

SECOND AMENDMENT TO SUBDIVISION AGREEMENT
Trails at Crowfoot Filing No. 6

THIS SECOND AMENDMENT is made and entered into this 1st day of December, 2021, by and between the Town of Parker, a Colorado home rule municipality (the "Town"), and TRI Pointe Homes, Inc., a Delaware corporation (the "Developer").

RECITALS

A. The Town and the Developer entered into the Subdivision Agreement Trails at Crowfoot Filing No. 6, on October 3, 2018, which was recorded on October 26, 2018, at Reception No. 2018065265 (the "Agreement").

B. The Town and the Developer entered into the First Amendment to the Agreement on June 25, 2021, which was recorded on June 28, 2021, at Reception No. 2021078755 (the "First Amendment").

C. The Town and the Developer desire to enter into this Second Amendment to the Agreement (the "Second Amendment") in order to amend Paragraph 4.g. of the Agreement to update the timeline for construction of the pool.

NOW, THEREFORE, for and in consideration of the mutual promises and covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree to the Second Amendment as follows:

Section 1. Paragraph 4. Specific Conditions, subparagraph g. of the Agreement is amended to provide as follows:

g. The Developer shall construct and receive a certificate of occupancy for the clubhouse and pool to be located on Lot 1 of the Trails at Crowfoot Filing No. 1, according to the approved site plan for the clubhouse and pool. This shall be completed either prior to issuance of the 633rd building permit for the entire Trails at Crowfoot development, including all sixteen filings proposed at the time of this Agreement and all future subdivisions of these filings, or no later than May 20, 2022, whichever is earlier.

Section 2. The Town and the Developer acknowledge and agree that the Agreement has not been amended, except as provided in the First Amendment and this Second Amendment.

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WHEREFORE, the parties hereto have executed this Second Amendment on the day and year first above written.

TOWN OF PARKER, COLORADO

By: *John Fussa*
John Fussa, Community Development Director

By: *Tom Williams*
Tom Williams, Director Engineering/ Public Works

ATTEST:

Chris Vanderpool
Chris Vanderpool, Town Clerk

APPROVED AS TO FORM:

[Signature]
Town Attorney's Office

**DEVELOPER: TRI POINTE HOMES HOLDINGS, INC.,
a Delaware corporation**

By: *Daniel A. Galasso*
Daniel A. Galasso, VP of Land Development

STATE OF COLORADO)
) ss.
COUNTY OF DENVER)

The foregoing instrument was acknowledged before me this 17th day of November, 2021, by Daniel A. Galasso, as VP of Land Development of Tri Pointe Homes Holdings, Inc.

My commission expires: 06/07/2025.

SEAL

[Signature]
Notary Public

ALEXANDRA GINTER
NOTARY PUBLIC - STATE OF COLORADO
Notary ID #20214022169
My Commission Expires 6/7/2025