE WATER MAIN SHALL BE ENCASED IN CONCRETE AS PER PARKER WATER AND SANITATION DISTRICT STANDARD AND SPECIFICATIONS. USE RUBBER GASKETS FOR PVC ENCASEMENT.
4. SEWER RIM ELEVATIONS SHOWN ARE APPROPRIATE ONLY AND ARE NOT TO BE TAKEN AS FINAL ELEVATIONS. RING AND COVER SHALL BE SET IN CENTERED CONCRETE RINGS WITH RAM–NECK FOR ADJUSTMENT TO MATCH FINAL PAVEMENT ELEVATIONS.
5. THE CONTRACTOR AND SURVEY CREW SHALL VERIFY ELEVATIONS OF EXISTING SEWER LINES AND MANHOLES TO BE TIED TO PRIOR TO CONSTRUCTION OR STAKING OF SANITARY SEWER.
6. NO UNDERDRAIN SYSTEM WILL BE ALLOWED TO BE PLACED IN MAINLINE OR SEWER SERVICE TRENCHES.
7. SEWER SERVICE TEES FOR EACH UNIT SHALL BE STAKED BY A SURVEY CREW AND FURNISHED AND INSTALLED BY THE CONTRACTOR. THE CONTRACTOR SHALL FURNISH TO THE ENGINEER "AS CONSTRUCTED" LOCATION OF TEES. SEWER WYES SHALL BE USED RATHER THAN TEES.
8. ALL MANHOLES SHALL BE 48–INCHES IN DIAMETER WITH 24–INCH RING AND COVER, ECCENTRIC CONE UNLESS OTHERWISE SPECIFIED.
9. PIPE BEDDING SHALL BE CLASS "B" AND SHALL CONFORM TO ASTM C–33 OR D–448 GRADATION NO. 6 OR NO. 67.
10. AT LEAST FIVE (5) DAYS PRIOR TO THE START OF CONSTRUCTION, A PRE–CONSTRUCTION MEETING WILL BE HELD AT THE OFFICE OF THE DISTRICT ENGINEER AND ATTENDED BY THE CONTRACTOR AND REPRESENTATIVES OF THE OTHER APPROVING AGENCIES. IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CONTACT THE DISTRICT ENGINEER TO SCHEDULE THIS MEETING.
11. ALL PIPE LENGTHS ARE APPROXIMATE.
12. THE CONTRACTOR SHALL HAVE IN HIS POSSESSION AT ALL TIMES ONE (1) SIGNED COPY OF THE PLANS WHICH HAVE BEEN APPROVED BY THE PARKER WATER AND SANITATION DISTRICT AND THE DISTRICT ENGINEER AND ONE (1) COPY OF THE LATEST PARKER WATER AND SANITATION DISTRICT SPECIFICATION MANUAL.
13. ALL MANHOLES SHALL HAVE SHAPED INVERTS.
14. ALL SEWER LINES SHALL BE TESTED IN ACCORDANCE WITH THE PARKER WATER AND SANITATION DISTRICT STANDARDS AND SPECIFICATIONS PRIOR TO ACCEPTANCE OR ANY CONNECTION TO AN EXISTING SEWER LINE.
15. PRIOR TO START WORK WHERE SEWER MAIN TO BE INSTALLED INTO EXISTING DISTRICT SEWER SYSTEMS. THE NEAREST MANHOLE TO THE POINT OF TIE–IN SHALL BE PLUGGED WITH A PLUMBER'S PLUG ON THE INLET SIDE BY THE CONTRACTOR. THIS PLUG SHALL REMAIN IN PLACE UNTIL FINAL ACCEPTANCE BY THE DISTRICT. ITS PURPOSE SHALL BE TO PREVENT ANY MUD, WATER OR OTHER MATERIALS FROM ENTERING THE LINE DURING CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PUMPING AND CLEANING THESE MANHOLES AND REMOVING THE PLUG WHEN SO INSTRUCTED BY THE DISTRICT.
16. PRIOR TO PROBATIONARY ACCEPTANCE WALK–THROUGH, THE CLIENT SHALL JET CLEAN THE ENTIRE SANITARY SEWER SYSTEM AND PUMP OUT AT THE PLUGGED MANHOLE.

DISTRICT ACCEPTANCE NOTES:

1. UPON COMPLETION OF SANITARY SEWER AND WATER CONSTRUCTION AND TESTING, THE DEVELOPER OR CONTRACTOR SHALL CONTACT THE DISTRICT FOR PROBATIONARY ACCEPTANCE INSPECTION. A PUNCHLIST WILL BE PROVIDED THE DEVELOPER AND CONTRACTOR UPON COMPLETION OF THE INITIAL WALK–THRU AND PROBATIONARY ACCEPTANCE WILL BE ISSUED FOLLOWING COMPLETION AND ACCEPTANCE OF THE WORK OUTLINED IN THE PUNCHLIST.
2. THE CONTRACTOR WILL BE HELD RESPONSIBLE FOR THE PROPER FUNCTIONING OF THE LINES FOR UP TO TWO (2) YEARS FROM THE DATE OF PROBATIONARY ACCEPTANCE OF THE LINES BY THE DISTRICT. ANY MALFUNCTION DURING THIS PERIOD OF GUARANTEE SHALL BE REMEDIED BY THE CONTRACTOR TO THE SATISFACTION OF THE DISTRICT ENGINEER AT NO EXPENSE TO THE DISTRICT.
3. THE DATE OF FINAL ACCEPTANCE WILL BE INDICATED IN THE CONDITIONS OF THE PROBATIONARY ACCEPTANCE LETTER. THE DEVELOPER SHALL BE RESPONSIBLE FOR CONTACTING THE DISTRICT FOR FINAL INSPECTION AND FINAL ACCEPTANCE.

CALL 811
TWO WORKING DAYS
BEFORE YOU DIG
UNCC UTILITY NOTIFICATION CENTER OF COLORADO
1-800-922-1987

BENCHMARK
DOUGLAS COUNTY CONTROL POINT KNOWN AS 1.060032, BEING A 3-1/4" ALUMINUM CAP, BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, HAVING A PUBLISHED ELEVATION OF 1799.2870 METERS (5903.13 FEET) NAVD '88 DATUM.

BASIS OF BEARINGS:
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PREPARED UNDER THE SUPERVISION OF
COLORADO LICENSED PROFESSIONAL ENGINEER BRIAN P. WILSON 0050067 4-23-21
BRIAN P. WILSON
COLORADO P.E. 0050067

APPROVED
Aug 02 2021
PARKER WATER AND SANITATION DISTRICT

No.	Revisions	Date	Init.	Appr.	Date

CVL a Westwood team
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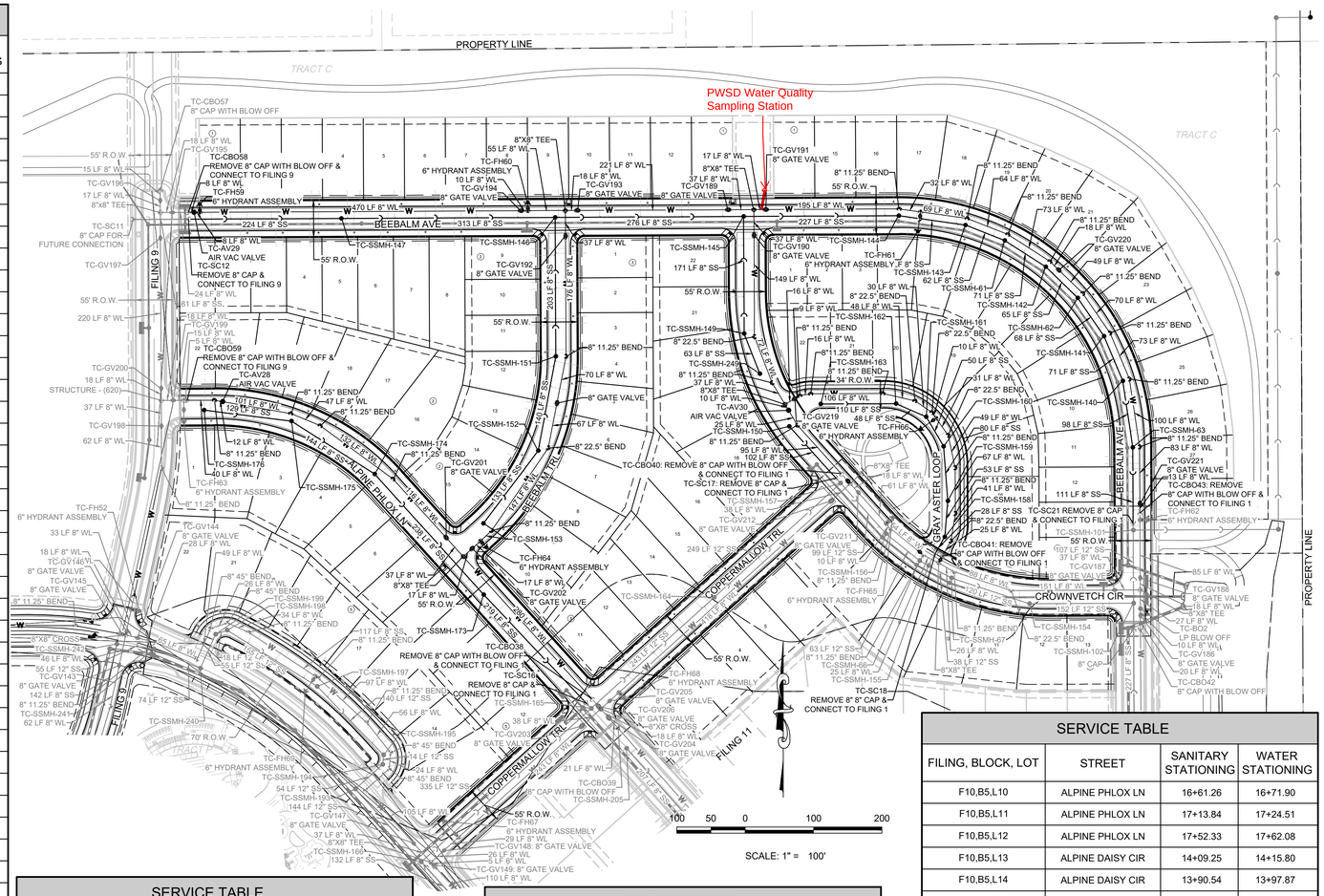
HR 935 LLC
7353 South Alton Way
CENTENNIAL, CO 80112

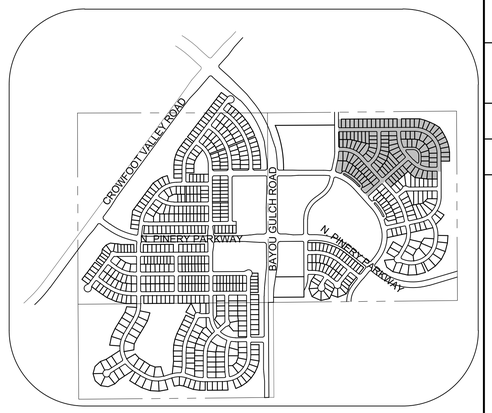
TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
PARKER WATER AND SANITATION NOTES

SCALE: AS SHOWN
DRAWN BY: KJD
CHECKED BY: JJ
DATE: SEPTEMBER 2017
FILE NO: 8130283701
SHEET NUMBER 2

N:\PROJECTS\HESS RANCH\CAD\ENGINEERING\SHEET SETS\CD'S\F10\PARKER WATER AND SANITATION\F10 COVER.DWG, DATURANO, 4/22/2021 9:20 AM

SERVICE TABLE			
FILING, BLOCK, LOT	STREET	SANITARY STATIONING	WATER STATIONING
F10,B1,L1	BEEBALM AVE	11+62.50	17+72.50
F10,B1,L2	BEEBALM AVE	12+22.50	11+72.50
F10,B1,L3	BEEBALM AVE	12+81.22	12+32.50
F10,B1,L4	BEEBALM AVE	13+33.40	12+92.50
F10,B1,L5	BEEBALM AVE	14+02.49	13+52.50
F10,B1,L6	BEEBALM AVE	14+62.50	14+12.50
F10,B1,L7	BEEBALM AVE	15+22.50	14+72.50
F10,B1,L8	BEEBALM AVE	15+82.50	15+32.50
F10,B1,L9	BEEBALM AVE	16+42.48	15+92.50
F10,B1,L10	BEEBALM AVE	17+02.49	16+52.50
F10,B1,L11	BEEBALM AVE	17+62.49	17+12.50
F10,B1,L12	BEEBALM AVE	18+22.50	18+32.50
F10,B1,L13	BEEBALM AVE	18+82.50	18+92.50
F10,B1,L14	BEEBALM AVE	20+01.89	20+12.50
F10,B1,L15	BEEBALM AVE	20+60.13	20+72.50
F10,B1,L16	BEEBALM AVE	21+19.45	21+32.50
F10,B1,L17	BEEBALM AVE	21+74.22	21+84.48
F10,B1,L18	BEEBALM AVE	22+25.18	22+33.85
F10,B1,L19	BEEBALM AVE	22+82.39	22+91.76
F10,B1,L20	BEEBALM AVE	23+33.18	23+43.04
F10,B1,L21	BEEBALM AVE	23+84.90	23+95.22
F10,B1,L22	BEEBALM AVE	24+30.45	24+46.83
F10,B1,L23	BEEBALM AVE	24+91.72	25+00.86
F10,B1,L24	BEEBALM AVE	25+43.57	25+53.27
F10,B1,L25	BEEBALM AVE	25+93.93	26+04.58
F10,B1,L26	BEEBALM AVE	26+51.34	26+60.35
F10,B1,L27	BEEBALM AVE	27+06.52	27+16.52
F10,B1,L28	BEEBALM AVE	27+66.52	27+76.52
F10,B2,L1	BEEBALM AVE	11+24.68	11+34.68
F10,B2,L2	BEEBALM AVE	11+76.86	11+86.86
F10,B2,L3	BEEBALM AVE	12+29.04	12+39.04
F10,B2,L4	BEEBALM AVE	12+78.58	12+91.22
F10,B2,L5	BEEBALM AVE	13+29.83	13+43.40
F10,B2,L6	BEEBALM AVE	13+82.49	13+92.49
F10,B2,L7	BEEBALM AVE	14+37.76	14+47.76
F10,B2,L8	BEEBALM AVE	14+90.00	15+00.00
F10,B2,L9	BEEBALM TRL	10+55.50	10+45.50
F10,B2,L10	BEEBALM TRL	11+05.24	10+95.25
F10,B2,L11	BEEBALM TRL	11+57.75	11+47.90
F10,B2,L12	BEEBALM TRL	12+18.89	11+93.41
F10,B2,L13	BEEBALM TRL	12+88.59	12+77.94
F10,B2,L14	BEEBALM TRL	13+76.17	13+66.36
F10,B2,L15	BEEBALM TRL	14+55.05	14+42.29
F10,B2,L16	ALPINE PHLOX LN	13+54.95	13+68.94
F10,B2,L17	ALPINE PHLOX LN	12+99.16	13+08.40
F10,B2,L18	ALPINE PHLOX LN	12+50.07	12+61.30
F10,B2,L19	ALPINE PHLOX LN	12+10.13	12+20.32
F10,B2,L20	ALPINE PHLOX LN	11+69.14	11+77.62
F10,B2,L21	ALPINE PHLOX LN	11+18.72	11+29.12
F10,B2,L22	ALPINE PHLOX LN	10+72.75	10+84.26
F10,B3,L1	BEEBALM TRL	10+52.50	10+42.50
F10,B3,L2	BEEBALM TRL	11+03.64	10+93.64
F10,B3,L3	BEEBALM TRL	11+54.79	11+44.79
F10,B3,L4	BEEBALM TRL	12+10.59	11+95.94
F10,B3,L5	BEEBALM TRL	12+49.37	12+40.10
F10,B3,L6	BEEBALM TRL	12+99.53	12+88.19
F10,B3,L7	BEEBALM TRL	13+39.24	13+32.15
F10,B3,L8	BEEBALM TRL	13+82.82	13+74.37
F10,B3,L9	BEEBALM TRL	14+32.75	14+22.50
F10,B3,L10	BEEBALM TRL	14+81.93	14+69.75
F10,B3,L11	COPPERMALLOW TRL	14+05.90	14+17.00
F10,B3,L12	COPPERMALLOW TRL	14+54.80	14+67.00





KEYMAP
N.T.S.

LEGEND

- BLOCK NUMBER
- LOT TYPE
- LOT NUMBER
- PROPOSED BUTTERFLY VALVE
- PROPOSED CAP WITH END OF LINE BLOWOFF
- PROPOSED REDUCER
- PROPOSED VALVE
- PROPOSED FIRE HYDRANT
- PROPOSED WL FITTING WITH THRUST BLOCK
- PROPOSED FLARED END SECTION
- PROPOSED LOW POINT BLOW-OFF
- PROPOSED AIR VALVE
- FUTURE PHASE VALVE
- FUTURE FIRE HYDRANT
- PROPOSED LIGHT POLE
- PROPOSED SIDEWALK
- PROPOSED SIDEWALK RAMP
- 10.00 EXISTING ELEVATION
- 10.00 PROPOSED DESIGN ELEVATION
- PROPOSED STORM DRAIN INLET
- PROPOSED STORM DRAIN MANHOLE
- PROPOSED RANGE POINT
- CENTERLINE
- RIGHT-OF-WAY
- PROPERTY LINE
- EDGE OF PAVEMENT
- PROPOSED DIRECTION OF FLOW
- 1.0% PROPOSED SLOPE & DIRECTION
- 5615 EXISTING 5' CONTOUR
- 5616 EXISTING 1' CONTOUR
- 5620 PROPOSED 5' CONTOUR
- 5607 PROPOSED 1' CONTOUR
- PROPOSED STORM DRAIN
- PROPOSED SEWER LINE WITH MANHOLE
- PROPOSED SEWER LATERAL
- 8"W PROPOSED WATER LINE
- PROPOSED WATER LATERAL W/ METER
- SECTION LINE
- FILING BOUNDARY
- FO EXISTING FIBER OPTIC LINE
- OH EXISTING OVERHEAD POWER
- TEL EXISTING TELEPHONE LINE
- PWSD EASEMENT
- TYP. EASEMENT

ABBREVIATIONS

AD	ANGLE DIFFERENCE	MH	MANHOLE
AV	AIR VAC RELEASE VALVE	N.T.S.	NOT TO SCALE
BVC	BEGIN VERTICAL CURVE	PVC	POLYVINYL CHLORIDE
BVP	BEGIN VERTICAL PROFILE	PVI	PT. OF VERTICAL INTERSECTION
CBO	CAP WITH BLOW OFF	PVT	POINT OF VERTICAL TANGENT
CRR	CURB RETURN RADIUS	RCBC	REINFORCED CONCRETE BOX CULVERT
EL	ELEVATION	RCP	REINFORCED CONCRETE PIPE
EP	EDGE OF PAVEMENT	ROW	RIGHT OF WAY
EVC	END VERTICAL CURVE	SC	SANITARY CAP
EVP	END VERTICAL PROFILE	SD	STORM DRAIN
FG	FINISHED GROUND	SL	SECTION LINE
FH	FIRE HYDRANT	SS	SANITARY SEWER
FL	FLOW LINE	STA	STATION
GV	GATE VALVE	T.O.P.	TOP OF PIPE
HCR	HANDICAP CURB RAMP	UE	UTILITY EASEMENT
HP	HIGH POINT	VC	VERTICAL CURVE
INV	INVERT	WL	WATER LINE
K	CURVATURE COEFFICIENT	WLC	WATER LINE CONNECTION
LF	LINEAR FEET	WSE	WATER SURFACE ELEVATION

SERVICE TABLE			
FILING, BLOCK, LOT	STREET	SANITARY STATIONING	WATER STATIONING
F10,B3,L13	COPPERMALLOW TRL	15+03.70	15+17.00
F10,B3,L14	COPPERMALLOW TRL	15+52.60	15+67.00
F10,B3,L15	COPPERMALLOW TRL	16+01.50	16+17.00
F10,B3,L16	COPPERMALLOW TRL	16+59.16	16+73.47
F10,B3,L17	CROWNVETCH CIR	13+73.40	13+93.40
F10,B3,L18	CROWNVETCH CIR	13+19.21	13+30.07
F10,B3,L19	CROWNVETCH CIR	12+31.57	12+21.27
F10,B3,L20	CROWNVETCH CIR	11+75.71	11+67.62
F10,B3,L21	CROWNVETCH CIR	11+17.53	11+07.64
F10,B3,L22	CROWNVETCH CIR	10+42.50	10+32.50
F10,B4,L1	BEEBALM AVE	19+90.78	20+00.78
F10,B4,L2	BEEBALM AVE	20+42.13	20+52.13
F10,B4,L3	BEEBALM AVE	20+93.48	21+03.48
F10,B4,L4	BEEBALM AVE	21+56.27	21+66.98
F10,B4,L5	BEEBALM AVE	22+27.54	22+45.76
F10,B4,L6	BEEBALM AVE	23+12.53	23+22.96
F10,B4,L7	BEEBALM AVE	23+90.23	24+00.40
F10,B4,L8	BEEBALM AVE	24+67.79	24+77.66
F10,B4,L9	BEEBALM AVE	25+45.58	25+55.22
F10,B4,L10	BEEBALM AVE	26+24.51	26+34.36
F10,B4,L11	BEEBALM AVE	26+88.86	26+98.86
F10,B4,L12	BEEBALM AVE	27+40.21	27+50.21
F10,B4,L13	BEEBALM AVE	27+81.52	27+90.40

SERVICE TABLE			
FILING, BLOCK, LOT	STREET	SANITARY STATIONING	WATER STATIONING
F10,B4,L14	BEEBALM AVE	28+36.73	28+58.88
F10,B4,L15	GRAY ASTER LOOP	14+07.86	14+19.36
F10,B4,L16	GRAY ASTER LOOP	13+66.95	13+81.42
F10,B4,L17	GRAY ASTER LOOP	13+10.56	13+19.52
F10,B4,L18	GRAY ASTER LOOP	12+60.28	12+69.40
F10,B4,L19	GRAY ASTER LOOP	12+17.18	12+24.17
F10,B4,L20	GRAY ASTER LOOP	11+81.14	11+86.40
F10,B4,L21	GRAY ASTER LOOP	11+23.58	11+33.58
F10,B4,L22	GRAY ASTER LOOP	10+62.18	10+72.18
F10,B5,L1	ALPINE PHLOX LN	10+72.75	10+82.75
F10,B5,L2	ALPINE PHLOX LN	11+46.90	11+57.94
F10,B5,L3	ALPINE PHLOX LN	12+44.43	12+63.28
F10,B5,L4	ALPINE PHLOX LN	13+28.14	13+38.81
F10,B5,L5	ALPINE PHLOX LN	13+98.85	14+08.85
F10,B5,L6	ALPINE PHLOX LN	14+51.45	14+61.46
F10,B5,L7	ALPINE PHLOX LN	15+04.06	15+14.07
F10,B5,L8	ALPINE PHLOX LN	15+56.67	15+66.68
F10,B5,L9	ALPINE PHLOX LN	16+08.67	16+19.29

SERVICE TABLE			
FILING, BLOCK, LOT	STREET	SANITARY STATIONING	WATER STATIONING
F10,B5,L10	ALPINE PHLOX LN	16+61.26	16+71.90
F10,B5,L11	ALPINE PHLOX LN	17+13.84	17+24.51
F10,B5,L12	ALPINE PHLOX LN	17+52.33	17+62.08
F10,B5,L13	ALPINE DAISY CIR	14+09.25	14+15.80
F10,B5,L14	ALPINE DAISY CIR	13+90.54	13+97.87
F10,B5,L15	ALPINE DAISY CIR	13+53.35	13+64.02
F10,B5,L16	ALPINE DAISY CIR	13+07.38	13+17.59
F10,B5,L17	ALPINE DAISY CIR	12+58.02	12+69.04
F10,B5,L18	ALPINE DAISY CIR	12+13.12	12+22.70
F10,B5,L19	ALPINE DAISY CIR	11+64.13	11+74.20
F10,B5,L20	ALPINE DAISY CIR	11+15.55	11+25.66
F10,B5,L21	ALPINE DAISY CIR	10+64.68	10+74.10
F10,B5,L22	ALPINE DAISY CIR	10+44.03	10+52.81
F10,B6,L1	COPPERMALLOW TRL	14+07.00	14+18.10
F10,B6,L2	COPPERMALLOW TRL	14+57.00	14+69.20
F10,B6,L3	COPPERMALLOW TRL	15+07.00	15+20.30
F10,B6,L4	COPPERMALLOW TRL	15+57.00	15+71.40
F10,B6,L5	COPPERMALLOW TRL	16+07.00	16+22.50
F10,B6,L6	COPPERMALLOW TRL	16+63.47	16+83.61
F10,B6,L7	CROWNVETCH CIR	15+15.26	15+25.87
F10,B6,L8	CROWNVETCH CIR	15+72.73	15+83.45
F10,B6,L9	CROWNVETCH CIR	16+29.98	16+40.73
F10,B6,L10	CROWNVETCH CIR	16+85.85	16+97.84
F10,B6,L11	CROWNVETCH CIR	17+40.13	17+47.98
F10,B6,L12	CROWNVETCH CIR	18+03.12	18+13.12
F10,B6,L13	CROWNVETCH CIR	18+70.12	18+80.12

THE TOWN OF PARKER REVIEW CONSTITUTES GENERAL COMPLIANCE WITH THE TOWN'S STANDARDS AND APPROVED VARIANCES, SUBJECT TO THESE PLANS BEING STAMPED, SIGN, AND DATED BY THE PROFESSIONAL ENGINEER OF RECORD. REVIEW BY THE TOWN DOES NOT CONSTITUTE APPROVAL OF THE PLAN DESIGN OR ACCURACY AND CORRECTNESS OF ENGINEERING CALCULATIONS. ERRORS IN THE DESIGN OR CALCULATIONS REMAIN THE RESPONSIBILITY OF THE REGISTERED PROFESSIONAL ENGINEER WHOSE STAMP AND SIGNATURE ARE AFFIXED TO THIS DOCUMENT.

THIS REVIEW DOES NOT CONSTITUTE APPROVAL OF ANY PRIVATE ON-SITE IMPROVEMENTS WHICH MAY BE SHOWN. CONSTRUCTION CANNOT COMMENCE UNTIL ALL REQUIRED DRAINAGE/TRAFFIC REPORT(S), FINAL DEVELOPMENT PLAN(S), SPECIAL REVIEW(S), GRADING PERMIT, AND/OR OTHER PERMITS ARE COMPLETE, APPROVED AND ON FILE WITH THE TOWN OF PARKER.

TOWN OF PARKER, DIRECTOR OF ENGINEERING — DATE

PREPARED UNDER THE SUPERVISION OF

COLORADO LICENSED BRIAN P. WILSON 0050067 PROFESSIONAL ENGINEER
4-23-21

BRIAN P. WILSON
COLORADO P.E. 0050067

THE DISTRICT INSPECTOR MUST BE NOTIFIED AT LEAST 48 HOURS PRIOR TO START OF CONSTRUCTION. CALL PARKER WATER AND SANITATION DISTRICT AT 303-841-4627. THE DISTRICT WILL PROVIDE PERIODIC INSPECTIONS OF THE WORK. 24 HOUR NOTICE TO THE INSPECTOR IS REQUIRED FOR SCHEDULINE INSPECTIONS. ANY WORK ACCOMPLISHED WITHOUT THE APPROVAL OF THE INSPECTOR WILL BE SUBJECT TO REJECTION.

REVIEWED FOR CONFORMANCE TO PARKER WATER AND SANITATION DISTRICT STANDARDS.

BY: _____ DATE
(DISTRICT REPRESENTATIVE)

APPROVED FOR CONSTRUCTION:
PARKER WATER AND SANITATION DISTRICT

BY: _____ DATE
(DISTRICT ENGINEER)

FIRE DEPARTMENT APPROVAL

ALL FIRE HYDRANTS SHALL BE INSTALLED ACCORDING TO WATER UTILITY STANDARDS. THE NUMBER AND LOCATIONS OF THE FIRE HYDRANTS AS SHOWN ON THE OVERALL UTILITY PLAN ARE CORRECT AS SPECIFIED BY THE TOWN OF PARKER, COMMUNITY DEVELOPMENT DEPARTMENT.

05/04/2021
FIRE CODE OFFICIAL/OR DESIGNATED REPRESENTATIVE — DATE

(NOTE - UNDERGROUND FIRE LINE (UFL) SUBMITTAL DOCUMENTS MUST MEET THE REQUIREMENT OF NFPA 24 WHEN SUBMITTING FOR REVIEW.

CALL 811
TWO WORKING DAYS
BEFORE YOU DIG
1-800-922-1987
UNCC UTILITY NOTIFICATION CENTER OF COLORADO

APPROVED
Aug 02 2021
PARKER WATER AND SANITATION DISTRICT

BENCHMARK
DOUGLAS COUNTY CONTROL POINT KNOWN AS 1.060032, BEING A 3-1/4" ALUMINUM CAP, BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, HAVING A PUBLISHED ELEVATION OF 1799.2870 METERS (5903.13 FEET) NAVD '88 DATUM.

BASIS OF BEARINGS:
THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 9 BEING MONUMENTED AT THE NORTHEAST CORNER OF SAID SECTION 9 BY A 3-1/4" ALUMINUM CAP STAMPED LS 23053 AND AT THE EAST QUARTER CORNER OF SAID SECTION 9 BY A 2-1/2" ALUMINUM CAP STAMPED LS 6935 BEING CONSIDERED TO BEAR SOUTH 00°15'06" EAST, 2648.70 FEET.

No.	Revisions	Date	Init.	Appr.	Date

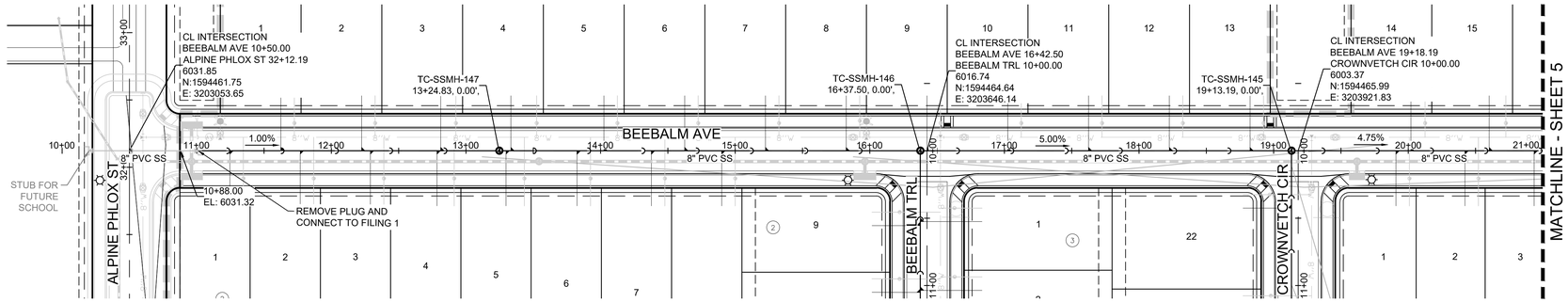
CIVIL a Westwood team
10333 E. Dry Creek Rd. Suite 240 Englewood, CO 80112 Tel: 720.482.9526 www.civildps.com westwooddps.com

HR 935 LLC
7353 South Alton Way
CENTENNIAL, CO 80112

TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
AREA UTILITY PLAN

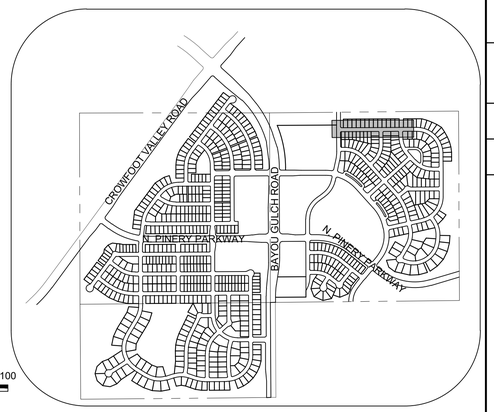
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DRAWN BY: JLR
CHECKED BY: JJJ
DATE: SEPTEMBER 2017
SHEET NUMBER 3

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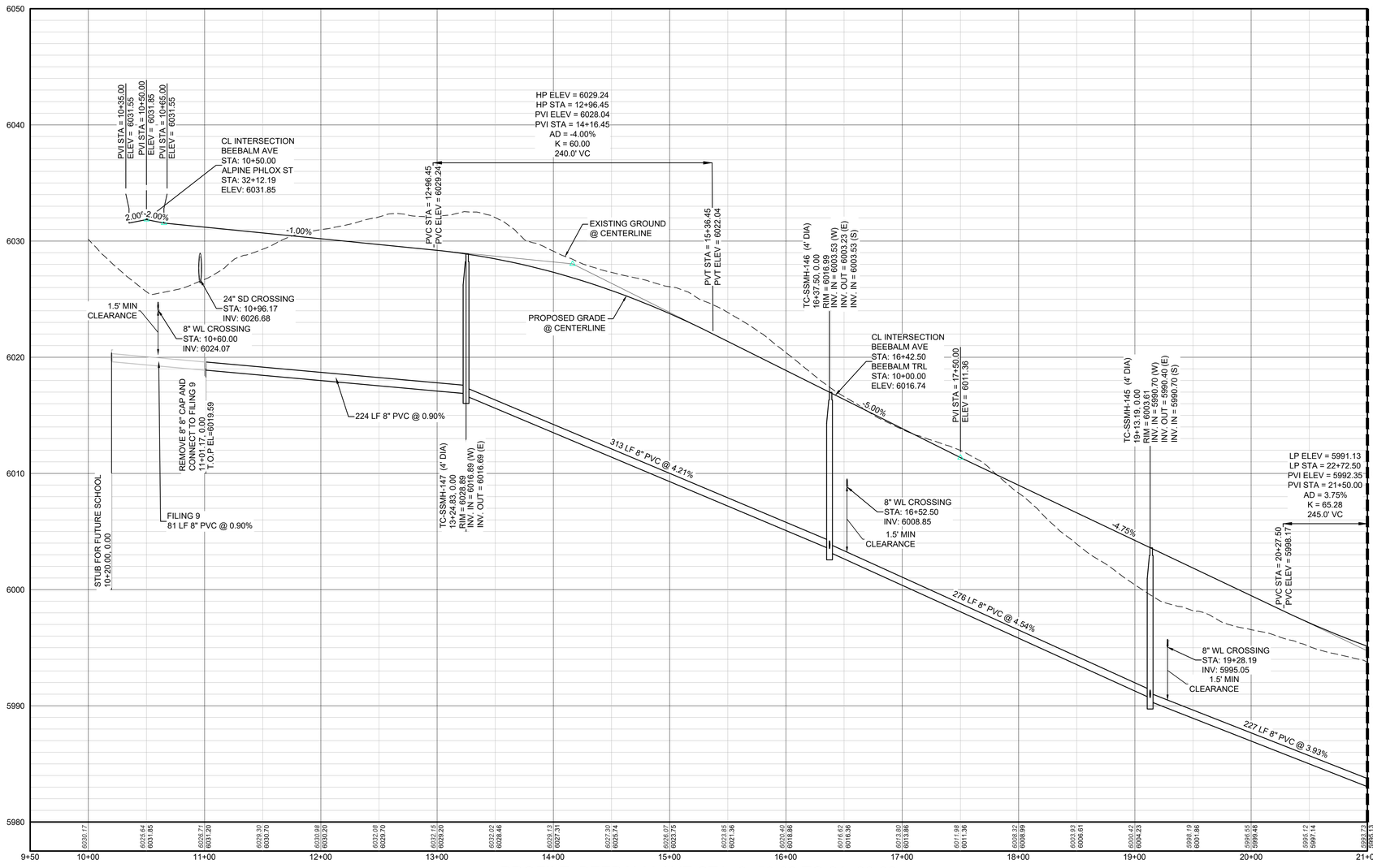


PLAN: BEEBALM AVENUE STA: 9+50.00 TO 21+00.00
HORIZONTAL SCALE: 1" = 50'

50 25 0 50 100
SCALE: 1" = 50'



KEYMAP
N.T.S.



