

**LEGAL DESCRIPTION**

LOTS 8, 9 & 10A  
DOUGLAS 234 FILING NO. 6 AMENDMENT 1  
RECEPTION NO. 2022004920  
COUNTY OF DOUGLAS,  
STATE OF COLORADO

BEING FURTHER DESCRIBED AS FOLLOWS:

LOTS 8, 9, AND 10A, DOUGLAS 234 FILING NO. 6, AMENDMENT 1, BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE BASED ON THE EAST LINE OF DOUGLAS 234 FILING NO. 6, AMENDMENT 1, RECEPTION NO. 2022004920 BEARING SOUTH 01°02'54" EAST, AS SHOWN ON THE PLAT THEREOF, A DISTANCE OF 464.32 FEET BETWEEN THE FOLLOWING DESCRIBED MONUMENTS:

—THE NORTHEAST CORNER OF LOT 10A, DOUGLAS 234 FILING NO. 6, AMENDMENT 1, BEING A SET OF #5x18" REBAR AND 1.5" YELLOW PLASTIC CAP, PLS 34580

this looks like it should be only tract a

— THE SOUTHEAST CORNER OF SAID RECEPTION NO. 2022004920 BEARING SOUTH 01°02'54" EAST, AS SHOWN ON THE PLAT THEREOF, A DISTANCE OF 464.32 FEET BETWEEN MONUMENTS AS SHOWN ON THIS PLAT.

#5x18" REBAR AND 1.5" YELLOW PLASTIC CAP, PLS 34580.

BEGINNING AT SAID NORTHEAST CORNER OF LOT 10A;

THENCE ALONG THE EAST LINE OF SAID RECEPTION NO. 2022004920 SOUTH 01°02'54" EAST, A DISTANCE OF 464.32 FEET TO THE SOUTHEAST CORNER OF SAID LOT 8;

THENCE ALONG THE NORTHERLY LINES OF TRACTS "A" AND "B" OF SAID RECEPTION NO. 2021049799 THE FOLLOWING THREE (3) COURSES AND DISTANCES;

1. THENCE SOUTH 88°57'06" WEST, A DISTANCE OF 199.65 FEET;

2. THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 125.00 FEET, A CENTRAL ANGLE OF 77°55'45", WHOSE CHORD BEARS NORTH 52°05'01" WEST A DISTANCE OF 157.21 FEET, FOR AN ARC DISTANCE OF 170.02 FEET;

3. THENCE NORTH 13°07'09" WEST, A DISTANCE OF 308.72 FEET TO THE NORTHWEST CORNER OF SAID LOT 10A;

THENCE ALONG THE NORTH LINE OF SAID LOT 10A NORTH 79°36'39" EAST, A DISTANCE OF 391.64 FEET TO THE POINT OF BEGINNING.

CONTAINING 147,971 SQUARE FEET OR 3.397 ACRES, MORE OR LESS.

**TITLE VERIFICATION**

WE HERITAGE TITLE COMPANY, A QUALIFIED TITLE INSURANCE COMPANY, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE OF ALL LAND PLATTED HEREON AND THAT TITLE TO SUCH LAND IS IN THE DEDICATOR(S) FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT AS FOLLOWS:

DATE \_\_\_\_\_ HERITAGE TITLE COMPANY \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
 )SS

COUNTY OF \_\_\_\_\_ )

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,

BY \_\_\_\_\_

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

**GENERAL NOTES**

1.) THE LINEAL UNITS USED ON THIS PLAT ARE U.S. SURVEY FEET. ALL BEARINGS SHOWN HEREON ARE IN DEGREES-MINUTES-SECONDS.

2.) ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACTS ANY PUBLIC LAND SURVEY MONUMENT, LAND SURVEY BOUNDARY MONUMENT, OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.

