



**TOWN OF PARKER COMMUNITY DEVELOPMENT DEPARTMENT  
LAND USE AND DEVELOPMENT APPLICATION**

20120 E. Mainstreet, Parker, CO 80138

303/841.2332 (Phone) 303/841.3223 (Fax) <http://www.parkeronline.org> (internet)

**Preserving and Enhancing Parker's Unique Quality of Life**

- Instructions:**
1. All applications must be typed or printed. Illegible applications may be rejected at the discretion of the Community Development Department.
  2. All applicable sections must be completed, and the application signed by ALL parties of interest. Unsigned applications **WILL NOT** be processed.
  3. All requisite Exhibit Attachments must be included if the application is to be deemed complete.

<b>Type of Application:</b>		<b>OFFICIAL USE ONLY</b>	Case # _____
<i>(Check All that Apply)</i>		<b>Hansen AP #:</b>	_____
<input type="checkbox"/> Amendment to Comprehensive Plan	<input type="checkbox"/> Vacation of Lot Line or Easement	<b>Application Accepted by:</b>	_____
<input type="checkbox"/> Annexation & Rezoning	<input type="checkbox"/> Use by Special Review	<b>Date:</b>	_____
<input type="checkbox"/> Rezoning or PD Amendment	<input type="checkbox"/> Variance	<b>Fees:</b>	_____
<input type="checkbox"/> Sketch Plan	<input type="checkbox"/> Site Plan	<b>Receipt No.:</b>	_____
<input checked="" type="checkbox"/> Preliminary Plan	<input type="checkbox"/> Site Plan Amendment	<b>Application Reviewed by:</b>	_____
<input type="checkbox"/> Final Plat	<input type="checkbox"/> Condo Unit Map	<b>Date:</b>	_____
<input type="checkbox"/> Minor Development Plat	<input type="checkbox"/> Amendment to SIA or Recorded Plat	<b>Application Assigned to:</b>	_____
<input type="checkbox"/> Re-Plat	<input type="checkbox"/> Other: _____	<b>Date:</b>	_____

**Project Name:** *Trail at Crowfoot*

**Address or General Location:** *South of Stroh Road, East of Crowfoot Valley Road*

<b>PROPERTY</b>	<b>Section</b> <input type="text" value="9"/>	<input type="checkbox"/> NW <input type="checkbox"/> NE <input type="checkbox"/> SW <input type="checkbox"/> SE	<b>Lot</b>	<input type="text"/>
	<b>Township</b> <input type="text" value="7 South"/>		<b>Block</b>	<input type="text"/>
	<b>Range</b> <input type="text" value="66 West"/>		<b>Filing No.</b>	<input type="text"/>
	<b>Total Acres: Gross</b> <input type="text" value="27.594"/>	<b>Net</b>	<input type="text"/>	<input type="text"/>

**Requested Application in Detail:** *The request is for the approval of a Preliminary Plan for the property that is currently zoned as the "Hess South" property.*

<b>CONTACTS</b>	<b>Property Owner of Record:</b>		<b>Applicant (if different from Property Owner):</b>	
	<b>Name:</b> <i>Chris Elliot</i>	<b>Company:</b> <i>ESX</i>	<b>Name:</b>	<b>Company:</b>
	<b>Address:</b> <i>7353 S. Alton Way</i>	<b>Address:</b>	<b>Address:</b>	
	<b>Phone:</b> <i>303-994-5357</i>	<b>Fax:</b>	<b>Phone:</b>	<b>Fax:</b>
	<b>Email:</b>		<b>Email:</b>	

<b>CONTACTS</b>	<b>Project Representative or Consultant:</b>		<b>For Subject Property, List Utility Providers</b>	
	<b>Name:</b> <i>John Prestwich</i>	<b>Company:</b> <i>PCS Group, Inc.</i>	<b>Water:</b>	<i>PWSD</i>
	<b>Address:</b> <i>1001 16th Street, #3-B180, Denver, CO - 80265</i>	<b>Sanitary Sewer:</b>	<i>PWSD</i>	
	<b>Phone:</b> <i>720-259-8246</i>	<b>Electricity:</b>	<i>IREA</i>	
	<b>Fax:</b>	<b>Gas:</b>	<i>Xcel Energy</i>	
	<b>Email:</b> <i>john@pcsgroupco.com</i>	<b>Telephone:</b>		
	<b>Note:</b> <i>Unless otherwise specified, all correspondence from the Town will be directed to the project representative.</i>	<b>Cable:</b>		
		<b>Fire Protection:</b>	<i>Parker Fire</i>	

