

MAR 13 1973

CARROLL HIER

EASEMENT DEED

158826

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, DONALD L. HILLMAN and HELEN E. HILLMAN, for Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is herewith acknowledged, hereby sell and convey to PARKER WATER AND SANITATION DISTRICT, a quasi-municipal corporation of the State of Colorado, the following real property situate in the County of Douglas and State of Colorado, to-wit:

A permanent easement to operate, repair and maintain a sanitary sewer pipe line through, in and under the property described as follows:

That part of the Southwest one-quarter of Section 10, Township 6 South, Range 66 West of the Sixth Principal Meridian, County of Douglas, State of Colorado, for a sanitary sewer easement being 30 feet in width, 15 feet on either side of a centerline described as follows:

Commencing at the southwest corner of Section 10 and thence northerly along the west line of the southwest one-quarter of Section 10, a distance of 1852.5 feet more or less to a point on said west line; thence 90°00'00" east a distance of 15.00 feet to a point which is the true point of beginning of the centerline; thence northerly along a line parallel with, and 15.00 easterly of, the west line of the southwest one-quarter of Section 10, a distance of 318.5 feet more or less to the point of terminus.

Together with a temporary easement of 50 feet in width, 15 feet westerly and 35 feet easterly of the above-described centerline, the temporary easement being to construct the sanitary sewer pipe line for which the permanent easement is granted.

Installation of the sanitary sewer pipe line shall be completed so that the surface is restored as nearly as may be practicable to its condition at the time work was commenced.

SIGNED AND DELIVERED this 2 day of February, 1973.

*Donald L. Hillman*  
DONALD L. HILLMAN

*Helen E. Hillman*  
HELEN E. HILLMAN

STATE OF COLORADO )  
                          ) ss  
COUNTY OF DOUGLAS )

The foregoing instrument was acknowledged before me this 2 day of February, 1973, by DONALD L. HILLMAN and HELEN E. HILLMAN.

Witness my hand and official seal.

*[Signature]*  
Notary Public

My commission expires: My Commission expires Mar. 2, 1974.