PROFILE: BEEBALM AVE STA: 9+50.00 TO 21+00.00
HORIZONTAL: 1" = 50'
VERTICAL: 1" = 5'

LEGEND

- BLOCK NUMBER
- LOT TYPE
- LOT NUMBER
- PROPOSED BUTTERFLY VALVE
- PROPOSED CAP WITH END OF LINE BLOWOFF
- PROPOSED REDUCER
- PROPOSED VALVE
- PROPOSED FIRE HYDRANT
- PROPOSED WL FITTING WITH THRUST BLOCK
- PROPOSED FLARED END SECTION
- PROPOSED LOW POINT BLOW-OFF
- PROPOSED AIR VALVE
- FUTURE PHASE VALVE
- FUTURE FIRE HYDRANT
- PROPOSED LIGHT POLE
- PROPOSED SIDEWALK
- PROPOSED SIDEWALK RAMP
- 10.00 EXISTING ELEVATION
- 10.00 PROPOSED DESIGN ELEVATION
- PROPOSED STORM DRAIN INLET
- PROPOSED STORM DRAIN MANHOLE
- PROPOSED RANGE POINT
- CENTERLINE
- RIGHT-OF-WAY
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- EDGE OF PAVEMENT
- PROPOSED DIRECTION OF FLOW
- 1.0% PROPOSED SLOPE & DIRECTION
- 5615 EXISTING 5' CONTOUR
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- PROPOSED SEWER LINE WITH MANHOLE
- PROPOSED SEWER LATERAL
- 8"W PROPOSED WATER LINE
- PROPOSED WATER LATERAL W/ METER
- SECTION LINE
- FILING BOUNDARY
- FO EXISTING FIBER OPTIC LINE
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- TEL EXISTING TELEPHONE LINE
- PWSD EASEMENT
- TYP. EASEMENT

ABBREVIATIONS

AD	ANGLE DIFFERENCE	MH	MANHOLE
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BVC	BEGIN VERTICAL CURVE	PVC	POLYVINYL CHLORIDE
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FH	FIRE HYDRANT	SS	SANITARY SEWER
FL	FLOW LINE	STA	STATION
GV	GATE VALVE	T.O.P.	TOP OF PIPE
HCR	HANDICAP CURB RAMP	UE	UTILITY EASEMENT
HP	HIGH POINT	VC	VERTICAL CURVE
INV	INVERT	WL	WATER LINE
K	CURVATURE COEFFICIENT	WLC	WATER LINE CONNECTION
LF	LINEAR FEET	WSE	WATER SURFACE ELEVATION

1. SEE SHEET 3 - AREA UTILITY PLAN FOR SANITARY SERVICE TABLES.

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1-800-922-1987

BENCHMARK
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PREPARED UNDER THE SUPERVISION OF
COLORADO LICENSED BRIAN P. WILSON 0050067 PROFESSIONAL ENGINEER
4-23-21
BRIAN P. WILSON
COLORADO P.E. 0050067

APPROVED
Aug 02 2021
PARKER WATER AND SANITATION DISTRICT

No.	Revisions	Date
		Appr.
		Init.
		Date

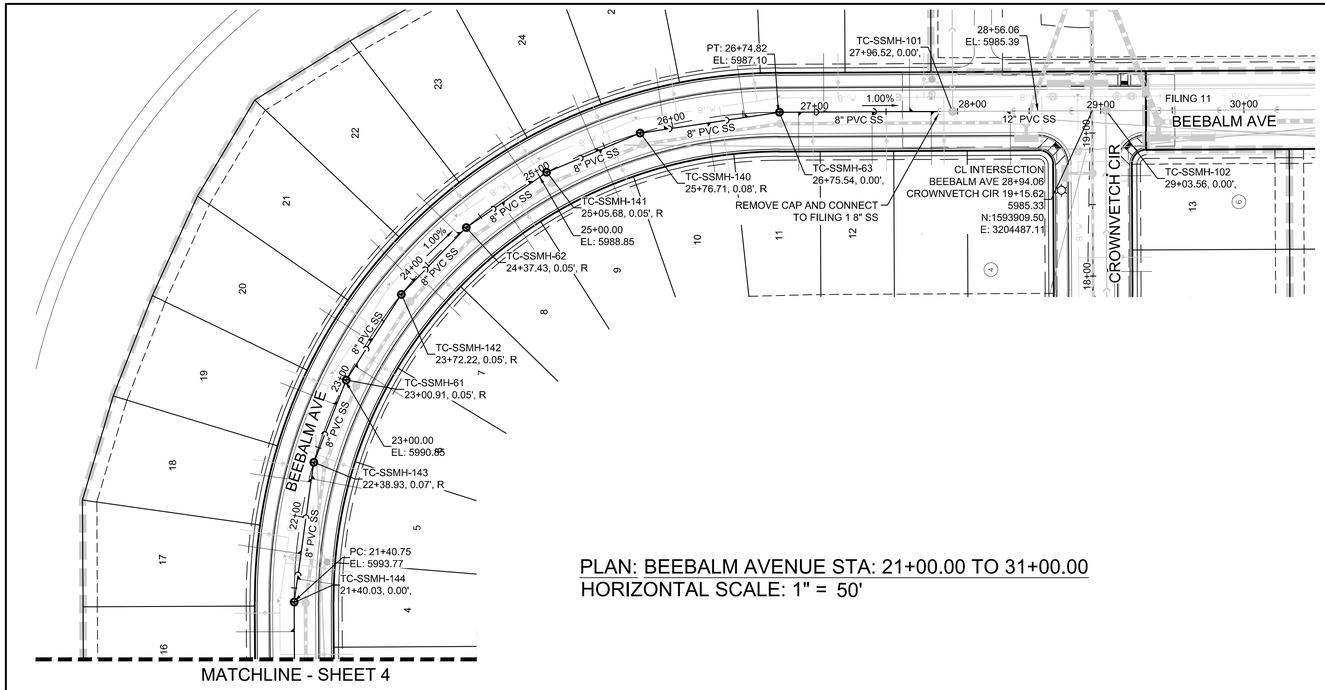
CVL
10333 E. Dry Creek Rd.
Suite 240
Englewood, CO 80112
Tel: 720.482.9526
www.civilcad.net
a Westwood team
westwoodps.com

HR 935 LLC
7353 South Alton Way
CENTENNIAL, CO 80112

TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
SANITARY SEWER PLAN AND PROFILE
BEEBALM AVENUE

SCALE: AS SHOWN
FILE NO: 81302837701
DRAWN BY: JLR
CHECKED BY: JJJ
DATE: SEPTEMBER 2017
SHEET NUMBER 4

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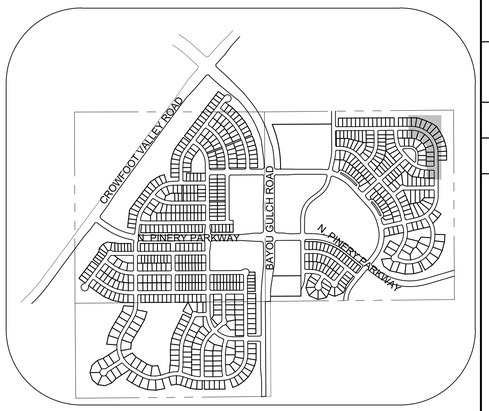


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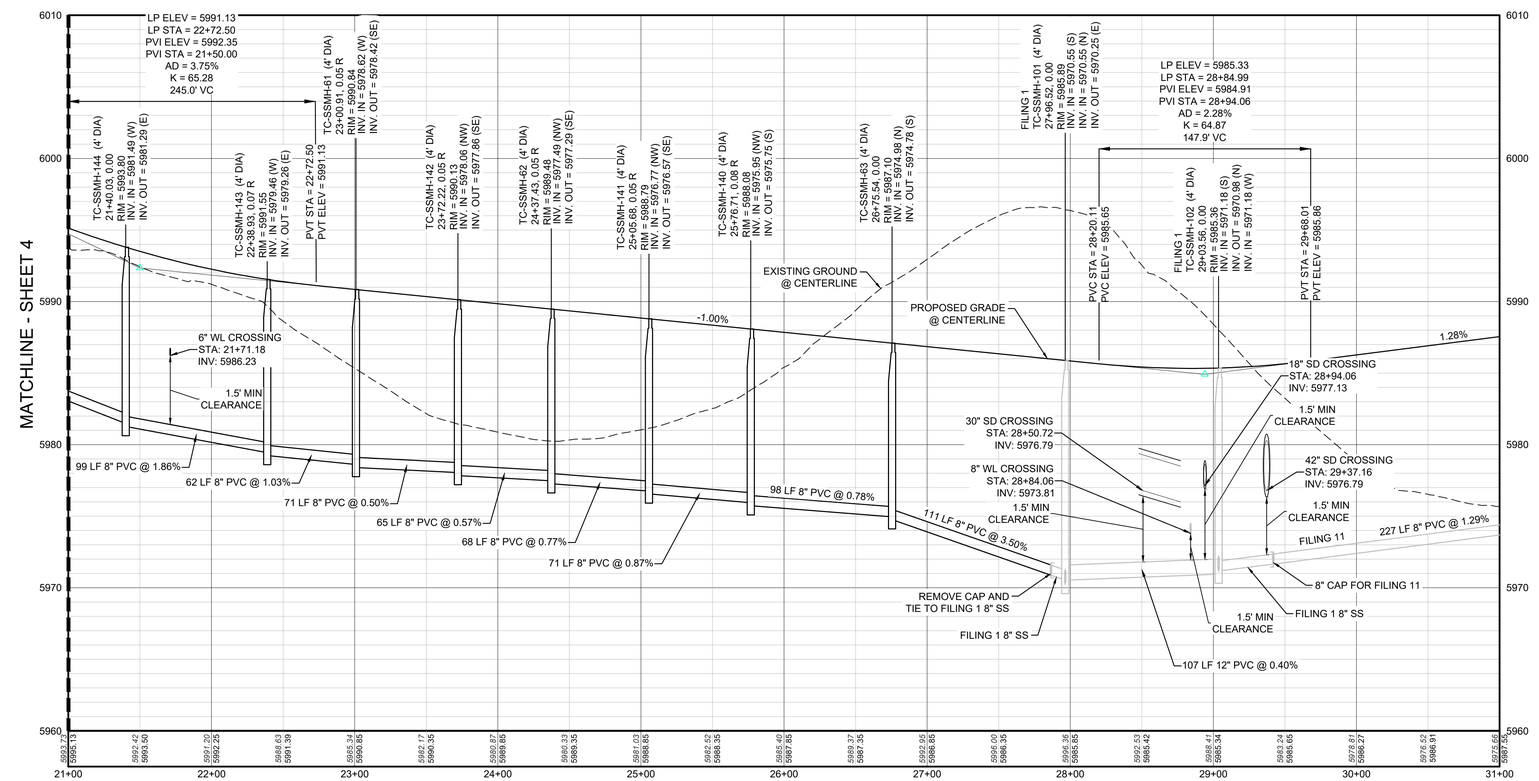
PLAN: BEEBALM AVENUE STA: 21+00.00 TO 31+00.00
HORIZONTAL SCALE: 1" = 50'

50 25 0 50 100

SCALE: 1" = 50'



KEYMAP
N.T.S.



PROFILE: BEEBALM AVE STA: 21+00.00 TO 31+00.00
HORIZONTAL: 1" = 50'
VERTICAL: 1" = 5'

LEGEND

(2) BLOCK NUMBER	PROPOSED RANGE POINT
(A) LOT TYPE	CENTERLINE
6 LOT NUMBER	RIGHT-OF-WAY
PROPOSED BUTTERFLY VALVE	PROPERTY LINE
PROPOSED CAP WITH END OF LINE BLOWOFF	EDGE OF PAVEMENT
PROPOSED REDUCER	PROPOSED DIRECTION OF FLOW
PROPOSED VALVE	PROPOSED SLOPE & DIRECTION (1.0%)
PROPOSED FIRE HYDRANT	5615 EXISTING 5' CONTOUR
PROPOSED WL FITTING WITH THRUST BLOCK	5616 EXISTING 1' CONTOUR
PROPOSED FLARED END SECTION	5620 PROPOSED 5' CONTOUR
PROPOSED LOW POINT BLOW-OFF	5607 PROPOSED 1' CONTOUR
PROPOSED AIR VALVE	PROPOSED STORM DRAIN
FUTURE PHASE VALVE	PROPOSED SEWER LINE WITH MANHOLE
FUTURE FIRE HYDRANT	PROPOSED SEWER LATERAL
PROPOSED LIGHT POLE	8"W PROPOSED WATER LINE
PROPOSED SIDEWALK	PROPOSED WATER LATERAL W/ METER
PROPOSED SIDEWALK RAMP	SECTION LINE
10.00 EXISTING ELEVATION	FILING BOUNDARY
10.00 PROPOSED DESIGN ELEVATION	FO EXISTING FIBER OPTIC LINE
PROPOSED STORM DRAIN INLET	OH EXISTING OVERHEAD POWER
(4)(5)(6) PROPOSED STORM DRAIN MANHOLE	TEL EXISTING TELEPHONE LINE
	PWSD EASEMENT
	TYP. EASEMENT

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FH	FIRE HYDRANT	SS	SANITARY SEWER
FL	FLOW LINE	STA	STATION
GV	GATE VALVE	T.O.P.	TOP OF PIPE
HCR	HANDICAP CURB RAMP	UE	UTILITY EASEMENT
HP	HIGH POINT	VC	VERTICAL CURVE
INV	INVERT	WL	WATER LINE
K	CURVATURE COEFFICIENT	WLC	WATER LINE CONNECTION
LF	LINEAR FEET	WSE	WATER SURFACE ELEVATION

1. SEE SHEET 3 - AREA UTILITY PLAN FOR SANITARY SERVICE TABLES.

APPROVED
Aug 02 2021
PARKER WATER AND SANITATION DISTRICT

PREPARED UNDER THE SUPERVISION OF



BRIAN P. WILSON
COLORADO P.E. 0050067

BENCHMARK
DOUGLAS COUNTY CONTROL POINT KNOWN AS 1.060032, BEING A 3-1/4" ALUMINUM CAP, BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, HAVING A PUBLISHED ELEVATION OF 1799.2870 METERS (5903.13 FEET) NAVD '88 DATUM.

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CALL 811
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UNCC UTILITY NOTIFICATION CENTER OF COLORADO

No.	Revisions	Date	Init.	Date	Appr.	Date

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10333 E. Dry Creek Rd.
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Tel: 720.482.9526
www.civilsurv.com
westwoodps.com

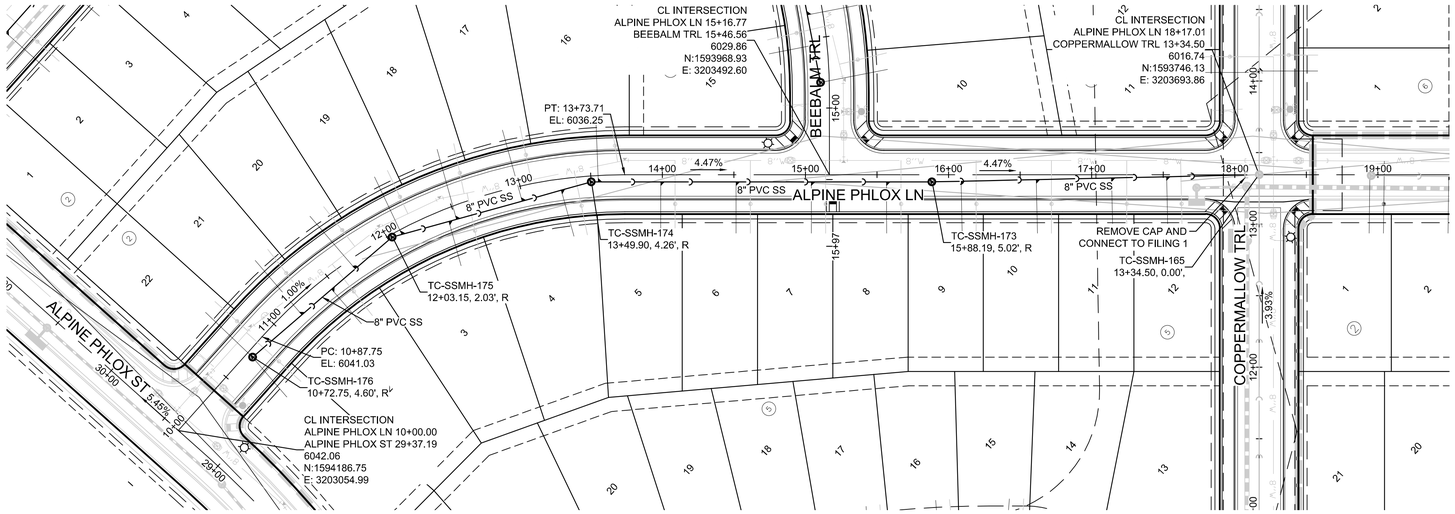
HR 935 LLC
7353 South Alton Way
CENTENNIAL, CO 80112

TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
SANITARY SEWER PLAN AND PROFILE
BEEBALM AVENUE

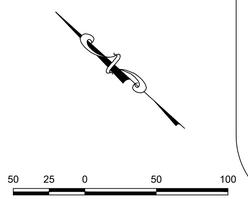
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DATE:	SEPTEMBER 2017		

SHEET NUMBER 5

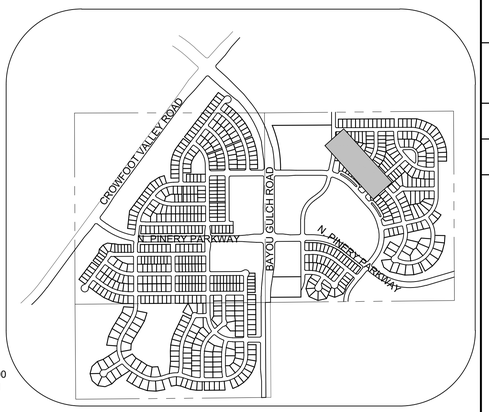
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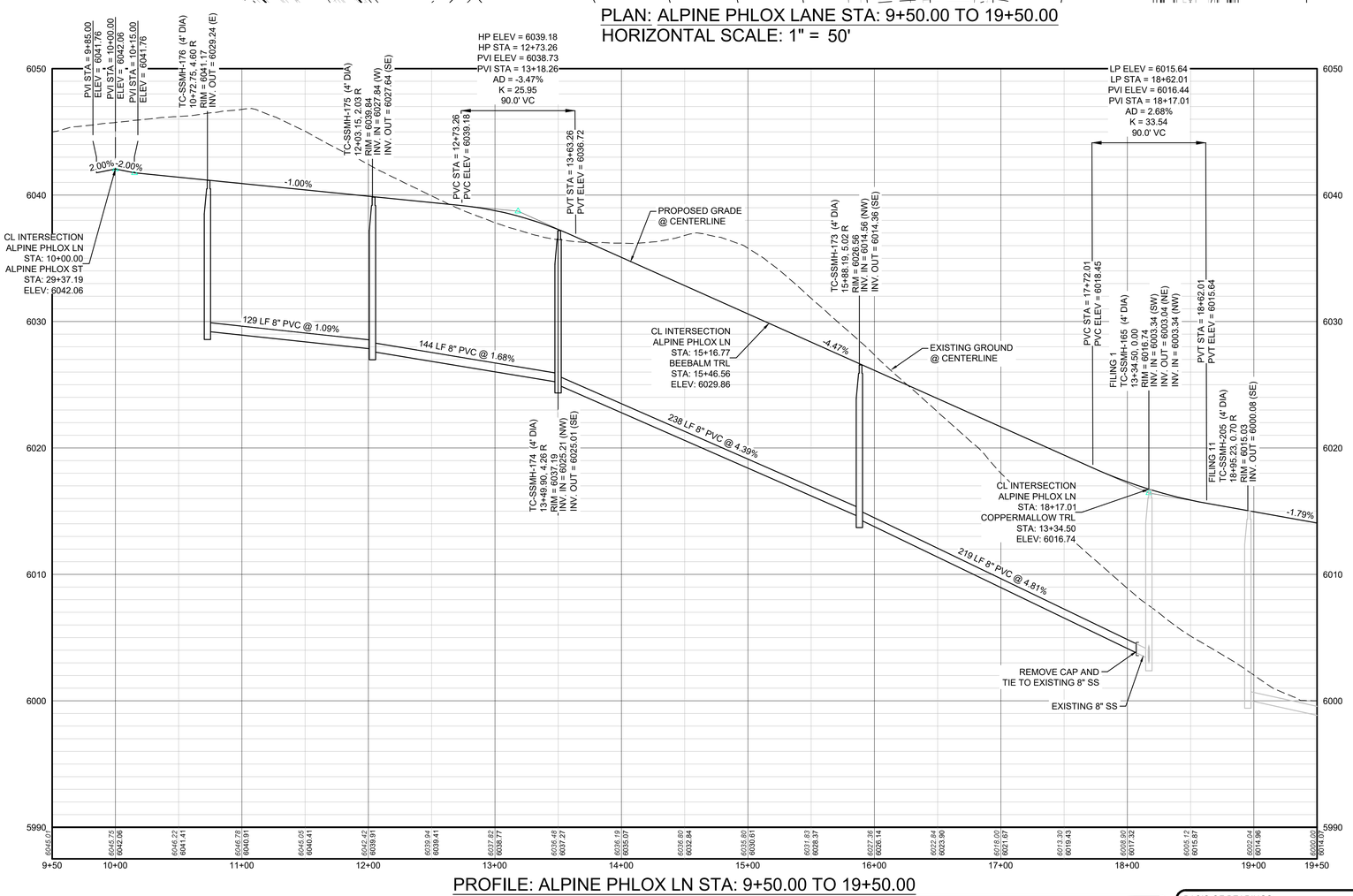
PLAN: ALPINE PHLOX LANE STA: 9+50.00 TO 19+50.00
HORIZONTAL SCALE: 1" = 50'



SCALE: 1" = 50'



KEYMAP
N.T.S.



PROFILE: ALPINE PHLOX LN STA: 9+50.00 TO 19+50.00
HORIZONTAL: 1" = 50'
VERTICAL: 1" = 5'

LEGEND

BLOCK NUMBER	PROPOSED RANGE POINT
LOT TYPE	CENTERLINE
LOT NUMBER	RIGHT-OF-WAY
PROPOSED BUTTERFLY VALVE	PROPERTY LINE
PROPOSED CAP WITH END OF LINE BLOWOFF	EDGE OF PAVEMENT
PROPOSED REDUCER	PROPOSED DIRECTION OF FLOW
PROPOSED VALVE	PROPOSED SLOPE & DIRECTION (1.0%)
PROPOSED FIRE HYDRANT	EXISTING 5' CONTOUR (5615)
PROPOSED WL FITTING WITH THRUST BLOCK	EXISTING 1' CONTOUR (5616)
PROPOSED FLARED END SECTION	PROPOSED 5' CONTOUR (5620)
PROPOSED LOW POINT BLOW-OFF	PROPOSED 1' CONTOUR (5607)
PROPOSED AIR VALVE	PROPOSED STORM DRAIN
FUTURE PHASE VALVE	PROPOSED SEWER LINE WITH MANHOLE
FUTURE FIRE HYDRANT	PROPOSED SEWER LATERAL
PROPOSED LIGHT POLE	PROPOSED WATER LINE (8"W)
PROPOSED SIDEWALK	PROPOSED WATER LATERAL W/ METER
PROPOSED SIDEWALK RAMP	SECTION LINE
EXISTING ELEVATION (10.00)	FILING BOUNDARY
PROPOSED DESIGN ELEVATION (10.00)	EXISTING FIBER OPTIC LINE (FO)
PROPOSED STORM DRAIN INLET	EXISTING OVERHEAD POWER (OH)
PROPOSED STORM DRAIN MANHOLE (4S 5 6)	EXISTING TELEPHONE LINE (TEL)
	PWSD EASEMENT
	TYP. EASEMENT

ABBREVIATIONS

AD	ANGLE DIFFERENCE	MH	MANHOLE
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PREPARED UNDER THE SUPERVISION OF
COLORADO LICENSED BRIAN WILSON 0050067 PROFESSIONAL ENGINEER
4-23-21
BRIAN P. WILSON
COLORADO P.E. 0050067

APPROVED
Aug 02 2021
PARKER WATER AND SANITATION DISTRICT

No.	Revisions	Date	Init.	Appr.	Date

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a Westwood team

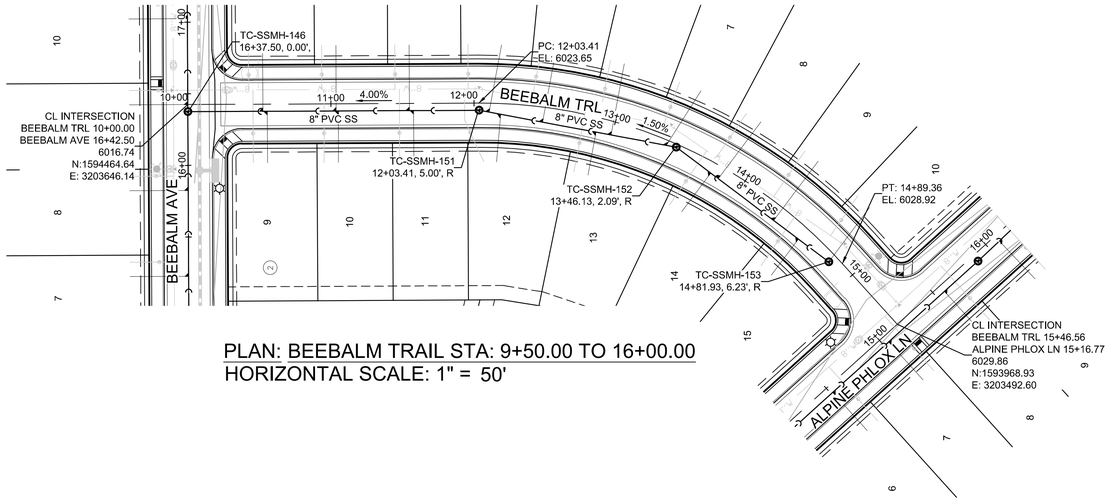
HR 935 LLC
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CENTENNIAL, CO 80112

TRAILS AT CROWFOOT
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SANITARY SEWER PLAN AND PROFILE
ALPINE PHLOX LANE

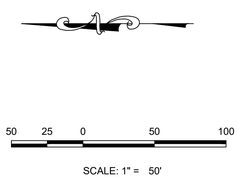
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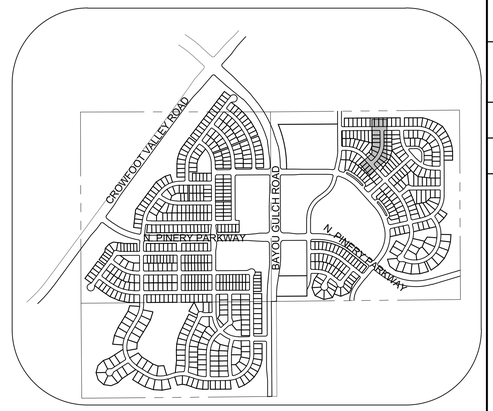
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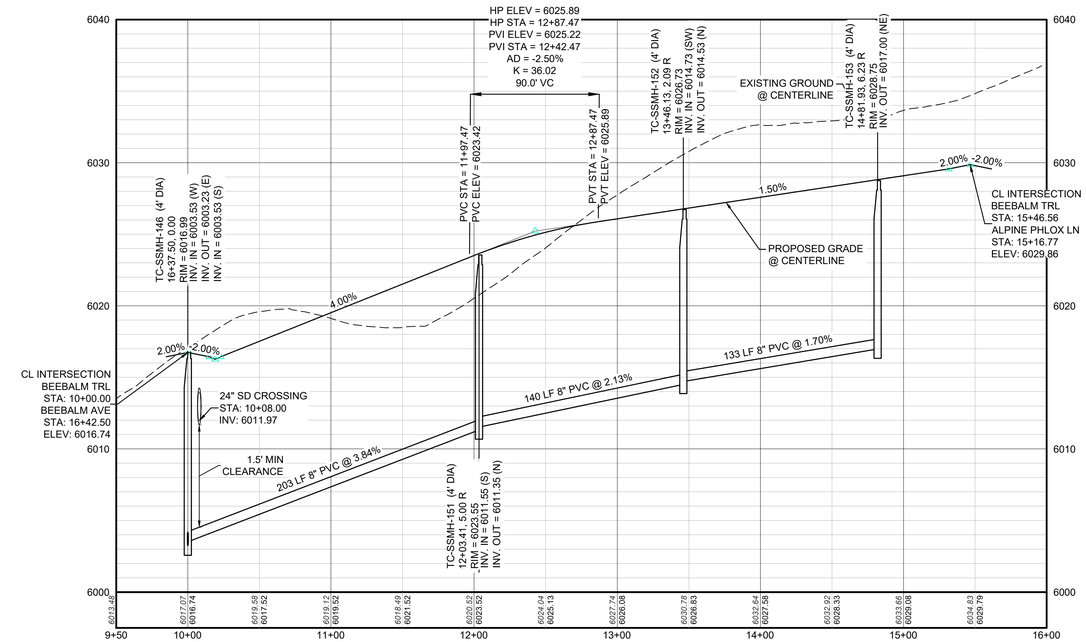


PLAN: BEEBALM TRAIL STA: 9+50.00 TO 16+00.00
HORIZONTAL SCALE: 1" = 50'





KEYMAP
N.T.S.



PROFILE: BEEBALM TRL STA: 9+50.00 TO 16+00.00
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LEGEND

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LOT NUMBER	RIGHT-OF-WAY
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APPROVED
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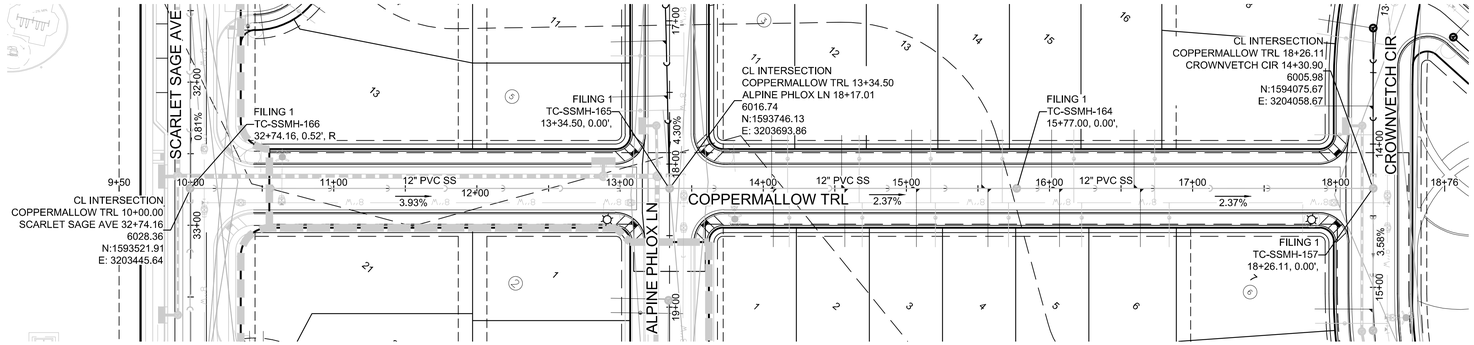
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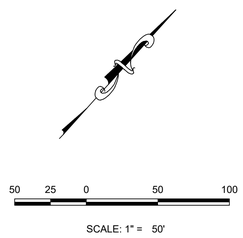
TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
SANITARY SEWER PLAN AND PROFILE
BEEBALM TRAIL

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FILE NO: 81302837701
DRAWN BY: JLR
CHECKED BY: JJJ
DATE: SEPTEMBER 2017
SHEET NUMBER 7

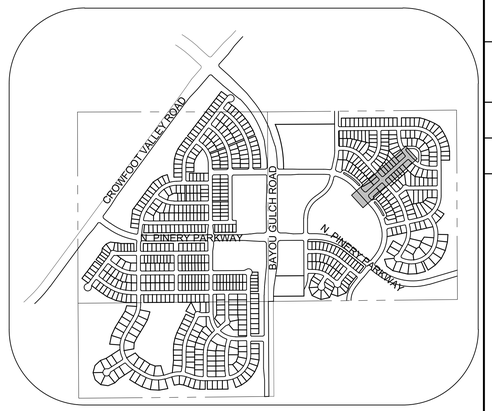
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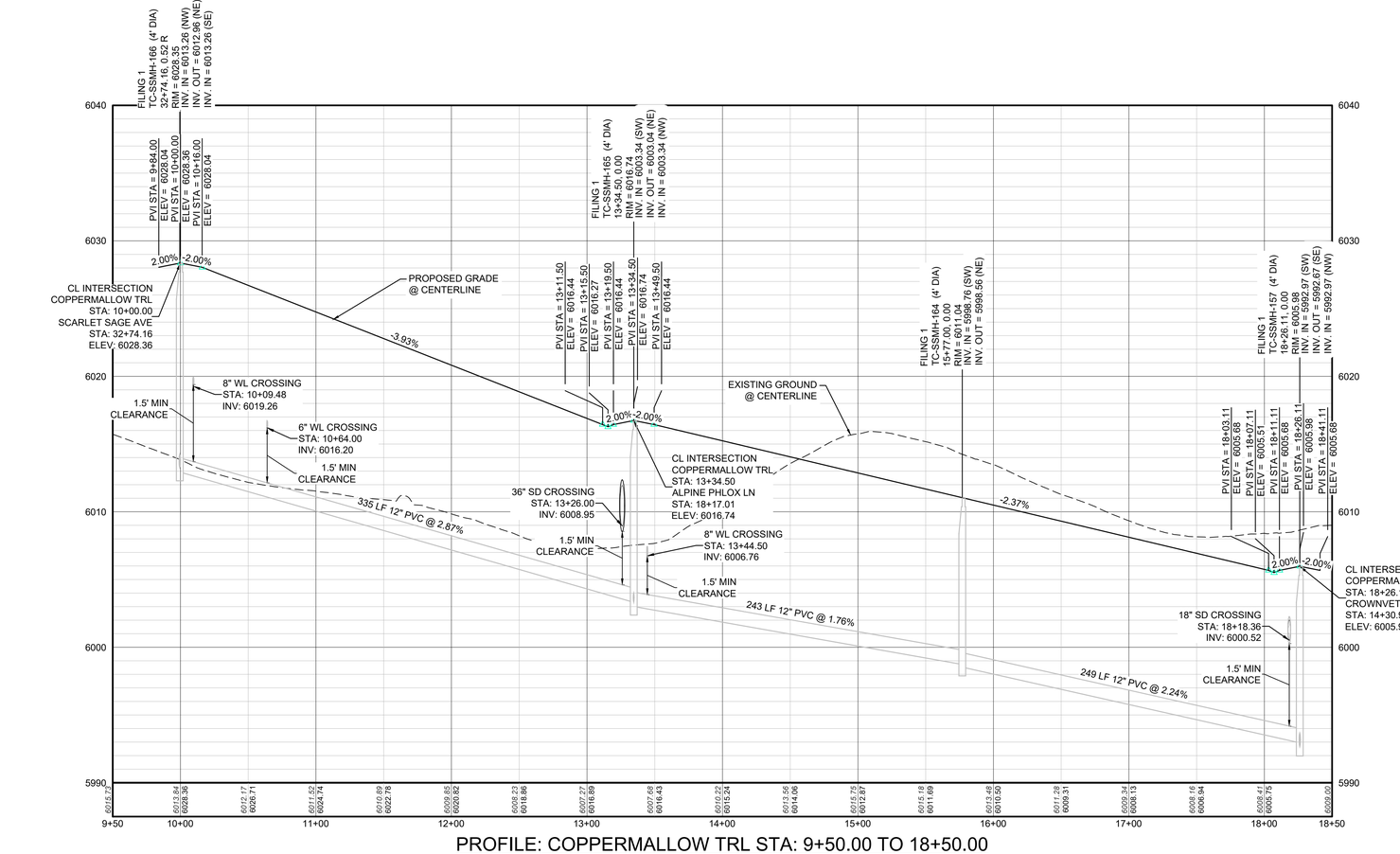
PLAN: COPPERMALLOW TRAIL STA: 9+50.00 TO 18+50.00
HORIZONTAL SCALE: 1" = 50'



NOTE:
1. SANITARY MAIN INSTALLED WITH FILING 1, SANITARY SERVICES INSTALLED WITH FILING 10



KEYMAP
N.T.S.