<b>PROJECT INFO</b>	<b>Current Property Zoning &amp; Use:</b>		<b>Proposed Property Zoning &amp; Use:</b>	
	<b>Zoning:</b> <i>PD</i>	<b>IF PD, Specify Use:</b> <i>Mixed Use areas</i>	<b>Requested Zoning:</b>	<input type="text"/>
	<b>Current Use:</b> <i>Vacant</i>	<b>Subdivision:</b>	<b>If Applicable PD Name:</b>	<input type="text"/>
			<b>If Rezoning Total Acreage:</b>	<input type="text"/>
			<b>Proposed Use:</b>	<input type="text"/>

**Proposals For Construction of New Residential, Commercial, or Industrial Buildings or Space**

Has prior residential project been approved for all or part of this project Yes  No  Total residential dwelling units requested: \_\_\_\_\_

Indicate total number of units: \_\_\_\_\_ Single Family Detached: \_\_\_\_\_ Single Family Attached: \_\_\_\_\_

Multi-Family/Condominiums/Townhomes: \_\_\_\_\_

**COMMERCIAL/INDUSTRIAL**

**Indicate the type of commercial/industrial development proposed (Check all that apply)**

Retail     
  Other Commercial     
  Medical/Dental Office     
  High Tech Office     
  Business/Professional Office  
 Mini Storage     
  Industrial     
  Warehouse     
  Other

Please provide additional descriptions as appropriate:

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**What type of gross leasable square footage for each category indicated above?**

Type	No. of Buildings	Gross Square Footage	Leasable Square Footage

**ACCEPTANCE OF TERMS**

**By signing below, the Land Owner of Record, Applicant and Project representative are indicating that each understands and agrees to the following terms:**

1. Authorized personnel from the Town of Parker, and its consultants, are hereby granted the right to enter the subject property for the purposes of reviewing and processing the application.
2. The Property Owner of Record acknowledges and agrees that the Town of Parker may file liens against the subject property for any unpaid financial obligation owed to the Town related to reviewing and processing the application.
3. There are no known geologic, physical or biologic hazards, or vicious animals present on the subject property except as indicated in the attached Exhibit D.
4. All requirements for submission of this application for reviewing and processing by Town of Parker Community Development Department made in accordance with the Town's Land Development Code, and any and all applicable Town of Parker Ordinances and Resolutions.
5. All requisite fees have been paid to the Town of Parker.
6. All information contained in this application, the attached Exhibits, and other materials submitted in connection with this application are true and accurate to the best knowledge of the Applicant, Land Owner of Record and Project Representative. It is clearly understood and agreed to that false or untruthful information may be grounds for the Town to stop processing this application or withdrawing any approval granted based upon such false or untruthful information.
7. The Town of Parker is under no obligation to approve the request contained in the application. No promises of approval are conveyed with the acceptance of this application.

**8. The schedule of Exhibit attachments, as described below, accompanies this application:**

- Exhibit A: Legal Description of Property
- Exhibit B: Title Policy, current to within thirty (30) days of the date of signatures below.
- Exhibit C: Letter of Authorization from the Property Owner of Record, allowing Applicant and Project Representative to act on their behalf, and accepting ultimate financial obligation for expenses incurred by the Town of Parker as a result of the evaluation of this request.
- Exhibit D: Disclosure of any Geologic, Physical or Biologic Hazard present on site, or any vicious animals in residence on property.
- Exhibit E: Vicinity Map of Project Site.

**SIGNATURES**

**Property Owner of Record:**

Print Name: *Chris Sp... 5160th... AR 935 LLC*

Signature: *[Handwritten Signature]* Date: *October 23, 2017*

**Applicant, if different from Property Owner:**

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Project Representative or Consultant**

Print Name: *John Prestwich*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTE** Be advised that unless specifically requested otherwise, all correspondence and communication concerning this project from the Town of Parker will be directed to the Project Representative specified above

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