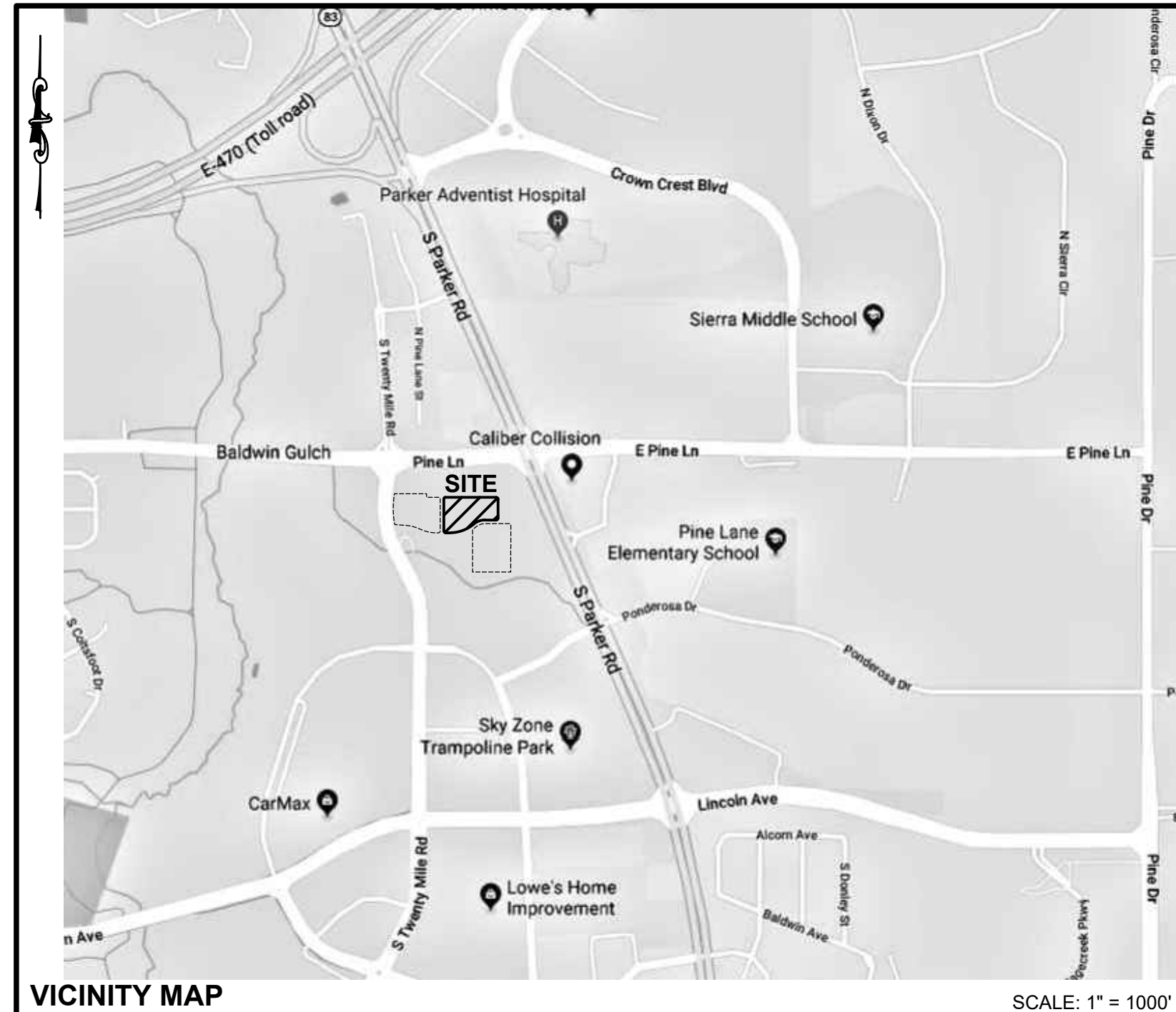


CONDOMINIUM MAP OF PARKER AND PINE

LOT 2, PARKER AND PINE FILING 2
SITUATED IN THE SE 1/4 OF SECTION 9 AND THE SW 1/4 OF SECTION 10, T.6S., R.66W. OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PHASE 1 - BUILDING 3 9550 TWENTY MILE ROAD



SHEET INDEX

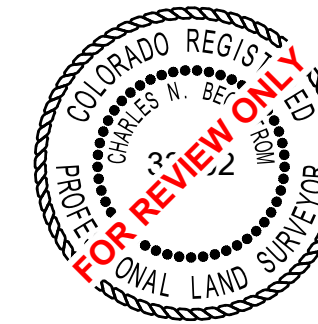
SHEET	TITLE
CM-1	COVER SHEET
CM-2	LIMITED IMPROVEMENT SURVEY
CM-3	LEVEL 1 FLOORPLAN
CM-4	LEVEL 2 FLOORPLAN
CM-5	LEVEL 3 FLOORPLAN
CM-6	LEVEL 4 FLOORPLAN
CM-7	BUILDING SECTION

SURVEYOR'S CERTIFICATION:

I, CHARLES N. BECKSTROM, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE FOREGOING CONDOMINIUM MAP FOR PARKER AND PINE CONDOMINIUMS WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING DEPICTING THE BUILDING AND UNIT LOCATIONS, UNIT DESIGNATIONS, UNIT DIMENSIONS AND ELEVATIONS SUBSEQUENT TO THE SUBSTANTIAL COMPLETION OF THE BUILDING AND UNITS. FURTHER, ALL IMPROVEMENTS SHOWN ON THIS CONDOMINIUM MAP HAVE BEEN SUBSTANTIALLY COMPLETED, ALL STRUCTURAL COMPONENTS OF ALL BUILDINGS THAT CONTAIN OR COMPRISE ANY UNITS SHOWN ON THIS CONDOMINIUM MAP ARE SUBSTANTIALLY COMPLETED, AND THIS CONDOMINIUM MAP CONTAINS ALL OF THE INFORMATION REQUIRED BY SECTION 38-33.3-209 OF THE COLORADO COMMON INTEREST OWNERSHIP ACT.