PROFILE: COPPERMALLOW TRL STA: 9+50.00 TO 18+50.00
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LEGEND

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LOT NUMBER	RIGHT-OF-WAY
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PROPOSED REDUCER	PROPOSED DIRECTION OF FLOW
PROPOSED VALVE	PROPOSED SLOPE & DIRECTION
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FUTURE PHASE VALVE	PROPOSED SEWER LINE WITH MANHOLE
FUTURE FIRE HYDRANT	PROPOSED SEWER LATERAL
PROPOSED LIGHT POLE	PROPOSED WATER LINE
PROPOSED SIDEWALK	PROPOSED WATER LATERAL W/ METER
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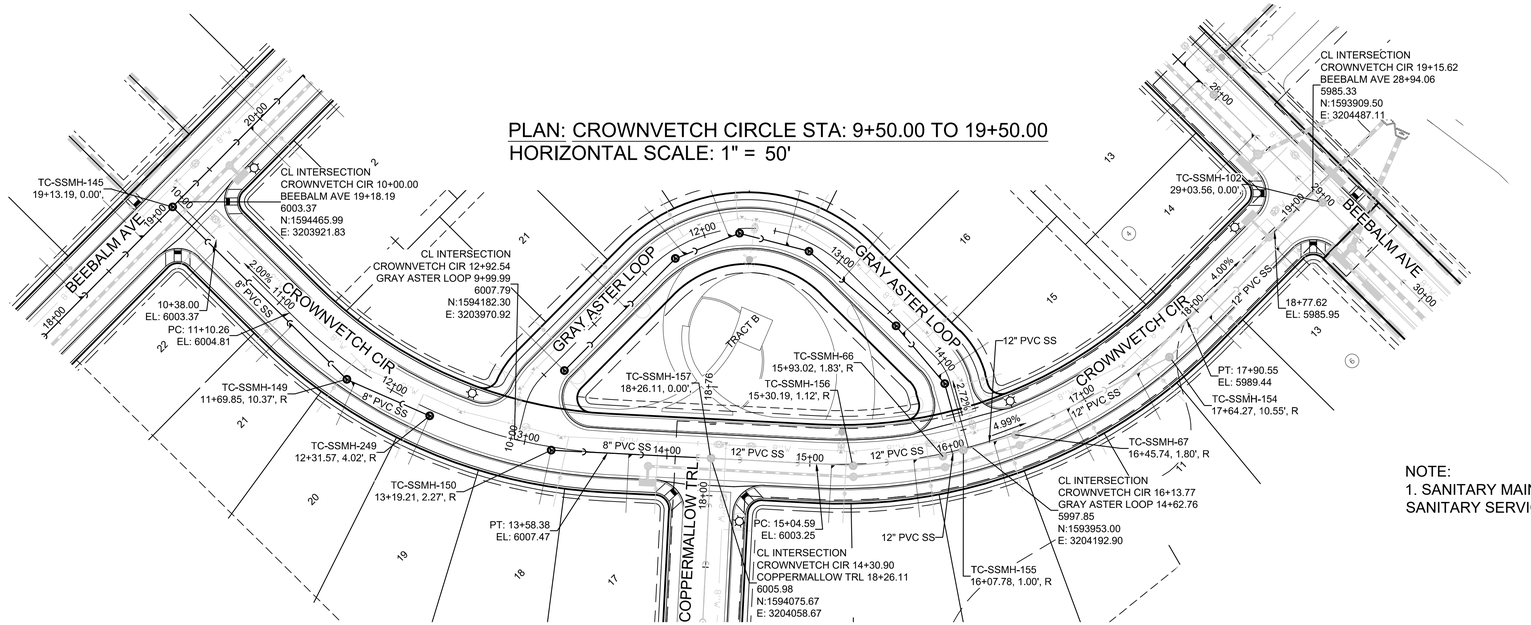
HR 935 LLC
7353 South Alton Way
CENTENNIAL, CO 80112

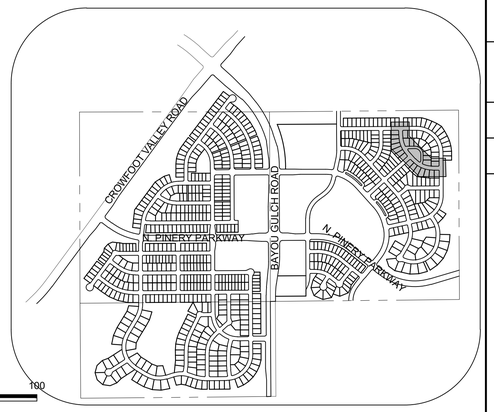
TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
SANITARY SEWER PLAN AND PROFILE
COPPERMALLOW TRAIL

SCALE: AS SHOWN
FILE NO: 8130283701
DRAWN BY: JLR
CHECKED BY: JJJ
DATE: SEPTEMBER 2017
SHEET NUMBER 8

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PLAN: CROWNVETCH CIRCLE STA: 9+50.00 TO 19+50.00
HORIZONTAL SCALE: 1" = 50'





KEYMAP
N.T.S.

NOTE:
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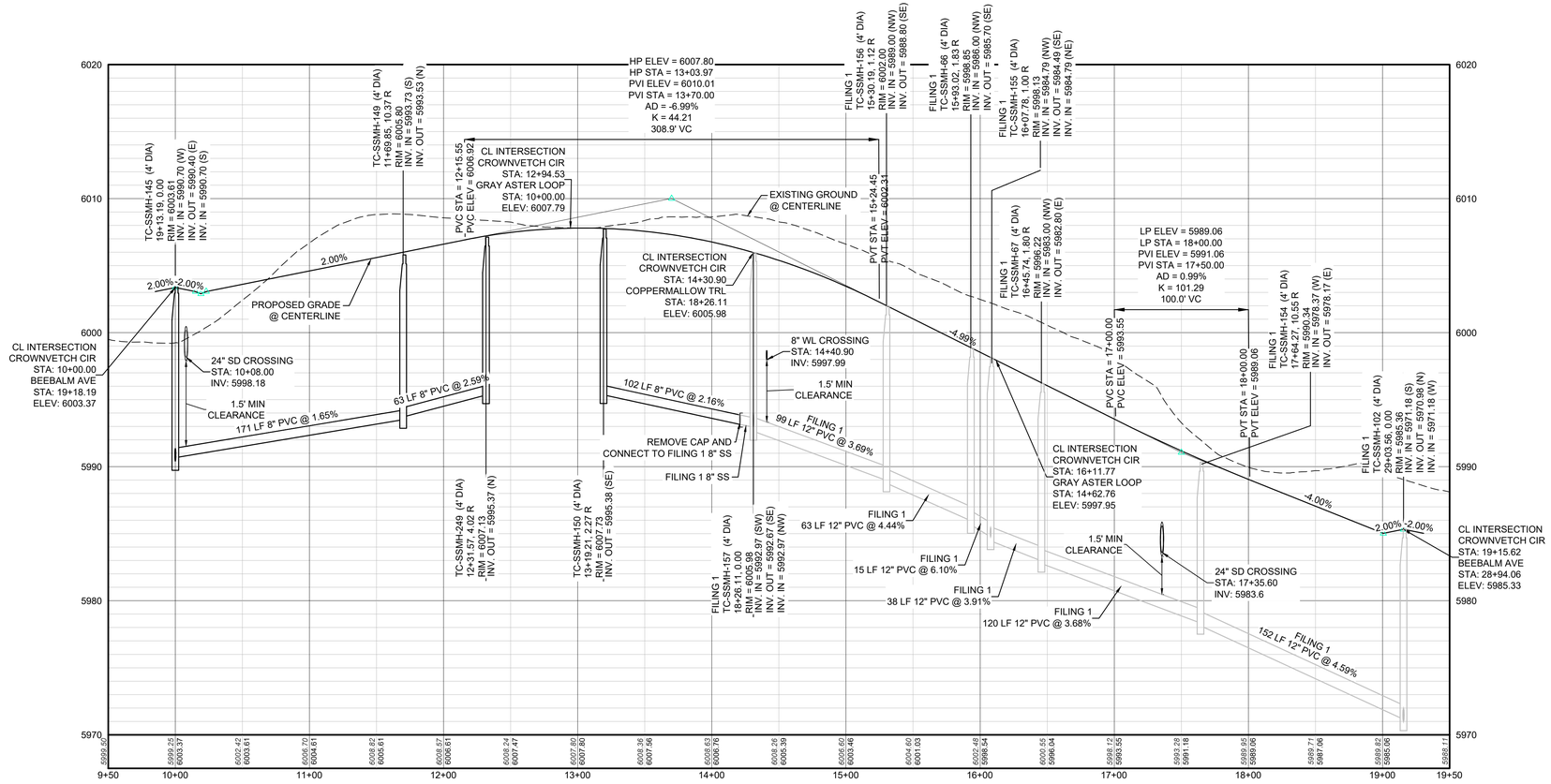
LEGEND

- BLOCK NUMBER
- LOT TYPE
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- PROPOSED CAP WITH END OF LINE BLOWOFF
- PROPOSED REDUCER
- PROPOSED VALVE
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- PROPOSED LOW POINT BLOW-OFF
- PROPOSED AIR VALVE
- FUTURE PHASE VALVE
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- PROPOSED SIDEWALK
- PROPOSED SIDEWALK RAMP
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- PROPOSED STORM DRAIN
- PROPOSED SEWER LINE WITH MANHOLE
- PROPOSED SEWER LATERAL
- PROPOSED WATER LINE (8"W)
- PROPOSED WATER LATERAL W/ METER
- SECTION LINE
- FILING BOUNDARY
- EXISTING FIBER OPTIC LINE (FO)
- EXISTING OVERHEAD POWER (OH)
- EXISTING TELEPHONE LINE (TEL)
- PWSD EASEMENT
- TYP. EASEMENT

ABBREVIATIONS

AD	ANGLE DIFFERENCE	MH	MANHOLE
AV	AIR VAC RELEASE VALVE	N.T.S.	NOT TO SCALE
BVC	BEGIN VERTICAL CURVE	PVC	POLYVINYL CHLORIDE
BVP	BEGIN VERTICAL PROFILE	PVI	PT. OF VERTICAL INTERSECTION
CBO	CAP WITH BLOW OFF	PVT	POINT OF VERTICAL TANGENT
CRR	CURB RETURN RADIUS	RCBC	REINFORCED CONCRETE BOX CULVERT
EL	ELEVATION	RCP	REINFORCED CONCRETE PIPE
EP	EDGE OF PAVEMENT	ROW	RIGHT OF WAY
EVC	END VERTICAL CURVE	SC	SANITARY CAP
EVP	END VERTICAL PROFILE	SD	STORM DRAIN
FG	FINISHED GROUND	SL	SECTION LINE
FH	FIRE HYDRANT	SS	SANITARY SEWER
FL	FLOW LINE	STA	STATION
GV	GATE VALVE	T.O.P.	TOP OF PIPE
HCR	HANDICAP CURB RAMP	UE	UTILITY EASEMENT
HP	HIGH POINT	VC	VERTICAL CURVE
INV	INVERT	WL	WATER LINE
K	CURVATURE COEFFICIENT	WLC	WATER LINE CONNECTION
LF	LINEAR FEET	WSE	WATER SURFACE ELEVATION

SEE SHEET 3 - AREA UTILITY PLAN FOR SANITARY SERVICE TABLES.



PROFILE: CROWNVETCH CIR STA: 9+50.00 TO 19+50.00
HORIZONTAL: 1" = 50'
VERTICAL: 1" = 5'

BENCHMARK
DOUGLAS COUNTY CONTROL POINT KNOWN AS 1.060032, BEING A 3-1/4" ALUMINUM CAP, BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, HAVING A PUBLISHED ELEVATION OF 1799.2870 METERS (5903.13 FEET) NAVD '88 DATUM.

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THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 9 BEING MONUMENTED AT THE NORTHEAST CORNER OF SAID SECTION 9 BY A 3-1/4" ALUMINUM CAP STAMPED LS 23053 AND AT THE EAST QUARTER CORNER OF SAID SECTION 9 BY A 2-1/2" ALUMINUM CAP STAMPED LS 6935 BEING CONSIDERED TO BEAR SOUTH 00°15'06" EAST, 2648.70 FEET.

PREPARED UNDER THE SUPERVISION OF
COLORADO REGISTERED BRIAN P. WILSON 0050067 PROFESSIONAL ENGINEER
4-23-21
BRIAN P. WILSON
COLORADO P.E. 0050067

APPROVED
Aug 02 2021
PARKER WATER AND SANITATION DISTRICT

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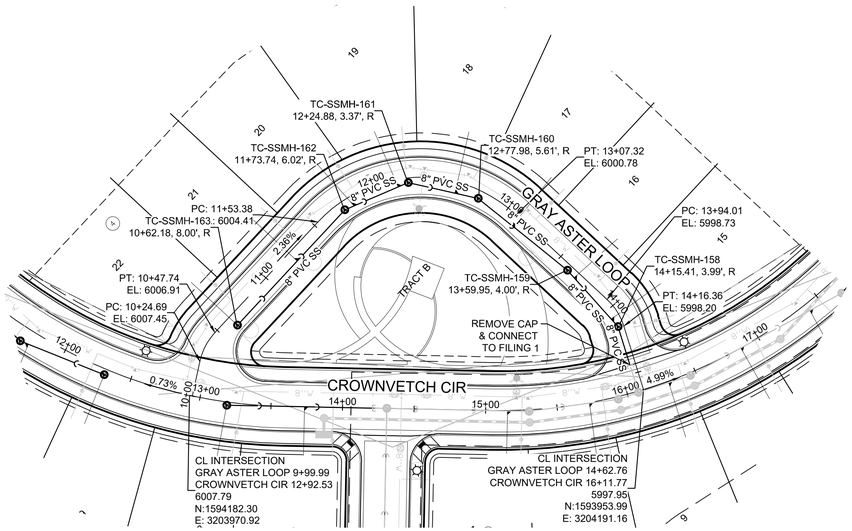
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Tel: 720.482.9526
www.cvlcos.com
a Westwood team

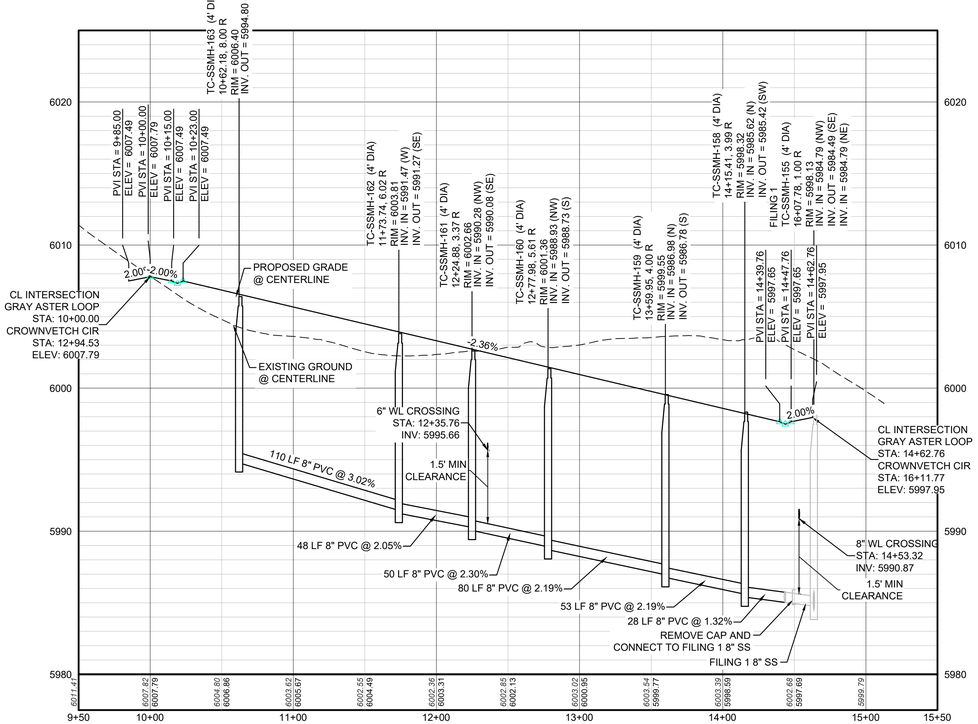
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7353 South Alton Way
CENTENNIAL, CO 80112

TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
SANITARY SEWER PLAN AND PROFILE
CROWNVETCH CIRCLE

SCALE: AS SHOWN
FILE NO: 8130283701
DRAWN BY: JLR
CHECKED BY: JJJ
DATE: SEPTEMBER 2017
SHEET NUMBER 9



PLAN: GRAY ASTER LOOP STA: 9+50.00 TO 15+50.00
HORIZONTAL SCALE: 1" = 50'

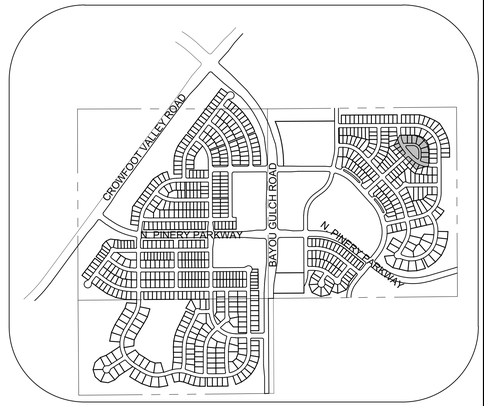


PROFILE: GRAY ASTER LOOP STA: 9+50.00 TO 15+50.00
HORIZONTAL: 1" = 50'
VERTICAL: 1" = 5'



50 25 0 50 100

SCALE: 1" = 50'



KEYMAP
N.T.S.

LEGEND

(2) BLOCK NUMBER	PROPOSED RANGE POINT
(A) LOT TYPE	CENTERLINE
6 LOT NUMBER	RIGHT-OF-WAY
PROPOSED BUTTERFLY VALVE	PROPERTY LINE
PROPOSED CAP WITH END OF LINE BLOWOFF	EDGE OF PAVEMENT
PROPOSED REDUCER	PROPOSED DIRECTION OF FLOW
PROPOSED VALVE	1.0% PROPOSED SLOPE & DIRECTION
PROPOSED FIRE HYDRANT	5615 EXISTING 5' CONTOUR
PROPOSED WL FITTING WITH THRUST BLOCK	5616 EXISTING 1' CONTOUR
PROPOSED FLARED END SECTION	5620 PROPOSED 5' CONTOUR
PROPOSED LOW POINT BLOW-OFF	5607 PROPOSED 1' CONTOUR
PROPOSED AIR VALVE	PROPOSED STORM DRAIN
FUTURE PHASE VALVE	PROPOSED SEWER LINE WITH MANHOLE
FUTURE FIRE HYDRANT	PROPOSED SEWER LATERAL
PROPOSED LIGHT POLE	8"W PROPOSED WATER LINE
PROPOSED SIDEWALK	PROPOSED WATER LATERAL W/ METER
PROPOSED SIDEWALK RAMP	SECTION LINE
10.00 EXISTING ELEVATION	FILING BOUNDARY
10.00 PROPOSED DESIGN ELEVATION	FO EXISTING FIBER OPTIC LINE
PROPOSED STORM DRAIN INLET	OH EXISTING OVERHEAD POWER
(4)(5)(6) PROPOSED STORM DRAIN MANHOLE	TEL EXISTING TELEPHONE LINE
	PWSD EASEMENT
	TYP. EASEMENT

ABBREVIATIONS

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LF	LINEAR FEET	WSE	WATER SURFACE ELEVATION

SEE SHEET 3 - AREA UTILITY PLAN FOR SANITARY SERVICE TABLES.

APPROVED
Aug 02 2021
PARKER WATER AND SANITATION DISTRICT

PREPARED UNDER THE SUPERVISION OF

COLORADO LICENSED
BRIAN P. WILSON
0050067
PROFESSIONAL ENGINEER
1-4-23-21

BRIAN P. WILSON
COLORADO P.E. 0050067

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No.	Revisions	Date	Init.	Appr.	Date

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westwoodps.com

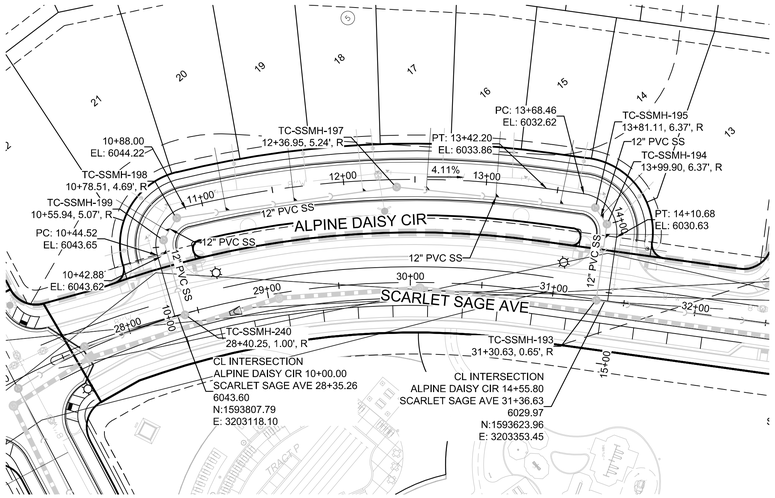
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TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
SANITARY SEWER PLAN AND PROFILE
GRAY ASTER LOOP

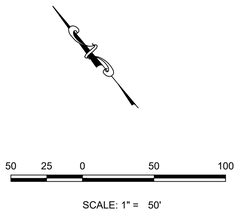
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DATE:	SEPTEMBER 2017		

SHEET NUMBER 10

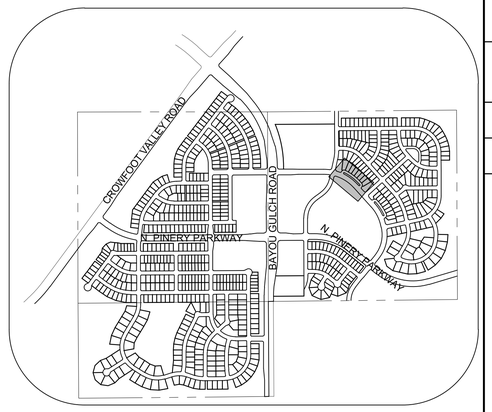
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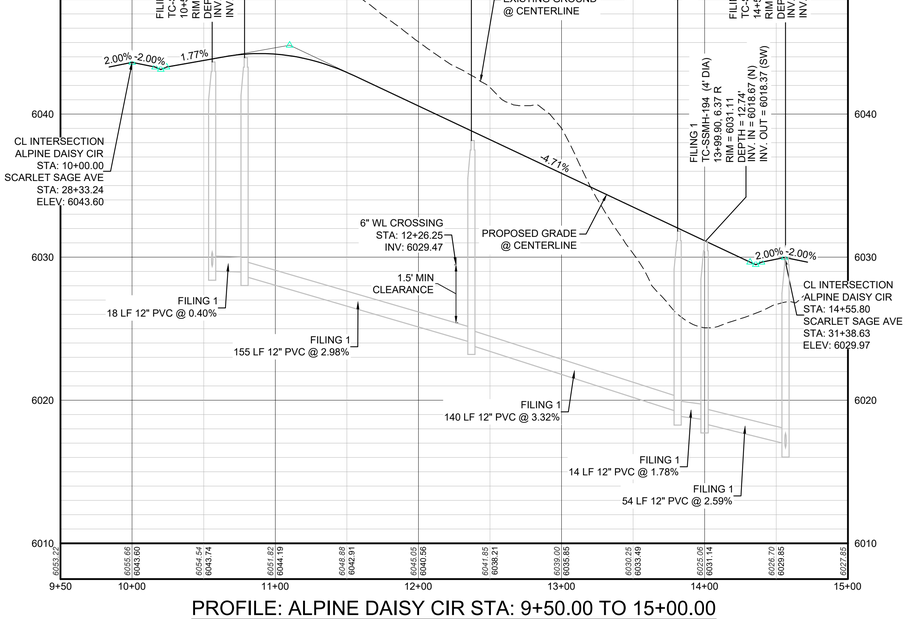
PLAN: ALPINE DAISY CIR STA: 9+50.00 TO 15+00.00
HORIZONTAL SCALE: 1" = 50'



NOTE:
1. SANITARY MAIN INSTALLED WITH FILING 1, SANITARY SERVICES TO BE INSTALLED WITH FILING 10



KEYMAP
N.T.S.



PROFILE: ALPINE DAISY CIR STA: 9+50.00 TO 15+00.00
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LEGEND

- BLOCK NUMBER
- LOT TYPE
- LOT NUMBER
- PROPOSED BUTTERFLY VALVE
- PROPOSED CAP WITH END OF LINE BLOWOFF
- PROPOSED REDUCER
- PROPOSED VALVE
- PROPOSED FIRE HYDRANT
- PROPOSED WL FITTING WITH THRUST BLOCK
- PROPOSED FLARED END SECTION
- PROPOSED LOW POINT BLOW-OFF
- PROPOSED AIR VALVE
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- FUTURE FIRE HYDRANT
- PROPOSED LIGHT POLE
- PROPOSED SIDEWALK
- PROPOSED SIDEWALK RAMP
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- 10.00 PROPOSED DESIGN ELEVATION
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SEE SHEET 3 - AREA UTILITY PLAN FOR SANITARY SERVICE TABLES.

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Aug 02 2021
PARKER WATER AND SANITATION DISTRICT

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COLORADO LICENSED BRIAN P. WILSON 0050067 PROFESSIONAL ENGINEER
4-23-21
BRIAN P. WILSON
COLORADO P.E. 0050067

No.	Revisions	Date	Init.	Appr.	Date

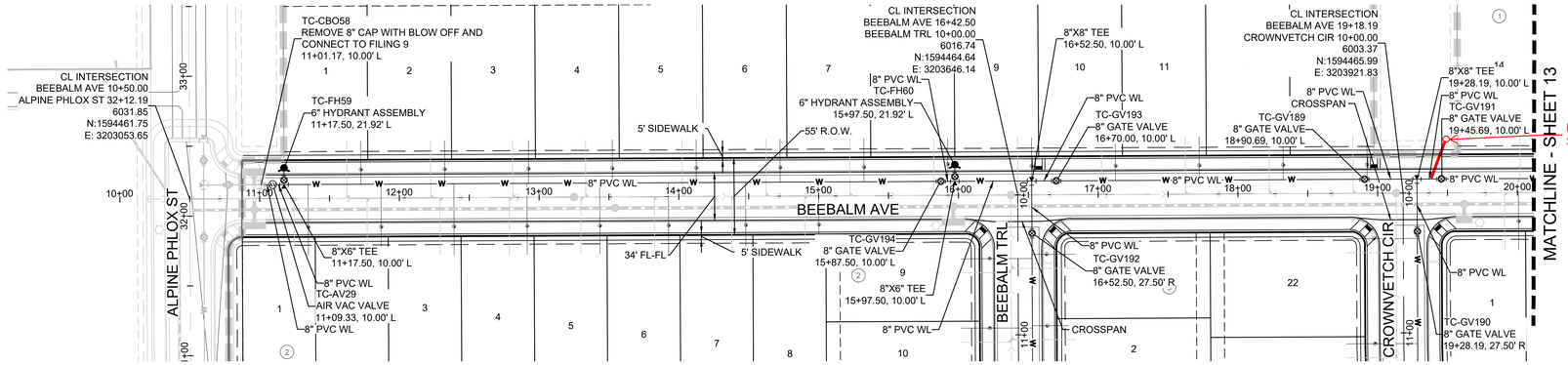
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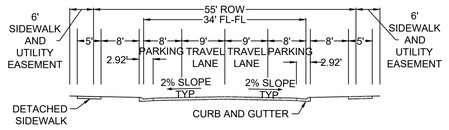
TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
SANITARY SEWER PLAN AND PROFILE
ALPINE DAISY CIRCLE

SCALE:	AS SHOWN	FILE NO:	8130283701
DRAWN BY:	KJD		
CHECKED BY:	JJJ		
DATE:	SEPTEMBER 2017		
SHEET NUMBER	11		

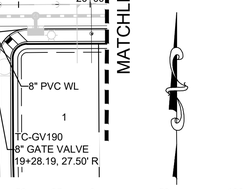
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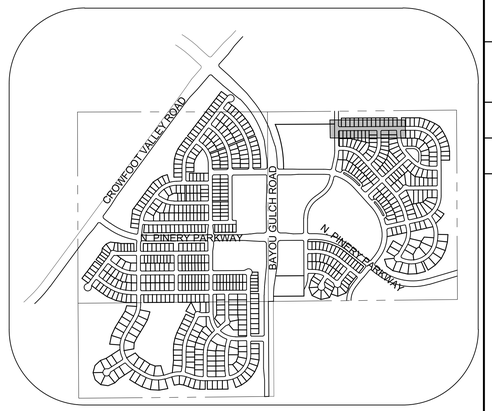


PLAN: BEEBALM AVE STA: 9+50.00 TO 20+00.00
HORIZONTAL SCALE: 1" = 50'

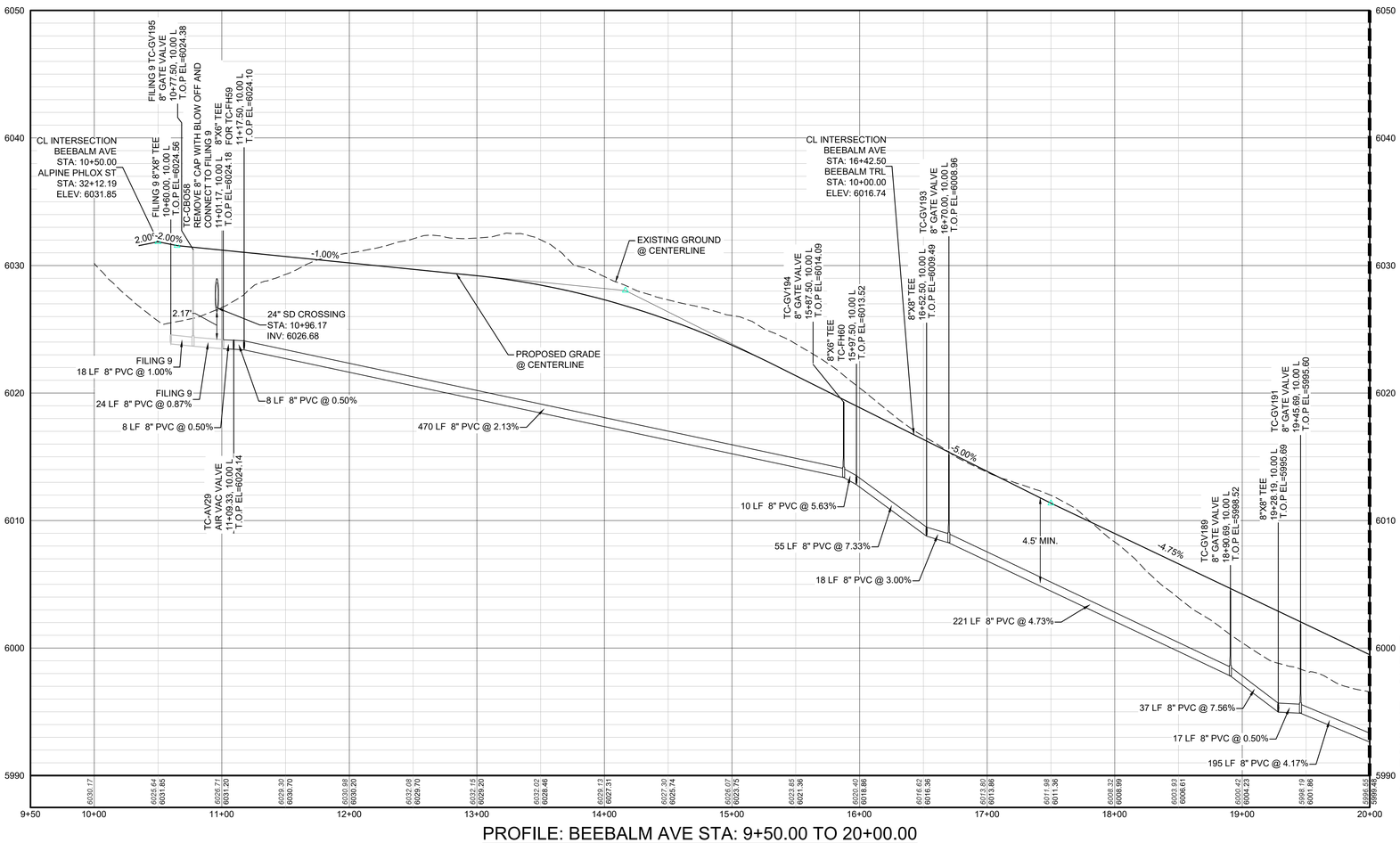


RESIDENTIAL LOCAL





KEYMAP
N.T.S.



PROFILE: BEEBALM AVE STA: 9+50.00 TO 20+00.00
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LEGEND

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4-23-21
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COLORADO P.E. 0050067

APPROVED
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		Date

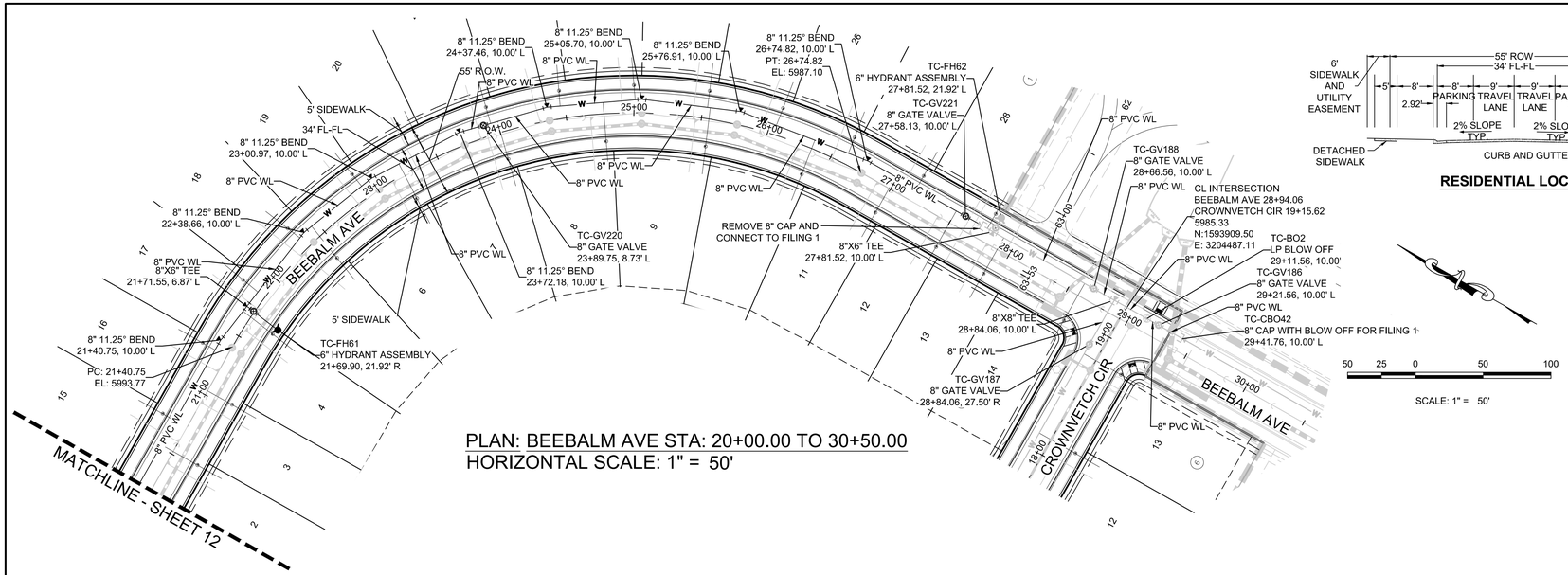
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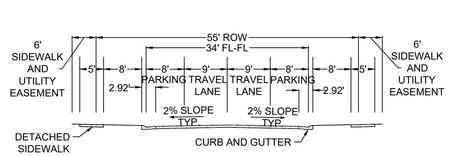
TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
WATER PLAN AND PROFILE
BEEBALM AVENUE

SCALE: AS SHOWN
DRAWN BY: RHR
CHECKED BY: JJJ
FILE NO: 8130283701
DATE: SEPTEMBER 2017
SHEET NUMBER 12

N:\PROJECTS\HESS RANCH\CAD\ENGINEERING\SHEET SETS\CD'S\F10\PARKER WATER AND SANITATION\WATER PLAN AND PROFILE\F10 BEEBALM AVENUE WATER.DWG, BRIANW, 4/22/2021 10:21 AM



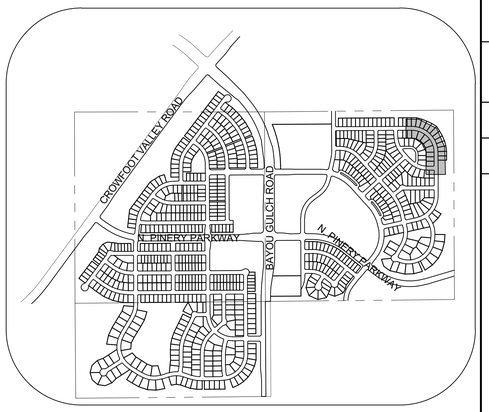
PLAN: BEEBALM AVE STA: 20+00.00 TO 30+50.00
HORIZONTAL SCALE: 1" = 50'



RESIDENTIAL LOCAL

50 25 0 50 100

SCALE: 1" = 50'



KEYMAP
N.T.S.

