

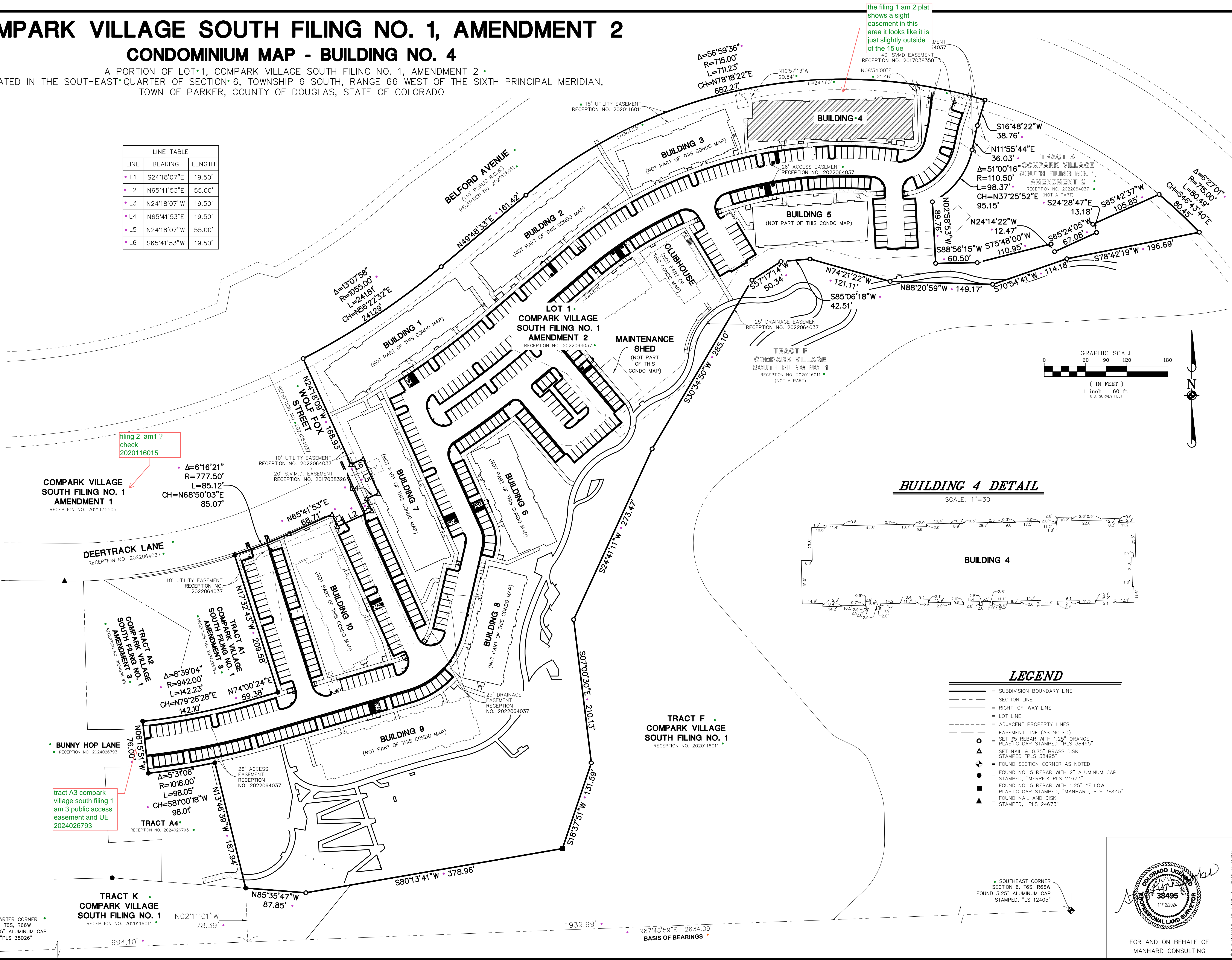
COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2

CONDOMINIUM MAP - BUILDING NO. 4

A PORTION OF LOT 1, COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

LINE	BEARING	LENGTH
L1	S24°18'07"E	19.50'
L2	N65°41'53"E	55.00'
L3	N24°18'07"W	19.50'
L4	N65°41'53"E	19.50'
L5	N24°18'07"W	55.00'
L6	S65°41'53"W	19.50'

the filing 1 am 2 plat shows a sight easement in this area it looks like it is just slightly outside of the 15'ue