DATE OF SURVEY MAP: AUGUST 22, 2023

CHARLES N. BECKSTROM
COLORADO P.L.S. NO. 33202
FOR AND ON BEHALF OF
ENGINEERING SERVICE COMPANY



GENERAL NOTES:

- THIS SURVEY WAS BASED ON INFORMATION SHOWN AND/OR DEDICATED ON THE PLAT OF PARKER AND PINE FILING 2 AND WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE INSURANCE COMMITMENT OR A TITLE INSURANCE POLICY. A TITLE INSURANCE COMMITMENT OR A TITLE INSURANCE POLICY MAY DISCLOSE FACTS NOT REFLECTED ON THIS SURVEY.
- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THIS SURVEYOR OR ENGINEERING SERVICE COMPANY OF THE PROPERTY SHOWN AND DESCRIBED HEREON TO DETERMINE OWNERSHIP OF THIS TRACT OF LAND, RIGHTS-OF-WAY, EASEMENTS AND ENCUMBRANCES RECORDED OR UNRECORDED AFFECTING THIS TRACT OF LAND.
- PER THE CLIENT'S REQUEST, NO TITLE COMMITMENT WAS PROVIDED AND ANY EASEMENTS SHOWN ON THIS SURVEY MAY, OR MAY NOT, BE AN ACCURATE DEPICTION OF ALL EXISTING EASEMENTS.
- BY GRAPHIC PLOTTING ONLY THE SUBJECT PROPERTY IS SITUATED IN FLOOD ZONE "X" AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN AND FLOOD ZONE "AE" WITH BASE FLOOD ELEVATIONS DETERMINED ACCORDING TO FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL NO. 08035C0067G WITH A MAP REVISED DATE OF MARCH 16, 2016. NO OFFICE CALCULATIONS OR FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS INFORMATION.
- BEARINGS ARE BASED ON THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN HAVING A RECORD BEARING OF N00°17'51"E AS REFERENCED ON THE PLAT OF PARKER AUTO PLAZA FILING 2 AND MONUMENTED BY A 3-1/4" ALUMINUM CAP, L.S. NO. 19003, DATED 1999 FOUND AT THE SOUTHWEST CORNER OF SAID SECTION 10 AND A 3-1/4" ALUMINUM CAP, L.S. NO. 22561, DATED 2008 FOUND AT THE WEST 1/4 CORNER OF SAID SECTION 10, WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO.
- ALL UNITS SHOWN HEREON ARE COMMERCIAL UNITS AS DEFINED IN THE RECORDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF PARKER AND PINE CONDOMINIUMS DATED _____ AS RECORDED AT RECEPTION NO. _____ OF THE DOUGLAS COUNTY, COLORADO RECORDS.
- THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" AS SHOWN AND USED HEREON CONSTITUTES AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THOSE FACTS OF FINDING WHICH ARE THE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE A GUARANTY OF WARRANTY, EITHER EXPRESSED OR IMPLIED.
- THE ENTIRE CONDOMINIUM COMMUNITY IS SUBJECT TO RESERVED DEVELOPMENT RIGHTS AS SET FORTH IN THE DECLARATION.
- ALL INTERIOR HORIZONTAL MEASUREMENTS ARE BETWEEN THE FACE OF THE BLOCK AND/OR STUD WALLS; ALL INTERIOR VERTICAL MEASUREMENTS ARE FROM TOP OF CONCRETE FLOORING TO THE BOTTOM OF THE CEILING RAFTERS.
- GENERAL COMMON ELEMENTS (G.C.E.) AND LIMITED COMMON ELEMENTS (L.C.E.) ARE DEFINED IN THE DECLARATION.
- ALL PORTIONS OF THIS CONDOMINIUM NOT SHOWN AS UNITS OR LIMITED COMMON ELEMENTS (L.C.E.) SHALL BE GENERAL COMMON ELEMENTS (G.C.E.)
- THE REAL ESTATE DESCRIBED ON THIS CONDOMINIUM MAP IS SUBJECT TO DEVELOPMENT RIGHTS (AS DEFINED IN THE COLORADO COMMON INTEREST OWNERSHIP ACT, C.R.S. 38-33.3-10, et. seq.) INCLUDING THE RIGHT TO CONSTRUCT ADDITIONAL UNITS AND COMMON ELEMENTS AND TO ANNEX EXPANSION PROPERTY, MORE SPECIFICALLY DESCRIBED IN THE DECLARATION.
- ALL LINEAL DISTANCES ON THIS SURVEY ARE EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS.
- ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS, OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT, LAND BOUNDARY MONUMENT, OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR, PURSUANT TO STATE STATUTE 18-4-508 OF THE COLORADO REVISED STATUTES

A TITLE COMMITMENT WAS PROVIDED TO REVIEW.

NEED TO ADD MONUMENT CALLS TO THE BASIS OF BEARINGS. ONLY USING THE ACCESSORIES IS NOT ACCEPTABLE BY THE BOARD.

LEGAL DESCRIPTION:

LOT 2, PARKER AND PINE FILING 2,
COUNTY OF DOUGLAS, STATE OF COLORADO.

OWNER'S CERTIFICATION:

ECHOLON PARKER, LLC, A DELAWARE LIMITED LIABILITY COMPANY, BEING THE OWNER OF THE PROPERTY DESCRIBED HEREON, DOES HEREBY CERTIFY THAT THIS CONDOMINIUM MAP FOR PARKER AND PINE CONDOMINIUMS HAS BEEN PREPARED PURSUANT TO THE PURPOSES STATED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF PARKER AND PINE CONDOMINIUMS DATED _____ AS RECORDED AT RECEPTION NO. _____ OF THE DOUGLAS COUNTY, COLORADO RECORDS.

ECHOLON PARKER, LLC, A DELAWARE LIMITED LIABILITY COMPANY

SIGNATURE _____ PRINT NAME AND TITLE _____

STATE OF _____)
COUNTY OF _____) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ BY _____ AS _____ OF ECHOLON PARKER, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC _____

MY COMMISSION EXPIRES: _____

PLANNING DIRECTOR APPROVAL:

THIS CONDOMINIUM UNIT MAP WAS APPROVED BY THE PLANNING DIRECTOR OF THE TOWN OF PARKER, COLORADO, ON THE _____ DAY OF _____, 20____ FOR FILING.

PLANNING DIRECTOR _____

CLERK AND RECORDER CERTIFICATE:

STATE OF COLORADO)
COUNTY OF DOUGLAS) SS

I HEREBY CERTIFY THAT THIS PLAT WAS FILED IN MY OFFICE ON THIS _____ DAY OF _____, 20____ A.D., AT _____ A.M./P.M. AND WAS RECORDED AT RECEPTION NUMBER _____.