3.) NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWING THIS NUMBER SHOULD BE 2022004920

4.) COMMONWEALTH LAND TITLE INSURANCE COMPANY TITLE REPORT NUMBER 450-HS0814446-412, EFFECTIVE DATE MARCH 1, 2023 AT 12:00 A.M. WAS ENTIRELY RELIED UPON FOR RECORDED RIGHTS-OF-WAY, EASEMENTS AND ENCUMBRANCES IN THE PREPARATION OF THIS SURVEY.

5.) RICK ENGINEERING CO. HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS, RECORDED/UNRECORDED, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

6.) BEARINGS ARE BASED ON THE EAST LINE OF DOUGLAS 234 FILING NO. 6, AMENDMENT 1, RECEPTION NO. 2021049799 BEARING SOUTH 01°02'54" EAST, AS SHOWN ON THE PLAT THEREOF., A DISTANCE OF 464.32 FEET BETWEEN MONUMENTS AS SHOWN ON THIS PLAT.

7.) NO CERTIFICATES OF OCCUPANCY, TEMPORARY OR OTHERWISE WILL BE ISSUED UNTIL ALL PUBLIC IMPROVEMENTS AND NECESSARY ONSITE IMPROVEMENTS ARE COMPLETED AND ACCEPTED IN WRITING BY THE TOWN.

8.) NO CERTIFICATES OF OCCUPANCY, TEMPORARY OR OTHERWISE SHALL BE ISSUED UNTIL THE LANDSCAPING IS INSTALLED AND APPROVED BY THE TOWN OR AS OTHERWISE ALLOWED IN THE LAND DEVELOPMENT CODE.

9.) PRIVATE ACCESS DRIVES/ROADWAYS MUST BE CONSTRUCTED PRIOR TO THE ISSUANCE OF TEMPORARY CERTIFICATE OF OCCUPANCY AND/OR CERTIFICATE OF OCCUPANCY FOR ANY DEVELOPMENT OCCURRING ON PROPERTY SHOWN HEREIN.

10.) PROPERTIES IN THIS PLAT ARE SUBJECT TO A PERPETUAL, NON-EXCLUSIVE CROSS PARKING EASEMENT FOR THE SHARED USE OF ALL PARKING SPACES SITUATED WITHIN THE PROPERTIES SHOWN HEREIN. THE OWNER OF EACH LOT SHALL KEEP AND MAINTAIN THE PARKING SPACES CONTAINED WITHIN THEIR RESPECTIVE LOT IN A COMMERCIALY REASONABLE CONDITION AND STATE OF REPAIR.

11.) NO EASEMENTS AS SHOWN ON THE PLAT OF DOUGLAS 234 FILING 6 OR DOUGLAS 234 FILING 6 AMENDMENT 1 ARE CHANGED BY THIS PLAT.