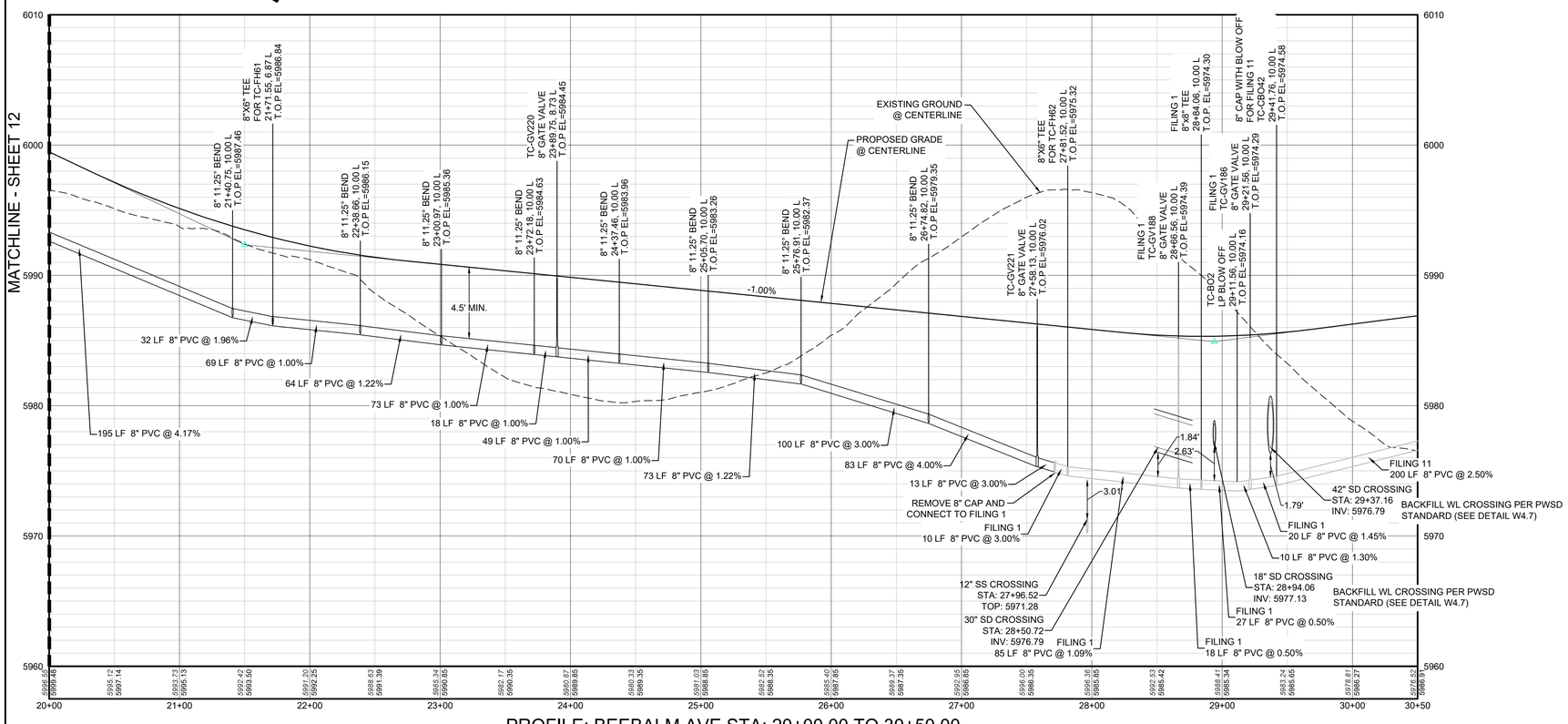
LEGEND

(2) BLOCK NUMBER	PROPOSED RANGE POINT
(A) LOT TYPE	CENTERLINE
6 LOT NUMBER	RIGHT-OF-WAY
PROPOSED BUTTERFLY VALVE	PROPERTY LINE
PROPOSED CAP WITH END OF LINE BLOWOFF	EDGE OF PAVEMENT
PROPOSED REDUCER	PROPOSED DIRECTION OF FLOW
PROPOSED VALVE	PROPOSED SLOPE & DIRECTION (1.0%)
PROPOSED FIRE HYDRANT	EXISTING 5' CONTOUR (5615)
PROPOSED WL FITTING WITH THRUST BLOCK	EXISTING 1' CONTOUR (5616)
PROPOSED FLARED END SECTION	PROPOSED 5' CONTOUR (5620)
PROPOSED LOW POINT BLOW-OFF	PROPOSED 1' CONTOUR (5607)
PROPOSED AIR VALVE	PROPOSED STORM DRAIN
FUTURE PHASE VALVE	PROPOSED SEWER LINE WITH MANHOLE
FUTURE FIRE HYDRANT	PROPOSED SEWER LATERAL
PROPOSED LIGHT POLE	PROPOSED WATER LINE (8"W)
PROPOSED SIDEWALK	PROPOSED WATER LATERAL W/ METER
PROPOSED SIDEWALK RAMP	SECTION LINE
10.00 EXISTING ELEVATION	FILING BOUNDARY
10.00 PROPOSED DESIGN ELEVATION	EXISTING FIBER OPTIC LINE (FO)
PROPOSED STORM DRAIN INLET	EXISTING OVERHEAD POWER (OH)
(4)(5)(6) PROPOSED STORM DRAIN MANHOLE	EXISTING TELEPHONE LINE (TEL)
	PWSD EASEMENT
	TYP. EASEMENT

ABBREVIATIONS

AD	ANGLE DIFFERENCE	MH	MANHOLE
AV	AIR VAC RELEASE VALVE	N.T.S.	NOT TO SCALE
BVC	BEGIN VERTICAL CURVE	PVC	POLYVINYL CHLORIDE
BVP	BEGIN VERTICAL PROFILE	PVI	PT. OF VERTICAL INTERSECTION
CBO	CAP WITH BLOW OFF	PVT	POINT OF VERTICAL TANGENT
CRR	CURB RETURN RADIUS	RCBC	REINFORCED CONCRETE BOX CULVERT
EL	ELEVATION	RCP	REINFORCED CONCRETE PIPE
EP	EDGE OF PAVEMENT	ROW	RIGHT OF WAY
EVC	END VERTICAL CURVE	SC	SANITARY CAP
EVP	END VERTICAL PROFILE	SD	STORM DRAIN
FG	FINISHED GROUND	SL	SECTION LINE
FH	FIRE HYDRANT	SS	SANITARY SEWER
FL	FLOW LINE	STA	STATION
GV	GATE VALVE	T.O.P.	TOP OF PIPE
HCR	HANDICAP CURB RAMP	UE	UTILITY EASEMENT
HP	HIGH POINT	VC	VERTICAL CURVE
INV	INVERT	WL	WATER LINE
K	CURVATURE COEFFICIENT	WLC	WATER LINE CONNECTION
LF	LINEAR FEET	WSE	WATER SURFACE ELEVATION

SEE SHEET 3 - AREA UTILITY PLAN FOR WATER SERVICE TABLES.



PROFILE: BEEBALM AVE STA: 20+00.00 TO 30+50.00
HORIZONTAL: 1" = 50'
VERTICAL: 1" = 5'

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UNCC UTILITY NOTIFICATION CENTER OF COLORADO

BENCHMARK
DOUGLAS COUNTY CONTROL POINT KNOWN AS 1.060032, BEING A 3-1/4" ALUMINUM CAP, BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, HAVING A PUBLISHED ELEVATION OF 1799.2870 METERS (5903.13 FEET) NAVD '88 DATUM.

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PREPARED UNDER THE SUPERVISION OF
COLORADO LICENSED BRIAN P. WILSON 0050067 PROFESSIONAL ENGINEER
Brian P. Wilson 4-23-21
BRIAN P. WILSON
COLORADO P.E. 0050067

APPROVED
Aug 02 2021
PARKER WATER AND SANITATION DISTRICT

No.	Revisions	Date
		Appr.
		Init.
		Date

CVL
10333 E. Dry Creek Rd.
Suite 240
Englewood, CO 80112
Tel:720.482.9526
www.civilsolutions.net
a Westwood team

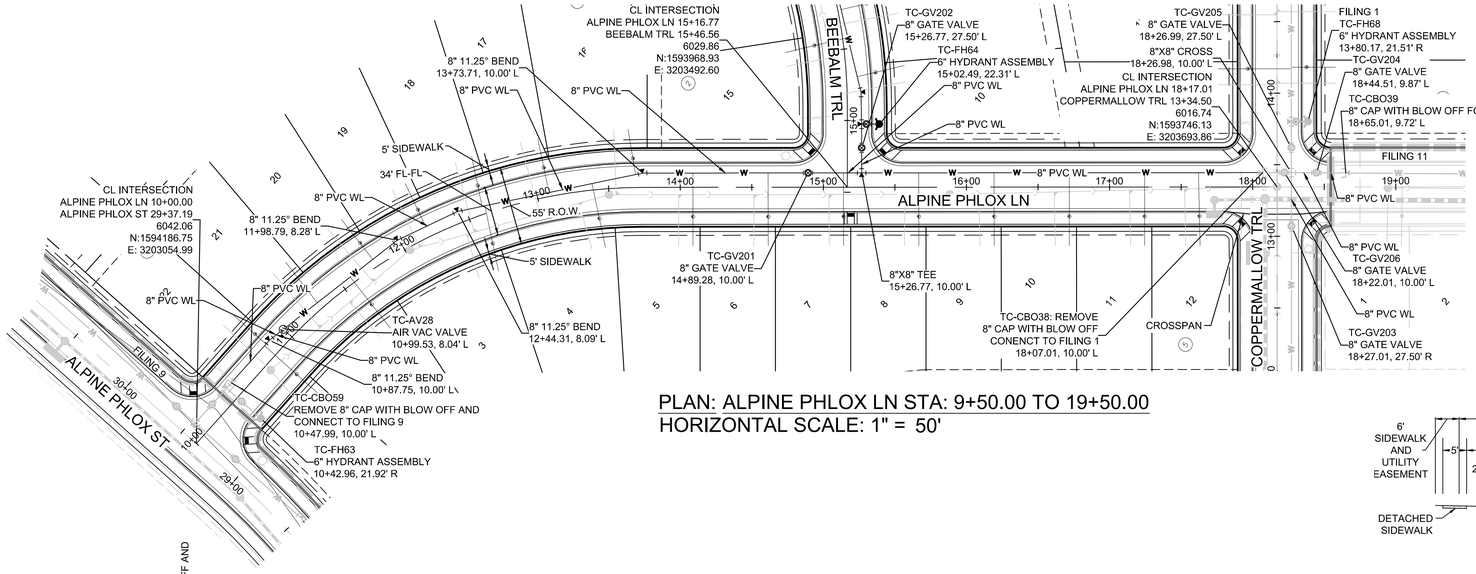
HR 935 LLC
7353 South Alton Way
CENTENNIAL, CO 80112

TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
WATER PLAN & PROFILE
BEEBALM AVENUE

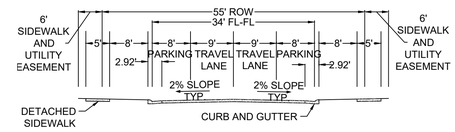
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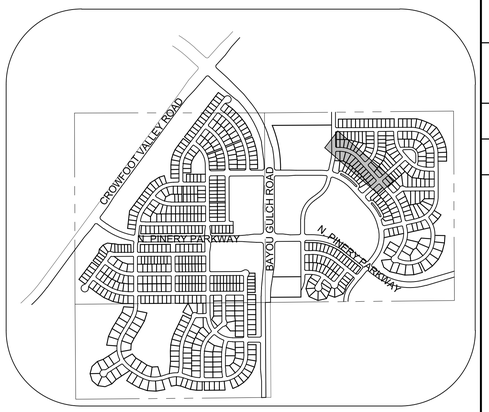
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PLAN: ALPINE PHLOX LN STA: 9+50.00 TO 19+50.00
HORIZONTAL SCALE: 1" = 50'



RESIDENTIAL LOCAL



KEYMAP
N.T.S.

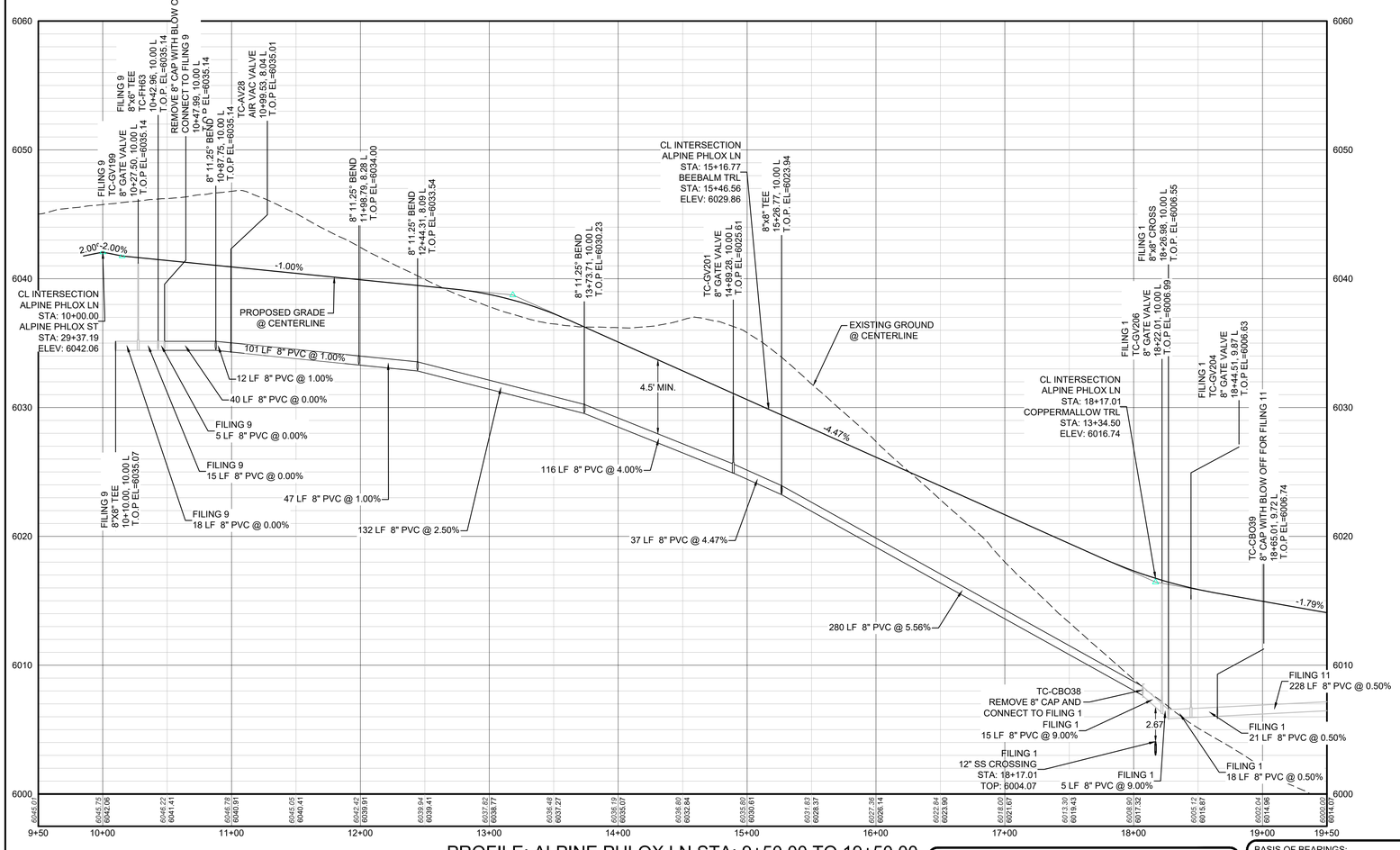
LEGEND

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	FUTURE PHASE VALVE		PROPOSED SEWER LINE WITH MANHOLE
	FUTURE FIRE HYDRANT		PROPOSED SEWER LATERAL
	PROPOSED LIGHT POLE	8"W	PROPOSED WATER LINE
	PROPOSED SIDEWALK		PROPOSED WATER LATERAL W/ METER
	PROPOSED SIDEWALK RAMP		SECTION LINE
10.00	EXISTING ELEVATION		FILING BOUNDARY
10.00	PROPOSED DESIGN ELEVATION	FO	EXISTING FIBER OPTIC LINE
	PROPOSED STORM DRAIN INLET	OH	EXISTING OVERHEAD POWER
4 5 6	PROPOSED STORM DRAIN MANHOLE	TEL	EXISTING TELEPHONE LINE
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SEE SHEET 3 - AREA UTILITY PLAN FOR WATER SERVICE TABLES.



PROFILE: ALPINE PHLOX LN STA: 9+50.00 TO 19+50.00
HORIZONTAL: 1" = 50'
VERTICAL: 1" = 5'

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PREPARED UNDER THE SUPERVISION OF
COLORADO LICENSED BRIAN P. WILSON 0050067 PROFESSIONAL ENGINEER
4-23-21
BRIAN P. WILSON
COLORADO P.E. 0050067

APPROVED
Aug 02 2021
PARKER WATER AND SANITATION DISTRICT

No.	Revisions	Date
		Appr.
		Init.
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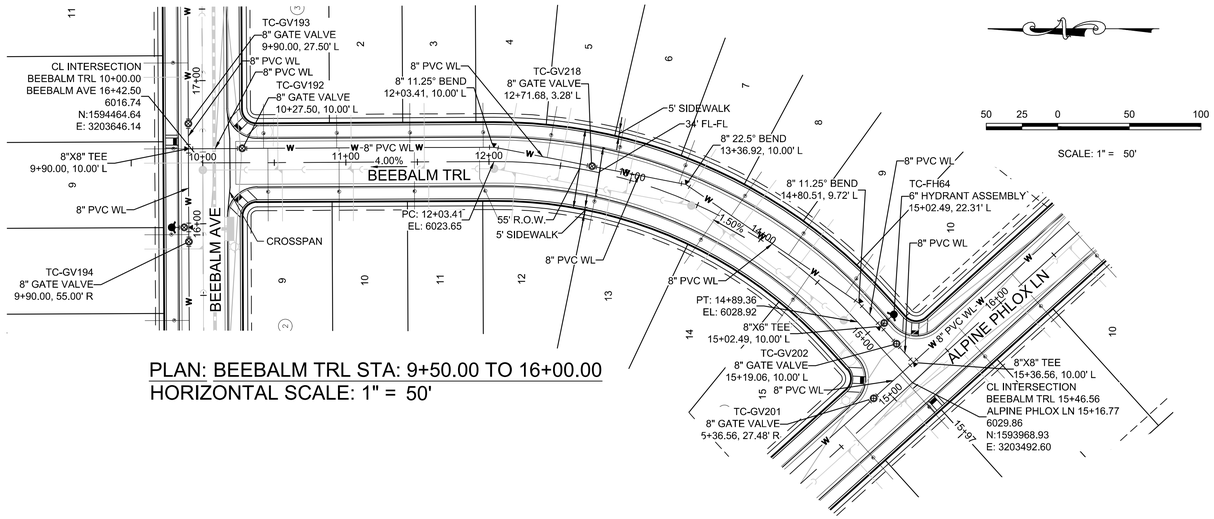
HR 935 LLC
7353 South Alton Way
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TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
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ALPINE PHLOX LANE

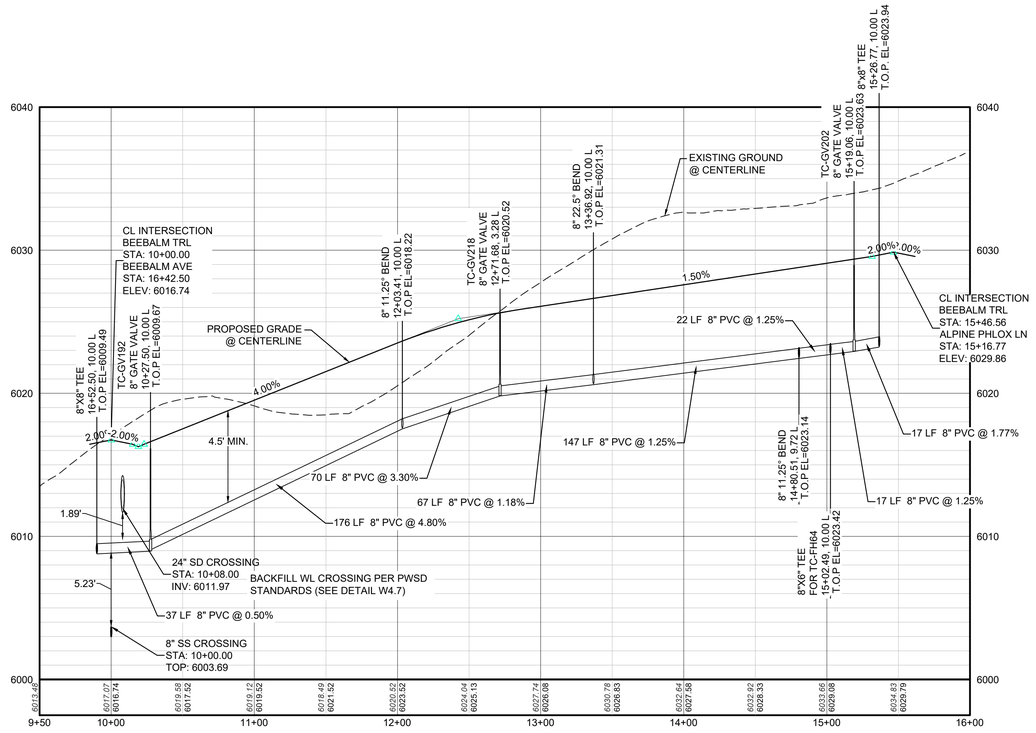
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DATE:	SEPTEMBER 2017		

SHEET NUMBER 14

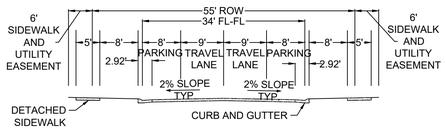
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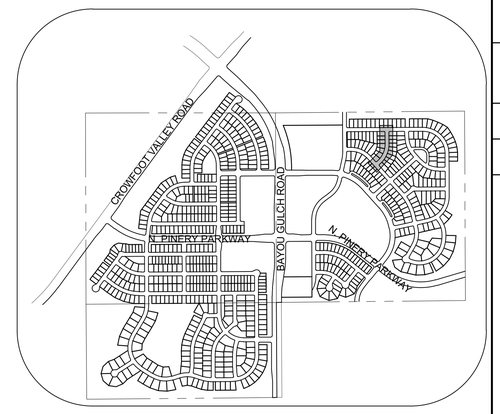
PLAN: BEEBALM TRL STA: 9+50.00 TO 16+00.00
HORIZONTAL SCALE: 1" = 50'



PROFILE: BEEBALM TRL STA: 9+50.00 TO 16+00.00
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RESIDENTIAL LOCAL



KEYMAP
N.T.S.

LEGEND

- BLOCK NUMBER
- LOT TYPE
- LOT NUMBER
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- PROPOSED CAP WITH END OF LINE BLOWOFF
- PROPOSED REDUCER
- PROPOSED VALVE
- PROPOSED FIRE HYDRANT
- PROPOSED WL FITTING WITH THRUST BLOCK
- PROPOSED FLARED END SECTION
- PROPOSED LOW POINT BLOW-OFF
- PROPOSED AIR VALVE
- FUTURE PHASE VALVE
- FUTURE FIRE HYDRANT
- PROPOSED LIGHT POLE
- PROPOSED SIDEWALK
- PROPOSED SIDEWALK RAMP
- 10.00 EXISTING ELEVATION
- 10.00 PROPOSED DESIGN ELEVATION
- PROPOSED STORM DRAIN INLET
- PROPOSED STORM DRAIN MANHOLE
- PROPOSED RANGE POINT
- CENTERLINE
- RIGHT-OF-WAY
- PROPERTY LINE
- EDGE OF PAVEMENT
- PROPOSED DIRECTION OF FLOW
- 1.0% PROPOSED SLOPE & DIRECTION
- 5615 EXISTING 5' CONTOUR
- 5616 EXISTING 1' CONTOUR
- 5620 PROPOSED 5' CONTOUR
- 5607 PROPOSED 1' CONTOUR
- PROPOSED STORM DRAIN
- PROPOSED SEWER LINE WITH MANHOLE
- PROPOSED SEWER LATERAL
- 8"W PROPOSED WATER LINE
- PROPOSED WATER LATERAL W/ METER
- SECTION LINE
- FILING BOUNDARY
- FO EXISTING FIBER OPTIC LINE
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SEE SHEET 3 - AREA UTILITY PLAN FOR WATER SERVICE TABLES.

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4-23-21
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COLORADO P.E. 0050067

APPROVED
Aug 02 2021
PARKER WATER AND SANITATION DISTRICT

No.	Revisions	Date	Init.	Appr.	Date

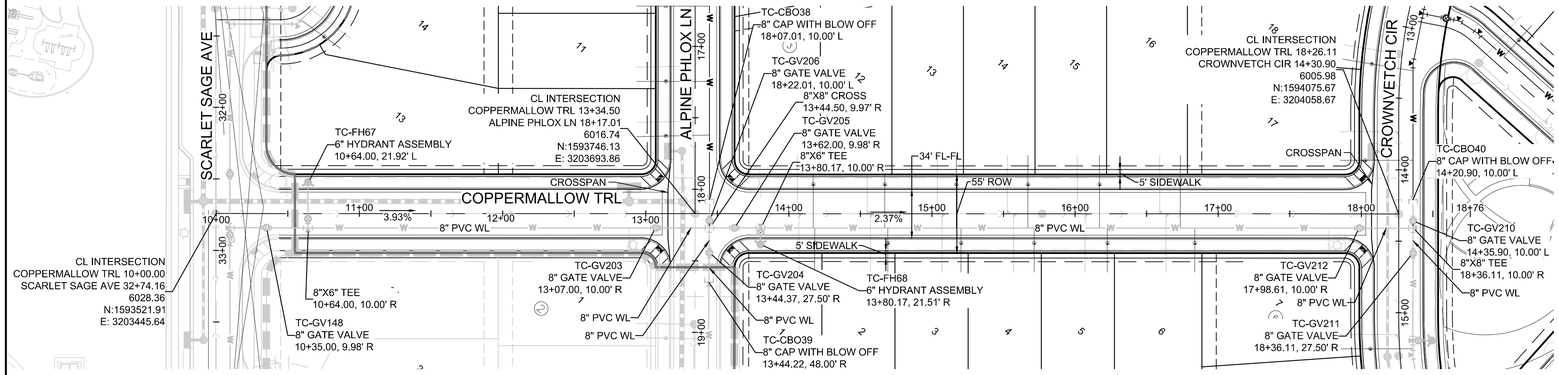
10333 E. Dry Creek Rd.
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Englewood, CO 80112
Tel:720.482.9526
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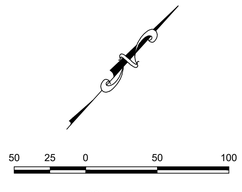
HR 935 LLC
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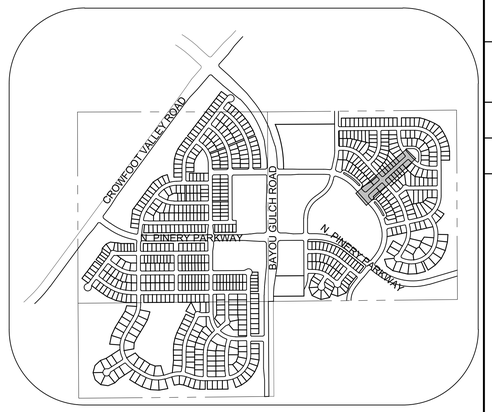
TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
WATER PLAN & PROFILE
BEEBALM TRAIL

SCALE: AS SHOWN
FILE NO: 8130283701
DRAWN BY: RHR
CHECKED BY: JJJ
DATE: SEPTEMBER 2017
SHEET NUMBER 15

N:\PROJECTS\HESS RANCH\CAD\ENGINEERING\SHEET SETS\CD'S\F10\PARKER WATER AND SANITATION\WATER PLAN AND PROFILE\BEEBALM TRAIL.DWG, CODY A, 4/22/2021 10:35 AM



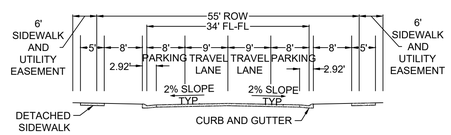




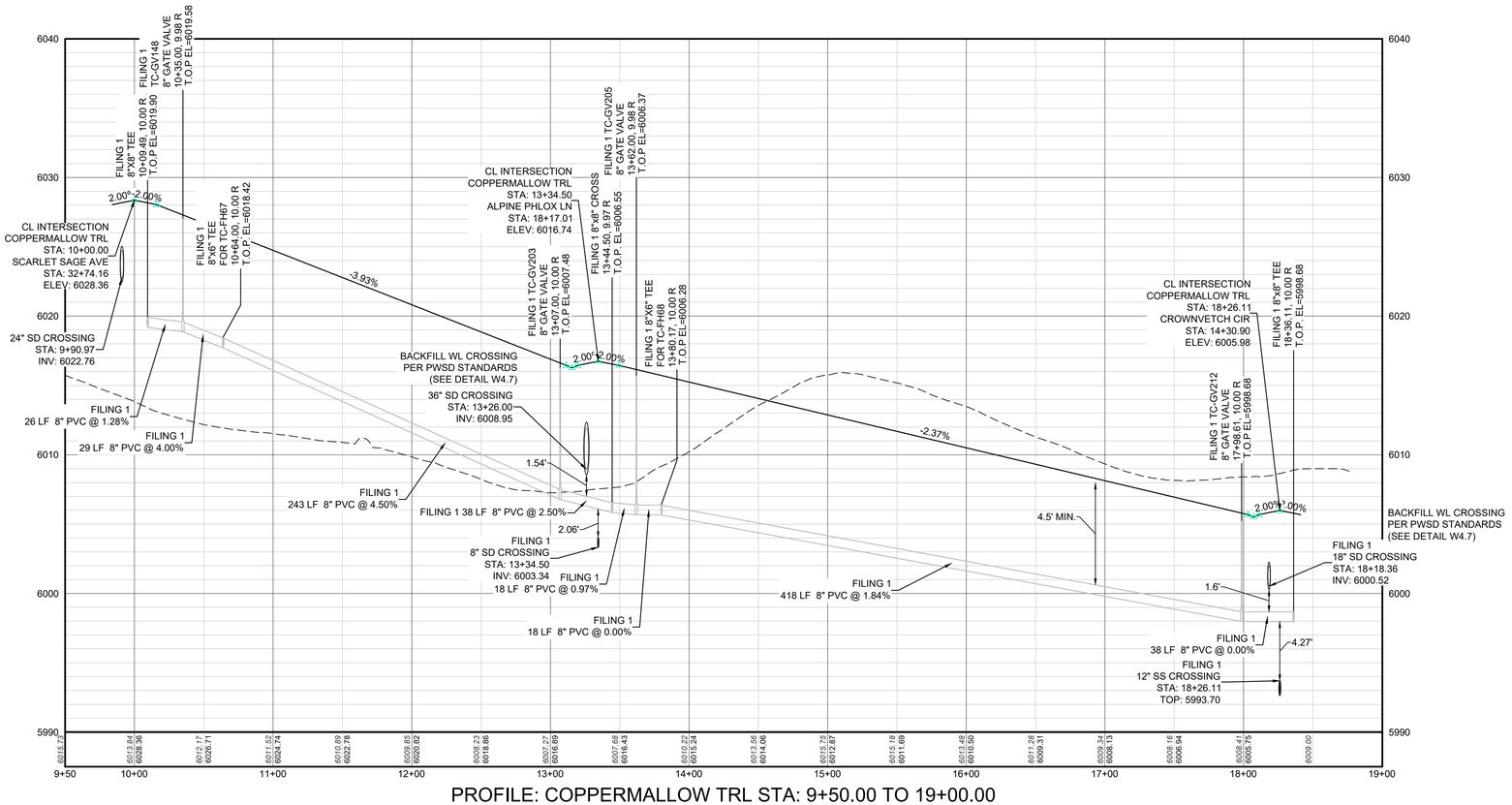
KEYMAP
N.T.S.

PLAN: COPPERMALLOW TRL STA: 9+50.00 TO 19+00.00
HORIZONTAL SCALE: 1" = 50'

NOTE:
1. WATERLINE INSTALLED WITH FILING 1 WATER SERVICES TO BE INSTALLED WITH FILING 10
2. SEE SHEET 3 - AREA UTILITY PLAN FOR WATER SERVICE TABLES.



RESIDENTIAL LOCAL



PROFILE: COPPERMALLOW TRL STA: 9+50.00 TO 19+00.00
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LEGEND

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- LOT NUMBER
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- PROPOSED CAP WITH END OF LINE BLOWOFF
- PROPOSED REDUCER
- PROPOSED VALVE
- PROPOSED FIRE HYDRANT
- PROPOSED WL FITTING WITH THRUST BLOCK
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- PROPOSED LOW POINT BLOW-OFF
- PROPOSED AIR VALVE
- FUTURE PHASE VALVE
- FUTURE FIRE HYDRANT
- PROPOSED LIGHT POLE
- PROPOSED SIDEWALK
- PROPOSED SIDEWALK RAMP
- EXISTING ELEVATION
- PROPOSED DESIGN ELEVATION
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BENCHMARK
DOUGLAS COUNTY CONTROL POINT KNOWN AS 1.060032, BEING A 3-1/4" ALUMINUM CAP, BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, HAVING A PUBLISHED ELEVATION OF 1799.2870 METERS (5903.13 FEET) NAVD '88 DATUM.

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PREPARED UNDER THE SUPERVISION OF
COLORADO LICENSED BRIAN P. WILSON 0050067 4-23-21 PROFESSIONAL ENGINEER
BRIAN P. WILSON
COLORADO P.E. 0050067

APPROVED
Aug 02 2021
PARKER WATER AND SANITATION DISTRICT

No.	Revisions	Date	Init.	Appr.	Date

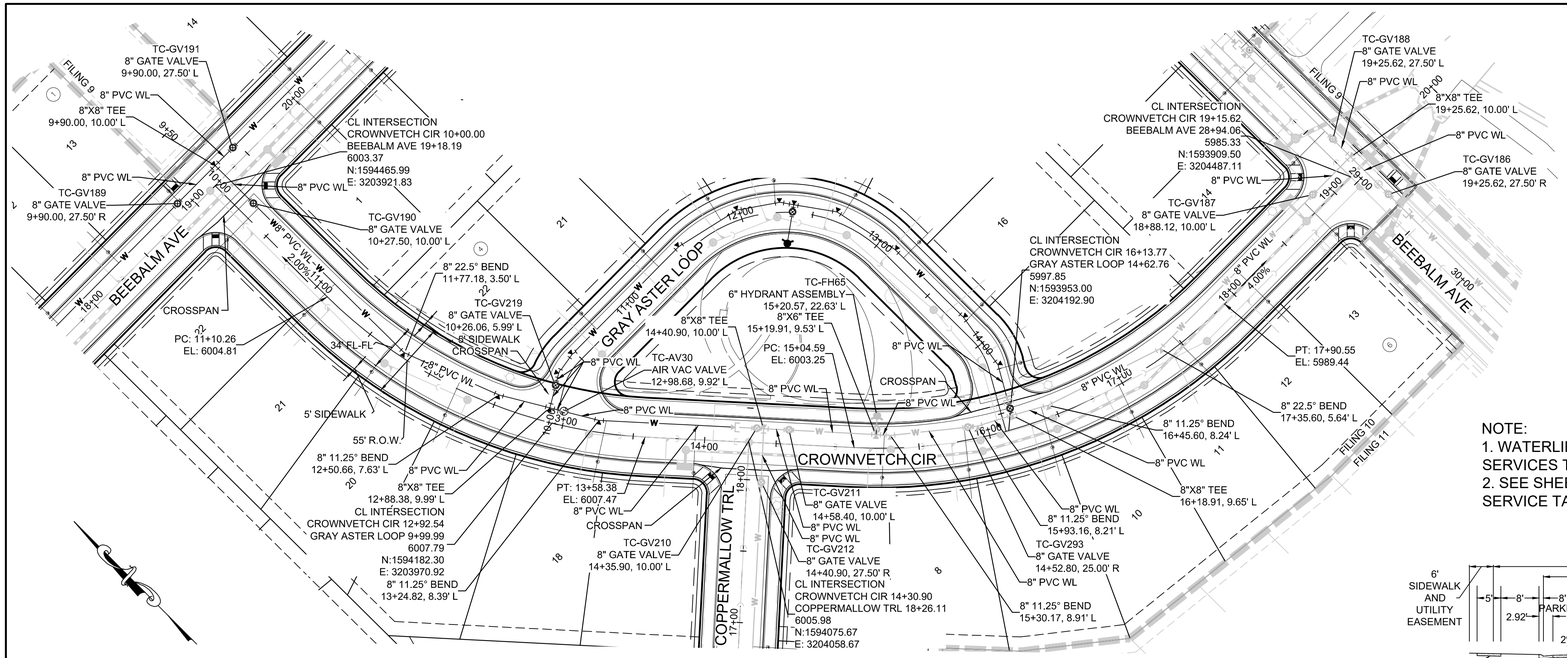
CVL
10333 E. Dry Creek Rd.
Suite 240
Englewood, CO 80112
Tel:720.482.9526
www.civilsurv.com
a Westwood team

HR 935 LLC
7353 South Alton Way
CENTENNIAL, CO 80112

TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
WATER PLAN & PROFILE
COPPERMALLOW TRAIL

SCALE: AS SHOWN
FILE NO: 8130283701
DRAWN BY: RHR
CHECKED BY: JJJ
DATE: SEPTEMBER 2017
SHEET NUMBER 16

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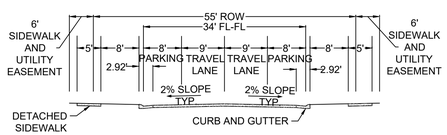


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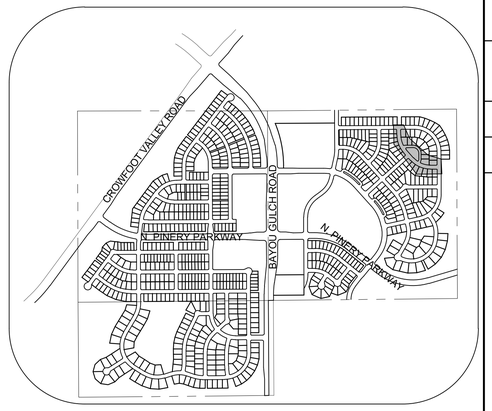
SCALE: 1" = 50'

PLAN: CROWNVETCH CIR STA: 9+50.00 TO 19+50.00
HORIZONTAL SCALE: 1" = 50'

NOTE:
1. WATERLINE INSTALLED WITH FILING 1 WATER SERVICES TO BE INSTALLED WITH FILING 10
2. SEE SHEET 3 - AREA UTILITY PLAN FOR WATER SERVICE TABLES.