DOUGLAS COUNTY CLERK AND RECORDER _____

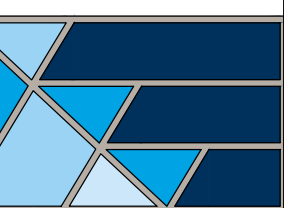
Client:
THE GARRETT COMPANIES
10375 PARK MEADOWS DRIVE, SUITE 125
LONG TREE, COLORADO 80124
ATTN: KARL STOUT

Date:
10/2/2023

Description:
INITIAL CONDO MAP SUBMITTAL

No.:
1

14190 East Evans Avenue
Aurora, Colorado 80014
engineering@esc-inc.com
P 303.337.1383
F 303.337.7481
T/F 1.877.273.0659



COVER SHEET
CONDOMINIUM MAP OF PARKER AND PINE - PHASE 1 BLDG 3
LOT 2, PARKER AND PINE FILING 2
SITUATED IN THE SE 1/4 OF SECTION 9 AND THE SW 1/4 OF SECTION 10, T.6S., R.66W. OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
9550 TWENTY MILE ROAD

ESC Team:
CNS, JDP
Date:
10/2/2023

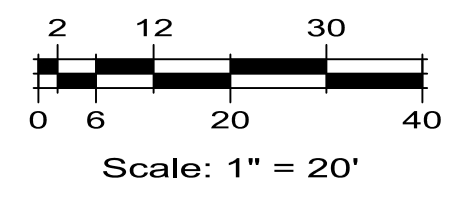
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23-025-CM
Scale:
N.A.

Sheet No.:
CM-1

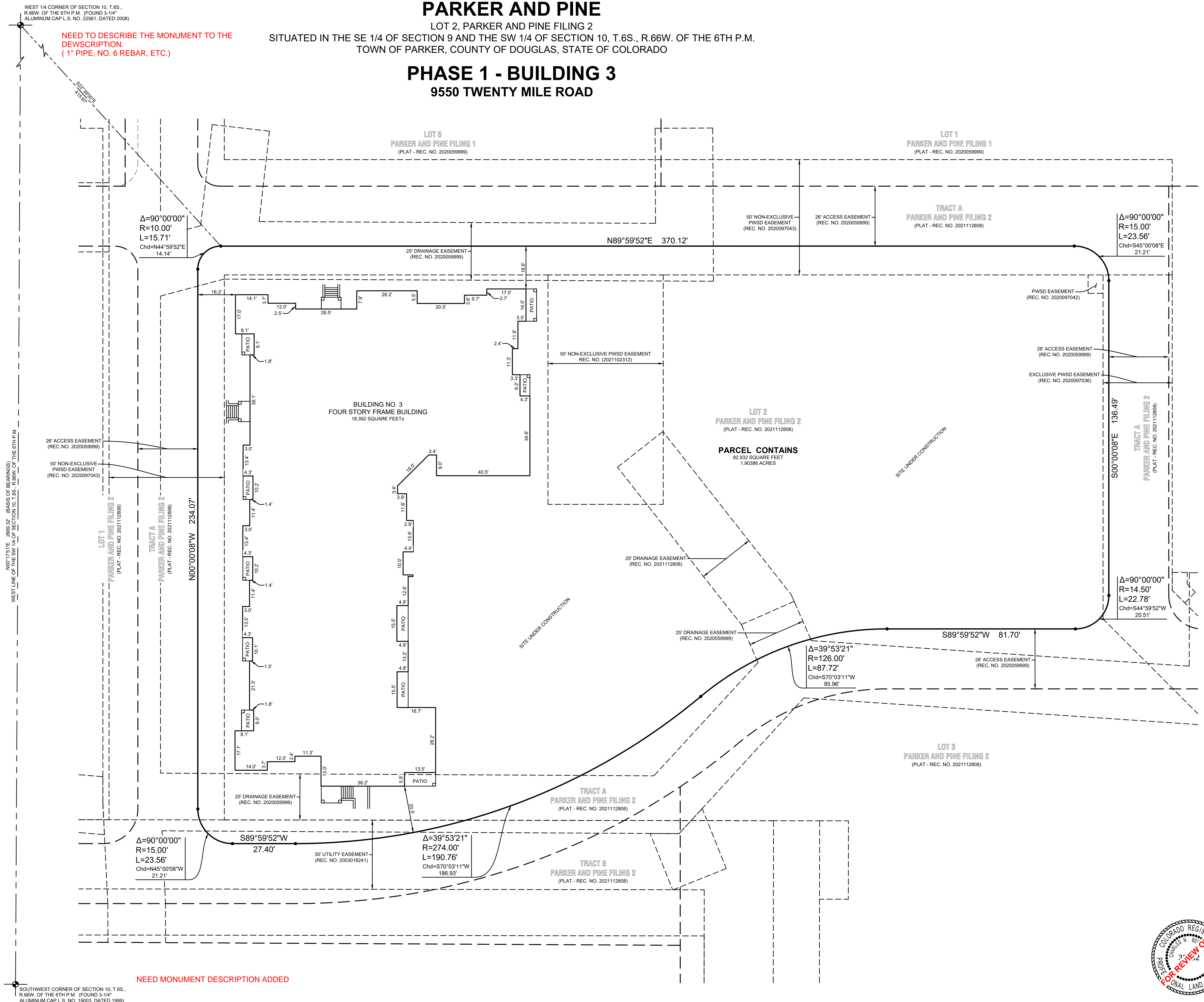
CONDOMINIUM MAP OF PARKER AND PINE

LOT 2, PARKER AND PINE FILING 2
SITUATED IN THE SE 1/4 OF SECTION 9 AND THE SW 1/4 OF SECTION 10, T.6S., R.66W. OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PHASE 1 - BUILDING 3 9550 TWENTY MILE ROAD



LEGEND	
REC. NO.	RECEPTION NUMBER
	ALIQUOT CORNER
	NO MONUMENT FOUND OR SET



WEST 1/4 CORNER OF SECTION 10, T.6S., R.66W. OF THE 6TH P.M. (FOUND 3-1/4" ALUMINUM CAP L.S. NO. 22961, DATED 2008)

NEED TO DESCRIBE THE MONUMENT TO THE DEWSCRIPTION. (1" PIPE, NO. 6 REBAR, ETC.)

NORTHWEST CORNER OF SECTION 10, T.6S., R.66W. OF THE 6TH P.M.