# DOUGLAS 234 FILING 6, AMENDMENT 2

## A REPLAT OF LOTS 8, 9 AND 10A, DOUGLAS 234 FILING NO. 6, AMENDMENT 1

### BEING LOCATED IN SOUTHEAST QUARTER OF SECTION 29,

### TOWNSHIP 6 SOUTH, RANGE 66 WEST 6TH P.M.

### TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

### SHEET 1 OF 2

**DEDICATION**

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS OF THE LANDS DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED AND PLATTED SAID LANDS INTO LOTS, TRACTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF DOUGLAS 234 FILING 6, AMENDMENT 2. THE UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND CABLE COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES ARE RESPONSIBLE FOR PROVIDING THE UTILITY SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES. THE OWNERS OF THE LANDS DESCRIBED HEREIN ARE RESPONSIBLE FOR THE MAINTENANCE AND OPERATION OF DRAINAGE EASEMENTS SHOWN HEREON AND RELATED FACILITIES, AS PROVIDED IN THE STORM DRAINAGE AND ENVIRONMENTAL CRITERIA MANUAL, AS AMENDED. THE UNDERSIGNED GRANTS THE TOWN OF PARKER A PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTY TO MAINTAIN, OPERATE AND RECONSTRUCT THE DRAINAGE EASEMENTS AND RELATED FACILITIES COVERED BY CHAPTER 4.08 OF THE PARKER MUNICIPAL CODE, AS AMENDED; AND TO MAINTAIN, OPERATE AND RECONSTRUCT THE DRAINAGE EASEMENTS AND RELATED FACILITIES NOT COVERED BY CHAPTER 4.08 OF THE PARKER MUNICIPAL CODE AS AMENDED, WHEN THE OWNER(S) FAIL TO ADEQUATELY MAINTAIN SUCH DRAINAGE EASEMENTS AND RELATED FACILITIES, WHICH MAINTENANCE, OPERATION AND RECONSTRUCTION SHALL BE AT THE COST OF THE OWNER(S). ALL PUBLIC STREETS AND RIGHTS-OF-WAY SHOWN HEREON ARE DEDICATED AND CONVEYED TO THE TOWN OF PARKER, COLORADO, IN FEE SIMPLE ABSOLUTE, FOR PUBLIC USES AND PURPOSES. DRAINAGE AND DETENTION EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED TO THE TOWN. THE TOWN IS HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO THE ADJACENT PROPERTIES FOR CONSTRUCTION, REPAIR, MAINTENANCE, OPERATION AND REPLACEMENT OF STORM SEWERS AND DRAINAGE FACILITIES. THE UNDERSIGNED GRANTS TO THE TOWN A SIGHT EASEMENT(S) AS SHOWN HEREON WITHIN THE SUBDIVISION TO MAINTAIN ADEQUATE SIGHT DISTANCE AT ALL ROADWAY INTERSECTIONS AS PROVIDED BY THE TOWN OF PARKER ROADWAY DESIGN AND CONSTRUCTION CRITERIA MANUAL, AS AMENDED. THE TOWN IS HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS ACROSS ALL LOTS AND TRACTS WITHIN THE SUBDIVISION TO REMOVE ANY OBSTRUCTION TO THE PROPER SITE DISTANCE, INCLUDING, BUT NOT LIMITED TO, ANY STRUCTURE, FENCE, UTILITY BOX, RAISED MEDIAN AND LANDSCAPING, AT THE SOLE COST AND EXPENSE OF THE OWNER OF THE LOT AND/OR TRACT UPON WHICH SUCH OBSTRUCTION IS SITUATED. THE OWNERS OR ADJACENT PROPERTY OWNERS OF THE LANDS ARE RESPONSIBLE FOR THE MAINTENANCE AND OPERATION OF SIGHT EASEMENTS SHOWN HEREON. WHEN THE OWNER(S) OR ADJACENT OWNERS FAIL TO ADEQUATELY MAINTAIN SUCH SIGHT EASEMENTS, THE MAINTENANCE, OPERATION AND RECONSTRUCTION SHALL BE AT THE COST OF THE OWNER(S).

**ACKNOWLEDGMENT**

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS OF THE LANDS DESCRIBED HEREIN, HEREBY ACKNOWLEDGE THAT ANY SUBDIVISION APPROVAL OBTAINED BY THE TOWN OF PARKER DOES NOT OBTAIN SAID UNDERSIGNED'S NEED OR RESPONSIBILITY TO COMPLY WITH THE REQUIREMENTS OF THE ENDANGERED SPECIES ACT OF 1973, 16 U.S.C. §1 531, ET SEQ., AS AMENDED, OR WITH ANY OTHER APPLICABLE FEDERAL, STATE OR LOCAL LAWS OR REGULATIONS.