RESIDENTIAL LOCAL



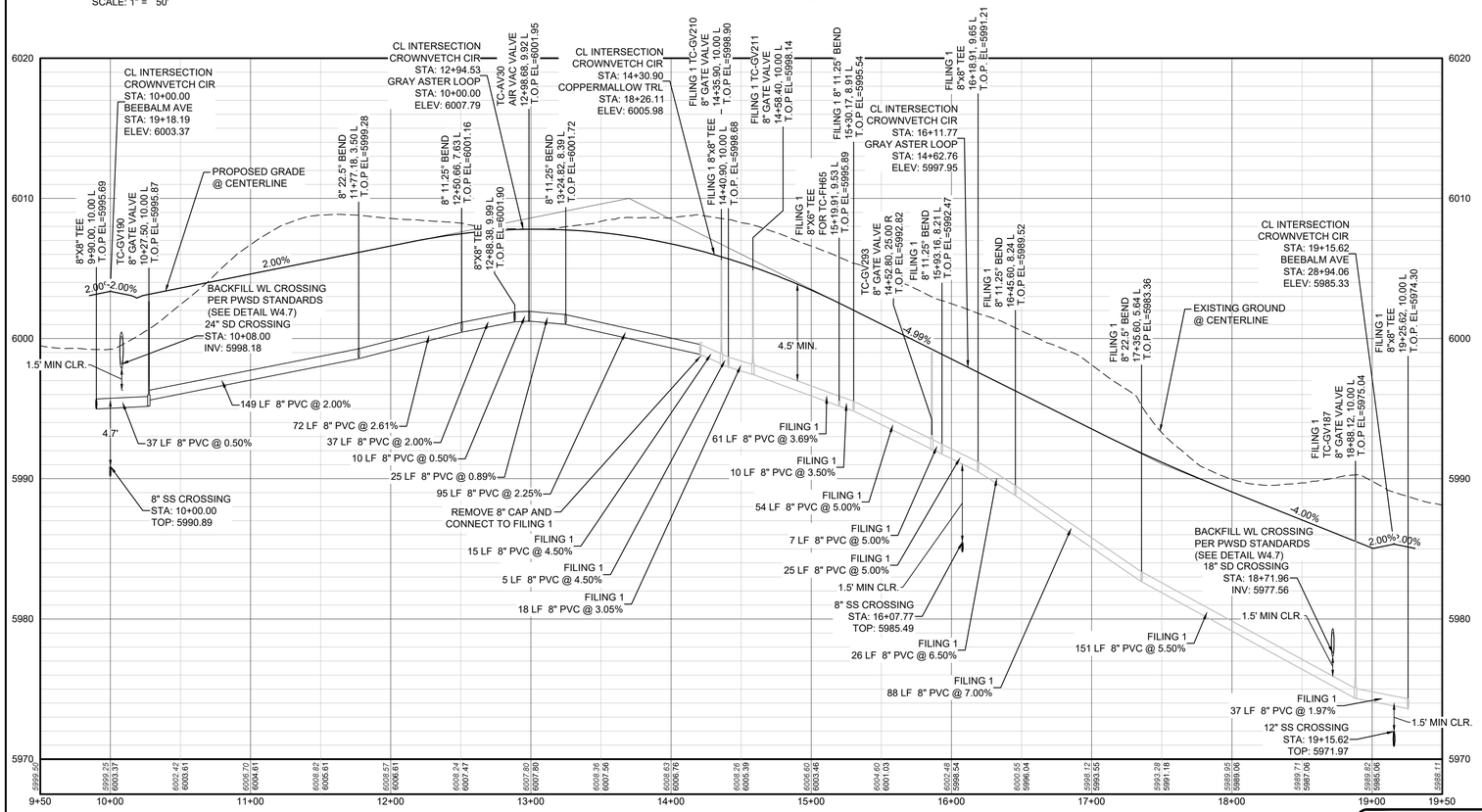
KEYMAP
N.T.S.

LEGEND

(2)	BLOCK NUMBER		PROPOSED RANGE POINT
(A)	LOT TYPE		CENTERLINE
6	LOT NUMBER		RIGHT-OF-WAY
	PROPOSED BUTTERFLY VALVE		PROPERTY LINE
	PROPOSED CAP WITH END OF LINE BLOWOFF		EDGE OF PAVEMENT
	PROPOSED REDUCER		PROPOSED DIRECTION OF FLOW
	PROPOSED VALVE	1.0%	PROPOSED SLOPE & DIRECTION
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	FUTURE FIRE HYDRANT		PROPOSED SEWER LATERAL
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PREPARED UNDER THE SUPERVISION OF
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APPROVED
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No.	Revisions	Date	Init.	Appr.	Date

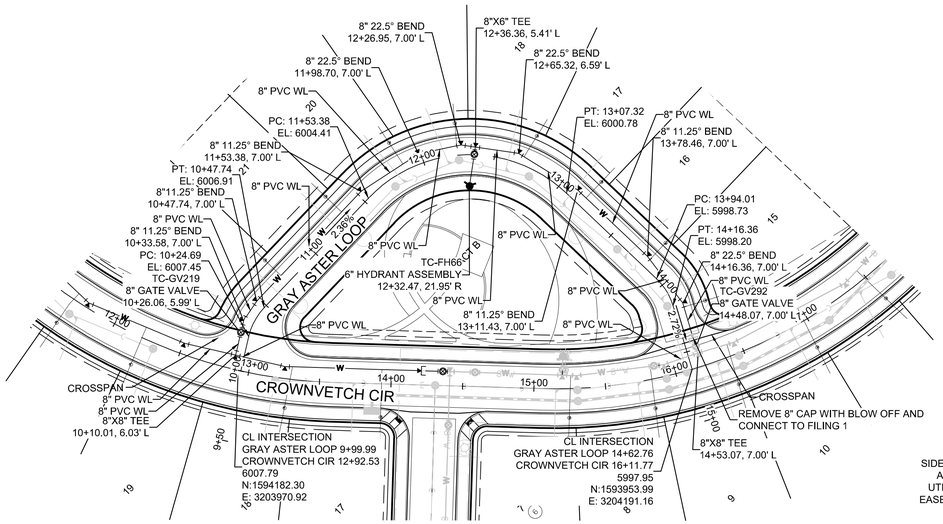
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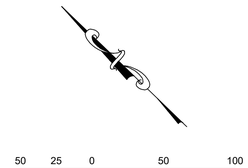
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CROWNVETCH CIRCLE

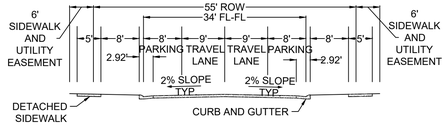
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DRAWN BY: RHR
CHECKED BY: JJJ
DATE: SEPTEMBER 2017
SHEET NUMBER 17

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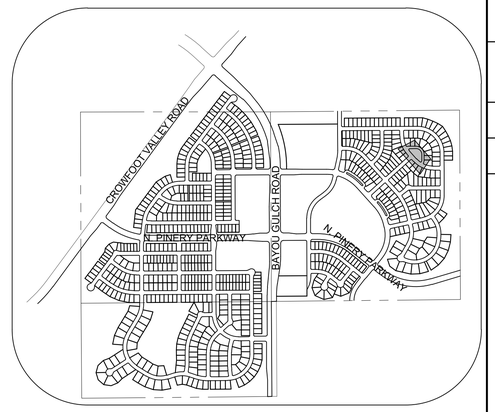


PLAN: GRAY ASTER LOOP STA: 9+50.00 TO 15+50.00
HORIZONTAL SCALE: 1" = 50'





RESIDENTIAL LOCAL



KEYMAP
N.T.S.

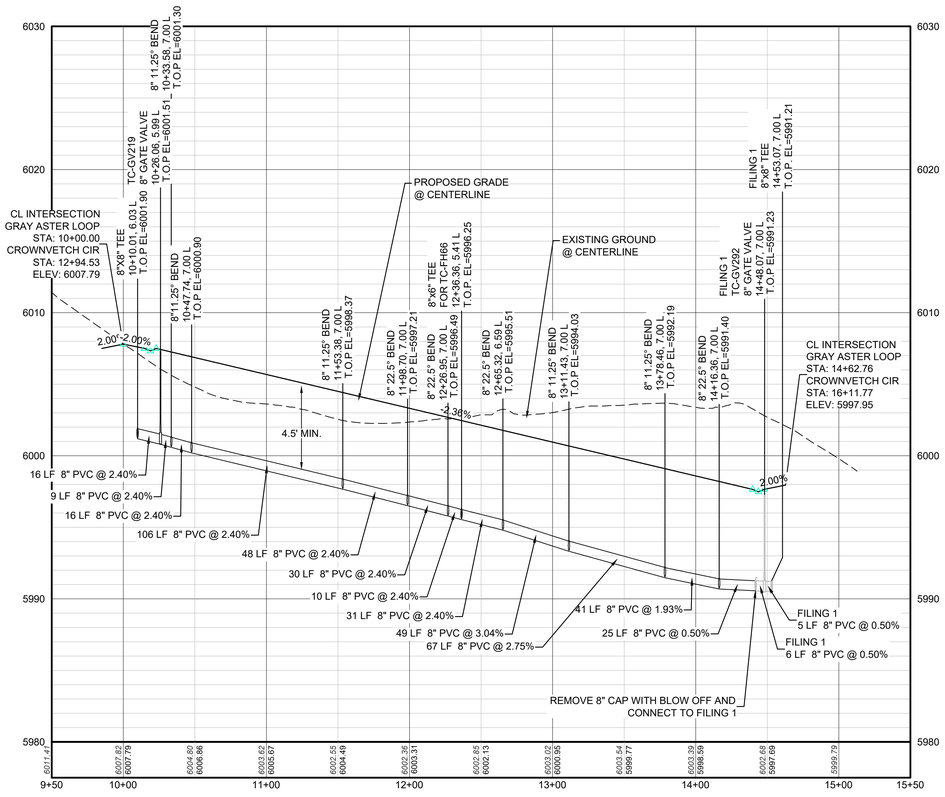
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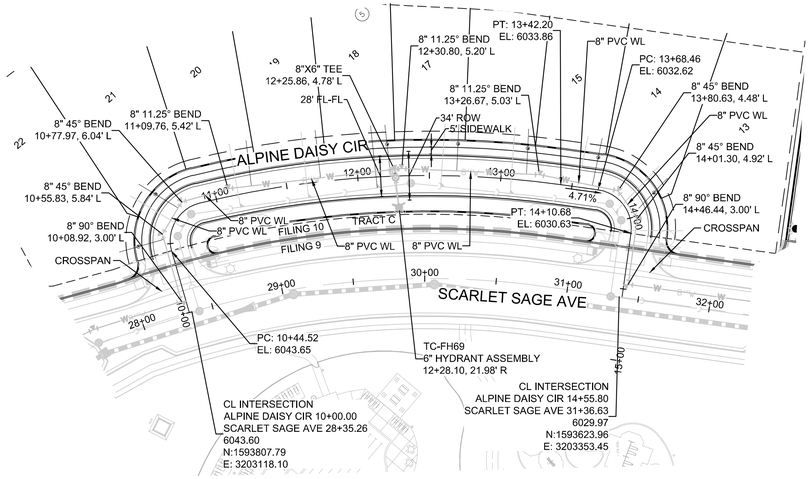
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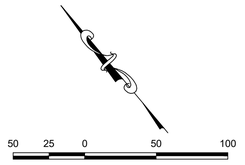
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GRAY ASTER LOOP

SCALE: AS SHOWN
FILE NO: 8130283701
DRAWN BY: RHR
CHECKED BY: JJJ
DATE: SEPTEMBER 2017
SHEET NUMBER 18

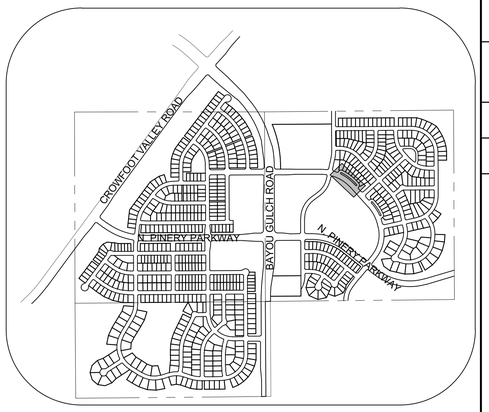
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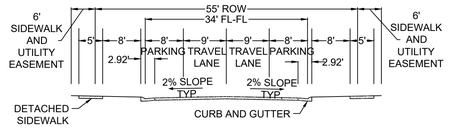
PLAN: ALPINE DAISY CIR STA: 9+50.00 TO 15+00.00
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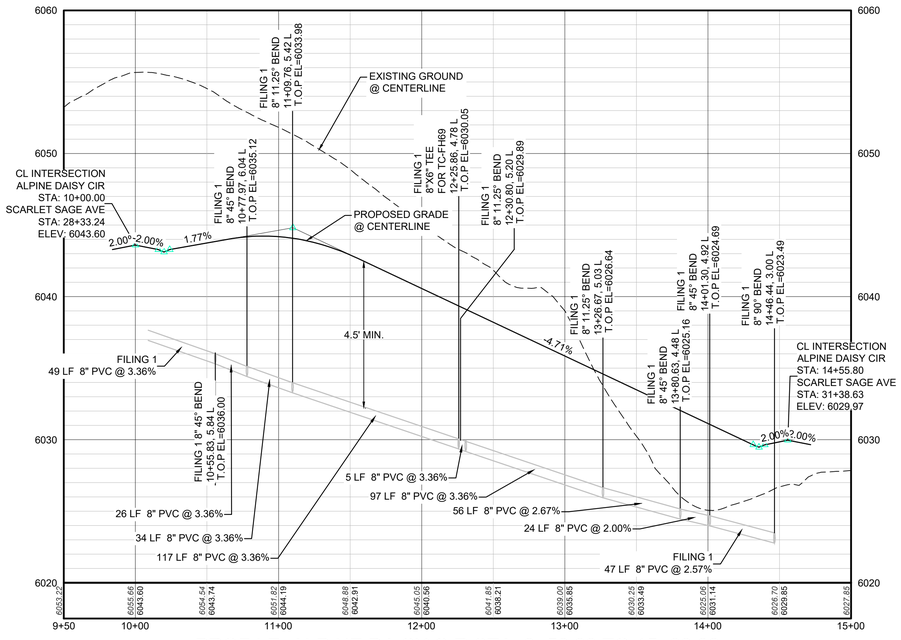
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KEYMAP
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RESIDENTIAL LOCAL



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HR 935 LLC
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TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
WATER PLAN & PROFILE
ALPINE DAISY CIRCLE

SCALE: AS SHOWN
FILE NO: 8130283701
DRAWN BY: RHR
CHECKED BY: JJJ
DATE: SEPTEMBER 2017
SHEET NUMBER 19

N:\PROJECTS\HESS RANCH\CAD\ENGINEERING\SHEET SETS\CD'S\F10\PARKER WATER AND SANITATION\WATER PLAN AND PROFILE\SCARLET SAGE AVENUE AA DWG, CODY A, 4/22/2021 10:57 AM

INSPECTION POLICY:

1. ALL SERVICE INSPECTIONS MUST BE SCHEDULED WITH THE DISTRICT OFFICE AT LEAST 24 HOURS IN ADVANCE OF THE REQUESTED INSPECTION.
2. IF THE CONTRACTOR IS NOT READY FOR INSPECTION WHEN THE INSPECTOR ARRIVES AT THE SITE, A RE-INSPECTION WILL HAVE TO BE SCHEDULED IN ACCORDANCE WITH NOTE 1 ABOVE AND A RE-INSPECTION FEE CHARGED.
3. SHOULD THE SERVICE LINES BE DAMAGED BY LATER CONSTRUCTION, AN INSPECTION OF THE REPAIR WILL BE REQUIRED IN ACCORDANCE WITH NOTES 1 AND 2 ABOVE.
4. THE CONTRACTOR SHALL LEAVE ALL PIPE AND FITTINGS EXPOSED FOR THE INSPECTOR TO OBSERVE. INSPECTORS WILL NOT ENTER ANY EXCAVATIONS TO CHECK MATERIALS. THE TOP LAYER OF BEDDING CAN BE ADDED AFTER THE INSPECTION HAS BEEN COMPLETED.
5. ALL EXCAVATIONS SHALL BE IN ACCORDANCE WITH OSHA STANDARDS.
6. LOTS WITHOUT BULDING ADDRESSES OR LOT AND BLOCK NUMBERS BEFORE DISTRICT INSPECTION OR METER SET WILL FAIL AUTOMATICALLY.
7. CONTRACTOR MUST BE PRESSENT AT TIME OF INSPECTION UNLESS COORDINATED WITH DISTRICT INSPECTOR.

INSTALLATION NOTES:

SEWER

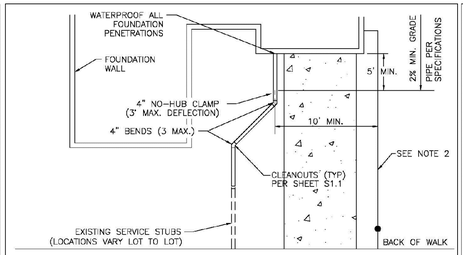
1. ACCEPTABLE PIPE MATERIALS ARE TO BE SDR 35 PVC PIPE, ABS PIPE AND PVC SCHD 40 PIPE. APPROVED BEDDING IS TO BE SQUEEGEE.
2. NO-HUB CLAMPS SHALL BE USED TO JOIN 2 MALE PIPE ENDS WITH A MAXIMUM DEFLECTION OF 3°.
3. MINIMUM GRADE SHALL BE 2%.
4. INSTALLATION SHALL INCLUDE NO MORE THAN 3 BENDS. 90° BENDS ARE NOT ALLOWED. SOLVENT WELDED PIPE WILL NOT BE ALLOWED.
5. CLEAN-OUTS SHALL BE INSTALLED AT 100' INTERVALS AND EVERY CHANGE IN DIRECTION. CLEAN-OUTS ARE NOT REQUIRED FOR SERVICES LESS THAN 100' UNLESS THERE ARE CHANGES IN DIRECTION. PROVIDE DUAL CLEAN-OUT WITHIN 5 FEET OF FOUNDATION.
6. STRESSING OF THE PIPE BETWEEN FITTINGS WILL NOT BE ALLOWED.
7. SEWER SERVICE LINE SHALL NOT BE LOCATED UNDER CONCRETE SURFACE.
8. ALL SERVICES WILL BE PERMANANTELY MARKED ON CURB FACE AS FOLLOWS:
   "X" FOR SANITARY SEWER SERVICE
   "V" FOR WATER SERVICES

PARKER WATER & SANITATION DISTRICT

DISTRICT POLICIES & INSTALLATION NOTES FOR SEWER SERVICES

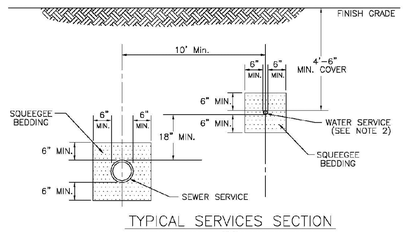
SCALE: NONE	DATE: 2/96
APPROVED: PVR	01/02 10/16 1/08 1/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S1.1



TYPICAL SERVICES PLAN VIEW

NTS



TYPICAL SERVICES SECTION

NTS

NOTE

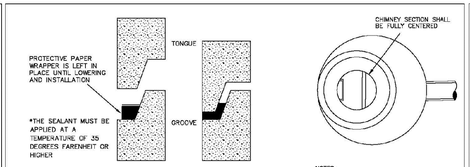
1. SEE SHEET S1.1 FOR DISTRICT POLICIES AND INSTALLATION NOTES.
2. TYPICAL WATER SERVICES SHOWN ON SHEET W1.2 IN WATER DETAILS.

PARKER WATER & SANITATION DISTRICT

TYPICAL SEWER SERVICES

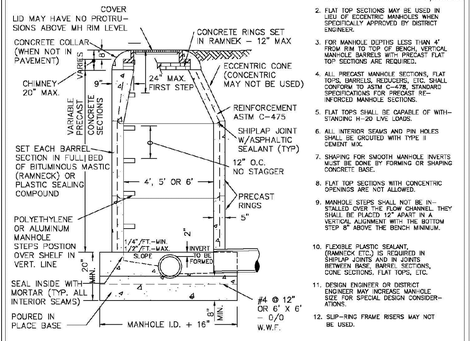
SCALE: NONE	DATE: 2/96
APPROVED: PVR	2/00 01/02 01/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S1.2



NOTES:

1. RING/COVER AND CHIMNEY SHALL BE CENTERED ON CONCRETE RINGS W/RAMNECK
2. FLAT TOP SECTIONS MAY BE USED IN LIEU OF ECCENTRIC MANHOLES WHEN SPECIFICALLY APPROVED BY DISTRICT ENGINEER.
3. FOR MANHOLE DEPTHS LESS THAN 4' FROM RIM TO TOP OF BENCH, VERTICAL MANHOLE BARRELS WITH PRECAST FLAT TOP SECTIONS ARE REQUIRED.
4. ALL PRECAST MANHOLE SECTIONS, FLAT TOPS, BARRELS, REDUCERS, ETC. SHALL CONFORM TO ASTM C-478, STANDARD SPECIFICATIONS FOR PRECAST REINFORCED MANHOLE SECTIONS.
5. FLAT TOPS SHALL BE CAPABLE OF WITHSTANDING H-20 LIVE LOADS.
6. ALL INTERIOR SEAMS AND PIN HOLES SHALL BE GROUTED WITH TYPE II CEMENT MIX.
7. SHAPING FOR SMOOTH MANHOLE INVERTS MUST BE DONE BY FORMING OR SHAPING CONCRETE BASE.
8. FLAT TOP SECTIONS WITH CONCENTRIC OPENINGS ARE NOT ALLOWED.
9. MANHOLE STEPS SHALL NOT BE INSTALLED OVER THE FLOW CHANNEL THEY SHALL BE PLACED 12" APART IN A VERTICAL ALIGNMENT WITH THE BOTTOM STEP 8" ABOVE THE BENCH MANNUM.
10. FLEXIBLE PLASTIC SEALANT (RAMNECK ETC) IS REQUIRED IN SHIPLAP JOINTS AND IN JOINTS BETWEEN CONCRETE RINGS, CONE SECTIONS, FLAT TOPS, ETC.
11. DESIGN ENGINEER OR DISTRICT ENGINEER MAY INCREASE MANHOLE SIZE FOR SPECIAL DESIGN CONSIDERATIONS.
12. SLIP-RING FRAME RISERS MAY NOT BE USED.



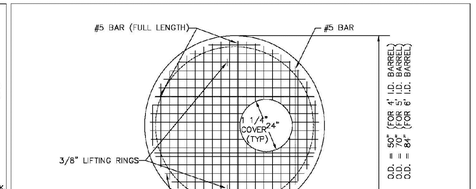
PIPE I.D.	MANHOLE I.D.
18" & SMALLER	4'-0"
21" TO 48"	5'-0"
54"	6'-0"
60" & LARGER	SPECIAL DESIGN

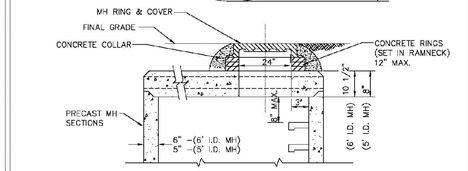
PARKER WATER & SANITATION DISTRICT

PARKER MANHOLE ECCENTRIC CONE

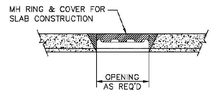
SCALE: NONE	DATE: 2/96
APPROVED: PVR	4/01 10/16 01/02 1/08 1/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S3.1





FLAT TOP SECTION w/ECCENTRIC OPENING
5' & 6' I.D. MANHOLES



SECTION
(NON-ADJUSTABLE RING & COVER TO BE CAST IN FLAT TOP)

ALTERNATE RING & COVER
(TO BE USED ONLY WHEN SPECIFICALLY AUTHORIZED.)

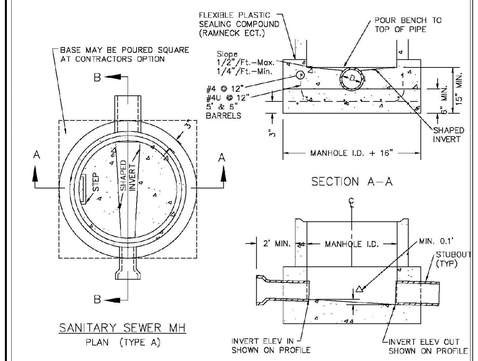
PARKER WATER & SANITATION DISTRICT

PRECAST MANHOLE - 5' & 6' I.D. WITH ECCENTRIC CONE

SCALE: NONE	DATE: 2/96
APPROVED: PVR	01/02 01/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S3.3

APPROVED
Aug 02 2021
PARKER WATER AND SANITATION DISTRICT



SANITARY SEWER MH
PLAN (TYPE A)

NOTES:

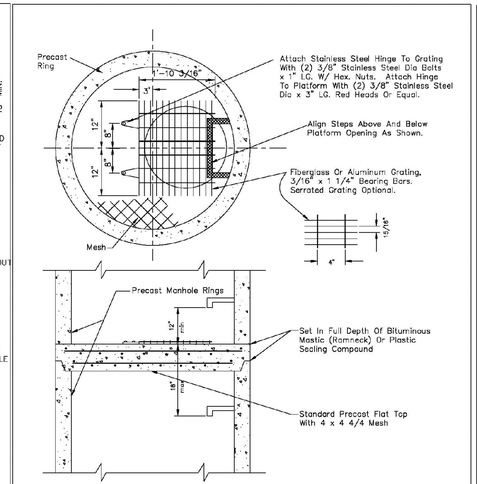
1. Manhole barrel min. thickness to be 5".
2. Shaping for smooth manhole inverts may be done by forming or shaping with cement mortar (San. Sewer).
3. The manhole steps shall conform to District Standards and Specifications.
4. Precast sections to conform to A.S.T.M C-478.
5. All dead-end manholes, that call out a stub out, shall be thru at 0.40% minimum slope.
6. Stub outs shall extend 2'-0" minimum past manhole O.D. and be satisfactorily plugged.
7. Reinforcing in base required for manhole.
8. Slope of bench = 1/2"/Ft.-Max. 1/4"/Ft.-Min.
9. △ = invert drop thru MH (If △ > 18", outside drop MH required). Min. 0.1' for all straight through MH and 0.2' for all angled MH.

PARKER WATER & SANITATION DISTRICT

CAST-IN-PLACE MANHOLE BASE DETAIL

SCALE: NONE	DATE: 2/96
APPROVED: PVR	01/02 01/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S3.5



NOTES:

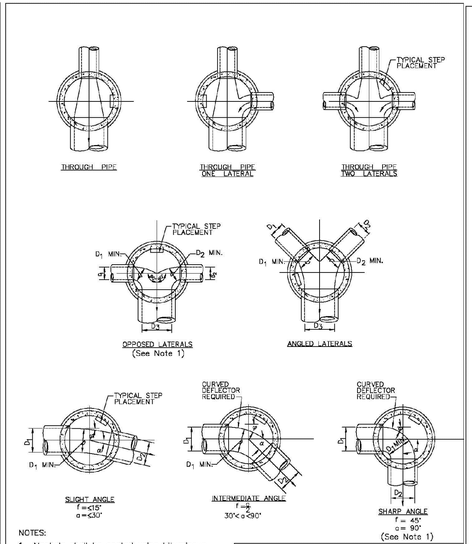
1.1 Maximum distance between platforms shall be 15' vertically.
1.2 All hardware used inside a manhole shall be stainless steel.
1.3 Manholes over 20' deep shall submit structural calculations on base and wall sizing.

PARKER WATER & SANITATION DISTRICT

INTERMEDIATE PLATFORM FOR MANHOLES OVER 20' DEPTH

SCALE: NONE	DATE: 2/96
APPROVED: PVR	2/00 1/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S3.6



NOTES:

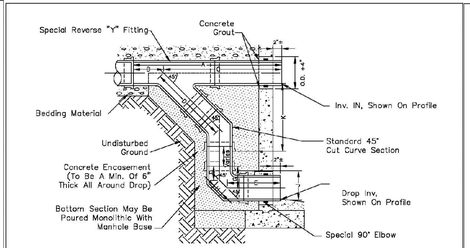
1. Manhole shall be coated using bituminous mastic (ramneck) or plastic sealing compound.

PARKER WATER & SANITATION DISTRICT

TYPICAL BASE CHANNELIZATION DETAILS

SCALE: NONE	DATE: 2/96
APPROVED: PVR	01/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S3.7



PIPE I.D.	A	B	C	D	E	F	G	H	J	K	J+K
4"-6"	8 5/8"	8 5/8"	8 5/8"	21"	21"	6 1/2"	8"	6 3/4"	14"	19 7/8"	33 7/8"
8"-12"	8 5/8"	8 5/8"	8 5/8"	21"	21"	6 1/2"	10 3/4"	7 3/4"	18 3/4"	19 7/8"	38 5/8"
15"-18"	8 5/8"	8 5/8"	8 5/8"	21"	21"	6 1/2"	12 3/4"	7 3/4"	30°	25 7/8"	55 7/8"

NOTES:

1. Vit Clay Pipe & fittings (A.S.T.M. C-700) shown, details similar for all other pipe.
2. Diameter of drop shall not be less than the line pipe diameter.
3. For 18" diameter and larger, outside drop detail shall be a special design.
4. Manhole shall be coated using bituminous mastic (ramneck) or plastic sealing compound.

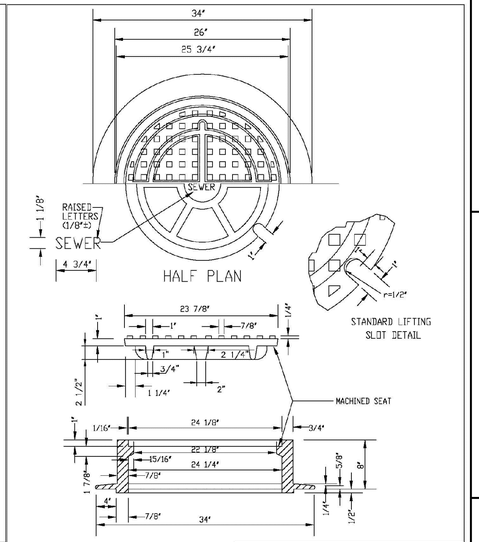
OUTSIDE DROP MANHOLE CONSTRUCTION

PARKER WATER & SANITATION DISTRICT

OUTSIDE DROP MANHOLE CONSTRUCTION

SCALE: NONE	DATE: 2/96
APPROVED: PVR	01/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S3.8



NOTE:

1. Casting Specifications: ASTM A-48 With A Minimum Tensile Strength Of 25 KSI (Class 25)
2. All Casting To Be Dipped In Asphalt Base Paint (Or Approved Equal).
3. No other manhole lids will be accepted without prior approval from the District Engineer.

PARKER WATER & SANITATION DISTRICT

24" DIAMETER RING AND COVER

SCALE: NONE	DATE: 2/96
APPROVED: PVR	01/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S3.9

CALL 811
TWO WORKING DAYS
BEFORE YOU DIG
1-800-922-1987
UNCC UTILITY NOTIFICATION CENTER OF COLORADO

N:\PROJECTS\HESS RANCH\CAD\ENGINEERING\SHEET SETS\CIVD\SF10\PARKER WATER AND SANITATION\SANITARY SEWER DETAILS.DWG BRIANW, 4/22/2021 10:58 AM

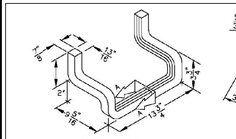
No.	Revisions	Date	Init.	Appr.	Date

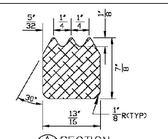
10333 E. Dry Creek Rd.
Suite 240
Englewood, CO 80112
Tel: 720.482.9526
www.civil-deep.com
westwoodps.com
CIVIL a Westwood team

HR 935 LLC
7353 South Alton Way
CENTENNIAL, CO 80112

TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
SANITARY SEWER DETAILS

SCALE: AS SHOWN
FILE NO: 8130283701
DRAWN BY: JF
CHECKED BY: JJJ
DATE: SEPTEMBER 2017
SHEET NUMBER 20





NOTES:

1.1 ALUMINUM ALLOY SPECIFICATIONS
- a. FED. SPEC. QQ-A-200/8 (ALUMINUM-MAGNESIUM-SILICATE ALLOY)
- b. MINIMUM TENSILE STRENGTH= 38,000 p.s.i.
- c. MINIMUM YIELD STRENGTH= 35,000 p.s.i.
- d. MINIMUM ELONGATION=10% IN 2

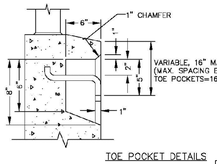
1.2 MINIMUM LOAD CAPACITY (APPLIED AT CENTER OF STEP)
- a. 1000 lb. WITH 6" PROJECTION FROM WALL.
- b. 1500 lb. WITH 4" PROJECTION FROM WALL.

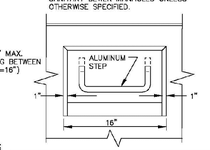
1.3 WEIGHT PER STEP=2.23 POUNDS

1.4 STEPS TO BE CAST, UNALTERED, IN MANHOLE WALL IN STRAIGHT LINE, VERTICALLY, AT THE SAME TIME THE BARREL OR CONE SECTIONS ARE CAST.

1.5 VERTICAL SPACING BETWEEN STEPS SHALL BE CONSISTENT IN EACH INDIVIDUAL MANHOLE.

1.6 TOE POCKETS ARE REQUIRED IN STORM SEWER MANHOLES IF TOP OF BENCH IS MORE THAN 18" ABOVE INVERT. TOE POCKETS ARE NOT REQUIRED IN SANITARY SEWER MANHOLED UNLESS OTHERWISE SPECIFIED.





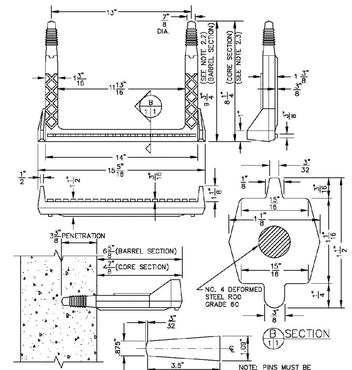
STANDARD EXTRUDED ALUMINUM MANHOLE STEP

PARKER WATER & SANITATION DISTRICT

STANDARD EXTRUDED ALUMINUM MANHOLE STEP

SCALE: NONE	DATE: 2/96
APPROVED: PVR	01/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S3.10



NOTES:

2.1 ASTM SPECIFICATIONS:
- a) ASTM C-478
- b) ASTM A-615 GRADE 60 (STEEL ROD)
- c) ASTM 2146-89, TYPE II, GRADE 16906 (POLYPROPYLENE)

2.2 STEPS INSTALLED IN MANHOLE BARREL SECTIONS OR VERTICAL WALLS OF STRUCTURE SHALL HAVE A 9-2/4 INCH LEG AND SHALL PROJECT FROM THE WALL 5-5/8 INCHES.

2.3 STEPS INSTALLED IN MANHOLE CONE SECTIONS SHALL HAVE AN 8-1/4 INCH LEG AND SHALL PROJECT FROM THE WALL 4-7/8 INCHES.

2.4 ALL STEPS SHALL HAVE A PENETRATION DEPTH INTO THE WALL OF 3-3/8 INCHES.

2.5 STEPS SHALL BE INSTALLED BY THE "PRESS-FIT" METHOD UTILIZING A SPECIALLY TAPERED PIN TO FORM THE INSERT HOLE AS SHOWN.

2.6 INSTALLED STEPS SHALL BE CAPABLE OF WITHSTANDING A PULL OUT FORCE OF 2500 P.S.I. PER LEG FOR A MINIMUM PERIOD OF TWO MINUTES.

2.7 STEPS SHALL BE INSTALLED BY THE "PRESS-FIT" METHOD EXCLUSIVELY FOLLOWING MANUFACTURER'S RECOMMENDED PROCEDURE AND SHALL NOT BE GROUTED IN PLACE.

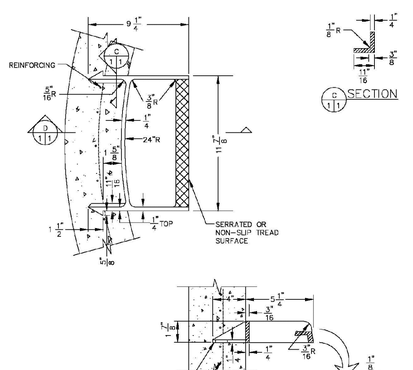
POLYPROPYLENE REINFORCED PLASTIC STEP

PARKER WATER & SANITATION DISTRICT

POLYPROPYLENE REINFORCED PLASTIC MANHOLE STEP

SCALE: NONE	DATE: 2/00
APPROVED: PVR	01/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S3.11



CAST ALUMINUM MANHOLE STEP

NOTES:

3.1 THE CAST ALUMINUM MANHOLE STEP SHALL ONLY BE USED WHEN SPECIFIED ON THE DRAWINGS.

3.2 ALUMINUM ALLOY SPECIFICATIONS:
- a. ALLOY DESIGNATION ALMAG 35
- b. MIN. TENSILE STRENGTH= 40 K.S.I.
- c. MIN. YIELD STRENGTH= 20 K.S.I.
- d. MIN. SHEAR STRENGTH= 27.45 K.S.I.
- e. ELONGATION= 10% IN 2
- f. BRINELL HARDNESS= 70

3.3 MINIMUM LOAD CAPACITY, STEP SPACING AND ALIGNMENT, TOE POCKET DETAILS AND OTHER APPLICABLE NOTES OR DETAILS SPECIFIED FOR EXTRUDED ALUMINUM MANHOLE STEP SHALL ALSO APPLY TO THIS STANDARD.