SOUTHWEST CORNER OF SECTION 10, T.6S., R.66W. OF THE 6TH P.M. (FOUND 3-1/4" ALUMINUM CAP L.S. NO. 19003, DATED 1999)

NEED MONUMENT DESCRIPTION ADDED

Client:
THE GARRETT COMPANIES
10375 PARK MEADOWS DRIVE, SUITE 125
LONG TREE, COLORADO 80124
DATE: 02/23/23
ATTN: KARL STOUT

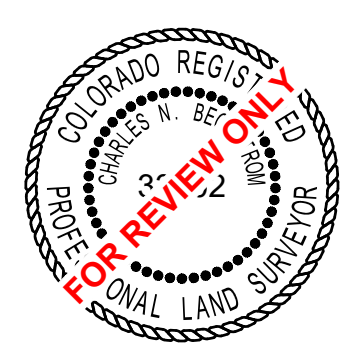
No.	Description	Date
1	INITIAL CONDO MAP SUBMITTAL	02/23/23

14190 East Evans Avenue
Aurora, Colorado 80014
P 303.337.1393
F 303.337.7481
T/F 1.877.273.0659



LIMITED IMPROVEMENT SURVEY
CONDOMINIUM MAP OF PARKER AND PINE - PHASE 1 BLDG 3
SITUATED IN THE SE 1/4 OF SECTION 9 AND THE SW 1/4 OF SECTION 10, T.6S., R.66W. OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
9550 TWENTY MILE ROAD

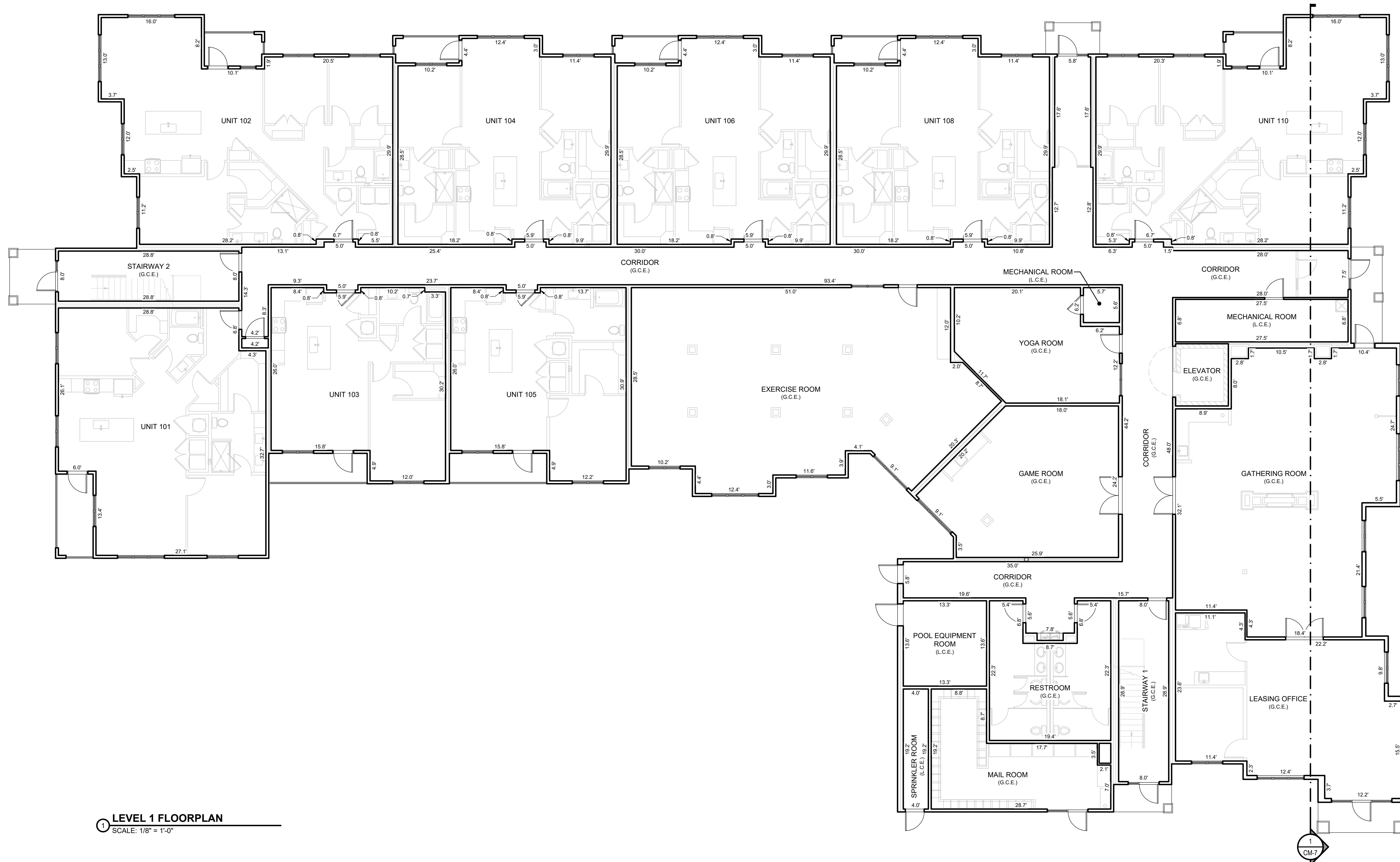
ESC Team	Date
CNB, JDP	10/2/2023
Survey No. 23-025-CM	Scale 1" = 20'
Sheet No.	



CONDOMINIUM MAP OF PARKER AND PINE

LOT 2, PARKER AND PINE FILING 2
SITUATED IN THE SE 1/4 OF SECTION 9 AND THE SW 1/4 OF SECTION 10, T.6S., R.66W. OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PHASE 1 - BUILDING 3 9550 TWENTY MILE ROAD



1 LEVEL 1 FLOORPLAN
SCALE: 1/8" = 1'-0"



LEGEND

G.C.E.	GENERAL COMMON ELEMENT
L.C.E.	LIMITED COMMON ELEMENT

GENERAL NOTES:
ALL LINENWORK DEPICTING INTERIOR IMPROVEMENTS THAT ARE WITHIN AND PART OF A UNIT SHOWN HEREON ARE PER THE ARCHITECTURAL DESIGN PROVIDED BY SEBREE ARCHITECTS, INC. AND MAY NOT REPRESENT THE ACTUAL LOCATIONS OF SUCH INTERIOR IMPROVEMENTS.