**VR SLICEROO, LLC, A COLORADO LIMITED LIABILITY COMPANY**

BY: \_\_\_\_\_  
GRANT NELSON

TITLE: MANAGER

ATTEST:

SECRETARY

**NOTARY**

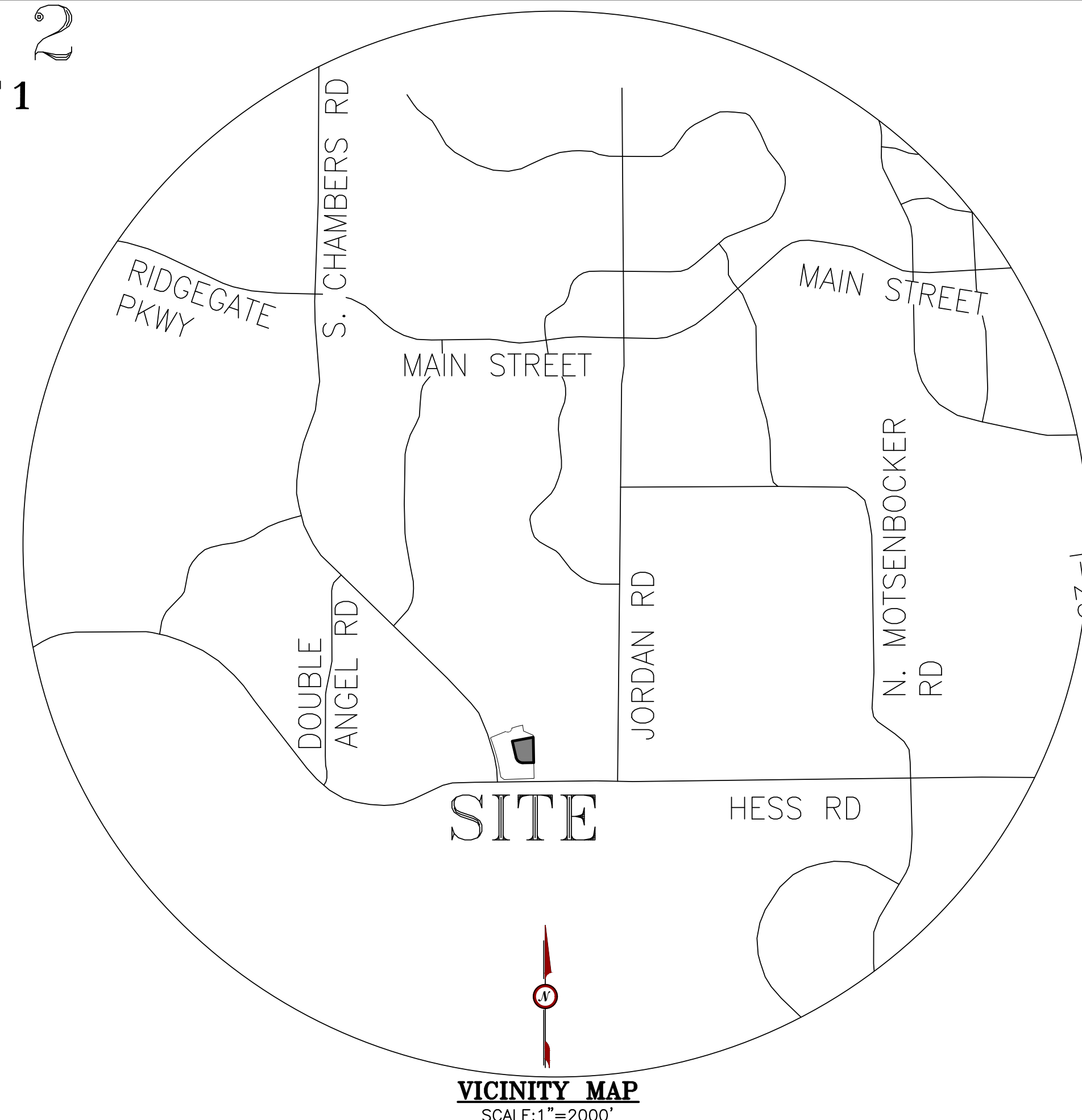
STATE OF \_\_\_\_\_ )  
 )SS  
COUNTY OF \_\_\_\_\_ )

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY \_\_\_\_\_

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_



**TOWN COUNCIL**

LOTS 8, 9, AND 10A, DOUGLAS 234 FILING #6 AMENDMENT #1 IS HEREWITH AMENDED BY THIS PLAT WHICH IS HEREBY APPROVED BY THE TOWN COUNCIL OF THE TOWN OF PARKER, COLORADO, FOR FILING IN THE OFFICE OF THE DOUGLAS COUNTY CLERK AND RECORDER, SUBJECT TO ALL COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AGAINST AND APPURTENANT TO THE ORIGINAL PLAT RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY CLERK AND RECORDER, RECEPTION #2022004920.