filing 2 am 1 ? check 2020116015

COMPARK VILLAGE SOUTH FILING NO. 1 AMENDMENT 1 RECEPTION NO. 2021135505

DEERTRACK LANE RECEPTION NO. 2022064037

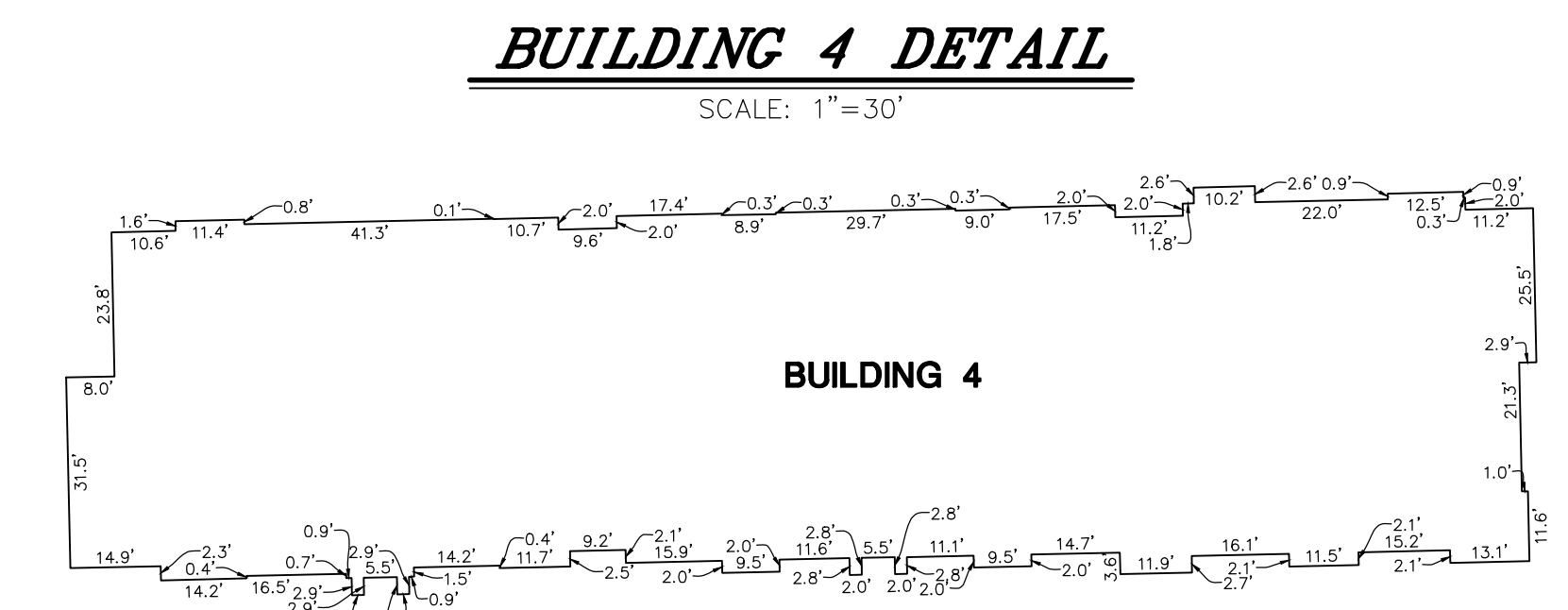
BUNNY HOP LANE RECEPTION NO. 2024026793

tract A3 compark village south filing 1 am 3 public access easement and UE 2024026793

TRACT K COMPARK VILLAGE SOUTH FILING NO. 1 RECEPTION NO. 2020116011

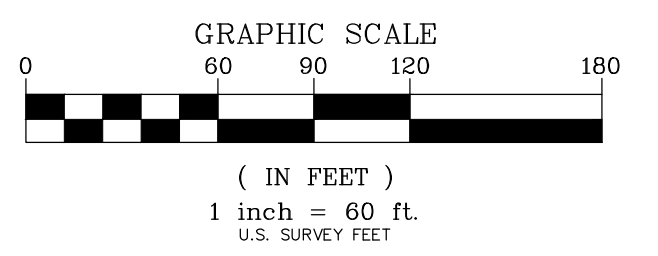
TRACT F COMPARK VILLAGE SOUTH FILING NO. 1 RECEPTION NO. 2020116011

TRACT F COMPARK VILLAGE SOUTH FILING NO. 1 RECEPTION NO. 2020116011 (NOT A PART)



- ### LEGEND
- SUBDIVISION BOUNDARY LINE
 - - - SECTION LINE
 - - - RIGHT-OF-WAY LINE
 - - - LOT LINE
 - - - ADJACENT PROPERTY LINES
 - - - EASEMENT LINE (AS NOTED)
 - SET #5 REBAR WITH 1.25" ORANGE PLASTIC CAP STAMPED "PLS 38495"
 - △ SET NAIL & 0.75" BRASS DISK STAMPED "PLS 38495"
 - ◆ FOUND SECTION CORNER AS NOTED
 - FOUND NO. 5 REBAR WITH "Z" ALUMINUM CAP STAMPED, "MERRICK PLS 24673"
 - FOUND NO. 5 REBAR WITH 1.25" YELLOW PLASTIC CAP STAMPED, "MANHARD, PLS 38445"
 - ▲ FOUND NAIL AND DISK STAMPED, "PLS 24673"

SOUTHEAST CORNER SECTION 6, T6S, R66W FOUND 3.25" ALUMINUM CAP STAMPED, "PLS 38026"



FOR AND ON BEHALF OF MANHARD CONSULTING

Manhard CONSULTING
 7600 East Orchard Road, Suite 1600N, Greenwood Village, CO 80111, phone: 303.750.0600 manhard.com
 Civil Engineering | Surveying & Geospatial Services | GIS | Water Resource Management | Construction Management

COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
 BUILDING NO. 4 - CONDOMINIUM MAP

PROJ. MGR.:	SLJ
PROJ. ASSOC.:	MKW
DRAWN BY:	MKW
DATE:	08/29/24
SCALE:	1"=60'
SHEET	2 OF 4
FILE NO.:	CEC.PKCO.05

February 12, 2025 - 10:53 Doc Name: \\mcl-dbv-na\proj\25\250116011\Drawings\Condominium Map\CEC.PKCO.05-Bldg4.dwg Updated By: cdllw