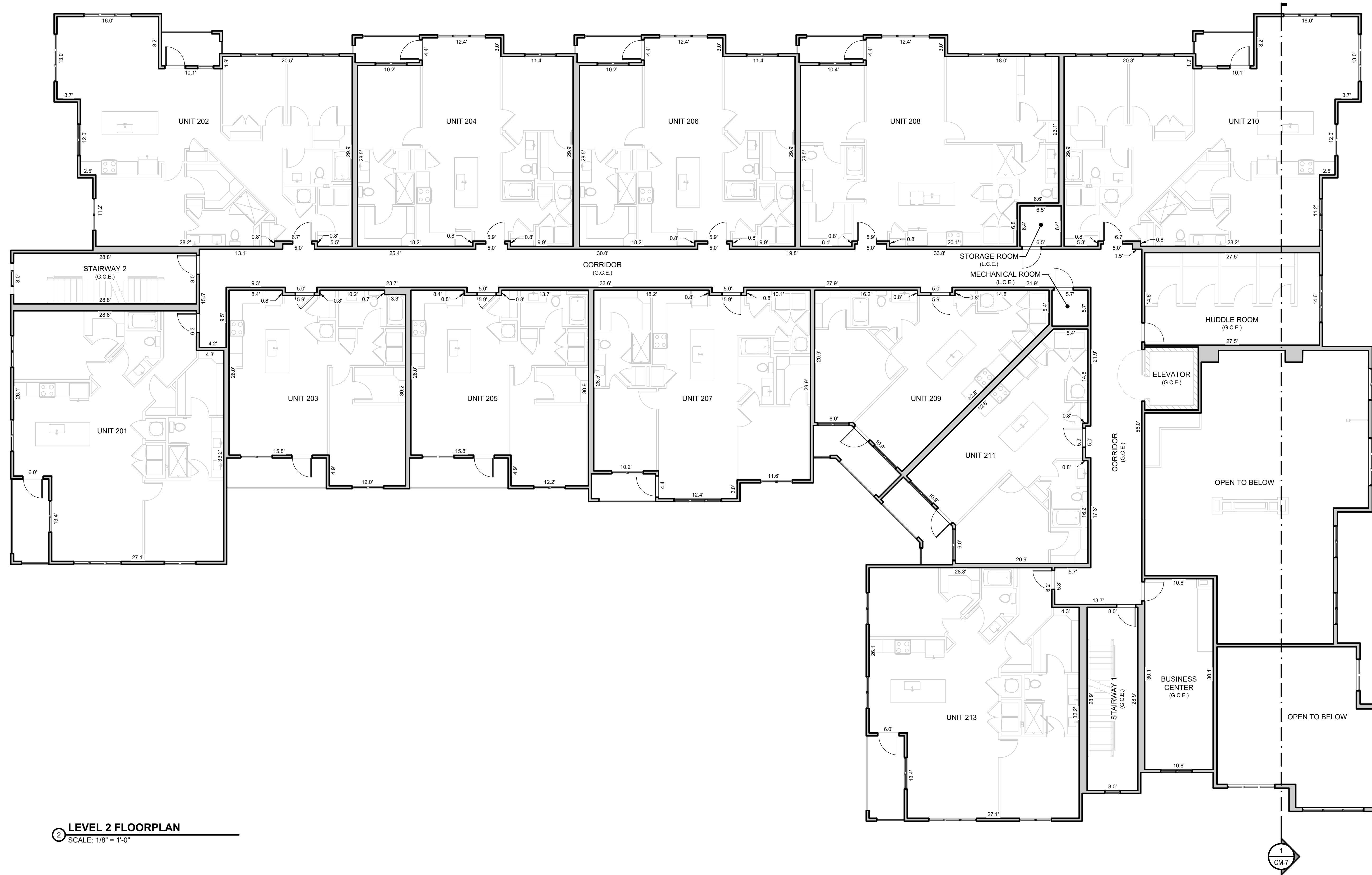
ES&C ENGINEERING SERVICE COMPANY <small>Creative Solutions Since 1954 Civil Engineers Land Surveyors</small>		THE GARRETT COMPANIES <small>10375 PARK MEADOWS DRIVE, SUITE 125 LONG TREE, COLORADO 80124 TEL: 303.337.7481 ATTN: KARL STOUT</small>												
LEVEL 1 FLOORPLAN CONDOMINIUM MAP OF PARKER AND PINE - PHASE 1 BLDG 3 SITUATED IN THE SE 1/4 OF SECTION 9 AND THE SW 1/4 OF SECTION 10, T.6S., R.66W. OF THE 6TH P.M. TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO 9550 TWENTY MILE ROAD	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">ES&C Team: CNR, JDP</td> <td style="width: 50%;">Date: 10/2/2023</td> </tr> <tr> <td>Survey No.: 23-025-CM</td> <td>Scale: 1/8" = 1'-0"</td> </tr> <tr> <td colspan="2">Sheet No.: CM-3</td> </tr> </table>	ES&C Team: CNR, JDP	Date: 10/2/2023	Survey No.: 23-025-CM	Scale: 1/8" = 1'-0"	Sheet No.: CM-3		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">No.:</td> <td style="width: 50%;">Description:</td> </tr> <tr> <td>1</td> <td>INITIAL CONDO MAP SUBMITTAL</td> </tr> <tr> <td>Date:</td> <td>10/2/2023</td> </tr> </table>	No.:	Description:	1	INITIAL CONDO MAP SUBMITTAL	Date:	10/2/2023
ES&C Team: CNR, JDP	Date: 10/2/2023													
Survey No.: 23-025-CM	Scale: 1/8" = 1'-0"													
Sheet No.: CM-3														
No.:	Description:													
1	INITIAL CONDO MAP SUBMITTAL													
Date:	10/2/2023													

Plan: Parker & Pine - Phase 1 - Building 3 - Level 1 - Floorplan - Initial - 10/2/2023 - Company: ES&C
 Title: Parker & Pine - Phase 1 - Building 3 - Level 1 - Floorplan - Initial - 10/2/2023 - Company: ES&C

CONDOMINIUM MAP OF PARKER AND PINE

LOT 2, PARKER AND PINE FILING 2
SITUATED IN THE SE 1/4 OF SECTION 9 AND THE SW 1/4 OF SECTION 10, T.6S., R.66W. OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PHASE 1 - BUILDING 3 9550 TWENTY MILE ROAD



2 LEVEL 2 FLOORPLAN
SCALE: 1/8" = 1'-0"

LEGEND

G.C.E.	GENERAL COMMON ELEMENT
L.C.E.	LIMITED COMMON ELEMENT

GENERAL NOTES:

ALL LINENWORK DEPICTING INTERIOR IMPROVEMENTS THAT ARE WITHIN AND PART OF A UNIT SHOWN HEREON ARE PER THE ARCHITECTURAL DESIGN PROVIDED BY SEBREE ARCHITECTS, INC. AND MAY NOT REPRESENT THE ACTUAL LOCATIONS OF SUCH INTERIOR IMPROVEMENTS.