PLANNING DIRECTOR

PUBLIC WORKS DIRECTOR

**SURVEYORS CERTIFICATE**

I, ROBERT J. HENNESSY, A PROFESSIONAL LAND SURVEYOR LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY OF DOUGLAS 234 FILING 6, AMENDMENT 1 WAS MADE BY ME OR DIRECTLY UNDER MY SUPERVISION ON OR ABOUT THE 8TH DAY OF AUGUST, 2019, AND THAT THE SURVEY IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF THAT ALL MONUMENTS EXIST AS SHOWN HEREON; IT HAS BEEN PREPARED IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE, THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN SUBDIVISION REGULATIONS. THIS SURVEY IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED, AND THE ACCOMPANYING PLAT ACCURATELY AND PROPERLY SHOWS SAID MINOR DEVELOPMENT PLAT AND THE SURVEY THEREOF.

I ATTEST THE ABOVE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

ROBERT J. HENNESSY, P.L.S. 34580,  
LICENSED COLORADO LAND SURVEYOR  
FOR AND ON BEHALF OF RICK ENGINEERING CO.  
RHENNESSY@RICKENGINEERING.COM

**CLERK AND RECORDER**

STATE OF COLORADO )  
 )SS  
COUNTY OF DOUGLAS )

I HEREBY CERTIFY THAT THIS PLAT WAS FILED IN MY OFFICE ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D., AT \_\_\_\_\_ A.M./P.M., AND WAS RECORDED AT RECEPTION NUMBER \_\_\_\_\_.

