

LEGAL DESCRIPTION

A PARCEL OF LAND BEING A PART OF SECTION 9, TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO BEING SUBORDINATELY DESCRIBED AS FOLLOWS:

TRACT AA OF TRAILS AT CROWFOOT FILING NO. 1 AS RECORDED AT RECEPTION NO. 2018065116.

TOWN OF PARKER
COUNTY OF DOUGLAS
STATE OF COLORADO.