ESC ENGINEERING SERVICE COMPANY
Creative Solutions Since 1954
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Aurora, Colorado 80014
engineering@esc.com
P 303.337.1383
F 303.337.7481
T/F 1.877.273.0659

LEVEL 2 FLOORPLAN
CONDOMINIUM MAP OF PARKER AND PINE - PHASE 1 BLDG 3
LOT 2, PARKER AND PINE FILING 2
SITUATED IN THE SE 1/4 OF SECTION 9 AND THE SW 1/4 OF SECTION 10, T.6S., R.66W. OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
9550 TWENTY MILE ROAD

ESC Team: CNB, JDP
Date: 10/2/2023
Survey No.: 23-025-CM
Scale: 1/8" = 1'-0"
Sheet No.: **CM-4**

No.	Description
1	INITIAL CONDO MAP SUBMITTAL

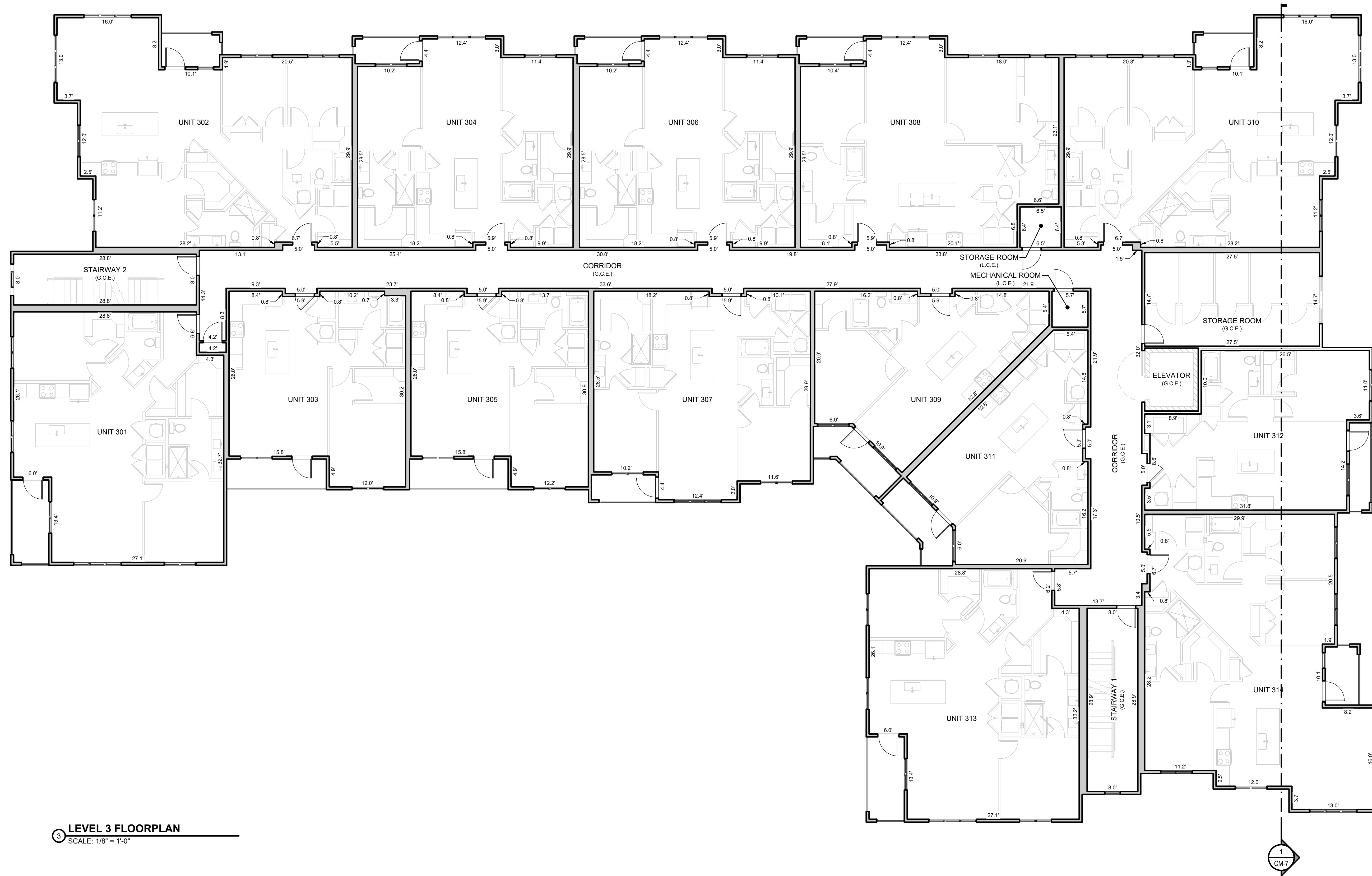
Client:
Date: 10/2/2023

THE GARRETT COMPANIES
10375 PARK MEADOWS DRIVE, SUITE 125
LONG TREE, COLORADO 80124
TEL: 303.440.2623
ATTN: KARL STOUT

CONDOMINIUM MAP OF PARKER AND PINE

LOT 2, PARKER AND PINE FILING 2
SITUATED IN THE SE 1/4 OF SECTION 9 AND THE SW 1/4 OF SECTION 10, T.6S., R.66W. OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PHASE 1 - BUILDING 3 9550 TWENTY MILE ROAD



3 LEVEL 3 FLOORPLAN
SCALE: 1/8" = 1'-0"



LEGEND

G.C.E.	GENERAL COMMON ELEMENT
L.C.E.	LIMITED COMMON ELEMENT

GENERAL NOTES:
ALL LINENWORK DEPICTING INTERIOR IMPROVEMENTS THAT ARE WITHIN AND PART OF A UNIT SHOWN HEREON ARE PER THE ARCHITECTURAL DESIGN PROVIDED BY SEBREE ARCHITECTS, INC. AND MAY NOT REPRESENT THE ACTUAL LOCATIONS OF SUCH INTERIOR IMPROVEMENTS.