COUNTY CLERK AND RECORDER



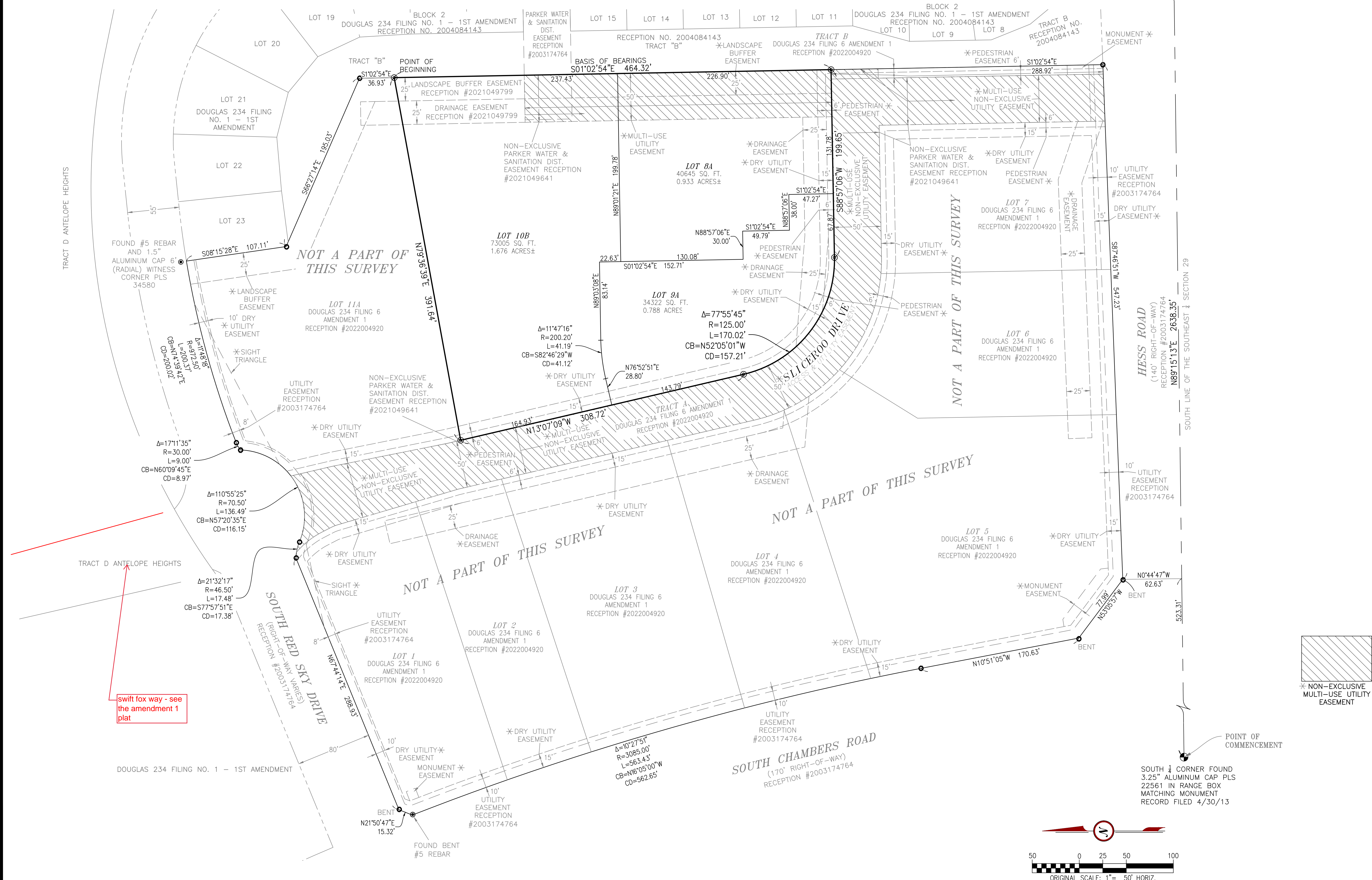
# DOUGLAS 234 FILING 6 AMENDMENT 2

A REPLAT OF LOTS 8, 9 AND 10A, DOUGLAS 234 FILING NO. 6, AMENDMENT 1  
BEING LOCATED IN SOUTHEAST QUARTER OF SECTION 29,  
TOWNSHIP 6 SOUTH, RANGE 66 WEST 6TH P.M.

TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

SHEET 2 OF 2

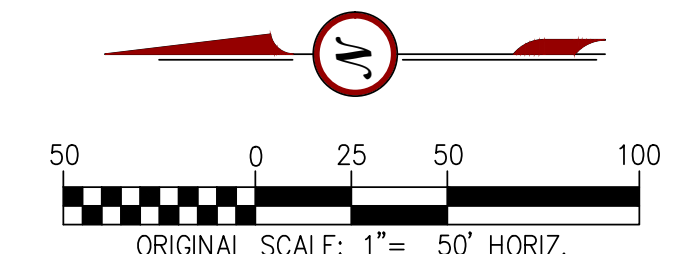
SOUTHEAST CORNER SECTION  
29 FOUND 3.25" ALUMINUM  
CAP PLS 35593 IN RANGE  
BOX MATCHING MONUMENT  
RECORD FILED 11/29/05



### LEGEND

- FOUND ALIQUOT CORNER AS DESCRIBED
- FOUND #5 REBAR & YELLOW PLASTIC CAP PLS 35593
- ⊙ SET #5X18" REBAR AND 1.5" YELLOW PLASTIC CAP PLS 34580
- BOUNDARY LINE
- SECTION LINE
- LOT LINE
- ADJOINER LOT LINE
- RIGHT-OF-WAY
- EASEMENT
- EXISTING EASEMENT

\* = PER RECEPTION #201049799



**RICK**  
ENGINEERING COMPANY

9801 E EASTER AVE.  
DENVER, CO 80112  
PH: (303) 537-9020