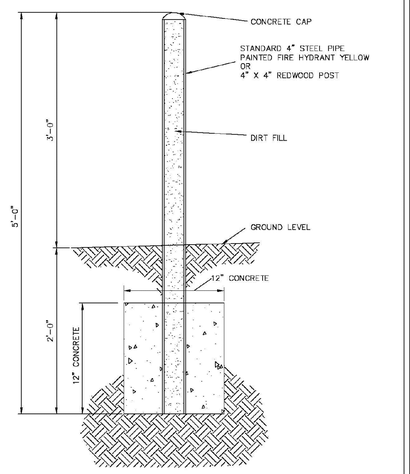
3.4 MIN. WT. = 2.0 lb.

PARKER WATER & SANITATION DISTRICT

CAST ALUMINUM MANHOLE STEP

SCALE: NONE	DATE: 2/96
APPROVED: PVR	01/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S3.12



MARKER POST DETAIL

STEEL PIPE
STENCILED IDENTIFICATION MARKS ON POSTS SHALL FACE THE APPURTENANCE WITH 2" STENCILS INDICATING TYPE OF APPURTENANCE (WM, 12" VALVE, ETC.) AND THE DISTANCE IN FEET AND INCHES FROM POST.

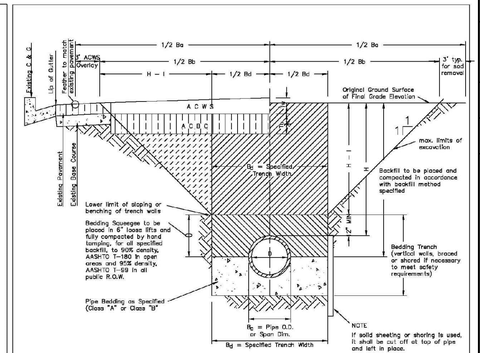
REDWOOD POST
ROUTER LETTERS AND NUMBERS INTO POST. PAINT LETTERS AND NUMBERS BLACK.

PARKER WATER & SANITATION DISTRICT

MARKER POST DETAIL

SCALE: NONE	DATE: 2/96
APPROVED: PVR	2/00 10/16 4/01 1/06 1/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S3.13



TYPICAL TRENCH DETAIL

t_b = Thickness of Asphaltic Concrete Base Course (A C B C)

t_w = Thickness of Asphaltic Concrete Wearing Surface (A C W S)

t_a = Total Asphalt Thickness (t_b + t_w)

B_c = Outside Pipe or Conduit Span Dimension

B_d = Specified Bedding Trench Width and Max Bedding Trench Width at a point 12" above Top of Pipe (See Note 2)

B_a = Max. Pay Width of Asphaltic Concrete Base Course (or Asphaltic Concrete Cold Mix) (See Note 3)

B_w = Max. Pay Width of Asphaltic Concrete Wearing Surface or Sod Replacement (See Note 3)

H = Depth of Surface to Top of Pipe

H–1= Depth from Surface to 1 ft. above Top of Pipe

NOTES

1. *Sloping or benching of trench side walls, where permitted shall be in accordance with applicable Federal, State and Local safety regulations.*
2. *Trench shall be braced and shored as necessary to attend safe working conditions or to protect adjacent utilities, structures, etc., Unless otherwise specified on the plans, no payment will be made for removal, replacement or relocation of curb and gutter, utilities, sidewalk structures, etc. outside the limits of excavation as shown and the contractor shall be responsible for protection of same.*
3. *If dimension "B_a" is ≤ 5' then existing asphalt pavement shall be removed and replaced up to the gutter. Maximum asphalt pay widths, B_a & B_w shall then be based upon this actual width.*

TABLE I
ASPHALT AND BASE COURSE REPLACEMENT SCHEDULE

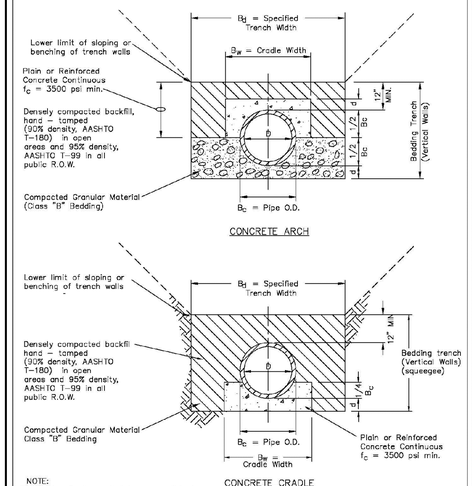
STREET WIDTH	ASPHALTIC BASE COURSE (t_b)	ASPHALTIC WEARING SURFACE (t_w)	TOTAL THICKNESS (t_a)
UP TO 26'	4"	2"	6"
26' TO 44'	4"	3"	7"
44' TO 48'	5"	3"	8"
WIDER THAN 48'	6"	3"	9"

PARKER WATER & SANITATION DISTRICT

SEWER TRENCHING AND BEDDING DETAIL

SCALE: NONE	DATE: 2/96
APPROVED: PVR	5/98 1/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S4.1



NOTE:
The Design Engineer shall be responsible for structural design of the concrete cradle and/or concrete arch.

TABLE III

NOMINAL DIAMETER (D)	MINIMUM THICKNESS (d)	MIN. WIDTH OF CRADLE (B_w)
18" & smaller	6"	B_c + 8"
21" to 24"	6"	B_c + 8"
27" to 33"	8"	B_c + 8"
36" to 42"	10"	1.25 B_c
48" & larger	1/4 D	1.25 B_c

PARKER WATER & SANITATION DISTRICT

TRENCHING AND BEDDING DETAIL – CLASS "A"

SCALE: NONE	DATE: 2/96
APPROVED: PVR	1/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S4.2

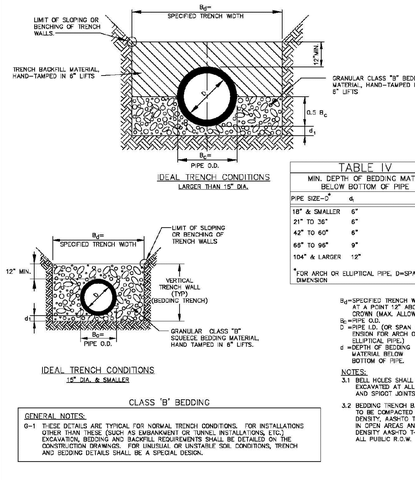


TABLE IV MIN. DEPTH OF BEDDING MAT'L. BELOW BOTTOM OF PIPE	
PIPE SIZE–D*	d_1
18" & SMALLER	6"
21" TO 36"	6"
42" TO 60"	6"
66" TO 96"	9"
104" & LARGER	12"

*FOR ARCH OR ELLIPTICAL PIPE, D=SPAN DIMENSION

B_d=SPECIFIED TRENCH WIDTH AT A POINT 12" ABOVE CROWN (MAX. ALLOWANCE)
B_c=PIPE O.D.
D =PIPE I.D. (OR SPAN DIMENSION FOR ARCH OR ELLIPTICAL PIPE.)
d =DEPTH OF BEDDING MATERIAL BELOW BOTTOM OF PIPE.

NOTES:
3.1 BELL HOLES SHALL BE EXCAVATED AT ALL BELL AND SPIGOT JOINTS.

3.2 BEDDING TRENCH BACKFILL TO BE COMPACTED TO 90% DENSITY, AASHTO T-180 IN OPEN AREAS AND 95% DENSITY AASHTO T-99 IN ALL PUBLIC R.O.W.

CLASS 'B' BEDDING

GENERAL NOTES:
G-1 THESE DETAILS ARE TYPICAL FOR NORMAL TRENCH CONDITIONS. FOR INSTALLATIONS OTHER THAN THESE (SUCH AS EMBANKMENT OR TUNNEL INSTALLATIONS, ETC.) EXCAVATION, BEDDING AND BACKFILL REQUIREMENTS SHALL BE DETAILED ON THE CONSTRUCTION DRAWINGS. FOR UNUSUAL OR UNSTABLE SOIL CONDITIONS, TRENCH AND BEDDING DETAILS SHALL BE A SPECIAL DESIGN.

PARKER WATER & SANITATION DISTRICT

TRENCHING AND BEDDING CLASS "B"

SCALE: NONE	DATE: 2/96
APPROVED: PVR	5/98 2/00 1/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S4.3

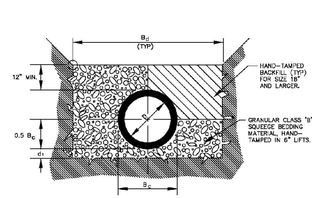


TABLE IV MIN. DEPTH OF BEDDING MAT'L. BELOW BOTTOM OF PIPE	
PIPE SIZE–D*	d_1
18" & SMALLER	6"
21" TO 36"	6"
42" TO 60"	6"
66" TO 96"	9"
104" & LARGER	12"

*FOR ARCH OR ELLIPTICAL PIPE, D=SPAN DIMENSION

B_d=SPECIFIED TRENCH WIDTH AT A POINT 12" ABOVE CROWN (MAX. ALLOWANCE)
B_c=PIPE O.D.
D =PIPE I.D. (OR SPAN DIMENSION FOR ARCH OR ELLIPTICAL PIPE.)
d =DEPTH OF BEDDING MATERIAL BELOW BOTTOM OF PIPE.

NOTES:
3.1 BELL HOLES SHALL BE EXCAVATED AT ALL BELL AND SPIGOT JOINTS.

3.2 BEDDING TRENCH BACKFILL TO BE COMPACTED TO 90% DENSITY, AASHTO T-180 IN OPEN AREAS AND 95% DENSITY AASHTO T-99 IN ALL PUBLIC R.O.W.

CLASS 'B' BEDDING

GENERAL NOTES:
G-1 THESE DETAILS ARE TYPICAL FOR NORMAL TRENCH CONDITIONS. FOR INSTALLATIONS OTHER THAN THESE (SUCH AS EMBANKMENT OR TUNNEL INSTALLATIONS, ETC.) EXCAVATION, BEDDING AND BACKFILL REQUIREMENTS SHALL BE DETAILED ON THE CONSTRUCTION DRAWINGS. FOR UNUSUAL OR UNSTABLE SOIL CONDITIONS, TRENCH AND BEDDING DETAILS SHALL BE A SPECIAL DESIGN.

PARKER WATER & SANITATION DISTRICT

TRENCHING AND BEDDING CLASS "B"

SCALE: NONE	DATE: 2/96
APPROVED: PVR	5/98 2/00 1/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S4.4

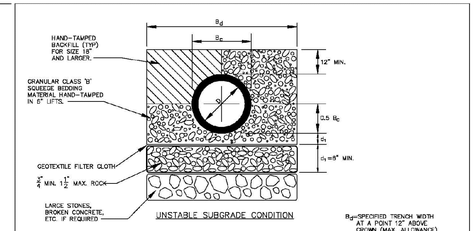


TABLE IV MIN. DEPTH OF BEDDING MAT'L. BELOW BOTTOM OF PIPE	
PIPE SIZE–D*	d_1
18" & SMALLER	6"
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104" & LARGER	12"

*FOR ARCH OR ELLIPTICAL PIPE, D=SPAN DIMENSION

B_d=SPECIFIED TRENCH WIDTH AT A POINT 12" ABOVE CROWN (MAX. ALLOWANCE)
B_c=PIPE O.D.
D =PIPE I.D. (OR SPAN DIMENSION FOR ARCH OR ELLIPTICAL PIPE.)
d =DEPTH OF BEDDING MATERIAL BELOW BOTTOM OF PIPE.

NOTES:
3.1 BELL HOLES SHALL BE EXCAVATED AT ALL BELL AND SPIGOT JOINTS.

3.2 BEDDING TRENCH BACKFILL TO BE COMPACTED TO 90% DENSITY, AASHTO T-180 IN OPEN AREAS AND 95% DENSITY AASHTO T-99 IN ALL PUBLIC R.O.W.

CLASS 'B' BEDDING

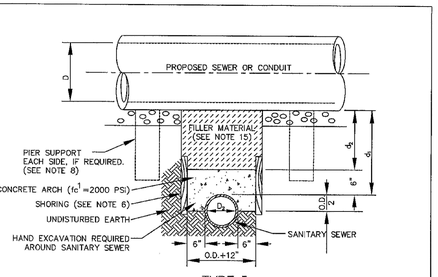
GENERAL NOTES:
G-1 THESE DETAILS ARE TYPICAL FOR NORMAL TRENCH CONDITIONS. FOR INSTALLATIONS OTHER THAN THESE (SUCH AS UNDERMINING OR TUNNEL INSTALLATIONS, ETC.) EXCAVATION, BEDDING AND BACKFILL REQUIREMENTS SHALL BE DETAILED ON THE CONSTRUCTION DRAWINGS. FOR UNUSUAL OR UNSTABLE SOIL CONDITIONS, TRENCH AND BEDDING DETAILS SHALL BE A SPECIAL DESIGN.

PARKER WATER & SANITATION DISTRICT

TRENCHING AND BEDDING CLASS "B"

SCALE: NONE	DATE: 2/96
APPROVED: PVR	5/98 2/00 1/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S4.5



TYPE I
CONCRETE ENCASEMENT FOR SANITARY SEWERS
(CONCRETE ARCH)

GENERAL NOTES FOR TYPE I, II & III ENCASEMENT

1. CONCRETE TO BE CAST AGAINST UNDISTURBED SOIL OR SHORING. IF OPTIONAL CONSTRUCTION JOINT IS USED A BOTTOM HALF OF ENCASEMENT IS POURED SEPARATELY. A 6" MIN. EACH LAYER OF SAND OR MORTAR SHALL BE PLACED BETWEEN BOTTOM OF SANITARY SEWER AND TOP OF CONCRETE.
2. LENGTH OF ENCASEMENT FOR:
   - (a) TYPE I & TYPE II ENCASEMENT SHALL EXTEND FULL TRENCH WIDTH EXCAVATED FOR PROPOSED SEWER OR CONDUIT.
   - (b) TYPE II ENCASEMENTS SHALL EXTEND AT LEAST 10 FEET EACH SIDE OF WATER MAIN.
3. UNLESS OTHERWISE NOTED ON PLAN/PROFILE DRAWINGS, TYPE I, II & III ENCASEMENTS NEED NOT BE REINFORCED. REINFORCEMENT, IF REQUIRED, SHALL BE SPECIFIED AND DETAILED SEPARATELY ON PLAN & PROFILE DRAWINGS.
4. TYPE I, II & OR III ENCASEMENTS ARE REQUIRED UNDER FOLLOWING CONDITIONS:
   - (a) TYPE I OR TYPE III IF $d_1 \leq 18"$ ($d_2 \leq 12"$) EXCEPT FOR SANITARY SEWER CROSSING OVER OR UNDER WATER MAINS.
   - WATER MAINS AND ($d_2 \leq 24"$ ($d_1 \leq 18"$)
   - (c) TYPE III IS REQUIRED FOR SANITARY SEWERS CROSSING OVER TOP OF WATER MAINS, REGARDLESS OF DIMENSION "d_2".
   - (d) EXCEPT FOR UNUSUAL CIRCUMSTANCES, WATER MAIN CROSSINGS, WHERE ADEQUATE VERTICAL CLEARANCE ARE ENCOUNTERED, TYPE I ENCASEMENT SHALL BE USED AS A MINIMUM ACTIVITY.
   - (e) IF THE SANITARY SEWER IS PVC DR35 OR CONSTRUCTED OF DUCTILE IRON PIPE (ANSI A-21.50 OR C-151), CONCRETE ENCASEMENT MAY NOT BE REQUIRED.
5. FILLER MATERIAL BETWEEN CONDUITS TO BE:
   - (a) APPROVED COMPRESSIBLE MATERIAL SUCH AS STYROFOAM, ETC IF $d_2 \leq 6"$
   - (b) COMPACTED CLASS "B" BEDDING IF d_2 & d_3 > 6" (IF $d_2 \leq 6"$ FOR TYPE III ENCASEMENT POUR CONCRETE ON UNDISTURBED SOIL)
6. SHORING OR SHEETING, IF USED, TO BE CUT OFF AT TOP OF ENCASEMENT.
7. THESE ENCASEMENT DETAILS MAY ALSO BE APPLICABLE FOR CONDUITS OTHER THAN STORM OR SANITARY SEWER INSTALLATIONS.
8. IN CERTAIN SITUATIONS WHERE CONDUIT DIAMETER "D" IS EXTREMELY LARGE, PIER SUPPORTS ON EACH SIDE OF SANITARY SEWER MAY ALSO BE REQUIRED. IF REQUIRED, SUPPORTS SHALL BE SPECIFIED AND DETAILED SEPARATELY ON PLAN AND PROFILE DRAWINGS.

PARKER WATER & SANITATION DISTRICT

CONCRETE ENCASEMENT TYPE I

SCALE: NONE	DATE: 2/96
APPROVED: JPH	
DISTRICT ENGINEER	

2008 REVISION — SHEET 6

APPROVED
Aug 02 2021
PARKER WATER AND SANITATION DISTRICT

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N:\PROJECTS\HSS RANCH\CAD\ENGINEERING\SHEET SETS\CD'S\F10\PARKER WATER AND SANITATION\SANITARY SEWER DETAILS.DWG, BRIANW, 4/22/2021 10:58 AM

CVL
a Westwood team
10333 E. Dry Creek Rd.
Suite 240
Englewood, CO 80112
Tel: 720.482.9526
www.civilviews.com
westwoodps.com

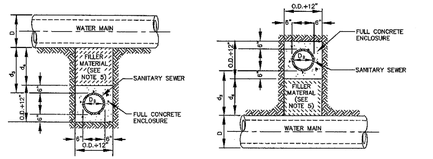
No.	Revisions	Date
		Appr.
		Init.
		Date

HR 935 LLC
7353 South Alton Way
CENTENNIAL, CO 80112

TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
SANITARY SEWER DETAILS

SCALE: AS SHOWN
DRAWN BY: JF
CHECKED BY: JJJ
DATE: SEPTEMBER 2017
FILE NO: 8130283701

SHEET NUMBER 21



TYPE IIa
SANITARY SEWER CROSSING
UNDER WATER MAIN
IF d_3 > 2 FT., ENCASEMENT NOT REQUIRED

TYPE II b
SANITARY SEWER CROSSING
OVER TOP OF WATER MAIN
FULL ENCASEMENT REQUIRED REGARDLESS OF DIMENSION d_3.

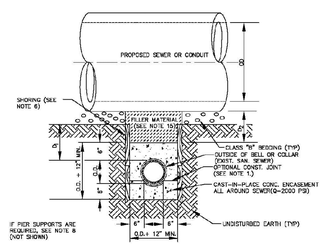
TYPE II
CONCRETE ENCASEMENT FOR SANITARY SEWERS CROSSING OVER OR UNDER WATER MAIN

GENERAL NOTES FOR TYPE I,IIa& III ENCASEMENT

1. CONCRETE TO BE CAST AGAINST UNDISTURBED SOIL OR SHORING. IF OPTIONAL CONSTRUCTION JOINT IS USED & BOTTOM HALF OF ENCASEMENT IS POURED SEPARATELY, A ONE INCH LAYER OF SAND OR MORTAR SHALL BE PLACED BETWEEN BOTTOM OF SANITARY SEWER AND TOP OF CONCRETE.
2. LENGTH OF ENCASEMENT FOR:
   (a) TYPE I & TYPE III ENCASEMENT SHALL EXTEND FULL TRENCH WIDTH EXCAVATED FOR PROPOSED SEWER OR CONDUIT.
   (b) TYPE II ENCASEMENT SHALL EXTEND AT LEAST 10 FEET EACH SIDE OF WATER MAIN.
3. UNLESS OTHERWISE NOTED ON PLAN/PROFILE DRAWINGS, TYPE I, II & III ENCASEMENTS NEED NOT BE REINFORCED. REINFORCEMENT, IF REQUIRED, SHALL BE SPECIFIED AND DETAILED SEPARATELY ON PLAN & PROFILE DRAWINGS.
4. TYPE I, II OR III ENCASEMENTS ARE REQUIRED UNDER FOLLOWING CONDITIONS:
   (a) TYPE I OR TYPE III IF $d_4 \leq 18"$ ($d_5 \leq 12"$) EXCEPT FOR SANITARY SEWER CROSSING OVER OR UNDER WATER MAINS.
   WATER MAINS AND $d_5 \leq 24"$ ($d_5 \leq 18"$)
   (c) TYPE III IS REQUIRED FOR SANITARY SEWERS CROSSING OVER TOP OF WATER MAINS, REGARDLESS OF DIMENSION "d_4."
   (d) EXCEPT FOR UNUSUAL CIRCUMSTANCES, WATER MAIN CROSSINGS, OR WHERE UNSTABLE SOIL CONDITIONS ARE ENCOUNTERED, TYPE I ENCASEMENT WILL NORMALLY BE SATISFACTORY.
   (e) IF THE SANITARY SEWER IS REPLACED OR CONSTRUCTED OF DUCTILE IRON PIPE (AWWA C-150 OR C-151), CONCRETE ENCASEMENT MAY NOT BE REQUIRED.
5. FILLER MATERIAL BETWEEN CONDUITS TO BE:
   (a) APPROVED COMPRESSIBLE MATERIAL SUCH AS STYROFOAM, ETC IF d_3 & $d_5 \leq 6"$
   (b) COMPACTED CLASS "B" BEDDING IF d_3 & $d_5 > 6"$
   (IF $d_3 > 6"$ FOR TYPE III ENCASEMENT POUR CONCRETE ON UNDISTURBED SOIL)
6. SHORING OR SHEETING, IF USED, TO BE CUT OFF AT TOP OF ENCASEMENT.
7. THESE ENCASEMENT DETAILS MAY ALSO BE APPLICABLE FOR CONDUITS OTHER THAN STORM OR SANITARY SEWER INSTALLATIONS.
8. IN CERTAIN SITUATIONS WHERE CONDUIT DIAMETER "D" IS EXTREMELY LARGE, PIER SUPPORTS ON EACH SIDE OF SANITARY SEWER MAY ALSO BE REQUIRED. IF REQUIRED, SUPPORTS SHALL BE SPECIFIED AND DETAILED SEPARATELY ON PLAN AND PROFILE DRAWINGS.

PARKER WATER & SANITATION DISTRICT	
CONCRETE ENCASEMENT TYPE II	
SCALE: NONE	DATE: 2/96
APPROVED: JFN	5/98 4/01 1/06
DISTRICT ENGINEER	

2008 REVISION — SHEET 7



TYPE III
CONCRETE ENCASEMENT FOR SANITARY SEWERS

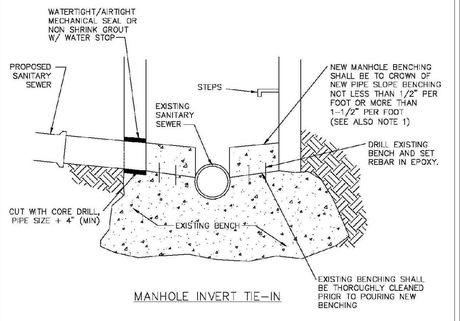
(FULL ENCASEMENT) NO SCALE

GENERAL NOTES FOR TYPE I,IIa& III ENCASEMENT

1. CONCRETE TO BE CAST AGAINST UNDISTURBED SOIL OR SHORING. IF OPTIONAL CONSTRUCTION JOINT IS USED & BOTTOM HALF OF ENCASEMENT IS POURED SEPARATELY, A ONE INCH LAYER OF SAND OR MORTAR SHALL BE PLACED BETWEEN BOTTOM OF SANITARY SEWER AND TOP OF CONCRETE.
2. LENGTH OF ENCASEMENT FOR:
   (a) TYPE I & TYPE III ENCASEMENT SHALL EXTEND FULL TRENCH WIDTH EXCAVATED FOR PROPOSED SEWER OR CONDUIT.
   (b) TYPE II ENCASEMENT SHALL EXTEND AT LEAST 10 FEET EACH SIDE OF WATER MAIN.
3. UNLESS OTHERWISE NOTED ON PLAN/PROFILE DRAWINGS, TYPE I, II & III ENCASEMENTS NEED NOT BE REINFORCED. REINFORCEMENT, IF REQUIRED, TO BE SPECIFIED AND DETAILED SEPARATELY ON PLAN & PROFILE DRAWINGS.
4. TYPE I, II OR III ENCASEMENTS ARE REQUIRED UNDER FOLLOWING CONDITIONS:
   (a) TYPE I OR TYPE III IF $d_4 \leq 18"$ ($D_5 \leq 12"$) EXCEPT FOR SANITARY SEWER CROSSING OVER OR UNDER WATER MAINS.
   (b) TYPE IIa IS REQUIRED FOR SANITARY SEWERS CROSSING UNDER WATER MAINS AND $D_5 \leq 24"$ ($D_5 \leq 18"$)
   (c) TYPE III IS REQUIRED FOR SANITARY SEWERS CROSSING OVER TOP OF WATER MAINS, REGARDLESS OF DIMENSION "D_4."
   (d) EXCEPT FOR UNUSUAL CIRCUMSTANCES, WATER MAIN CROSSINGS, OR WHERE UNSTABLE SOIL CONDITIONS ARE ENCOUNTERED, TYPE I ENCASEMENT WILL NORMALLY BE SATISFACTORY.
   (e) IF THE SANITARY SEWER IS REPLACED OR CONSTRUCTED OF DUCTILE IRON PIPE (AWWA C-150 OR C-151), CONCRETE ENCASEMENT MAY NOT BE REQUIRED.
5. FILLER MATERIAL BETWEEN CONDUITS TO BE:
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   (b) COMPACTED CLASS "B" BEDDING IF D_3 & $D_5 > 6"$
   (IF $D_3 \leq 6"$ FOR TYPE III ENCASEMENT POUR CONCRETE ON UNDISTURBED SOIL)
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8. IN CERTAIN SITUATIONS WHERE CONDUIT DIAMETER "D" IS EXTREMELY LARGE, PIER SUPPORTS ON EACH SIDE OF SANITARY SEWER MAY ALSO BE REQUIRED. IF REQUIRED, SUPPORTS SHALL BE SPECIFIED AND DETAILED SEPARATELY ON PLAN AND PROFILE DRAWINGS.
9. CONCRETE ENCASED PIPING SHALL BE LINED WITH FELT LAYER.

PARKER WATER & SANITATION DISTRICT	
CONCRETE ENCASEMENT TYPE III	
SCALE: NONE	DATE: 2/96
APPROVED: PVR	5/98 1/15 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S4.8



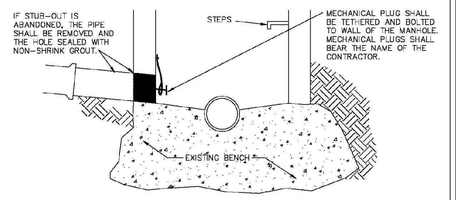
MANHOLE INVERT TIE-IN

NOTES

1 – NEW BENCH SHALL INCLUDE REINFORCEMENT TO CONTROL CONCRETE CRACKING.

PARKER WATER & SANITATION DISTRICT	
MANHOLE INVERT TIE-IN DETAIL	
SCALE: NONE	DATE: 2/96
APPROVED: PVR	1/15 10/16
DIRECTOR OF ENGINEERING	

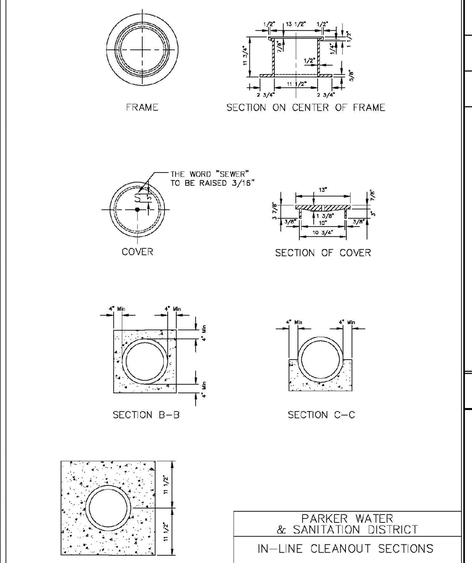
2016 REVISION — SHEET S4.9



MANHOLE STUB-OUT DETAIL

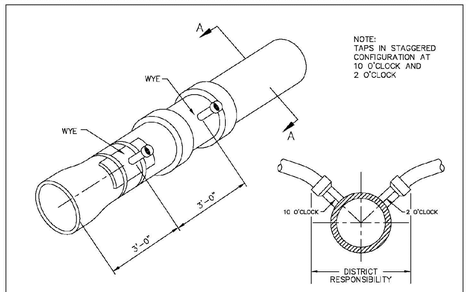
PARKER WATER & SANITATION DISTRICT	
MANHOLE STUB-OUT DETAIL	
SCALE: NONE	DATE: 2/96
APPROVED: PVR	1/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S4.10



PARKER WATER & SANITATION DISTRICT	
IN-LINE CLEANOUT SECTIONS	
SCALE: NONE	DATE: 2/96
APPROVED: PVR	2/00 1/06 1/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S4.12



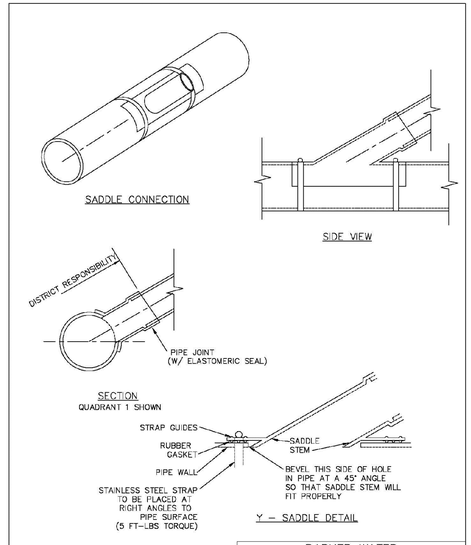
SECTION A – A

Sewer service connections shall be positioned at either the 2 o'clock or the 10 o'clock position on the circumference of the sewer main. On new installations, tee or wye fittings shall be used.When tapping into existing sewer main, a saddle connection and approved coring method shall be used. The minimum distance between service connections made along the pipe shall be 3 feet. The minimum distance from either the bell or spigot end of a pipe shall be 3 feet. The minimum distance from the center of a manhole to a service connection shall be either 7 feet or the transition point from the manhole trench to the normal pipe trench, whichever is greater. A maximum of 4 sewer service connections shall be allowed per 20 foot length of pipe. In all cases, a specific soils investigation should be conducted to assure that the external loading will be within allowable limits regardless of the number of taps involved.

DOMESTIC SEWER TAPPING DETAIL

PARKER WATER & SANITATION DISTRICT	
DOMESTIC SEWER TAPPING DETAIL	
SCALE: NONE	DATE: 2/96
APPROVED: PVR	4/01 1/08 1/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S4.13



Y – SADDLE DETAIL

NOTES:

1. SADDLE FITTINGS TO BE PER ASTM D3034.
2. CONNECTION SHALL BE Y – SADDLE WITH TWO BONDS

PARKER WATER & SANITATION DISTRICT	
P.V.C. SADDLE CONNECTION DETAIL	
SCALE: NONE	DATE: 2/96
APPROVED: PVR	1/15 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET S4.14

APPROVED
Aug 02 2021
PARKER WATER AND SANITATION DISTRICT

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N:\PROJECTS\HESS RANCH\CAD\ENGINEERING\SHEET SETS\CD'S\F10\PARKER WATER AND SANITATION\SANITARY SEWER DETAILS.DWG, BRIANW, 4/22/2021 10:58 AM

No.	Revisions	Date	Init.	Appr.	Date

CIVIL
a Westwood team
10333 E. Dry Creek Rd.
Suite 240
Englewood, CO 80112
tel: 720.482.9526
www.civildpc.com
westwooddpc.com

HR 935 LLC
7353 South Alton Way
CENTENNIAL, CO 80112

TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
SANITARY SEWER DETAILS

SCALE:	AS SHOWN
DRAWN BY:	JF
CHECKED BY:	JJJ
DATE:	SEPTEMBER 2017
FILE NO:	8130283701
SHEET NUMBER	22

INSPECTION POLICY:

1. ALL SERVICE INSPECTIONS MUST BE SCHEDULED AT LEAST 24 HOURS IN ADVANCE OF THE REQUESTED INSPECTION.
2. SERVICE INSPECTIONS WILL OCCUR BETWEEN 1:00 P.M. AND 3:00 P.M. SPECIFIC INSPECTION TIMES ARE NOT AVAILABLE.
3. IF THE CONTRACTOR IS NOT READY FOR INSPECTION WHEN THE INSPECTOR ARRIVES AT THE SITE OR SERVICE FAILS, A RE-INSPECTION WILL HAVE TO BE SCHEDULED IN ACCORDANCE WITH NOTES 1 AND 2 ABOVE AND A RE-INSPECTION FEE CHARGED.
4. SHOULD THE SERVICE LINES BE DAMAGED BY LATER CONSTRUCTION, AN INSPECTION OF THE REPAIR WILL BE REQUIRED IN ACCORDANCE WITH NOTES 1 AND 2 ABOVE.
5. THE CONTRACTOR SHALL LEAVE ALL PIPE AND FITTINGS EXPOSED FOR THE INSPECTOR TO OBSERVE. INSPECTORS WILL NOT ENTER ANY EXCAVATIONS TO CHECK MATERIALS. THE TOP LAYER OF BEDDING CAN BE ADDED AFTER THE INSPECTION HAS BEEN COMPLETED.
6. ALL EXCAVATIONS SHALL BE IN ACCORDANCE WITH OSHA STANDARDS.
7. LOTS WITHOUT BUILDING ADDRESSES BEFORE DISTRICT INSPECTION OR METER SET WILL FAIL AUTOMATICALLY.
8. CONTRACTOR MUST BE PRESENT AT TIME OF INSPECTION. UNLESS COORDINATED WITH DISTRICT INSPECTOR.

INSTALLATION NOTES:

WATER

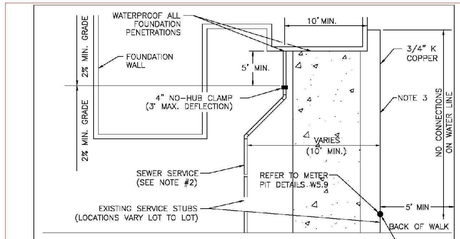
1. ACCEPTABLE PIPE MATERIALS SHALL BE K-COPPER TUBING. (3/4" MIN.)
2. APPROVED BEDDING TO BE SQUEEGEE.
3. ONLY ONE COUPLING WILL BE ALLOWED BETWEEN THE STUB-IN AND BUILDING. COMPRESSION COUPLINGS WILL NOT BE ALLOWED ON NEW CONSTRUCTION. SILVER SOLDERED JOINTS MUST BE USED ON SERVICES LARGER THAN 3/4". SILVER SOLDERED JOINTS MUST BE INSPECTED BY PWSD PRIOR TO BURIAL. FLARED COUPLINGS WILL BE ALLOWED ON ALL SERVICES 3/4" AND SMALLER.
4. A WATER SERVICE WHICH CROSSES A SEWER SERVICE CAN DO SO ONLY AT A 45-90° ANGLE. WATER SERVICES SHALL BE LOCATED A MINIMUM OF 18" ABOVE SEWER SERVICE.
5. WATER SERVICE FOUNDATION PENETRATIONS SHALL BE WATERPROOFED USING MASTIC OR OTHER APPROVED METHOD, CRAWL SPACE REQUIRES CONTINOUS COPPER WITH A 1' BURY.
6. CURB STOP MUST BE PLUMB AND CENTERED OVER THE NUT. IT SHOULD BE STRAPPED TO THE METER PIT (RESIDENTIAL INSTALLATIONS) OR CENTERED OVER THE EASEMENT LINE (COMMERCIAL INSTALLATIONS). THE ASSEMBLY MUST BE AT OR SLIGHTLY ABOVE FINISHED GRADE.
7. MOVED CURB BOXES MUST BE INSPECTED BY PWSD PRIOR TO BURIAL.
8. WATERLINE MUST BE ATTACHED TO A SUPPORT BOARD THAT IS MOUNTED TO THE WALL.
9. NO VOIDS ALLOWED UNDER WATERLINES FROM STOP BOX TO FOUNDATION.
10. CURBSTOP BOXES AND METER PITS CANNOT BE IN DRIVEWAYS.
11. ONLY 3/4" (JUMPER) PIPES (RESIDENCES) ARE ALLOWED. (JUMPER) PIPES WILL BE REMOVED PRIOR TO METER SET DATE.
12. ALL SERVICES WILL BE PERMANENTLY MARKED ON CURB FACE AS FOLLOWS:
    "X" FOR SANITARY SEWER SERVICE
    "V" FOR WATER SERVICES
13. NO SPLICES OR FLARED COUPLINGS ALLOWED ON SERVICES LARGER THAN 3/4". SILVER SOLDERED JOINTS MUST BE USED IN MOVING STOPBOXES ON SERVICES LARGER THAN 3/4". SILVER SOLDERED JOINTS MUST BE INSPECTED BY PWSD PRIOR TO BURIAL. FLARED COUPLINGS WILL BE ALLOWED ON ALL SERVICES 3/4" AND SMALLER.