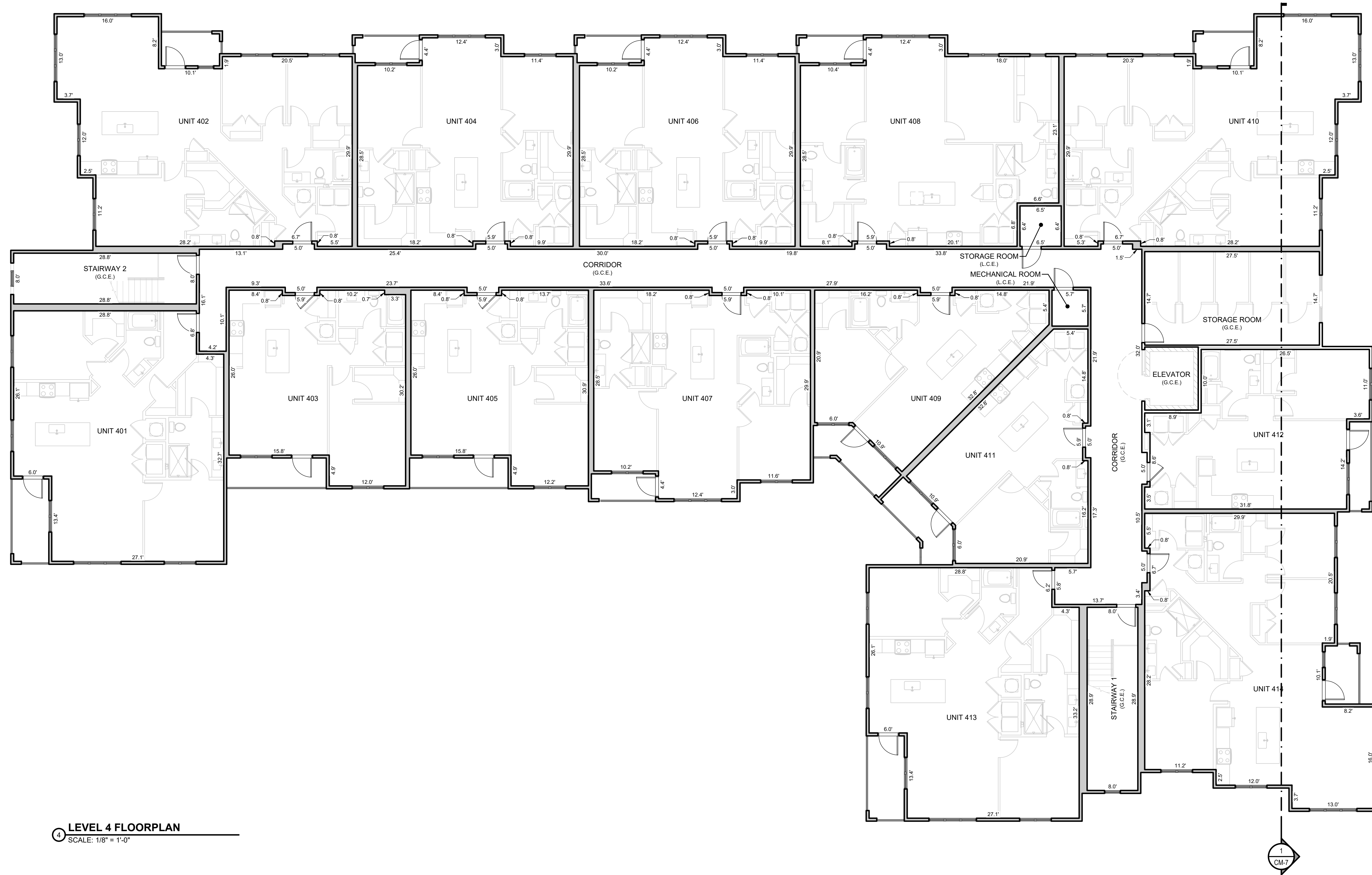


<p>ES&C ENGINEERING SERVICE COMPANY Creative Solutions Since 1954 CIVIL ENGINEERS LAND SURVEYORS</p>		<p>14190 East Evans Avenue Aurora, Colorado 80014 engineering@esandc.com P 303.337.1393 F 303.337.7481 T/F 1.877.273.0659</p>
<p>LEVEL 3 FLOORPLAN CONDOMINIUM MAP OF PARKER AND PINE - PHASE 1 BLDG 3 SITUATED IN THE SE 1/4 OF SECTION 9 AND THE SW 1/4 OF SECTION 10, T.6S., R.66W. OF THE 6TH P.M. TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO 9550 TWENTY MILE ROAD</p>	<p>ES&C Team: CNB, JDP Survey No.: 23-025-CM Scale: 1/8" = 1'-0" Sheet No.: CM-5</p>	<p>Date: 10/2/2023</p>
<p>No.: 1 Description: INITIAL CONDO MAP SUBMITTAL</p>	<p>Date: 10/2/2023</p>	<p>Client: THE GARRETT COMPANIES 10375 PARK MEADOWS DRIVE, SUITE 125 LONG TREE, COLORADO 80124 ATTN: KARL STOUT</p>

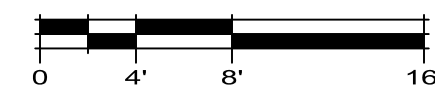
CONDOMINIUM MAP OF PARKER AND PINE

LOT 2, PARKER AND PINE FILING 2
SITUATED IN THE SE 1/4 OF SECTION 9 AND THE SW 1/4 OF SECTION 10, T.6S., R.66W. OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PHASE 1 - BUILDING 3 9550 TWENTY MILE ROAD



4 LEVEL 4 FLOORPLAN
SCALE: 1/8" = 1'-0"



LEGEND

G.C.E.	GENERAL COMMON ELEMENT
L.C.E.	LIMITED COMMON ELEMENT

GENERAL NOTES:

ALL LINENWORK DEPICTING INTERIOR IMPROVEMENTS THAT ARE WITHIN AND PART OF A UNIT SHOWN HEREON ARE PER THE ARCHITECTURAL DESIGN PROVIDED BY SEBREE ARCHITECTS, INC. AND MAY NOT REPRESENT THE ACTUAL LOCATIONS OF SUCH INTERIOR IMPROVEMENTS.



