


WRITTEN NOTICE AFFIDAVIT

Notification of application for Case No. SUB17-057 was sent by 1st class mail to all property owners whose property abuts the real property for which the land use application was made on May 30, 2018 (SUB17-057), as determined by the Planning Director. A list of the names and addresses of notified property owners is attached, along with a copy of the written notice. This list was researched on May 25, 2018, at the Douglas County Assessor's Office.



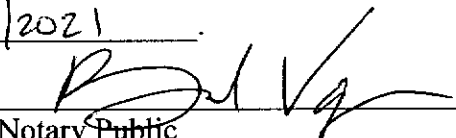
John Prestwich - President
PES Group.

STATE OF COLORADO)
)ss.
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me this 31 day of May, 2018, by John Prestwich, as President of the Town of Parker, PES Group, BV

My commission expires: 12/20/2021.

SEAL



Notary Public

BRENDA L VAZQUEZ ACOSTA
Notary Public
State of Colorado
Notary ID # 20174051872
My Commission Expires 12-20-2021

CAROLYN L MAHONEY
5506 FIR AVE RR1
ERIE, CO 80516

DARYL B VAN KOOTEN &
JENNIFER J VAN KOOTEN
5760 E RICHLAWN LN
PARKER, CO 80134

MELVIN C RICH & HELEN RUTH
RICH
7044 RICHLAWN PKWY
PARKER, CO 80134

FRANK A GUSTAFSON & NANCY
A GUSTAFSON
7031 N RICHLAWN PKWY
PARKER, CO 80134

VAN KOOTEN LIVING TRUST
8070 E EASTMAN AVE
DENVER, CO 80231

CIELO METRO DISTRICT
C/O MCGEADY BECHER PC
450 E 17TH AVE UNIT 400
DENVER, CO 80203

HR935 LLC
7353 S ALTON WAY
CENTENNIAL, CO 80112

HONU INVESTMENTS LLC
6234 CROWFOOT VALLEY RD
PARKER, CO 80134

RUTH NELL STEVENS
PO BOX 32082
SANTA FE, NM 87594

ROSS J DELL
P O BOX 1673
PARKER, CO 80134

HESS RUETER LAND LP
C/O EVELYN SMALL
826 W TRINE LOOP
NAMPA, ID 83686

JEN COLORADO 18 LLC
4100 E MISSISSIPPI AVE STE 500
DENVER, CO 80246

NOTICE OF PUBLIC HEARINGS

Notice is hereby given that the Planning Commission and Town Council shall hold public hearings concerning a Zoning request, located on property described in Exhibit A and generally located at the northeast, northwest and southwest corners of the future Bayou Gulch Road and N. Pinery Parkway.

The public hearings are to be held before the Planning Commission on June 14, 2018 at 7:00 P.M. and Town Council on July 2, 2018 at 7:00 P.M. or as soon as possible thereafter. The public hearings shall be held in the Council Chambers located in the Parker Town Hall, 20120 E. Mainstreet, Parker, Colorado, or at such other time or place in the event this hearing is adjourned. Further information is available through the Town Planning Department at 303.841.0353.

ALL INTERESTED PERSONS MAY ATTEND.

Project Narrative

The project consists of a Preliminary Plan to construct 136 residential units in 68 duplex buildings on 27.6 acres within the Hess Ranch Planned Development. The residential units will be platted on Tract C, G, and D of the Trails at Crowfoot original Preliminary Plan.

Exhibit A (Legal Description)

LEGAL DESCRIPTION

A REPLAT OF TRACTS AA, AND BB OF THE TRAILS AT CROWFOOT FILING NO. 1 AND TRACT O OF THE TRAILS AT CROWFOOT FILING NO. 9

Vicinity Map

HESS RANCH VICINITY MAP