PARKER WATER & SANITATION DISTRICT

DISTRICT POLICIES & INSTALLATION NOTES FOR WATER SERVICES

SCALE: NONE	DATE: 2/96
APPROVED: PVR, DIRECTOR OF ENGINEERING	1/04, 1/16, 10/15

2016 REVISION — SHEET W1.1



TYPICAL SERVICES PLAN VIEW
NTS

TYPICAL SERVICES SECTION
NTS

NOTE:

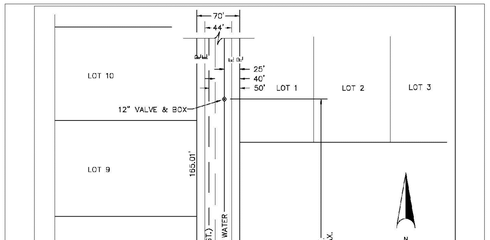
1. SEE SHEET W1.1 FOR DISTRICT POLICIES AND INSTALLATION NOTES.
2. REFER TO SEWER SERVICES DETAIL SHEET S1.2.
3. 4" PVC SLEEVES REQUIRED FOR SERVICE LINES UNDER CONCRETE SURFACE.

PARKER WATER & SANITATION DISTRICT

TYPICAL WATER SERVICES

SCALE: NONE	DATE: 2/96
APPROVED: PVR, DIRECTOR OF ENGINEERING	1/04, 10/16, 06/05, 12/07, 1/16

2016 REVISION — SHEET W1.2



TYPICAL PLAN

NOTES:

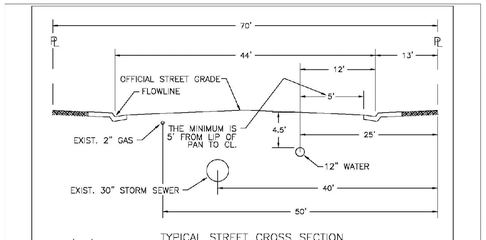
1. SEE "TYPICAL STREET CROSS SECTION — TYPICAL STREET ℄ PROFILE" DRAWING.
2. ALL FIRE HYDRANTS TO BE LOCATED AT POINTS OTHER THAN CORNER INTERSECTIONS SHALL BE INSTALLED AT A LOT LINE EXTENDED.

PARKER WATER & SANITATION DISTRICT

WATER DISTRIBUTION SYSTEM TYPICAL PLAN

SCALE: NONE	DATE: 2/96
APPROVED: PVR, DIRECTOR OF ENGINEERING	1/16, 10/16

2016 REVISION — SHEET W2.1



TYPICAL STREET CROSS SECTION

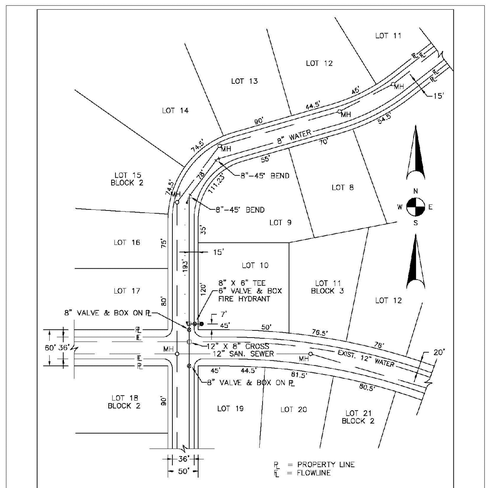
TYPICAL STREET ℄ PROFILE

PARKER WATER & SANITATION DISTRICT

TYPICAL STREET CROSS SECTION TYPICAL STREET ℄ PROFILE

SCALE: NONE	DATE: 2/96
APPROVED: PVR, DIRECTOR OF ENGINEERING	1/16, 10/16

2016 REVISION — SHEET W2.2



TYPICAL PLAN FOR CURVED STREETS

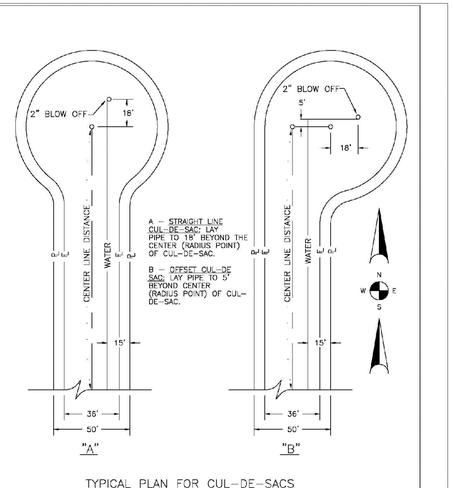
NOTE: WATER AND SEWER MAY NEVER BE CLOSER THAN 10' HORIZONTALLY AND MUST MAINTAIN A MINIMUM OF 5' FROM THE LIP OF PAN ON THE GUTTER.

PARKER WATER & SANITATION DISTRICT

WATER DISTRIBUTION SYSTEM TYPICAL PLAN FOR CURVED STREETS

SCALE: NONE	DATE: 2/96
APPROVED: PVR, DIRECTOR OF ENGINEERING	1/16, 10/16

2016 REVISION — SHEET W2.3



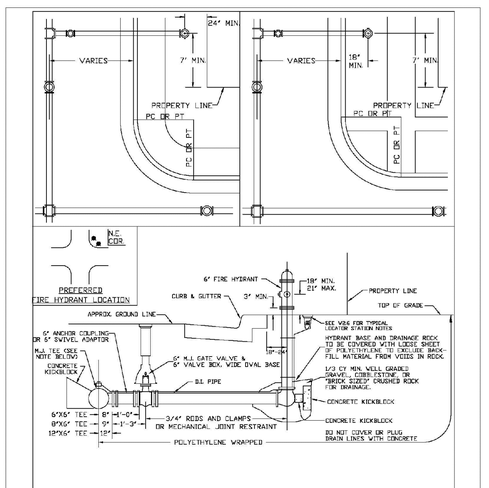
TYPICAL PLAN FOR CUL-DE-SACS

PARKER WATER & SANITATION DISTRICT

WATER DISTRIBUTION SYSTEM TYPICAL PLAN FOR CUL-DE-SACS

SCALE: NONE	DATE: 2/96
APPROVED: PVR, DIRECTOR OF ENGINEERING	1/16, 10/16

2016 REVISION — SHEET W2.4



NOTES:

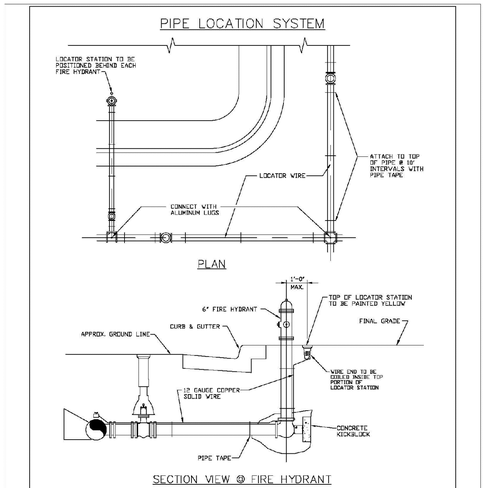
1. ALTERNATE TO THIS ABOVE: FASTEN MJ. VALVE DIRECTLY TO A MJ ANCHOR TEE (MUD DILLON SWIVEL TEE)
2. NO HORIZONTAL OR VERTICAL BENDS ARE ALLOWED IN FIRE HYDRANT BRANCH
4. NO PORTION OF FIRE HYDRANT MAY PROTRUDE INTO ROADWAY AREA.
5. FIRE HYDRANT EXTENSIONS MAY NOT BE USED WITHOUT WRITTEN APPROVAL FROM PWSD.

PARKER WATER & SANITATION DISTRICT

FIRE HYDRANTS LOCATION & INSTALLATION

SCALE: NONE	DATE: 2/96
APPROVED: PVR, DIRECTOR OF ENGINEERING	4/01, 10/16, 01/02, 12/07, 1/16

2016 REVISION — SHEET W2.5



SECTION VIEW @ FIRE HYDRANT

NOTES:

1. FOR USE ON ALL DUCTILE IRON AND PVC WATER MAINS.
2. LOCATOR STATION POSITION MAY BE MODIFIED AT THE DIRECTION OF THE DISTRICT ENGINEER.
3. A CONTINUITY TEST WILL BE REQUIRED PRIOR TO PRELIMINARY ACCEPTANCE.

PARKER WATER & SANITATION DISTRICT

LOCATOR WIRE DETAILS

SCALE: NONE	DATE: 2/96
APPROVED: PVR, DIRECTOR OF ENGINEERING	4/01, 01/02, 01/16, 10/16

2016 REVISION — SHEET W2.6

APPROVED
Aug 02 2021
PARKER WATER AND SANITATION DISTRICT

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1-800-922-1987
UNCC UTILITY NOTIFICATION CENTER OF COLORADO

N:\PROJECTS\HESS RANCH\CAD\ENGINEERING\SHEET SETS\CD'S\F10\PARKER WATER AND SANITATION\WATER DETAILS.DWG, CODY.A 4/22/2021 10:58 AM

No.	Revisions	Date
		Init.
		Date
		Appr.
		Date

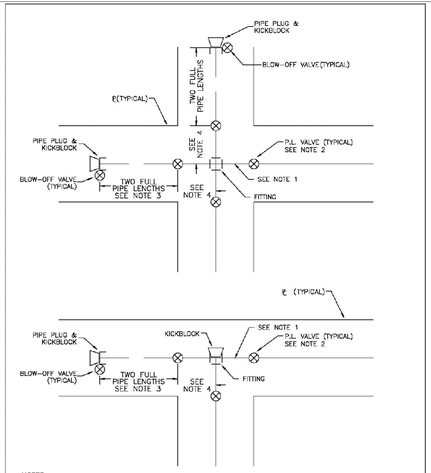
CIVIL a Westwood team
10333 E. Dry Creek Rd. Suite 240 Englewood, CO 80112 Tel: 720.482.9526 www.civil-co.com westwoodps.com

HR 935 LLC
7353 South Alton Way
CENTENNIAL, CO 80112

TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
WATER DETAILS

SCALE: AS SHOWN
DRAWN BY: JF
CHECKED BY: JJJ
DATE: SEPTEMBER 2017
FILE NO: 8130283701

SHEET NUMBER 23



NOTES:

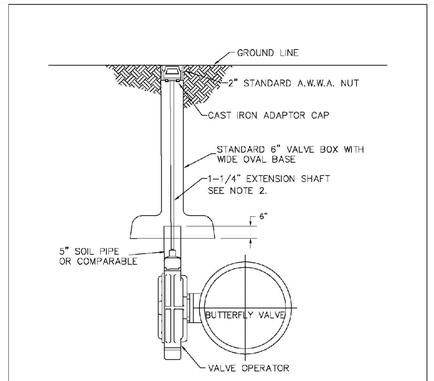
1. LAY PIPE FROM FITTING TO PL
2. INSTALL VALVE AT PL
3. STUB OUT TWO FULL PIPE LENGTHS FROM VALVE AND BLOW-OFF VALVE. PLUG END OF PIPE AND INSTALL KICKBLOCK.
4. ALTERNATIVE TO NOTE 3: ROD OR MECHANICAL JOINT RESTRAINT FROM VALVE TO FITTING AND ELIMINATE THE TWO FULL LENGTHS OF PIPE OUT OF VALVE AND TEMPORARY BLOW-OFF.

PARKER WATER & SANITATION DISTRICT

PIPING AT STREET INTERSECTIONS FUTURE CONNECTIONS

SCALE: NONE	DATE: 2/96
APPROVED: PVR DIRECTOR OF ENGINEERING	01/02 01/16 10/16

2016 REVISION — SHEET W2.7



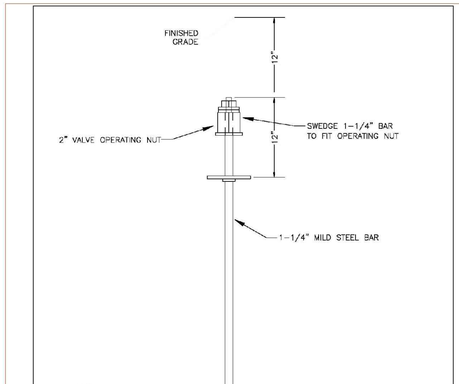
1. THE VALVE BOX SHALL NOT BE PLACED DIRECTLY ON SOIL PIPE.
2. VALVE EXTENSIONS ONLY ALLOWED FOR VALVES DEEPER THAN 9 FT, SEE DETAIL W3.2.

PARKER WATER & SANITATION DISTRICT

TRANSMISSION MAIN BUTTERFLY VALVE INSTALLATION

SCALE: NONE	DATE: 2/96
APPROVED: PVR DIRECTOR OF ENGINEERING	1/16 10/16

2016 REVISION — SHEET W3.1



NOTES:

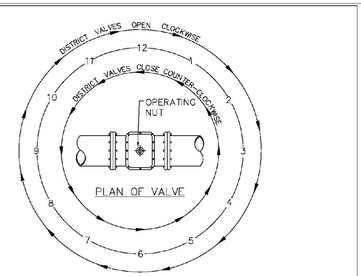
1. VALVE EXTENSIONS ONLY ALLOWED ON VALVES DEEPER THAN 9 FEET.

PARKER WATER & SANITATION DISTRICT

VALVE OPERATOR EXTENSION

SCALE: NONE	DATE: 5/98
APPROVED: PVR DIRECTOR OF ENGINEERING	2/00 12/07 1/16 10/16

2016 REVISION — SHEET W3.3



NOTE:
ONLY RIGHT HAND OPENING VALVES ALLOWED.

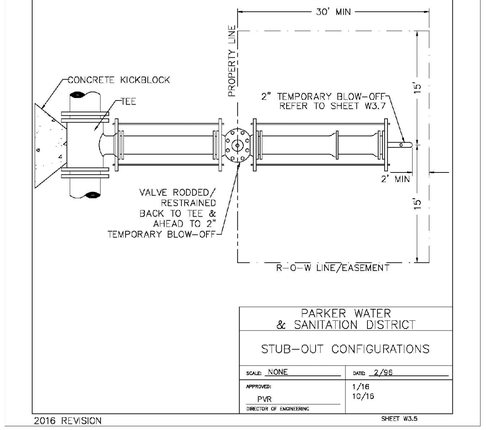
VALVE OPENING & CLOSING PROCEDURE

PARKER WATER & SANITATION DISTRICT

VALVE OPERATION

SCALE: NONE	DATE: 2/96
APPROVED: PVR DIRECTOR OF ENGINEERING	1/16 10/16

2016 REVISION — SHEET W3.4

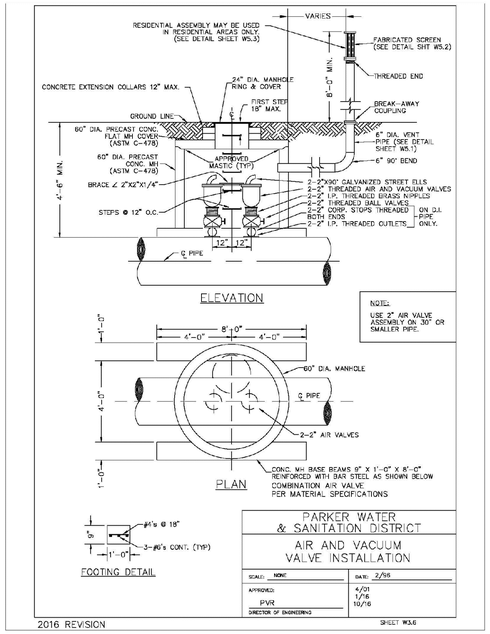


PARKER WATER & SANITATION DISTRICT

STUB-OUT CONFIGURATIONS

SCALE: NONE	DATE: 2/96
APPROVED: PVR DIRECTOR OF ENGINEERING	1/16 10/16

2016 REVISION — SHEET W3.5

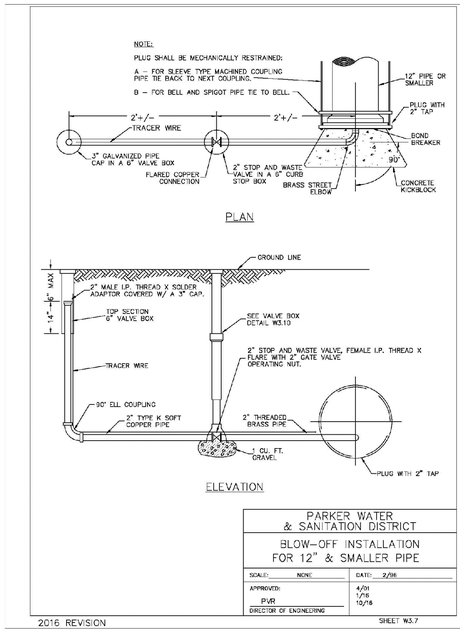


PARKER WATER & SANITATION DISTRICT

AIR AND VACUUM VALVE INSTALLATION

SCALE: NONE	DATE: 2/96
APPROVED: PVR DIRECTOR OF ENGINEERING	4/01 1/16 10/16

2016 REVISION — SHEET W3.6

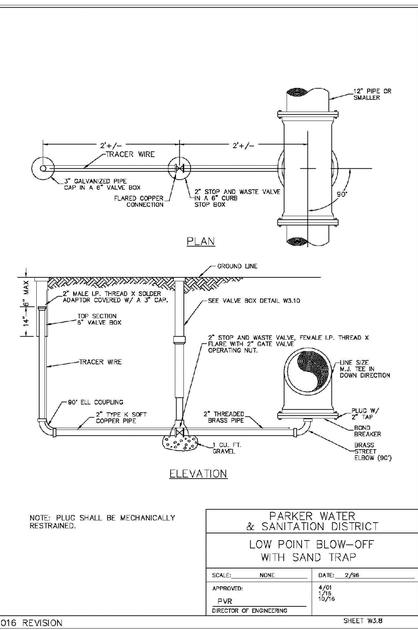


PARKER WATER & SANITATION DISTRICT

BLOW-OFF INSTALLATION FOR 12" & SMALLER PIPE

SCALE: NONE	DATE: 2/96
APPROVED: PVR DIRECTOR OF ENGINEERING	4/01 1/16 10/16

2016 REVISION — SHEET W3.7



NOTE: PLUG SHALL BE MECHANICALLY RESTRAINED.

PARKER WATER & SANITATION DISTRICT

LOW POINT BLOW-OFF WITH SAND TRAP

SCALE: NONE	DATE: 2/96
APPROVED: PVR DIRECTOR OF ENGINEERING	4/01 1/16 10/16

2016 REVISION — SHEET W3.8

APPROVED
Aug 02 2021
PARKER WATER AND SANITATION DISTRICT

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1-800-922-1987

N:\PROJECTS\HESS RANCH\CAD\ENGINEERING\SHEET SETS\CD'S\F10\PARKER WATER AND SANITATION\WATER DETAILS.DWG, CODY.A, 4/22/2021 10:58 AM

No.	Revisions	Date	Init.	Appr.	Date

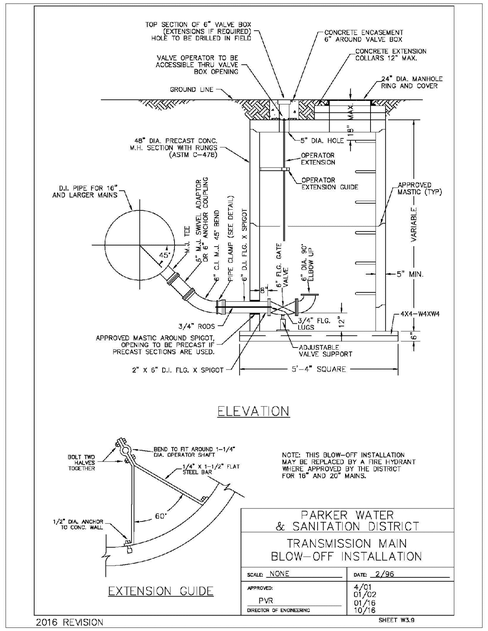
CIVIL
a Westwood team
10333 E. Dry Creek Rd.
Suite 240
Englewood, CO 80112
Tel 720.482.9526
www.civil-co.com
westwoodps.com

HR 935 LLC
7353 South Alton Way
CENTENNIAL, CO 80112

TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
WATER DETAILS

DRAWN BY: JF	SCALE: AS SHOWN
CHECKED BY: JJJ	FILE NO: 8130283701
DATE: SEPTEMBER 2017	

SHEET NUMBER 24



ELEVATION

NOTE: THIS BLOW-OFF INSTALLATION MAY BE REPLACED BY A FIRE HYDRANT WHERE APPROVED BY THE DISTRICT FOR 18" AND 20" MAINS.

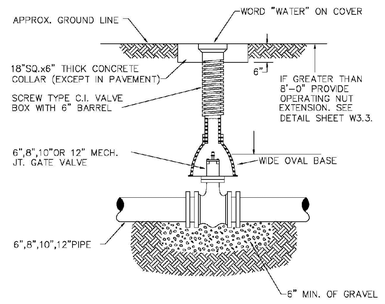
EXTENSION GUIDE

PARKER WATER & SANITATION DISTRICT

TRANSMISSION MAIN BLOW-OFF INSTALLATION

SCALE: NONE	DATE: 2/96
APPROVED: PVR DIRECTOR OF ENGINEERING	4/01 01/02 01/16 10/16

2016 REVISION — SHEET W3.9



6-INCH VALVE BOXES

CHECK MATERIAL SPECIFICATIONS

NOTES:
1. ALL C.I. SHALL BE WRAPPED WITH 8 MIL. MIN. THICKNESS POLYETHYLENE.
2. VALVE NUT SHALL BE CENTERED.
3. VALVE BOX SHALL BE PLUMB.
4. SEE MATERIAL SPECIFICATIONS FOR VALVE BOX WITH GREATER THAN BURIED DEPTH OF 4.5 FT.

PARKER WATER & SANITATION DISTRICT

VALVE BOX DETAIL

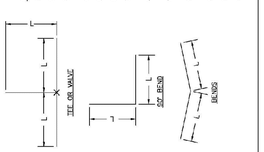
SCALE: NONE	DATE: 2/96
APPROVED: PVR DIRECTOR OF ENGINEERING	5/98 10/16 2/99 12/07 1/16

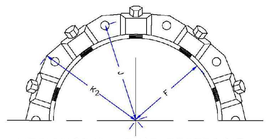
2016 REVISION — SHEET W3.10

LENGTH OF TIED PIPE

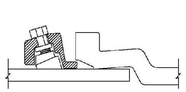
PIPE SIZE		4"			6"			8"			12"			16"			20"			24"		
		D	L	G	D	L	G	D	L	G	D	L	G	D	L	G	D	L	G	D	L	G
TIE OR VALVE		3/4"	8.0'	M.S.	3/4"	13.0'	M.S.	3/4"	20.0'	M.S.	3/4"	40.0'	M.S.	3/4"	65.0'	M.S.	1"	80.0'	M.S.	1"	165.0'	–
PIPE BENDS	90° BEND	3/4"	6.0'	M.S.	3/4"	13.0'	M.S.	3/4"	20.0'	M.S.	3/4"	40.0'	M.S.	3/4"	65.0'	M.S.	1"	80.0'	M.S.	1"	165.0'	–
	45° BEND	3/4"	2.0'	M.S.	3/4"	4.0'	M.S.	3/4"	6.0'	M.S.	3/4"	11.0'	M.S.	1"	18.0'	M.S.	3/4"	24.0'	M.S.	1"	45.0'	–
	22-1/2° BEND	3/4"	1.0'	M.S.	3/4"	1.0'	M.S.	3/4"	2.0'	M.S.	3/4"	3.0'	M.S.	3/4"	5.0'	M.S.	3/4"	6.0'	M.S.	1"	12.0'	–
	11-1/4° BEND	3/4"	0.0'	M.S.	3/4"	0.0'	M.S.	3/4"	1.0'	M.S.	3/4"	1.0'	M.S.	3/4"	1.0'	M.S.	3/4"	2.0'	M.S.	1"	3.0'	–

NOTES
1. LENGTH OF TIED PIPE MEASURED EACH WAY FROM VALVES AND BENDS.
2. CLAMPS AND RODS NOT ALLOWED FOR 24" AND LARGER PIPES.
3. D = DIAMETER, L = LENGTH, G = GRADE. M.S. = MILD STEEL.
4. MINIMUM 4.5' GROUND COVER REQUIRED.
5. BASED ON 150 PSI INTERNAL PRESSURE.
6. M.S. MEANS ASTM STANDARD DESIGNATION A-36.
7. A.S. MEANS HIGH STRENGTH ROD A.S.T.M. STANDARD DESIGNATION A-193 GRADE B7.
8. NUTS REQUIRED ARE ASTM STANDARD DESIGNATION A-307 GRADE A HEAVY HEX.
9. SEE TIE ROD DETAIL DRAWING. ALSO, TIE ROD COUPLING DETAILS, CLAMP DETAILS AND SET CLAMP DETAILS.
10. LENGTH OF TIED PIPE MEASURED FROM THE MAIN LINE BE TIED TOGETHER AND IS NOT NECESSARILY THE LENGTH OF THE RODS.
11. STAR BOLTS NOT ALLOWED ON PIPE LARGER THAN 16".
12. MINIMUM OF 4 RODS REQUIRED ON 16" PIPE IF STAR BOLTS ARE USED.
13. TEES ARE TO BE RODDED ON BRANCH ONLY.


L
TIE OR VALVE
L
L
L



MECHANICAL JOINT RESTRAINT



WEDGE DETAIL



BOLT HOLE DETAIL

	NOMINAL PIPE SIZE	NO. OF BOLTS	NO. OF WEDGES	K2 INCHES	J INCHES	F INCHES	M INCHES	
P	4"	2	2					P
V	6"	5	3	11.12	9.5	7.00	0.88	V
C	8"	5	4	13.37	11.75	9.15	1.00	C
	10"	5	6	15.62	14.00	11.20	1.00	
	12"	5	8	17.88	16.25	13.30	1.25	
D	4"	4	2					D
I	6"	5	3	11.12	9.5	7.00	0.88	I
	8"	5	4	13.37	11.75	9.15	1.00	
	10"	5	6	15.62	14.00	11.20	1.00	
	12"	5	8	17.88	16.25	13.30	1.25	

NOTES:

1. DIMENSIONS FOR 16" AND 20" D.I. PIPE NOT SHOWN.

PARKER WATER & SANITATION DISTRICT

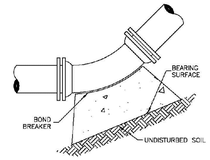
MECHANICAL JOINT RESTRAINT DETAILS

SCALE: NONE | DATE: 2/96

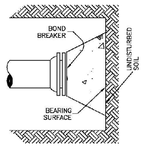
APPROVED: PVR, DIRECTOR OF ENGINEERING | 2/00, 12/07, 1/16, 10/16

2016 REVISION

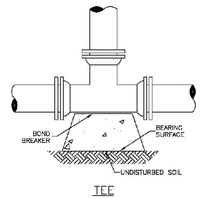
SHEET W3.17



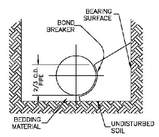
11-1/4°, 22-1/2°, 45° & 90° BENDS



DEAD END



TEE



TYPICAL CROSS SECTION

MINIMUM BEARING SURFACE AREA (IN SQUARE FEET)

SIZE OF PIPE	BENDS				TEE OR DEAD END
	11-1/4°	22-1/2°	45°	90°	
4"	1.00	1.00	1.00	1.50	1.50
6"	1.00	1.25	2.25	4.00	3.00
8"	1.00	2.00	4.00	7.00	5.25
12"	2.00	4.25	8.25	15.25	11.00
18"	3.50	8.50	17.50	33.00	18.50
20"	5.00	10.00	19.50	36.50	25.00
24"	5.00	13.00	26.00	47.00	33.00

NOTES:

1. ALL VALVES, TEES, BENDS AND PLUGS SHALL BE RESTRAINED AND KICKBLOCKED.
2. BEARING SURFACES SHOWN IN CHART ARE MINIMUM.
3. BASED ON 150 PSI PIPE PRESSURE PLUS WATER HAMMER:
   4", 6" AND 8" WATER HAMMER = 120 PSI.
   12" WATER HAMMER = 110 PSI
   16", 20" AND 24" WATER HAMMER = 70 PSI.
4. SOIL BEARING CAPACITY = 3,000 LBS./SQ. FT.

PARKER WATER & SANITATION DISTRICT

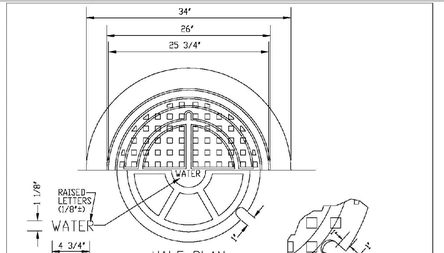
CONCRETE KICKBLOCKS
BEARING SURFACES AND INSTALLATION

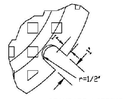
SCALE: NONE | DATE: 2/96

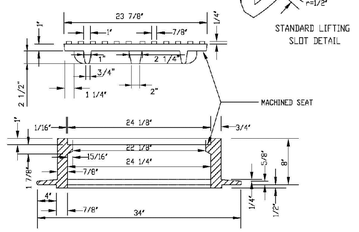
APPROVED: PVR, DIRECTOR OF ENGINEERING | 4/01, 1/16, 10/16

2016 REVISION

SHEET W3.18







NOTE:

1. Casting Specifications: ASTM A-48 With A Minimum Tensile Strength Of 25 KSI (Class 25).
2. All Casting To Be Dipped In Asphalt Base Paint (Or Approved Equal).

PARKER WATER & SANITATION DISTRICT

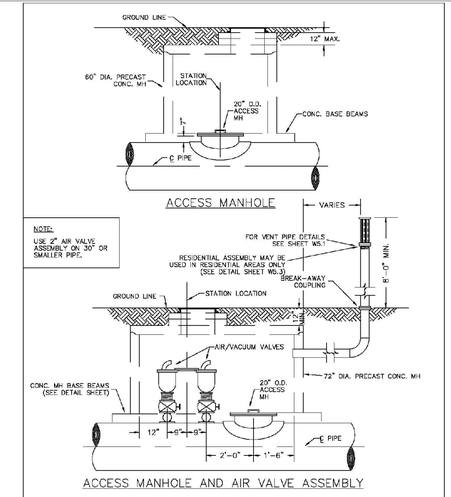
24" DIAMETER RING AND COVER

SCALE: NONE | DATE: 6/05

APPROVED: PVR, DIRECTOR OF ENGINEERING | 12/07, 1/16, 10/16

2016 REVISION

SHEET W3.19



NOTE:

SEE SHEET W3.6 FOR CONCRETE MANHOLE BASE BEAMS AND AIR/VACUUM VALVE DETAILS.

PARKER WATER & SANITATION DISTRICT

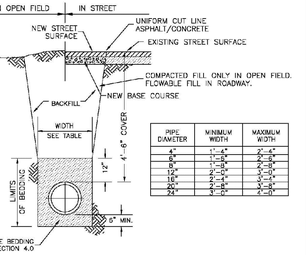
ACCESS MANHOLE ASSEMBLY

SCALE: NONE | DATE: 2/96

APPROVED: PVR, DIRECTOR OF ENGINEERING | 4/01, 1/16, 10/16

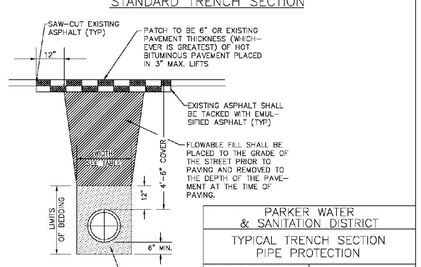
2016 REVISION

SHEET W3.20



PIPE DIAMETER	MINIMUM WIDTH	MAXIMUM WIDTH
4"	1'-4"	2'-4"
6"	1'-6"	2'-6"
8"	1'-8"	2'-8"
12"	2'-0"	3'-0"
16"	2'-4"	3'-4"
20"	2'-8"	3'-8"
24"	3'-0"	4'-0"

STANDARD TRENCH SECTION



STREET CUT PATCH

PARKER WATER & SANITATION DISTRICT

TYPICAL TRENCH SECTION
PIPE PROTECTION

SCALE: NONE | DATE: 2/96

APPROVED: PVR, DIRECTOR OF ENGINEERING | 1/16, 10/16

2016 REVISION

SHEET W4.1

PIPE BEDDING:

(a) Installation of Bedding and Pipe: After completion of the trench excavation and proper preparation of the foundation, six inches (6") of bedding material shall be placed on the trench bottom for support under the pipe. Bell holes shall be dug deep enough to provide a minimum of two inches (2") of clearance between the bell and bedding material. All pipe shall be installed in such a manner as to insure full support of the pipe barrel over its entire length. After the pipe is adjusted for line and grade, and the joint is made, the bedding material shall be carefully placed and tamped under the haunches of the pipe and in the previously dug bell holes.

Tamping is herein defined as the act of placing approved bedding material under the haunches of the pipe, paying particular attention to voids, bell holes, and sling holes. The purpose of tamping is to ensure uniform support for the pipe.

The limits of bedding shall be from six inches (6") below the bottom of the pipe to twelve inches (12") above the top of the pipe. Approved backfill may then be installed to the groundline. See Chapter 2 of these Standards for backfill and compaction of backfill.

Compaction of bedding is not required. The only requirement is sufficient tamping to achieve uniform support under the pipe. See Sheet W4.1 of the Standard Details for a typical trench cross section.

(b) Bedding Material: The bedding material shall be a clean well-graded sand of squeegee sand and shall conform to the following limits when tested by means of laboratory sieves:

Well-Graded Sand for (24-inch or large diameter)

Sieve Size	Total Percent Passing by Weight
3/8 Inch	100
No. 4	70-100
No. 8	36-83
No. 16	20-80
No. 30	8-55
No. 50	2-30
No. 100	1-10
No. 200	0-3

Squeegee Sand
for use with 20-inch or smaller

Sieve Size	Total Percent Passing by Weight
3/8 Inch	100
No. 200	0-3

If approved by the District, fines form the trench walls and spoils pile may be used to provide uniform support for the pipe. No rock or stone larger than that allowed by the sieve analysis, or any other detrimental substance, shall be placed closer to the pipe than six inches (6"). Approved bedding materials shall be stockpiled on the jobsite to be used in the event natural materials become unsatisfactory. The District reserves the right to require the use of the specified bedding material at any time.

PARKER WATER & SANITATION DISTRICT

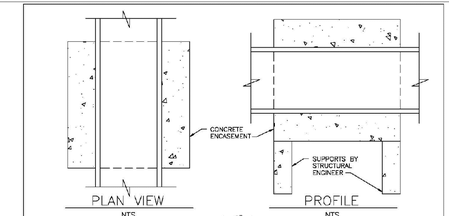
PIPE BEDDING

SCALE: NONE | DATE: 2/96

APPROVED: PVR, DIRECTOR OF ENGINEERING | 5/88, 2/00, 1/16, 10/16

2016 REVISION

SHEET W4.2



TYPICAL SECTION
NTS

NOTES:

1. ALL CONCRETE SHALL HAVE A 28 DAY STRENGTH OF 3,000 PSI USING TYPE I PORTLAND CEMENT AND 3/4" AGGREGATE. ALL CONCRETE SHALL HAVE 5-7% ENTRAINED AIR CONTENT AND A MAXIMUM SLUMP OF 4".
2. ALL REINFORCEMENT SHALL CONFORM TO ASTM A615,GRADE 60.
3. ALL REINFORCEMENT SHALL HAVE 2" MIN. CONCRETE COVER.
4. THE SUBGRADE SHALL BE COMPACTED TO 95% OF THE MAXIMUM STANDARD PROCTOR DENSITY PRIOR TO FORMING THE STRUCTURE.
5. PIPE SHALL BE WRAPPED WITH FELT LAYER BEFORE ENCASING.