LEVEL 4 FLOORPLAN
CONDOMINIUM MAP OF PARKER AND PINE - PHASE 1 BLDG 3
LOT 2, PARKER AND PINE FILING 2
SITUATED IN THE SE 1/4 OF SECTION 9 AND THE SW 1/4 OF SECTION 10, T.6S., R.66W. OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
9550 TWENTY MILE ROAD

ES&C Team: CNB, JDP
Date: 10/2/2023
Survey No.: 23-025-CM
Scale: 1/8" = 1'-0"
Sheet No.: **CM-6**

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14190 East Evans Avenue
Aurora, Colorado 80014
engineering@esandc.com
P 303.337.1383
F 303.337.7481
T/F 1.877.273.0659

No.: 1

Description: INITIAL CONDO MAP SUBMITTAL

Date: 10/2/2023

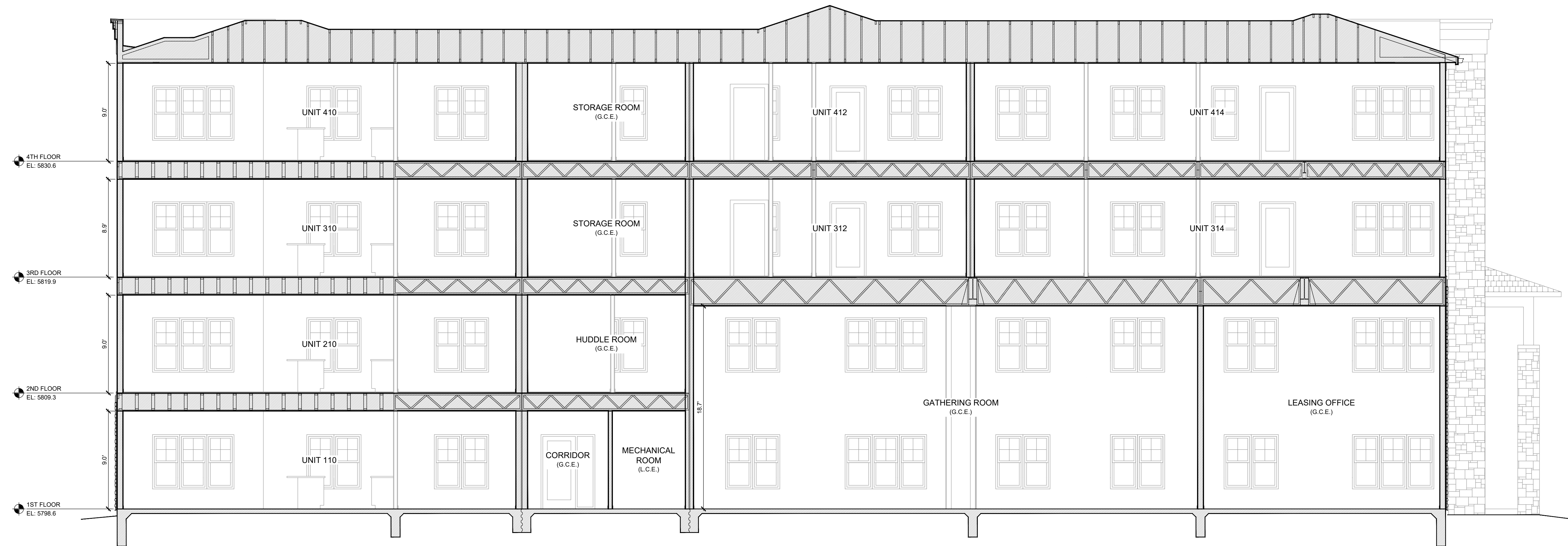
Client:

THE GARRETT COMPANIES
10375 PARK MEADOWS DRIVE, SUITE 125
LOUISVILLE, COLORADO 80123
ATTN: KARL STOUT

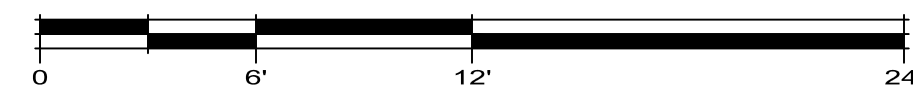
CONDOMINIUM MAP OF PARKER AND PINE

LOT 2, PARKER AND PINE FILING 2
SITUATED IN THE SE 1/4 OF SECTION 9 AND THE SW 1/4 OF SECTION 10, T.6S., R.66W. OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

PHASE 1 - BUILDING 3 9550 TWENTY MILE ROAD



BUILDING SECTION
SCALE: 3/16" = 1'-0"



LEGEND

G.C.E.	GENERAL COMMON ELEMENT
L.C.E.	LIMITED COMMON ELEMENT

GENERAL NOTES:

ALL LINEWORK DEPICTING INTERIOR IMPROVEMENTS THAT ARE WITHIN AND PART OF A UNIT SHOWN HEREON ARE PER THE ARCHITECTURAL DESIGN PROVIDED BY SEBREE ARCHITECTS, INC. AND MAY NOT REPRESENT THE ACTUAL LOCATIONS OF SUCH INTERIOR IMPROVEMENTS.



ESC ENGINEERING SERVICE COMPANY
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14190 East Evans Avenue
Aurora, Colorado 80014
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engineer@escservice.com T/F 1.877.273.0659

BUILDING SECTION
CONDOMINIUM MAP OF PARKER AND PINE - PHASE 1 BLDG 3
LOT 2, PARKER AND PINE FILING 2
SITUATED IN THE SE 1/4 OF SECTION 9 AND THE SW 1/4 OF SECTION 10, T.6S., R.66W. OF THE 6TH P.M.
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
9550 TWENTY MILE ROAD

ESC Team: CNB, JDP
Survey No.: 23-025-CM
Date: 10/2/2023
Scale: 3/16" = 1'-0"
Sheet No.: **CM-7**

No.:	1	Description:	INITIAL CONDO MAP SUBMITTAL
Date:	10/2/2023	Client:	THE GARRETT COMPANIES 10375 PARK MEADOWS DRIVE, SUITE 125 LONG TREE, COLORADO 80124 ATTN: KARL STOUT