

**PLAT CORRECTION CERTIFICATE  
TRAILS AT CROWFOOT FILING NO. 11, RECEPTION NO. 2021053143**

RECITALS:

A. Section 13.07.120(c)(1) of the Parker Municipal Code provides a procedure for correcting errors or omissions to recorded plats.

B. Section 13.07.120(c)(1)a. of the Parker Municipal Code requires the applicant to prepare a "Plat Correction Certificate" to identify the error or omission, the specific plat to be corrected, the reception number of the plat, and the action that is necessary to correct the error or omission, using the form provided by the Town of Parker Planning Department.

C. Section 13.07.120(c)(1)b. of the Parker Municipal Code provides that the Plat Correction Certificate submitted by the applicant shall be presented to the Planning Director for review, in accordance with Section 13.03.030 of the Parker Municipal Code.

D. The Applicant, HR 935, LLC, submitted the Plat Correction Certificate described herein to correct an error and omission to Trails at Crowfoot Filing No. 11, which was recorded in the Douglas County Clerk and Recorder's Office on April 23, 2021, at Reception No.. 2021053143.

E. The street name shown on Sheet 4 of 4 and adjacent to Blocks 4, 5 and 6, is incorrectly labeled as Field Mint Avenue. This street name should be corrected to read Beebalm Avenue.

NOW, THEREFORE, Mr. John Fussa, the Planning Director for the Town of Parker, having reviewed the foregoing recitals in accordance with Section 13.03.030 of the Parker Municipal Code hereby approves the correction of the error and omission as follows:

1. The street name shown on Sheet 4 of 4 and adjacent to Blocks 4, 5 and 6 is hereby corrected to read Beebalm Avenue.

2. The Town Clerk of the Town of Parker is directed to record this Plat Correction Certificate with the Douglas County Clerk and Recorder's Office

Approved the 18<sup>th</sup> day of August, 2021.

**TOWN OF PARKER, COLORADO  
PLANNING DEPARTMENT**

By:  8/10/21  
John Fussa, Planning Director

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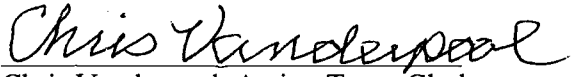
**TOWN OF PARKER, COLORADO  
PLANNING DEPARTMENT**

By:

  
John Fussa, Planning Director

6/30/2021

ATTEST:



Chris Vanderpool, Acting Town Clerk

APPROVED AS TO FORM AND SUFFICIENCY:



Kristin Hoffmann, Deputy Town Attorney