PARKER WATER & SANITATION DISTRICT

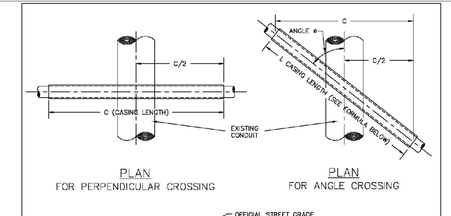
WATERLINE ENCASEMENT

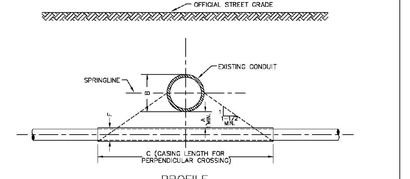
SCALE: NONE | DATE: 5/98

APPROVED: PVR, DIRECTOR OF ENGINEERING | 1/16, 10/16

2016 REVISION

SHEET W4.3





FORMULA FOR FINDING C:

$$C = B + (2)(1.5)\left[\frac{D}{2}\right] + A + F$$

- B = PERPENDICULAR CROSSING CASING LENGTH
- A = O.D. WATER DEPARTMENT CONDUIT
- F = CONSTANT
- D = RATIO OF MIN. SLOPE
- CASING O.D.
- VERTICAL DISTANCE BETWEEN CASING AND WATER DEPARTMENT CONDUIT
- 1/2 O.D. WATER DEPARTMENT CONDUIT

FORMULA FOR FINDING L:

$$L = \frac{C}{\sin \phi}$$

NOTES:

1. FINAL APPROVAL OF BORING AND CASING METHOD AND MATERIALS SHALL BE OBTAINED FROM THE ENGINEER PRIOR TO CONSTRUCTION.

PARKER WATER & SANITATION DISTRICT

BORED CROSSINGS BENEATH CONDUITS

SCALE: NONE | DATE: 2/96

APPROVED: PVR, DIRECTOR OF ENGINEERING | 2/00, 1/16, 10/16

2016 REVISION

SHEET W4.4

APPROVED
Aug 02 2021
PARKER WATER AND SANITATION DISTRICT

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N:\PROJECTS\HESS RANCH\CAD\ENGINEERING\SHEET SETS\CD'S\F10\PARKER WATER AND SANITATION\WATER DETAILS.DWG, CODYA, 4/22/2021 10:58 AM

CVL a Westwood team
10333 E. Dry Creek Rd. Suite 240 Englewood, CO 80112
Tel:720.482.9526
www.civilcad.com
westwoodps.com

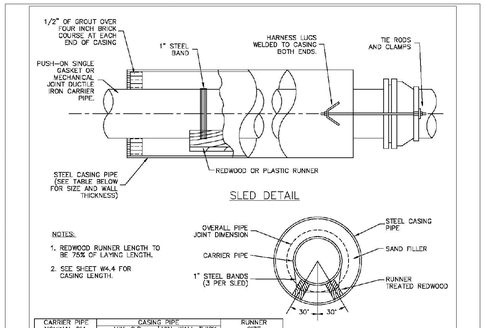
No.	Revisions	Date	Init.	Appr.	Date

HR 935 LLC
7353 South Alton Way
CENTENNIAL, CO 80112

TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
WATER DETAILS

SCALE: AS SHOWN
FILE NO: 8130283701
DRAWN BY: JF
CHECKED BY: JJJ
DATE: SEPTEMBER 2017

SHEET NUMBER 26



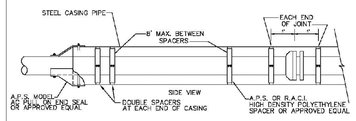
SLED DETAIL

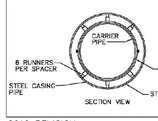
NOTES:

1. REDWOOD RUNNER LENGTH TO BE 75% OF LAYING LENGTH.
2. SEE SHEET W4.4 FOR CASING LENGTH.

PIPE CASING DETAIL

CARRIER PIPE NOMINAL DIA.	CASING PIPE MIN. O.D.	CASING PIPE MIN. WALL THICK.	RUNNER SIZE
4"	12"	0.188"	2" X 4"
6"	16"	0.250"	2" X 4"
8"	18"	0.282"	2" X 4"
10"	22"	0.344"	2" X 4"
16"	28"	0.406"	2" X 6"
20"	32"	0.469"	2" X 6"



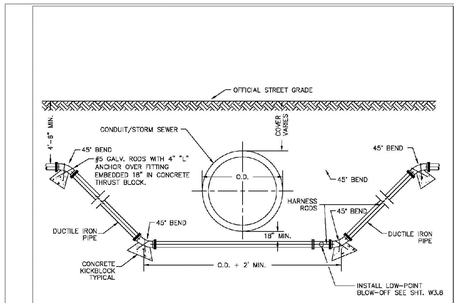


PARKER WATER & SANITATION DISTRICT

BORE CASING DETAILS

SCALE: NONE	DATE: 2/98
APPROVED: PVR DIRECTOR OF ENGINEERING	2/00 1/14 10/16

2016 REVISION — SHEET W4.5



NOTES:

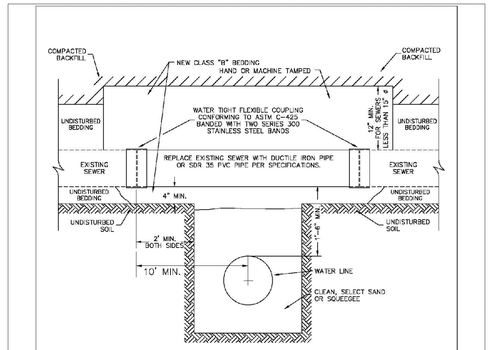
1. LENGTH OF EXTENSION OF PIPE AND HARNESS RODS SHALL BE IN ACCORDANCE WITH THESE ENGINEERING STANDARDS.
2. ALL WATER MAINS TWELVE (12") INCHES OR SMALLER, WHICH CROSS UNDER CONDUITS/STORM SEWER SHALL BE DUCTILE IRON OR PVC PER SPECIFICATIONS.
3. A BORED CROSSING MAY BE REQUIRED BY THE ENGINEER.
4. CONCRETE KICKBLOCKS PER SHEET W3.18.

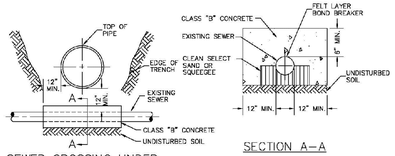
PARKER WATER & SANITATION DISTRICT

CONDUIT OR STORM SEWER CROSSING

SCALE: NONE	DATE: 2/96
APPROVED: PVR DIRECTOR OF ENGINEERING	9/98 10/16 2/00 12/07 1/18

2016 REVISION — SHEET W4.6





SEWER CROSSING UNDER LESS THAN 18" BETWEEN PIPES

1. PIPE SHALL BE WRAPPED WITH FELT LAYER BEFORE ENCASING.

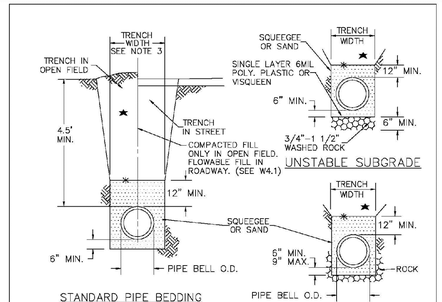
SECTION A–A

PARKER WATER & SANITATION DISTRICT

CROSSING STORM & SANITARY SEWERS

SCALE: NONE	DATE: 2/98
APPROVED: PVR DIRECTOR OF ENGINEERING	1/16 10/16

2016 REVISION — SHEET W4.7



STANDARD PIPE BEDDING

★ MACHINE COMPACTED TRENCH BACKFILL

✱ LIMIT OF SLOPING OR BENCHING OF TRENCH WALLS

UNDISTURBED GROUND

PIPE BEDDING IN ROCK

NOTES:

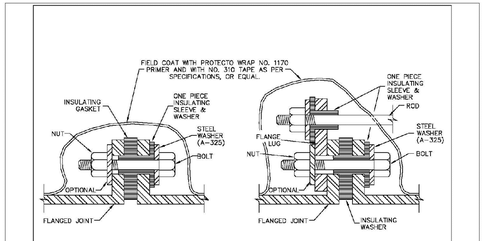
1. MIN. COVER TO BE BELOW FINAL STREET GRADE. CONSTRUCTION OF WATER MAIN MAY NOT START UNTIL FINAL GRADE WITHIN 1 FOOT.
2. TRENCH TO BE BRACED OR SHEETED AS NECESSARY FOR THE PROTECTION OF OTHER UTILITIES AND TO MEET OSHA SAFETY REQUIREMENT.
3. TRENCH WIDTH SHALL NOT BE MORE THAN 16" NOR LESS THAN 12" WIDER THAN THE LARGEST OUTSIDE DIAMETER OF THE PIPE LAID THEREIN (BELL OR COUPLING O.D. IF APPLICABLE). REFER TO SHEET W4.1 FOR DIMENSIONS.

PARKER WATER & SANITATION DISTRICT

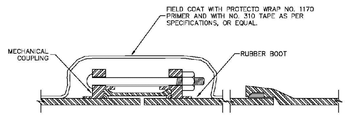
BEDDING DETAILS

SCALE: NONE	DATE: 2/96
APPROVED: PVR DIRECTOR OF ENGINEERING	1/16 10/16

2016 REVISION — SHEET W4.8



INSULATED JOINT — INSULATED ROD



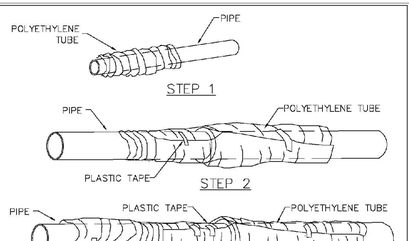
INSULATED MECHANICAL COUPLING

PARKER WATER & SANITATION DISTRICT

INSULATED JOINTS, RODS AND MECHANICAL COUPLINGS

SCALE: NONE	DATE: 2/98
APPROVED: PVR DIRECTOR OF ENGINEERING	1/16 10/16

2016 REVISION — SHEET W4.10



FIELD INSTALLATION – POLYETHYLENE WRAP

STEP 1 – PLACE TUBE OF POLYETHYLENE MATERIAL ON PIPE PRIOR TO LOWERING IT INTO TRENCH.

STEP 2 – PULL THE TUBE OVER THE LENGTH OF THE PIPE. TAPE TUBE TO PIPE AT JOINT. FOLD MATERIAL AROUND THE ADJACENT SPIGOT END AND WRAP WITH TAPE TO HOLD THE PLASTIC TUBE IN PLACE.

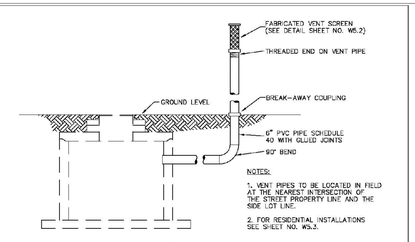
STEP 3 – OVERLAP FIRST TUBE WITH ADJACENT TUBE AND SECURE WITH PLASTIC ADHESIVE TAPE. THE POLYETHYLENE TUBE MATERIAL COVERING THE PIPE SHALL BE LOOSE. EXCESS MATERIAL SHALL BE NEATLY DRAWN UP AROUND THE PIPE BARREL, FOLDED ON TOP OF PIPE AND TAPED IN PLACE.

PARKER WATER & SANITATION DISTRICT

POLYETHYLENE WRAP

SCALE: NONE	DATE: 2/98
APPROVED: PVR DIRECTOR OF ENGINEERING	1/16 10/16

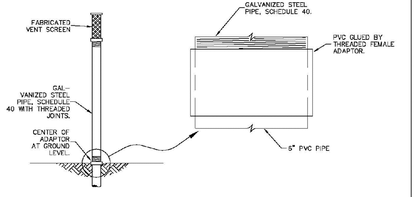
2016 REVISION — SHEET W4.11



NOTES:

1. VENT PIPES TO BE LOCATED IN FIELD AT THE NEAREST INTERSECTION OF THE STREET PROPERTY LINE AND THE SIDE LOT LINE.
2. FOR RESIDENTIAL INSTALLATIONS SEE SHEET NO. W5.3.

VENT PIPE INSTALLATION



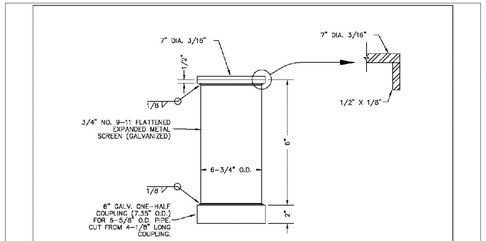
VENT PIPE AND BREAK-AWAY COUPLING DETAILS

PARKER WATER & SANITATION DISTRICT

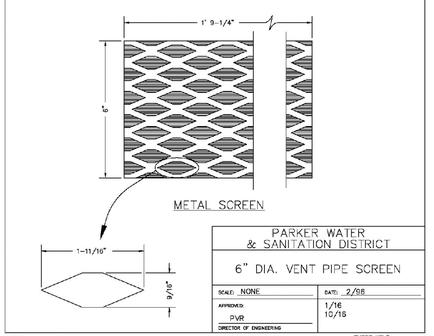
VENT PIPE INSTALLATION AND DETAILS

SCALE: NONE	DATE: 2/98
APPROVED: PVR DIRECTOR OF ENGINEERING	1/16 10/16

2016 REVISION — SHEET W5.1



ELEVATION
SCREEN FOR 6" VENT PIPE



PARKER WATER & SANITATION DISTRICT

6" DIA. VENT PIPE SCREEN

SCALE: NONE	DATE: 2/98
APPROVED: PVR DIRECTOR OF ENGINEERING	1/16 10/16

2016 REVISION — SHEET W5.2

APPROVED
Aug 02 2021
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N:\PROJECTS\HESS RANCH\CAD\ENGINEERING\SHEET SETS\CD'S\F10\PARKER WATER AND SANITATION\WATER DETAILS.DWG, CODY A, 4/22/2021 10:58 AM

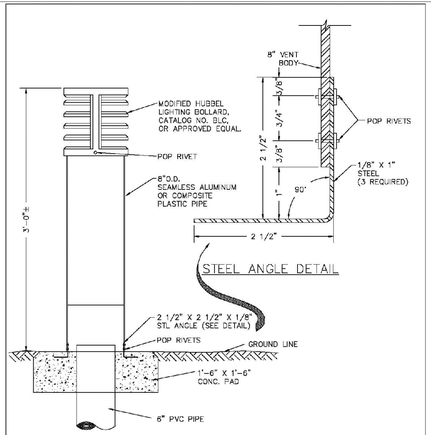
No.	Revisions	Date	Init.	Appr.	Date

CIVIL a Westwood team
10333 E. Dry Creek Rd. Suite 240 Englewood, CO 80112 Tel 720.482.9526 www.civildpi.com westwooddpi.com

HR 935 LLC
7353 South Alton Way
CENTENNIAL, CO 80112

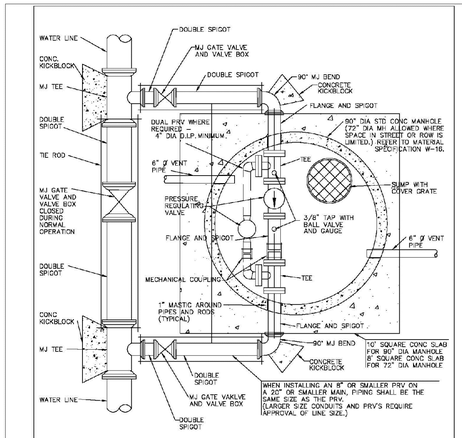
TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
WATER DETAILS

SCALE: AS SHOWN
FILE NO: 8130283701
DRAWN BY: JF
CHECKED BY: JJJ
DATE: SEPTEMBER 2017
SHEET NUMBER 27



PARKER WATER & SANITATION DISTRICT	
RESIDENTIAL ONLY VENT ASSEMBLY	
SCALE: NONE	DATE: 2/96
APPROVED: PVR DIRECTOR OF ENGINEERING	1/15 10/16

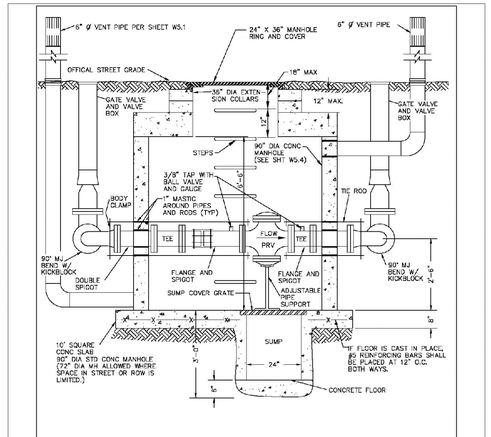
2016 REVISION — SHEET W5.3



NOTES:
1 – A RECTANGULAR VAULT IS REQUIRED WHERE TELEMETRY OR ELECTRICAL EQUIPMENT IS ANTICIPATED INSIDE THE VAULT.
2 – ACCESS STAIRS WITH DOOR OUTSIDE OF PAVEMENT MAY BE REQUIRED ON STREETS WITH HEAVY TRAFFIC.
3 – FOR ELEVATION VIEW SEE CROSS SECTION DWG SHEET NO. W5.5.
4 – DO NOT PLACE SUMP DIRECTLY UNDER MANHOLE.
5 – POLYETHENE STEPS SHALL BE INSTALLED.

PARKER WATER & SANITATION DISTRICT	
PRESSURE REGULATING VALVE MANHOLE INSTALLATION TYPICAL PLAN	
SCALE: NONE	DATE: 2/96
APPROVED: PVR DIRECTOR OF ENGINEERING	2/00 3/03 1/18 10/16

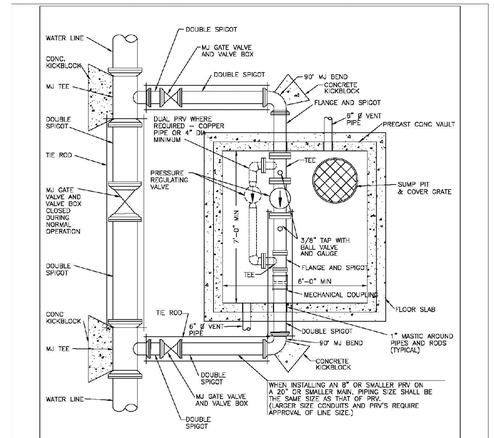
2016 REVISION — SHEET W5.4



NOTES:
1 – SEE SHT. W5.4 FOR PLAN VIEW AND ADDITIONAL NOTES.
2 – POLYETHENE STEPS SHALL BE INSTALLED. AND ANY STEPS IN CHIMNEY SECTION SHALL BE INSTALLED AS A HANDHOLD & SHALL NOT IMPEDE ACCESS THRU THE CHIMNEY.

PARKER WATER & SANITATION DISTRICT	
PRESSURE REGULATING VALVE MANHOLE INSTALLATION CROSS SECTION	
SCALE: NONE	DATE: 2/96
APPROVED: PVR DIRECTOR OF ENGINEERING	4/01 2/03 1/18 10/16

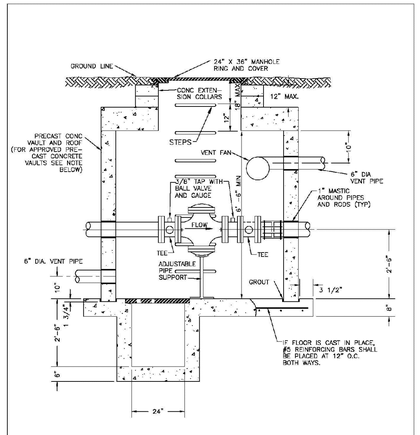
2016 REVISION — SHEET W5.5



NOTES:
1 – A RECTANGULAR VAULT IS REQUIRED WHERE TELEMETRY OR ELECTRICAL EQUIPMENT INSIDE THE VAULT IS ANTICIPATED.
2 – ACCESS STAIRS WITH DOOR OUTSIDE OF PAVEMENT MAY BE REQUIRED ON STREETS WITH HEAVY TRAFFIC.
3 – FOR ELEVATION VIEW SEE CROSS SECTION DWG SHEET NO. W5.7.
4 – SUMP PUMP AND VENT FAN REQUIRED IN VAULTS WITH ELECTRICAL OR TELEMETRY EQUIPMENT.
5 – POLYETHENE STEPS SHALL BE INSTALLED.

PARKER WATER & SANITATION DISTRICT	
PRESSURE REGULATING VALVE RECTANGULAR VAULT TYPICAL PLAN	
SCALE: NONE	DATE: 2/96
APPROVED: PVR DIRECTOR OF ENGINEERING	2/00 3/03 1/18 10/16

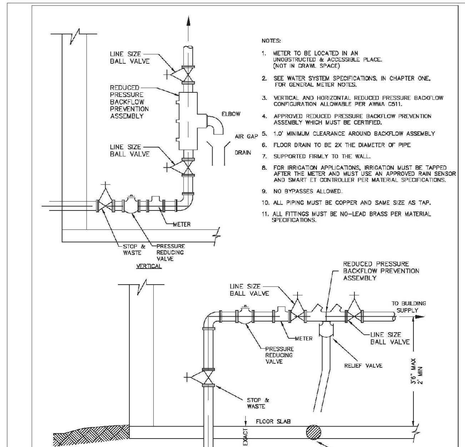
2016 REVISION — SHEET W5.6



NOTES:
1 – APPROVED PRECAST CONCRETE VAULTS PER MATERIAL SPECIFICATIONS W-16.
2 – A PERMIT IS REQUIRED FOR SUMP PUMP DISCHARGE TO STORM SEWERS.
3 – SEE SHEET W5.6 FOR PLAN VIEW AND ADDITIONAL NOTES.
4 – POLYETHENE STEPS SHALL BE INSTALLED.

PARKER WATER & SANITATION DISTRICT	
PRESSURE REGULATING VALVE RECTANGULAR VAULT CROSS SECTION	
SCALE: NONE	DATE: 2/96
APPROVED: PVR DIRECTOR OF ENGINEERING	4/01 3/03 1/18 10/16

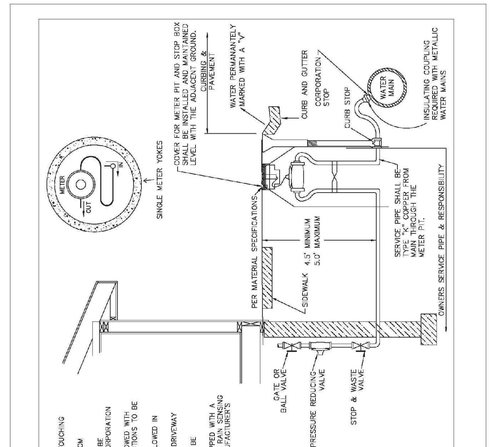
2016 REVISION — SHEET W5.7



NOTES:
1. METER TO BE LOCATED IN AN UNOBSTRUCTED & ACCESSIBLE PLACE. (NOT IN CRAWL SPACE)
2. SEE WATER SYSTEM SPECIFICATIONS, IN CHAPTER ONE, FOR GENERAL METER NOTES.
3. VERTICAL AND HORIZONTAL REDUCED PRESSURE BACKFLOW CONFIGURATION ALLOWABLE PER AWWA C511.
4. APPROVED REDUCED PRESSURE BACKFLOW PREVENTION ASSEMBLY WHICH MUST BE CERTIFIED.
5. 1.0' MINIMUM CLEARANCE AROUND BACKFLOW ASSEMBLY
6. FLOOR DRAIN TO BE 2X THE DIAMETER OF PIPE
7. SUPPORTED FIRMLY TO THE WALL.
8. FOR IRRIGATION APPLICATIONS, IRRIGATION MUST BE TAPPED AFTER THE METER AND MUST USE AN APPROVED RAIN SENSOR AND SMART ET CONTROLLER PER MATERIAL SPECIFICATIONS.
9. NO BYPASSES ALLOWED.
10. ALL PIPING MUST BE COPPER AND SAME SIZE AS TAP.
11. ALL FITTINGS MUST BE NO-LEAD BRASS PER MATERIAL SPECIFICATIONS.

PARKER WATER & SANITATION DISTRICT	
INSIDE COMMERCIAL METER INSTALLATION FOR 6" & SMALLER PIPE	
SCALE: NONE	DATE: 2/96
APPROVED: PVR DIRECTOR OF ENGINEERING	9/99 1/15 2/03 10/16 4/01 01/02 08/05

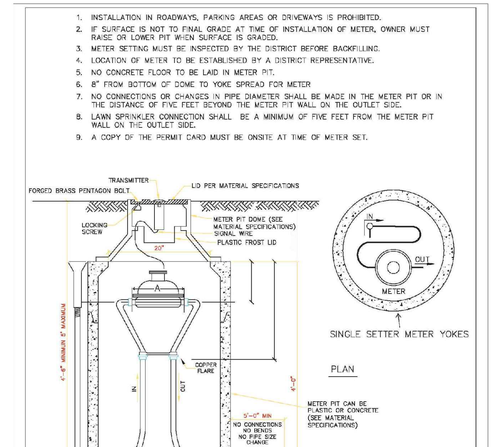
2016 REVISION — SHEET W5.8



NOTES
1 – PLACEMENT OF CURB STOP MUST BE TOUCHING FRONT OF METER PITS.
2 – OWNERS RESPONSIBILITY SHALL BE FROM CURB STOP TO THE BUILDING.
3 – THE DISTRICT'S RESPONSIBILITY SHALL BE FROM THE MAIN TO THE CURB STOP VALVE.
4 – PIGTAIL TO SERVICE LINE IS ONLY ALLOWED WITH A FLARE FITTING. ALL OTHER CONNECTIONS TO BE SILVER SOLDER.
5 – METER PITS AND CURB STOPS NOT ALLOWED IN DRIVEWAYS OR ROADWAYS.
6 – SERVICE LINE MAY BE ROUTED UNDER DRIVEWAY ONLY IF SLEEVED WITH 4" SLEEVE.
7 – CONTROLLER WITH RAIN SENSOR MUST BE INSTALLED FOR ALL IRRIGATION.
8 – SINGLE FAMILY HOMES SHALL BE EQUIPPED WITH A DUAL CHECK VALVE ASSEMBLY. PITS SHALL BE INSTALLED PER MANUFACTURERS REQUIREMENTS.

PARKER WATER & SANITATION DISTRICT	
RESIDENTIAL SERVICE LINE, STOP BOX AND OUTSIDE METER INSTALLATION	
SCALE: NONE	DATE: 2/96
APPROVED: PVR DIRECTOR OF ENGINEERING	12/00 6/05 4/01 1/12 01/02 1/18 12/03 10/16

2016 REVISION — SHEET W5.10



METER SIZE	A
3/4"	7 1/2"
1"	10 3/4"

PARKER WATER & SANITATION DISTRICT	
RESIDENTIAL ALL OUTSIDE SETTINGS FOR 3/4" & 1" METERS	
SCALE: NONE	DATE: 2/96
APPROVED: PVR DIRECTOR OF ENGINEERING	01/04 05/05 10/16 01/06 01/13

2016 REVISION — SHEET W5.11

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UNCC UTILITY NOTIFICATION CENTER OF COLORADO

APPROVED
Aug 02 2021
PARKER WATER AND SANITATION DISTRICT

CVL
10333 E. Dry Creek Rd. Suite 240 Englewood, CO 80112 Tel: 720.482.9526 www.cvlinc.com
a Westwood team

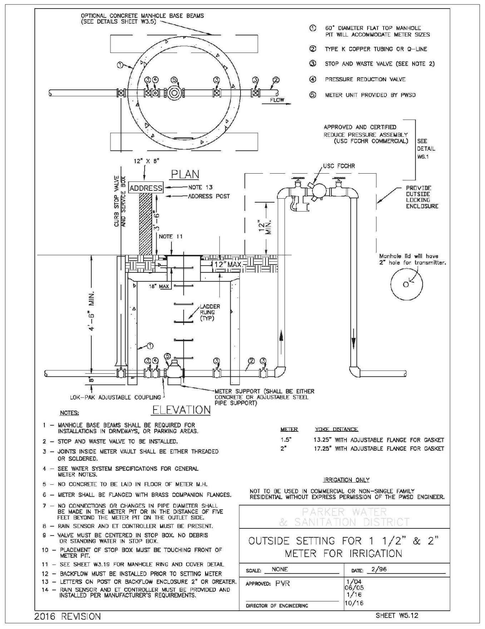
No.	Revisions	Date	Init.	Appr.	Date

HR 935 LLC
7353 South Alton Way
CENTENNIAL, CO 80112

TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
WATER DETAILS

SHEET NUMBER 28
DRAWN BY: JF
CHECKED BY: JJJ
SCALE: AS SHOWN
FILE NO: 8130283701
DATE: SEPTEMBER 2017

N:\PROJECTS\HESS RANCH\CAD\ENGINEERING\SHEET SETS\CD'S\F10\PARKER WATER AND SANITATION\WATER DETAILS.DWG, CODY.A, 4/22/2021 10:58 AM



NOTES:

1 – MANHOLE BASE BEAMS SHALL BE REQUIRED FOR INSTALLATIONS IN DRIVEWAYS, OR PARKING AREAS.
2 – STOP AND WASTE VALVE TO BE INSTALLED.
3 – JOINTS INSIDE METER VAULT SHALL BE EITHER THREADED OR SOLDERED.
4 – SEE WATER SYSTEM SPECIFICATIONS FOR GENERAL METER NOTES.
5 – NO CONCRETE TO BE LAID IN FLOOR OF METER M.H.
6 – METER SHALL BE FLANGED WITH BRASS COMPANION FLANGES.
7 – NO CONNECTIONS OR CHANGES IN PIPE DIAMETER SHALL BE MADE IN THE METER PIT OR IN THE DISTANCE OF FIVE FEET BEYOND THE METER PIT ON THE OUTLET SIDE.
8 – RAIN SENSOR AND ET CONTROLLER MUST BE PRESENT.
9 – VALVE MUST BE CENTERED IN STOP BOX. NO DEBRIS OR STANDING WATER IN STOP BOX.
10 – PLACEMENT OF STOP BOX MUST BE TOUCHING FRONT OF METER PIT.
11 – SEE SHEET W3.15 FOR MANHOLE RING AND COVER DETAIL.
12 – BACKFLOW MUST BE INSTALLED PRIOR TO SETTING METER.
13 – LETTERS ON POST OR BACKFLOW ENCLOSURE 3" OR GREATER.
14 – RAIN SENSOR AND ET CONTROLLER MUST BE PROVIDED AND INSTALLED PER MANUFACTURER'S REQUIREMENTS.

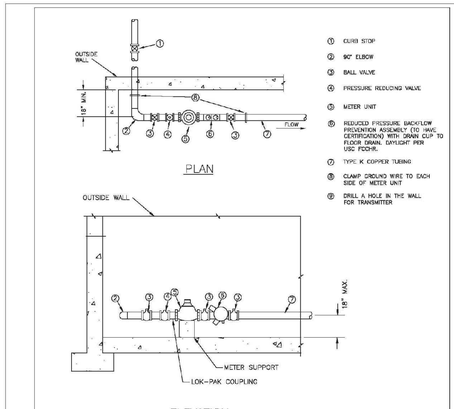
METER	YOKE DISTANCE
1.5"	13.25" WITH ADJUSTABLE FLANGE FOR GASKET
2"	17.25" WITH ADJUSTABLE FLANGE FOR GASKET

IRRIGATION ONLY
NOT TO BE USED IN COMMERCIAL OR NON-SINGLE FAMILY RESIDENTIAL WITHOUT EXPRESS PERMISSION OF THE PWSD ENGINEER.

PARKER WATER & SANITATION DISTRICT
OUTSIDE SETTING FOR 1 1/2" & 2" METER FOR IRRIGATION

SCALE: NONE	DATE: 2/96
APPROVED: PVR	1/04 06/05 1/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET W5.12



NOTES

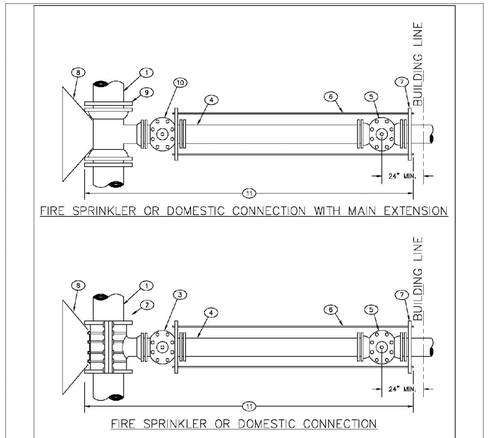
1 – PIPE JOINT SHALL BE THREADED OR SOLDERED WITH SILVER SOLDER.
2 – INSTALLATION MUST ALLOW ACCESS FOR MAINTENANCE AND BE PROTECTED FROM FREEZING.
3 – SEE WATER SYSTEM SPECIFICATIONS FOR GENERAL METER NOTES.
4 – COMPANION FLANGES SHALL BE BRASS.
5 – METER SUPPORT SHALL BE EITHER CONCRETE OR ADJ. STEEL PIPE (SEE SHEET W3.10)
6 – 1.0" MINIMUM CLEARANCE AROUND BACKFLOW DEVICE
7 – FLOOR DRAIN TO BE 2X PIPE SIZE.
8 – FOR IRRIGATION USES, ADD RAIN SENSOR AND SMART ET. CONTROLLER

METER	YOKE DISTANCE
1.5"	13.25" WITH ADJUSTABLE FLANGE FOR GASKET
2"	17.25" WITH ADJUSTABLE FLANGE FOR GASKET

PARKER WATER & SANITATION DISTRICT
INSIDE SETTING FOR 1 1/2" & 2" METER

SCALE: NONE	DATE: 2/96
APPROVED: PVR	8/99 01/03 01/16 2/00 08/05 10/16 4/01 07/06
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET W5.14

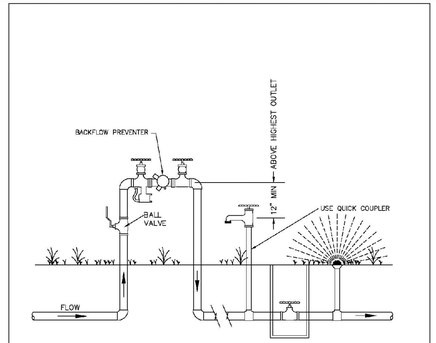


① EXISTING MAIN
② TAPPING SLEEVE
③ TAPPING VALVE
④ DOUBLE SPIGOT PIPE
⑤ PROPERTY LINE VALVE
⑥ TIE RODS
⑦ PIPE CLAMP
⑧ CONCRETE KICKBLOCK
⑨ M.J. ANCHORING TEE (SWIVEL TEE)
⑩ M.J. VALVE
⑪ POLYETHYLENE WRAPPED

PARKER WATER & SANITATION DISTRICT
3" AND LARGER DOMESTIC AND FIRE SPRINKLER CONNECTIONS

SCALE: NONE	DATE: 2/96
APPROVED: PVR	1/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET W5.18

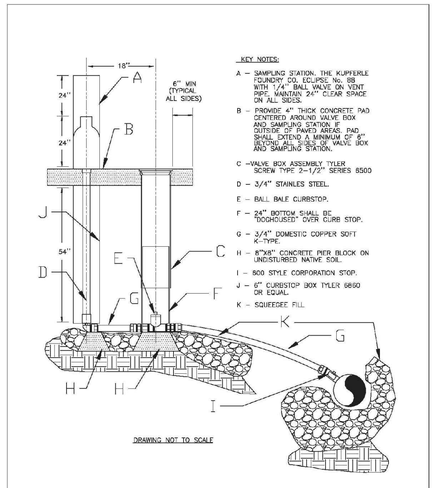


NOTE:
1. ALL IRRIGATION SYSTEMS MUST BE CONNECTED DOWN STREAM OF METER.
2. PROVIDE ENCLOSURE.

PARKER WATER & SANITATION DISTRICT
REDUCED PRESSURE BACKFLOW

SCALE: NONE	DATE: 2/96
APPROVED: PVR	2004 08/05 1/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET W5.1



KEY NOTES:

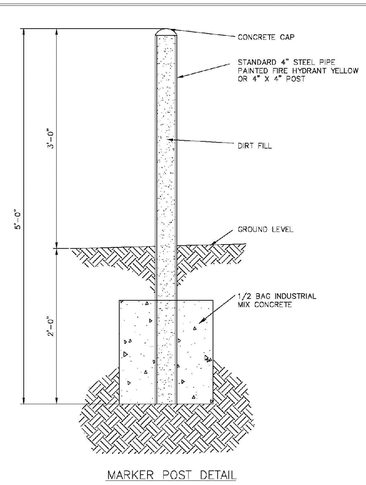
A – SAMPLING STATION, THE KUPFERLE FOUNDRY CO. ECLIPSE No. 88 WITH 1/4" BALL VALVE ON VENT PIPE. MAINTAIN 24" CLEAR SPACE ON ALL SIDES.
B – PROVIDE 4" THICK CONCRETE PAD CENTERED AROUND VALVE BOX AND SAMPLING STATION. IF OUTSIDE PAVED AREA, PAD SHOULD EXTEND A MINIMUM OF 6" BEYOND THE VALVE BOX AND SAMPLING STATION.
C –VALVE BOX ASSEMBLY TYLER SCREW TYPE 2-1/2" SERIES 8500
D – 3/4" STAINLES STEEL.
E – BALL BALE CURBSTOP.
F – 24" BOTTOM SHALL BE "TOUCHCUSED" OVER CURB STOP.
G – 3/4" DOMESTIC COPPER SOFT K-TYPE.
H – 8"X8" CONCRETE PATH BLOCK ON UNDISTURBED NATIVE SOIL.
I – 600 STYLE CORPORATION STOP.
J – 6" CURBSTOP BOX TYLER 6850 OR EQUAL.
K – SQUEEGEE FILL

DRAWING NOT TO SCALE

PARKER WATER & SANITATION DISTRICT
WATER QUALITY SAMPLING STATION

SCALE: NONE	DATE: 2/96
APPROVED: PVR	2004 06/05 1/16 10/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET W6.2



STEEL PIPE
STENCILED IDENTIFICATION MARKS WITH BLACK PAINT ON POSTS SHALL FACE THE APPURTENANCE, WITH 2" STENCILS INDICATING TYPE OF APPURTENANCE (MH, 12" VALVE, ETC.) AND THE DISTANCE IN FEET AND INCHES FROM POST.

REDWOOD POST
ROUTER LETTERS AND NUMBERS INTO POST. PAINT LETTERS AND NUMBERS BLACK, OR CUT NUMBERS INTO THE WOOD.

PARKER WATER & SANITATION DISTRICT
MARKER POST

SCALE: NONE	DATE: 2/96
APPROVED: PVR	2/00 10/16 4/01 12/07 1/16
DIRECTOR OF ENGINEERING	

2016 REVISION — SHEET W6.3

APPROVED
Aug 02 2021
PARKER WATER AND SANITATION DISTRICT

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No.	Revisions	Date	Init.	Appr.	Date

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Suite 240
Englewood, CO 80112
Tel: 720.482.9526
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westwoodps.com

HR 935 LLC
7353 South Alton Way
CENTENNIAL, CO 80112

TRAILS AT CROWFOOT
FILING 10 CONSTRUCTION DRAWINGS
WATER DETAILS

DRAWN BY:	JF
CHECKED BY:	JJJ
DATE:	SEPTEMBER 2017

SCALE: AS SHOWN
FILE NO: 8130283701

SHEET NUMBER 29